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DOCUMENTS SECTION

# Journal of the Senate

## Legislature of the State of California

1953 Regular Session

First Part of Session, January Fifth to January Seventeenth, Inclusive  
Second Part of Session, February Twenty-fourth  
to June Tenth, Inclusive



HON. GOODWIN J. KNIGHT  
President of the Senate

HON. HAROLD J. POWERS  
President pro Tempore

J. A. BEEK  
Secretary



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Volume 2

# Journal of the Senate

Legislature of the State of California

1879-1880

Printed by the State Printer, at the State Printing Office,  
San Francisco, California.  
By order of the Senate.



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# CALIFORNIA LEGISLATURE

1911-1912 SESSION


## SENATE DAILY JOURNAL

FIFTY-NINTH CALIFORNIA SENATE  
SIXTY-THIRD CALIFORNIA ASSEMBLY

### Volume 2

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CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTIETH LEGISLATIVE DAY  
SIXTY-SIXTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Friday, April 17, 1953

The Senate met at 10.30 a.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator O'Gara, on motion of Senator Powers, due to legislative business.

Senator Regan, on motion of Senator Powers, due to legislative business.

Senator Murdy, on motion of Senator Powers, due to legislative business.

Senator Parkman, on motion of Senator Powers, due to legislative business.

Senator Ward, on motion of Senator Powers, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senators Sutton and Hulse, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Sarah A. Gray and Joseph L. Noble of Pasadena.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John Haley of Merced County.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Parents Mrs. E. Evans, Mrs. Ethel Owens, Mrs. Betty Lansdale; Instructors Douglas Qualls, Mrs. Vassye Pickering, and the following students from Olivehurst Elementary School: June Allinger, Russel Bailey, Margie Bumpus, Grace Chandler, Don Durlee, Patsy Duede, David Evans, Si Evans, Fred Evers, Beverly Garcia, Cloveta Gentry, J. R. Gibbs, Joann Horton, James Kaufman, Lahome Lattimore, Henry Lock, Ilene Merriman, Robert Mitchel, Kenneth Owens, Herman Payne, Jackie Stiles, Melba Teague, Larry Whitaker, Laquetta Whitmire, Larry Wilkie, Bernard W. Williams, Willie Willis, and Wanda Bryant.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. T. Dunn of Marysville.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Bozo Galeb, Neil Chase, John Rodriguez, Jr., and Ronald Maas, all of Saratoga.

On request of Senators Miller and Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor Horace Smith, adults Alton McKim, Horace Smith, A. H. Jusaitis, Mrs. John Nemanick, Mrs. Frank Magnani, Mrs. Ralph Pagni, and the following students from the Carquinez Elementary School: David Anderson, Doris Anderson, Benjamin Benavidez, Louis Benavidez, Virginia Buckley, Judy Caldwell, Manuel Cano, Alyn Carpenter, Buddy Carr, Carmen Castro, Billy Clemons, Warren Coonce, Gene Dal Poggetto, Julianne Desmond, Bill Desmond, Pearl Ferguson, Lennie Flores, Janice Fuller, Jimmy Gadberry, Diana Garavaglia, Marvin George, Julia Gutierrez, Lucy Guzman, Jeanne Hasenpusch, Marcella Hite, Robert Hughes, Kathy Koller, Rosemary Lambert, Bob Livingston, Eddie Long, Alice Lopez, Mary Jean Maes, Betty Magnani, Robert Magnani, Gary Maricich, Louis Moutinho, Tito Moreno, Richard Nemanick, Ralph Pagni, Dorothy Pallotta, Mary Lou Paulson, Jerry Pierce, Richard Prince, Josephine Ramos, Phyllis Reynolds, Ronald Rogers, Frank Romao, Margaret Ross, Elaine Santos, Charles Selby, Judy Smart, Max Streeter, Leslie Tacconi, Del Tacconi, Randy Talbot, Esperanza Torres, Ardath Varni, Emily Vierra, Joey Vierra, Elaine Wallace, Nora Wight, Bob Wolcott, and John Zuniga.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Meyer of Geyserville, Harold V. Dunn, Jr. of Santa Rosa, Walter Schmitter of Santa Rosa, Don Richardson of Stewarts Point, John Watson of Petaluma, and Lucien Libarle of Petaluma.

On request of Senators Coombs and Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from Santa Rosa High School: Magdalena Awender, Don Bendorf, Judy Bradley, Johanna Booister, Christine Conley, Delilah Daniels, Jerry Dwyer, Albert Fowler, Bob Geary, Lorna Gilbert, Larry Hansen, Doane Heryford, Frances Hill, Catherine Hynes, Virgle

Kearby, Barbara Kowell, Jim Muirhead, Larry Moore, Bill Murdock, Bob Nielsen, Jon Pegg, Jerry Rice, Jeriel Richards, Joan Riness, Judy Rossi, Ladonna Schieber, Patricia Sheppard, Meryl Shipley, Ronald Teel, Charleen Thurston, Delores Wiggins, and Forrest Young.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John R. George Simmons of Cave Junction, Oregon.

#### MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 15, 1953

*Honorable Members of the Senate  
State of California  
Sacramento, California*

GENTLEMEN: I have been advised by the Director of Finance that there is to be reported to the Legislature, under Section 16054 of the Government Code, one judgment against the State of California, on a claim not arising under Section 400 of the Vehicle Code and not previously reported, as follows:

Jesse A. Lombardi vs. Edwin M. Daugherty, Commissioner of Corporations, Superior Court of Los Angeles County, Case Number 599358, \$236.16.

The Department of Justice does not advise me of any judgments to be reported to the Legislature under this section of the Government Code.

Respectfully submitted,

EARL WARREN, Governor

Message read, and ordered printed in the Journal.

#### COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC WORKS  
SACRAMENTO, April 16, 1953

*Hon. Joseph A. Beek  
Secretary of the Senate  
State Capitol  
Sacramento, California*

MY DEAR MR. BEEK: The California Highway Commission and the Department of Public Works were requested by Senate Resolution No. 25, 1953 Regular Session, to make a survey in accordance with Section 75 of the Streets and Highways Code of a highway connecting the Palo Verde Valley and the Imperial Valley by the most direct, feasible route. The resolution requested further that the survey be completed and a report thereon be furnished within 90 days from the date of adoption of the resolution. The resolution was adopted by the Senate on January 16, 1953.

There are enclosed six copies of the report which has been prepared in accordance with the request contained in Senate Resolution No. 25.

Sincerely,

FRANK B. DURKEE  
Director of Public Works

Report ordered filed with the Secretary of the Senate.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 10.35 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.



**PROCEEDINGS UNDER CALL OF THE SENATE**  
**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 57

Assembly Concurrent Resolution No. 58

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolutions were read:

**Assembly Concurrent Resolution No. 57**—Relative to reports of the annual conventions of the Military Order of the Purple Heart.

Referred to Committee on Military and Veterans Affairs.

**Assembly Concurrent Resolution No. 58**—Relative to the election of Assemblyman Gordon R. Hahn to the Los Angeles City Council.

**Request for Unanimous Consent**

Senator Powers asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 58, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 58**

**Assembly Concurrent Resolution No. 58**—Relative to the election of Assemblyman Gordon R. Hahn to the Los Angeles City Council.

Resolution read.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Powers moved that the quorum call of the Senate be applied to the final adoption of Assembly Concurrent Resolution No. 58.

Motion carried. Time, 10.45 a.m.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 110  
Assembly Bill No. 473  
Assembly Bill No. 487  
Assembly Bill No. 517  
Assembly Bill No. 568  
Assembly Bill No. 591  
Assembly Bill No. 719  
Assembly Bill No. 957  
Assembly Bill No. 963  
Assembly Bill No. 971  
Assembly Bill No. 1307  
Assembly Bill No. 1423  
Assembly Bill No. 1500  
Assembly Bill No. 1501  
Assembly Bill No. 1539

Assembly Bill No. 1540  
Assembly Bill No. 1542  
Assembly Bill No. 1543  
Assembly Bill No. 1544  
Assembly Bill No. 1545  
Assembly Bill No. 1791  
Assembly Bill No. 1792  
Assembly Bill No. 2132  
Assembly Bill No. 2371  
Assembly Bill No. 2388  
Assembly Bill No. 2677  
Assembly Bill No. 2769  
Assembly Bill No. 3087  
Assembly Bill No. 3184  
Assembly Bill No. 3213

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time :

**Assembly Bill No. 110**—An act to amend Section 261 of the Code of Civil Procedure and Section 70140 of the Government Code, relating to court commissioners of the superior court in counties or cities and counties having a population of 2,000,000 inhabitants or over.

Referred to Committee on Judiciary.

**Assembly Bill No. 473**—An act to amend Section 45.8 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and Sections 1755 and 1757 of the Unemployment Insurance Code, relating to garnishment of employer's creditors.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 487**—An act to add Article 3.5, comprising Sections 20180 to 20182, inclusive, to Chapter 1 of Part 3 of Division 5 of Title 2 of the Government Code, relating to the State Employees' Retirement System in respect to the correction of errors and omissions.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 517**—An act to amend Sections 700.01, 983, 989, 990, 3010, 10511, 11600, 12050 and 12110 of, to repeal Sections 3011, 3012, 3013, 11603, 11604, 11605, 12053, 12054 and 12111 of, and to add Section 700.03 and 994 to, the Insurance Code, all relating to insurance companies.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 568**—An act to amend Sections 154 and 6500 of the Welfare and Institutions Code, relating to the changing of the name of the Norwalk State Hospital to the "Metropolitan State Hospital."

Referred to Committee on Institutions.

**Assembly Bill No. 591**—An act to amend Section 816.5 of the Public Utilities Code, relating to the purchase of motor vehicle equipment by passenger stage corporations.

Referred to Committee on Public Utilities.

**Assembly Bill No. 719**—An act to amend Section 7402 of the Education Code, relating to bond elections in school districts.

Referred to Committee on Education.

**Assembly Bill No. 957**—An act to amend Section 1732.6 of the Harbors and Navigation Code, and to amend Section 11556 of the Government Code, relating to the salary of the port manager of the Board of State Harbor Commissioners for San Francisco Harbor.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 963**—An act to amend Section 1915 of the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 971**—An act to amend Section 18600.5 of, and to add Section 18600.6 to, the Health and Safety Code, relating to the rental of trailer coaches.

Referred to Committee on Local Government.

**Assembly Bill No. 1307**—An act regulating outdoor and outside advertising signs of motels, motor courts, and like establishments, requiring such signs when room rates for the establishments are posted thereon to have posted both minimum and maximum rates for accommodations in types and material of equivalent size and prominence on the signs, and certain other data explanatory thereof.

Referred to Committee on Local Government.

**Assembly Bill No. 1423**—An act to amend Sections 7177 and 7178 of the Financial Code, relating to loans by savings and loan associations.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1500**—An act to repeal Section 2351 of the Welfare and Institutions Code and to add Section 2351 and Section 2351.5 thereto, relating to reserve requirements of organizations or persons furnishing life care.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1501**—An act to amend Sections 2352, 2354.1, and 2358 of the Welfare and Institutions Code, to repeal Sections 2353.2, 2355, and 2356 thereof and to add Sections 2355 and 2356 thereto, relating to life care contracts.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1539**—An act to add Section 67c to the Code of Civil Procedure, relating to the number of judges of the Superior Court in the County of Alameda, and providing for the appointment of additional judges and for their compensation.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1540**—An act to amend Section 69580 of the Government Code, relating to the number of judges of the superior court in the County of Alameda, and providing for the appointment of two (2) additional judges and for their compensation.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1542**—An act to amend Sections 70102 and 70058 of the Government Code, relating to official reporters of the superior court in and for the State of California.

Referred to Committee on Judiciary.

**Assembly Bill No. 1543**—An act to add Section 69903 to the Government Code, relating to superior court employees in counties with a population of less than 750,000 but more than 700,000.

Referred to Committee on Judiciary.



**Assembly Bill No. 1544**—An act to amend Section 269b of the Code of Civil Procedure, relating to official reporters of the superior court in and for the State of California.

Referred to Committee on Judiciary.

**Assembly Bill No. 1545**—An act to add Section 204i to the Code of Civil Procedure, relating to superior court employees in counties of less than 750,000 but more than 700,000 population.

Referred to Committee on Judiciary.

**Assembly Bill No. 1791**—An act to amend Section 140.3 of the Vehicle Code, relating to one-trip permit.

Referred to Committee on Transportation.

**Assembly Bill No. 1792**—An act to amend Section 146 of the Vehicle Code, relating to registration of vehicle previously registered outside the State.

Referred to Committee on Transportation.

**Assembly Bill No. 2132**—An act to add Chapter 3.5 to Title 6 of the Government Code, relating to notice of the formation or change in boundaries of districts.

Referred to Committee on Judiciary.

**Assembly Bill No. 2371**—An act to amend Section 210; to repeal Sections 210.1, 215, 216 and 217 of; and to add Sections 211, 212, 213, 214, 215, and 216 to the Vehicle Code, relating to the privileges of persons owning vehicles registered elsewhere than in this State.

Referred to Committee on Transportation.

**Assembly Bill No. 2388**—An act to amend Section 650 of the Unemployment Insurance Code, relating to commission salesmen.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 2677**—An act to amend Section 19441 of the Education Code, relating to applications for the use of school property.

Referred to Committee on Education.

**Assembly Bill No. 2769**—An act to amend Section 1744 of the Code of Civil Procedure, relating to conciliation proceedings.

Referred to Committee on Judiciary.

**Assembly Bill No. 3087**—An act to amend Section 698 of, the Vehicle Code, relating to equipment and load lengths of motor vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 3184**—An act to amend Sections 31469.3, 31558, 31662.4, 31664.2, 31664.3, 31687, and 31688 of the Government Code, relating to retirement of county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 3213**—An act to amend Sections 180.5 and 186 of the Vehicle Code, relating to transfer of registration.

Referred to Committee on Transportation.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Concurrent Resolution No. 58

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**REQUEST FOR UNANIMOUS CONSENT**

Senator McCarthy asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 58, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Concurrent Resolution No. 58**—Relative to a twenty-five cent (\$.25) toll on the Golden Gate Bridge.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Concurrent Resolution No. 58?

**Amendment No. 1**

On page 2 of the printed resolution, strike out lines 9 to 12, inclusive.

The roll was called, and the Senate concurred in Assembly amendment to Senate Concurrent Resolution No. 58 by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Way, and Weybret—29.

NOES—None.

Above resolution ordered enrolled.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 13

Senate Bill No. 855

Senate Bill No. 575

Senate Bill No. 1420

Senate Concurrent Resolution No. 59

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 72**—An act to amend Section 11200 of the Health and Safety Code, relating to exemption of certain narcotics from the provisions requiring prescriptions for the issuance of narcotics;

**Senate Bill No. 93**—An act to add Section 2855 to the Health and Safety Code, relating to pest abatement districts, and declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 196**—An act to amend Sections 9609, 9650, 9651, 9655, 9656, 9715, 9751, 9756, 9758, 9766, and 9767 of, and to add Sections 9608.6, 9650.1, 9650.3, and 9757.5 to, the Business and Professions Code, and to add Section 8250.5 to the Health and Safety Code, relating to cemeteries;

**Senate Bill No. 232**—An act to amend Section 5003 of the Penal Code, relating to the correctional system;

**Senate Bill No. 238**—An act to amend Section 5093 of the Penal Code, relating to the maximum gross annual production of enterprises subject to the jurisdiction of the Correctional Industries Commission;

**Senate Bill No. 241**—An act to amend Section 2690 of the Penal Code, relating to the temporary removal of prisoners;

**Senate Bill No. 242**—An act to amend Section 2601 of the Penal Code, relating to the right of inheritance of persons sentenced to imprisonment in the state prison for life;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixteenth day of April, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 260**—An act making an appropriation for the support of major construction, improvements, and equipment at the Porterville State Home, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 387**—An act to repeal Article 1 and Article 2 of Chapter 16 of Division 3 of the Probate Code and to add a new Article 1 to Chapter 16 of Division 3 thereof, relating to preliminary distribution of estates;

**Senate Bill No. 388**—An act to amend Sections 360, 361, and 362 of the Probate Code, relating to the probating of foreign wills;

**Senate Bill No. 481**—An act to amend Section 810.5 of, and to add Sections 810.51, 810.52, 810.53 and 810.54 to, the Agricultural Code, relating to asparagus standards;

**Senate Bill No. 529**—An act to amend Section 5091 of the Penal Code, relating to the State Correctional System;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixteenth day of April, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 576**—An act to amend Section 6509 of, and to add Section 6595 to, the Business and Professions Code, relating to the regulation of barbers;

**Senate Bill No. 721**—An act to amend Sections 53679, 71381, and 71384 of the Government Code and Sections 116d and 116h of the Code of Civil Procedure, relating to a uniform accounting system for, and bank accounts of justice and municipal courts;

**Senate Bill No. 761**—An act to add Section 525.3 to the Vehicle Code, relating to the operation of motor vehicles on the highways;

**Senate Bill No. 844**—An act to add Section 26543 to the Government Code, relating to district attorneys and county counsels;

**Senate Bill No. 1068**—An act to amend Section 23626 of the Water Code, relating to improvement districts in irrigation districts;

**Senate Bill No. 1162**—An act to authorize a suit or suits against the State of California to quiet title against it to certain real property situated in the County of Napa, State of California;

**Senate Bill No. 1224**—An act authorizing the sale of certain Folsom State Prison property to the City of Folsom, and declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixteenth day of April, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1351**—An act to amend Section 114 of, and to add Section 114.5 to, the Business and Professions Code, relating to the reinstatement of licenses of persons serving in the armed forces;

**Senate Bill No. 1564**—An act to repeal Section 31553.5 of, and to add Section 31553.5 to, the Government Code, relating to the retirement of county employees;

**Senate Bill No. 1652**—An act to amend Section 20911 of the Water Code, relating to irrigation districts;

**Senate Bill No. 1776**—An act to amend Sections 3331 and 3332 of the Welfare and Institutions Code, relating to revolving funds of state institutions for the blind;

**Senate Bill No. 1778**—An act to add Section 3302.3 to the Welfare and Institutions Code, relating to insuring materials and products of the California Industries for the Blind against damage or destruction by fire or water;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixteenth day of April, 1953, at 5 p.m.

POWERS, Chairman



**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Senate Bill No. 534

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bill ordered to second reading.

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:  
Senate Bill No. 1641

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 8; noes 3; absent 2.

WEYBRET, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:  
Senate Bill No. 1322  
Assembly Bill No. 1296

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:  
Senate Bill No. 273

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 10; noes 1; absent 2.

WEYBRET, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:  
Assembly Joint Resolution No. 12

Has had the same under consideration, and reports the same back with the recom-  
mendation: Be adopted.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:  
Assembly Joint Resolution No. 25

Has had the same under consideration, and reports the same back with the recom-  
mendation: Be adopted.

Committee membership 13; committee vote: Ayes 10; noes 1; absent 2.

WEYBRET, Chairman

Above reported resolution ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 1684

Assembly Bill No. 2523

Assembly Bill No. 323

Assembly Bill No. 2536

Assembly Bill No. 2504

Assembly Bill No. 2537

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported bills ordered to second reading.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1089**

Senator Powers moved that Senate Bill No. 1089 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1089**—An act to free certain lands from the public trust for navigation and fisheries, and providing for actions against the State to quiet title and to determine the validity of the title to such lands.

Bill read second time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill strike out lines 1 to 5, inclusive, and insert

"SECTION 1. It is hereby determined that the following described lands near Black Point, Marin County, California, some times known as Hunters Club Tract, are no longer necessary or useful for navigation or fisheries and such lands are hereby freed from the public trust for navigation and fisheries:

That certain real property situate in the County of Marin, State of California, described as follows:

Beginning at a point distant north 44° 45' east 812.27 feet from the northwesterly terminus of the course south 67° 02' east 640.7 feet, as said course is shown upon that certain map entitled "Grandview" Map C being a part of Division "D", Eastern Part Rancho de Novato, Marin County, California, surveyed January and February, 1906, by George E. Washburn, licensed surveyor, filed in the office of the County Recorder of Marin County, September 17, 1906 in Book 2 of Maps, at page 68; running thence north 44° 45' east 280.69 feet; thence south 66° 30' east 549.78 feet; thence south 41° 13' west 258.04 feet; thence northwesterly in a direct line to the point of beginning.

Sec. 2. Upon application of the owner or owners of record of any lot located in said tract as resubdivided the State Lands Commission is empowered to enter into an agreement for the sale to such record owner or owners of all right, title and interest of the State of California in and to said lot for such consideration as the commission shall determine and upon payment to the commission of the consideration specified in such contract a patent shall issue to said owner or owners in the manner and with the effect provided in Sections 7729 and 7730 of the Public Resources Code."

**Amendment No. 2**

On page 1, line 6, of the printed bill, strike out "2", and insert "3".

**Amendment No. 3**

On page 1, line 10, strike out the comma first appearing therein, and insert a period.

**Amendment No. 4**

On page 1, commencing on line 10, strike out "in the same manner, and subject to the same procedure, as is prescribed in Chapter 335 of the Statutes of 1921", and insert "In any such action the complaint and summons shall be served upon the Chairman of the State Lands Commission and upon the Attorney General."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hatfield announced that he was advised by the Legislative Counsel that Senate Bill No. 15 and Assembly Bill No. 2912 carry an appropriation.

The President ordered Senate Bill No. 15 and Assembly Bill No. 2912 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 487**—An act to amend Sections 924 and 958 of the Fish and Game Code, relating to nets.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 264**—An act to repeal Sections 118, 793, and 794 of, to amend Sections 792, 794.5, 796, 801.5, and 802 of, and to add Sections 794.6, 794.7, and 794.8 to, the Fish and Game Code, relating to abalones.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 725**—An act to amend Section 1184 of the Fish and Game Code, relating to dog training and field trials.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "September", and insert "July".

**Amendment No. 2**

On page 1, line 13, strike out "September", and insert "July".

**Amendment No. 3**

On page 1, line 19, after the period, insert "The department shall furnish sufficient copies of such club license as may be necessary for the membership of such clubs."

**Amendment No. 4**

On page 1, strike out lines 25, 26, and 27, and insert "Application for such license must be made at least 30 days before the proposed first date of using such birds for field trials."

Nothing in this code shall prevent the sale of birds legally shot under the provisions of this act provided such birds are tagged in accordance with Sections 1383 and 1384."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

**Senate Bill No. 73**—An act to add Sections 39.9 and 424 to the Fish and Game Code, relating to hunting licenses.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

On page 1, lines 3 and 4, of the printed bill, as amended in Senate March 23, 1953, strike out "commission shall prepare a booklet of instructions for", and insert "department shall furnish information on".

**Amendment No. 2**

On page 2, line 47, strike out "18", and insert "16".

**Amendment No. 3**

On page 3, line 5, strike out "18", and insert "16".

**Amendment No. 4**

On page 3, line 9, strike out "commission", and insert "department".

**Amendment No. 5**

On page 3, line 12, strike out "of licenses for the 1954 hunting season", and insert "of the 1954-55 hunting licenses".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 328**—An act to amend Section 20751 of the Government Code, relating to the State Employees' Retirement System in respect to state contributions, and making an appropriation.

Bill read second time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendment :

**Amendment No. 1**

On page 1, line 10, of the printed bill, after "of", insert ", or funds appropriated to,".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1822**—An act to add Section 1352.2 to the Labor Code, relating to the working hours of female employees.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Labor :

**Amendment No. 1**

On page 1, line 4, after "to", strike out "employees in the public house"; and in line 5, strike out "keeping industry during an emergency", and insert "female employees in hotels during an emergency, provided that any such employee in a hotel who, by reason of an emergency, is permitted or required by her employer to work in excess of the maximum hours prescribed by other provisions of this article, shall be paid, for time worked in excess of such hours, at a rate not less than one and a half times her straight time rate of pay."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1711**—An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1758**—An act relating to study fish and wild life requirements in connection with the Feather River Project.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game :

**Amendment No. 1**

In line 2 of the title of the printed bill, after "Project", insert ", to take effect immediately".



**Amendment No. 2**

On page 1, lines 3 and 4, strike out "----- dollars (\$-----)", and insert "sixteen thousand dollars (\$16,000)".

**Amendment No. 3**

On page 1, after line 6, insert

"SEC. 2. This act, inasmuch as it makes an appropriation for the usual current expenses of the State, shall, under the provisions of Section 1, Article IV of the Constitution, take effect immediately."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 600**—An act to amend Sections 2871, 2892, and 2895 of the Business and Professions Code, relating to vocational nurses, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 601**—An act to amend Sections 2851 and 2855 of the Business and Professions Code, relating to vocational nurses.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 603**—An act to amend Section 2866 of the Business and Professions Code, relating to vocational nurses.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1182**—An act to amend Section 2786 of the Business and Professions Code, relating to nursing education.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1360**—An act to add Section 202.5 to the Business and Professions Code, relating to funds of boards within the Department of Professional and Vocational Standards and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1828**—An act to amend Sections 6885 and 6886 of the Business and Professions Code, relating to collection agencies.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1914**—An act to amend Section 11567 of the Business and Professions Code, relating to subdivision maps and related documents.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 425**—An act to amend Sections 7436, 7437, 7438, and 7442 of the Business and Professions Code, relating to the practice of cosmetology.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 2, line 18, of the printed bill, strike out "three" and insert "five".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 598**—An act to repeal Sections 2734, 2813, 2827, and 2828 of and to amend Sections 2708, 2718, 2729, 2733, 2736, 2736.5, 2738, 2741, 2811, and 2815 of, and to add Sections 2732.1 and 2733.1 to, the Business and Professions Code, relating to the practice of nursing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 2, line 7, of the printed bill, as amended in the Senate April 13, 1953, strike out "One person who is a member", and insert "Two persons who are members".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 602**—An act to amend Section 2878 of, and to add Sections 2878.5 and 2879 to the Business and Professions Code, relating to the practice of vocational nursing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 2, line 9, of the printed bill, as amended in Senate April 13, 1953, strike out "or repeated".

**Amendment No. 2**

On page 2, strike out lines 14 and 15.

**Amendment No. 3**

On page 2, line 16, strike out "(4)", and insert "(3)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 606**—An act to amend Section 2761 of, and to add Sections 2762, 2763, and 2764 to, the Business and Professions Code, relating to the practice of nursing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 1, line 9, of the printed bill, as amended in Senate April 13, 1953, strike out "or repeated".

**Amendment No. 2**

On page 1, strike out lines 17 and 18.

**Amendment No. 3**

On page 1, line 22, strike out "(4)", and insert "(3)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1403**—An act to amend Section 6537, and 6560 to, the Business and Professions Code, relating to barbers.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1807**—An act to amend Section 9359.8 of the Government Code, relating to the Legislators' Retirement System.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate, April 10, 1953, after "System", insert "declaring the urgency thereof, to take effect immediately".

**Amendment No. 2**

On page 1, after line 28, insert

"SEC. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The exact amount of the benefit under the Legislators' Retirement Act granted to the beneficiary of a Member of the Legislature upon his death is in doubt, with the result that qualified persons, who would otherwise be candidates for the office of Member of the Legislature, may be misled and conclude that they cannot afford to become Members of the Legislature. Since any vacancies which have occurred and may occur during the present session of the Legislature should be promptly filled by special elections at the earliest possible time, this measure is necessary for the immediate preservation of the public peace, health or safety in order that the best qualified persons will become candidates for election to such vacancies."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 10**—An act to amend Section 38 of, and to add Section 38.5 to, the Fish and Game Code, relating to the feeding of game birds, mammals, and fish, and making an appropriation, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

In the title of the printed bill, as amended in Assembly March 12, 1953, strike out lines 3 and 4, and insert "mammals, and fish."

**Amendment No. 2**

On page 1, line 5, strike out "(other than deer)".

**Amendment No. 3**

On page 2, strike out lines 1 to 22, inclusive, and insert "land."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 220**—An act to add Section 1251.5 to the Fish and Game Code, relating to deer, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 848**—An act to amend Section 1015.5 of the Fish and Game Code, relating to fish, and providing for a privilege tax in relation thereto, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Fish and Game:

**Amendment No. 1**

On page 1, line 13, of the printed bill, after the comma, insert "squid, herring,".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1364**—An act to repeal Section 19595 of the Business and Professions Code, relating to pari-mutuel wagering.

Bill read second time, ordered to third reading.

**Assembly Bill No. 615**—An act to amend Sections 53633, 53641, 53642, 53649, 53650, 53662, 53669, and 53679 of the Government Code, relating to deposit of public funds in banks.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 2, lines 30 and 31, of the printed bill, as amended in Assembly March 20, 1953, strike out "or in the custody of,".

**Amendment No. 2**

On page 2, line 32, strike out "Treasurer", and insert "treasurer or a judge or officer of a justice or municipal court shall,".

**Amendment No. 3**

On page 2, lines 33 and 34, strike out "of a municipal or justice court or officer of a municipal or justice court shall", and insert "or officer of a justice or municipal court may".

**Amendment No. 4**

On page 2, line 36, strike out "municipal or justice".

**Amendment No. 5**

On page 2, strike out line 48, and insert "or officer of a justice or municipal".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1302**—An act to amend Section 38f of the Alcoholic Beverage Control Act (Chapter 330 of the Statutes of 1935) and to amend Sections 23817 and 23821 of the Business and Professions Code, relating to off-sale general liquor licenses.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, as amended in Assembly March 27, 1953, and insert "An act to amend".

**Amendment No. 2**

In lines 4 and 5 of the title, strike out "on- and off-sale general liquor", and insert "retail alcoholic beverage".

**Amendment No. 3**

On page 1, strike out lines 1 to 20, inclusive; strike out all of page 2; and on page 3, strike out lines 1 to 42, inclusive.



**Amendment No. 4**

On page 3, line 43, strike out "SEC. 2", and insert "SECTION 1".

**Amendment No. 5**

On page 4, line 4, after "section," insert "as amended,".

**Amendment No. 6**

On page 4, line 13, strike out "3", and insert "2".

**Amendment No. 7**

On page 4, line 29, strike out "4", and insert "3".

**Amendment No. 8**

On page 4, line 37, strike out "5", and insert "4".

**Amendment No. 9**

On page 4, lines 40 and 41, strike out "and by other satisfactory evidence".

**Amendment No. 10**

On page 4, strike out line 42, and insert "has, since the most recent United States decennial or special census,".

**Amendment No. 11**

On page 5, lines 14 and 15, strike out "since the effective date of this section as amended", and insert "since the previous United States decennial or special census".

**Amendment No. 12**

On page 5, line 17, strike out "6", and insert "5".

**Amendment No. 13**

On page 5, strike out lines 29 to 35, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1223**—An act to amend Sections 96 and 4900 of the Labor Code, relating to assignments to the Labor Commissioner.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Labor :

**Amendment No. 1**

On page 2, line 6, of the printed bill, as amended in the Assembly on March 27, 1953, after "compensation" and before the period, insert "benefits in which the Industrial Accident Commission has found that the employer had failed to secure payment of compensation and where the award remains unpaid more than 10 days after having become final".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2323**—An act to add Section 5407.5 to the Labor Code, relating to workmen's compensation.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1214**—An act to amend Section 5801 of the Labor Code, relating to workmen's compensation.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1217**—An act to amend Section 5003 of the Labor Code, relating to workmen's compensation.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1210**—An act to amend Section 3800 of the Labor Code, relating to construction permit requirements.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3486**—An act to amend Section 24 of the Unemployment Insurance Act and Section 1586 of the Unemployment Insurance Code, relating to the disposition of revenue in the Department of Employment Contingent Fund and authorizing the sale of certain parcels of real property acquired with such funds.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Labor :

##### Amendment No. 1

On page 2, line 51, of the printed bill, as amended, strike out "approval", and insert "consent".

##### Amendment No. 2

On page 2, line 52, strike out "or to grant and", and insert ", exchange or otherwise dispose of".

##### Amendment No. 3

On page 3, line 1, strike out "convey for value".

##### Amendment No. 4

On page 3, line 1, after "terms", insert "and conditions and with such reservations and exceptions".

##### Amendment No. 5

On page 3, line 2, strike out "sites", and insert "real property".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Assembly Bill No. 1376**—An act to amend Section 2376.5 of the Business and Professions Code, relating to practice of the healing arts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1379**—An act to amend Section 2313 of the Business and Professions Code, relating to applicants for a physician's and surgeon's certificate.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1380**—An act to amend Section 2191 of the Business and Professions Code, relating to applicants for a physician's and surgeon's certificate.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1381**—An act to amend Sections 2135, 2340, and 2343 of the Business and Professions Code, relating to the practice of the healing arts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1382**—An act to amend Section 2553 of the Business and Professions Code, relating to dispensing opticians.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1662**—An act to amend Section 11587 of the Business and Professions Code, relating to omission of signatures of owners of certain types of interests upon subdivision maps.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2650**—An act to add Section 7090.5 to the Business and Professions Code, relating to contractors.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 605**—An act to amend Section 4828 of the Business and Professions Code, relating to license to practice veterinary medicine; declaring the urgency of this act, to take effect immediately.

Bill read second time, and ordered to third reading.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 11.05 a.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Assembly Concurrent Resolution No. 58 adopted by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Powers, Sutton, Thompson, Way, Weybret, and Williams—22.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time 11.06 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) UNFINISHED BUSINESS

##### Consideration of Assembly Amendments

**Senate Bill No. 636**—An act adding Sections 24.5 and 24.6 to the Construction and Employment Act, relating to allocation of state funds to local agencies for the construction of public works, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 636?

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate March 3, 1953, strike out "24.5 and 24.6", and insert "24.1 and 24.2".

##### Amendment No. 2

On page 1, line 1, strike out "24.5", and insert "24.1".

##### Amendment No. 3

On page 1, line 3, strike out "24.5", and insert "24.1".

##### Amendment No. 4

On page 1, line 13, strike out "24.6", and insert "24.2".

**Amendment No. 5**

On page 1, line 15, strike out "24.6", and insert "24.2".

**Amendment No. 6**

On page 1, line 20, strike out "resides", and insert "is located".

**Amendment No. 7**

On page 2, line 16, strike out "reside", and insert "are located".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 636 by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Way, Weybret, and Williams—29.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1656**—An act to amend Section 35951 of the Water Code, relating to California water districts and declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1656?

**Amendment No. 1**

On page 1, line 18, of the printed bill, as amended in Senate March 5, 1953, after "commitments", insert "to carry out the powers and purposes of the district".

**Amendment No. 2**

On page 1, line 19, strike out "funds to finance the operations of the district", and insert "all or part of the operating funds for the district (the total amount of such funds so acquired not to exceed at any time an amount equal to the total operating costs of the district for a two year period as estimated by its board)".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1656 by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Way, Weybret, and Williams—30.

**NOES**—None.

Above bill ordered enrolled.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 501**—An act to amend Section 432.5 of the Fish and Game Code, relating to licenses.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Sutton, Tenney, Thompson, Way, Weybret, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1217**—An act to amend Section 476a of the Penal Code, relating to the punishment for making or uttering checks without sufficient funds.

Bill read third time.



**Motion to Amend**

Senator Byrne moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 14, 1953, strike out "for making or uttering checks without sufficient funds", and insert "of making or uttering fictitious checks."

**Amendment No. 2**

On page 1, line 16, strike out "do", and insert "does".

**Amendment No. 3**

On page 1, after line 18, strike out "Where such check, draft or order is protested, on the ground of insufficiency of funds or credit, the notice of protest thereof shall be admissible as proof of presentation, nonpayment and protest and shall be presumptive evidence of knowledge of insufficiency of funds or credit with such bank or depository, or person, or firm, or corporation."

The word "credit" as used herein shall be construed to mean an arrangement or understanding with the bank or depository or person or firm or corporation for the payment of such check, draft or order.

If any of the preceding paragraphs, or parts thereof, shall be found unconstitutional or invalid, the remainder of this section shall not thereby be invalidated, but shall remain in full force and effect."

**Amendments read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 76**—An act to amend Sections 17786, 17813, 17817, 25121a, and 25121c of, and to add Sections 17314.5, 17314.7, 17784.7, 17784.9, 24121i.1, 24121i.2, 25101a.1, and 25101a.2 to, the Revenue and Taxation Code, relating to personal income and bank and corporation taxation, to take effect immediately.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1634**—An act to amend Section 145 and to repeal Sections 143 and 144 of the Education Code, relating to deputy superintendents of public instruction.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1420**—An act to amend Section 14745 of, and to add Section 14745.5 to the Education Code, relating to the use and disposition of certain funds in the possession of school districts discontinuing local district retirement plans,

Bill read third time,

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 633**—An act to add Sections 19406 and 19407 to the Revenue and Taxation Code, relating to personal income taxes, and providing for criminal penalties for failure to file returns or supplying false information with intent to evade tax.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 634**—An act to amend Section 25961 of, and to add Sections 25963 and 25964 to, the Revenue and Taxation Code, relating to taxation of banks, corporations, associations and Massachusetts or business trusts, and providing for criminal penalties for failure to file returns or supplying false information with intent to evade tax.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2314**—An act to amend Section 14 of the Water Conservation Act of 1927 (Chapter 91, Statutes of 1927), relating to the appointment of election board, notice of election, appointment of sole nominees without election, petitions for election, notice of abandonment of election, furnishing of ballots, conduct of election.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2004**—An act to repeal Part 8 of Division 3 of Title 2 of the Government Code, relating to the powers and duties of the Governor as to planning and research.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2005**—An act to amend and renumber Section 11011 of the Government Code as added by Chapter 1743 of the Statutes of 1951, relating to the payment of commissions to licensed real estate brokers upon the sale of state-owned land.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2006**—An act to amend and renumber Section 11009 of the Government Code as added by Chapter 101 of the Statutes of 1945, relating to the investment of funds by state agencies.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 11.45 a.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Assembly Bill No. 2007**—An act to amend and renumber Section 11007.5 of the Government Code as added by Chapter 1612 of the Statutes of 1951, relating to state agencies insuring its officers and employees against flight injuries.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1991**—An act to amend Section 35201 of the Health and Safety Code, relating to the powers and duties of the Commissioner of Corporations.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2016**—An act to repeal Section 8352 of the Public Resources Code, relating to rights of way over state land.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 54**—An act to add Sections 32005, 32006, 32007, 32008, 32009, 32010 and 32011 to the Health and Safety Code, and to add Chapter 5 to Division 23 thereof, relating to hospital districts, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Thompson.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Weybret, and Williams—28.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 12.10 p.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

#### RECESS

At 12.10 p.m., on motion of Senator Hatfield, the Senate recessed until 1.30 p.m.

#### REASSEMBLED

At 1.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.



**Call of the Senate**

Senator Byrne moved a call of the Senate.

Motion carried. Time, 1.31 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 26  
Senate Bill No. 375  
Senate Bill No. 624  
Senate Bill No. 684  
Senate Bill No. 771  
Senate Bill No. 772

Senate Bill No. 773  
Senate Bill No. 854  
Senate Bill No. 1026  
Senate Bill No. 1643  
Senate Bill No. 1931

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 16  
Senate Concurrent Resolution No. 54  
Senate Concurrent Resolution No. 55

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 147  
Senate Bill No. 148  
Senate Bill No. 284  
Senate Bill No. 348

Senate Bill No. 526  
Senate Bill No. 781  
Senate Bill No. 900

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Assembly Bill No. 10 carries an appropriation.

The President ordered Assembly Bill No. 10 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**MOTION TO REQUEST THE ASSEMBLY TO RETURN  
SENATE BILL NO. 1178**

Senator Weybret moved that the Assembly be requested to return Senate Bill No. 1178 to the Senate for further consideration.

Motion carried.

CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 686**—An act to add Sections 20952.5 and 21264 to the Government Code, relating to the State Employees' Retirement System in respect to local safety members thereof.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, and Williams—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2762**—An act to amend Section 12142 of the Education Code, relating to the Public School System.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Powers, Tenney, Thompson, Way, Weybret, and Williams—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 268**—An act to add Section 5010 to the Education Code, relating to audits of school funds.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—25.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 622**—An act to add Section 829.9 to the Agricultural Code, relating to standards for fruits, nuts, and vegetables.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2056**—An act to amend Section 45053 of the Government Code, relating to city personnel.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—23.  
NOES—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1807**—An act to amend Sections 34856 and 36510 of the Government Code, relating to the government of cities.

Bill read third time, and presented by Senator Harold T. Johnson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—21.

NOES—Senators Donnelly and Dorsey—2.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 391**—An act to amend Sections 16374 and 29820 of the Government Code, relating to the payment of warrants.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 770**—An act to amend Sections 4314, 4315, and 4316 of, and to add Section 4316.5 and Article 8.5 to Chapter 17 of Division 6 of the Agricultural Code, relating to fluid milk and fluid cream.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1106**—An act to amend Sections 35119, 35121, and 35122 of the Government Code, relating to cities.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

### Senator Harold T. Johnson Presiding

At 2:35 p.m., Senator Harold T. Johnson of the Seventh District, presiding.

**Senate Concurrent Resolution No. 51**—Relative to the trapping of condors.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—23.  
 NOES—None.

Resolution ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
 DISPENSED WITH**

At 2.40 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 103**

Senator Cunningham moved that Senate Bill No. 103 be withdrawn from Committee on Public Utilities for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 103**—An act to amend Sections 211, 213, 215, 726, 727, 816.5, 1061, 1062, 1063, 1065, 1066, 1068, 1073, 3501, 3511, 3512, 3513, 3514, 3515, 3517, 3541, 3571, 3572, and 3575 of the Public Utilities Code, to amend the heading of Chapter 1 of Division 2 and the heading of Article 1 of Chapter 1 of Division 2 thereof, to add Sections 1064.5 and 3516, and to add Chapter 9 to Division 2 thereof, and to repeal Sections 214, 1072, 3516, 3518 and 3546, and Article 4 of Chapter 1 of Division 2, comprising Sections 3601 to 3606, inclusive, thereof, relating to highway carriers.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 1, 1953, strike out "3501, 3511, 3512, 3513," and insert "and 3512 of the Public Utilities Code, to add Section 1064.5 thereto, and to repeal Sections 214 and 1072 thereof, relating to highway carriers."

**Amendment No. 2**

In the title, strike out lines 3 to 10, inclusive.

**Amendment No. 3**

On page 2, line 11, strike out "with", and insert "within".

**Amendment No. 4**

On page 2, line 30, after "Carrier", insert "or as a radial highway common carrier".

**Amendment No. 5**

On page 2, lines 36 and 37, strike out "twelve hundred dollars (\$1,200)", and insert "one thousand eight hundred dollars (\$1,800)".

**Amendment No. 6**

On page 3, line 20, strike out "Contract".

**Amendment No. 7**

On page 3, lines 21 and 22, strike out "or in the Agricultural Carriers' Act,".

**Amendment No. 8**

On page 3, line 24, strike out "Contract".



**Amendment No. 9**

On page 3, lines 25 and 26, strike out "or the Agricultural Carriers' Act".

**Amendment No. 10**

On page 3, line 43, after "carrier", insert "and a radial highway common carrier".

**Amendment No. 11**

On page 3, line 44, strike out "Contract".

**Amendment No. 12**

On page 3, lines 45 and 46, strike out ", and an agricultural carrier as defined in the Agricultural Carriers' Act".

**Amendment No. 13**

On page 5, strike out lines 20 to 30, inclusive.

**Amendment No. 14**

On page 6, strike out lines 30 to 51, inclusive; on page 7, strike out lines 1 to 12, inclusive, and in line 13 strike out "SEC. 22", and insert "SEC. 19."

**Amendment No. 15**

On page 7, lines 16 and 17, strike out "twelve hundred dollars (\$1,200)", and insert "one thousand eight hundred dollars (\$1,800)".

**Amendment No. 16**

On page 7, strike out lines 19 to 52, inclusive; and strike out all of pages 8 to 19, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1657**

Senator Hatfield moved that Senate Bill No. 1657 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1657**—An act amending Sections 22, 23, 310, 1005.1, 1005.2, 4332, 4333, 4359, 4360, 7045, 7076, 8300, 8360, 8361, 8362, 8373, 8400, 8550, 8685, 8686, 8687, 8688, 8689, 8692, 8693, 8694, 11150, 11400, 11401, 11402, 11410, 11416, 12510, 12586, 12591, 12600, 12609, 12610, 12611, 20015, 20023, 20625, 20820, 23196, 23456, 23460, 24252, 24253, 31006, 32670, 32671, 32672, 32690, 32715, 39463, and the title of Article 1 of Chapter 2, Division 1, the title of Article 5 of Chapter 3, Part 4, Division 5, the title of Article 6, Chapter 1, Part 3, Division 6, the title of Article 2, Chapter 3, Part 8, Division 12, the title of Chapter 4 of Part 1, Division 14, the title of Article 4 of Chapter 1, Part 5, Division 14, and the title of Article 1 of Chapter 2, Part 5 of Division 14, of, renumbering and amending Sections 200, 201, and 202 of, adding Sections 127, 128, 130, 131, 133, 134, 135, 136, 143, 145, 146, 1360, 12519, 12543, 20034, and Articles 2, 3 and 4 to Chapter 2, Division 1, the title to Chapter 3, Division 1, the title to Article 1, Chapter 3, Division 1, Article 7 to Chapter 1, Division 10, and Division 10.5 to, and repealing Sections 203, 1050.5, 1050.6, 1360, 1361, 1362, 1363, 6001, 6050, 6051, 8305, 8698, 8699, 11554, 20544, 20545, and 39029 of, the Water Code, and amending Sections 4001, 11041, 12040, 13370, 14005, 14033, 14255, 14314, 14316, 14351, 14370, 14371, 14377, 16048, and 16049, of, adding Section 14254.5 to, and repealing Sections 14034, 14035, 14036, and

14037, of, the Government Code, creating a Department of Water Resources and providing for the regulation of water resources, all relating to state administration of water resources.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 35, of the printed bill, as amended in Senate April 16, 1953, strike out "The", and insert "Except to the extent inconsistent with the provisions of this code, the".

**Amendment No. 2**

On page 3, strike out lines 2 to 5, inclusive, and insert "shall mean the director."

**Amendment No. 3**

On page 11, line 29, strike out "Article 6", and insert "Article 5".

**Amendment No. 4**

On page 14, line 2, strike out "legal division of the department", and insert "State Water Attorney".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**REPORTS OF STANDING COMMITTEES**

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 76

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 15

Senate Bill No. 1106

Senate Bill No. 483

Senate Bill No. 1922

Senate Concurrent Resolution No. 51

And reports the same correctly engrossed.

POWERS, Chairman

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, April 16, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 1340

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

DESMOND, Chairman

Above reported bill ordered to second reading.

**Committee on Revenue and Taxation**

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Senate Bill No. 640

Senate Bill No. 668

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:  
Assembly Bill No. 440

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Assembly Bill No. 3345

Assembly Bill No. 2011

Assembly Bill No. 2010

Assembly Bill No. 2012

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

BREED, Chairman

Above reported bills ordered to second reading.

#### ADJOURNMENT

At 2.42 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Monday, April 20, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTY-FIRST LEGISLATIVE DAY

SIXTY-NINTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Monday, April 20, 1953

The Senate met at 2 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—37.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving L. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Williams, on motion of Senator Powers.

Senator Burns, on motion of Senator Powers, due to legislative business.

## PLEDGE OF ALLEGIANCE

Senator Thompson led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Pat McIlugh, Chief of Police of Alturas.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Bruce Barbee,



Thomas Weikert, and Paul Stringer, students at Claremont Junior High School of Oakland.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Robert E. Moon and Mrs. Cal Setzer of Sacramento.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Joanna Mawby of San Francisco and Mrs. Elsie F. Miller of San Mateo.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Elwood Juergenson, Assistant Teacher Trainer of Davis, and E. B. Wicklander, Special Supervisor of Vocational Education of the State Department of Education.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Dorothy Cragen, Superintendent of Schools of Inyo County, of Independence.

On request of Senators O'Gara and McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Thos. A. Stoddard of San Francisco.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Milton Reinman of Merced County.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Leatha Stockman, instructor, and the following members of citizenship class from Napa Evening College: Mary Pachelli, Ida Fornisiera, Don Fornisiera, Bob Fornisiera, Otto Schultz, Olga Smernes, Aurelia Rota, Elizabeth Lindbergh, Ernest Lindbergh, Marie Fullert, Nina Lloyd, Winifred Humphreys, Lucile Gracy, Joe Lim, Stanley Stickel, Ruth Stickel, Winifred Brieese, Leah Siemens, Mary Arbuckle, Tania Berke, Bessie Porter, Mr. and Mrs. Rozis, Salud Verano, Anna Castro, Maria Bapoulis, Gust Bapoulis, Eugene Hatz, Fay O'Meara, Katherine Camba, Lynn Goodhue, Emily Mills, and John MacMillan.

#### RECESS

At 2.10 p.m., on motion of Senator Powers, the Senate recessed to allow Senator Hoffman to introduce a distinguished guest to the Senate, Mr. James Dillon, from Jones, Louisiana, who is National President of the Future Farmers of America and also student at the Louisiana State University. Mr. Dillon addressed the Senate briefly.

#### REASSEMBLED

At 2.15 p.m., the Senate reconvened.

Hon. Goodwin J. Knight, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.16 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 436

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 920

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 90  
Assembly Bill No. 214  
Assembly Bill No. 466  
Assembly Bill No. 498  
Assembly Bill No. 525  
Assembly Bill No. 614  
Assembly Bill No. 712

Assembly Bill No. 1521  
Assembly Bill No. 1690  
Assembly Bill No. 1691  
Assembly Bill No. 1692  
Assembly Bill No. 1693  
Assembly Bill No. 1818  
Assembly Bill No. 2221

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bills were read the first time:

**Assembly Bill No. 90**—An act to amend Section 13842 of the Education Code, relating to minimum salaries for certificated school employees.

Referred to Committee on Education.

**Assembly Bill No. 214**—An act to amend Sections 6321 and 6348.5 of the Business and Professions Code, relating to county law libraries.

Referred to Committee on Judiciary.

**Assembly Bill No. 466**—An act to add Section 20838 to the Government Code, relating to retirement.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 498**—An act to amend Sections 31552, 31645, 31652, 31652.1, 31676.9, and 31679 of, to add Section 31681.1 to, and to repeal Sections 31583, 31624, 31633, and 31679.1 of, the Government Code, relating to county retirement systems.

Referred to Committee on Local Government.

**Assembly Bill No. 525**—An act to amend Section 31692 of the Government Code, relating to county retirement systems.

Referred to Committee on Local Government.

**Assembly Bill No. 614**—An act to amend Section 7.7 of the Unemployment Insurance Act (as added by Chapter 1758 of the Statutes of 1951) and Sections 626 and 628 of the Unemployment Insurance Code, relating to the definition of agricultural labor.

Referred to Committee on Labor.

**Assembly Bill No. 712**—An act to amend Section 20022 of, and to add Sections 20810 and 21025.5 to the Government Code, relating to the State Employees' Retirement System in respect to time during which a member is excused from working.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1521**—An act to amend Sections 11523 and 11524 of the Government Code, relating to administrative hearings.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1690**—An act to amend Sections 31503, 31552, 31553, 31554, 31555, 31557, 31558, 31729, and 31782 of, and repeal Section 31645.5 of, and to add Section 31552.1 to the Government Code, relating to retirement for county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 1691**—An act to add Sections 31560, 31664.6 and 31678 to the Government Code, relating to retirement for county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 1692**—An act to amend Sections 31641.5, 31681, 31785, 31786, and 31787 of, to add Section 31760.1 to, and repeal Section 31788 of the Government Code, relating to retirement for county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 1693**—An act to amend Section 31671 of the Government Code, relating to retirement for county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 1818**—An act to add Section 1597.3 to the Education Code, relating to bonded indebtedness of annexed territory, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Assembly Bill No. 2221**—An act to add Section 31679.2 to the Government Code, relating to the County Employees' Retirement System.

Referred to Committee on Local Government.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1403

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 17, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 264

Senate Bill No. 487

Senate Bill No. 600

Senate Bill No. 601

Senate Bill No. 603

Senate Bill No. 1182

Senate Bill No. 1360

Senate Bill No. 1711

Senate Bill No. 1828

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1217

And reports the same correctly re-engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 73

Senate Bill No. 606

Senate Bill No. 328

Senate Bill No. 1758

Senate Bill No. 425

Senate Bill No. 1807

Senate Bill No. 598

Senate Bill No. 1822

Senate Bill No. 602

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 52—Relative to the passing of James Thorpe;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the twentieth day of April, 1953, at 11 a.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 71—An act authorizing a suit or suits against the State of California to quiet title against it to certain real property in the County of Sonoma, State of California, or to reform certain deeds and agreements, and the disposal of any right, title or interest of the State of California therein;

Senate Bill No. 404—An act to amend Section 13204 of the Health and Safety Code of California, relating to cleaning and dry cleaning;

Senate Bill No. 762—An act to amend Section 531 of, and to add Section 531.1 to, the Vehicle Code, relating to the driving too closely of one motor vehicle to another motor vehicle;

Senate Bill No. 1633—An act to add Sections 7.5, 7.6 and 7.7 to the Government Code, relating to state boards, commissions, and other bodies, declaring the urgency thereof, to take effect immediately;

Senate Bill No. 1718—An act to amend Section 28133 of the Government Code, relating to the salaries of county officers;

And reports that the same have been correctly enrolled, and presented to the Governor on the twentieth day of April, 1953, at 11 a.m.

POWERS, Chairman

## MOTION TO APPROVE JOURNALS

Senator Powers moved that the Journals for Monday, April 13, 1953; Tuesday, April 14, 1953; Wednesday, April 15, 1953; Thursday, April 16, 1953; and Friday, April 17, 1953, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

## ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Counsel that Assembly Bill No. 2536, Senate Bills Nos. 73, 328, 1758 and 598 carry an appropriation.

The President ordered Assembly Bill No. 2536, Senate Bills Nos. 73, 328, 1758 and 598 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.



**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 534**—An act to amend Section 4 of Chapter 524 of the Statutes of 1945, relating to the operation of vending stands in public buildings by blind persons, and to the powers and duties of the Bureau of Vocational Rehabilitation in connection therewith, and making an appropriation.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

Strike out line 5 of the title of the printed bill, and insert "with, making an appropriation, declaring the urgency thereof, to take effect immediately."

**Amendment No. 2**

On page 1, line 9, of the printed bill, after "charge", insert "based on gross sales, not to exceed 4 percent thereof,".

**Amendment No. 3**

On page 1, line 10, strike out "based on gross sales".

**Amendment No. 4**

On page 1, lines 10 and 11, strike out "a fund", and insert "the Special Deposit Fund".

**Amendment No. 5**

On page 1, line 14, after the semicolon, insert  
"provided that no portion of said service charges shall be used for administrative salaries or for the construction of new vending stands."

**Amendment No. 6**

On page 2, after line 15, insert  
"Sec. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:  
It is the opinion of the Attorney General that collection of service charges from vending stand operators is illegal. This act authorizes the collection of such charges. Under the Attorney General's ruling, no funds can be collected until this act becomes effective. The present funds available are being exhausted. For this reason it is necessary that this act take effect immediately."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1641**—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of intermarket shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1, line 12, of the printed bill, after the period, insert  
"This section does not require the director to establish minimum wholesale and minimum retail prices for fluid cream pursuant to Sections 4351, 4352, and 4353."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1322**—An act to amend Sections 802.3 and 802.6 of the Agricultural Code, relating to the marketing of grapes.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1, line 19, of the printed bill, as amended, after "grapes", insert " , except as provided in Section 830,".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 273**—An act to amend Section 736.11 of the Agricultural Code, relating to the marketing of fluid milk and fluid cream.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 2, line 3, of the printed bill, strike out "milk or cream", and insert "fluid milk or fluid cream, or both,".

**Amendment No. 2**

On page 2, line 8, strike out "milk or cream", and insert "fluid milk or fluid cream, or both,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1684**—An act to amend Sections 106.1 and 110.5 of the Agricultural Code, relating to plant quarantine and pest control.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1340**—An act to amend Sections 7625, 7626, 7628, 7649, 7666, 7668, 7686.5, 7725 and 7726 of, and to add Sections 7626.5 and 7647.5 to, the Business and Professions Code, relating to the licensing of funeral establishments, the licensing of funeral directors and embalmers, and the registering of apprentice embalmers.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 4, lines 1 and 2, of the printed bill, as amended in the Senate April 2, 1953, strike out "on or before June 30th", and insert "within one year".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 640**—An act to amend Section 17717 of the Revenue and Taxation Code, and to add Section 17717.5 thereto, relating to the deduction of capital losses for personal income tax purposes, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

On page 1, line 18, of the printed bill, strike out "greater", and insert "smaller".

**Amendment No. 2**

On page 2, between lines 3 and 4, insert

"(3) 'Taxable year' does not include any taxable year beginning prior to January 1, 1953."

**Amendment No. 3**

On page 2, line 5, strike out "total".

**Amendment No. 4**

On page 2, line 18, after "act", insert ", except as otherwise indicated,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 668**—An act to amend Sections 17712, 17717, 17719, 17721, 17722, 17724, and 17731 of the Revenue and Taxation Code, and to add Sections 17711.5, 17717.5, and 17724.5 thereto, relating to capital gains and losses for personal income tax purposes, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

In line 2 of the title of the printed bill, after "17724," strike out "and 17731", and insert "17729, 17731 and 18163".

**Amendment No. 2**

On page 3, between lines 16 and 17, insert

"For the purposes of this section, 'taxable year' does not include any taxable year beginning prior to January 1, 1953."

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 3**

On page 4, between lines 27 and 28, insert

"SEC. 11. Section 17729 of the Revenue and Taxation Code is amended to read: 17729. Amounts received from the assignment or release by an employee, after more than 20 years' employment, of all his rights to receive, after termination of his employment and for a period of not less than five years (or for a period ending with his death), a percentage of future profits or receipts of his employer shall be considered an amount received from the sale or exchange of a capital asset held for more than six months, if such rights were included in the terms of the employment of such employee for not less than 12 years, and if the total of the amounts received for such assignment or release [are] is received in one taxable year and after the termination of such employment."

SEC. 12. Section 18163 of the Revenue and Taxation Code is amended to read: 18163. The amount actually distributed or made available to any distributee by any trust shall be taxable to him, in the year in which so distributed or made available, under Article 2 of Chapter 3 as if it were an annuity the consideration for which is the amount contributed by the employee, but if the total distributions payable with respect to any employee are paid to the distributee within one taxable year of the distributee on account of the employee's separation from the service, the amount of distribution to the extent exceeding the amounts contributed by the employee, shall be considered a gain from the sale or exchange of a capital asset held for more than [two years, but not more than five years] six months."

**Amendment No. 4**

On page 4, line 28, strike out "11", and insert "13".

**Amendment No. 5**

On page 4, line 32, strike out "12", and insert "14".

**Amendment No. 6**

On page 4, line 32, after "act", insert ", except as otherwise indicated,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1296**—An act to amend Section 1262 of the Agricultural Code, relating to transactions involving farm products.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 2, after line 15 of the printed bill, as amended in the Assembly on March 26, 1953, insert

"(g) Any person, not otherwise required to be licensed under this chapter, buying or otherwise acquiring possession of farm products from a nonprofit cooperative association to which any provision of subdivision (a) of this section is applicable."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 323**—An act to amend Sections 814 and 828.7 of, and to add Sections 812.4a, 814.1 and 828.7a to the Agricultural Code, relating to standard containers for vegetables, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2504**—An act to amend Sections 340, 353, 353.8, 354, 359.5, 364 and 364.1 of, to repeal Section 353.3 of, and to add a new Section 359.10 to, the Agricultural Code, relating to fees and licenses for hide and brand inspection and slaughter of cattle.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2523**—An act to amend Section 160.96 of the Agricultural Code, relating to financial responsibility in pest control operations.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2537**—An act to amend Section 1071 of the Agricultural Code, relating to economic poison registration and license fees therefor.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 440**—An act to add Section 25674 to the Revenue and Taxation Code, relating to taxation of banks, corporations, associations and Massachusetts or business trusts, and providing that this act shall take effect immediately.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 3345**—An act to add Section 23772.5 to the Revenue and Taxation Code, relating to the filing of returns for bank and corporation tax purposes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2010**—An act to repeal Section 25295a of the Revenue and Taxation Code, as added by Chapter 74 of the Statutes of 1951, relating to the taxation of banks, corporations, Massachusetts trusts and associations.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2011**—An act to amend Section 327 of the Revenue and Taxation Code, relating to property taxation.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2012**—An act to amend Section 31 of the Revenue and Taxation Code, relating to reciprocity with other states in the collection of taxes.

Bill read second time, and ordered to third reading.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Desmond asked for, and was granted, unanimous consent to have Assembly Bill No. 1112 passed on file and retain its place on file until the next legislative day.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, April 15, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 1993**—An act to amend Section 55152 of the Water Code, relating to county waterworks districts; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

##### Amendment No. 1

On page 1, line 21, of the printed bill, as amended in Senate March 20, 1953, after "protestants", insert "in a proceeding for the exclusion of territory from the district".

##### Amendment No. 2

On page 2, line 2, after "proposal", insert "but not less than fifteen, such number to be determined by the clerk as of the date that he affixes his certification to the petition".

##### Amendment No. 3

On page 2, line 3, strike out "annexation,".

THOMPSON  
ED. C. JOHNSON  
KRAFT

Senate Committee on Conference

CALDECOTT  
BECK  
ALLEN

Assembly Committee on Conference

The roll was called and the report adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Tenney, Way, and Weybret—28.

NOES—None.

**CONSIDERATION OF DAILY FILE (RESUMED)****UNFINISHED BUSINESS****Consideration of Assembly Amendments**

**Senate Bill No. 147**—An act to add Sections 20607.6, 20952.6, and 21252.6 to the Government Code, relating to retirement of firemen.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 147?

**Amendment No. 1**

On page 2, line 26, of the printed bill, as amended in the Senate March 10, 1953, strike out "except that an election among the employees is not required,".

**Amendment No. 2**

On page 2, lines 42 and 43, strike out "except that an election among the employees is not required,".

**Amendment No. 3**

On page 3, lines 15 and 16, strike out "except that an election among the employees is not required,".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 147 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—29.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 148**—An act to amend Section 14075 of the Health and Safety Code, relating to fire protection districts.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 148?

**Amendment No. 1**

In line 9 of the printed bill, after the word "same", insert "within budgetary limitations,".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 148 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 284**—An act to amend Section 710 of the Code of Civil Procedure, relating to the enforcement of judgments against debtors to whom money is owed by public agencies.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 284?

**Amendment No. 1**

On page 3 of the printed bill, as amended, strike out all of lines 18 to 21, inclusive, and insert

"(g) Any goods received by a state agency under this section shall be deposited to the credit of the fund from which payments were, or would be, made on account of a garnishment under this section. For the purpose of this paragraph, payments from the

State Pay Roll Revolving Fund shall be deemed payments made from the fund out of which moneys to meet such payments were transferred to said revolving fund."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 284 by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Thompson, Way, and Weybret—24.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 348**—An act to amend Sections 60102, 60103, 60200, 60201, 60227, 60613, 60621, 60656, 60672, 60673, 60683, 60757 of, and to add Sections 60108, 60613.1, 60626.6, 60670, 60671.2 and 60736 to the Government Code, relating to community services districts, declaring the urgency hereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 348?

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate February 26, 1953, strike out "add Section 60736 to", and insert "amend Sections 60102, 60103, 60200, 60201, 60227, 60613, 60621, 60656, 60672, 60673, 60683, 60757 of, and to add Sections 60108, 60613.1, 60626.6, 60670, 60671.2 and 60736 to".

#### Amendment No. 2

In line 2 of the title, strike out "funds of".

#### Amendment No. 3

In line 3 of the title, after "districts", insert ", declaring the urgency hereof, to take effect immediately".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendments is indicated by being enclosed within brackets.

#### Amendment No. 4

On page 1, strike out lines 5 and 6, and insert

"SECTION 1. Section 60102 of the Government Code is amended to read:

60102. The petition for formation shall: (a) state the proposed name for the district, (b) set forth the boundaries of the district or describe the lands situated therein, (c) request that a district be formed under the Community Services District Law, (d) state for which of the purposes set forth in Section 60600 of this division the district is to be formed; and (e) state the number of members, either three or five, which the board of directors of the district shall have.

SEC. 2. Section 60103 of said code is amended to read:

60103. The petition shall be signed by registered electors within the proposed district equal in number to at least [15] 10 percent of the number of votes cast in the proposed district [for the Office of Governor] at the general election next prior to the filing of the petition.

SEC. 3. Section 60108 is added to said code, to read:

60108. The name of the district need not include "Community Services District," but any other name may be used.

SEC. 4. Section 60200 of said code is amended to read:

60200. Each district shall have a board of three or five directors, as stated in the petition for formation, all of whom shall be elected at large.

SEC. 5. Section 60201 of said code is amended to read:

60201. The directors first elected upon the formation of the district shall classify themselves by lot so that the term of office of one of them shall be until the election and qualification of a successor at the first succeeding general district election, and the term of office of two of them shall be until the election and qualification of successors in the second succeeding general district election; provided, that if five directors are first elected on formation of the district they shall classify themselves by lot so that



*the terms of office of two of them shall be until the election and qualification of successors at the first succeeding general district election, and the terms of office of three of them shall be until the election and qualification of successors in the second succeeding general district election.*

SEC. 6. Section 60227 of said code is amended to read:

60227. The form of enacting clause of all ordinances passed by the board shall be: "Be it ordained by the board of directors of ----- [Community Services] District as follows:."

SEC. 7. Section 60613 of said code is amended to read:

60613. A district may borrow money and incur or assume indebtedness and it may issue bonds or other evidences of such indebtedness; provided, however, that no district shall incur any funded indebtedness, *except revenue bonds issued pursuant to Section 60613.1*, which shall in the aggregate exceed 20 percent of the assessed valuation of all real and personal property situated within the district. *The limitation of this section applies only to indebtedness which is to be paid by an ad valorem tax on real property.*

SEC. 8. Section 60613.1 is added to said code, to read:

60613.1. Notwithstanding any other provision of this division, a district may authorize, issue and sell revenue bonds pursuant to the provisions of Chapter 6, Part 1, Division 2, Title 5 of this code to provide funds for the acquisition, construction, improving or financing any one or more revenue producing enterprises for any one or more of the purposes specified in Section 60600 for which such district has been formed or which it shall have adopted pursuant to Section 60601. "Enterprise" as used in this section means a revenue producing system, plant, works, or undertaking used for or useful in carrying out any one or more of the purposes specified in Section 60600. Revenue bonds issued and sold pursuant to this section shall not constitute "funded indebtedness" of the district as that term is used in Section 60613 and the limitations of Section 60613 shall not apply to revenue bonds issued pursuant to this section. In connection with the authorization, issue and sale of revenue bonds pursuant to this section and so long as any of such bonds shall remain outstanding, a district may exercise, in addition to the powers conferred by this section, any or all of the powers of local agencies provided for in said Chapter 6, Part 1, Division 2, Title 5 of this code.

SEC. 9. Section 60621 of said code is amended to read:

60621. A district may prescribe, revise and collect rates or other charges for the services and facilities furnished by it, [and a district may refuse to furnish services or facilities to persons who fail to pay the charges so determined.] *and may pledge, place a charge upon, contribute or otherwise make available, as security or additional security for the payment of any revenue bonds issued by the district pursuant to Section 60613.1 any and all revenues received or receivable from any services or facilities furnished by it, including the services or facilities of any enterprise as said term is defined in Section 60613.1.*

*A district may provide that charges for any services or facilities shall be collected together with and not separately from the charges for other revenues or facilities rendered by it, and that all charges shall be billed upon the same bill and collected as one item. If all or part of a bill is not paid, the district may discontinue any or all services or facilities for which the bill is rendered.*

*A district may provide for the collection of charges. Remedies for their collection and enforcement are cumulative and may be pursued alternatively or consecutively as the local agency determines.*

*A district may provide for a basic penalty of not more than 10 percent for nonpayment of the charges within the time and in the manner prescribed by it, and in addition may provide for a penalty of not exceeding one-half of 1 percent per month for nonpayment of the charges and basic penalty. It may provide for collection of the penalties herein provided for.*

SEC. 10. Section 60626.6 is added to said code, to read:

60626.6. Whenever a district formed under this division acquires a private utility engaged in furnishing services to consumers, or any existing improvement or facility used for such purposes, it may assume the obligation of the private utility to serve such consumers and their successors in interest both inside and outside the boundaries of the district.

SEC. 11. Section 60656 of said code is amended to read:

60656. If the board determines that the whole of the district will not be benefited, the resolution shall also describe the portion of the district which will be benefited, in a manner sufficient for identification, which portion of the district described in the resolution shall thereupon constitute and be known as "Improvement District No. ----- of ----- [Community Services] District."

SEC. 12. Section 60670 is added to said code, to read:

60670. Notwithstanding any other provision of this division, a majority vote shall be sufficient to authorize the issuance of revenue bonds, and a two-thirds vote shall be required only for the issuance of general obligation bonds.

SEC. 13. Section 60671.2 is added to said code, to read:

60671.2. Prior to the issuance of any bonds, the legislative body may commence a special proceeding in the superior court of the county to determine the right to issue the bonds and their validity. The proceeding shall be instituted and prosecuted



in the manner provided by Sections 22670 to 22684, inclusive, of the Water Code. These sections apply to and govern all such proceedings instituted pursuant to this part. The proceeding is in rem and the judgment rendered is conclusive against all persons, the city, and the State.

SEC. 14. Section 60672 of said code is amended to read:

60672. The district may [dispose of] *sell* the bonds so issued at the times or in the manner the board deems to be to the public interest; provided, that all bonds shall be sold on sealed proposals to the highest bidder after advertising for bids by publication of notice of sale once, not less than 10 days prior to the date of sale, in a newspaper of general circulation circulating in the district. If satisfactory bids are received, the bonds offered for sale shall be awarded to the highest responsible bidder. If no bids are received or if the board determines that the bids received are not satisfactory as to price or responsibility of the bidders, the board may reject all bids received, if any, and either readvertise or sell the bonds at private sale.

SEC. 15. Section 60673 of said code is amended to read:

60673. Any bonds issued by any district organized under the provisions of this act are hereby given the same force, value and use as bonds issued by any municipality and shall be exempt from all taxation within the State.

*All bonds issued by any district payable from taxes are legal investments for all trust funds, for the funds of all insurance companies, the state school funds, and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State.*

*All revenue bonds issued by any district are subject to investigation by the Districts Securities Commission and, if certified by said commission, pursuant to Division 10 of the Water Code, are legal investments for all trust funds, for the funds of all insurance companies, the state school funds, and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State.*

SEC. 16. Section 60683 of said code is amended to read:

60683. Callable bonds may be redeemed [in addition to other methods permitted in the following manner:

(a) In numerical order or by lot as prescribed in the resolution.

(b) ] On any interest payment date prior to their fixed maturity [.

(c) At prices determined] *in such amounts and manner and at such prices as the board may prescribe in the resolution provided for in Section 60681.*

SEC. 17. Section 60736 is added to said code, to read:."

#### Amendment No. 5

On page 1, after line 23, insert

"SEC. 18. Section 60757 is amended to read:

60757. The said auditors must then compute and enter in a separate column in the assessment book or assessment books, to be headed "[community services] district tax" the respective sums in dollars and cents or dollars or cents to be paid as a district tax on the property therein enumerated and assessed as being in the district, using the rate or rates of levy so fixed by the board and the assessed value as found in such assessment books.

SEC. 19. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The rapid growth of suburban areas has made it essential that facilities be provided to preserve the public peace, health and safety within such areas. In order to enable such suburban areas to organize into districts to furnish these facilities, it is necessary that this act take effect immediately."

#### Amendment No. 6

On page 3, line 36, of the printed bill, as amended in Assembly March 27, 1953, strike out "may", and insert "shall".

#### Amendment No. 7

On page 4, line 39, after "funds", insert ", other than funds of savings banks,".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 348 by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—27.

NOES—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 526**—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods.

The questions being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 526?

**Amendment No. 1**

On page 2, strike out lines 10 to 14, inclusive, of the printed bill, as amended in Senate March 24, 1953, and insert

"(f) If it be chopped or ground beef, or hamburger containing any substance other than the striated muscle of fresh beef, except those substances approved by the State Department of Public Health, or if the total fat content (determined by ether extract method of analysis) of chopped or ground beef, or hamburger is in excess of 30 percent."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 526 by the following vote:

**AYES**—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulise, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—28.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 781**—An act to amend Section 13841.1 of the Education Code, relating to sick leave of school district employees.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 781?

**Amendment No. 1**

On page 1, line 14, of the printed bill, strike out "up to a total of 40 days, or", and insert "with".

**Amendment No. 2**

On page 2, strike out lines 1 to 8, inclusive, and insert

"SEC. 2. This act is intended to be declaratory of, and not a change in, the existing law."

**Amendment No. 3**

On page 2 of the printed bill, as amended in Assembly April 13, 1953, strike out lines 9 and 10 and insert:

"SEC. 2. The provision that the 10 days' leave of absence need not be accrued by an employee before he may use it, and that such absence may be taken at any time during the school year, is intended to be declaratory of, and not a change in, the existing law."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 781 by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulise, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—29.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 900**—An act to amend the Sanitation, Sewer and Water Revenue Bond Law of 1941 by amending Sections 54300, 54307, 54309, 54311, 54313, 54341, 54342, 54344, 54348, 54349, 54384, 54420, 54421, 54422, 54423, 54424, 54426, 54427, 54431, 54432, 54434, 54467, 54478, 54513, 54514, 54515, 54516, 54519, 54522, 54524, and 54552 of, adding Sections 54301.1, 54346.3, 54516.1, and 54615 to, and repealing

Section 54343 of, the Government Code, relating to the acquisition, construction, improvement, financing and operation of enterprises, as herein defined, by local agencies, and to the financing thereof by the authorization, issue and sale of revenue bonds by local agencies, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 900?

#### Amendment No. 1

In line 13 of the title of the printed bill, as amended in the Senate March 5, 1953, after "agencies", insert ", declaring the urgency thereof, to take effect immediately".

#### Amendment No. 2

On page 3, line 18, after "real", insert "or personal".

#### Amendment No. 3

On page 9, after line 22, insert

"SEC. 37. This act is an urgency measure necessary for the immediate preservation of the public peace, health and safety within the meaning of Article IV of the Constitution and shall go into immediate effect. A statement of the facts constituting such necessity is as follows:

The peace, health and safety of the citizens of the State require the immediate financing by public bodies in the State, as soon as possible and before this act would otherwise become effective, of urgently needed public improvements by the issuance and sale of revenue bonds for the respective purposes authorized by this act, in situations where the bonding capacity of the public body to issue general obligation bonds has been exhausted or where, due to actual or anticipated population increases, it is or will be necessary to issue general obligation bonds for public improvements that are not revenue producing."

#### Amendment No. 4

On page 4, in line 38, of the printed bill, as amended in Assembly April 10, 1953, strike out "number" and insert "manner".

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret—29.

NOES—None.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 900 by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—30.

NOES—None.

Above bill ordered enrolled.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 1217**—An act to amend Section 476a of the Penal Code, relating to the punishment of making or uttering fictitious checks.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 13**—An act to amend Section 7802 of the Education Code, relating to school district public works.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 483**—An act to amend Sections 785 and 830.3 of the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 575**—An act to add Sections 6527, 6527.1, 6527.5, 6528, 6534.1, 6534.2, 6534.3, 6534.4, 6534.5, 6534.6, 6550.5, 6550.6, 6627.5, and 6627.6 to, and to amend Section 6630 of, the Business and Professions Code, relating to barbers.

Bill read third time.

**Motion to Re-refer Senate Bill No. 575**

Senator Thompson moved that Senate bill No. 575 be re-referred to Committee on Business and Professions.

Motion carried.

**Senate Bill No. 855**—An act to amend Section 421 of the Education Code, relating to the salary of the superintendent of schools of a county of the twenty-first class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Resolution No. 102**—Relative to establishment of State Speed Advisory Board.

**Motion to Refer Bill to Inactive File**

Senator Collier moved that Senate Resolution No. 102 be placed on the inactive file.

Motion carried.



**Senate Resolution No. 105**

Relative to the reclamation of arable land in the Lower Klamath Lake and Tule Lake areas

WHEREAS, The Legislature of the State of California by Chapter 6 of the 1905 Statutes authorized the United States to lower the water levels of the Lower Klamath Lake, Tule Lake, Goose Lake, and Clear Lake for the purpose of aiding in the operation of irrigation and reclamation under the Federal Reclamation Law, and also ceded to the United States any lands uncovered thereby to be used or disposed of by the United States for the same purposes; and

WHEREAS, The President of the United States in 1908 set aside and reserved all islands situated in Lower Klamath Lake and marsh and swamp lands unsuitable for agricultural purposes as a wild fowl refuge, known as the Klamath Lake Reservation; and

WHEREAS, Those lands have been used for many years as a place for fall and winter refuge for migratory birds; and

WHEREAS, There is much land in the Lower Klamath Lake and Tule Lake areas which are susceptible of reclamation and which by means of irrigation can be turned into a rich and productive agricultural area, and, in fact, much land in that area has been homesteaded and developed by both private initiative and industry and by a federal reclamation project into rich thriving communities; and

WHEREAS, On January 9, 1953, the United States Secretary of the Interior by directive withdrew from homestead entry approximately 7,500 acres of some of the potentially richest agricultural land in California and transferred future control and operation of these lands to the Fish and Wildlife Service, thereby completely subordinating the use of such lands to wild life purposes; and

WHEREAS, The withdrawal of these potentially arable lands from agricultural settlement is a contravention not only of the spirit but also of the words of the grant by the State of California to the United States; and

WHEREAS, The United States presently has more than a sufficiency of land for wild fowl preservation purposes if it is efficiently managed; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate of the State of California respectfully memorializes the Secretary of the Interior to set aside and rescind the directive of January 9, 1953, which affects potentially highly productive arable lands in Siskiyou and Modoc Counties, California, and reserves such lands for fish and game purposes; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to the Secretary of the Interior of the United States, and to each Senator and Representative in the Congress of the United States from the State of California.

Resolution read.

**Roll Call Demanded**

Senators Byrne, Ed. C. Johnson, Hatfield, and Sutton demanded a roll call.

**Previous Question**

Senator McBride moved the previous question.

Motion carried.

The question being on the final adoption of Senate Resolution No. 105.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—28.

NOES—Senators Coombs, Hatfield, and Ed. C. Johnson—3.

**Senate Concurrent Resolution No. 59**—Relative to the observance of Public Schools Week.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, and Weybret—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 487**—An act to amend Sections 924 and 958 of the Fish and Game Code, relating to nets.

Bill read third time.

**Motion to Amend**

Senator Way moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 26, of the printed bill, as amended in Senate April 9, 1953, after "web", insert "mesh".

Amendment read, and adopted.

Bill ordered re-engrossed, and to third reading.

**Senate Bill No. 1822**—An act to add Section 1352.2 to the Labor Code, relating to the working hours of female employees.

Bill read third time.

**Motion to Amend**

Senator O'Gara moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, lines 16 and 17 of the printed bill, strike out "a replacement", and insert "relief".

Amendment read, and adopted.

Bill ordered re-engrossed, and to third reading.

**Senate Bill No. 1711**—An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1828**—An act to amend Sections 6885 and 6886 of the Business and Professions Code, relating to collection agencies.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Murdy, O'Gara, Parkman, Regan, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 425**—An act to amend Sections 7436, 7437, 7438, and 7442 of the Business and Professions Code, relating to the practice of cosmetology.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1807**—An act to amend Section 9359.8 of the Government Code, relating to the Legislators' Retirement System, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 2888**—An act to add Sections 5474 to 5474.10, inclusive, to the Health and Safety Code, relating to the imposition, levy and collection of fees or charges for connections to sanitation or sewerage facilities.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1515**—An act to add Section 32100.6 to the Health and Safety Code, relating to the recall of members of the board of directors of hospital districts.

Bill read third time, and presented by Senator Dorsey.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 3.50 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 2073**—An act to add Section 20493 to the Government Code, relating to the State Employees' Retirement System.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 380**—An act to amend Section 16273 of the Education Code, relating to the definition of school bus.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 519**—An act to amend Sections 10205, 10209, 10270.5, 10270.9 and 10270.95 of, to amend Section 10270.93 and renumber it 10270.94 of, and to add Sections 10205.5, 10205.6, 10210.5, 10270.91, 10270.92 and 10270.93 to, the Insurance Code, all relating to insurance.

Bill read third time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 27, of the printed bill, as amended in Senate April 16, 1953, strike out "(iv)".

**Amendment No. 2**

On page 3, line 8, strike out "(3)" and insert "(2)".

**Amendment No. 3**

On page 5, line 41, strike out "insured", and insert "policyholder, the certificate holder".

**Amendment No. 4**

On page 6, line 34, strike out "on which it was" and "that the coverage was".

**Amendment No. 5**

On page 6, line 41, strike out "(iv)".

**Amendment No. 6**

On page 7, line 21, strike out "(3)", and insert "(2)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Assembly Bill No. 546**—An act to amend Section 674.5 of the Agriculture Code, relating to standards and labeling requirements for milk or milk products containing added product not derived from milk.

Bill read third time, and presented by Senator Hatfield.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 969**—An act to amend Section 3300.5 of the Health and Safety Code, relating to the tuberculosis subsidy from the State to cities, counties and cities and counties.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 387**—An act to repeal Section 27060 of the Government Code, relating to the treasurer's annual settlement with the auditor.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 388**—An act to amend Sections 53601, 53602, 53603, 53604, 53605, and 53638 of the Government Code, relating to funds of local agencies.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 389**—An act to repeal Section 24053 of the Government Code, relating to a requirement that all county officers know the condition of the treasury and the claims against it.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

## Senator McBride Presiding

At 4.10 p.m., Senator James J. McBride of the Thirty-third District, presiding.

**Assembly Bill No. 1686**—An act to amend Section 53205 of the Government Code, relating to charges against funds of local agencies.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2103**—An act to amend Section 43069 of the Government Code, relating to the powers of sixth class cities.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 309**—An act conveying certain tidelands and lands lying under inland navigable waters, situate in San Francisco Bay to the City of Sausalito, for public purposes and benefits, and providing for the government, management and control thereof, reserving rights to the State.

Bill read third time, and presented by Senator McCarthy.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1255**—An act to amend Section 14254 of the Financial Code, relating to the issuance of a certificate to engage in business as a credit union, under the Credit Union Law.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Sutton, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 220**—An act to add Section 1251.5 to the Fish and Game Code, relating to deer, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Powers.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

Assistant Secretary Lachlan McFarlane Richards, Jr., at the Desk

**Assembly Bill No. 848**—An act to amend Section 1015.5 of the Fish and Game Code, relating to fish, and providing for a privilege tax in relation thereto, to take effect immediately.

Bill read third time, and presented by Senator Ed. C. Johnson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Thompson, Ward, and Weybret—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1364**—An act to repeal Section 19595 of the Business and Professions Code, relating to pari-mutuel wagering.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Sutton, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1223**—An act to amend Sections 96 and 4900 of the Labor Code, relating to assignments to the Labor Commissioner.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Thompson, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2323**—An act to add Section 5407.5 to the Labor Code, relating to workmen's compensation.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1214**—An act to amend Section 5801 of the Labor Code, relating to workmen's compensation.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, McBride, McCarthy, Montgomery, Parkman, Sutton, Thompson, Ward, Way, and Weybret—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1217**—An act to amend Section 5003 of the Labor Code, relating to workmen's compensation.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1210**—An act to amend Section 3800 of the Labor Code, relating to construction permit requirements.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Thompson, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1376**—An act to amend Section 2376.5 of the Business and Professions Code, relating to practice of the healing arts.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Thompson, Ward, Way, and Weybret—33.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 1379**—An act to amend Section 2313 of the Business and Professions Code, relating to applicants for a physician's and surgeon's certificate.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 4.45 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 1380**—An act to amend Section 2191 of the Business and Professions Code, relating to applicants for a physician's and surgeon's certificate.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1381**—An act to amend Sections 2135, 2340, and 2343 of the Business and Professions Code, relating to the practice of the healing arts.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1382**—An act to amend Section 2553 of the Business and Professions Code, relating to dispensing opticians.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2650**—An act to add Section 7090.5 to the Business and Professions Code, relating to contractors.

Bill read third time, and presented by Senator McCarthy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senator O'Gara Presiding**

At 4.55 p.m., Senator Gerald J. O'Gara of the Fourteenth District, presiding.

**Assembly Joint Resolution No. 12**—Relative to permitting the deduction of certain soil preparation expenditures for farmers and ranchers, in the Internal Revenue Code.

Resolution read, and presented by Senator Sutton.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 5.05 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Concurrent Resolution No. 49**—Relative to acquisition of the Central Valley Project by the State;

And appointed Messrs. Hansen, Henderson, and Cloyd as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day pursuant to your request herewith returns

Senate Bill No. 1178

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bill ordered to unfinished business file.

## ASSEMBLY CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 312  
 Assembly Bill No. 508  
 Assembly Bill No. 606  
 Assembly Bill No. 1080  
 Assembly Bill No. 1082  
 Assembly Bill No. 1094  
 Assembly Bill No. 1100  
 Assembly Bill No. 1102  
 Assembly Bill No. 1128  
 Assembly Bill No. 1281  
 Assembly Bill No. 1284  
 Assembly Bill No. 1286  
 Assembly Bill No. 1289  
 Assembly Bill No. 1615

Assembly Bill No. 1698  
 Assembly Bill No. 1699  
 Assembly Bill No. 2292  
 Assembly Bill No. 2389  
 Assembly Bill No. 2680  
 Assembly Bill No. 2777  
 Assembly Bill No. 3045  
 Assembly Bill No. 3047  
 Assembly Bill No. 3110  
 Assembly Bill No. 3111  
 Assembly Bill No. 3359  
 Assembly Bill No. 3362  
 Assembly Bill No. 3364

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
 By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 312**—An act to add Section 7717.5 to the Business and Professions Code, relating to paying or offering money for recommending a dealer in flowers.

Referred to Committee on Judiciary.

**Assembly Bill No. 508**—An act to amend Sections 31454.5, 31676.1, 31676.2, 31676.3, 31676.4, 31676.5, 31676.55, 31676.6, and 31676.7 of, and to add Section 31676.56 to, the Government Code, relating to county retirement systems.

Referred to Committee on Local Government.

**Assembly Bill No. 606**—An act to amend Section 494 of the Agricultural Code, relating to the qualifications of dairy inspection examination candidates.

Referred to Committee on Agriculture.

**Assembly Bill No. 1080**—An act to repeal Section 3946 of, and to add Section 3946 to, the Elections Code, relating to the form of the ballot.

Referred to Committee on Elections.

**Assembly Bill No. 1082**—An act to amend Section 132.6 of the Elections Code, relating to absentee voting.

Referred to Committee on Elections.

**Assembly Bill No. 1094**—An act to amend Sections 7003, 7005, 7007, and 7008 of the Elections Code, relating to canvass at precincts.

Referred to Committee on Elections.

**Assembly Bill No. 1100**—An act to amend Section 7109 of the Elections Code, relating to elections.

Referred to Committee on Elections.

**Assembly Bill No. 1102**—An act to amend Section 7207 of, and to repeal Sections 7205 and 7206 of, the Elections Code, relating to election procedure.

Referred to Committee on Elections.

**Assembly Bill No. 1128**—An act to add Section 153.3 to Chapter 1 of Division 2 of the Agricultural Code, relating to replacement nursery stock.

Referred to Committee on Agriculture.

**Assembly Bill No. 1281**—An act to amend Sections 682 and 694 of the Code of Civil Procedure, relating to executions.

Referred to Committee on Judiciary.

**Assembly Bill No. 1284**—An act to amend Section 546 of the Code of Civil Procedure, relating to attachment.

Referred to Committee on Judiciary.

**Assembly Bill No. 1286**—An act to amend Section 540 of the Code of Civil Procedure, relating to attaching and holding property.

Referred to Committee on Judiciary.

**Assembly Bill No. 1289**—An act to amend Section 262.2 of the Code of Civil Procedure, relating to the execution of process.

Referred to Committee on Judiciary.

**Assembly Bill No. 1615**—An act to amend Section 802.6 of the Agricultural Code, relating to shipment of grapes.

Referred to Committee on Agriculture.

**Assembly Bill No. 1698**—An act to amend Sections 31663.2, 31664, 31672, 31676.1 and 31765 of the Government Code, relating to retirement for county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 1699**—An act to amend Section 31700 of, and to repeal Section 31700.5 of, the Government Code, relating to retirement of county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 2292**—An act to amend Section 1083 of the Agricultural Code, relating to feed for livestock.

Referred to Committee on Agriculture.

**Assembly Bill No. 2389**—An act to add Section 7209 to the Health and Safety Code, relating to bodies of deceased persons.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 2680**—An act to add Sections 10494.6 and 10494.7 to the Insurance Code, relating to disability insurance.

Referred to Committee on Labor.

**Assembly Bill No. 2777**—An act to add Section 12102.1 to, and to amend Sections 12204, 12223, 12302 and 12303 of, the Financial Code, relating to application of the Check Sellers and Cashers Law, and licenses and license regulations thereunder.

Referred to Committee on Financial Institutions.



**Assembly Bill No. 3045**—An act to amend Section 32002.1 of the Health and Safety Code, to repeal Section 32002.2 of said code, and to add Section 32002.4 to said code, relating to hospital districts and elections therein.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 3047**—An act to amend Sections 6491, 6540, 6542, 6593, 6613, 6643, 6646, 6647, 6649, and 6651 of the Health and Safety Code, to add Section 6670.1 to said code, and to repeal Sections 6655 and 6670 of said code, relating to sanitary districts.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 3110**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 3111**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined.

Referred to Committee on Local Government.

**Assembly Bill No. 3359**—An act to amend Section 7801.5 of the Elections Code, relating to the time of commencement of ballot canvassing.

Referred to Committee on Elections.

**Assembly Bill No. 3362**—An act to amend Section 575 of the Elections Code, relating to election precincts.

Referred to Committee on Elections.

**Assembly Bill No. 3364**—An act to amend Section 4530 of the Elections Code, relating to elections.

Referred to Committee on Elections.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered :

**Senate Constitutional Amendment No. 34:** By Senator Breed—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 15½ to Article IV thereof, relating to the establishment of a consent calendar by the houses of the Legislature.

Referred to Committee on Rules.

#### RESOLUTIONS

The following resolution was offered :

By Senators Byrne, Ed. C. Johnson, Sutton, and Dilworth :

#### Senate Resolution No. 106

Relative to a report by the Department of Education on the effect of Education Code Section 7037.3, as added by Chapter 1259 of the Statutes of 1951, and Education Code Section 7036.5, as added by Chapter 12 of the Statutes of 1952, First Extraordinary Session.

WHEREAS, Section 7037.3 of the Education Code, as added by Chapter 1259 of the Statutes of 1951, prescribed a formula of necessity for small high school districts whereby the apportionment of state school funds to such school districts will be

decreased each year for five succeeding years, beginning with the Fiscal Year 1954-55, by a prescribed percentage, except in certain instances therein prescribed; and

WHEREAS, Section 7036.5 of the Education Code, as added by Chapter 12 of the Statutes of 1952, First Extraordinary Session, prescribed a similar formula of necessity for small elementary school districts whereby the apportionment of state school funds to such districts will be decreased each year for five succeeding years, beginning with the Fiscal Year 1955-56, except in certain instances therein prescribed; and

WHEREAS, Several bills are now before both Houses of the Legislature containing similar provisions relating to the apportionment of state school funds to small elementary school districts and small high school districts; and

WHEREAS, These provisions for decreasing the apportionments of state school funds to small elementary school districts and small high school districts are of a controversial nature, particularly those provisions which exempt such school districts from the application of the formulae of necessity; now, therefore, be it

*Resolved by the Senate of the State of California*, That the State Department of Education is hereby requested, in collaboration with the County Committees on School District Organization and the Governing Boards of the School Districts, to make a complete study of the effect of the application of the formulae of necessity as contained in Education Code Sections 7037.3 and 7036.5, or as prescribed in any measure enacted at the 1953 Regular Session of the Legislature, particularly as such formulae apply to small school districts in rural communities in this State, and to report its findings and recommendations to the Legislature upon the convening of the 1955 Regular Session; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit copies of this resolution to the Department of Education.

Resolution read, and referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 15

Senator McBride moved that Senate Bill No. 15 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 15**—An act to amend the chapter heading of Chapter 7 of Division 3 of, to amend Section 5801 of, to amend and renumber Section 5841 of, to repeal Sections 5803, 5804, 5805, and 5806, Articles 2 and 3 of Chapter 7 of Division 3, and Article 10 of Chapter 7 of Division 4 of, and to add Sections 5803 to 5805, inclusive, and 9123 to, the Education Code, relating to vocational rehabilitation and teaching the blind.

Bill read second time.

#### Motion to Amend

Senator McBride moved the adoption of the following amendments:

#### Amendment No. 1

In lines 2 and 3 of the title of the printed bill, as amended in Senate April 16, 1953, strike out "to amend and renumber Section 5841 of,".

#### Amendment No. 2

In line 5 of the title strike out "5805," and insert "5806,".

#### Amendment No. 3

On page 1, line 15, strike out "5805", and insert "5806".

#### Amendment No. 4

On page 2, strike out all of lines 34 and 35.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 95**

Senator Cunningham moved that Senate Bill No. 95 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 95**—An act to provide for the creation of a Colorado River Boundary Commission to confer with representatives of the State of Arizona with respect to the definition or relocation of the common boundary of said states, and to report concerning the same and concerning a compact between said states relative to the said boundary, and to provide an appropriation for the joint investigation of said boundary and for expenses of said commission, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, lines 4 and 5, of the printed bill, strike out "who shall serve without additional compensation".

**Amendment No. 2**

On page 1, line 7, after the period, insert "One member of the Senate appointed by the Senate Committee on Rules and one Member of the Assembly appointed by the Speaker shall meet with and advise with the commission to the extent that such advisory participation is not incompatible with their respective positions as Members of the Legislature. The Members of the Legislature so appointed are hereby constituted a legislative interim committee on the subject of this act with all the powers and duties imposed upon such committees by the Joint Rules of the Legislature. The members of the commission and of the interim committee shall receive no additional compensation for their services under this act, but shall be reimbursed for their actual and necessary expenses incurred in connection with the performance of their duties hereunder, to be paid out of the money appropriated for the support of the commission."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 110**

Senator Coombs moved that Senate Bill No. 110 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 110**—An act to amend Section 433 of the Education Code, relating to salaries of the county superintendent of schools in counties of the thirty-third class.

Bill read second time.

**Motion to Amend**

Senator Coombs moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, lines 5 and 6, of the printed bill, strike out "seven thousand five hundred dollars (\$7,500)", and insert "six thousand four hundred dollars (\$6,400)".

**Amendment No. 2**

On page 1, line 6, strike out "elementary or secondary", and insert "general".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1389**

Senator Grunsky moved that Senate Bill No. 1389 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1389**—An act to add Section 3211.5 to the Labor Code, relating to workmen's compensation.

Bill read second time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "add Section 3211.5 to", and insert "amend Section 3202 of".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 6, inclusive, and insert

"SECTION 1. Section 3202 of the Labor Code is amended to read:  
3202. The [provisions] *language* of Division 4 and Division 5 of this code shall be liberally construed by the courts with the purpose of extending their benefits for the protection of persons injured in the course of their employment."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1695**

Senator Hatfield moved that Senate Bill No. 1695 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1695**—An act to add Section 746.2-1 to the Agricultural Code, relating to the California Dairy Industry Advisory Board and fees collected therefor.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, line 23, of the printed bill, as amended in the Senate March 19, 1953, strike out "a majority"; and strike out line 24 and in line 25, strike out "manufacturing milk", and insert "65 percent or more of the total number of producers voting and 65 percent or more of the total number of handlers voting".



**Amendment No. 2**

On page 3, lines 26 and 27, strike out "a majority of the producers and handlers have dissented", and insert "less than 65 percent of the total number of producers voting or less than 65 percent of the total number of handlers voting have assented to the increase".

**Amendment No. 3**

On page 3, line 30, strike out "a majority of such producers and".

**Amendment No. 4**

On page 3, line 32, strike out "handlers", and "65 percent or more of the total number of producers voting and 65 percent or more of the total number of handlers voting".

**Amendments read, and adopted.**

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1696**

Senator Hatfield moved that Senate Bill No. 1696 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1696**—An act to amend Sections 744.2, 743, and 746.2 of the Agricultural Code, relating to the California Dairy Industry Advisory Board and the fees collected therefor.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, line 10 of the printed bill, as amended in Senate March 19, 1953, strike out "Each handler," and strike out lines 11 to 16, inclusive, and insert "If upon a count of the ballots the director finds that 65 percent or more of the total number of producers voting and 65 percent or more of the total number of handlers voting have assented to the increase he shall make a finding to that effect. If he finds that less than 65 percent of the total number of producers voting or less than 65 percent of the handlers voting have assented to the increase no".

**Amendment No. 2**

On page 3, lines 19 and 20, strike out "a majority of such handlers, producers, and producer-handlers" and insert "65 percent or more of the total number of producers voting and 65 percent or more of the total number of handlers voting".

**Amendments read, and adopted.**

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1881**

Senator Parkman moved that Senate Bill No. 1881 be withdrawn from Committee on Business and Professions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1881**—An act to amend Sections 9530 and 9541.1 of, and to add Section 9541.2 to, the Business and Professions Code, relating to the regulation and licensing of cleaning, dyeing and pressing establishments and persons engaged therein.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 10, 1953, strike out "9530", and insert "9541".

**Amendment No. 2**

In line 2 of the title, strike out ", and to add Section 9541.2 to,".

**Amendment No. 3**

On page 1, strike out lines 1 to 18, inclusive; and on page 2, strike out lines 1 to 3, inclusive, and insert

"SECTION 1. Section 9541 of the Business and Professions Code is amended to read:

9541. Any applicant who fails to pass the investigation and examination shall be eligible to apply for re-examination after notification of his failure to pass the examination upon filing a new application and payment of the prescribed fee. Each license shall contain the following:

1. The name of the licensee.

2. If the licensee is a plant, shop, store or pressing establishment, a dry cleaning agency, a hat renovating establishment, a fur renovating establishment, or a private school or college and which is or will be operated under a fictitious firm name, such fictitious firm name and the name and address of the principal place of business of each individual owner interested therein shall appear on the license.

*If any licensee operates a branch store or shop under any fictitious firm name, there shall appear on the license issued for the branch store or shop such fictitious name and the name and address of the principal place of business of each individual owner interested therein.*

3. Designation of the street and number of the premises in or upon which the licensee is or will be located."

**Amendment No. 4**

On page 2, strike out lines 9 to 32, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**REPORTS OF STANDING COMMITTEES**

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 2126

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Business and Professions.

Committee membership 11; committee vote: Ayes 11; absent 0.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Business and Professions.

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Assembly Bill No. 1335

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred:

Senate Bill No. 958

Assembly Bill No. 870

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

McBRIDE, Chairman

Above reported bills ordered to second reading.

**Committee on Military and Veterans Affairs**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Senate Bill No. 1187

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 6; absent 5.

SUTTON, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Assembly Bill No. 2969

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; absent 5.

SUTTON, Chairman

Above reported bill ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1019

Assembly Bill No. 1407

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 172

Assembly Bill No. 1962

Assembly Bill No. 1963

Assembly Bill No. 1968

Assembly Bill No. 1970

Assembly Bill No. 1971

Assembly Bill No. 1972

Assembly Bill No. 1974

Assembly Bill No. 1980

Assembly Bill No. 1981

Assembly Bill No. 1984

Assembly Bill No. 1994

Assembly Bill No. 2022

Assembly Bill No. 2023

Assembly Bill No. 2024

Assembly Bill No. 2026

Assembly Bill No. 2027

Assembly Bill No. 2029

Assembly Bill No. 2035

Assembly Bill No. 2343

Assembly Bill No. 536

Assembly Bill No. 537

Assembly Bill No. 2263

Assembly Bill No. 2438

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1046

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Governmental Efficiency.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill re-referred to Committee on Governmental Efficiency.

**ADJOURNMENT**

At 5.12 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Tuesday, April 21, 1953.

JOHN F. LEA, Minute Clerk





CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

FIFTY-SECOND LEGISLATIVE DAY

SEVENTIETH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Tuesday, April 21, 1953

The Senate met at 2 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Huise, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Williams, on motion of Senator Powers.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Doris Lee and the following students from Rawhide and Corner Schools: Clyde Bolton, Gail Bradley, Glynn Bradley, Everett Judge, Barbara Rodgers, Bonnie Woolard, James Dyson, Kieran Moyle, Mervin Kahl, Frankie Stevens, Phillip Atkisson, Kae Dyson, Rae Dyson, Fred Kahl, Marcella Weston, and Larry Stevens.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Edna Foster, Mrs. Mildred Robson, and Mrs. Ned Breuner of Mill Valley.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Julius Bubb of Marysville.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Hans J. Reines, Teachers Mrs. Alfred Tisch and Mrs. Lloyd Kaiser and the following students from Hamilton Union Elementary School District: Richard Corron, Rosie Costello, Mary Jennings, Wilma Jennings, Andrew Kaiser, Janice Kaiser, Edna Mahurien, Ausma Nika, Clarence Orr, Violet Pata, Florine Smith, Jerald Thew, Tom Tisch, and Mary Vidauri.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Raleigh Casad of Merced.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mildred Barry, William Knapp, and the following 8th grade students from Lincoln Union Elementary School: Eleanor Marie Aguiar, Alexander Steven Alvarez, Lavaughn Franklin Baker, William Frank Brandhorst, William Dean Braswell, Kyle L. Braswell, Randal Eugene Burgess, Evan Lloyd Brown, Doyle Lynn Burns, Dotty Dee Burrows, Rodger Daniel Butler, Albert Joseph Cardosa, Maudie Kathleen Carnes, Darleene June Codde, Carol Jean Conger, Camelia Costa, Gloria Jesselyn Cromwell, Doyle Gene Cummings, Rogers Leroy Curtis, Nancy Ann Dalton, Sally Ann Daniels, Patricia Ann Dutra, Helen Jean Ellis, Marshall Lee Fairless, Marlene Anne Ferrero, Shirley Ann Fiorelli, Peter Lawrence Flores, David W. Flowers, Jenness Bell Fowler, Esther Elizabeth Frausto, Estel Leroy Fry, Evelyn Sue Goodall, Sandra Lee Grout, Mollie Claire Haines, George Leroy Halsey, Rose Myrtle Hansen, Kenneth E. Hewitt, Nancy Jo Holtz, Cecil Billy Hughes, Jr., Wayne Morris Johnson, Lahoma Sue Kelton, Gomer Gene Kerr, Shirley Jean Kimbrough, Alfredo Lopez, William Stephen Menchinella, Bertha Martinia Mendoza, George M. Mendoza, Joseph Richard Mendoza, Jr., Betty Jo Miller, Robert Everett Miner, Dolores Mohammed, Mary Jo Montgomery, Kenneth De Wayne Murch, David Layton McQuery, Tommy Lee McPeters, Trinidad A. Nevarez, Henry R. Ojeda, W. Wayne Orchwa, Betty Louise Palmer, Darrell Ray Parscale, Alice Fae Petersen, Darrold Frederick Price, Jr., Roy Duane Reed, Marjorie Jean Rhoades, Rosemary Ribeiro, Wayne Rockwell, Judith Lynn Ross, Sally Jean Reeder, Joseph Kyle Sheldon, Mary Ann Shinn, Carl Ellis Sorensen, Larry Dean Staley, Philip Alan Stockley, Byron Grene Sullivan, Dick Richard Lee Sutton, John David Swanson, James H. Takemoto, Janet Natsuko Tanaka, Kay Donald Tregellis, Margaret Fae Venable, Robert Francis Webster, Dolores Ann Williams, Jesse Thomas Williams, Jerry Benny Wilson, Louie Terrell Wren, Alvin Lee Wren, and James Edward Wyatt.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Cliff Billat of Fresno.

On request of Senators Byrne and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rev. Roy B. McKeown of Los Angeles; Bruce Warner of Chico; Bill Price of Los Angeles, and Phil Thatcher of Los Angeles.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mr. Lozensky, Mrs. Swanson, Miss Donovan, Miss Coughlan, Mr. Cushman, Mr. Sweezy, and the following students from Lincoln School, Alameda: Byron Beattie, Gail Berts, Ben Blomberg, William Bradley, Sandra Brown, Harvey Coates, John Dobson, Gerald Dockins, LaVerne Erickson, Kenneth Gielow, Sandra Grindstaff, Helen Kirby, Helen LeClaire, Barbara Levin, Marlene McArthur, Lynn McNulty, Karen Page, Bob Rita, Egbert Rosser, Carol Rowney, Winfred Sansom, Leonard Saxton, Elias Totah, Joyce Vierra, Sandra Walker, Doris Wiese, Laurel Zohn, Steve Sandirk, Ronnie Lyall, Patricia Bayley, Richard Bertero, David Borst, William Campbell, Gary Clark, Robert Cooper, Walter Dusenbury, Gale Evey, Norine Fagan, William Fairey, Nancy Foss, Keith Gnutzman, Linda Hartley, Robert Herrera, Jack Ingeman, Jerry Johnson, John King, Paul Klays, Charles Knudsen, Brenda Landreth, Betty Love, Mary Major, Marilyn Mathieson, Marian Nielsen, John Olivera, Donald Sherratt, Shirley Stalker, Ronald Stickney, Michael Sullivan, Barbara Sutherland, David Svendsen, Wanda Thiel, Larry Towner, Diane Vargas, Gloria Watts, Patricia Woods, John Allen, Judith Barker, Gayle Burman, Eva Cappelin, Joel Champion, John Cooper, Barbara Davies, Sandra Davies, Judy Deppen, Robert Edwards, Marcia Ekdahl, Jerry Foreman, Millie Franks, Barrie Frost, Pat Giambastiani, Janet Gilmore, William Hilbish, William Hirst, Linda Hofmann, Richard Hughett, Patricia Kelly, Georgiana Kennady, Susan Kugler, Susan Longaker, Frances MacIver, Sharon Medaglia, Palmer Moody, Rinda Neidiger, Carol Nye, Tom Oxford, Robert Randall, Suzanne Reed, Leah Reid, Judy Rodrique, Dan Reuda, Stanley Ryley, Leahrae Schuller, Bill Soderlund, Jean Turk, Paul Vivion, Gail VonBerckefeldt, and Brian Weiss.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. B. Hoxie, Mr. and Mrs. L. F. Salter of Agnew.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Coloma Parent-Teacher Association: Mrs. W. J. Hunt, Jr., Mrs. Roy Strong, Mrs. C. A. Doody, Mrs. Preston F. Jones, Mrs. Boyd L. Gant, Mrs. Robert Larson, Mrs. Lung Fung, Mrs. A. L. Shively, and Mrs. I. N. Medin.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Ernest Cartwright, Mrs. Wilma Sutter, Mrs. Esther Coleman and the following students from Bret Harte School, Hayward: Kenneth Barker, Arthur Borgstede, Bruce Buckmaster, Kenneth Coble, Paul Daly, Ronnie Devening, Janice Eskew, Anthony Fazio, William Ferrari, Ray Gillette, John Helton, Joseph Jess, Robert Knadle, Steve Lloyd, Sharron McFarling, Doreen McNally, Lucien Melanson, Karen Owens, Morris Patser, Robert Paz, Deanna Peterson, Evelyn Reyes, Edward Ricketts, Inez Rodriguez, Reba Rogers, Marjorie Sanders, Judy Saunders, Betty Sequeria, Tessie Sofios, Rosemarie Silva, Sandra Swickheimer, Judy Weber, Sharon White, Alberta Wilkins, Thomas Berkey, Wayne Campbell, Robert Chaffee, Fred Dahle, Tommy Denny, Clifford Foster, Ronald Frye, Ronald Gonsalves, Quentin Graham, Jack Holland, Michael



McCallum, David McLennan, Gary Nunes, Howard Reed, Richard Rezendes, Stephen Turbovsky, Patricia Bednar, Sandra Chiappari, Rosemarie Enos, Patricia Forester, Donna Fournier, Judy Harder, Sue Highley, Jennifer Jackson, Selma Krause, Libby Landers, Kathy Livanos, Janice Lowe, Arlene Maggi, Deanna Overmiller, Diana Van Vleck, Norma Wells, and Barbara Woolley.

### COMMUNICATIONS

The following communications were received and read, and ordered printed in the Journal:

### PROGRESS REPORT OF THE SECRETARY OF THE SENATE

SENATE, CALIFORNIA LEGISLATURE  
April 21, 1953

*Hon. Harold J. Powers*  
*President Pro Tempore*  
*State Senate*

DEAR SENATOR POWERS: The Histories of the Senate and Assembly indicate that on the conclusion of business yesterday, Monday, April 20, 1953, the Legislature had finally disposed of 208 Senate measures and 386 Assembly measures, a total of 594 measures disposed of to date.

Yesterday was the 69th Calendar Day, leaving us 37 days in which to legislate if we do not meet on Saturdays and Sundays. Assuming that we will pass the same number of bills this session that we did last session, we have 1,532 measures remaining to be acted upon. Dividing this number by 37 indicates that we should call an average of 42 rolls per day upon the passage of Senate and Assembly measures.

Records of the past five regular sessions reveal the fact that of the Senate bills which pass the Senate and go to the Assembly 15 percent are amended in that body. Each bill so amended requires another roll call to concur in the amendments or possibly two roll calls if the amendments are not concurred in and the second roll call is necessary to accept or refuse a conference committee report; in addition to which, further roll calls are necessary in the matter of adopting urgency clauses and concurring in Assembly amendments wherein an urgency clause has been added by amendment. From the above, it is apparent that we should expect to experience an average of 45 or 46 roll calls per day for the next 37 days to complete the business of the session.

Respectfully submitted,

J. A. BEEK  
Secretary of the Senate

### STATE OF MAINE

In the Year of Our Lord One Thousand Nine Hundred and Fifty-three

### Resolution

WHEREAS, Building of roads and highways since the inception of our government has been primarily a state responsibility; and

WHEREAS, Every state of the Union has tremendous problems in maintaining, extending and building highways and bridges due to the lack of building program during the war year period; and

WHEREAS, The Federal Government has always collected much more than they have sent back to the states for road building purposes; and

WHEREAS, The costs of building and maintaining roads and highways have increased tremendously; and

WHEREAS, States have demonstrated they are willing, have, and do cooperate in building the federally designated highways; and

WHEREAS, The states sensed the responsibility of an integrated highway system as it relates to the national welfare; and

WHEREAS, The states have demonstrated that they can build adequate highways; and

WHEREAS, In many instances, many economies can be effected through sole state responsibility of building highways; and

WHEREAS, Because of the foregoing facts and after due consideration, the Council of State Governments in the national meeting December 7 in Chicago passed a resolution supporting this proposition, and the Governors' Conference in the national meeting in July, 1952, unanimously passed a resolution supporting this proposition; now, therefore, be it

*Resolved by the Senate and House of the State of Maine.* That application is hereby made to the Congress of the United States to give serious consideration to the question of eliminating the federal gasoline tax and leaving that area of taxation entirely to the states; and be it further

*Resolved,* That attested copies of this concurrent resolution be sent to the presiding officers of each house of the Congress and to each member of the Maine delegation in Congress, and that printed copies thereof, showing that said concurrent resolution was adopted by the legislature of Maine, be sent to each house of each legislature of each state of the United States.

In Senate Chamber, April 2, 1953

Sent Down for Concurrence

Read and Adopted

Chester T. Winslow, Secretary

A true copy,

Attest: Chester T. Winslow, Sec. of the Senate.

House of Representatives

Read and Adopted, April 7, 1953

In Concurrence

Harvey R. Pease, Clerk

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 633

Assembly Bill No. 634

Assembly Bill No. 2314

Assembly Bill No. 2762

Assembly Bill No. 268

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1684

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 16**—Relative to a survey of state utilization of a microwave or wire line system of communications;

**Senate Concurrent Resolution No. 54**—Approving certain amendments to the charter of the City of San Diego, a municipal corporation in the County of San Diego, State of California, voted for and ratified by the qualified electors of said city at the municipal primary election held therein on the tenth day of March, 1953;

**Senate Concurrent Resolution No. 55**—Approving certain amendments to the charter of the City of Bakersfield, County of Kern, State of California, voted for and ratified by the electors of said City of Bakersfield at an election held therein on the twenty-fourth day of March, 1953;

**Senate Concurrent Resolution No. 58**—Relative to a twenty-five cent (\$.25) toll on the Golden Gate Bridge;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the twentieth day of April, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 26**—An act to amend Section 575 of the Welfare and Institutions Code, relating to compensation of referees;

**Senate Bill No. 375**—An act to add Sections 1764, 1764.2, 1764.3, 1764.4, 1764.5, and 1764.7 to the Insurance Code, relating to surplus line brokers;

**Senate Bill No. 624**—An act to provide for the transfer of certain documents to the State Lands Commission with respect to sales of tidelands in San Francisco Bay pursuant to Chapter 543 of the Statutes of 1867-68;

**Senate Bill No. 636**—An act adding Sections 24.1 and 24.2 to the Construction and Employment Act, relating to allocation of state funds to local agencies for the construction of public works, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 684**—An act to amend Sections 1180, 1181, and 1184 of the Civil Code, and Section 179 of the Code of Civil Procedure, relating to officers who may take proof or acknowledgment of instruments;

Senate Bill No. 771—An act to amend Sections 6070 and 6071 of the Insurance Code, relating to county mutual insurance;

And reports that the same have been correctly enrolled, and presented to the Governor on the twentieth day of April, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 772—An act to amend Section 6047 of the Insurance Code, relating to county mutual insurance;

Senate Bill No. 773—An act to amend Sections 5093 and 6013 of, and to add Section 6011.6 to, the Insurance Code, relating to county mutual insurance;

Senate Bill No. 854—An act to amend Section 261g of the Code of Civil Procedure, and to amend Section 69990 and the heading of Article 10, Chapter 5, Title 8, of the Government Code, relating to official reporters of the superior court in and for the State of California;

Senate Bill No. 1026—An act to amend Section 1248 of the Code of Civil Procedure, relating to condemnation suits;

Senate Bill No. 1643—An act to amend Section 205.5 of the Agricultural Code, relating to livestock, including provisions for the protection thereof;

Senate Bill No. 1656—An act to amend Section 35951 of the Water Code, relating to California water districts and declaring the urgency thereof, to take effect immediately;

Senate Bill No. 1931—An act to amend Section 12351.5 of the Health and Safety Code, relating to purchase and possession of explosives;

And reports that the same have been correctly enrolled, and presented to the Governor on the twentieth day of April, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 487

Senate Bill No. 1822

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 273

Senate Bill No. 1322

Senate Bill No. 534

Senate Bill No. 1340

Senate Bill No. 640

Senate Bill No. 1641

Senate Bill No. 668

And reports the same correctly engrossed.

POWERS, Chairman

#### Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 6

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Governmental Efficiency.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill re-referred to Committee on Governmental Efficiency.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 154

Assembly Bill No. 1220

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported bills ordered to second reading.



# RESOLUTIONS

The following resolution was offered :

By Senator Brown :

## Senate Resolution No. 107

Relative to the creation of the Senate Interim Committee on California Indian Affairs

WHEREAS, The case of Thompson et al. v. United States is now being considered by the Indian Claims Commission, and the Supreme Court of the United States has affirmed the unanimous decision of the Court of Claims that the Indians of California are "an identifiable group of American Indians" and as such are authorized by the Indian Claims Commission Act to maintain said action, which involves many millions of dollars for the benefit of the Indians of California, which action is sponsored by the Indians of California Inc.; and

WHEREAS, There are approximately 30,000 American Indians residing within the State of California and there are several bills pending before the Congress of the United States that vitally affect in many particulars their welfare and also the welfare of the State of California; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Committee on California Indian Affairs is hereby created and authorized and directed to ascertain, study and analyze all facts relating to legislation now pending before the Congress of the United States or that may be hereafter introduced relating to the welfare of the Indians of California and to the interests of the State of California therein and to means of assisting the Indians of California to secure their full rights and the benefits that they may be entitled to including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of ----- Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to the Committee on Rules.

## CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 958**—An act to amend Section 3392 of the Financial Code, relating to use of words indicating that one is engaged in the



banking business and to use of corporate name by building and loan associations.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1019**—An act to amend Section 3904 of the Corporations Code, relating to corporations and annexation of certificate to instrument of conveyance and the presumption arising from absence of certificate.

Bill read second time.

#### **Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

##### **Amendment No. 1**

In line 3 of the title of the printed bill, strike out all of said line after "conveyance"; and strike out all of the fourth line of the title.

##### **Amendment No. 2**

On page 1, line 4, of the printed bill, after "ferring", strike out "all, or substantially all, the", and insert "any".

##### **Amendment No. 3**

On page 1, line 7, after "and", insert "(a) stating that the property described in said deed, instrument or conveyance is less than substantially all of the assets of the corporation, if such be the case, or (b) if such property constitutes all or substantially all of the assets of the corporation,".

##### **Amendment No. 4**

On page 1, line 10, following "authorizing", strike out "a", and insert "such".

##### **Amendment No. 5**

On page 1, line 11, strike out "entire", preceding "assets".

##### **Amendment No. 6**

On page 1, line 12, after the period, strike out "Unless such deed, instru-".

##### **Amendment No. 7**

On page 1, strike out all of lines 13 to 18, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 172**—An act to amend Section 1198.1 of the Code of Civil Procedure, relating to enforcement of liens.

Bill read second time, ordered engrossed, and to third reading.

#### **SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1335**—An act to amend Section 10270 of the Insurance Code and Section 16424 of the Education Code, relating to disability insurance.

Bill read second time.

#### **Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Financial Institutions:

##### **Amendment No. 1**

On page 2, line 5, of the printed bill, as amended in Assembly March 19, 1953, strike out "No"; and strike out lines 6 and 7.

##### **Amendment No. 2**

On page 2, line 36, after "guardians", insert "; and provided further that coverage shall not be provided to any person who files with the entity to whom the blanket policy

is to be issued for delivery to the insurer a written statement requesting that he not be covered. In the case of a minor, such statement may be filed by his parent or guardian. If the number of persons filing such statements exceeds ten percent (10%) of the number of persons within categories defined as covered under the policy, it shall not be put into effect, and if in effect shall not be renewed."

#### **Amendment No. 3**

On page 3, line 45, after "service", insert "without his consent, or if a minor".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 870**—An act to amend Section 3135 of the Financial Code and to add a new section to said code to be numbered 3138.5, relating to the liability of stockholders of trust companies which are not banks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2969**—An act to amend Section 980 of the Military and Veterans Code, relating to benefits for veterans, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### **Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Military and Veterans Affairs:

##### **Amendment No. 1**

On page 2 of the printed bill, as amended in the Assembly April 9, 1953, strike out lines 12 and 13.

##### **Amendment No. 2**

On page 2, line 14, strike out "(f)", and insert "(e)".

##### **Amendment No. 3**

On page 2, line 18, strike out "(g)", and insert "(f)".

##### **Amendment No. 4**

On page 2, line 22, strike out "(h)", and insert "(g)".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1407**—An act to amend Section 1200 of the Probate Code, relating to notices, orders and procedures.

Bill read second time.

#### **Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

##### **Amendment No. 1**

On page 2, line 3, of the printed bill, after "ratable", insert "or preliminary".

##### **Amendment No. 2**

On page 2, line 13, after "annexed", insert a comma.

##### **Amendment No. 3**

On page 2, line 15, strike out the period, and insert a semicolon.

##### **Amendment No. 4**

On page 2, line 16, strike out "And" before "in", and insert "and".

##### **Amendment No. 5**

On page 2, line 20, after "notice", insert "of the time and place of hearing thereof".

**Amendment No. 6**

On page 2, line 24, strike out "notifying all persons in-"; and strike out all of lines 25, 26 and 27, and insert "stating the time at which the application will be heard."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Assembly Bill No. 1962**—An act to amend Section 8200 of the Government Code, relating to notaries public.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1963**—An act to amend Section 4205 of the Government Code, relating to bonds of contractors doing work for the State or political subdivisions or agencies thereof.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1968**—An act to amend Sections 1550, 1555, and 1560 of the Code of Civil Procedure, relating to unclaimed property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1970**—An act to repeal Section 3265g of the Civil Code, relating to stopping payment of checks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1971**—An act to amend Sections 2080.1, 2080.2, 2080.3 and 2080.4 of the Civil Code, relating to lost property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1972**—An act to amend Section 1183.5 of the Civil Code, relating to the acknowledgment of instruments, and the performance of other notarial acts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1974**—An act to amend Section 43 of the Civil Code, relating to general personal rights.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1980**—An act to amend Sections 843.1 and 1106.3 of the Agricultural Code, relating to places where arrested persons appear before a magistrate.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1981**—An act to amend Sections 154.3, 785, 919, 1013, 1044.5, and 1106.2 of the Agricultural Code, relating to the jurisdiction of municipal and justice courts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1984**—An act to amend Section 8000 of the Labor Code, relating to the construction of said code.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1994**—An act to amend Section 14689 of the Health and Safety Code, relating to prosecutions in fire protection districts of one or more counties.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2022**—An act to amend Sections 585, 586, and 586.5 of the Probate Code, relating to the deposit of estate funds and assets.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2023**—An act to amend Sections 1205, 1207, 1213, 1326, 1427, and 1428 of the Penal Code, relating to proceedings in criminal cases.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2024**—An act to amend Section 999a of the Penal Code, relating to proceedings after indictment.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2026**—An act to amend and renumber Section 681 of the Penal Code, relating to cruel and unusual punishment.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2027**—An act to amend Section 678 of the Penal Code, relating to estimating the value of property in connection with criminal offenses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2029**—An act to amend Section 325 of the Penal Code, relating to the forfeiture of money and property offered for disposal in a lottery.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2035**—An act to repeal Chapter 69 of the Statutes of 1905, prohibiting the offering of prizes or trading stamps or coupons in connection with sales of merchandise.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2343**—An act to add Section 1110a to the Penal Code, relating to the crime of receiving or buying stolen property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 536**—An act to amend Section 3406 of the Civil Code, relating to rescission of contracts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 537**—An act to amend Sections 15502 and 15525 of the Corporations Code, relating to limited partnerships.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2263**—An act to amend Section 721 of the Welfare and Institutions Code, relating to petitions to declare minors wards of the juvenile court and to free such minors from the custody and control of the parents.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2438**—An act to amend Section 137.3 of the Civil Code, relating to costs and attorney's fees in actions for divorce and annulment.

Bill read second time, and ordered to third reading.



**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time 2.25 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE****CONSIDERATION OF DAILY FILE (RESUMED)****THIRD READING OF SENATE BILLS**

**Senate Bill No. 1348**—An act to amend Section 142 of the Vehicle Code, relating to vehicles exempt from registration and the definition of implements of husbandry in relation thereto.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Hatfield, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Way, and Weybret—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Request for Unanimous Consent**

Senator Harold T. Johnson asked for, and was granted, unanimous consent to have Senate Bill No. 1922 passed on file and retain its place on file until the next legislative day.

**Senate Bill No. 487**—An act to amend Sections 924 and 958 of the Fish and Game Code, relating to nets.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Way, and Weybret—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 600**—An act to amend Sections 2871, 2892, and 2895 of the Business and Professions Code, relating to vocational nurses, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, and Ward—27.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 601**—An act to amend Sections 2851 and 2855 of the Business and Professions Code, relating to vocational nurses.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Burns, Busch, Byrne, Collier, Donnelly, Grunsky, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, and Weybret—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 534**—An act to amend Section 4 of Chapter 524 of the Statutes of 1945, relating to the operation of vending stands in public buildings by blind persons, and to the powers and duties of the Bureau of Vocational Rehabilitation in connection therewith, making an appropriation, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Thompson, Way, and Weybret—28.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Way, and Weybret—28.

NOES—Senator Dilworth—1.

#### Motion to Reconsider

Senator McBride moved to reconsider the vote, whereby Senate Bill No. 534 was passed.

The roll was called, and Senate Bill No. 534 reconsidered by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Way, and Weybret—26.

NOES—None.

The President ordered Senate Bill No. 534 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**Senate Bill No. 1684**—An act to amend Sections 106.1 and 110.5 of the Agricultural Code, relating to plant quarantine and pest control.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Regan, Tenney, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1340**—An act to amend Sections 7625, 7626, 7628, 7649, 7666, 7668, 7686.5, 7725 and 7726 of, and to add Sections 7626.5 and 7647.5 to, the Business and Professions Code, relating to the licensing of funeral establishments, the licensing of funeral directors and embalmers, and the registering of apprentice embalmers.

Bill read third time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, line 11, of the printed bill, as amended in Senate April 20, 1953, strike out "applicant", and insert "apprentice".

**Amendment No. 2**

On page 3, line 24, before "funeral", insert "a".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 490**—An act to amend Section 373 of the Elections Code, relating to indexes of registration, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Burns.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 844**—An act to amend Section 11374 of the Government Code, relating to regulations and the scope and validity of regulations adopted by state agencies.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assistant Secretary Lachlan McFarlane Richards, Jr., at the Desk**

**Assembly Bill No. 1525**—An act to amend Section 11422 of the Government Code, relating to the effective filing date of administrative regulations.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Tenney, Thompson, Ward, Way, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read third time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate April 16, 1953, strike out lines 20 to 25, inclusive, and insert "before the effective date of this section."

Amendment read.

**Motion to Re-refer Assembly Bill No. 1**

Senator Breed moved that Assembly Bill No. 1 and the amendment be re-referred to Committee on Education.

Senator Breed withdrew his motion to re-refer Assembly Bill No. 1 to the Committee on Education.

**Motion to Continue on File Assembly Bill No. 1**

Senator Desmond moved that the amendment offered by Senator Thompson to Assembly Bill No. 1, be printed in the Journal, and further consideration of Assembly Bill No. 1 and the amendment be continued until the next legislative day.

Motion carried.

**Assembly Bill No. 519**—An act to amend Sections 10205, 10209, 10270.5, 10270.9 and 10270.95 of, to amend Section 10270.93 and renumber it 10270.94 of, and to add Sections 10205.5, 10205.6, 10210.5, 10270.91, 10270.92 and 10270.93 to, the Insurance Code, all relating to insurance.

Bill read third time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 20, 1953, strike out "10209,".

**Amendment No. 2**

In line 1 of the title, after "10270.5", insert ", 10270.9,".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1075**—An act to amend Sections 2810 and 8140 of the Elections Code, relating to the nomination and election of presidential electors.

Bill read third time, and presented by Senator Desmond.



The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Ward, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1661**—An act to amend Section 11590 of the Business and Professions Code, relating to subdivision maps and the dedication of streets thereon.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 643**—An act to amend Section 1 of the Storm Drain Maintenance District Act (Chapter 265 of the Statutes of 1937), relating to the maintenance and construction of additional storm drain channels or structures.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Grunsky, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1663**—An act to amend Section 31521 of the Government Code, relating to county employee retirement systems.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 615**—An act to amend Sections 53633, 53641, 53642, 53649, 53650, 53662, 53669, and 53679 of the Government Code, relating to deposit of public funds in banks.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Ward, Way, and Weybret—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1662**—An act to amend Section 11587 of the Business and Professions Code, relating to omission of signatures of owners of certain types of interests upon subdivision maps.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Harold T. Johnson, McBride, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 605**—An act to amend Section 4828 of the Business and Professions Code, relating to license to practice veterinary medicine; declaring the urgency of this act, to take effect immediately.

Bill read third time, and presented by Senator Hatfield.

#### Urgency Clause

Urgency clause read, and adopted by the following vote :

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, Way, and Weybret—30.

NOES—None.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 323**—An act to amend Sections 814 and 828.7 of and to add Sections 812.4a, 814.1 and 828.7a to the Agricultural Code, relating to standard containers for vegetables, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Weybret.

#### Urgency Clause

Urgency clause read, and adopted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2504**—An act to amend Sections 340, 353, 353.8, 354, 359.5, 364, and 364.1 of, to repeal Section 353.3 of, and to add a new Section 359.10 to, the Agricultural Code, relating to fees and licenses for hide and brand inspection and slaughter of cattle.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Regan, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2523**—An act to amend Section 160.96 of the Agricultural Code, relating to financial responsibility in pest control operations.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2537**—An act to amend Section 1071 of the Agricultural Code, relating to economic poison registration and license fees therefor.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3345**—An act to add Section 23772.5 to the Revenue and Taxation Code, relating to the filing of returns for bank and corporation tax purposes.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Grunsky, Hoffman, Harold T. Johnson, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2010**—An act to repeal Section 25295a of the Revenue and Taxation Code, as added by Chapter 74 of the Statutes of 1951, relating to the taxation of banks, corporations, Massachusetts trusts and associations.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2011**—An act to amend Section 327 of the Revenue and Taxation Code, relating to property taxation.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2012**—An act to amend Section 31 of the Revenue and Taxation Code, relating to reciprocity with other states in the collection of taxes.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, and Ward—27.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 4 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

Chief Assistant Secretary Cleve V. Taylor at the Desk

#### RESOLUTIONS

The following resolution was offered:

By Senator Thompson:

##### Senate Resolution No. 108

Relative to the birth of Evelyn Anne Peyton

WHEREAS, This body takes note of the fact that Sunday, April 19, 1953, is a day unique in the history of this State as the date on which Evelyn Anne Peyton was born; and

WHEREAS, It is established beyond peradventure of a doubt that Evelyn Anne is a worthy successor of the brave pioneer women who settled this State in that she has seen fit to take up residence in this troublous world while tipping the scale at a mere five pounds five and a half ounces; and

WHEREAS, It is universally agreed that Evelyn Anne is indeed fortunate in having as her proud parents Jewel and Wes Peyton, of Cupertino, who stand ready to answer her crying needs and are prepared for all changes that circumstances may require; and

WHEREAS, Wes Peyton is a reporter for the Capitol News Service of the San Jose News and the San Jose Mercury; now, therefore, be it

*Resolved by the Senate of the State of California*, That the members thereof hereby extend to Jewel and Wes Peyton their congratulations upon the birth of Evelyn Anne Peyton; and be it further



*Resolved*, That the Secretary of the Senate is directed to transmit suitably prepared copies of this resolution to Jewel and Wes Peyton.

Resolution read, and unanimously adopted on motion of Senator Thompson.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 391

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 8  
Senate Bill No. 67  
Senate Bill No. 86  
Senate Bill No. 252  
Senate Bill No. 256  
Senate Bill No. 519

Senate Bill No. 627  
Senate Bill No. 719  
Senate Bill No. 720  
Senate Bill No. 758  
Senate Bill No. 1346  
Senate Bill No. 1777

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 136  
Senate Bill No. 257  
Senate Bill No. 706  
Senate Bill No. 902

Senate Bill No. 1538  
Senate Bill No. 1645  
Senate Bill No. 1662

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bills ordered to unfinished business file.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Joint Resolution No. 36:** By Senators Berry, Brown, Byrne, Sutton, Coombs, Collier, Parkman, Hatfield, and Harold T. Johnson—Relative to memorializing the Congress and the President of the United States to restore the Gold Standard and increase the price of gold.

Referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 25

Senator Brown moved that Senate Bill No. 25 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 25**—An act to amend Sections 79.5, 79.22, and 79.55 of the Code of Civil Procedure, relating to the salaries of the judges of the superior courts.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "Sections 79.5, 79.22, and 79.55 of the Code of Civil Procedure", and insert "Section 69695 of the Government Code".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 13, inclusive, and insert

"SECTION 1. Section 69695 of the Government Code is amended to read:

69695. The annual salary of the Judge of the Superior Court of the County of Tuolumne is [ten thousand two hundred fifty dollars (\$10,250)] *twelve thousand five hundred dollars (\$12,500).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 78**

Senator Brown moved that Senate Bill No. 78 be withdrawn from Committee on Fish and Game for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 78**—An act to add Sections 526.5 and 526.6 to the Fish and Game Code, relative to protection of fish life in District 4½.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Senate April 16, 1953, strike out "Division", and insert "District".

**Amendment No. 2**

On page 1, line 19, strike out "the dam", and insert "such release".

**Amendment No. 3**

On page 1, strike out lines 20 to 26, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 234**

Senator Byrne moved that Senate Bill No. 234 be withdrawn from Committee on Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 234**—An act to add Section 5055.5 to the Penal Code, relating to the state correctional system.

Bill read second time.

## Motion to Amend

Senator Byrne moved the adoption of the following amendments:

## Amendment No. 1

In the title of the printed bill, strike out line 1, and insert

"An act to amend Sections 2037, 2081, 2400, 2401, 2402, 2403, 2651, 2684, 2685, 2700, 2761, 2765, 2781, 2785, 3302, 3325, 5001, 5075, 5077, 5079, 5080, 5081, 6025, and 6026 of, to add Sections 2081.5, 2699, 3302.5, 3306, 5003.5, 5082, and 6025.5 to, and to repeal Sections 2045.2, 2399, 2699, 2789, 2921, 2922, 6000, 6002, and 6107 of, the Penal Code, relating to the".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 2

On page 1, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Section 2037 of said code is amended to read:

2037. There may be transferred to and confined in the Deuel Vocational Institution any male, subject to the custody, control and discipline of the Director of Corrections or the Youth Authority, whom the [Adult Authority] *Director of Corrections* or Youth Authority, as the case may be, believes will be benefited by confinement in such an institution. Whenever by reason of any law governing the commitment of a person to the Youth Authority or to an institution under the jurisdiction of the Youth Authority such person is deemed not to be a person convicted of a crime, the transfer or placement of such person in the Deuel Vocational Institution shall not affect the status or rights of the person and shall not be deemed to constitute a conviction of a crime. Section 644 of this code shall apply to any person who has served a term in the Deuel Vocational Institution after transfer thereto by the [Adult Authority] *Director of Corrections*.

SEC. 3. Section 2081 of said code is amended to read:

2081. The *director* [wardens] shall [keep a punishment book in which a record of all] *cause to be kept at each institution a register of institution violations* [punishments] and what kind of punishments, if any, are administered to prisoners or inmates [, if any]; the offense committed; the rule or rules violated; the nature of punishment administered; the name of the officer who ordered such punishment; the duration of time during which the offender was subjected to punishment; and the condition of the prisoner's health[; the number of times punished]. [Said book shall be kept by an officer of the prison.

The record of the punishment shall be transmitted to the Adult Authority at such times and in such form as it may prescribe. The nature, type and duration of any punishment and the offenses for which imposed shall be prescribed by the Adult Authority.]

SEC. 4. Section 2081.5 is added to said code, to read:

2081.5. The Director of Corrections shall keep complete case records of all prisoners under custody of the department, which records shall be made available to the Adult Authority and the Board of Trustees of the California Institution for Women at such times and in such form as each board may prescribe.

Case records shall include all information received by the Director of Corrections from the courts, probation officers, sheriffs, police departments, district attorneys, State Department of Justice, Federal Bureau of Investigation, and other interested agencies and persons. Case records shall also include a record of diagnostic findings, considerations, actions and dispositions with respect to classification, treatment, employment, training, and discipline as related to the institutional correctional program followed for each prisoner.

The Director of Corrections shall provide all necessary facilities including staff personnel at the respective institutions under his control to implement the work of the Adult Authority in holding hearings relating to fixing terms and paroles of inmates therein. To this end he shall have in attendance at such hearings psychiatric or medical personnel when requested.

SEC. 5. Section 2400 of said code is amended to read:

2400. There is, and shall continue to be, under the [State Board of Prison Directors] *Adult Authority*, a [bureau] *division* known as the [Bureau] *Division of Adult Paroles*.



SEC. 6. Section 2401 of said code is amended to read :

2401. (a) [The bureau shall be in charge of the Adult Authority.] *The Adult Authority shall be in charge of the division.*

(b) There shall continue to be a Chief, [State Parole Officer] *Division of Adult Paroles* who shall be appointed by the Adult Authority.

(c) All other officers and employees of the [bureau] *division* shall be selected and appointed by the Adult Authority pursuant to the State Civil Service Act. The status, positions, and rights of the officers and employees of the *Division [Bureau] of Adult Paroles*, who were heretofore included in the State Civil Service System, shall not be affected by the transfer of the *division [bureau]* to the Adult Authority and their status, positions, and rights shall continue to be retained by them pursuant to the State Civil Service Act.

(d) [Chapter 6 of Title 7, Part 3, relating to the employment of personnel by the department, does not apply to the Bureau of Paroles.] *Such employees of the Adult Authority as are needed to carry out its functions shall be selected and appointed by the Adult Authority pursuant to the State Civil Service Act.*

(e) Chapter 6 of Title 7, Part 3, relating to the employment of personnel by the department, does not apply to the *Division of Adult Paroles* or to the employees of the *Adult Authority*.

SEC. 7. Section 2402 of said code is amended to read :

2402. The [board] *Adult Authority* shall organize the [bureau] *division*.

SEC. 8. Section 2403 of said code is amended to read :

2403. The [bureau] *division* shall perform such functions and duties as specified from time to time by the [State Board of Prison Directors] *Adult Authority*.

SEC. 9. Section 2651 of said code is amended to read :

2651. No punishment, except as may be authorized by the [Adult Authority] *Director of Corrections*, shall be inflicted and then only by the order and under the direction of the wardens. *Nothing in this section shall be construed as a limitation of the authority of the Adult Authority to fix and refix terms and grant paroles.*

SEC. 10. Section 2684 of said code is amended to read :

2684. If, in the opinion of the [warden of any State Prison] *Director of Corrections*, any insane person confined [therein] *in a state prison* may receive better treatment at any one of the state hospitals for the insane *under the jurisdiction of the Department of Mental Hygiene*, the [warden] *Director of Corrections*, with the approval of the *Adult Authority*, shall certify that fact to the superintendent of one of such hospitals, and he shall forthwith send the prisoner to such state hospital for care and treatment. The superintendent of the hospital shall receive the prisoner and keep him until he is cured. [The warden shall send the board a copy of the certificate to the superintendent of the state hospital and thereafter a statement of his subsequent action regarding the prisoner therein referred to.]

SEC. 11. Section 2685 of said code is amended to read :

2685. Upon the receipt of a prisoner, as herein provided, the superintendent of the state hospital shall notify the [board] *Director of Corrections* of that fact, giving his name, the date, the prison from which he was received, and from whose hands he was received. When in the opinion of the superintendent the insane prisoner is cured of insanity, he shall immediately notify the [board] *Director of Corrections* of that fact [, and he shall also notify the warden of the prison from which the prisoner was received.] *The Director of Corrections [who] shall immediately send for, take and receive the prisoner back into [the] prison. The time passed at the state hospital shall count as part of the prisoner's sentence. If at the expiration of the insane prisoner's sentence, he is still in the state hospital, he shall be allowed to remain there until discharged as cured.*

SEC. 12. Section 2699 of said code is repealed.

SEC. 13. Section 2699 is added to said code, to read :

2699. "Board" as used in this chapter refers to the Director of Corrections.

SEC. 14. Section 2700 of said code is amended to read :

2700. The Department of Corrections shall require of every able-bodied prisoner imprisoned in any state prison as many hours of faithful labor in each day and every day during his term of imprisonment as shall be prescribed by the rules and regulations of the Director of Corrections.

Each prisoner, who is engaged in productive work in any state prison or institution under the jurisdiction of the Department of Corrections as a part of the prison work program, may receive for his work such compensation as the Director of Corrections with the approval of the Department of Finance shall determine. Such compensation shall be in accordance with a graduated schedule based on quantity and quality of work performed and skill required for its performance, but in no event shall such compensation exceed ten cents (\$0.10) per hour. Said compensation shall be credited to the account of the prisoner.

When any prisoner violates the rules of the prison or escapes, the *director [Adult Authority]* shall determine what portion of his earnings shall be forfeited and such forfeiture shall be deposited in the Correctional Industries Revolving Fund.

Said compensation shall be paid from the Correctional Industries Revolving Fund. Whenever by any statute a price is required to be fixed for any article, material, supply or services to be produced, manufactured, supplied or performed in connection



with the work program of the Department of Corrections, the compensation paid to prisoners shall be included as an item of cost in fixing the final statutory price.

Nothing in this section or in Section 3323 of this code is intended to restore, in whole or in part, the civil rights of any prisoner. No prisoner compensated under this section or Section 3323 shall be considered as an employee or to be employed by the State or the Department of Corrections, nor shall any such prisoner come within any of the provisions of the Workmen's Compensation Insurance and Safety Act of 1917, now codified as Division 4 and Division 5 of the Labor Code, or be entitled to any benefits thereunder whether on behalf of himself or of any other person.

SEC. 15. Section 2761 of said code is amended to read:

2761. The [Adult Authority] *Director of Corrections* shall determine which prisoners shall be eligible for employment by the Department of Public Works in the construction, improvement and maintenance of state highways, and shall establish [and modify] lists of prisoners eligible for such employment. Upon the requisition of said department, the *Director of Corrections* shall send to the place and at the time designated the number of prisoners requisitioned or such number thereof as have been determined [by the Adult Authority] to be eligible for such employment and are available. [No prisoner shall be eligible or be released for such employment until his eligibility therefor has been determined by the Adult Authority.]

The director may return to prison any prisoner transferred to camp pursuant to this section, when the need for such prisoner's labor has ceased or when the prisoner is guilty of any violation of the rules and regulations of the prison or camp [, and the director shall do so upon order of the Adult Authority].

SEC. 16. Section 2765 of said code is amended to read:

2765. When any prisoner shall wilfully violate the terms of his employment [, or the rules of the road camp, or the terms of his parole,] or the rules and regulations of the Department of Corrections, the [Adult Authority] *Director of Corrections* may in [its] his discretion determine what portion of all moneys earned by the prisoner shall be forfeited by the said prisoner and such forfeiture shall be deposited in the State Treasury in a fund known as the Inmate Welfare Fund of the Department of Corrections.

SEC. 17. Section 2781 of said code is amended to read:

2781. The [Adult Authority] *Director of Corrections* shall determine which prisoners shall be eligible for employment under Section 2780, and shall establish and modify lists of prisoners eligible for such employment. Upon the requisition of an agency mentioned in Section 2780, the *Director of Corrections* may send to the place and at the time designated the number of [convicts] prisoners requisitioned or such number thereof as have been determined [by the Adult Authority] to be eligible for such employment and are available. [No prisoner shall be eligible or be released for such employment until his eligibility therefor has been determined by the Adult Authority.]

The director may return to prison any prisoner transferred to camp pursuant to this section, when the need for such prisoner's labor has ceased or when the prisoner is guilty of any violation of the rules and regulations of the prison or camp [, and the director shall do so upon order of the Adult Authority].

SEC. 18. Section 2785 of said code is amended to read:

2785. Whenever [convicts] prisoners are paid for their labor under this article and a [convict] prisoner wilfully violates the terms of his employment [,] or the rules of the camp or the Department of Corrections [or the terms of his parole,] the [board] *Director of Corrections* may in [its] his discretion determine what portion of all moneys earned by the [convict] prisoner shall be forfeited by the [convict] prisoner and such forfeiture shall be deposited in the State Treasury in the fund known as the [Prisoners' Employment] *Inmate Welfare Fund of the Department of Corrections*.

SEC. 19. Section 3302 of said code is amended to read:

3302. The terms of office of the members of the board shall [be] expire as follows: Two on March 15, 1955, one on March 15, 1956, and two on March 15, 1957. Their successors shall hold office for terms of four years and [they shall hold office] until the appointment and qualification of their successors [.] , each term to commence on the expiration date of the term of the predecessor. Members shall be eligible for reappointment.

SEC. 20. Section 3302.5 is added to said code, to read:

3302.5. The Governor may remove any member of the Board of Trustees for misconduct, incompetency or neglect of duty after a full hearing by the Board of Corrections.

SEC. 21. Section 3306 is added to said code, to read:

3306. The Board of Trustees may meet and transact business in panels. Each panel shall consist of at least two members of the Board of Trustees. Two members shall constitute a quorum for the transaction of business. No action shall be valid unless concurred in by a majority vote of those present.

SEC. 22. Section 3325 of said code is amended to read:

3325. The board shall have such powers, perform such duties and exercise such functions, respecting such females convicted of felonies as the Adult Authority exercises over male prisoners, and the superintendent shall, subject to the control of the director, have such powers, perform such duties and exercise such functions, respecting such females convicted of felonies, as the wardens now exercise over male prisoners.

The [director] *Board of Trustees of the California Institution for Women* [shall] may advise [with] the [Board of Trustees of the California Institution for Women] *Director of Corrections* in the establishment of general policies for the operation and maintenance of the California Institution for Women and for the establishment of general policies for the care, custody, treatment, training, discipline and employment of those confined in the Institution.

*The director may advise the Board of Trustees of the California Institution for Women in the establishment of general policies relating to the functions and duties of the Board of Trustees of the California Institution for Women.*

*The director shall attend at least once annually a regular meeting of the Board of Trustees while the board is fixing sentences and release dates.*

SEC. 23. Section 5001 of said code is amended to read:

5001. The department is composed of the Director of Corrections, the Board of Corrections, the Adult Authority, the Board of Trustees of the California Institution for Women, and the Correctional Industries Commission [and the Youth Authority].

SEC. 24. Section 5003.5 is added to said code, to read:

5003.5. The Adult Authority is empowered to advise and recommend to the Director of Corrections on general and specific policies and procedures relating to the duties and functions of the director. The director is empowered to advise and recommend to the Adult Authority on matters of general and specific policies and procedures relating to the duties and functions of the Authority. The director and the Authority shall meet for purposes of exchange of information and advice. The director shall annually attend at least six Adult Authority hearings on fixing of sentences and release dates.

It is the intention of the Legislature that the Adult Authority and the Director of Corrections shall cooperate with each other in the establishment of the classification, transfer, and discipline policies of the Department of Corrections, to the end that the objectives of the State Correctional System can best be attained. The director and the Adult Authority shall, not less than four times each calendar year, meet for the purpose of discussion of classification, transfer, and discipline policies and problems and it is the intent of the Legislature that whenever possible there shall be agreement on these subjects. But for the purpose of maintaining responsibility for the secure and orderly administration of the prison system, the Director of Corrections shall have the final right to determine the policies on classification, transfer and discipline.

In the event there is no agreement the Adult Authority shall file in writing with the Board of Corrections a statement of its proposals or recommendations to the director, and the director shall answer such statement in writing to the Adult Authority, and shall transmit a copy of his reply and the Adult Authority's statement to the Governor and to the Board of Corrections.

SEC. 25. Section 5075 of said code is amended to read:

5075. The Adult Authority shall be composed of five members, each of whom shall be appointed by the Governor, with the advice and consent of the Senate, for a term of four years and until the appointment and qualification of his successor. *Members shall be eligible for reappointment.*

The Chairman of the Adult Authority shall be designated by the Governor from time to time.

The terms of the members shall expire as follows: One on March 15, 1952, two on March 15, 1953, and two on March 15, 1955. Their successors shall hold office for terms of four years, each such term to commence on the expiration date of the term of the predecessor. The Governor shall fill each vacancy for the balance of the unexpired term.

One member shall be an attorney at law, one have had practical experience in handling adult prisoners, one a sociologist in training and experience, and two have had all or any one of these qualifications.

SEC. 26. Section 5077 of said code is amended to read:

5077. The [Adult Authority and the] Director of Corrections shall cause each person committed to a state prison to be examined and studied. This includes the investigation of all pertinent circumstances of his life and the antecedents of the violation of law because of which he has been committed to prison. Any person may be re-examined to determine whether existing orders and dispositions should be modified or continued in force.

[The collection of data and the preliminary investigation and interviewing of prisoners may be performed by subordinates and by the diagnostic clinic but the Adult Authority or one member thereof shall interview each prisoner at least once before the Adult Authority determines his sentence.]

Upon the basis of the examination and study, [the Adult Authority and] the Director of Corrections shall classify prisoners and determine the prison in which the prisoners shall be confined [, in accordance with rules, regulations, and statements of policy issued jointly by the Adult Authority and the Director of Corrections. However, nothing in this section shall be construed to alter or in any way affect the provisions of Section 5080 of this code. If further division of a classification so established is necessary within a prison, the warden may make such further division subject to modification or revision by the Adult Authority].

The granting and revocation of parole [,] and the fixing of sentences [, and the commitment of a prisoner to a particular state prison for the serving of his sentence] shall be determined by the Adult Authority, *provided that the Adult Authority or one member thereof shall interview each prisoner at least once before the Adult Authority determines his sentence.*

SEC. 27. Section 5079 of said code is amended to read:

5079. The Director of Corrections shall provide facilities and personnel for a psychiatric and diagnostic clinic and such branches thereof as may be required at one or more of the state prisons or institutions under the jurisdiction of the Department of Corrections. *He shall have full administrative authority and responsibility for operation of the clinics.* [Policies governing the functions and administration of the clinic shall be determined from time to time in joint conference between the Adult Authority and the Director of Corrections. The administration of the clinic shall be the responsibility of the Director of Corrections.]

The work of the clinic shall include a scientific study of each prisoner, his career and life history, the cause of his criminal acts and recommendations for his care, training and employment with a view to his reformation and to the protection of society, *and these recommendations shall insofar as practicable be the basis for institutional placement.* [The recommendation shall be submitted to the Adult Authority and shall not be effective until approved by it. The Adult Authority may modify or reject the recommendations as it sees fit.]

SEC. 28. Section 5080 of said code is amended to read:

5080. The [Adult Authority] Director of Corrections may [order the] transfer [of] persons confined in one state prison institution or facility of the Department of Corrections to another. *The Adult Authority may request the Director of Corrections to transfer an inmate who is under its term-fixing or parole-granting jurisdiction if, after review of the case history in the course of routine procedures, such transfer is deemed advisable for the further diagnosis, and treatment of the inmate.* The director shall [immediately] *as soon as practicable* comply with [the order] *such request,* provided that, if facilities are not available he shall report that fact to the Adult Authority and shall make the transfer as soon as facilities become available[.]; [The director may, in emergencies when the Adult Authority is unable to act, also make such transfers, and in that event he shall immediately report the transfer to the Adult Authority.] *provided further that if in the opinion of the Director of Corrections such transfer would endanger security he may report that fact to the Adult Authority and refuse to make such transfer.* [Any persons so transferred by the director shall be subject to be again transferred by the Adult Authority.]

SEC. 29. Section 5081 of said code is amended to read:

5081. The Governor may remove any member of the Adult Authority for misconduct, incompetency or neglect of duty after a full hearing *by the Board of Corrections.*

SEC. 30. Section 6025 of said code is amended to read:

6025. The Board of Corrections is composed of the director, the members of the Adult Authority and of the Youth Authority, two women selected from among its members by the board of trustees of the California Institution for Women and two qualified persons appointed by the Governor, with the advice and consent of the Senate.

[The director shall be a member and participate in the functions of the Board of Corrections at all times except that he shall not be a member when the board is considering charges against him or against any warden or superintendent.] The director shall be chairman of the Board of Corrections. The Board of Corrections shall select from its members a vice chairman who shall preside when the director is absent or is ineligible to act as a member of the Board of Corrections.

*When the Board of Corrections is hearing charges against any member, the individual concerned shall not be a member of the board for the period of hearing of charges and the determination of recommendations to the Governor.*

SEC. 31. Section 6025.5 is added to said code, to read:

6025.5. The Director of Corrections, Adult Authority, Board of Trustees of the California Institution for Women, the Youth Authority Board, and the Director of the Youth Authority shall file with the Board of Corrections for information of the board or for review and advice to the respective agency as the board may determine, all rules, regulations and manuals relating to or in implementation of policies, procedures, or enabling laws.

SEC. 32. Section 6026 of said code is amended to read:

6026. The Board of Corrections shall be the means whereby the Department of Corrections [Adult Authority, the Board of Trustees of the California Institution for Women] and the Department of the Youth Authority may correlate their individual programs for the adults and youths under the jurisdiction of each.

SEC. 33. Sections 2045.2, 2399, 2679, 2789, 2921, 2922, 6000, 6002, and 6107 of said code are repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Institutions.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 236**

Senator Byrne moved that Senate Bill No. 236 be withdrawn from Committee on Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 236**—An act to amend Section 2081 of the Penal Code, relating to the state correctional system.

Bill read second time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 2081 of", and insert "add Section 5082 to".

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 5082 is added to the Penal Code, to read:

5082. The Governor may appoint a Governor's advisory committee of not less than seven nor more than 15 members to advise the Board of Corrections on programs and problems relating to the agencies represented on the Board of Corrections. Membership on the advisory committee should be representative of broad public interest including such professional persons as psychiatrists, social workers, superior court judges, district attorneys, businessmen, law enforcement officials, labor representatives, and newspaper editors or publishers. The members of such committee shall be paid actual expenses incurred in the attendance of meetings.

Meetings shall be held semi-annually and at such other times as may be requested by the Board of Corrections."

**Amendment No. 3**

On page 1, strike out lines 2 to 22, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Institutions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 861**

Senator Abshire moved that Senate Bill No. 861 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 861**—An act to amend Section 11380 of the Government Code, relating to the filing and publication of rules and regulations under the Administrative Procedure Act.

Bill read second time.

**Motion to Amend**

Senator Abshire moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 11380 of", and insert "Sections 11380 and 11382 of, and add Sections 11380.1 and 11380.2 to,".

**Amendment No. 2**

In line 2 of the title, strike out "the filing and publication of".

**Amendment No. 3**

On page 1, line 4, strike out "File", and insert "Transmit to the department for filing".



**Amendment No. 4**

On page 1, line 13, strike out "File", and insert "Transmit to the department for filing".

**Amendment No. 5**

On page 1, line 16, strike out "Secretary of State at the time of", and insert "department at the time of transmittal for".

**Amendment No. 6**

On page 1, line 19, strike out "the regulation", and insert "it".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 7**

On page 1, after line 20, insert

"SEC. 2. Section 11380.1 is added to said code, to read:

11380.1. The Secretary of State shall prescribe a standard size form to be used in filing regulations pursuant to Section 11380, which form shall be effective on January 1, 1954. Prior to October 1, 1953, he shall notify all agencies subject to the provisions of this article of the date when the form so prescribed by him becomes effective.

SEC. 3. Section 11380.2 is added to said code, to read:

11380.2. The department shall examine each regulation or order of repeal transmitted to it for filing and determine whether it complies with the form prescribed by the Secretary of State. If the department approves the regulation or order of repeal for filing, it shall endorse on the certified copy thereof its approval for filing and shall transmit such copy to the Secretary of State.

SEC. 4. Section 11382 of said code is amended to read:

11382. The Secretary of State shall endorse on [each] *the certified copy* of each regulation or order of repeal filed with or delivered to him, the time and date of filing and shall maintain a *permanent* file of the certified copies of regulations and orders of repeal for public inspection. [The duplicate copies of every regulation or order of repeal delivered to the Secretary of State shall be immediately transmitted to the department.]"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 915**

Senator O'Gara moved that Senate Bill No. 915 be withdrawn from Committee on Financial Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 915**—An act to add a new section to the Financial Code to be numbered 662, relating to the issuance of capital notes and debentures by banks.

Bill read second time.

**Motion to Amend**

Senator O'Gara moved the adoption of the following amendments:

**Amendment No. 1**

Commencing on the second line of the title of the printed bill, strike out "662, relating to the issuance of capital notes and debentures by banks", and insert "1545.5, relating to valuation of United States bonds deposited with the State Treasurer by trust companies".

**Amendment No. 2**

On page 1, strike out lines 2 to 26, inclusive, and insert "Code to be numbered 1545.5, reading as follows:

1545.5. For the purposes of this article United States bonds and other interest bearing notes and obligations of the United States shall be valued at par."

**Amendment No. 3**

On page 2, strike out lines 1 to 9, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1694**

Senator Hatfield moved that Senate Bill No. 1694 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1694**—An act to repeal Chapter 3 of Division 3 and to add Chapter 3 to Division 3, of the Health and Safety Code, relating to the control of rabies in dogs.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 38, of the printed bill, as amended in Senate March 18, 1953, after "investigation", insert "consultation, and recommendation".

**Amendment No. 2**

On page 2, line 38, after "groups", insert " , which shall include at least health, livestock, and humane groups,".

**Amendment No. 3**

On page 3, line 17, strike out "a".

**Amendment No. 4**

On page 5, line 45, strike out "by the local health officer".

**Amendment No. 5**

In line 2 of the title of the printed bill, as amended in Senate March 18, 1953, after "relating to", insert "dogs and".

**Amendment No. 6**

On page 5, line 22, insert "1953. No owner or harbinger of any dog shall wilfully permit or allow such dog to stray or run loose upon any school premises or playground at any time.

1954. The principal or person in charge of any school premises or playground shall report to the nearest local official responsible for the control of dogs, or to a peace officer, the presence of any dog straying or running loose on school premises or playgrounds.

1955. The local official responsible for the control of dogs, or the peace officer, shall investigate the report, attempt to determine the owner or harbinger of the dog straying or running loose on such premises, and cause appropriate action to be taken for the enforcement of this chapter."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**REPORTS OF STANDING COMMITTEES****Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 1606

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Senate Bill No. 41

Senate Bill No. 1651

Senate Bill No. 42

Senate Bill No. 1542

Senate Bill No. 43

Has had the same under consideration, and reports the same back with the recommendation that they be re-referred to Joint Committee on Water Problems for further study.

Committee membership 11; committee vote: Ayes 7; absent 4.

GIBSON, Vice Chairman

Above reported bills re-referred to Joint Committee on Water Problems.

**Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 912

Senate Bill No. 1235

Senate Bill No. 913

Assembly Bill No. 60

Senate Bill No. 914

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

DORSEY, Chairman

Above reported bills ordered to second reading.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 587

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

GIBSON, Vice Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 1508

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

GIBSON, Vice Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Senate Bill No. 1629

Senate Bill No. 1653

Assembly Bill No. 195

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

GIBSON, Vice Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 634

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

GIBSON, Vice Chairman

Above reported bill ordered to second reading.

**Committee on Public Utilities**

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Public Utilities, to which was referred:

Assembly Bill No. 1396

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 5; absent 2.

O'GARA, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Public Utilities, to which were referred:

Assembly Bill No. 1399

Assembly Bill No. 1499

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 5; absent 2.

O'GARA, Chairman

Above reported bills ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 159

Senate Bill No. 1767

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 12; absent 1.

COLLIER, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 467

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 13; committee vote: Ayes 11; noes 1; absent 1.

COLLIER, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1607

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 7; noes 2; absent 4.

COLLIER, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 1766

Assembly Bill No. 664

Assembly Bill No. 25

Assembly Bill No. 667

Assembly Bill No. 95

Assembly Bill No. 1999

Assembly Bill No. 661

Assembly Bill No. 2000

Assembly Bill No. 662

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 12; absent 1.

COLLIER, Chairman

Above reported bills ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1492

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Assembly Bill No. 663

Assembly Bill No. 665

Assembly Bill No. 666

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 12; absent 1.

COLLIER, Chairman

Above reported bills ordered to second reading.

**ADJOURNMENT**

At 4.10 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Wednesday, April 22, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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SENATE DAILY JOURNAL

FIFTY-THIRD LEGISLATIVE DAY

SEVENTY-FIRST CALENDAR DAY

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IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, April 22, 1953

The Senate met at 2 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—38.

Quorum present.

PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Williams, on motion of Senator Powers, due to legislative business.

President of the Senate Presiding

At 2.05 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lester Bisho, Wayne Mathews, and Ed Hanna all of Hollister.

On request of Senator Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. D. Wood of Salinas.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to E. B. Sharpley of Santa Ana.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Adults Mrs. Daniel Nugaro, Mrs. Walter Caldwell, Mrs. Lurline Hamm, Robert Grand, Lenny Bee, Clarence Morganthaler, and Robert Orwig, and the following 54 students from Saratoga Union Grammar School: Gary Shull, Mary Fierro, Augie Fierro, Joan Breeding, Leilani Reiner, Marilyn Carter, Judy Cunha, Marjory Junod, Dee Downing, Suzy Sikel, Noel Kirkish, Judy Kravitz, Bill Davis, Geraldine Billingsley, Kent Royle, Pat Amann, Ann Stowe, Jean Cox, Larisa Zelnerek, Pat Wyant, Sue Clark, Mary Plehn, Linda Meyers, Judy Whitmore, Steve Brooks, Buck Winston, Jim Wayne, Dick Kimball, Frank Gomez, Bob Davis, Nancy Caldwell, Martha Walker, Drew Fossgreen, Dave Jessen, Kent Mingo, Bob Kirkwood, Tom Dorsey, Monte Crawl, Malcolm Northrup, Tom Clohan, Tom Cox, Danny Duncan, Bob Wells, Jarvis Doyle, Jerry Aikman, Jim d'Ombraim, Doug Smith, Sherry Locicero, Julie Kirby, Catherine Butera, Reg Oliver, Linda Blankenburg, Norma Prendergast, and Bill Geoffrey.

On request of Senators McBride and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Saman Charurat, Ministry of Finance, Bangkok, Thailand.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Bill Briscoe, San Rafael; George Crow, Oakland, and Bill Harris of Piedmont.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Glen Borden and Robert Borden of Palo Alto, and R. S. Besse, Jr., of Mountain View.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Mary E. Cheney, Mrs. Pearl Herrich, Mrs. Marie Wemmer, and Mr. Alva Burke, all of Eldridge; and the following member of the California Society of Psychiatric Technicians of Sonoma State Home: Mrs. Lucile T. White, Eldridge; Mrs. Effie May Pyeatt, Eldridge; Miss Marian Buzzell, Porterville; Miss Alice Smith, Springville; James Burkland, Glen Ellen; Mrs. Melda Olday, Porterville; Mrs. Carmen Fowler, Porterville; Mrs. Marie Jones, Sonoma; Mrs. Marie Carter, Boyes Springs; Mrs. Ruth Carr, Eldridge; Mrs. Miriam Phillips, Eldridge; Rodney Briggs, Sonoma; John H. Morgan, Glen Ellen; M. J. Carr, Eldridge; James Morrison, Eldridge; G. Ashikhmin, Santa Rosa; Lea B. Shelley, Sonoma; Mrs. Barbara Freese, Eldridge; Mrs. Ruth Ledwell, Eldridge; Mrs. Mary Vaughn, Eldridge; Mrs. Jean Dooley, Eldridge; Leroy Carter, Eldridge; Beverley Higgins, Eldridge; Miss Dolores Beck, Eldridge; Mrs. Ruth Fenning, Eldridge, and George Green, Eldridge.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Ingram, editor, Union, Grass Valley; Beverly Haugland, deputy city clerk, Grass Valley, and Edith Scott, secretary, 17th District Agricultural Association, Grass Valley.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ben C. Cohen and Lionel T. Campbell of Los Angeles.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dave Kelly and Edward Mulligan of Sacramento.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teachers Mrs. Pauline Hamlow, George Hawkins, Principal Rolf E. Lee, drivers Henry Olson, Wilbur Marshall, parents Mrs. V. S. Todd, Mrs. Russell Lutz, Mrs. Gordon Mowrer, and the following students from Wakefield School, Turlock: Jean Aldridge, Ronald Allen, Sally Alverado, Robert Arrollo, Richard Balswick, Betty Bashor, Jo Ellen Bewley, David Blakeley, Betty Bodin, Mike Brett, Donna Brown, Loretta Carlson, Clare Carlson, Bobby Chenault, Larry Christoffersen, Gary Cobeen, Ronnie Cooper, Lucille Cooper, Judith Cowger, Eli Daniel, Carmen Diaz, Nancy Doo, Quong Doo, Jeanette Dornan, Donnie Dow, Louise East, Edward Elliott, John Farlinger, Susan Fernandes, Jeanie Foster, Rosalie Garcia, Arvel Gatewood, Marjorie Gill, Shirley Gill, Dorothea Goessmann, Eddie Goldsmith, Richard Granberg, Sandra Gray, Marlene Gruber, Linda Hardin, Clark Hawksworth, James Howard, Robert Isaac, Lois Johnson, Stanley Johnson, Barry Kimzey, Lee King, Gary Kirkes, Lena Lankford, Elaine Larson, Janice Larson, Raymond Larson, Mona Lewis, Carol Lutz, Raymond Martinez, Jackson Mayberry, Richard McCoun, Pat Mercer, Wanda Moon, Marilyn Mowrer, Phyllis Niebaum, Dorothy Nugent, James Price, Wayne Read, George Rocha, Ronald Russell, Beryl Sahlstrom, Loren Sederquist, Rosemary Shabazian, Sam Shummon, John Sisk, Linda St. Louis, Joyce Tate, Betsy Terrell, Myron Thomas, Stanley Todd, Gwen Vaden, Victor Vanzi, Sharon Volk, Ernie Vrenios, Linda Wallace, Tom Walters, Alvin Ward, Jean Welch, Sharon Ziegenhagel, and Richard Soderquist.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Scott Sherman of San Francisco and Roger Hambly of San Francisco.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Troy Trotter, Mr. Joe Gardiner, Mr. Frank Fiedler, Mrs. Margaret Boudrean, Mrs. Leona Cronk and Mrs. Helen Parks all of San Bernardino.

On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Louis A. Spinetti, Sr., of Jackson; L. A. Raffetto, H. B. Hatch, and Walter Skinner, all of Placerville.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Jack Marshall, Parents Mrs. Floyd Trevethan, Mrs. Tom Glenn, Mrs. Howard Van Dyke, Mrs. Stanley Coppin, Mrs. Clarence Dana, and the following students from Pleasant Grove School: Jackie Tibbets, Beverly McVey, Wilburta Setters, Delbert Thornton, Karen Coppin, Buddy Phillips, Jerry Amey, Tommy Gabhart, Robert Dana, Gail Louise Sharpless, Donita Van Dyke, Sharon Glenn, Gail Glenn; *Eighth Grade*—Larry Harreld, Evelyn Trevethan, Larry Phippen, Ellen Colby, Dallen Rose, Marlene McClintock, Bob Lawrence, Carolyn James, Lowell Coppin.



On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Edwin A. Davis of Los Angeles.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Iona Booth of Martinez and Edward M. Larmer of Walnut Creek.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to P. Stangenberg and E. Gage both of Spadra; Jim E. Richardson of Los Angeles; Lawson Overman of Long Beach; W. E. Campbell of Pomona; Mr. and Mrs. J. Waymire, J. Braden, and C. Davis all of Spadra.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Advisors Miss Dorothy Cummins, Mrs. Hazel Gotshall, and the following members of the Honor Society and C. S. F. students from Thomas Downey High School, Modesto: Claudia Ackors, Ted Anderson, Mary Bavaro, Mickey Cardozo, Leroy Crane, Dick Crawford, Gene Dyson, Jim Eidson, Carol Farnsworth, Judy Felix, Karen Gowdy, Pauline Hanchett, Darrell Heppner, Kent Holtzelaw, Ronald Kenney, Rosemary Kelley, Helen Maley, Roy Meabrod, Jill Merrill, Rudy Michon, Bob Miller, Hazel Overholtzer, Juanita Paine, Joel Painter, Ed Peterson, Pat Quessenberry, Phyllis Ramont, Jerry Reese, Dolores Rifenburg, Duncan Sim, Larry Stewart, John Stewart, Marcia Stone, Ray Taylor, Karen Walser, Jackie Willson, and Marlene Young.

On request of Senators Hoffman and Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to J. O. Gossett of Stockton and Frank Forrester of Shasta County.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. M. C. Isaksen and Miss Evelyn LaPlace, all of San Francisco.

On request of Senators O'Gara and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Geraldine G. Taylor of San Francisco and Miss Marilyn Leigh of Albany.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Sister Mary Emmanuel, Sister Dorothy Marie, Sister Mary Regina, Sister Helen Cecelia, and the following students from Notre Dame High School, San Jose: Marilou Bishop, Joan Bonasera, Yvonne Bondi, Nancy Bucher, Nancy Cappas, Margaret Dingacci, Anita Escover, Jean Fabiani, Marilyn Fahrberger, Vera Filingeri, Martha Foley, Mary Goodwin, Marie Gregorio, Angela Guerra, Anita Halla, Elaine Hassur, Eileen Mackin, Irene Madeiras, Marilyn Maffey, Mary Ann Maloney, Bengie McHenry, Yvonne Moniz, Laura Musso, Mary Ellen Nolan, Ofelia Ordaz, Rose Ordonez, Sue Sheehan, Lupe Silva, Marlene Silva, Shirley Stortz, Janet Vertin, Louise Brady, Ann Brink, Jo Ann Benassi, Jeanette Bustiani, Maryrose Baumann, Kathy Bowe, Gene Brennan, Jane Borden, Josephine Chargin, June Callejon, Gayle Caselli, Genie Cotanche, Laura Curcio, Diane De Giacomo, Joan Dalton, Marilyn Enos, Mary Escobar, Vivian Facalora, June Filice, Carolan Glans, Sylvia Gloria, Donna Neney, Gerry Marchant, Vera Miller, Pat McGlinn, Marie Machado, Marilyn McCarthy, Carol Norris, Alma Ordaz, Josephine Piazza, Rose

Marie Rosno, Marjorie Ravizza, Doris Schegg, Anita Solari, Junan Smith, Annette Taormino, Kathy Wasilewski, Florence Watanabe, and Marlene Zappelli.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Victor Rosen of Sacramento.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructors Perry F. Bosworth, Bernard Flanagan, Myrtle D. Sorensen, and the following students from Winton Elementary School, Hayward: David Albiar, Jack Baptista, Darrell Graham, Keith Hutchings, James Madsen, Thomas Pelkey, Livido Rodriguez, Robert Rogers, Alan Shaw, Charles Staack, Frank Sumares, Gerald Sweet, Roger Tripp, Johnny Zacarias, Virginia Douglass, Kathleen Drew, Toni Fiore, Kathleen Franich, Betty Johnston, Elizabeth Kleven, Jeraldine Lennon, Eunice Lepore, Jacquelynn (Moyes) Magill, Gail Medina, Geraldine Meyer, Patricia Morte, Eva Mae Pacheco, Patricia Stellisch, Mary Lou Twist, Freddy Alameda, Joseph Amato, Robert Carlson, Fred Chavaria, Andrew Costa, Philip Davis, Jose Diaz, Stephen Elsbree, Michael Gamble, Thomas Hardage, Richard Machado, Russell Marley, Ronald Meier, Danny Perry, John Radonich, Danny Sandoval, Robert Senft, Lois Bayliss, Gloria Cordera, Ina Carpenter, Carolyn Fagundes, Phyllis Fezler, Rita Freitas, Janette Gorduno, Sheryl Horwath, Sophie Maldonado, Dorine Perry, Martha Rickey, Nancy Rodriguez, Rosie Rodriguez, Mary Jean Romero, and Jacqueline Underwood.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Arthur Mendoka of Berkeley.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor F. A. Lydic and the following students from the Earl Warren School, Sacramento County: Billie Faye Amburn, Hester L. Bailey, Dorothy Ann Ball, Gloria Fay Brady, Clarence L. Caesar, Robert R. Cox, Robert James Curry, Edward John Deal, Shirley Mae Dickson, Edith Faye Drewry, Odevah W. Gardner, Rebecca Jane Harris, Shirley Lou Johnson, Janice Mae Kelly, Gloria Fay Kenney, Preston Edward Lee, Rudy Joe Martinez, Carolyn Joyce Maynard, Roy McKinley Mills, Beverly Ann Phipps, Patricia Drue Prock, Hazel Gene Potter, Carolyn Joan Smith, David Duane Rose, Janette Sue Staats, Glenda Rae Welch, Lila June Wick, Clinda Hardin, Nadine Guyton, Kenneth Stone, and Delores Wells.

On request of Senators Kraft and Hulse, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Tom Fielding of San Diego and Gene Whiteher of El Centro.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Ira Waltman of Modesto.

On request of Senator Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal W. A. Chessall, Instructor William Tulley and 130 Ukiah Union High upper class students.

On request of Senator Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Wes Delaney, Mrs. D. Thorne, Mrs. R. Dashwander, Instructor Bruce A. Watson, and the following students from Clear Lake Union High School, Lakeport: Rowena Andrews, Perry Arana, Sue Bartlett, Yvonne Dechant, Richard Delaney, Virginia Dorr, Glenn Eaton, Carol Edmunds, Don Goodwin, Janice Healey, Sue Holdenried, Bill Howell, Don Kimball, Alberta Kuppinger, Marcella Lydic, Carl Marschall, Ted McNeill, Mary Mifsud, Philip Mills, Pat Pardee, Jim Renfro, Verda Jean Rochester, Jack Thomas, Carol Thorne, Glen Thurston, Duane Triplett, Jim Stedman, Virginia Vann, Evelyn Vestel, Phyllis Welsh, George Wilds, Roland Williams, and Walter Young.

On request of Senator Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Lola Bostick and the following students from Kelseyville Union High School: James Morrison, Harland Bowen, Bob Gayaldo, Eva Wright, Erma Schultz, Jeanette Akres, Rose Sylva, and Harry Hukkanen.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1340

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 172

Senate Bill No. 958

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 147—An act to add Sections 20607.6, 20952.6, and 21252.6 to the Government Code, relating to retirement of firemen;

Senate Bill No. 148—An act to amend Section 14075 of the Health and Safety Code, relating to fire protection districts;

Senate Bill No. 284—An act to amend Section 710 of the Code of Civil Procedure, relating to the enforcement of judgments against debtors to whom money is owed by public agencies;

Senate Bill No. 348—An act to amend Sections 60102, 60103, 60200, 60201, 60227, 60613, 60621, 60656, 60672, 60673, 60683, 60757 of, and to add Sections 60108, 60613.1, 60626.6, 60670, 60671.2 and 60736 to the Government Code, relating to community services districts, declaring the urgency hereof, to take effect immediately;

Senate Bill No. 526—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-second day of April, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 781—An act to amend Section 13841.1 of the Education Code, relating to sick leave of school district employees;

Senate Bill No. 900—An act to amend the Sanitation, Sewer and Water Revenue Bond Law of 1941 by amending Sections 54300, 54307, 54309, 54311, 54313, 54341, 54342, 54344, 54348, 54349, 54384, 54420, 54421, 54422, 54423, 54424, 54426, 54427, 54431, 54432, 54434, 54467, 54478, 54513, 54514, 54515, 54516, 54519, 54522, 54524, and 54552 of, adding Sections 54301.1, 54346.3, 54516.1, and 54615 to, and repealing



Section 54343 of, the Government Code, relating to the acquisition, construction, improvement, financing and operation of enterprises, as herein defined, by local agencies, and to the financing thereof by the authorization, issue and sale of revenue bonds by local agencies, declaring the urgency thereof, to take effect immediately :  
And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-second day of April, 1953, at 10 a.m.

POWERS, Chairman

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT : The Committee on Governmental Efficiency, to which were referred :

Assembly Bill No. 6

Assembly Bill No. 720

Has had the same under consideration, and reports the same back with the recommendation : Do pass.

Committee membership 11 ; committee vote : Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT : The Committee on Governmental Efficiency, to which were referred :

Senate Bill No. 1717

Senate Bill No. 1944

Has had the same under consideration, and reports the same back with the recommendation : Do pass.

Committee membership 11 ; committee vote : Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT : The Committee on Governmental Efficiency, to which was referred :

Senate Bill No. 1585

Has had the same under consideration, and reports the same back with the recommendation : Do pass, and be re-referred to Committee on Finance.

Committee membership 11 ; committee vote : Ayes 11.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT : The Committee on Education, to which were referred :

Senate Bill No. 1423

Senate Bill No. 1424

Has had the same under consideration, and reports the same back with amendments with the recommendation : Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11 ; committee vote : Ayes 9 ; absent 2.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT : The Committee on Education, to which were referred :

Senate Bill No. 1189

Assembly Bill No. 1547

Assembly Bill No. 491

Assembly Bill No. 2237

Assembly Bill No. 1293

Assembly Bill No. 2960

Has had the same under consideration, and reports the same back with the recommendation : Do pass.

Committee membership 11 ; committee vote : Ayes 9 ; absent 2.

DONNELLY, Chairman

Above reported bills ordered to second reading.



SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 1418

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 1384

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 573

Senate Bill No. 1230

Senate Bill No. 886

Senate Bill No. 1416

Senate Bill No. 1118

Senate Bill No. 1886

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

Above reported bills ordered to second reading.

#### Committee on Local Government

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 1327

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; noes 2; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 303

Assembly Bill No. 1442

Assembly Bill No. 1620

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 2009

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Bill No. 1952

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Bill No. 927

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Assembly Bill No. 3238  
Assembly Bill No. 3239

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Senate Bill No. 1414  
Senate Bill No. 1421  
Assembly Bill No. 46

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Senate Bill No. 1072  
Assembly Bill No. 288  
Assembly Bill No. 322

Assembly Bill No. 561

Assembly Bill No. 736

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 1441

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Berry:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 3.5 to Chapter 1422 of the Statutes of 1945, relating to the acquisition of lands for state park purposes near Emerald Bay in El Dorado County.

Respectfully submitted,

SENATOR SWIFT BERRY

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—33.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1953:** By Senator Berry—An act to add Section 3.5 to Chapter 1422 of the Statutes of 1945, relating to the acquisition of lands for state park purposes near Emerald Bay in El Dorado County.

Referred to Committee on Natural Resources.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 154**—An act to repeal Section 384a of, and to add Section 384a to, the Penal Code, relating to unlawful acts with respect to plant growth or material.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 17, of the printed bill, strike out "For commercial purposes, wilfully".

**Amendment No. 2**

On page 1, line 17, before "or", insert "Wilfully".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1606**—An act to amend Section 1521 of the Welfare and Institutions Code, relating to aid to needy children.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 912**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to old age security in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 2 of the printed bill, strike out lines 2 to 17, inclusive.

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 913**—An act to amend Section 3090 of the Welfare and Institutions Code, relating to aid to needy blind in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 2 of the printed bill, strike out lines 1 to 17, inclusive.

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 914**—An act to amend Section 3450 of the Welfare and Institutions Code, relating to aid to partially self-supporting blind residents in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 2 of the printed bill, strike out lines 1 to 17, inclusive.

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 1235**—An act to add Section 39.2 to the Unemployment Insurance Act, relating to employer reserve accounts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1, line 3, of the printed bill, after "claimant", insert "after June 30, 1952 which are".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.



**Senate Bill No. 587**—An act to add Section 31050 to the Water Code, relating to county water districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1508**—An act to add Section 1256 to the Water Code, relating to appropriation of water.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "1256 to", and insert "1252.1 to Article 1 of Chapter 2 of Part 2 of Division 2 of".

##### Amendment No. 2

On page 1, strike out lines 1 to 6, inclusive, and insert  
"SECTION 1. Section 1252.1 is added to Article 1 of Chapter 2 of Part 2 of Division 2 of the Water Code, to read:

1252.1. An appropriation of water of any stream or other source of water under this part does not confer authority upon the appropriator to prevent or interfere with soil conservation practices above the point of diversion in the watershed in which such stream or other source originates, which practices do not themselves constitute an appropriation for which a permit is required by this part."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1629**—An act to amend Section 53661 of the Water Code, relating to reclamation districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 634**—An act to amend Section 23242 of the Water Code, and to add Section 23242.5 thereto, relating to irrigation district assessments, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

##### Amendment No. 1

In lines 1 and 2 of the title of the printed bill strike out "amend Section 23242 of the Water Code, and to add Section 23242.5 thereto", and insert "add Sections 23242.4 and 23242.5 to the Water Code".

##### Amendment No. 2

On page 1 strike out lines 1 to 16, inclusive, and insert  
"SECTION 1. Section 23242.4 is added to the Water Code, to read:  
23242.4. Where a district makes a contract with the United States for a supply of water or for the payment or repayment of construction costs upon a reclamation project, and the United States has theretofore made individual contracts with landowners or entrymen as to land within the district, and such landowners or entrymen have under such individual contracts paid all or a portion of the charges to be paid to the United States upon construction costs or for a water supply, the assessment required in any year to meet the payment due to the United States for all purposes under the contract

may be apportioned in whole or in part in accordance with the benefits received by such landowners or entrymen under the contract between the district and the United States. In the levying of district assessments upon the lands of such landowners or entrymen, the amounts already paid by such landowners or entrymen may be taken into consideration in the levying and equalizing of the assessments to the end that such landowners or entrymen may not be required to pay by way of assessment the amounts that such landowners or entrymen may have already paid to the United States under individual contracts."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 159**—An act to add Section 451.1 to the Vehicle Code, relating to traffic regulations and signs.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Transportation:

##### Amendment No. 1

On page 1, line 5, of the printed bill, after "operated," insert "when wearing the badge or insignia of a fireman and".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1767**—An act to amend Section 7305, 7306, 7705, and 8101 of the Revenue and Taxation Code, relating to motor vehicle fuel license tax liability upon the distribution and importation of motor vehicle fuel, and providing that this act shall take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Transportation:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate April 8, 1953, after "of", insert "and to add Section 7656 to,".

##### Amendment No. 2

On page 2, between lines 25 and 26, insert

"SEC. 3. Section 7656 is added to said code, to read:

7656. The board for good cause may extend for not to exceed five days the time for making any report or paying any tax required under this part. The extension may be granted at any time provided a request therefor is filed with the board within or prior to the period for which the extension may be granted.

Any distributor to whom an extension is granted shall pay, in addition to the tax, interest at the rate of one-half of 1 percent per month, or fraction thereof, from the date on which the tax would have been due without the extension to the date of payment."

##### Amendment No. 3

On page 2, line 26, strike out "3", and insert "4".

##### Amendment No. 4

On page 2, line 43, strike out "4", and insert "5".

##### Amendment No. 5

On page 3, line 14, strike out "5", and insert "6".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1607**—An act to amend Sections 130, 151.1, 370, 371.5, 377, 377.5, 378, 380, and 382 of the Vehicle Code, relating to fees collected by the Department of Motor Vehicles.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "370, 371.5,".

**Amendment No. 2**

On page 1, line 18, strike out "thirty-five cents (\$0.35)", and insert "thirty cents (\$0.30)".

**Amendment No. 3**

On page 2, lines 41 and 42, strike out "three dollars (\$3)", and insert "two dollars (\$2)".

**Amendment No. 4**

On page 3, line 4, strike out "four dollars (\$4)", and insert "two dollars (\$2)".

**Amendment No. 5**

On page 3, strike out lines 15 to 33, inclusive.

**Amendment No. 6**

On page 3, line 34, after "SEC." strike out "5", and insert "3".

**Amendment No. 7**

On page 3, line 42, strike out "\$3.00", and insert "\$2".

**Amendment No. 8**

On page 3, line 43, strike out "\$3.00", and insert "\$2".

**Amendment No. 9**

On page 3, line 46, strike out "\$3.00", and insert "\$2".

**Amendment No. 10**

On page 3, line 47, after "SEC." strike out "6", and insert "4".

**Amendment No. 11**

On page 3, line 52, strike out "six dollars (\$6)", and insert "two dollars (\$2)".

**Amendment No. 12**

On page 4, line 1, after "SEC.", strike out "7", and insert "5".

**Amendment No. 13**

On page 4, line 27, strike out "three dollars (\$3)", and insert "two dollars (\$2)".

**Amendment No. 14**

On page 4, line 29, after "SEC.", strike out "8", and insert "6".

**Amendment No. 15**

On page 4, line 33, strike out "three dollars (\$3)", and insert "two dollars (\$2)".

**Amendment No. 16**

On page 4, line 36, after "SEC." strike out "9", and insert "7".

**Amendment No. 17**

On page 4, line 41, strike out "\$4.00", and insert "\$2".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1766**—An act to amend Sections 8571 and 8752 of the Revenue and Taxation Code, relating to use fuel tax returns and payments.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1492**—An act to amend Section 1714 of, and to add Section 1714.1 to, the Civil Code, relating to contributory negligence.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out “, and to add Section 1714.1 to,”.

**Amendment No. 2**

In line 2 of the title, strike out “, relating to contributory”, and insert “and Section 625 of the Code of Civil Procedure, relating to comparative”.

**Amendment No. 3**

On page 1, lines 8 and 9, strike out “by Section 1714.1 of this code”, and insert “in subsection (b) of this section”.

**Amendment No. 4**

On page 1, between lines 9 and 10, insert

“(b) In all actions for damages for personal injuries or for wrongful death or for injury to property, including those in which the defendant has had the last clear chance to avoid the injury, the contributory negligence of the person injured, or of the deceased, or of the owner of the property, or the person having control of the property shall not bar a recovery, but the damages awarded shall be diminished in proportion to the amount of negligence attributable to said injured person or to said deceased or to the owner of the property or to the person having control over the property.

(c) In any action to which subsection (b) of this section applies, the court shall make findings of fact or the jury shall render a special verdict which shall state: (1) the total damages which would have been recoverable if the person injured or the deceased or the owner of the property or the person having control of the property had not been negligent and (2) the extent to which those damages are to be diminished.”

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 5**

On page 1, strike out lines 10 to 20, inclusive, and insert

“SEC. 2. Section 625 of the Code of Civil Procedure is amended to read:

625. In an action for the recovery of money only, or specific real property, the jury, in their discretion, may render a general or special verdict [...], *except that in an action to which subsection (b) of Section 1714 of the Civil Code applies, the jury shall render a special verdict as provided in subsection (c) of that section.* In all other cases the court may direct the jury to find a special verdict in writing, upon all, or any of the issues, and in all cases may instruct them, if they render a general verdict, to find upon particular questions of fact, to be stated in writing, and may direct a written finding thereon. The special verdict or finding must be filed with the clerk and entered upon the minutes. Where a special finding of facts is inconsistent with the general verdict, the former controls the latter, and the court must give judgment accordingly.”

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1220**—An act to amend Sections 553.3 and 1483.1 of the Probate Code, relating to the reduction of bonds.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 8, of the printed bill, after “code”, strike out “, unless the court”.



**Amendment No. 2**

On page 1, strike out line 9.

**Amendment No. 3**

On page 1, line 10, strike out "be given in some other manner or be dispensed with".

**Amendment No. 4**

On page 2, line 3, after "code" strike out ", unless the court or a judge thereof".

**Amendment No. 5**

On page 2, strike out line 4.

**Amendment No. 6**

On page 2, line 5, strike out "other manner or be dispensed with".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 60**—An act to amend Section 1527 of the Welfare and Institutions Code, relating to hospital and medical care for needy children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 2, of the printed bill, strike out lines 10 to 15, inclusive.

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Assembly Bill No. 195**—An act to create a flood control district to be called Marin County Flood Control and Water Conservation District; to provide for the control and conservation of flood and storm waters and the protection of watercourses, watersheds, harbors, public highways, life and property from damage or destruction from such waters and from tidal action; to prevent the waste of water or the diminution of the water supply in said district, and to remove and bypass drainage, storm, flood and other waters and to save and conserve all or any of such waters for beneficial use in said district; to authorize the incurring of indebtedness, the issuance and sale of bonds, and the levying and collection of taxes and assessments on property within said district and in the respective zones thereof; to provide for the government, management, and operation of said district and for the acquisition and construction of property and works to carry out the purposes of the district; to define the powers of said district and its officers, including the power to engage in recreational activities incidental to and in connection with said purposes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1396**—An act to amend Section 25502 of the Corporations Code, relating to applications under the Corporate Securities Law.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Public Utilities:

**Amendment No. 1**

On page 2, line 5, of the printed bill, strike out "of the foregoing", and insert "information specified by paragraphs (g) to (i) inclusive".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1399**—An act to amend Section 26003 of the Corporations Code, relating to fees under the Corporate Securities Law.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1499**—An act to repeal Chapters 285, 286, and 327 of the Statutes of 1913, and Chapter 4 of Part 2 of Division 1 of the Public Utilities Code, relating to oil pipe lines.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 25**—An act to add Section 276.5 to the Vehicle Code, relating to the continuance of licenses of persons in the United States armed forces.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 95**—An act to amend Section 1160 of the Harbors and Navigation Code, relating to pilots.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 661**—An act to amend Section 66 of the Vehicle Code, relating to the definition of an owner of a vehicle.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 662**—An act to amend Section 67 of the Vehicle Code, relating to the definition of the legal owner of a vehicle.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 664**—An act to amend Section 140 of the Vehicle Code, relating to violation of registration requirements.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 667**—An act to amend Section 374 of the Vehicle Code, relating to exemptions from registration fees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1999**—An act to amend Section 6330 of the Harbors and Navigation Code, relating to the issuance of port district bonds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2000**—An act to amend Section 6106 of the Harbors and Navigation Code, relating to the issuance of revenue bonds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 663**—An act to amend Section 132.1 of the Vehicle Code, relating to undertaking upon registration.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 11, of the printed bill, strike out "interested".

**Amendment No. 2**

On page 1, line 12, of the printed bill, strike out "such".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 665**—An act to amend Section 146.1 of the Vehicle Code, relating to full faith and credit granted certificates of title issued by other states.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

On page 2, line 12, of the printed bill, strike out "interested".

**Amendment No. 2**

On page 2, line 22, of the printed bill, strike out "such".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 666**—An act to amend Section 158 of the Vehicle Code, relating to display of license plates.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 26, of the printed bill, strike out "is", and insert "as".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.30 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 1606 and Assembly Bill No. 2969 carry an appropriation.

The President ordered Senate Bill No. 1606 and Assembly Bill No. 2696 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**UNFINISHED BUSINESS**

**Consideration of Assembly Amendments**

**Senate Bill No. 136**—An act to amend Sections 11421 and 11440 of the Government Code, relating to administrative regulations.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 136?

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 5, 1953, strike out "11422,".

**Amendment No. 2**

On page 1, line 10, strike out "findings", and insert "a finding, including a statement".

**Amendment No. 3**

On page 1 strike out lines 15 to 25, inclusive; and on page 2, strike out lines 1 to 14, inclusive, and insert

"SEC. 2. Section 11440 of the Government Code is amended to read:".

**Amendment No. 4**

On page 2, line 23, strike out "findings of fact constituting the emergency", and insert "facts recited in the statement".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 136 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—29.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1538**—An act to amend Section 7.2 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and Section 649 of the Unemployment Insurance Code, relating to unemployment insurance.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1538?

**Amendment No. 1**

On page 1, line 2, of the title of the printed bill, as amended in the Senate, February 26, 1953, after "1935)", insert "and Section 649 of the Unemployment Insurance Code".

**Amendment No. 2**

On page 2, line 6, after the comma strike out "rather than", and insert "and is not".

**Amendment No. 3**

On page 2, after line 11, insert

"SEC. 3. Section 649 of the Unemployment Insurance Code is amended to read: 649. "Employment" does not include service performed by an individual if:

(a) Such service is performed by an individual under the age of 18 in the delivery or distribution of newspapers, shopping news, or magazines, not including delivery or distribution to any point for subsequent delivery or distribution, unless such service is performed by an individual under the age of 18 whose principal occupation is regular full-time work and whose attendance at school is incidental to full-time employment.

(b) Such service is performed by an individual in, and at the time of, the sale of newspapers or magazines to ultimate consumers, under an arrangement under which the newspapers or magazines are to be sold by him at a fixed price, his compensation being based on the retention of the excess of such price over the amount at which the newspapers or magazines are charged to him whether or not he is guaranteed a minimum amount of compensation for such service, or is entitled to be credited with the unsold newspapers or magazines turned back.



Sec. 4. Section 7.2 of the Unemployment Insurance Act and Section 649 of the Unemployment Insurance Code, as herein amended, is hereby declared to be merely a clarification of the original intention of the Legislature, and is not a substantive change. The California Unemployment Insurance Act was enacted as a part of a national plan for the purpose of assisting in the stabilization of employment conditions. It was not enacted to, nor intended to, cover persons not occupying the status of employees.

Sec. 5. Sections 3 and 4 as contained herein become operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session. If the Unemployment Insurance Code is not enacted by the Legislature at its 1953 Regular Session Sections 3 and 4 as contained herein become null and void. However, the amendments to Section 7.2 of the Unemployment Insurance Act, as amended herein shall apply to the existing act. Should the Unemployment Insurance Code be enacted during the 1953 Regular Session of the Legislature Section 7.2 of the Unemployment Insurance Act, as amended by this act is repealed."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1538 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1645**—An act to amend Sections 58950 and 58980 of the Government Code, relating to dissolution of districts.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1645?

##### Amendment No. 1

On page 1, line 6, of the printed bill, after "tax", strike out "or", and insert ",".

##### Amendment No. 2

On page 1, line 6, of the printed bill, after "assessment", insert ", or any other".

##### Amendment No. 3

On page 1, line 7, of the printed bill, after "obligations", insert ", owns no property".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1645 by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—31.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1662**—An act to amend Sections 58853, 58854, 58855, 58857 and 58859 of, and to add Sections 58850.1, 58855.1 and 58855.2 to, the Government Code, relating to change of district boundaries.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1662?

##### Amendment No. 1

On page 1, lines 15 and 16, of the printed bill, as amended in Senate March 27, 1953, strike out "municipal utility districts, public utility districts, county water districts,".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1662 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—33.

**NOES**—None.

Above bill ordered enrolled.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 1922**—An act to amend the chapter heading of Chapter 10 of Division 4 of, to amend Sections 9701, 9191, 9702 of, to add Sections 6807, 9707, 9700, 9700.1, 30, 9701.1 and 9701.2 of, and to repeal Section 9192 of, the Education Code, relating to adult education.

Bill read third time.

#### Motion to Amend

Senator Harold T. Johnson moved the adoption of the following amendments:

##### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate April 16, 1953, after "30", insert "9701.05".

##### Amendment No. 2

On page 2, line 10, strike out "State Department of Education", and insert "Department of Education, or without such approval where no state aid is to be granted therefor,".

##### Amendment No. 3

On page 2, line 15, strike out "literary", and insert "literacy".

##### Amendment No. 4

On page 2, between lines 15 and 16, insert

"Sec. 5.5. Section 9701.05 is added to said code, to read:."

##### Amendment No. 5

On page 2, line 16, after "adults", insert "requiring approval of the Department of Education".

##### Amendment No. 6

On page 2, line 20, strike out "established", and insert "approved by the Department of Education".

##### Amendment No. 7

On page 2, strike out lines 22 to 31, inclusive, and insert

"9701.1. Nothing in this chapter shall require the governing board of any school district to secure the approval of the Department of Education for the establishment and maintenance of any class for which state aid is not paid. The attendance of adults enrolled in physical education classes, dancing, civil defense, and first aid, shall not be taken into account in computing state aid for such classes."

##### Amendment No. 8

On page 2, line 33, after "enrollment", insert "and requiring approval of the Department of Education".

##### Amendment No. 9

On page 3, strike out line 32, and insert

"9707. Except as otherwise provided by law, no state aid shall be granted to any school district for attendance upon classes for adults which are not approved by the Department of Education, nor shall".

##### Amendment No. 10

On page 3, line 33, strike out "shall not".

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Request for Unanimous Consent**

Senator Hatfield asked for, and was granted, unanimous consent to have Senate Bill No. 264 passed on file, and retain its place on file until the next legislative day.

**Senate Bill No. 1822**—An act to add Section 1352.2 to the Labor Code, relating to the working hours of female employees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—31.

**NOES**—Senators Donnelly and Miller—2.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 603**—An act to amend Section 2866 of the Business and Professions Code, relating to vocational nurses.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1182**—An act to amend Section 2786 of the Business and Professions Code, relating to nursing education.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator McBride Presiding**

At 3.05 p.m., Senator James J. McBride of the Thirty-third District, presiding.

**Senate Bill No. 1360**—An act to add Section 202.5 to the Business and Professions Code, relating to funds of boards within the Department of Professional and Vocational Standards and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Weybret—27.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Weybret—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 602**—An act to amend Section 2878 of, and to add Sections 2878.5 and 2879 to the Business and Professions Code, relating to the practice of vocational nursing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Weybret—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Senate Bill No. 606**—An act to amend Section 2761 of, and to add Sections 2762, 2763, and 2764 to, the Business and Professions Code, relating to the practice of nursing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1641**—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of inter-market shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act.

Bill read third time.

Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

Amendment No. 1

On page 1 of the printed bill, as amended in Senate April 20, 1953, strike out lines 12 to 14, inclusive, and insert "shall not be construed to affect the provisions of this chapter relating to the establishment of minimum wholesale and minimum retail prices for fluid cream."

Amendment No. 2

On page 1, strike out lines 15 to 20, inclusive, and on page 2 strike out lines 1 to 22, inclusive, and insert

"Sec. 2. It is the purpose and intent of this act to resolve conflicting interpretations of the law, and make it clear that when fluid milk is purchased by a distributor from a producer in one marketing area, separated in that area into fluid cream and fluid skim milk and the fluid cream or fluid skim milk or both are transported from that marketing area the price paid to the producer shall be considered as being subject to the provisions of law relating to the fixing of minimum prices for fluid milk."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 1340**—An act to amend Sections 7625, 7626, 7628, 7649, 7666, 7668, 7686.5, 7725 and 7726 of, and to add Sections 7626.5 and 7647.5 to, the Business and Professions Code, relating to the licensing of funeral establishments, the licensing of funeral directors and embalmers, and the registering of apprentice embalmers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Way, and Weybret—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 668**—An act to amend Sections 7712, 7717, 7719, 7721, 7722, 7724, 7729, 7731 and 18163 of the Revenue and Taxation Code, and to add Sections 7711.5, 7717.5, and 7724.5 thereto, relating to capital gains and losses for personal income tax purposes, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 20, 1953, strike out "7712", and insert "7712".

**Amendment No. 2**

In line 2 of said title, after "17724," insert "17724.1".

**Amendment No. 3**

In lines 3 and 4 of said title, strike out ", 17717.5, and 17724.5", and insert "and 17717.5".

**Amendment No. 4**

On page 3, line 24, strike out "17724.5", and insert "17724.1".

**Amendment No. 5**

On page 3, line 49, strike out "17724.5 is added to said code," and insert "17724.1 of said code is amended".

**Amendment No. 6**

On page 3, line 50, strike out "17724.5", and insert "17724.1".

**Amendment No. 7**

On page 4, line 30, after "by any", insert "such".

**Amendment No. 8**

On page 4, line 33, strike out "but", and insert "except that".

**Amendment No. 9**

On page 4 between lines 40 and 41, insert "Where such total distributions include securities of the employer corporation, there shall be excluded from such excess the net unrealized appreciation attributable to that part of the total distributions which consists of the securities of the employer corporation so distributed. The amount of such net unrealized appreciation and the resulting adjustments to basis of the securities of the employer corporation so distributed shall be determined in accordance with regulations which shall be prescribed by the Franchise Tax Board. For purposes of this section, the term "securities" means only shares of stock and bonds of debentures issued by a corporation with interest coupons or in registered form, and the term "securities of the employer corporation" includes securities of a parent or subsidiary corporation (as defined in Sections 17695 and 17696) of the employer corporation. In no event shall the amount actually distributed or made available to any distributee include net unrealized appreciation in securities of the employer corporation attributable to the

amount contributed by the employee. Such net unrealized appreciation and the resulting adjustments to basis of such securities shall also be determined in accordance with regulations which shall be prescribed by the Franchise Tax Board."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 958**—An act to amend Section 3392 of the Financial Code, relating to use of words indicating that one is engaged in the banking business and to use of corporate name by building and loan associations.

**Motion to Re-refer Senate Bill No. 958**

Senator Grunsky moved that Senate Bill No. 958 be re-referred to Committee on Financial Institutions.

Motion carried.

**Senate Bill No. 172**—An act to amend Section 1198.1 of the Code of Civil Procedure, relating to enforcement of liens.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1112**—An act to amend Section 4536 of the Elections Code, relating to campaign statements.

Bill read third time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 4, of the printed bill, strike out "unless", and insert "until".

**Amendment No. 2**

On page 1, line 5, strike out "within 15 days after the election or primary".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Request for Unanimous Consent**

Senator Thompson asked for, and was granted, unanimous consent to have Assembly Bill No. 1 passed on file, and retain its place on file until the next legislative day.

**Assembly Bill No. 92**—An act to amend Section 13675 of the Education Code, relating to the compensation of school employees on sabbatical leaves of absence.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, and Way—26.

NOES—Senators Abshire, Hatfield, and Hulse—3.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 25**—Relative to memorializing the Congress of the United States in relation to the protection of parity prices for agricultural commodities.

Resolution read, and presented by Senator Sutton.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Way—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 1296**—An act to amend Section 1262 of the Agricultural Code, relating to transactions involving farm products.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1962**—An act to amend Section 8200 of the Government Code, relating to notaries public.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, and Thompson—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1963**—An act to amend Section 4205 of the Government Code, relating to bonds of contractors doing work for the State or political subdivisions or agencies thereof.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Thompson, and Way—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1968**—An act to amend Sections 1550, 1555, and 1560 of the Code of Civil Procedure, relating to unclaimed property.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1970**—An act to repeal Section 3265g of the Civil Code, relating to stopping payment of checks.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1971**—An act to amend Sections 2080.1, 2080.2, 2080.3 and 2080.4 of the Civil Code, relating to lost property.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1972**—An act to amend Section 1183.5 of the Civil Code, relating to the acknowledgment of instruments, and the performance of other notarial acts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1974**—An act to amend Section 43 of the Civil Code, relating to general personal rights.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 1980**—An act to amend Sections 843.1 and 1106.3 of the Agricultural Code, relating to places where arrested persons appear before a magistrate.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—33.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1981**—An act to amend Sections 154.3, 785, 919, 1013, 1044.5, and 1106.2 of the Agricultural Code, relating to the jurisdiction of municipal and justice courts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—31.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1984**—An act to amend Section 8000 of the Labor Code, relating to the construction of said code.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1994**—An act to amend Section 14689 of the Health and Safety Code, relating to prosecutions in fire protection districts of one or more counties.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.  
NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 2022**—An act to amend Sections 585, 586, and 586.5 of the Probate Code, relating to the deposit of estate funds and assets.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Way, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2023**—An act to amend Sections 1205, 1207, 1213, 1326, 1427, and 1428 of the Penal Code, relating to proceedings in criminal cases.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2024**—An act to amend Section 999a of the Penal Code, relating to proceedings after indictment.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2026**—An act to amend and renumber Section 681 of the Penal Code, relating to cruel and unusual punishment.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2027**—An act to amend Section 678 of the Penal Code, relating to estimating the value of property in connection with criminal offenses.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2029**—An act to amend Section 325 of the Penal Code, relating to the forfeiture of money and property offered for disposal in a lottery.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2035**—An act to repeal Chapter 69 of the Statutes of 1905, prohibiting the offering of prizes or trading stamps or coupons in connection with sales of merchandise.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—35.

NOES—None.

Bill ordered transmitted to the Assembly.

**President of the Senate Presiding**

At 4.12 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

**Assembly Bill No. 2343**—An act to add Section 1110a to the Penal Code, relating to the crime of receiving or buying stolen property.

Bill read third time, and presented by Senator Regan.

**Motion to Re-refer Assembly Bill No. 2343**

Senator Hatfield moved that Assembly Bill No. 2343 be re-referred to Committee on Judiciary.

**Motion to Table**

Senator Tenney moved that Assembly Bill No. 2343 be laid on the table. Motion carried.

**Assembly Bill No. 536**—An act to amend Section 3406 of the Civil Code, relating to rescission of contracts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 537**—An act to amend Sections 15502 and 15525 of the Corporations Code, relating to limited partnerships.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Tenney, Ward, and Way—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2263**—An act to amend Section 721 of the Welfare and Institutions Code, relating to petitions to declare minors wards of the juvenile court and to free such minors from the custody and control of the parents.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, Way, and Weybret—34.

NOES—None.

#### Motion to Reconsider

Senator Ward moved to reconsider the vote whereby Assembly Bill No. 2263 was passed.

#### Postponement of Reconsideration

On motion of Senator Ward, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 2263 was passed, was continued until the next legislative day.

**Assembly Bill No. 2438**—An act to amend Section 137.3 of the Civil Code, relating to costs and attorney's fees in actions for divorce and annulment.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, Way, and Weybret—33.

NOES—None.

Bill ordered transmitted to the Assembly.

#### PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:  
By Senator Hoffman:

#### Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act making an appropriation to the Department of Agriculture for the purpose of providing market news reports.

Respectfully submitted,

SENATOR VERNE W. HOFFMAN

#### Recommendation of Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 22, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Agriculture.

POWERS, Chairman



The roll was called, and permission granted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—35.

**NOES**—None.

#### PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:

By Senator McCarthy:

#### Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, April 22, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 16142.5 to the Education Code, relating to student body organizations.

Respectfully submitted,

SENATOR JOHN F. MCCARTHY

#### Recommendation of Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 22, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Way, and Weybret—31.

**NOES**—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following bills were introduced, and read the first time:

**Senate Bill No. 1954:** By Senator Hoffman—An act making an appropriation to the Department of Agriculture for the purpose of providing market news reports.

Referred to Committee on Agriculture.

**Senate Bill No. 1955:** By Senator McCarthy; as Joint Authors, Senators Cunningham, Harold T. Johnson, Miller, Montgomery, Burns, Kraft, Coombs, Thompson, Byrne, Tenney, Abshire, Way, Hoffman, Hulse, Regan, Sutton, Gibson, Berry, O'Gara, Desmond, Ward, McBride, Breed, Powers, Dorsey, Erhart, Collier, Ed. C. Johnson, Brown, Hatfield, Busch, and Parkman—An act to add Section 16142.5 to the Education Code, relating to student body organizations.

Referred to Committee on Education.

**Senate Constitutional Amendment No. 35:** By Senator Collier—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 8 of Article XIII thereof, relating to the taxation of property.

Referred to Committee on Revenue and Taxation.

**Senate Concurrent Resolution No. 62:** By Senators O'Gara, Gibson, McCarthy, Tenney, Breed, Miller, Kraft, Weybret, Parkman, and Thompson—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program.

Referred to Committee on Rules.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Desmond moved that Assembly Bill No. 2712 be taken from the inactive file and placed on the second reading file.

Motion carried.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Cunningham:

**Senate Resolution No. 109**

Relative to the creation of a Senate Interim Committee on Oil and Gas Development on State Lands

WHEREAS, It is contemplated that the ownership, operation and development of submerged, tide and reclaimed lands within the borders of this State will be restored to this State by congressional legislation; and

WHEREAS, The development of oil and gas on and from all state-owned lands and those lands in which the mineral interests are owned by this State are of vital concern to the national defense and the welfare of the citizens of this State; and

WHEREAS, There is an urgent need for the Legislature to be fully advised of all facts relating thereto in order that it may promptly and judiciously take whatever action appears to be necessary; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on Oil and Gas Development on State Lands is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the development of oil and gas on and from lands owned by this State and those lands in which the mineral interests are owned by this State, and the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of five Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To meet at the State Capitol or at any place within the State or the United States.

(f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of \_\_\_\_\_ (\$\_\_\_\_\_) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur

under this resolution, to be paid from the said Contingent Fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Powers:

**Senate Resolution No. 110**

**Relating to the illness of Justin G. Child**

WHEREAS, Justin G. Child, Chief of the Division of Buildings and Grounds, Department of Finance was attacked with severe illness in February of this year; and

WHEREAS, His services to the Legislature have become well known, earning the respect and trust of the Members of this Senate; and

WHEREAS, Mr. Child's genial countenance has been missed around the halls and offices of the Capitol Building by his many friends in the Legislature; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Members of this Senate express their deep regret and concern over the illness of Mr. Child and extend to him their sincere good wishes for a speedy recovery; and be it further

*Resolved*, That the Secretary of the Senate transmit a suitably engrossed copy of this resolution to Justin G. Child.

Resolution read, and unanimously adopted on a motion of Senator Powers.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 379**

Senator Cunningham moved that Senate Bill No. 379 be withdrawn from Committee on Public Utilities for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 379**—An act to add Section 792.1 to the Public Utilities Code, relating to books and accounts of carriers.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "add Section 792.1 to", and insert "amend Section 726 of".

**Amendment No. 2**

In line 2 of the title, strike out "books and accounts", and insert "rates".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 3**

On page 1 strike out lines 1 to 13, inclusive, and insert

"SECTION 1. Section 726 of the Public Resources Code is amended to read:

726. It is the policy of the State in rate making to be pursued by the commission to establish such rates as will promote the freedom of movement by carriers of agricultural commodities, including livestock, at the lowest lawful rates compatible with the maintenance of adequate transportation service.

In any rate proceeding where more than one type or class of carrier, as defined in this part or in the Highway Carriers' Act or in the Household Goods Carriers' Act, is involved, the commission shall consider all such types or classes of carriers, and, pursuant to the provisions of this part or the Highway Carriers' Act or the Household

*Goods Carriers' Act*, [fix as minimum rates applicable to all such types or classes of carriers the lowest of the lawful rates so determined for any such type or class of carrier. This provision does not prevent the commission from granting to carriers by water such differentials in rates as are permitted under other provisions of law] *shall establish just, reasonable, and nondiscriminatory minimum rates, uniformly applicable to all such types or classes of carriers for the transportation of the same commodities between the same points.*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 791

Senator Abshire moved that Senate Bill No. 791 be withdrawn from Committee on Legislative Representation for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 791**—An act to add Sections 9900.1, 9900.2, 9906.01, 9906.02, 9906.03, 9906.04, and 9906.05 to, and to amend Sections 9906 and 9908 of, and to repeal Section 9911 of, the Government Code, relating to influencing legislation.

Bill read second time.

##### Motion to Amend

Senator Abshire moved the adoption of the following amendments:

##### Amendment No. 1

On page 4 of the printed bill, strike out lines 1 to 12, inclusive, and insert

"(d) The total amount of expenditures made by him in carrying on his work during the preceding calendar month, except expenditures made by him for his housing and sustenance, personal travel, clerical and stenographic assistance, and office expenses. Each such expenditure of fifty dollars (\$50) or more, which is required to be included in the total amount of expenditures, shall be itemized as to amount, purpose, and to whom paid."

##### Amendment No. 2

On page 4, line 13, strike out "(g)", and insert "(e)".

##### Amendment No. 3

On page 4, line 16, strike out "(h)", and insert "(f)".

##### Amendment No. 4

On page 4, strike out lines 32 to 39, inclusive, and insert "reports filed pursuant to this chapter shall be printed in the Journals of the respective Houses, or in any appendix thereto, at the close of each General Session of the Legislature."

##### Amendment No. 5

On page 4, line 46, strike out "15th", and insert "31st".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Legislative Representation.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1066

Senator Thompson moved that Senate Bill No. 1066 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.



**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1066**—An act to amend Section 5307 of the Labor Code, relating to the powers of the Industrial Accident Commission.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in the Senate April 10, 1953, strike out "amend Section 5307 of", and insert "add Section 5307.1 to".

**Amendment No. 2**

In line 1, strike out "Section 5307 of the Labor Code is amended", and insert "Section 5307.1 is hereby added to the Labor Code".

**Amendment No. 3**

Strike out lines 3 to 14, inclusive, and insert "5307.1. The commission may, after public hearings, and by an order signed by four members, adopt an official minimum medical fee schedule."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1163**

Senator Coombs moved that Senate Bill No. 1163 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1163**—An act to amend Sections 11551 and 11552 of the Government Code and Section 211 of the Financial Code, relating to the salary and term of the Office of Superintendent of Banks.

Bill read second time.

**Motion to Amend**

Senator Coombs moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in the Senate April 6, 1953, lines 1 and 2, strike out "Sections 11551 and 11552 of the Government Code and".

**Amendment No. 2**

In the title, line 3, strike out "salary and".

**Amendment No. 3**

On page 1, strike out lines 1 to 19, inclusive.

**Amendment No. 4**

On page 1, line 20, strike out "SEC. 3", and insert "SECTION 1".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1198**

Senator Regan moved that Senate Bill No. 1198 be withdrawn from Committee on Revenue and Taxation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1198**—An act to add Section 202.5 to the Revenue and Taxation Code, relating to payments by the State in lieu of taxes with respect to tax-exempt property owned by it.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 3, of the printed bill, after "202.5.", insert "(a)".

**Amendment No. 2**

On page 1, line 5, strike out "immediately".

**Amendment No. 3**

On page 1, line 6, strike out "and", and insert "or".

**Amendment No. 4**

On page 1, after line 12, insert

"(b) Any payments pursuant to this section shall be made only with respect to property leased by the State which is actually used by the lessee or a sublessee.

(c) Any payments pursuant to this section shall be made through the particular state agency which has jurisdiction over the property involved, and out of funds budgeted by and appropriated to that agency.

(d) Any payments pursuant to this section out of any funds the use of which is restricted by Article XXVI of the Constitution to road or highway purposes, shall be used for those purposes only."

**Amendment No. 5**

In line 6, after "out", insert "for one or more entire fiscal years".

**Amendment No. 6**

In line 7, after "used", insert "for one or more entire fiscal years".

**Amendment No. 7**

In line 9, after "1st", insert "following each such entire fiscal year".

**Amendment No. 8**

In line 11, after "taxes", insert "for such fiscal years".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Revenue and Taxation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1657**

Senator Hatfield moved that Senate Bill No. 1657 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1657**—An act amending Sections 22, 23, 310, 1005.1, 1005.2, 4332, 4333, 4359, 4360, 7045, 7076, 8300, 8360, 8361, 8362, 8373, 8400, 8550, 8685, 8686, 8687, 8688, 8689, 8692, 8693, 8694, 11150, 11400, 11401, 11402, 11410, 11416, 12510, 12586, 12591, 12600, 12609, 12610, 12611, 20015, 20023, 20625, 20820, 23196, 23456, 23460, 24252, 24253, 31006, 32670, 32671, 32672, 32690, 32715, 39463, and the title of Article 1 of Chapter 2, Division 1, the title of Article 5 of Chapter 3, Part 4, Division 5, the title of Article 6, Chapter 1, Part 3, Division 6, the title

of Article 2, Chapter 3, Part 8, Division 12, the title of Chapter 4 of Part 1, Division 14, the title of Article 4 of Chapter 1, Part 5, Division 14, and the title of Article 1 of Chapter 2, Part 5 of Division 14, of, renumbering and amending Sections 200, 201, and 202 of, adding Sections 127, 128, 130, 131, 133, 134, 135, 136, 143, 145, 146, 1360, 12519, 12543, 20034, and Articles 2, 3 and 4 to Chapter 2, Division 1, the title to Chapter 3, Division 1, the title to Article 1, Chapter 3, Division 1, Article 7 to Chapter 1, Division 10, and Division 10.5 to, and repealing Sections 203, 1050.5, 1050.6, 1360, 1361, 1362, 1363, 6001, 6050, 6051, 8305, 8698, 8699, 11554, 20544, 20545, and 39029 of, the Water Code, and amending Sections 4001, 11041, 12040, 13370, 14005, 14033, 14255, 14314, 14316, 14351, 14370, 14371, 14377, 16048, and 16049, of, adding Section 14254.5 to, and repealing Sections 14034, 14035, 14036, and 14037, of, the Government Code, creating a Department of Water Resources and providing for the regulation of water resources, all relating to state administration of water resources.

Bill read second time.

#### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

#### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate April 17, 1953, after "8550," insert "8553."

#### Amendment No. 2

In line 9 of the title, strike out "Article 6", and insert "Article 5".

#### Amendment No. 3

On page 4, line 45, strike out "and authority enumerated in Section 126", and insert "authority and commission".

#### Amendment No. 3.5

On page 5, line 39, strike out "162", and insert "164".

#### Amendment No. 4

On page 10, line 20, after "Board", insert "which shall be organized and operated pursuant to the provisions of this part, and the board and its members shall function independently of the department".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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#### Amendment No. 5

On page 10, between lines 20 and 21, insert

"SEC. 43.5. Section 8553 of said code is amended to read:

8553. The [Director of Finance] *director* is executive officer of the board for the purpose of reporting to the Governor's Council upon matters relating to reclamation projects and problems."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1724

Senator Byrne moved that Senate Bill No. 1724 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1724**—An act to amend Section 2035 of the Penal Code, relating to the Youth Authority and director thereof.

Bill read second time.

## Motion to Amend

Senator Byrne moved the adoption of the following amendments:

## Amendment No. 1

Strike out line 1 of the title of the printed bill, and insert

"An act to amend Sections 1710, 1711, 1712, 1723, 1724, and 1725 of, to add Sections 1710.5, 1711.5, 1720, 1725.2 and 1725.5 to, and to repeal Sections 1713, 1714, 1714.5, 1715, 1716, 1718, 1719, and 1720 of, the Welfare and Institutions Code, relating to".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 2

On page 1, strike out lines 1 to 6, inclusive, and insert

"SECTION 1. Sections 1713, 1714, 1714.5, 1715, 1716, 1718, 1719 and 1720 of the Welfare and Institutions Code are repealed.

SEC. 2. Section 1710 of said code is amended to read:

1710. There is hereby created a *Department of the Youth Authority* for this State [ , hereinafter called "the Authority." ].

SEC. 3. Section 1710.5 is added to said code, to read:

1710.5. The Director of the Youth Authority shall be the administrative head of the Department of the Youth Authority and shall exercise all duties and functions of the Youth Authority not specifically assigned to the Youth Authority Board. He shall be the appointing authority for all civil service positions of employment in the department.

SEC. 4. Section 1711 of said code is amended to read:

1711. The authority shall consist of [three] *five* members, *one of whom shall be a woman*, who shall devote their entire time to its work , *except as provided in Section 1725.* [A majority shall constitute a quorum.]

SEC. 5. Section 1711.5 is added to said code, to read:

1711.5. The authority may meet and transact business in panels. Each authority panel shall consist of at least two members of the authority. Two members of the authority shall constitute a quorum for the transaction of business. No action shall be valid unless concurred in by a majority vote of those present.

Provided, however, that the authority may assign any individual member as a referee to review and take action in the name of the Youth Authority on matters involving the acceptance or rejection of commitments to the authority, designation of places of temporary detention, determination of conditions of parole, and the revocation or suspension of parole. Decisions or actions of a Youth Authority referee are not effective until concurred in by another member of the authority.

SEC. 6. Section 1712 of said code is amended to read:

1712. [Of] The [three] *five* positions on the authority [ , ] [one position] shall be filled by appointment of the Governor of [a] persons [who] meet[sing] the requirements of this chapter *subject to confirmation by the Senate.*

[The second and third positions on the authority shall be filled by appointment by the Governor from the list of persons recommended by the Advisory Panel for that appointment.]

SEC. 7. Section 1720 is added to said code, to read:

1720. The terms of office of members of the authority shall be for four years and shall expire as follows: Two on March 15, 1955 and two on March 15, 1957. The term of the Chairman of the Youth Authority Board shall expire March 15, 1956. Their successors shall hold office for terms of four years and until the appointment and qualification of their successors, each such term to commence on the expiration date of the term of the predecessor. Members shall be eligible for reappointment.

SEC. 8. Section 1723 of said code is amended to read:

1723. The Governor shall [designate one of the members of the authority as] *appoint a [director] chairman* of the Youth Authority, and the [director] *chairman* shall be [chairman] *director* of the Youth Authority Department. He shall receive an annual salary provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code in lieu of the salary received by members of the authority. He shall continue to serve as such during his term of office and until the appointment and



qualification of his successor. No member shall be ineligible to serve as director and chairman by reason of any previous service as director and chairman. As used in this chapter, "director" means the person designated director of the Youth Authority pursuant to this section.

SEC. 9. Section 1724 of said code is amended to read:

1724. The Governor may remove any member of the authority for misconduct, incompetency [and] or neglect of duty[,] after a full hearing [serving charges in writing upon such member and affording him an opportunity to be heard] by the Board of Corrections.

SEC. 10. Section 1725 of said code is amended to read:

1725. The powers and duties of the authority in respect to acceptance and rejection of commitments, designation of point of temporary detention, initial classification, assignment or transfer to institutions or facilities operated by agencies other than the Youth Authority, discharge of commitment, determination of conditions of parole and release [segregation, and parole] of persons committed to the authority or to or for placement in correctional schools, order of return of persons to the court of commitment for redispotion by the court, order of return of non-resident persons committed to the jurisdiction of the state of legal residence, adoption of standards and qualifications as provided in Sections 955 and 1760.7 of this code and revocation or suspension of parole shall be exercised and performed by the authority as such, and shall not be delegated by it to, nor exercised or performed by, any individual member except as provided in Section 1711.5 of this code. All other powers, duties, and functions granted to or imposed upon the authority by any provision of law shall be exercised and performed by the director. The director may make and enforce all rules appropriate to the proper accomplishment of his functions.

The director may delegate the powers and duties vested in him by this section, in accordance with Section 7 of this code. The director may also designate any officer or employee of the authority as his representative to preside at the meetings of the authority whenever his other duties prevent him from personally attending such meetings and to exercise his powers and perform his duties as a member of the authority (other than his powers and duties as director).

SEC. 11. Section 1725.2 is added to said code, to read:

1725.2. The Director of the Youth Authority may transfer persons confined in one institution or facility of the Department of the Youth Authority to another. The authority may request the director to transfer a person who is under its jurisdiction pursuant to Section 1731.5 of this code if, after review of the case history in the course of routine procedures, such transfer is deemed advisable for the further diagnosis and treatment of the ward. The director shall as soon as practicable comply with such request, provided that, if facilities are not available he shall report that fact to the authority and shall make the transfer as soon as facilities become available; provided, further, that if in the opinion of the director such transfer would endanger security he may report that fact to the authority and refuse to make such transfer.

SEC. 12. Section 1725.5 is added to said code, to read:

1725.5. It is the intention of the Legislature that the Youth Authority Board and the Director of the Youth Authority shall cooperate with each other in the establishment of the classification, transfer, and discipline policies of the Department of the Youth Authority, to the end that the objectives of the state youth correctional system can best be attained. The director and the board shall, not less than four times each calendar year, meet for the purpose of discussion of classification, transfer, and discipline policies and problems, and it is the intent of the Legislature that whenever possible there shall be agreement on these subjects. But for the purpose of maintaining responsibility for the secure and orderly administration of the Youth Authority System, the Director of the Youth Authority shall have the final right to determine the policies on classification, transfer and discipline.

In the event there is no agreement the Youth Authority Board shall file in writing with the Board of Corrections a statement of its proposals or recommendations to the director, and the director shall answer such statement in writing to the Youth Authority Board, and shall transmit a copy of his reply and the Youth Authority Board's statement to the Governor and to the Board of Corrections."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1725

Senator Byrne moved that Senate Bill No. 1725 be withdrawn from Committee on Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1725**—An act to amend Section 1710 of the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read second time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 1710 of", and insert "add Sections 1721, 1723.2 and 1723.5 to, and to repeal Section 1721 of,".

**Amendment No. 2**

On page 1, strike out lines 1 to 4, inclusive, and insert

"SECTION 1. Section 1721 of the Welfare and Institutions Code is repealed.

SEC. 2. Section 1721 is added to said code, to read:

1721. Persons appointed to the Youth Authority shall have a broad background in and ability for appraisal of youthful law offenders and delinquents, the circumstances of delinquency for which committed, and the evaluation of the individual's progress toward reformation. Insofar as practicable, members shall be selected who have a varied and sympathetic interest in youth correctional work including persons widely experienced in the fields of corrections, sociology, law, law enforcement, and education.

The person appointed as Director of the Youth Authority and Chairman of the Youth Authority Board shall have in addition qualifications prescribed in Section 1723.2.

SEC. 3. Section 1723.2 is added to said code, to read:

1723.2. The Director of the Youth Authority shall have wide and successful administrative experience in youth or adult correctional programs embodying rehabilitative or delinquency prevention concepts.

SEC. 4. Section 1723.5 is added to said code, to read:

1723.5. The Governor may request the State Personnel Board to use extensive recruitment and merit selection techniques and procedures to provide a list of persons qualified for appointment as Director of the Youth Authority. The Governor may appoint any person from such list of qualified persons or may reject all names and appoint another person who meets the requirements of this chapter."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Institutions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1902**

Senator Brown moved that Senate Bill No. 1902 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1902**—An act to amend Section 340 of the Streets and Highways Code, relating to state highways.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 8, of the printed bill, strike out "Bodie", and insert "the Pole Line Road (Mono County Road No. 409)".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1911**

Senator Desmond moved that Senate Bill No. 1911 be withdrawn from Committee on Financial Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1911**—An act to amend Sections 1175, 1193, and 1194.5 of the Insurance Code, relating to insurance principles, practice and business and matters incidental thereto.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 25, 1953, after "of", insert " and to add Section 1175.5 to,".

**Amendment No. 2**

On page 1, line 12, after the comma, insert "or any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provide that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or any bonds which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers,".

**Amendment No. 3**

On page 1, strike out lines 15 to 17, inclusive, and insert "any bonds as legal investments which do not otherwise qualify as such pursuant to any part of this code, shall, at the expense of any insurer requesting approval, make an adequate independent investigation of such bonds and the security therefor. A copy of the data secured in such investigation and the resulting opinion of the commissioner shall be furnished to the insurer. If the data resulting from such investigation clearly indicates such bonds to be adequately secured under the rule of "prudent investment," the commissioner shall approve them as a legal investment."

**Amendment No. 4**

On page 1, between lines 17 and 18, insert

"Sec. 2. Section 1175.5 is added to said code, to read:

1175.5. Such insurers may invest in bonds of any county water district operating under Division 12 of the Water Code."

**Amendment No. 5**

On page 1, line 18, after "Sec.", strike out "2", and insert "3".

**Amendment No. 6**

On page 2, line 2, after the comma, insert "or any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provide that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers,".



**Amendment No. 7**

On page 2, strike out lines 5 to 7, inclusive, and insert "to approve any bonds as legal investments which do not otherwise qualify as such, shall make, upon the request of any insurer, at such insurer's expense, an investigation and finding as provided for in Section 1175."

**Amendment No. 8**

On page 2, line 8, after "SEC.", strike out "3", and insert "4".

**Amendment No. 9**

On page 2, line 16, after "or", insert "any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provide that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or in bonds issued".

**Amendment No. 10**

On page 2, strike out lines 22 to 26, inclusive, and insert "which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers, or which the commissioner approves in writing as legal for investments of the funds of insurers. The commissioner in determining whether to approve any bonds as legal investments, which do not otherwise qualify as such, shall make, upon request of any insurer, at such insurer's request, an investigation and finding as provided for in Section 1175."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**REPORTS OF STANDING COMMITTEES****Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1147

Senate Bill No. 1664

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 420

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Governmental Efficiency.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill re-referred to Committee on Governmental Efficiency.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 1302

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.



**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred: Assembly Bill No. 1581

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 1045

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Judiciary.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Judiciary.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, April 21, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 1849

Senate Bill No. 1887

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

Above reported bills ordered to second reading.

**ADJOURNMENT**

At 4.52 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Thursday, April 23, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTY-FOURTH LEGISLATIVE DAY

SEVENTY-SECOND CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Thursday, April 23, 1953

The Senate met at 2 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names :

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day :

Senator Dilworth, on motion of Senator Powers, due to legislative business.

Senator Hulse, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senators Murdy and Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Ruby Kimmelshire, Parents Mrs. Barbara Gale, Mrs. Margaret Johnston, Mrs. Betty Boyce, Mrs. Alicia Duncan, Mrs. Irene Carando, and the following students from Buckeye School, Woodland: June Boyce, Janet Johnston, Judy Gale, Christy Pleasants, Luis Mechel, Philip Carando, Rosa Michel, and George Duncan.

On request of Senators Abshire and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lynn Bramkamp of Oakland.

On request of Senator Tenney and Lieutenant Governor Knight, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Rudolph Brandt of Beverly Hills.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to J. T. McCann of San Jose; Adults Gilbert Bernal, Anthony Cardoza, Mrs. Thelma Galbraith, Mrs. Dorothy Hansen, Harold Robinson, Hal Raley, William Pierce, and the following students from Franklin School, San Jose: Paul Anderson, Mario Battistella, Marcelina Barron, Herman Bradley, Thurman Bradley, Dorean Bright, Modesto Briseno, Sandra Campbell, Ray Contreras, Henrietta Cornell, Diane DiMaria, John Disibio, Leon Donohue, Priscilla Euley, John Faulkner, Leota Freitas, Virginia Garrett, Sonja Gauntt, Janice Gilio, Ernest Gomez, Joyce Green, Emily Guerrero, Joe Haro, Frances Hernandez, Mary Hernandez, Yoshiko Higashi, Donald Higashihara, Lillian Horton, Joyce Howard, Robert Hughes, Diana Iantosea, Janice Jewett, Margaret Johnson, Kathleen Kakinami, R. C. King, Santa Lozano, Ethel Maggiore, Sharon McGuire, Sharon Morrell, Lena Orlando, Sharon Papson, Dorothy Perry, Gretta Pfaff, James Phillips, Marvin Remone, Rudy Rivas, Marlene Robinson, Tony Romaguero, Geraldine Rose, Marie Ryan, Doyle Shurtz, Margaret Stinson, Karen Stuckey, Mary Torres, Mary Jane Torres, Loretta Truppa, Marie Truppa, Wesley Webb, Tyler Welburn, Sally Wells, Alex Zamora, and Delores Clark.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Margaret L. Heartwell of Long Beach.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sponsors Miss Johanna Timmer, Mr. and Mrs. Simon VanderVeen, Mr. and Mrs. Van Spronsen, and the following students from Ripon Christian Grammar School: Arnold Baker, Albert De Hoog, Wilhelmina De Jong, Willis De Weerd, John Hekman, John Hoff, Durk Hoffman, Joe Kroeze, Anita Maliepaard, Winifred McCoy, Annetta Poelstra, Sydney Postma, Arlene Roos, Richard Rylaarsdam, Jenny Nell Scheeringa, Peter Scholten, Arthur Sipma, Michael Van Andel, Richard Van Boven, Betty Joan Vanden Berg, Elinor Vander Veen, Joan VanderWall, Margie Van Nieuwenhuizen, Betty Lou Van Spronsen, Janice Ver Neulen, Marietta Viss, Lucy Van Zwaluwenberg, Gerard Weststeyn, and Earl Westra.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Douglas A. Campbell, Frank S. Jeans, and the following students from Davis School, Stockton: Lorine Barker, Ernie Canepa, Joanne Chiapale, Armond DeStefano, Harry Drayer, Marie Esley, Don Fehling, Carolyn Gilmore, Pat Johnson, Rita Luna, Ralph McClure, Jean Mullins, Bob Nelson, John Perry, Nordell Peterson, Paul Poelstra, Betty Rasmussen, Inga Specman, Colette Stark, Teresa Stevano, Effie Valdez, Idamae Wehnt, Loren Womble, Carol Whiteside, Stewart Clark, Allan Darrah, Mickey Dosier, Evelyn Fehling, Shannon Gallagher, Virginia Gnekow, Doug Haley, Lou Ella Hays, Raymond Huggins, Charlotte James, Melinda Jory, Paula Kingston, George Losee, Marjorie Moos, Roberta Nelson, Olivia Nimitz, Frances Pierce, Jeanette Podesta, Marie Pollard,

Carol Rasmussen, Ronnie Rasmussen, Elaine Stout, Joann Weaver, Don Williams, Lorene Womble, Lily Yinger, and Dolly Youdall.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Thomas A. DeRiemer of San Francisco.

On request of Senator Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. P. H. Stewart of Reedley.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. and Mrs. W. C. Close of Pasadena.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers and Adults Arlean S. Slaetzer, Mr. Saladin, Mrs. Egan, Mrs. Edgar, Miss Slaetzer, Mr. Youngclause, and the following students from Fairfax School and Deer Park School, Fairfax, California: *Fairfax School*—Bill Alpers, Walter Burke, Lionel de Rondenpos Bob Capurro, Jimmy Draper, David Fong, David Freeman, Paul Green, Frank Guiliani Robert Guis, Julian Keen, Cecil Killgore, Kurt Kinnamon, John Osborn, Mickey Oswego, Mickey Railey, John Schaffer, Clifford Shoff, Billy Weems, Bob Wunner, Charles Youngclaus, Leah Bemiss, Margee Blackstone, Beverly Conroy, Janet de Rondenpos, Shirley Digesti, Wendy Fiske, Peggy Gallagher, Betty Guiliani, Karen Hein, Helen Hicks, Jean Kendall, Nancy Loporini, Joan Mattos, Zettia Miller, Joanne Musicio, Carol Myers, Naomi Petri, Gale Schriver, Jean Tathar; *Deer Park School*—Billy Burns, Ronald Darrington, Kenneth Edgar, Jon Ghiringhelli, Lyle Jensen, Larry Jones, Buddy Locati, Denny Shields, Roger Stevens, Dick Toikka, David White, Jackie Biasotti, Marie Bogh, Mavis Brady, Alberta Brenemen Bette Croker, Joanne Ingram, Marion Kennedy, Barbara Lozar, Betty Parsons, Norma Rayburn, Joann Steffen, Catherine U'Ren, Richard Burke, Ricky Giesea, Victor Kolon, Robert Olden, Larry White, David Williams, Nikki Aktsinov, Betty Anderson, Sally Jo McMartin, Nina Rayburn, and Gail Silva.

On request of Senators McBride and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Republican Women's Club of Sacramento County: Mrs. Lora Marie Bennett, Chairman of Legislative Committee, Mrs. Lucille Longtin, Mrs. Virginia Coleman, and Mrs. Helen Beach, all members of the committee.

On request of Senator Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. William Wood, Salinas; Fred Latton, Salinas, and William Redding, King City.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal E. E. Niessner, Teacher F. J. Callahan, Driver W. R. Ring, and the following students from Alpine-Victor School, Victor, California: Barbara Ann Binger, Jim Ely, Edward Fouts, George Garecht, Takeo Huokane, Gordon Konshak, Raymond McMurtrie, Garry Meidinger, Rieko Moremoto, Leland Schmiedt, Carolyn Sloan, Anne Stone, David Wall, Mary Jane Eldridge, Lionell Handel, Lester Herasuna, Delores Meidinger, James Mettler, Doyle Nicholas, James Schlotthauer, Flora Taniguchi, Judith



Zimbelmann, Dorothy Schmierer, Albert Shannon, Sam Tometa, and Shirley Norton.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ralph Morgan of Hanford.

On request of Senators Miller and McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Elizabeth Smith, Miss Dorothy Schell, Miss Meredith Burch, and Richard Tuck of the Coro Foundation at San Francisco.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Oliver Carter and Miss Ann Rachich of San Francisco.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Sybil N. Crookham, Principal Charles A. Parle, Parents Mr. and Mrs. Herb Heppner, Dave Koehn, and the following students of the Winton Elementary School: Kenny Bjorgum, Ernest Flores, Thomas Garrett, Dwayne Giesbrecht, Gregory Gonzales, Bobby Grissom, Darrell Grissom, Donald Hayes, Dennis Heppner, John Hultgren, Cleo Jantz, Jerome Kane, Orville Koehn, Billy Magar, Michael Oakes, Larry Schmidt, Johnny Simon, Franklin Simpson, Adam Villanueva, Teddy Waltman, Kenny Warden, Jackie Friesen, Margaret Baiz, Patricia Fedraw, Anita Green, Fae Harris, Susie Friesen, Coleda Grissom, Ora Belle Hatly, Leola Jantz, Susan Knowles, Nadine Koehn, Betty Maddox, Margaret Sarmento, Beverly Sparks, Ruby Sterling, Virginia Stone, May Tanji, Carol Thatcher, Louise Houston, Patricia Houston, Meredith Sneed, Harold Collins, Richard Esau, Freddie Green, Raymond Loewen, Charles Simpson, William Grider, Eugene Martins, and Arnold Williams.

On request of Senator Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ruth Thompson of Santa Barbara.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 220  
Assembly Bill No. 309

Assembly Bill No. 848  
Assembly Bill No. 1223

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 1162  
Assembly Bill No. 2049

Assembly Bill No. 2050  
Assembly Bill No. 2051

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bills were read the first time:

**Assembly Bill No. 1162**—An act to amend Sections 13644, 14734, 14764, and 15651 of the Revenue and Taxation Code, and to add Section 16123.5 thereto, and to add Article 3.5 to Chapter 9 of Part 8 of Division 2 thereof, relating to inheritance and gift taxation.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2049**—An act to add Sections 34329, 34330, and 34331 to the Health and Safety Code, relating to housing authorities and the abandonment of public housing projects.

Referred to Committee on Local Government.

**Assembly Bill No. 2050**—An act to amend Sections 34270, 34272, 34273, and 34278 of, to add Section 34283 to, and to repeal Sections 34201 and 34282 of, the Health and Safety Code, relating to housing authorities.

Referred to Committee on Local Government.

**Assembly Bill No. 2051**—An act to amend Sections 34515, 34518, and 34521 of the Health and Safety Code, relating to housing authorities and to cooperation and cooperation contracts with cities, counties and other public bodies.

Referred to Committee on Local Government.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 65

Assembly Concurrent Resolution No. 66

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolution was read:

**Assembly Concurrent Resolution No. 65**—Approving certain amendments to the charter of the City of Long Beach, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the third day of April, 1953.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 65, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 65**

**Assembly Concurrent Resolution No. 65**—Approving certain amendments to the charter of the City of Long Beach, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the third day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—35.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 66**—Relative to approving amendments to the charter of the City of Glendale, a municipal corporation in the County of Los Angeles, State of California, voted for and ratified by the qualified electors of said city at a general and special municipal election held therein on the fourteenth day of April, 1953.

#### Request for Unanimous Consent

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 66, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 66

**Assembly Concurrent Resolution No. 66**—Relative to approving amendments to the charter of the City of Glendale, a municipal corporation in the County of Los Angeles, State of California, voted for and ratified by the qualified electors of said city at a general and special municipal election held therein on the fourteenth day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—35.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1606

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 8**—An act to amend Section 411 of the Education Code, relating to the salary of county superintendents of schools;

**Senate Bill No. 67**—An act to amend Section 3352 of the Labor Code, relating to persons excluded from workmen's compensation;

**Senate Bill No. 86**—An act to repeal Sections 8, 9, 10, 11, 12, 13, and 14 of, to add Sections 8, 9, 10, 11, 12, 13, and 14 to, and to amend Section 19b of, an act entitled "An act to promote drainage," approved March 18, 1885, relating to assessments by drainage districts;

**Senate Bill No. 252**—An act to add Section 10854.1 to the Revenue and Taxation Code, to add Section 378.1 to the Vehicle Code, and to add Section 9.5 to Chapter 788 of the Statutes of 1937, relating to motor vehicle fees;

**Senate Bill No. 256**—An act to add Section 4863 to the Education Code, relating to school districts;

**Senate Bill No. 519**—An act authorizing the dissolution of the Islais Creek Reclamation District;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-third day of April, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 627**—An act to repeal Chapter 81 of the Statutes of 1897, relating to the relinquishing to the United States of America the title of this State to certain lands;

**Senate Bill No. 719**—An act to amend Section 821.15 of, and to add Section 823.5 to, the Agricultural Code, relating to fruit and vegetable standardization;

**Senate Bill No. 720**—An act to amend Sections 1, 2, 3, and 5 and repeal Section 4 of an act entitled "An act to provide for reporting and transmitting fines and forfeitures from judges and magistrates to the State Treasurer," approved May 11, 1937 (Ch. 263, Stats. 1937), and to amend Section 48 of the Fish and Game Code, Section 1734 of the Labor Code, Section 2274 of the Public Resources Code, Sections 11681, 11682, 11684, and 11686 of the Health and Safety Code, Section 2455 of the Business and Professions Code, and Sections 68101, 68102, and 68103 of the Government Code, and to repeal Section 11685 of the Health and Safety Code, relating to the time and manner of reporting and transmitting fines and forfeitures in which the State has an interest;

**Senate Bill No. 1346**—An act to amend Section 1628 of the Business and Professions Code, relating to practice of dentistry;

**Senate Bill No. 1777**—An act to repeal Section 3330 of the Welfare and Institutions Code, relating to revolving funds of state institutions for the blind;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-third day of April, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 154

Senate Bill No. 159

Senate Bill No. 587

Senate Bill No. 634

Senate Bill No. 1508

Senate Bill No. 1607

Senate Bill No. 1629

Senate Bill No. 1653

Senate Bill No. 1766

Senate Bill No. 1767

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 668

Senate Bill No. 1641

Senate Bill No. 1922

And reports the same correctly re-engrossed.

POWERS, Chairman

#### Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, April 20, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 114

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be re-referred to Committee on Governmental Efficiency.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.



**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 735

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announced the appointment of Senators Williams, Ed. C. Johnson, and Hulse as a Senate Committee on Conference concerning Assembly Concurrent Resolution No. 49 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hatfield announced that he was advised by the Legislative Counsel that Senate Bills Nos. 1717, 1189, and 1230 carry appropriations.

The President ordered Senate Bills Nos. 1717, 1189, and 1230 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE**  
**SECOND READING OF SENATE BILLS**

**Senate Bill No. 1944**—An act to authorize a suit or suits against the State of California and the Regents of the University of California, to quiet title against them to certain real property situated in the County of San Luis Obispo, State of California.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1423**—An act to amend Sections 19601, 19601.5, 19601.6, and 19601.7 of, repeal Section 19602.3 of, amend Sections 19605 and 19607.4 of, add Section 19607.6 to, and amend Sections 19610 and 19613.5 of, the Education Code, relating to child care centers, making an appropriation, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 2 of the title of the printed bill, following the first word "of," strike out "repeal Section 19602.3 of,".

**Amendment No. 2**

On page 3, strike out line 26.

**Amendment No. 3**

On page 3, line 27, strike out "6", and insert "5".

**Amendment No. 4**

On page 3, line 37, strike out "7", and insert "6".

**Amendment No. 5**

On page 4, line 1, strike out "8", and insert "7".

**Amendment No. 6**

On page 4, beginning with "All" in line 2, strike out to and including "parents." in line 8.

**Amendment No. 7**

On page 4, line 12, strike out "9", and insert "8".

**Amendment No. 8**

On page 4, line 33, strike out "10", and insert "9".

**Amendment No. 9**

On page 4, line 39, strike out "11", and insert "10".

**Amendment No. 10**

On page 5, line 28, strike out "12", and insert "11".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 1424**—An act to amend Sections 19608 and 19611 of the Education Code, and to add Sections 19611.3 and 19611.6 thereto, relating to child care centers in respect to the retirement status, rights, and obligations of persons employed therein, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 12, of the printed bill, after "district", insert "or from funds of the district derived from a special tax levied pursuant to Section 14725 or 14775 of the Education Code or Section 20532 of the Government Code".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 1418**—An act to amend Section 10501 of the Education Code, relating to approval of high school courses.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "10501", and insert "13002".

**Amendment No. 2**

In line 2 of the title, strike out "approval of high school courses", and insert "the election of persons in positions requiring certification qualifications".

**Amendment No. 3**

On page 1, line 1, strike out "10501", and insert "13002".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 4**

On page 1, strike out lines 3 to 6, inclusive, and insert "13002. Persons in positions requiring certification qualifications may be elected for the next ensuing school year [on or after the first day of May] at any time after

*the thirty-first day of December, and each person so elected shall be deemed re-elected from year to year except as provided in this chapter."*

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Senate Bill No. 573**—An act to amend Sections 19101 and 19103 of, and to repeal Section 19102 of, the Education Code, relating to county school library service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 886**—An act to add Sections 10324.5, 10506.5, and 18942.5 to the Education Code, all relating to the qualifications of persons performing services for county superintendents of schools.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1118**—An act to amend Section 8728 of the Education Code, relating to tuition for persons residing in elementary school districts and not in high school districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1416**—An act to amend Section 4311 of the Education Code, relating to the annexation of high school districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1886**—An act to amend Section 10503 of, and to add Sections 8752.5 and 10503.5 to, the Education Code, relating to courses in junior high schools.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1327**—An act to add Section 35116.1 to the Government Code, relating to annexation of territory to cities.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

In line 1 of the title of the printed bill, after the second "to", insert a comma, and insert "and to amend Section 35119 of,".

##### Amendment No. 2

On page 1 of said bill, after line 7, insert

"Sec. 2. Section 35119 of the Government Code is amended to read:

35119. The city clerk shall cause a copy of the resolution to be published at least once a week for the two weeks prior to the hearing in a newspaper of general circulation published in the territory proposed to be annexed, or if there is none, in a newspaper of general circulation published in the city. If no such newspapers are published, a copy of the resolution shall be posted not less than 10 days before the hearing in at least three public places within the territory.

*The city clerk shall also cause written notice of such proposed annexation to be mailed to each person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said clerk. Said notice shall be mailed not less than twenty (20) days before the first public hearing on the proposed annexation."*

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1952**—An act to add Section 54905 to the Government Code, relating to the filing of statements and maps or plats for tax purposes by cities and districts on creation or change in boundaries, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 8, of the printed bill, strike out "prior", and insert "and again included in such district subsequent".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 927**—An act to amend Section 35146 of the Government Code, relating to annexation of territory to cities.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 35146", and insert "Sections 35146 and 35318".

**Amendment No. 2**

After line 6, insert

"SEC. 2. Section 35318 of said code is amended to read:  
35318. From the date of filing by the Secretary of State, and after filing the affidavit and statement required by Sections 34080 and 34900 of this code, annexation is complete, and the annexed territory is a part of the city."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1414**—An act to add Section 316.5 to the Education Code, relating to the powers of county boards of education.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1421**—An act to amend Section 16791 of the Education Code, relating to county supervisor of attendance.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1072**—An act to add Section 24105 to the Government Code, relating to the temporary discharge of duties by deputies during vacancy in office.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1147**—An act to amend Section 2 of the Vallejo Sanitation and Flood Control District Act (Chapter 17 of the Statutes of 1952, First Extraordinary Session), relative to the Vallejo Sanitation and Flood Control District.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 1664**—An act to amend Section 28134 of the Government Code, relating to the compensation of county officers.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate March 26, 1953, strike out "of county officers.", and insert "for public service in counties of the thirty-fourth class."

**Amendment No. 2**

On page 2, line 3, strike out the comma, and insert "or in".

**Amendment No. 3**

On page 2, lines 3 and 4, strike out "justices' courts, and in city courts in cities of the sixth class," and insert "justice courts,".

**Amendment No. 4**

On page 2, line 27, strike out "justices' ", and insert "justice".

**Amendment No. 5**

On page 2, strike out lines 28 to 33, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1849**—An act to amend Section 4861 of the Education Code, relating to membership of schools in educational organizations.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 4, of the printed bill, as amended in Senate March 23, 1953, after "district", insert "may subscribe for membership for any school under its jurisdiction".

**Amendment No. 2**

On page 1, lines 6 and 7, strike out "for any school under its jurisdiction".

**Amendment No. 3**

On page 1, strike out lines 17 and 18, and insert "berships for any school or for any county superintendent of schools shall not exceed the amount of the actual dues of the society, association, or organization during any school year."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1887**—An act to add Section 4366 to the Education Code, relating to rental of quarters by junior college districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 10, of the printed bill, strike out "three year".

**Amendment No. 2**

On page 1, line 10, after "period", insert "not to exceed three years".

**Amendment No. 3**

On page 1, line 10, after "and", insert "may".

**Amendment No. 4**

On page 1, line 10, after "renew", insert "for periods not to exceed three years".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 6**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation, commerce, and fisheries, and excluding such portion from the public trust for navigation, commerce, and fisheries, and declaring such lands to be free from certain trusts, uses and conditions, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 720**—An act conveying certain tidelands and lands lying under inland navigable waters, situate in the Bay of San Diego to the City of Chula Vista, in furtherance of navigation and commerce and the fisheries, and providing for the government, management, and control thereof, reserving rights to the State.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 491**—An act to repeal Section 1601.5 of the Education Code, relating to formation and changes in territory and status of school districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1293**—An act to amend Sections 1867 and 3132 of the Education Code, relating to canvass of the returns of school trustee elections.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1547**—An act to add Section 2561.2 to the Education Code, dealing with annexation of school districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2237**—An act to amend Section 8253 of the Education Code, relating to instruction in the public schools.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2960**—An act to add Section 13831.2 to the Education Code, relating to school district employees, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 303**—An act to add Section 1957 to the Government Code, relating to the liability of members of fire fighting units in arranging for medical aid to injured persons.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 14, of the printed bill, strike out “, exercising ordinary care and precaution”.

**Amendment No. 2**

On page 1, line 15, strike out “due to any further injury”.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1442**—An act to amend Section 54902 of the Government Code, relating to the filing of statements and maps or plats by cities and districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 6, of the printed bill, after “Equalization”, insert “, except that when any school district is created or when the boundaries of any school district are changed, the statement and map or plat relating thereto shall be filed on or before February 1st of the year in which the assessments or taxes are to be levied.”

Subject to the first paragraph, the statement and map or plat required to be filed as a result of a change in city boundaries may be filed by the clerk of the legislative body conducting the annexation proceedings immediately after the final passage of the ordinance or resolution approving the annexation and prior to the effective date of such ordinance or resolution. If a petition for the referendum of such ordinance or resolution is presented and is acceptable, the clerk of the legislative body shall immediately notify the assessor and the State Board of Equalization of this circumstance, and that, accordingly, the change in city boundaries has not been effected as contemplated under the ordinance or resolution”.

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1620**—An act to amend Section 28145 of the Government Code, relating to counties and county officers.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 16, of the printed bill, as amended in Assembly March 27, 1953, strike out “either”.

**Amendment No. 2**

On page 1, lines 16 and 17, strike out “or for mileage as road commissioner”.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2009**—An act to repeal Article 2 of Chapter 1 of Part 6 of Division 1 of the Revenue and Taxation Code, relating to publication of the delinquent list in county of the first class.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 46**—An act to amend Section 2103 of the Education Code, relating to the compensation of members of boards of education.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 288**—An act to amend Section 28160 of the Government Code, relating to compensation for public services.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 322**—An act to amend Section 424 of the Education Code, relating to the salary of the county superintendent of schools of counties of the twenty-fourth class.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 561**—An act to amend Section 204e of the Code of Civil Procedure and Section 69895 of the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 736**—An act to amend Sections 29370, 29371, 29372, 29373, 29374, 29375, 29376, 29377, 29378 and 29379 of the Government Code, relating to county officers' cash difference fund.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1441**—An act to amend Sections 54900, 54901, and 54903 of the Government Code, relating to the filing of statements and maps or plats by cities and districts.

Bill read second time.

#### Motion to Amend

Senator Breed moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, line 12, of the printed bill, strike out "thereof", and insert "of such creation or change, or of the exterior boundaries of the district newly utilizing the regular city or county assessment roll".

#### Amendment No. 2

On page 1, line 15, after "boundaries", insert "of the district newly utilizing the regular city or county assessment roll or"; and after "district", insert "created or changed".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1302**—An act to amend Sections 23816, 23817, 23819, 23820, and 23821 of the Business and Professions Code, relating to retail alcoholic beverage licenses.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

#### Amendment No. 1

On page 4, line 31, of the printed bill, as amended in Senate April 17, 1953, after "census", insert "except that no additional license shall be issued in any county that will cause the total number of such licenses in the county to exceed the maximum specified in Sections 23816 and 23817".



**Amendment No. 2**

On page 3, strike out line 33, and insert "No on-sale general license in addition to the number thereof".

**Amendment No. 3**

On page 3, strike out line 46; and strike out "effect" in line 47; and insert "No off-sale general license in addition to the number thereof issued".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1581**—An act to amend Section 4044 of the Business and Professions Code, relating to drugs salable by grocers, dealers and vendors generally.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1, line 11, of the printed bill, as amended in Assembly April 9, 1953, strike out "spe-"; and on line 12 strike out "cial".

**Amendment No. 2**

On page 1, line 12, strike out "which are labeled accordingly and", and insert ", when any of such articles".

**Amendment No. 3**

On page 1, line 13, after "fortify the", insert "ordinary or usual".

**Amendment No. 4**

On page 1, line 13, strike out "men", and insert "man".

**Amendment No. 5**

On page 1, line 14, after "poultry", insert "and are labeled accordingly".

**Amendment No. 6**

On page 1, line 14, after "such", strike out "article meets", and insert "articles meet".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2712**—An act to repeal Section 6695 of the Health and Safety Code, relating to sanitary districts, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 26, 1953, strike out "repeal", and insert "amend".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, line 2, strike out "repealed.", and insert "amended to read:  
6695. Except as otherwise provided in this part, no more than [forty] *sixty* cents (\$0.60) on each one hundred dollars (\$100) assessed valuation shall be levied for all

the district purposes in any one year, besides what is required for the payment of the bond principal and interest for that year."

Amendments read, and adopted.

Bill ordered reprinted, and to third reading.

#### MOTIONS TO RECONSIDER

**Assembly Bill No. 2263**—An act to amend Section 721 of the Welfare and Institutions Code, relating to petitions to declare minors wards of the juvenile court and to free such minors from the custody and control of the parents.

#### Motion to Reconsider Assembly Bill No. 2263

Senator Ward waived his motion to reconsider the vote, whereby Assembly Bill No. 2263 was passed.

Assembly Bill No. 2263 ordered transmitted to the Assembly.

#### UNFINISHED BUSINESS

##### Consideration of Assembly Amendments

**Senate Bill No. 257**—An act to amend Section 4861 of the Education Code, relating to school districts.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 257?

##### Amendment No. 1

On page 1, line 22, of the printed bill, as amended in Senate March 13, 1953, after the period, insert "The total amount paid on account of all such memberships shall not exceed one hundred dollars (\$100) for any school during any school year."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 257 by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Above bill ordered enrolled.

#### THIRD READING OF SENATE BILLS

**Senate Joint Resolution No. 1**—Relative to the Trinity River Project.  
Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Thompson, and Weybret—26.

NOES—Senators Collier, Erhart, Tenney, and Way—4.

Resolution ordered transmitted to the Assembly.

##### Statement of Vote by Senator Sutton

In voting for Senate Joint Resolution No. 1 memorializing Congress to undertake rapid construction of the Trinity River Project, my vote was cast with the reservation that the Trinity Project be held liable and burdened with full responsibility for the seepage damages to Sacramento Valley lands as result of the sustained high water level caused by transportation of water to foreign watersheds via the Sacramento River Channel.

SENATOR LOUIS G. SUTTON

Chief Assistant Secretary Cleve V. Taylor at the Desk

CONSIDERATION OF DAILY FILE (RESUMED)  
UNFINISHED BUSINESS (RESUMED)

**Senate Bill No. 1178**—An act to add Section 2155 to the Revenue and Taxation Code, relating to the taxation of personal property.

**Motion to Rescind**

Senator Weybret moved that the action whereby the Senate passed Senate Bill No. 1178 on April 16, 1953, be rescinded.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Weybret moved that the quorum call of the Senate be applied to his motion to rescind the action whereby the Senate passed Senate Bill No. 1178.

Motion carried. Time, 3.28 p.m.

THIRD READING OF SENATE BILLS (RESUMED)

**Senate Joint Resolution No. 3** Relative to acquisition of the Central Valley Project by the State.

Resolution read.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 1, of the printed measure, after "The", insert "Legislature in the Budget Act of 1952 appropriated ten million dollars (\$10,000,000) to the Water Project Authority for use in connection with the acquisition by the State of the Central Valley Project, to be expended at such times and such amounts as is necessary to conduct surveys and studies preliminary to that acquisition and to pay the initial installments upon any agreement between the United States and the State for such purchase; and

WHEREAS, The Water Project Authority, in pursuance of this appropriation, has established an interim organization to undertake the preliminary surveys and studies necessary in connection with the acquisition by the State of the Central Valley Project, and that organization has now engaged in such surveys and studies; and

WHEREAS, The Legislature of California, through its Joint Committee on Water Problems, has and is continuing to study the problems incident to the proposal that the State acquire the Central Valley Project; and

WHEREAS, The acquisition by the State of the Central Valley Project can be consummated only if approved and authorized by Congress and then, only at such price and terms of payment fixed by the Congress of the United States; and

WHEREAS, The cost of such acquisition by the State and the terms upon which payment is to be made are essential to any study or survey contemplating acquisition; now, therefore, be it

*Resolved by the Senate and Assembly of the State of California, jointly.* That the Legislature of the State of California respectfully memorializes the Congress of the United States, through its appropriate committees and appropriate agencies of the Federal Government, to provide the State of California with tentative estimates as to the cost to the State for the purchase of the Central Valley Project and the possible terms under which such cost could be paid by the State; and be it further

*Resolved.* That the Secretary of the Senate is hereby directed to transmit copies of this resolution to the President of the Senate, the Speaker of the Assembly, and to each Senator and Representative from California in the Congress of the United States."

**Amendment No. 2**

On page 1, line 1, strike out "people of California in 1933 approved legis-"; and strike out all of lines 2 to 32, inclusive; and on page 2, strike out lines 1 to 13, inclusive."

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Joint Resolution No. 4**—Relative to acquisition of the Central Valley Project by the State.

**Motion to Refer Bill to Inactive File**

Senator Regan moved that Senate Joint Resolution No. 4 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1914**—An act to amend Section 11567 of the Business and Professions Code, relating to subdivision maps and related documents.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 273**—An act to amend Section 736.11 of the Agricultural Code, relating to the marketing of fluid milk and fluid cream.

Bill read third time.

**Motion to Amend**

Senator Collier moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 20, 1953, strike out "736.11", and insert "4352".

**Amendment No. 2**

In line 2 of the title, strike out "the marketing of", and insert "minimum wholesale prices for".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 4352 of the Agricultural Code is amended to read:

4352. Minimum wholesale prices, as used herein, shall mean prices at which fluid milk or fluid cream, or both, shall be sold by distributors to retail stores including the prices at which fluid milk or fluid cream shall be sold by distributors to retail stores, restaurants, confectioneries and other places for consumption on the premises but excluding, however, the prices at which fluid milk or fluid cream, or both, shall be sold by distributors to retail stores owned or operated by such distributor. Minimum wholesale prices, as used herein, includes prices at which fluid milk or fluid cream, or both, shall be sold by distributors to other distributors, other than in bulk, which prices may vary from the minimum prices established for sales by distributors to other wholesale customers [; provided, however, the director shall not be required to establish such minimum wholesale prices in these marketing areas wherein he finds, after public hearing held pursuant to this article, that conditions of transportation, production, and distribution are such that the establishment thereof will cause disparity in prices to exist between two or more marketing areas.] and which prices shall be known as "sub-distributor prices." A subdistributor price shall be established for each marketing area and when fluid milk or fluid cream, or both, is purchased, other than in bulk, by one distributor from another distributor for sale in a marketing area other than the marketing area where purchased the price paid shall not be less than the minimum subdistributor price for the marketing area in which the fluid milk or fluid cream, or both, is ultimately sold."



**Amendment No. 4**

On page 1, strike out lines 3 to 26, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Bill No. 640**—An act to amend Section 17717 of the Revenue and Taxation Code, and to add Section 17717.5 thereto, relating to the deduction of capital losses for personal income tax purposes, to take effect immediately.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3.35 p.m., on motion of Senator Weybret, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the motion to rescind the vote whereby Senate Bill No. 1178 was passed on April 16, 1953, carried by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

**NOES**—Senators Collier, Donnelly, Grunsky, Hatfield, Miller, Murdy, O'Gara, Powers, and Sutton—9.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 3.37 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
FURTHER CONSIDERATION OF SENATE BILL NO. 1178**

**Senate Bill No. 1178**—An act to add Section 2155 to the Revenue and Taxation Code, relating to the taxation of personal property.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Weybret moved that the quorum call of the Senate be applied to final passage of Senate Bill No. 1178.

Motion carried. Time, 3.30 p.m.

CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 668**—An act to amend Sections 17712, 17717, 17719, 17721, 17722, 17724, 17724.1, 17729, 17731 and 18163 of the Revenue and Taxation Code, and to add Sections 17711.5 and 17717.5 thereto, relating to capital gains and losses for personal income tax purposes, to take effect immediately.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 154**—An act to repeal Section 384a of, and to add Section 384a to, the Penal Code, relating to unlawful acts with respect to plant growth or material.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 587**—An act to add Section 31050 to the Water Code, relating to county water districts.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1629**—An act to amend Section 53661 of the Water Code, relating to reclamation districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 634**—An act to add Sections 23242.4 and 23242.5 to the Water Code, relating to irrigation district assessments, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 159**—An act to add Section 451.1 to the Vehicle Code, relating to traffic regulations and signs.

Bill read third time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

Strike out line 2 of the title of the printed bill, as amended in Senate April 22, 1953, and insert "direction of traffic by firemen."

**Amendment No. 2**

On page 1, line 3, after "451.1," insert "Obedience to Firemen."

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS  
REQUEST FOR UNANIMOUS CONSENT**

Senator Thompson asked for, and was granted, unanimous consent to have Assembly Bill No. 1 passed on file, and retain its place on file until the next legislative day.

**Assembly Bill No. 519**—An act to amend Sections 10205, 10270.5, 10270.9, and 10270.95 of, to amend Section 10270.93 and renumber it 10270.94 of, and to add Sections 10205.5, 10205.6, 10210.5, 10270.91, 10270.92 and 10270.93 to, the Insurance Code, all relating to insurance.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 440**—An act to add Section 25674 to the Revenue and Taxation Code, relating to taxation of banks, corporations, associations and Massachusetts or business trusts, and providing that this act shall take effect immediately.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3.55 p.m., on motion of Senator Weybret, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 1178 passed by the following vote :

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—Senators Breed, Collier, Donnelly, Grunsky, Hatfield, McBride, Miller, Murdy, O'Gara, and Sutton—10.

Bill ordered transmitted to the Assembly.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 4 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1922**—An act to amend the chapter heading of Chapter 10 of Division 4 of, to amend Sections 9701, 9191, 9702 of, to add Sections 6807, 9707, 9700, 9700.1, 30, 9701.05, 9701.1 and 9701.2 of, and to repeal Section 9192 of, the Education Code, relating to adult education.

Bill read third time.

**President pro Tempore of the Senate Presiding**

At 5.10 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Previous Question**

Senator Hoffman moved the previous question.

The motion carried.

The question being on the final passage of Senate Bill No. 1922.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—32.

**NOES**—Senators Donnelly, Erhart, O'Gara, and Thompson—4.

Bill ordered transmitted to the Assembly.



**Motion to Take Bill From the Inactive File**

Senator Kraft moved that Senate Bill No. 1461 be taken from the inactive file and placed on the second reading file.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.31 p.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 217	Assembly Bill No. 1061
Assembly Bill No. 218	Assembly Bill No. 1062
Assembly Bill No. 296	Assembly Bill No. 1063
Assembly Bill No. 459	Assembly Bill No. 1064
Assembly Bill No. 499	Assembly Bill No. 1091
Assembly Bill No. 564	Assembly Bill No. 1093
Assembly Bill No. 565	Assembly Bill No. 1098
Assembly Bill No. 566	Assembly Bill No. 1739
Assembly Bill No. 567	Assembly Bill No. 2204
Assembly Bill No. 580	Assembly Bill No. 2302
Assembly Bill No. 834	Assembly Bill No. 2513
Assembly Bill No. 846	Assembly Bill No. 2514
Assembly Bill No. 875	Assembly Bill No. 2515
Assembly Bill No. 911	Assembly Bill No. 2516
Assembly Bill No. 1024	Assembly Bill No. 2517
Assembly Bill No. 1026	

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 217**—An act to amend Section 1721 of the Labor Code, relating to public works.

Referred to Committee on Local Government.

**Assembly Bill No. 218**—An act to amend Section 1720 of the Labor Code, relating to public works.

Referred to Committee on Local Government.

**Assembly Bill No. 296**—An act to amend Section 1164 of, and to add Sections 1164.2 and 1164.5 to, the Fish and Game Code, relating to hunting and hunting licenses.

Referred to Committee on Fish and Game.

**Assembly Bill No. 459**—An act to add Section 1401.5 to, and amend Section 1415 of, the Health and Safety Code, relating to the licensure of hospitals.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 499**—An act to amend Section 9607.2 of, to add Section 9607.3 to, and to amend Section 9643 of, the Education Code, relating to education of physically handicapped minors.

Referred to Committee on Education.

**Assembly Bill No. 564**—An act to amend Sections 10133, 10141, 10142, 10162, 10207, 10208.5, 10213.5 of, and to add Section 10161.7 to, and to repeal Sections 10208.7 and 10213.7 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Referred to Committee on Business and Professions.

**Assembly Bill No. 565**—An act to amend Sections 10080, 10082, and 10106 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Referred to Committee on Business and Professions.

**Assembly Bill No. 566**—An act to amend Sections 10505, 10525, 10587, 10588.5, 10593.5 of, and to add Sections 10524.7 and 10514 to, and to repeal Sections 10588.7 and 10593.7 of the Business and Professions Code, relating to mineral, oil and gas brokers and salesmen.

Referred to Committee on Business and Professions.

**Assembly Bill No. 567**—An act to amend Sections 10252, 10253, 10254, 10262, 10263, 10285, 10327, 10328.5, 10333.5 of, and to add Sections 10284.7, 10329.5, 10334.5 to, and to repeal Sections 10328.7 and 10333.7 of the Business and Professions Code, relating to business opportunity brokers.

Referred to Committee on Business and Professions.

**Assembly Bill No. 580**—An act to add Section 13956 to the Government Code, relating to state-owned motor vehicles.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 834**—An act to amend Section 726 of the Fish and Game Code, relating to fish.

Referred to Committee on Fish and Game.

**Assembly Bill No. 846**—An act to add Section 7701.5 to the Business and Professions Code, relating to solicitation or acceptance of bonus.

Referred to Committee on Business and Professions.

**Assembly Bill No. 875**—An act to amend Section 1015 of the Fish and Game Code, relating to fish, providing for a privilege tax in relation thereto.

Referred to Committee on Fish and Game.

**Assembly Bill No. 911**—An act to add Section 36.2 to the Water Conservation Act of 1931, relative to water conservation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 1024**—An act to amend Section 55.65 of the Alcoholic Beverage Control Act, and to amend Section 24872 of the Business and Professions Code, relating to the sale of wine, the posting of prices and the making and filing of fair trade contracts in relation thereto, and governing the giving of discounts in connection with the sale of wine.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1026**—An act to amend Section 13651 of the Education Code, relating to decrease in number of school district employees.

Referred to Committee on Education.

**Assembly Bill No. 1061**—An act to amend Sections 14632 and 14639 of the Education Code, relating to the State Teachers' Retirement System in respect to the amounts of retirement allowances payable thereunder.

Referred to Committee on Education.

**Assembly Bill No. 1062**—An act to add Section 14275.5 to, and to amend Sections 14448, 14680, and 14681 of the Education Code, relating to the State Teachers' Retirement System.

Referred to Committee on Education.

**Assembly Bill No. 1063**—An act to amend Section 14495.2 of the Education Code, relating to contributions to the State Teachers' Retirement System for time members were absent in military service or in Red Cross service.

Referred to Committee on Education.

**Assembly Bill No. 1064**—An act to amend Sections 31, 37, 38, 575, 576, 658, 1516, 2541, 2573, 2574, 2575, 2576, 2672, 2703, 2705, 3920, 3921, 3926, 3930, 3941, 7966, 7970, 7971, 8100, 8101, 8530, 8720, 11050, 11051, 11052, 11053, and 11054 of, to amend the heading of Chapter 2 of Division 4, the heading of Chapter 2 of Division 13 of, and to repeal Chapter 4, consisting of Section 10700, of Division 12 of, the Elections Code, relating to elections.

Referred to Committee on Elections.

**Assembly Bill No. 1091**—An act to amend Section 5805 of the Elections Code, relating to election officials.

Referred to Committee on Elections.

**Assembly Bill No. 1093**—An act to amend Section 6342 of the Elections Code, relating to election officers.

Referred to Committee on Elections.

**Assembly Bill No. 1098**—An act to amend Section 7101, and to repeal Section 7102, of the Elections Code, relating to election ballots.

Referred to Committee on Elections.

**Assembly Bill No. 1739**—An act to amend Section 16482 of the Education Code, relating to the testing of the sight and hearing of public school pupils.

Referred to Committee on Education.

**Assembly Bill No. 2204**—An act to amend Section 2603 of, to repeal Section 5725 of, and to add Section 5725 to, the Elections Code, relating to elections.

Referred to Committee on Elections.

**Assembly Bill No. 2302**—An act to amend Section 5516 of the Business and Professions Code, relating to the practice of architecture.

Referred to Committee on Business and Professions.

**Assembly Bill No. 2513**—An act to amend Sections 50601, 51382, 51501 and 51513 of, and to add Sections 50757, 50758, 50759 and 51522 to, the Water Code, relating to reclamation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 2514**—An act to amend Sections 51608, 51632, 51649, and 51650 of, and to add Section 51618 to, the Water Code, relating to reclamation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 2515**—An act to add Sections 51616.1, 51616.2, 51652, 51653, and 51654 to the Water Code, relating to reclamation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 2516**—An act to amend Sections 51660, 51720, 51723, 51726 of, and to add Article 3 to Chapter 4, Part 7, Division 15, and Sections 51665, 51666, 51667, 51697, 51698, and 51699 to, the Water Code, relating to reclamation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 2517**—An act to amend Sections 51809, 51871, 51890, 53049 of, to add Article 5 to Chapter 3, Part 7, Division 15 of, and to repeal Article 6 of Chapter 1, Part 8, Division 15, and Section 51651 of, the Water Code, relating to reclamation districts.

Referred to Committee on Water Resources.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 24

Senator Brown moved that Senate Bill No. 24 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 24**—An act to amend Section 28146 of the Government Code, relating to the salaries of county officers.

Bill read second time.

##### Motion to Amend

Senator Brown moved the adoption of the following amendments:

##### Amendment No. 1

Strike out line 2 of the title of the printed bill, and insert "ing to compensation for public service in counties of the 46th class."

##### Amendment No. 2

On page 1, strike out lines 6 and 7, and insert "(a) The auditor, three thousand one hundred twenty dollars (\$3,120) a year."

##### Amendment No. 3

On page 1, lines 8 and 9, strike out "three thousand nine hundred dollars (\$3,900)", and insert "four thousand five hundred dollars (\$4,500)".



**Amendment No. 4**

On page 1, lines 10 and 11, strike out "\_\_\_\_\_ dollars (\$ \_\_\_\_\_)", and insert "(three thousand six hundred dollars (\$3,600))".

**Amendment No. 5**

On page 1, strike out line 12, and on line 13, strike out "commissioner", and insert "as supervisor and member of the board of equalization".

**Amendment No. 6**

On page 1, line 25, strike out "justices'", and insert "justice".

**Amendment No. 7**

On page 1, lines 26 and 27, strike out "twenty-five dollars (\$25)", and insert "seventy-five dollars (\$75)".

**Amendment No. 8**

On page 2, line 14, strike out "three dollars (\$3)", and insert "five dollars (\$5)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 74**

Senator Abshire moved that Senate Bill No. 74 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 74**—An act to amend Section 28120 of the Government Code and Section 79.49 of the Code of Civil Procedure, relating to compensation for services performed for counties of the twentieth class.

Bill read second time.

**Motion to Amend**

Senator Abshire moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate March 26, 1953, strike out "79.49 of the Code of Civil Procedure", and insert "69689 of the Government Code".

**Amendment No. 2**

On page 2, line 9, strike out "justice's", and insert "justice".

**Amendment No. 3**

On page 2, line 15, strike out "justice's", and insert "justice".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 4**

On page 2, strike out lines 26 to 30, inclusive, and insert

"SEC. 2. Section 69689 of said code is amended to read:  
69689. The annual salary of each judge of the Superior Court of the County of Sonoma is [thirteen thousand seven hundred fifty dollars (\$13,750)] *fifteen thousand dollars (\$15,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 103**

Senator Cunningham moved that Senate Bill No. 103 be withdrawn from Committee on Public Utilities for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 103**—An act to amend Sections 211, 213, 215, 726, 727, 816.5, 1061, 1062, 1063, 1065, 1066, 1068, 1073, and 3512 of the Public Utilities Code, to add Section 1064.5 thereto, and to repeal Sections 214 and 1072 thereof, relating to highway carriers.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate April 17, 1953, strike out lines 3 to 6, inclusive, and insert "3501, 3511, 3512, 3513, 3514, 3515, 3517, 3541, 3571, 3572, and 3575 of the Public Utilities Code, to amend the heading of Chapter 1 of Division 2 and the heading of Article 1 of Chapter 1 of Division 2 thereof, to add Section 1064.5 thereto, and to repeal Sections 214, 1072, 3516, 3518 and 3546, and Article 4 of Chapter 1 of Division 2, comprising Sections 3601 to 3606, inclusive, thereof, relating to highway carriers."

**Amendment No. 2**

On page 2, line 34, strike out "or as a radial highway common carrier".

**Amendment No. 3**

On page 3, line 24, after "Highway", insert "Contract".

**Amendment No. 4**

On page 3, line 28, after "Highway", insert "Contract".

**Amendment No. 5**

On page 3, lines 47 and 48, strike out "and a radial highway common carrier".

**Amendment No. 6**

On page 3, line 48, after "Highway", insert "Contract".

**Amendment No. 7**

On page 5, line 22, after "Highway", insert "Contract".

**Amendment No. 8**

On page 5, between lines 22 and 23, insert "Any person or corporation not included within the provisions of the foregoing paragraph who, or which, when this section takes effect, possesses a radial highway common carrier or highway contract carrier permit, may continue operations pursuant to such permit until December 31, 1953; and if application for a certificate to operate as a highway common carrier is made to the commission on or prior to such date, said carrier may continue operations as described therein, subsequent to December 31, 1953, subject to the provisions of the Highway Contract Carriers' Act, as amended, unless and until otherwise ordered by the commission."

**Amendment No. 9**

On page 6, between lines 31 and 32, insert

"SEC. 19. The heading of Chapter 1 of Division 2 of this code is amended to read:

**CHAPTER 1. HIGHWAY CONTRACT CARRIERS**

SEC. 20. Section 3501 of said code is amended to read:

3501. This chapter may be cited as the "Highway Contract Carriers' Act."

SEC. 21. Section 3511 of said code is amended to read:

3511. "Highway Carrier" means every corporation or person, their lessees, trustees, receivers or trustees appointed by any court whatsoever, engaged in transportation of property for compensation or hire as a business over any public highway in this State by means of a motor vehicle, except that "highway carrier" does not include:

(a) Carriers operating exclusively within the limits of a single city or city and county.

- (b) Any highway common carrier.
- (c) Any household goods carrier.
- (d) Any farmer resident of this State who occasionally transports from the place of production to a warehouse, regular market, place of storage, or place of shipment the farm products of neighboring farmers in exchange for like services or for a cash consideration or farm products for compensation.
- (e) Persons or corporations hauling their own property.
- (f) Any farmer operating a motor vehicle used exclusively in the transportation of his livestock and agricultural commodities or in the transportation of supplies to his farm.
- (g) Any nonprofit agricultural cooperative association organized and acting within the scope of its powers under Chapter 4, Division 6 of the Agricultural Code to the extent only that it is engaged in transporting its own property or the property of its members.

SEC. 22. Section 3512 of said code is amended to read:

3512. "Occasionally" as used in Section 3511 means occasionally or for a total annual compensation from all sources for providing transportation for hire of not more than one thousand eight hundred dollars (\$1,800), and which transportation constitutes the sole transportation of property for hire or compensation.

SEC. 23. Section 3513 of said code is amended to read:

3513. "Highway common carrier" means every highway carrier operating as a common carrier subject to regulation as such by the commission under Part 1 of Division 1.

SEC. 24. Section 3514 of said code is amended to read:

3514. "Household goods carrier" means every highway carrier operating as a household goods carrier subject to regulation as such by the commission under Chapter 7 of Division 2.

SEC. 25. Section 3515 of said code is amended to read:

3515. "Highway permit carrier" means every highway carrier other than a highway common carrier.

SEC. 26. Section 3516 of said code is repealed.

SEC. 27. Section 3517 of said code is amended to read:

3517. "Highway contract carrier" means every highway carrier which does not hold itself out to serve the public or any portion thereof generally and does not include a highway common carrier. Any highway carrier is a Contract Carrier who proposes, (a) to transport property under a bona fide written bilateral contract with a shipper, or with more than one shipper, or (b) who delegates one or more than one piece of automotive equipment to one shipper at one time for the shipper's whole and exclusive use from the time the equipment is placed for loading at point of origin until the equipment cargo has been discharged.

SEC. 28. Section 3518 of said code is repealed.

SEC. 29. Section 3541 of said code is amended to read:

3541. No highway carrier other than a highway common carrier shall engage in the business of the transportation of property for compensation by motor vehicle over any public highway in this State, except in accordance with the provisions of this chapter which is enacted under the power of the State to regulate the use of public highways.

SEC. 30. Section 3546 of said code is repealed.

SEC. 31. The heading of Article 3 of Chapter 1 of Division 2 of this code is amended to read:

### Article 3. Highway Contract Carrier Permits

SEC. 32. Section 3571 of said code is amended to read:

3571. No highway contract carrier shall engage in the business of transportation of property for compensation by motor vehicle on any public highway in this State without first having obtained from the commission a permit authorizing such operation.

SEC. 33. Section 3572 of said code is amended to read:

3572. Any highway contract carrier desiring a permit shall file a petition therefor with the commission. The petition shall set forth:

- (a) The name and address of the applicant.
- (b) The names and addresses of its officers, if any.
- (c) Full information concerning the financial condition and physical properties of the applicant.
- (d) Such other information necessary to the enforcement of this chapter as the commission may require.

Except as otherwise provided in this chapter, upon compliance by an applicant with this chapter, the commission shall issue a permit.

SEC. 34. Section 3575 is added to said code, to read:

3575. Subsequent to December 31, 1953, any highway contract carrier who shall conduct operations under the provisions of clause (a) of Section 3517 shall file with the commission evidence in such form as the commission may prescribe that there is in existence, as to each shipper for whom such carrier transports or proposes to transport property, a bona fide written bilateral contract setting forth among other things the points or areas served, the nature and amount of commodities transported, the effective

period of the contract and the charges made thereunder. Every such contract or satisfactory evidence thereof shall be filed with the commission not later than ten (10) days subsequent to the beginning of the service performed pursuant thereto. Should it appear that a contract on file as herein provided does not comply with the conditions set forth in this section, the commission may, in its discretion, with or without hearing, order any carrier filing such a contract to cease and desist from conducting operations pursuant to said contract. No such contract or evidence thereof shall be open to public inspection or made public except by the commission or a commissioner in the course of a hearing or proceeding.

Subsequent to December 31, 1953, any highway contract carrier who shall conduct operations under the provisions of clause (b) of Section 3517 shall file and keep open for inspection to the commission shipping documents which shall set forth among other things the equipment used and to whom delegated, the weight and the commodity or commodities transported, the charges made which may not be less than those prescribed by the commission as minimum rates and rules and regulations, and such other information as the commission may require.

SEC. 35. Article 4, Chapter 1, Division 2 of said code, comprising Sections 3601, 3602, 3603, 3604, 3605, and 3606, is repealed."

**Amendment No. 10**

On page 7, strike out lines 14 to 20, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 129**

Senator Cunningham moved that Senate Bill No. 129 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 129**—An act to add Section 853 to the Agricultural Code, relating to labeling of containers of canned or otherwise preserved citrus fruit or fruit juice.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In lines 2 and 3 of the title of the printed bill, strike out "otherwise preserved citrus fruit or fruit", and insert "concentrated orange".

**Amendment No. 2**

On page 1, strike out lines 3 to 7, inclusive, and insert "853. The label on each container of canned or concentrated orange juice shall clearly indicate the state or foreign country in which the fruit from which the juice was obtained was grown."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 931**

Senator Weybret moved that Senate Bill No. 931 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.



## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 931**—An act to amend Section 225p of the Civil Code, relating to the adoption of children.

Bill read second time.

## Motion to Amend

Senator Weybret moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 225p of", and insert "Sections 224, 226, 226a, and 226b of, to add Sections 220, 225s, and 224n to,".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 2

On page 1, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Section 220 is added to the Civil Code, to read:

220. As used in this chapter:

(a) "Independent adoption" means that procedure whereby a child is placed for adoption through the independent action of his parent or parents followed by the parents' conditional relinquishment of the child to a licensed public adoption agency.

(b) "Agency adoption" means that procedure whereby a licensed adoption agency places a child for adoption and joins in the petition for adoption. Adoption through this means differs from an independent adoption in that the natural parents have relinquished their rights to the child to the agency without qualification.

(c) "Relinquishment" means a statement in writing on a form prescribed by the Department of Social Welfare, signed by the natural parent that he relinquishes his rights over and delegates his responsibilities to the child to a specified licensed adoption agency for placement for adoption. Such form shall be filed with the clerk of the superior court in the county of the petitioner's residence.

(d) "Conditional relinquishment" means a statement in writing, signed by the natural parent after a child has been placed for adoption through the independent action of such parent, on a form prescribed by the Department of Social Welfare, that, in the event the placement so made is found unsuitable by the court, he relinquishes the child to a specified licensed public adoption agency for placement for adoption, and consents to the future adoption of the child by persons found suitable by the court. Such form shall be filed with the clerk of the superior court of the county of the petitioner's residence.

SEC. 2. Section 224n is added to said code, to read:

224n. Within ten (10) days after a child has been placed for adoption through the independent action of his parent or parents, the parent or parents of the child shall conditionally relinquish their rights to the child to a licensed public adoption agency by a written statement signed before two subscribing witnesses and acknowledged before an authorized official of an organization licensed by the State Department of Social Welfare to find homes for children and place children in homes for adoption. This conditional relinquishment shall be in effect on the date it is signed by the natural parent or parents.

The licensed public adoption agency shall accept the conditional relinquishment and, in the event that such placement is found unsuitable by the court, shall place such child for adoption.

SEC. 3. Section 224 of said code is amended to read:

224. A legitimate child cannot be adopted without the [consent of] *execution of a relinquishment or conditional relinquishment* by its parents if living; however, after the custody of any child has by any judicial decree, been given to the mother, and the father for a period of one year shall wilfully fail to pay for the care, support and education of such child when able to do so, then the mother alone may [consent to such adoption] *execute such relinquishment or conditional relinquishment*, but only after the father has been personally served with a copy of a citation requiring him to appear at the time and place set for the appearance in court under Section 227 of this code; if the father cannot be located for personal service, the same may be made by publication as provided for the publication of summons in Section 413 of the Code of Civil Procedure; nor an illegitimate child without the [consent of] *execution of a relinquishment or conditional relinquishment* by its mother if living; except that the [consent] *conditional relinquishment* of a father or mother is not necessary in the following cases:

1. When such father or mother has been judicially deprived of the custody and control of such child (a) by order of the juvenile court, declaring such child to be

free from the custody and control of either or both of his parents as provided in the Welfare and Institutions Code, adopted May 25, 1937, or any act or acts superseding or amending the same, or (b) by similar order of a court of another jurisdiction, pursuant to any law of that jurisdiction authorizing such order; or when such father or mother has, in a judicial proceeding in another jurisdiction, voluntarily surrendered his right to the custody and control of such child pursuant to any law of that jurisdiction providing for such surrender.

2. Where such father or mother of any child has deserted the child without provision for its identification.

3. [Where such father or mother of any child has relinquished said child for adoption as provided in Section 224m of this code; or] Where such father or mother has relinquished said child for adoption to a licensed or authorized child placing agency in another jurisdiction pursuant to the law of that jurisdiction.

SEC. 4. Section 225s is added to said code, to read:

225s. Each licensed county adoption agency shall investigate and report on independent adoptive placements in its own county and such other counties in the general area of the licensed agency as the State Social Welfare Board shall determine as conducive to effective adoption administration and the State shall reimburse the licensed public adoption agencies for all administrative and operating costs related thereto.

SEC. 5. Section 226 of said code is amended to read:

226. Any person desiring to adopt a child may for that purpose petition the superior court of the county in which the petitioner resides [and]. *Any person desiring to adopt a child and with whom a child has been placed for adoption without the placement assistance of a licensed adoption agency shall, for that purpose, petition the superior court of the county in which the petitioner resides within thirty days after the child has been placed in the home of the petitioner.* The clerk of the court shall immediately notify the State Department of Social Welfare at Sacramento in writing of the pendency of the action and of any subsequent action taken.

[In all cases in which consent is required, except in the case of an adoption by a stepparent where one natural or adoptive parent retains his or her custody and control of the child, unless an agency licensed by the State Department of Social Welfare to find homes for children and place children in homes for adoption joins in the petition for adoption, the consent of the natural parent or parents to the adoption by the petitioners must be signed in the presence of an agent of the State Department of Social Welfare or of a licensed county adoption agency on a form prescribed by such department and filed with the clerk of the superior court, in the county of the petitioner's residence.

Such consent, when reciting that the person giving it is entitled to the sole custody of the minor child, shall, when duly acknowledged before such agent, be prima facie evidence of the right of the person making it to the sole custody of the child and such person's sole right to consent.

In all cases of adoption in which no agency licensed to place children for adoption is a party, except in the case of an adoption by a stepparent where one natural or adoptive parent retains his or her custody and control of the said child, it shall be the duty of the Department of Social Welfare or of the licensed county adoption agency to accept the consent of the natural parents to the adoption of the child by the petitioners and to ascertain whether the child is a proper subject for adoption and whether the proposed home is suitable for the child, prior to filing report with the court.]

In all cases in which the conditional relinquishment of the natural parent or parents is not necessary [and an agency licensed to place children for adoption is not a party to the petition, the State Department of Social Welfare or] the licensed county adoption agency shall, prior to the hearing of the petition, file its consent to the adoption with the clerk of the superior court of the county in which the petition is filed. Such consent shall not be given by the [Department of Social Welfare or the] licensed county adoption agency unless the child's welfare will be promoted by the adoption.

*In independent adoptions [Except in the case of the adoption of a child by a stepparent where one natural or adoptive parent retains his or her custody and control of the child,] it shall be the duty of the [Department of Social Welfare or of the] licensed county adoption agency to investigate the placement made through the independent action of the parent or parents to ascertain whether the child is a proper subject for adoption and whether the proposed home is suitable for the child and to submit to the court a full report of the facts disclosed by its inquiry with a recommendation regarding the granting of the petition within 180 days after the filing of the petition; provided, however, that the court may allow such additional time for the filing of said report as in its discretion it may see fit. [The report required of the Department of Social Welfare or of the licensed county adoption agency may be waived by the department in all cases in which an agency, licensed by the Department of Social Welfare to place children in homes for adoption, is a party or joins in the petition for adoption. Such waiver may be issued by the department at any time, either before or after the filing of the petition for adoption.]*

Whenever any report or findings are submitted to the court by the [Department of Social Welfare or by] a licensed county adoption agency under any provision of this section, a copy of such report or findings, whether favorable or unfavorable, shall be given to the attorney for the petitioner in the proceedings, if the petitioner has an attorney of record [s], or to the petitioner.

If the findings of the [State Department of Social Welfare or the] *licensed* county adoption agency are that the home of the petitioners is not suitable for the child and it recommends that the petition be denied, the county clerk upon receipt of the report of the [State Department of Social Welfare or the] county adoption agency shall immediately refer it to the superior court for [review] *hearing*.

In case of an adoption of a child by a stepparent where one natural or adoptive parent retains his or her custody and control of said child, the consent of either or both parents must be signed in the presence of a county clerk or probation officer of any county in this State on a form prescribed by the State Department of Social Welfare and the county clerk or probation officer before whom such consent is signed shall immediately file said consent with the clerk of the superior court of the county where the petition is filed and said clerk shall immediately file a certified copy of such consent to adoption with the State Department of Social Welfare. *No conditional relinquishment is necessary where the adoption is by a stepparent and one natural parent retains custody and control of the child.*

If the father or mother of a child to be adopted is outside the State of California at the time of signing [consent, his or her consent] a *conditional relinquishment*, such *conditional relinquishment* may be signed before a notary or other person authorized to perform notarial acts [, and in such case the consent of the Department of Social Welfare or of a licensed county adoption agency will also be necessary, but such consent shall not be necessary where the adoption is by a stepparent and one natural parent retains custody and control of the child].

A parent who is a minor shall have the right to sign a [consent] *conditional relinquishment* for the adoption of his or her child and such [consent] *conditional relinquishment* shall not be subject to revocation [upon such parent reaching his or her majority] *by reason of such minority*.

If for a period of 180 days from the date of filing the petition, or upon the expiration of any extension of said period granted by the court, [the Department of Social Welfare or] the licensed county adoption agency fails or refuses to accept the [consent] *conditional relinquishment* of the natural parent or parents [to the adoption, or if said department or agency fails or refuses to file or to give its consent to an adoption in those cases where its consent is required by this chapter,] either the natural parent or parents or the petitioner may appeal from such failure or refusal to the superior court of the county in which the petition is filed, in which event the clerk shall immediately notify the [Department of Social Welfare] *licensed county adoption agency* of such appeal and the [department or] agency shall within 10 days file a report of its findings and the reasons for its failure or refusal [to consent to the adoption or] to accept the *conditional relinquishment* [consent of the natural parent]. After the filing of said findings, the court may, if it deems that the welfare of the child will be promoted by said adoption, allow the signing of the [consent] *conditional relinquishment* by the natural parent or parents, [in open court,] or [if the appeal be from the refusal of said department or agency to consent thereto,] grant the petition without such [consent] *conditional relinquishment*.

SEC. 6. Section 226a of said code is amended to read:

226a. Once given, [consent of the natural parents to the adoption of the child by the person or persons to whose adoption of the child the consent was given,] *the conditional relinquishment* may not be withdrawn except with court approval and *the mutual agreement of the natural parent and the petitioner*. Request for such approval may be made by motion, or a natural parent seeking to withdraw such [consent] *conditional relinquishment* may file with the clerk of the superior court where the petition is pending, a petition for approval of withdrawal thereof, without the necessity of payment of any fee for the filing of such petition. The petition shall be in writing, and shall set forth the reasons for withdrawal or [consent] *the conditional relinquishment*, but otherwise may be in any form.

The clerk of the court shall set the matter for hearing, and shall give notice thereof to the [State Department of Social Welfare, to the persons to whose adoption of the child the consent was given] *the licensed adoption agency, the prospective adoptive parents, and to the natural parent or parents*, in the manner provided in Section 1200 of the Probate Code.

The [State Department of Social Welfare or the] licensed county adoption agency shall, prior to the hearing of the motion or petition for withdrawal, file a full report with the court and shall appear at the hearing to represent the interests of the child.

At the hearing, the parties may appear in person or with counsel. The hearing shall be held in chambers, but the court reporter shall report the proceedings and his fee therefor shall be paid from the county treasury on order of the court. If the court



finds that withdrawal of the [consent to adoption] *conditional relinquishment* is reasonable in view of all the circumstances, and that withdrawal of the [consent] *conditional relinquishment* will be for the best interests of the child, the court shall approve the withdrawal of the [consent] *conditional relinquishment*; otherwise the court shall withhold its approval. If the court approves the withdrawal of [consent] *conditional relinquishment*, the adoption proceeding shall be dismissed.

Any order of the court granting or withholding approval of a withdrawal of a [consent to an adoption] *conditional relinquishment* may be appealed from in the same manner as an order of the juvenile court declaring any person to be a ward of the juvenile court.

SEC. 7. Section 226b of said code is amended to read:

226b. Whenever, in any adoption proceeding, the petitioners desire to withdraw the petition for the adoption or to dismiss the proceeding, the clerk of the court in which the proceeding is pending shall immediately notify the [State Department of Social Welfare] *proper licensed adoption agency* of such action. [The State Department of Social Welfare or] The licensed county adoption agency shall file a full report with the court recommending a suitable plan for the child in every such case or where the [department or] county agency recommends that the petition for adoption be denied and shall appear before the court for the purpose of representing the child. Notwithstanding such withdrawal or dismissal by the petitioners, the court may retain jurisdiction over the child for the purpose of making such order or orders for its custody as the court may deem to be in the best interests of the child.

[This section shall not apply to any adoption proceeding in which the reason or cause for the withdrawal of the petition or dismissal of the proceeding is the withdrawal of the consent of the natural parent or parents.]

SEC. 8. This act shall take effect on July 1, 1954."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 967

Senator Thompson moved that Senate Bill No. 967 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 967**—An act to amend Sections 20391 and 20392.5 of the Education Code, relating to employees of state colleges.

Bill read second time.

##### Motion to Amend

Senator Thompson moved the adoption of the following amendments:

##### Amendment No. 1

Strike out the title of the bill, and insert "An act to repeal Article 3.5 of Chapter 2 of Division 10 and to add Article 3.5 of Chapter 2 of Division 10 of the Education Code relating to employees of the State Colleges."

##### Amendment No. 2

On page 1 of the printed bill strike out lines 1 to 28 inclusive.

##### Amendment No. 3

On page 2, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Article 3.5 of Chapter 2 of Division 10 comprising Sections 20391 to 20394.15, inclusive, of the Education Code, is repealed.

Sec. 2. Article 3.5 of Chapter 2 of Division 10 comprising Sections 20391 to 20399.1, inclusive, is added to the Education Code, to read:

Article 3.5. Appointment, Tenure, Layoff, and Dismissal  
of Employees Not in State Civil Service

20391. (1) Unless context otherwise requires, the definitions hereinafter set forth shall govern the construction of this article.

(a) Director: Director means the State Director of Education.

(b) President: President means the president of each state college.



(c) College: College means each state college.

(d) Employee: Employee means any employee of a state college not serving in State Civil Service.

(e) Academic Teaching and Administrative Employee: Academic teaching and administrative employee means an employee of the rank of professor or lower, department heads and division heads whose principal duty is teaching at the state college and an employee whose principal duty is connected with the administration of the teaching program or related service, and includes, but is not limited to deans, business managers, admission officer, registrar, placement officer and professional librarians.

(f) Nonacademic Employee: Nonacademic employee, means all employees not serving in State Civil Service who are not classed as academic teaching and administrative employees, including, but not limited to maintenance men, craftsmen, stenographic and clerical employees.

(g) Dismissal: Dismissal means dismissal for cause.

(h) Layoff: Layoff means separation from a position for lack of funds or lack of work.

(i) Probation: Probation is the period an employee must serve before becoming entitled to permanent employment.

(j) Permanent: Permanent means that the employee has a right to continued employment at the particular college unless dismissed or laid off.

(2) This article does not apply to employees serving in state civil service.

(3) This article does not apply to state college presidents.

(4) This article does not apply to employees of the California State Polytechnic College.

20392. Except as otherwise provided, every employee of the state college shall be appointed by the director, subject to the approval of the State Board of Education, only upon the recommendation of the president of the college.

(a) Every academic teaching and administrative employee so appointed shall be appointed for an academic year. Temporary academic employees may be appointed for a shorter period but all such temporary appointments shall terminate not later than the close of the academic year in which appointed. If an academic teaching or administrative employee serves full time for three successive academic years at the state college and is reappointed for a fourth successive academic year, the said employee shall thereupon become a permanent academic teaching and administrative employee at the same level and salary step or higher.

(b) Every nonacademic employee so appointed shall be appointed for one year which is a probationary period. On reappointment for the second year, the said employee shall be permanent at the same level and salary step or higher salary step as at completion of the said probationary year.

20393. All vacant positions at each state college shall, as far as practicable and consistent with the best interest of the college be filled from qualified employees serving in lower positions in the same or related series.

20394. (a) An academic teaching and administrative employee shall be required to serve only one probationary period during employment at the college. Promotions or demotions within this academic group at the college shall not require any probationary period. When an academic teaching or administrative employee who has completed his probationary period is promoted, he shall be deemed to have all rights provided by this article in the higher academic rank. In the event an academic employee is promoted to a higher academic rank during his probationary period, such promotion shall not extend the probationary period. The employee will receive his rights under this article upon completion of three continuous years of service as an academic employee.

(b) Any nonacademic employee shall be required to serve only one probationary period to gain permanent status in a position or in a substantially similar position at the state college; however, in the event such an employee is promoted to a position with substantially different duties or to a position that requires additional duties and abilities, the said employee shall serve a probation period; provided that, if the said employee does not become permanent in the new position, the employee shall have the right to return to any class at the college in which the employee was permanent.

20395. The Director of Education shall adopt rules prescribing the form, time and method of notice of separation to any probationary nonacademic employee, or notice of intention not to recommend reappointment of an academic teaching and administrative employee for the succeeding year to any such employee not having permanent status.

20396. A permanent or probationary academic teaching and administrative employee may be dismissed or demoted and nonacademic employees may be dismissed, demoted or suspended for the following causes:

(a) Immoral or unprofessional conduct.

(b) Dishonesty.

(c) Incompetency.

(d) Physical or mental unfitness for position occupied.

(e) Failure or refusal to perform the normal and reasonable duties of the position.

(f) Conviction of a felony or any crime involving moral turpitude.

20396.1. Notice of dismissal, demotion or suspension for cause shall be in writing, signed by the director and be served on the employee, setting forth a statement of causes, the events or transactions upon which the causes are based, the nature of the penalty and the effective date, and a statement of the employee's right to answer within 30 days and request a hearing before the State Personnel Board.

20396.2. Any employee dismissed, suspended, or demoted for cause may request a hearing by the State Personnel Board by filing such a request, in writing, with the Board within 30 days of being served with the notice. The request may be on the grounds that the required procedure was not followed; that there is no grounds for dismissal, suspension, or demotion; that the penalty is excessive, unreasonable, or discriminatory; or that the employee did not do the acts or omissions alleged as the events or transactions upon which the causes are based; that the acts or omissions alleged as the events or transactions upon which the causes are based were justified. The State Personnel Board shall hold a hearing, following the same procedure as in state civil service proceedings and shall render a decision affirming, modifying or revoking the action taken. In a hearing the burden of proof shall be on the party taking the dismissal action.

20396.3. In the event the dismissal, suspension or demotion is revoked or modified by the State Personnel Board, the employee shall be restored to his position in accord with the said decision, and shall be paid back salary equal to that which the employee would have earned if continuously employed in accord with the decision.

20397. The director shall adopt regulations for determination of the order in which employees shall be laid off for lack of funds or because of lack of work. To the extent the director shall deem practical such regulations shall provide for layoff in the inverse order of employment.

The director shall adopt rules governing the re-employment of employees laid off, pursuant to this section. To the extent the director deems practical, such regulations shall include provision that for a period of five years following layoff, an employee shall have a preferential right to re-employment in the same or a comparable position at the college, in the event of a vacancy. This preferential right shall give the employee laid off the right to re-employment in a position comparable to that from which he was laid off over any person not employed at the college at the time the particular employee was laid off.

The director, in adopting regulations under this section shall proceed in accord with the provisions of Chapter 4, Part 1, Division 3, Title 2 of the Government Code.

20398. A permanent employee may transfer from one college to another college with the consent of the presidents of the colleges and the approval of the director. A permanent employee so transferred shall have all rights and privileges as though he had at all times served at the state college to which transferred. No new probationary period shall be required unless it would have been required under provisions of this article had the employee remained at the state college from which transferred.

20398.1. A permanent employee may, with his consent and the approval of the president of the college and the director, be employed at less than full time and retain permanent status; provided seniority credit and any other credit shall be gained only in the proportion the actual time employed is to full time employment in the position.

20399. Those employees now having rights to automatic reappointment from year to year shall, on the effective date of this bill, be permanent employees in appropriate groups, pursuant to this article. Employees not having an automatic right to reappointment shall be affected as follows:

(a) Academic teaching and administrative employees shall receive credit toward permanent employment for all full time thus far served.

(b) Nonacademic employees who have served less than one year shall become permanent on completion of one year of service from date of appointment, but in no case at an earlier date than 60 days after the effective date of this bill. Nonacademic employees who have served more than one year, but less than three years, shall become permanent if retained in employment for 60 days following the effective date of this bill.

20399.1. Nothing in this article shall be deemed to preclude the employment of an employee on a temporary, full or part time basis for a period of less than one year, or appointment of student assistants, instructors for extension service, and members of the teaching staff of a state college summer session and officers and employees of each such session who shall be appointed by the Director of Education upon the recommendation of the president of the college; providing however, that a nonacademic employee given temporary appointment and who serves more than one year shall be considered, for the purposes of this article, a permanent employee."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1071**

Senator Weybret moved that Senate Bill No. 1071 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1071**—An act to add Section 225r to the Civil Code, relating to the adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, strike out the period, and insert “, and making it a misdemeanor for an unlicensed person or organization to charge a fee for placing a child for adoption, or to pay such a fee.”

**Amendment No. 2**

On page 1, strike out lines 2 to 7, inclusive, and insert “225r. (a) Except as provided in subdivision (b), the court hearing the petition in independent adoption proceedings shall require the persons petitioning to become the adoptive parents to pay such costs for the care of the mother, for care of the child, or for legal, medical, and other professional services related to the adoption as it determines to be actual and reasonable, and shall include a statement of these costs in the adoption order.

(b) The petitioners shall not be required to pay such costs in the following situations:

1. Where the court determines that such payment will cause economic hardship to the petitioners detrimental to the welfare of the child.

2. Where a putative father has made such payment.

3. Where the parties have agreed that such payment shall be borne by the natural parents or by some third person on their behalf.

Any person or organization that charges a fee for placing a child for adoption without holding a valid and unrevoked license or permit to place children for adoption issued by the State Department of Social Welfare, or any person who pays a fee to such person or organization for placing a child, is guilty of a misdemeanor.”

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1127**

Senator Weybret moved that Senate Bill No. 1127 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to Committee on Judiciary.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1127**—An act to amend Section 1620 of the Welfare and Institutions Code, relating to institutions for child care, and home-finding agencies.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, strike out lines 1 to 3, inclusive, and insert “An act to amend Section 225p of the Civil Code, relating to the adoption of children.”



PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, strike out line 1 to 24, inclusive, and insert

"SECTION 1. Section 225p of the Civil Code is amended to read:

225p. Whenever a petition is filed for the adoption of a child who has been relinquished to the county by his parents, the county may, at the time of filing a favorable report in the superior court, require the persons petitioning to become the adoptive parents to pay to the county, *as agent of the State*, a fee equal in amount to the cost to the county of the care of the child from the [time he was relinquished] *date the child was accepted for study* until he was placed for adoption, but not more than [two hundred dollars (\$200)] *three hundred dollars (\$300)*. *The court shall review the amount of the fee in all cases and shall waive or reduce the fee when its payment would cause economic hardship to the adoptive parents detrimental to the welfare of the adopted child.*

*Nothing in this section shall be construed to require the payment of such fee to a county in the case of an adoption resulting from the independent placement of a child."*

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1130

Senator Weybret moved that Senate Bill No. 1130 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1130**—An act to add Section 787 to the Welfare and Institutions Code, relating to adoption of children.

Bill read second time.

#### Motion to Amend

Senator Weybret moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, line 3, of the printed bill, strike out "county", and insert "licensed".

#### Amendment No. 2

On page 1, line 6, strike out "county", and insert "licensed".

#### Amendment No. 3

On page 1, line 7, strike out "county", and insert "licensed".

#### Amendment No. 4

On page 1, after line 8 of the printed bill, insert

"Whenever it is apparent that a child has been abandoned, an abandonment petition may be filed with the court and immediate action shall be taken thereon. The court shall issue an interlocutory decree declaring the child to be abandoned. Such decree shall become final upon order of the court whenever it is established that the parents have failed to support the child or to communicate with those caring for the child for a period of one year, or whenever the abandonment in fact is established by other competent evidence."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1168**

Senator Weybret moved that Senate Bill No. 1168 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to Committee on Judiciary.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1168**—An act to add Section 227aaaa to the Civil Code, relating to the adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "add Section 227aaaa to", and insert "amend Sections 225m and 225q of".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Section 225q of the Civil Code is amended to read:

225q. The cost of administering the adoption programs undertaken by a county adoption agency under license issued pursuant to Section 225m of the Civil Code shall be borne by the State, and the State shall reimburse such agency for all administrative and operating costs, including costs for the care of the child from the date of his acceptance for adoptive study and placement to the date that he is placed in the adoptive home, and the costs involved in investigating, examining, and making reports upon petitions for adoptions filed in other counties pursuant to Section 225m of this code [in the amount found necessary by the State Department of Social Welfare for proper and efficient administration. The portion of the cost of care of children relinquished for adoption under license granted to the county by the State Department of Social Welfare from the time of relinquishment or action in lieu thereof until placement, which is not met from fees collected pursuant to Section 225p of the Civil Code, shall be borne by the State; provided, that the amount payable to any county on any claim for such care shall not exceed two hundred dollars (\$200) on the average per child, and that no reimbursement shall be made for the cost of care of any child for whose care the county has previously claimed reimbursement, regardless of the length of time the county has provided care for the child].

Claims for reimbursement of the expenses incurred shall be filed with the department at the time and in the manner specified by the department and the claims shall be subject to audit by the Department of Social Welfare. All such claims shall be payable from the proper appropriations made for the fiscal year in which the claims are filed, regardless of the time at which the expenses upon which the claims are based are incurred by the counties. The State Department of Social Welfare shall adopt such rules as may be necessary to determine the cost of administration and of care and to provide for the presentation, allowance, and payment of such claims.

If any grants-in-aid are made by the Federal Government for the cost of administering an adoption program or for the cost of care of children relinquished for adoption, the amount of the federal grant shall first be applied to defer the cost of administration or of care and the remainder of the cost, if any, shall be borne by the State.

SEC. 2. Section 225m of said code is amended to read:

225m. Any county may apply for, and the State Department of Social Welfare may issue to any county officer or county agency designated by the county making the application, a license under Chapter 1 of Part 3 of Division 2 of the Welfare and Institutions Code, to perform the home finding and placement functions specified in subdivision (b) of Section 1620 of said code, to investigate, examine, and make reports upon petitions for adoption filed in the superior court, to act as a placement agency in the placement of children for adoption, to accept relinquishments for adoption, and to perform such other functions in connection with adoption as the State Department of Social Welfare deems necessary, or to do any of them in its

own county and such other counties in the general area of the agency as the State Social Welfare Board shall determine as conducive to effective adoption administration.

A license issued to a county officer or agency pursuant to this section constitutes the holder hereof a "county adoption agency," and the holder shall be deemed to be an "organization" within the meaning of those terms as used in this chapter.

SEC. 3. This act shall take effect on July 1, 1954."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1775

Senator Burns moved that Senate Bill No. 1775 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1775**—An act to add Sections 7115 and 10406 to the Health and Safety Code, relating to autopsy and cause of death.

Bill read second time.

##### Motion to Amend

Senator Burns moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Sections 7115 and 10406", and insert "Section 7115".

##### Amendment No. 2

In line 2 of the title, strike out "autopsy and cause of death", and insert "post mortem autopsy".

##### Amendment No. 3

On page 1, line 6, strike out the period, and insert ", and without providing the person giving the approval with a list of organs removed and not replaced prior to burial."

##### Amendment No. 4

On page 1, strike out lines 7 to 11, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has appointed Senator McCarthy to serve as a member of the Committee on Un-American Activities, under the terms of Senate Resolution No. 127, to take the place of Senator Watson, resigned.

POWERS, Chairman

##### Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 340

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 66

Senate Bill No. 895

Assembly Bill No. 415

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 697

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 778

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

**Committee on Fish and Game**

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 44

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 1525

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 78

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 400

Assembly Bill No. 904

Assembly Bill No. 668

Assembly Bill No. 2160

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 45

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 585

Assembly Bill No. 1180

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

**Committee on Judiciary**

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 2028

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

**Committee on Labor**

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Senate Bill No. 1066

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 7.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Senate Bill No. 851

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 5; noes 2.

ABSHIRE, Chairman

Above reported bill ordered to second reading.



**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 62

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolution ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Joint Resolution No. 36

Senate Concurrent Resolution No. 57

Senate Concurrent Resolution No. 60

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 61

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Transportation.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolution re-referred to Committee on Transportation.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 106

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Education.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolution re-referred to Committee on Education.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 100

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Transportation.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolution re-referred to Committee on Transportation.

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 1183

Has had the same under consideration, and reports the same back with the recommendation: The bill be sent to the appropriate interim committee for further study.

Committee membership 9; committee vote: Ayes 7; noes 1; absent 1.

DESMOND, Chairman

Above reported bill re-referred to appropriate interim committee.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Assembly Bill No. 1478

Assembly Bill No. 1484

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Assembly Bill No. 1485

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 423

Assembly Bill No. 1235

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 7; absent 2.

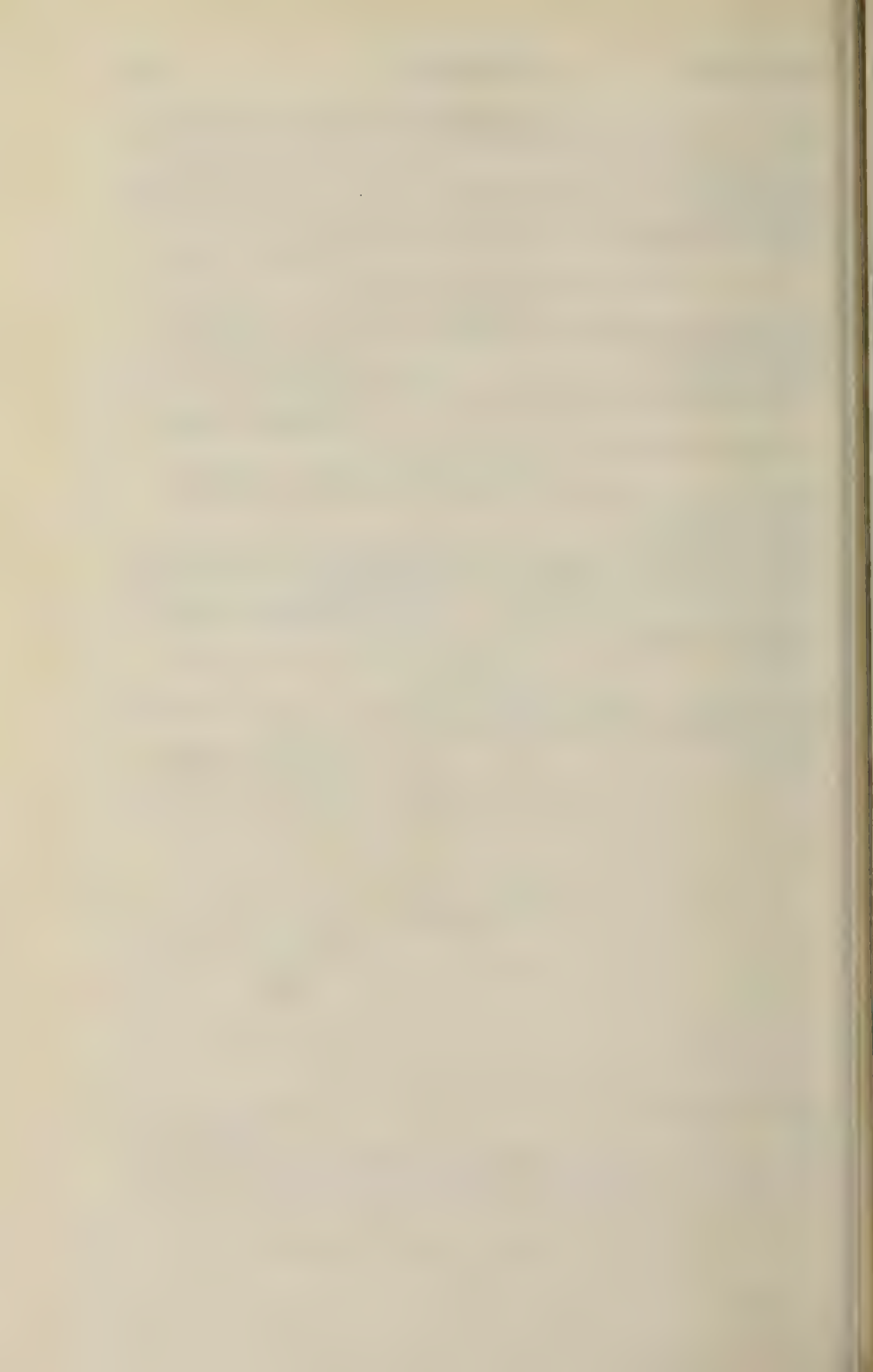
DESMOND, Chairman

Above reported bills ordered to second reading.

#### ADJOURNMENT

At 5.37 p.m., on motion of Senator Hatfield, the President declared the Senate adjourned until 10 a.m., Friday, April 24, 1953.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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FIFTY-FIFTH LEGISLATIVE DAY  
SEVENTY-THIRD CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Friday, April 24, 1953

The Senate met at 10 a.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator O'Gara, on motion of Senator Powers, due to legislative business.

Senator Dilworth, on motion of Senator Powers, due to legislative business.

Senator Parkman, on motion of Senator Powers, due to legislative business.

Senator Regan, on motion of Senator Powers, due to legislative business.

Senator Collier, on motion of Senator Powers, due to legislative business.

Senator Byrne, on motion of Senator Powers, due to legislative business.

Senator Dorsey, on motion of Senator Powers, due to legislative business.

Senator Busch, on motion of Senator Powers, due to legislative business.



**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Henry Pelletti of Santa Rosa.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ernest W. Stout and C. E. Swanson, clerks at the Redondo Beach and Santa Monica Municipal Courts, and Harvey Mydland of Los Angeles.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers J. M. Hanley, R. C. MacHenry, and the following students of the Monte Rio, Riden-Hour and Vine Hill Schools: Susan Bates, Harry Derum, Gary Getchell, Janet Hutchinson, Michael MacIntosh, Sam Northern, Robert Kindig, Roberta Shaver, Kenneth Vaughn, William Parker, Betty Goodsell, Caren Gore, John Rainey, Ronnie Cia, Nancy Narron, Johanna Jones, Dolores Doty, Donald Pelletti, and Albert Rodrick.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Virginia Flower of Akron, Ohio.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mrs. Mabel Jorgensen, Teachers Mrs. Belle Munoz, Richard McWilliams, Bus Drivers Dan Hill and Val Rogers, Parents Mrs. Dorothy Maxwell, Mrs. Bertha McCusker, Mrs. Gladys Peterson, Mrs. Alice Sweitzer, Mrs. Edith Skaggs, Mrs. Elizabeth Tuck, and Mrs. Ruby Covin, and the following students from the Kettleman City School: Carole Alcorn, Mabel Austin, Ruth Beckham, Delano Bopp, Wayne Bryant, Avelino Cano, Billy Campbell, Rosa Carrasco, Eugene Covin, Buddy Davis, Valentina de la Paz, Mary Gomez, Joe Guerrero, Margie Guerrero, Mary Henson, Russell Hill, Jesse Jennings, Ella Kilby, Carole McCusker, Donald Martin, Jerry Martin, Jeff Maxwell, Gomecindo Morales, Tom Parrish, Juanita Peterson, Dorothy Randle, Frank Roberts, Reynaldo Rocha, Martha Rogers, Jessie Sandoval, George Sangster, Violet Mae Skaggs, Edward Telles, Dixie Tuck, Kenneth Tuck, Marie Tuck, Mildred Webb, Wesley Webb, and Alicia Yates.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Homer Caswell, executive secretary, California State Junior Chamber of Commerce; Dick Moore, executive secretary, Fresno Junior Chamber of Commerce; Eugene Sullivan, executive secretary, San Francisco Junior Chamber of Commerce, and Louis N. Desmond, executive secretary, Sacramento Junior Chamber of Commerce.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Earl Saeger, Parents Mrs. Baker, Mrs. Dennett, Mrs. Watkins, Mrs. Wilson, and the following students from Wheatland Elementary School: Fumiye Fukut, June Hulsey, Elizabeth Phillips, Lesley Still, Peggy Johnson, Joan Jost, Joey Blackford, Lora Middleton, Harry Briumas, Bill Foster, Dale Metcalf, Cleo Apodaca, Cara Dennett, Ruby Dixon, Virginia Deeds, John Watkins, Floyd Weese, Frank Rogers, Tory Fuhs, Jim Spencer, John Rains, Paul Martin, Ed Baker, and Jim Thompson.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 10.05 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
REPORTS OF STANDING COMMITTEES**

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 57

Senate Concurrent Resolution No. 60

Senate Joint Resolution No. 36

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 573

Senate Bill No. 886

Senate Bill No. 1072

Senate Bill No. 1118

Senate Bill No. 1147

Senate Bill No. 1414

Senate Bill No. 1416

Senate Bill No. 1421

Senate Bill No. 1886

Senate Bill No. 1944

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 23, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 136**—An act to amend Sections 11421 and 11440 of the Government Code, relating to administrative regulations;

**Senate Bill No. 758**—An act to amend Sections 3, 12, 16, 19, 22, 26, and 28 of, and to add Sections 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9 and 30.17 to, the Sonoma County Flood Control and Water Conservation District Act (Chapter 994 of the Statutes of 1949), relating to the Sonoma County Flood Control and Water Conservation District;

**Senate Bill No. 1538**—An act to amend Section 7.2 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and Section 649 of the Unemployment Insurance Code, relating to unemployment insurance;

**Senate Bill No. 1645**—An act to amend Sections 58950 and 58980 of the Government Code, relating to dissolution of districts;

**Senate Bill No. 1662**—An act to amend Sections 58853, 58854, 58855, 58857, and 58859 of, and to add Sections 58850.1, 58855.1 and 58855.2 to, the Government Code, relating to change of district boundaries;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-third day of April, 1953, at 5 p.m.

POWERS, Chairman

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 63:** By Senator Hatfield—Relative to the creation of a fact-finding committee on agricultural and livestock problems.

Referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 114**—An act to amend Section 1 of Chapter 1166 of the Statutes of 1951, relating to municipal courts in districts in Santa

Cruz County, and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

##### Amendment No. 1

Strike out line 1 of the title of the printed bill, and in line 2, strike out "1951", and insert "An act to amend Sections 74902 and 74903 of the Government Code"

**Purpose of Note**—There being no 7 point or lower type available, the material which should appear in different type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 1, strike out line 3 and insert:

SECTION 1. Section 74902 of the Government Code is amended to read: "74902. There shall be one clerk who shall receive a compensation salary of one hundred forty dollars (\$140) monthly with annual increments of twelve dollars (\$12), commencing at \$152, twenty dollars (\$172), twenty dollars (\$192), and thirty dollars (\$222) to a maximum of (two hundred eighty-eight dollars (\$288)) three hundred dollars (\$300) monthly."

Sec. 2. Section 74903 of said code is amended to read:

"74903. The clerk shall receive:

(1) a compensation salary of one hundred forty dollars (\$140) monthly with annual increments of twelve dollars (\$12), commencing at \$152, eleven dollars (\$163), ten dollars (\$173), and nine dollars (\$84) to a maximum of (two hundred seventy-two dollars (\$272)) two hundred eighty-four dollars (\$284) monthly;

(2) two separate clerk assistant salaries, each of which shall receive a compensation salary of one hundred ten dollars (\$110) monthly with annual increments of eleven dollars (\$11), eleven dollars (\$121), ten dollars (\$131), and ten dollars (\$141) to a maximum of two hundred thirty-two dollars (\$232) monthly;

(3) (1) Two (separate) compensation salaries each of which shall receive a maximum salary of one hundred eighty dollars (\$180) monthly with annual increments of nine dollars (\$9), nine dollars (\$99), nine dollars (\$108), and nine dollars (\$117) to a maximum of two hundred thirty dollars (\$230) monthly."

##### Amendment No. 3

(In page 1, strike out lines 2 to 14 inclusive; and on page 2, strike out lines 1 to 12, inclusive.)

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 340**—An act to amend Section 14256 of the Government Code, relating to state public works projects.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In the 2 of the title of the printed bill, after "projects" insert "the district agricultural experiment and dairy stations."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 66**—An act to amend Sections 23151 and 23158 of the Government Code, relating to the boundaries of counties.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 895**—An act to amend Section 80 of, to repeal Section 80.5 of, and to add Section 92.1 to, the Agricultural Code, relating to district and county agricultural fairs.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 697**—An act to add Part 11, comprising Sections 15800 to 15826, inclusive, to Division 3, Title 2 of the Government Code, relating to the creation of a State Public Works Authority as a body corporate and politic with power to construct, improve, and operate projects, and to lease them and to fix and collect fees, rentals, and charges for the use thereof; and authorizing and regulating the issuance of interest-bearing certificates to state agencies by the authority, and providing for the payment of the certificates and the rights of the holders thereof; and granting the right of eminent domain; and providing that no debt of the State shall be incurred in the exercise of any of the powers granted under this act; and making an appropriation to the authority to pay expenses incident to its formation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, as amended in Senate March 20, 1953, strike out ", comprising Sections 15800 to 15826, inclusive,".

##### Amendment No. 2

In lines 3 and 4 of the title, strike out "Public Works Authority as a body corporate and politic", and insert "Building Board".

##### Amendment No. 3

In line 8 of the title, strike out "authority", and insert "board".

##### Amendment No. 4

In line 15 of the title, strike out "authority", and insert "board".

##### Amendment No. 5

On page 1, lines 1 and 2, strike out ", comprising Sections 15800 to 15826, inclusive,".

##### Amendment No. 6

On page 1, between lines 3 and 4, insert

#### "PART 11. STATE BUILDING CONSTRUCTION

##### CHAPTER 1. GENERAL

15800. This part is known and may be cited as the "State Building Construction Act."

15801. No public building shall be acquired or constructed under this part, unless authorized by a separate act or appropriation enacted by the Legislature.

15802. The following terms whenever used in this part have the meanings given in this section except where the context clearly indicates otherwise:

(a) "Board" means the State Building Board.

(b) "Construction" includes the extension, enlargement, repair, renovation, restoration and improvement of any public building.

(c) "Public building" includes any structure, building, facility, or work which a state agency is authorized to construct and automobile parking lots, landscaping, and other facilities, including furnishings and equipment, incidental to the use of any building, and also includes the site thereof, and any easements or rights of way appurtenant thereto or necessary for its full use.

(d) "Acquire" includes purchase, condemnation, lease, and gift.



(e) "Cost of a public building" includes, but is not limited to, the cost of all real estate, properties, rights, and easements acquired, the cost of construction of public buildings and the furnishing and equipment of them, all financing charges, interest prior to, during and for a period of six months after construction, engineering, architects' and legal expenses, including the cost of plans, specifications, and surveys, estimates of cost and revenues, administrative expenses, and such other expenses as are necessary or incident to the financing of public buildings, or to determine the feasibility or practicability of any public buildings, and the condemnation of property necessary for use of, or in connection with, any public building.

15803. This part provides an additional and alternative method for doing the things authorized herein and shall be regarded as supplemental and additional to powers conferred by other laws and shall not be regarded as in derogation of any powers now existing.

#### CHAPTER 2. ADMINISTRATION AND GENERAL POWERS

15805. There is hereby created a State Building Board. The members of the board are the Director of Public Works, Secretary of State and Superintendent of Banks.

The members of the board are entitled to no compensation for their services as members, but shall be reimbursed for all necessary expenses incurred in connection with the performance of their duties as members.

15806. Within 90 days after the effective date of this part the board shall meet and organize.

At the first meeting of the board, and at the first regular meeting in each year thereafter, the board shall elect from its number a president and secretary.

Two members shall constitute a quorum.

The board shall administer the provisions of this part. All action shall be taken by a vote of a majority of the members of the board.

15807. The acquisition by the board of any property is subject to the approval of the Department of Finance. The board shall contract with the Department of Finance for the maintenance and repair of all public buildings constructed, acquired, or operated by the board, when the Department of Finance elects to furnish maintenance and repair, such maintenance and repair to include the items of maintenance and repair customarily supplied or afforded to other state buildings by the Department of Finance.

15808. The board shall fix and determine the number of officers, agents and employees of the board, and their respective compensation and duties.

15809. When authorized by a separate act or appropriation enacted by the Legislature, the board may acquire and construct for use by state agencies public buildings.

15810. The board may:

(a) Acquire in the name of the State of California, and use any property, real, personal, or mixed, tangible or intangible, or any interest therein necessary or desirable for carrying out the purposes of this part, and lease as lessors, with the approval of the Department of Finance, any property or any interest therein at any time acquired by it to state agencies, or in the event of default upon any certificates to other than state agencies.

(b) Construct public buildings.

(c) Contract with other state agencies for the use of real property owned by the State, upon which to construct a public building.

(d) Fix, alter, charge, and collect rentals and other charges for the use of public buildings, or for the services rendered by, the board, at reasonable rates to be determined by the board for the purpose of providing for the payment of the expenses of the board, not provided for by state appropriations or otherwise, operation of its public buildings, and the payment of the principal of and interest on its certificates.

(e) Make contracts of every kind and nature, and execute all instruments necessary or convenient for the carrying on of its business.

(f) Obtain insurance against loss by fire or other hazards on public buildings, both during and after construction, for the protection of the certificate holders.

(g) Issue certificates, as provided in this part, to obtain funds to pay the cost of public buildings, secure the payment of certificates and interest thereon by pledging all or part of its revenues, rentals, and receipts, and provide for the security of the certificates and the rights of the holders thereof.

15811. The board has no power at any time or in any manner to pledge the credit or taxing power of the State or any of its local agencies.

#### CHAPTER 3. CONSTRUCTION AND LEASING OF PUBLIC BUILDINGS

15815. The plans and specifications of any public building constructed pursuant to this part shall be prepared by the Division of Architecture and the board shall reimburse the division for the costs of such services from the funds available for the purpose. Any public building constructed under the provisions of this part shall be constructed in accordance with the provisions of the State Contract Act.

15816. When any public building has been acquired or constructed by the board, and the revenues, rentals, or receipts from the operation of such public building are no longer required or pledged for the payment of principal or interest on any of the certificates of the board undertaken under this part, the board shall forthwith notify

the Department of Finance of that fact, and thereafter such public building shall be under the jurisdiction of, and operated and maintained by, the Department of Finance.

If at any time funds are available by law to retire any certificates issued to defray the cost of any public building, such funds shall be applied to the redemption of certificates secured by the rentals and revenues from said public building.

15817. Any state agency, with the approval of the Department of Finance, may lease, as lessee, any public building constructed by the board for a term not exceeding 20 years from the date of occupancy at such rentals as are determined by the board.

15818. The revenues, rentals, or receipts from all public buildings authorized under this part at any one session of the Legislature, after deducting the cost of maintaining such public buildings, are hereby pledged to the payment of the principal of, and interest on, the certificates issued to finance the construction of all such public buildings. The certificates issued to finance the public buildings authorized at one session shall be equally secured by a lien upon the revenues, rentals, or receipts pledged to secure them without priority for number, date of certificates, of sale, of execution, or of delivery pursuant to this part.

#### CHAPTER 4. CERTIFICATES

15821. Certificates issued pursuant to this part are not negotiable instruments but are transferable between state agencies having jurisdiction over special or trust funds.

15822. The certificates shall be authorized by resolutions of the board, and shall bear such dates, mature at such time or times not exceeding 25 years from their respective dates, bear interest at such rate or rates agreed upon between the board and the investing agency with the approval of the Department of Finance, not exceeding 6 percent per year, payable semiannually, be in such denominations and in such form, be payable in such medium of payment and at such place or places, and subject to such terms of redemption at such prices not exceeding 105 percent of the principal amount as the resolutions provide.

The certificates shall bear the signatures of the president and secretary of the board. Only one of the signatures required by this section need be a manual signature and all other signatures may be either originals or facsimiles thereof.

15823. The certificates shall be sold at their face value to state agencies having jurisdiction over special or trust funds, without advertisement or competitive bidding. Such certificates are a legal investment for any state special or trust fund. Payment of the purchase price may be made in accordance with mutual agreement between the state agency and the board.

15824. Any resolutions authorizing any certificates may contain provisions which are part of the contract with the state agency as to:

(a) Pledging all or any of the revenues, rentals, or receipts of the authority from specific properties.

(b) The construction or acquisition of any public building and the duties of the board with reference thereto.

(c) The terms and provisions of the certificates.

(d) Limitations on the purposes to which the proceeds of the certificates, then or thereafter to be issued.

(e) The rate of rentals and other charges for use of the public buildings of, or for the services rendered by, the board, including limitations upon the power of the board to modify any leases or other agreements pursuant to which any rentals or other charges are payable.

(f) The setting aside of reserves or sinking funds and the regulation and disposition of them.

(g) Limitations on the issuance of additional certificates.

(h) Any other agreements with the certificate holders.

15825. The board may provide, by resolution, for the issuance of refunding certificates for the purpose of refunding any certificates of the board issued pursuant to this part and then outstanding, either by voluntary exchange with the holders of the outstanding certificates, or to provide funds to redeem and retire the outstanding certificates, with accrued interest and any redemption value payable on any call date. The issuance of the refunding certificates, the maturities and other details of the certificates, the rights of the certificate holders, and the duties of the board in respect to the certificates, are governed by the provisions of this part insofar as they are applicable. Refunding certificates may be issued by the board to refund certificates originally issued or to refund certificates of the board previously issued for refunding purposes.

15826. The State Treasurer shall act as trustee for the board and the holders of the certificates issued under this part, and the board may authorize the trustee to act on behalf of the holders of the certificates, or any stated percentage thereof, and to exercise and prosecute on behalf of the holders of the certificates such rights and remedies as may be available to the holders.

The board shall, by resolution, prescribe the duties and powers of such trustee with respect to the issuance, authentication, sale, and delivery of the certificates, and the payment of principal and interest thereof, the redemption of the certificates, and the management, exclusive of the investment or reinvestment thereof, of any sinking fund or other funds provided as security for the certificates.

15827. The rights and remedies conferred by this part upon or granted to certificate holders are in addition to and not in limitation of any rights and remedies lawfully granted to such certificate holders by the resolutions providing for the issuance of certificates.

If the board defaults in the payment of principal or interest on any of the certificates after such principal or interest becomes due, whether at maturity or upon call for redemption, and if such default continues for a period of 90 days, or if the board fails or refuses to comply with the provisions of this part or defaults in any agreement made with the certificate holders, the holder of any certificate may:

(a) By proper proceedings and actions enforce all rights of the certificate holders, including the right to require the board to collect rates, rentals and other charges adequate to carry out any agreement as to the revenues, to lease public buildings to state agencies or otherwise, or the pledge of the revenues or receipts of the board, and require the board to carry out any other agreements with or for the benefit of the certificate holders, and to perform its duties under this part.

(b) Bring suit upon the certificates.

(c) By an action require the board to account as if it were the trustee of an express trust for the certificate holders.

(d) By an action enjoin any acts or things which may be unlawful or in violation of the certificate holders' rights.

#### CHAPTER 5. FISCAL PROVISIONS

15830. All money received by the board from whatever source derived, shall be transmitted by the board at least once in every calendar month to the State Treasurer, and shall be deposited in the State Treasury to the credit of the Public Buildings Construction Fund, which fund is hereby created and is appropriated for the purpose hereinafter provided. There shall be maintained within the fund three separate accounts for each series of certificates covering all the public buildings authorized, under this part, at any one session of the Legislature:

(a) A construction account

(b) A revenue account

(c) A sinking fund account.

There shall be deposited to the credit of the respective series in the construction account the proceeds from the sale of each series of certificates authorized under the provisions of this part. The money in each such account shall be expended, for the purposes authorized by this part, or as provided in the resolution, for the acquisition and construction of the public buildings, and in addition, for the payment of all costs and expenses of, and incident to, the issuance and sale of certificates, and the payment of interest due or to become due on the certificates during the period of actual construction, and for such further period as may be specified in the resolution for the issuance of the certificates, not exceeding six months after the period of construction.

There shall be deposited to the credit of the respective series in the revenue account all revenues, rentals, or receipts received from the operation of each series of public buildings acquired, constructed, or operated by the board under the provisions of this part, and all other money received by the board from whatever source derived, the disposition of which is not otherwise provided by this part.

The money in each revenue account shall be expended for the payment of the costs of operation and maintenance of the public buildings authorized by this part, including administrative expenses of the board, and for such other purposes as may be provided in the resolution, and such other restrictions provided by law, or the resolution, for such purposes as may be authorized by said resolution.

All money in each revenue account, except that part required to pay the costs of operating the board, as provided for in the resolution authorizing the issuance of the certificates, shall be set aside at regular intervals as provided in the resolution in separate sinking fund accounts for each series of certificates, which are pledged to and charged with the payment of:

(a) The interest upon such certificates as the interest falls due

(b) The principal of the certificates as it falls due.

(c) Any redemption value upon certificates retired by call.

The use and disposition of the sinking fund account is subject to the regulations provided in the resolution. Each separate sinking fund account is an account for the benefit of each of the respective series of the certificates issued, without distinction or priority of one over another, except as to series. Subject to the provisions of the resolution, any money in the sinking fund account of each series in excess of the amount equal to one year's interest on all certificates of that series then outstanding may be applied to the purchase or redemption of certificates of such series. All certificates purchased or redeemed shall be canceled and shall not be issued again.

15831. The board may provide in the resolution for the allocation of financial and administrative costs of the board during the period of actual construction, and for such further period as may be specified in the resolution for the issuance of the certificates, not exceeding two years, between the money in each construction account and the money in each revenue account.

15832. Subject to the obligations of the board to its certificate holders, the Department of Finance is authorized to invest and reinvest surplus moneys in any of the



accounts in the Public Buildings Construction Fund, in bonds or other obligations of the United States, or those for which the full faith and credit of the United States are pledged for the payment of principal and interest, or of the State of California, or of the several counties or municipalities or other political subdivisions of the State of California, and to sell such bonds, or obligations, or any of them, upon direction of the board. All securities or other investments made under the provisions of this part shall be held by the State Treasurer as custodian thereof.

All interest received or other earnings derived from such investments shall be collected by the State Treasurer, and shall be deposited in the State Treasury to the credit of the account in the fund from which such interest or other earnings were derived.

Expenses incurred by the State Treasurer in taking and making delivery of bonds or other securities purchased as investments from such surplus money in the fund may be paid from the fund."

#### Amendment No. 7

On page 1, strike out lines 5 to 13; and strike out all of pages 2 to 14, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 778**—An act to add Part 15 to Division 2 of the Revenue and Taxation Code, relating to the Board of Tax Appeals, and making an appropriation therefor.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1, line 6, of the printed bill, strike out "five", and insert "three".

##### Amendment No. 2

On page 1, line 11, strike out "1955", and insert "1956".

##### Amendment No. 3

On page 1, line 12, strike out "1956," and insert "1957, and".

##### Amendment No. 4

On page 1, lines 13 and 14, strike out "1957, and the term of two such members shall expire on January 15,".

##### Amendment No. 5

On page 1, strike out lines 18 to 20, inclusive, and insert "40001. The members of the board shall elect one of the members of the board to serve as chairman thereof.

40002. No person shall be a member of the board who is receiving a retirement allowance from any public agency, unless he waives the retirement allowance during the time he is a member of the board."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 44**—An act to repeal Section 949 of the Fish and Game Code, relating to nets.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1525**—An act to amend Section 1384.6 of the Fish and Game Code, relating to imported game birds.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 78**—An act to add Sections 526.5 and 526.6 to the Fish and Game Code, relative to protection of fish life in District 4½.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 45**—An act to amend Section 724, 724.5, and 724.7 and to repeal Section 723 of the Fish and Game Code, relating to catfish.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "724.5 and 724.7".

**Amendment No. 2**

On page 1 of the printed bill, strike out lines 14 to 26, inclusive.

Amendments read, and adopted.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 6, of the printed bill, after "State", insert ", and domestically raised catfish,".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1066**—An act to add Section 5307.1 to the Labor Code, relating to the powers of the Industrial Accident Commission.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 851**—An act to add Section 11661.5 to the Insurance Code, relating to workmen's compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Concurrent Resolution No. 62**—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

On page 2, line 3, of the printed bill, strike out "four", and insert "three".

Amendment read, and adopted.

**Motion to Amend**

Senator Gibson moved the adoption of the following amendment:

**Amendment No. 2**

On page 1, line 30, strike out "Canaberra", and insert "Canberra".

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 423**—An act to amend Sections 7322 and 7431 of, and to add Sections 7376.5, 7376.6, and 7432 to, the Business and Professions Code, relating to the practice of cosmetology.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 2, line 23, of the printed bill, after "who", insert "without good cause".

**Amendment No. 2**

On page 2, line 25, strike out "shall", and insert "may".

**Amendment No. 3**

On page 2, line 26, after the first "and", insert "in such event".

**Amendment No. 4**

On page 2, line 31, strike out "11.5", and insert "114.5".

**Amendment No. 5**

On page 2, strike out lines 51 and 52.

**Amendment No. 6**

On page 3, strike out lines 1 to 12, inclusive, and insert

"7432. The board shall suspend the license of any person licensed under this chapter who is so mentally ill as to be unable to carry on with safety to the public the practice authorized by his license. In the event the person has been adjudged by a court of competent jurisdiction to be insane or mentally ill, the record of such adjudication shall be prima facie evidence that the person is mentally ill within the meaning of this section. The board shall not reinstate a license which has been suspended under this section except upon proof that the licensee has been restored to such mental condition as to be capable of carrying on with safety to the public the practice authorized by his license."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Senate Bill No. 1461**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation, commerce, and fisheries, and excluding such portion from use for navigation, commerce, and fisheries, and granting such portion of said tidelands to the City of Coronado, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 735**—An act to amend Section 28001 of the Government Code, relating to payment of salaries of county officers and employees.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 3, of the printed bill, after "other day", insert "not later than the fifth day".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 415**—An act to repeal Section 13106 of the Government Code, and to add Section 6210.8 to the Public Resources Code, relating to the sale of abandoned river or slough channels by the State.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 400**--An act to amend Sections 816, 818, 819, 820, and 821 of, and to repeal Section 817 of, the Fish and Game Code, relating to shellfish.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 668**--An act to amend Sections 563 and 564 of the Fish and Game Code, relating to the importation and inspection of fish, aquatic plants, mollusks and crustaceans.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 904**--An act to amend Section 1065 of the Fish and Game Code, relating to sardines, declaring the urgency of this act, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2160**--An act to amend Section 736 of the Fish and Game Code, relating to fish.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 585**--An act to amend Section 88 of the Fish and Game Code, relating to Fish and Game District 19A.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Fish and Game:

##### Amendment No. 1

On page 1, line 1, of the printed bill, after "88", insert "of the Fish and Game Code".

Amendment read, and adopted.

Bill ordered printed, and to third readings.

**Assembly Bill No. 1180**--An act to amend Sections 440, 441, and 442 of, to amend and renumber Section 443 of, and to add Sections 443, 444, 444.1, 444.2 and 444.3 to, the Fish and Game Code, relating to fishing.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Fish and Game:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Assembly April 3, 1953, after "Sections", strike out "443".

##### Amendment No. 2

In line 3 of the title, strike out "444.2 and 444.3", and insert "and 444.2".

##### Amendment No. 3

On page 2, line 46, strike out "444.3", and insert "444.2".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2028**--An act to repeal Section 598a of the Penal Code, relating to Antwerp and homing pigeons.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 598a of the Penal Code", and insert "Sections 217.1 and 598a of the Penal Code and Section 2 of Chapter 55 of the Statutes of 1903".

**Amendment No. 2**

Strike out line 2 of the title, and insert "criminal offenses."

**Amendment No. 3**

On page 1, after line 1, insert

"SEC. 2. Section 217.1 of the Penal Code is repealed.

SEC. 3. Section 2 of Chapter 55 of the Statutes of 1903 is repealed.

SEC. 4. Section 2 of this act becomes operative only if Section 217.1 of the Penal Code, codifying Section 2 of Chapter 55 of the Statutes of 1903, is enacted by the Legislature at its 1953 Regular Session."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Assembly Bill No. 1478**—An act to amend Section 7540 of the Business and Professions Code, relating to private investigators and adjusters.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1484**—An act to amend Sections 7545 and 7580 of, and to add Section 7527.5 to, the Business and Professions Code, relating to private investigators and adjusters.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1485**—An act to amend Section 7550 of, and to add Article 5.5, comprising Sections 7555 to 7555.8, inclusive, to Chapter 11 of Division 3 of, the Business and Professions Code, relating to private investigators and adjusters.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1235**—An act to amend Sections 9540, 9540.5, 9550, and 9580 of and to add Sections 9505.2, 9546, and 9598.5 to the Business and Professions Code, relating to the regulation of the dry cleaning industry.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Assembly March 27, 1953, after "9505.2", insert "9505.3".

**Amendment No. 2**

In line 2 of the title, after "9598.5 to", insert ", and to repeal Section 9540.51 of"

**Amendment No. 3**

On page 1, line 3, strike out "Pressing", and insert "Sponging and pressing".

**Amendment No. 4**

On page 1, line 3, before "building", insert "business,".

**Amendment No. 5**

On page 1, line 4, strike out " , or any business, whether".



**Amendment No. 6**

On page 1, line 5, strike out "or not at a fixed location, used", and insert "equipped".

**Amendment No. 7**

On page 1, between lines 8 and 9, insert

"SEC. 2. Section 9505.3 is added to said code, to read:

9505.3. "Spotting and pressing shop" means any premises, business, building, room, shop, store, or establishment equipped to perform in whole or in part a spotting, sponging and pressing or finishing service, but excluding dry cleaning by local application with respect to wearing apparel, furs, hats, fabrics, or textiles."

**Amendment No. 8**

On page 1, line 9, strike "SEC. 2.", and insert

"SEC. 3."

**Amendment No. 9**

On page 1, line 12, after the first "a", insert "sponging and".

**Amendment No. 10**

On page 1, line 12, strike out "depot", and insert "agency".

**Amendment No. 11**

On page 2, line 2, strike out "SEC. 3.", and insert

"SEC. 4."

**Amendment No. 12**

On page 2, line 9, strike out "cleaning", and insert "spotting and pressing".

**Amendment No. 13**

On page 2, line 13, strike out "depot", and insert "agency".

**Amendment No. 14**

On page 2, line 14, strike out "SEC. 4.", and insert

"SEC. 5."

**Amendment No. 15**

On page 2, strike out lines 19 to 22, inclusive, and insert "license may have issued".

**Amendment No. 16**

On page 2, lines 23 and 24, strike out "upon his application and payment of the fee prescribed by this chapter".

**Amendment No. 17**

On page 2, line 24, strike out "cleaning", and insert "spotting and pressing".

**Amendment No. 18**

On page 2, line 24, after the second "a", insert "sponging and".

**Amendment No. 19**

On page 2, line 25, after "requests", strike out the period, and insert "or both such licenses. Such license or licenses shall be issued upon his application and payment of the difference between the license fee for the spotting, sponging and pressing shop license which he holds on the effective date of this section, and the fee prescribed for the new license or licenses."

**Amendment No. 20**

On page 2, strike out lines 28 to 34, inclusive.

**Amendment No. 21**

On page 2, between lines 34 and 35, insert

"SEC. 6. Section 19540.51 of said code is repealed."

**Amendment No. 22**

On page 2, line 35, strike out "SEC. 5.", and insert

"SEC. 7."

**Amendment No. 23**

On page 2, line 38, after the second "a", insert "sponging and".

**Amendment No. 24**

On page 2, line 46, strike out "SEC. 6.", and insert

"SEC. 8."

**Amendment No. 25**

On page 3, line 9, after the first "a", insert "sponging and".

**Amendment No. 26**

On page 3, line 9, strike out "depot", and insert "agency".

**Amendment No. 27**

On page 3, line 17, strike out "SEC. 7.", and insert "SEC. 9."

**Amendment No. 28**

On page 3, line 18, strike out "The operation of any dry cleaning plant, dyeing".

**Amendment No. 29**

On page 3, strike out lines 19 to 24, inclusive.

**Amendment No. 30**

On page 3, line 26, strike out "depot", and insert "agency".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**THIRD READING OF SENATE BILLS****Motion to Retain Place on File of Senate Bills Nos. 264 and 1322**

Senator Williams moved that Senate Bills Nos. 264 and 1322 be passed on file, and retain their place on file until Tuesday, April 28, 1953.

Motion carried.

**Request for Unanimous Consent**

Senator Hatfield asked for, and was granted, unanimous consent to have Senate Joint Resolution No. 3, Senate Bill No. 1641, Senate Bill No. 273 and Senate Bill No. 1653 passed on file, and retain their place on file until the next legislative day.

**Senate Bill No. 1767**—An act to amend Sections 7305, 7306, 7705, and 8101 of, and to add Section 7656 to, the Revenue and Taxation Code, relating to motor vehicle fuel license tax liability upon the distribution and importation of motor vehicle fuel, and providing that this act shall take effect immediately.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Burns moved that the quorum call of the Senate be applied to final passage of Senate Bill No. 1767.

Motion carried. Time, 10:15 a.m.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 1944**—An act to authorize a suit or suits against the State of California and the Regents of the University of California, to quiet title against them to certain real property situated in the County of San Luis Obispo, State of California.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1416**—An act to amend Section 4311 of the Education Code, relating to the annexation of high school districts.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1952**—An act to add Section 54905 to the Government Code, relating to the filing of statements and maps or plats for tax purposes by cities and districts on creation or change in boundaries, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments :

**Amendment No. 1**

On page 1, line 7, of the printed bill, as amended in Senate April 23, 1953, strike out "is", and insert "has been".

**Amendment No. 2**

On page 1, line 8, strike out "1952-53", and insert "1951-52".

**Amendment No. 3**

On page 1, line 20, strike out "1952-53 Fiscal Year and prior to", and insert "1951-52 Fiscal Year, and again included in such district after".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1414**—An act to add Section 316.5 to the Education Code, relating to the powers of county boards of education.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1421**—An act to amend Section 16791 of the Education Code, relating to county supervisor of attendance.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1664**—An act to amend Section 28134 of the Government Code, relating to the compensation for public service in counties of the thirty-fourth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Senate Joint Resolution No. 36**—Memorializes Congress and the President of the United States to restore the Gold Standard and increase the price of gold.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 10.35 a.m., on motion of Senator Burns, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 1767 passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 10.37 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF SENATE BILLS (RESUMED)

**Senate Concurrent Resolution No. 57**—Relating to reciprocity with the State of Nevada.

Resolution read.



The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Ward, Way, Weybret, and Williams—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 1112**—An act to amend Section 4536 of the Elections Code, relating to campaign statements.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

### Request for Unanimous Consent

Senator Thompson asked for, and was granted, unanimous consent to have Assembly Bill No. 1 passed on file, and retain its place on file until the next legislative day.

**Assembly Bill No. 1220**—An act to amend Sections 553.3 and 1483.1 of the Probate Code, relating to the reduction of bonds.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Coombs, Cunningham, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1499**—An act to repeal Chapters 285, 286, and 327 of the Statutes of 1913, and Chapter 4 of Part 2 of Division 1 of the Public Utilities Code, relating to oil pipe lines.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Ashire, Berry, Breed, Brown, Burns, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 25**—An act to add Section 276.5 to the Vehicle Code, relating to the continuance of licenses of persons in the United States armed forces.

Bill read third time, and presented by Senator Sutton.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 95**—An act to amend Section 1160 of the Harbors and Navigation Code, relating to pilots.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 661**—An act to amend Section 66 of the Vehicle Code, relating to the definition of an owner of a vehicle.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 662**—An act to amend Section 67 of the Vehicle Code, relating to the definition of the legal owner of a vehicle.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 664**—An act to amend Section 140 of the Vehicle Code, relating to violation of registration requirements.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 667**—An act to amend Section 374 of the Vehicle Code, relating to exemptions from registration fees.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1999**—An act to amend Section 6330 of the Harbors and Navigation Code, relating to the issuance of port district bonds.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2000**—An act to amend Section 6106 of the Harbors and Navigation Code, relating to the issuance of revenue bonds.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 663**—An act to amend Section 132.1 of the Vehicle Code, relating to undertaking upon registration.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 665**—An act to amend Section 146.1 of the Vehicle Code, relating to full faith and credit granted certificates of title issued by other states.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 666**—An act to amend Section 158 of the Vehicle Code, relating to display of license plates.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 6**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation, commerce, and fisheries, and excluding such portion from the public trust for navigation, commerce, and fisheries, and declaring such lands to be free from certain trusts, uses and conditions, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Kraft.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Thompson, Ward, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 720**—An act conveying certain tidelands and lands lying under inland navigable waters, situate in the Bay of San Diego to the City of Chula Vista, in furtherance of navigation and commerce and the fisheries, and providing for the government, management, and control thereof, reserving rights to the State.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 491**—An act to repeal Section 1601.5 of the Education Code, relating to formation and changes in territory and status of school districts.

Bill read third time, and presented by Senator Desmond.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1293**—An act to amend Sections 1867 and 3132 of the Education Code, relating to canvass of the returns of school trustee elections.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

#### Motion to Reconsider

Senator Miller moved to reconsider the vote whereby Assembly Bill No. 1293 was passed.

#### Postponement of Reconsideration

On motion of Senator Miller, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 1293 was passed, was continued until the next legislative day.

**Assembly Bill No. 1547**—An act to add Section 2561.2 to the Education Code, dealing with annexation of school districts.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2960**—An act to add Section 13831.2 to the Education Code, relating to school district employees, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Miller.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1442**—An act to amend Section 54902 of the Government Code, relating to the filing of statements and maps or plats by cities and districts.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1620**—An act to amend Section 28145 of the Government Code, relating to counties and county officers.

Bill read third time, and presented by Senator Powers.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2009**—An act to repeal Article 2 of Chapter 1 of Part 6 of Division 1 of the Revenue and Taxation Code, relating to publication of the delinquent list in county of the first class.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 46**—An act to amend Section 2103 of the Education Code, relating to the compensation of members of boards of education.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Ward, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 288**—An act to amend Section 28160 of the Government Code, relating to compensation for public services.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 322**—An act to amend Section 424 of the Education Code, relating to the salary of the county superintendent of schools of counties of the twenty-fourth class.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 736**—An act to amend Sections 29370, 29371, 29372, 29373, 29374, 29375, 29376, 29377, 29378 and 29379 of the Government Code, relating to county officers' cash difference fund.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1441**—An act to amend Sections 54900, 54901, and 54903 of the Government Code, relating to the filing of statements and maps or plats by cities and districts.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 11.55 a.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 1581**—An act to amend Section 4044 of the Business and Professions Code, relating to drugs salable by grocers, dealers and vendors generally.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2712**—An act to amend Section 6695 of the Health and Safety Code, relating to sanitary districts, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Desmond.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Hulse:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Chapter 4 to Part 3, Division 4, Title 2 of the Government Code, relating to the issuance, sale, and repayment of general obligation bonds of the State.

Respectfully submitted,

**SENATOR BEN HULSE**

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

**POWERS, Chairman**

The roll was called, and permission granted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1956:** By Senator Hulse—An act to add Chapter 4 to Part 3, Division 4, Title 2 of the Government Code, relating to the issuance, sale, and repayment of general obligation bonds of the State.

Referred to Committee on Governmental Efficiency.

**Call of the Senate**

Senator Cunningham moved a call of the Senate.

Motion carried. Time, 12.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE****Senator Hatfield Presiding**

At 12.06 p.m., Senator George J. Hatfield of the Twenty-fourth District, presiding.



**MOTION TO PRINT REPORT**

Senator Hatfield moved that 500 additional copies of the Special Report of the Joint Legislative Committee on Agriculture and Livestock Problems on Brucellosis in Cattle be printed, and directed the Printing Department to use the photographic process.

Motion carried.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 53**

Senator Hoffman moved that Senate Bill No. 53 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 53**—An act to amend Section 142 of the Vehicle Code, relating to vehicles exempted from registration and the definition of implements of husbandry in relation thereto.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

In lines 2 and 3 of the title of the printed bill, strike out "and the definition of implements of husbandry in relation thereto".

**Amendment No. 2**

On page 2, line 4, after "rig", insert ", or airplane crop duster".

**Amendment No. 3**

On page 2, after line 33, insert  
"(g) Any vehicle, implement, or equipment used exclusively in the maintenance of cemetery grounds, which is only incidentally operated or moved on a highway."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 891**

Senator Hoffman moved that Senate Bill No. 891 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 891**—An act to repeal Sections 92 and 92.4 of, and to add Sections 92, 92.1, 92.2, 92.3, and 92.4 to, the Agricultural Code, and to amend Sections 19622, 19624, and 19626 of the Business and Professions Code, relating to citrus, county and district agricultural association fairs, providing for the classification of such fairs and the allocation of money thereto, creating an Agricultural Fairs Committee, prescribing its powers and duties and the powers and duties of the Department of Finance in relation to agricultural fairs.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

In line 3 of the title of the printed bill, strike out "19622,".

**Amendment No. 2**

On page 2, strike out lines 31 and 32, and insert "and shall serve for a term of two years."

**Amendment No. 3**

On page 2, line 43, strike out "committee", and insert "Fairs Classification Committee".

**Amendment No. 4**

On page 2, line 49, strike out "December", and insert "January of each year".

**Amendment No. 5**

On page 3, strike out lines 4 to 6, inclusive, and insert "Class A fairs shall not exceed 15 percent, and the number of Class B fairs shall not exceed 45 percent, of the total number of fairs in the State which receive allocations of State funds."

**Amendment No. 6**

On page 3, strike out lines 14 and 15, and insert

"(b) The ratio of attendance at the fair to the population of the area served by it."

**Amendment No. 7**

On page 3, strike out lines 21 and 22, and insert "In addition to its other duties the committee shall make recommendations concerning the allocation of money for fair purposes pursuant to subdivision (c) of Section 19626 of the Business and Professions Code."

**Amendment No. 8**

On page 3, line 27, strike out "eighty thousand dollars (\$80,000)", and insert "seventy-five thousand dollars (\$75,000)".

**Amendment No. 9**

On page 3, lines 28 and 29, strike out "fifty-five thousand dollars (\$55,000)", and insert "sixty thousand dollars (\$60,000)".

**Amendment No. 10**

On page 3, lines 30 and 31, strike out "thirty-five thousand dollars (\$35,000)", and insert "forty-five thousand dollars (\$45,000)".

**Amendment No. 11**

On page 3, strike out lines 35 to 52, inclusive; and on page 4, strike out lines 1 to 25, inclusive.

**Amendment No. 12**

On page 4, line 26, strike out "SEC. 8", and insert "SEC. 7".

**Amendment No. 13**

On page 4, line 29, after the colon, insert

"(a) 5 percent for payment to and use of these certain fruit fairs defined in Section 94 of the Agricultural Code, but not to district agricultural associations, district or county fairs, for the purpose of conducting and carrying on annually citrus fruit fairs and expositions to promote and encourage the citrus fruit industry of this State.

Of said 5 percent, one hundred thousand dollars (\$100,000) thereof is appropriated and allocated annually to those certain citrus fruit fairs and expositions defined in Section 94 of the Agricultural Code held in counties having a population in excess of 160,000 as shown by the last federal census, according to population; and if there be but one of such fairs held in counties having a population in excess of 160,000 then the whole of said one hundred thousand dollars (\$100,000) is appropriated and allocated to and for the use of such citrus fruit fair. The balance of said 5 percent is appropriated and allocated to the citrus fruit fairs defined in Section 94 of the Agricultural Code (if any there be), held in counties having a population of less than 160,000 and to those other citrus fruit fairs and expositions in such counties having a population of less than 160,000 which have been conducted and carried on annually for not less than 20 years by nonprofit associations or corporations for the purpose of promoting and encouraging the citrus fruit industry of California; each such citrus fruit fair held in counties having a population of less than 160,000 shall receive fifteen thousand dollars (\$15,000) each year. The balance of the 5 percent remaining after the foregoing appropriations and allocations shall revert to and become a part of said first balance of the fund."

**Amendment No. 14**

On page 5, line 7, before "Forty", insert "(b)".

**Amendment No. 15**

On page 5, line 29, strike out "SEC. 9", and insert "SEC. 8".

**Amendment No. 16**

On page 5, line 50, after the period, insert "For the purpose of approving allocations under this subdivision the State Public Works Board shall meet annually in the month of March. It shall consider all applications on file and the recommendations in relation thereto made by the Fairs Classification Committee."

**Amendment No. 17**

On page 6, line 6, strike "operation", and insert "construction".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 923**

Senator Gibson moved that Senate Bill No. 923 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 923**—An act to add Section 13537.5 to the Government Code, relating to state printing and duplicating.

Bill read second time.

**Motion to Amend**

Senator Gibson moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 12, of the printed bill, strike out "any", and insert ". Any".

**Amendment No. 2**

On page 1, line 12, after "instruction", insert "or in use by any state agency with or without the approval of the State Printer".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1512**

Senator Berry moved that Senate Bill No. 1512 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1512**—An act to add Section 705.7 to the Vehicle Code, relating to logging trucks.

Bill read second time.

**Motion to Amend**

Senator Berry moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 6 to 10, inclusive, and insert "the gross weight of two axles spaced."

**Amendment No. 2**

On page 1, line 11, after "apart", insert "of any combination of vehicles consisting of a truck tractor with three axles and a pole-trailer with two axles in tandem, engaged in the operation of hauling logs,".

**Amendment No. 3**

On page 1, strike out lines 13 to 16, inclusive, and insert "seven feet apart, the arresting officer may".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1513**

Senator Berry moved that Senate Bill No. 1513 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1513**—An act to add Section 705.3 to the Vehicle Code, relating to logging trucks.

Bill read second time.

**Motion to Amend**

Senator Berry moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 7, of the printed bill, strike out "40", and insert "41".

**Amendment No. 2**

On page 1, line 12, strike out "seven", and insert "five".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1514**

Senator Berry moved that Senate Bill No. 1514 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1514**—An act to add Section 710.5 to the Vehicle Code, relating to transporting on highways loads in excess of maximum weight limits.

Bill read second time.

**Motion to Amend**

Senator Berry moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 12 and 13, and insert "for the payment of a financial contribution for the issuance of such permission; provided, how".

**Amendment No. 2**

On page 1, line 18, after the period following "miles", insert "All contributions received by the Department of Public Works hereunder shall be used for the construction, improvement or maintenance of the highway designated in the permission to operate overweight loads."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.



## REPORTS OF STANDING COMMITTEES

## SPECIAL SENATE COMMITTEE ON LEGISLATIVE REPRESENTATION

April 24, 1953

*President of the Senate  
California Legislature  
State Capitol  
Sacramento, California*

DEAR SIR: Enclosed is a progress report of the Special Senate Committee on Legislative Representation. Your committee would ask that the report be inserted in the Journal for this day.

Respectfully submitted,

JAMES J. McBRIDE, Chairman

**PROGRESS REPORT OF THE SPECIAL SENATE COMMITTEE  
ON LEGISLATIVE REPRESENTATION**

The Special Senate Committee on Legislative Representation, having conducted a hearing on April 21, 1953, and having examined the records of George H. McLain filed prior to the date of the hearing pursuant to Government Code Sections 9906 through 9907:

(a) Finds that documents constituting full compliance with the requirements of law have been filed by George H. McLain, covering the period from January, 1951, to December 31, 1952; and

(b) Orders that said George H. McLain furnish the committee with copies of all his radio addresses for the period in which he has stated that he was not engaged for pay or for any consideration for the purpose of attempting to influence the passage or defeat of legislation, and that he furnish such copies in the future.

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 159

Senate Bill No. 273

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 927

Senate Bill No. 1887

Senate Bill No. 1327

Senate Bill No. 1952

Senate Bill No. 1664

Senate Joint Resolution No. 3

Senate Bill No. 1849

And reports the same correctly engrossed.

POWERS, Chairman

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 1504

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 1695

Senate Bill No. 1696

Has had the same under consideration, and reports the same back with the recommendation: be re-referred to Joint Interim Committee on Agriculture and Livestock Problems for study.

Committee membership, 13; committee vote: Ayes, 11; absent, 2.

WEYBRET, Chairman

Above reported bills re-referred to Joint Interim Committee on Agriculture and Livestock Problems.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 222

Assembly Bill No. 1184

Senate Bill No. 1086

Assembly Bill No. 2259

Senate Bill No. 1622

Assembly Bill No. 2802

Senate Bill No. 1644

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership, 13; committee vote: Ayes, 11; noes, 2.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Joint Resolution No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1503

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1339

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported bill ordered to second reading.

**Committee on Revenue and Taxation**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 32

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported resolution ordered to second reading.

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1371

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 13; committee vote: Ayes 11; absent 2.

WEYBRET, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Revenue and Taxation**

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Assembly Bill No. 1472

Assembly Bill No. 951

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 24

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 1023

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 750

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bill ordered to second reading.

**ADJOURNMENT**

At 12.13 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Monday, April 27, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

FIFTY-SIXTH LEGISLATIVE DAY

SEVENTY-SIXTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Monday, April 27, 1953

The Senate met at 2 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate,  
presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—36.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Harold T. Johnson, on motion of Senator Brown, due to legislative business.

Senator Murdy, on motion of Senator Brown, due to legislative business.

Senator Williams, on motion of Senator Powers, due to legislative business.

## PLEDGE OF ALLEGIANCE

Senator Burns led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."



**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to George Ladas, George Truitt, Captain and Mrs. Komer Dyal, all of San Bernardino.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Carroll Parish, assistant professor of Naval Science, U.C.L.A., Santa Monica; Koichi Kawana, student, International Relations, U.C.L.A., Yokosuka, Japan; John J. Balluff and Judge Roger Pfaff of Los Angeles; Mr. and Mrs. Edward C. Renwick of Los Angeles, and Miss Jalien Renwick of San Marino.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sharon Kracke of Walnut Creek.

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Franklin Olsen of Susanville; Charles Timsen Graegle of Plumas; Robert Giesick of Greenville; Leonard Cahill of Loyalton; Miss Lynn Barry of Susanville, and Nelson Monroe of Alturas.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joseph C. Heffel, Theron Kast, Dan Logsdon, and Roy L. Hans of San Mateo County.

On request of Senator Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ruth Thompson of Santa Barbara; Miss Janis Loofburrow of San Francisco, and Robert Thompson of Santa Barbara.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert and Rita Odom of Sherman Oaks.

On request of Senators Byrne and Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Katherine King, member of the Council for Republican Women, Roseville.

On request of Senators Abshire and Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Prudence Beyer and August Kopke of Monterey.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Albert A. Biagini of San Francisco.

**MESSAGES FROM THE GOVERNOR**

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 27, 1953

*To the Senate of the State of California  
Sacramento, California*

GENTLEMEN: I am transmitting to you herewith a copy of a message with reference to S.B. 789, entitled: "An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions."

This bill, with my message relative thereto, I (through my Legislative Secretary) delivered to Jess R. Dorsey, Member of the Senate, at 5 o'clock p.m. on the 24th day of April, 1953, at which time your honorable body had adjourned for the day but not for the session.

Respectfully submitted,

EARL WARREN, Governor

Message read, and ordered printed in the Journal.

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, April 24, 1953

*To the Honorable Members of the Senate  
State of California  
Sacramento, California*

GREETINGS: I am returning herewith, without my signature,

**Senate Bill No. 789**, entitled: "An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions."

My objections to this bill are as follows:

The bill amends Section 581 of the Code of Civil Procedure relating to the dismissal of civil actions. It is directed against practices permitted by and to some extent at least in vogue under the Federal Employers' Liability Act. Venue as established by federal law in cases involving injury to interstate railway employees incurred in the course of their employment is determined as follows:

"Under this chapter an action may be brought in a district court of the United States, in the district of the residence of the defendant, or in which the cause of action arose, or in which the defendant shall be doing business at the time of commencing such action. The jurisdiction of the courts of the United States under this chapter shall be concurrent with that of the courts of the several states, and no case arising under this chapter and brought in any state court of competent jurisdiction shall be removed to any court of the United States."

Under this rule, cases have been filed in our state courts where neither the residence of the plaintiff, his employment nor the cause of action are in this State. The purpose of this bill is to give our state courts the power to dismiss actions under the Federal Employers' Liability Act when it is shown that the cause of action did not arise within this State and that a court of this State is not a convenient forum for the parties and witnesses and that the dismissal of the action will serve the interests of justice. The serious question about this bill is that it goes beyond the necessities of preventing what is claimed to be at times an imposition on our courts by requiring them to take jurisdiction of lawsuits wherein neither the plaintiff nor his place of employment nor his cause of action are in the State of California. It goes to the extent of depriving the railway workers of the absolute right which they now have to invoke the jurisdiction of the courts of this State when their residence is in California and their employment occurs in this State.

To the extent that the bill would accomplish this purpose, it seems to me that it is both unwise and contrary to the well-established policy of the State. Railroad workers do not come within the jurisdiction of our Workmen's Compensation Act which gives every employee included thereunder the right to compensation through the Industrial Accident Commission of California regardless of where the injury occurs and regardless of whether the employer is guilty of negligence. Section 5305 of the Labor Code provides:

"The Commission has jurisdiction over all controversies arising out of injuries suffered without the territorial limits of this State in those cases where the injured employee is a resident of this state at the time of the injury and the contract of hire was made in this state \* \* \*."

Because of the interstate character of the railroad industry and its importance to the life of the country, Congress enacted the Federal Employers' Liability Act in 1908 to provide a uniform relationship between the railroads and their employees throughout the country and to guarantee certain rights of action to the employees. These employees do not have a commission before whom they can assert their rights when injured; they are relegated to lawsuits in either the federal or the state courts and must prove negligence. This litigation is always expensive and the further away from home it is conducted, the more expensive and burdensome it becomes. Therefore if a railroad worker may be required to bring his lawsuit in a place other than the state of his residence and state of his employment, it could be an excessive burden upon him. But to my mind the most serious injury that he would suffer is that he would be deprived of his absolute right to legal redress in the courts of his own state where under our laws other workmen in the state are accorded that right.

I do not infer that our courts would be unjust in determining whether a California employee must file his lawsuit in another state, but there is a difference between having a right depending entirely on the discretion of any tribunal from that of every other workman having an absolute right to redress at home. If we are to whittle away in this manner at benefits conferred by Federal Employers' Liability Act, it would soon lose its national uniformity and could at least substantially weaken the purposes for which the Act was originally designed. I am not advised that other states have enacted such legislation. The fact that this act has been in effect since 1908 without similar legislation being enacted in other states would indicate a nationwide appreciation of the desirability for this uniformity. At all events if any of the provisions of the

act result in a denial of justice to either plaintiffs or defendants, the situation could be remedied nationwide by a simple act of Congress.

Respectfully submitted,

EARL WARREN, Governor

Message read.

Senate Bill No. 789 ordered to the unfinished business file.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 92

Assembly Bill No. 1296

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 490**—An act to amend Section 373 of the Elections Code, relating to indexes of registration, declaring the urgency thereof, to take effect immediately; And appointed Messrs. Porter, Conrad and Waters as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 590

Assembly Bill No. 713

Assembly Bill No. 794

Assembly Bill No. 965

Assembly Bill No. 966

Assembly Bill No. 1808

Assembly Bill No. 2061

Assembly Bill No. 2266

Assembly Bill No. 2570

Assembly Bill No. 3181

Assembly Bill No. 1489

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 590**—An act to amend Section 35305 of the Water Code, relating to California water districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 713**—An act to repeal Sections 10154, 10155, and 10216 of, and to add Sections 10154, 10155, and 10216 to, and to amend Sections 10156.5, 10156.7, 10279.5, and 10279.7 of, the Business and Professions Code, relating to fees and licensees of the State Division of Real Estate of the Department of Investment.

Referred to Committee on Business and Professions.

**Assembly Bill No. 794**—An act to amend Section 12202 of the Education Code, relating to county certificates.

Referred to Committee on Education.

**Assembly Bill No. 965**—An act to add Article 5, comprising Sections 11628, 11629, and 11629.5, to Chapter 1, Part 3, Division 2, of the Insurance Code, relating to insurance.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 966**—An act to add Article 3.5, comprising Section 11615, to Chapter 1, Part 3, Division 2, of the Insurance Code, and to amend Section 704, of said code, relating to insurance.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1808**—An act to amend Sections 5600, 6799, and 8805 of the Business and Professions Code, relating to regulation of business and professions.

Referred to Committee on Business and Professions.

**Assembly Bill No. 2061**—An act to amend Section 583 of the Vehicle Code, relating to parking.

Referred to Committee on Transportation.

**Assembly Bill No. 2266**—An act to add Section 753.1 to the Vehicle Code, relating to admissibility of evidence of violation.

Referred to Committee on Transportation.

**Assembly Bill No. 2570**—An act to amend Section 5012 of the Public Resources Code, relating to public highways in state parks.

Referred to Committee on Natural Resources.

**Assembly Bill No. 3181**—An act to repeal Section 26252 of, and to add Section 26252 to, the Health and Safety Code, relating to drug prescriptions.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 1489**—An act to repeal Section 24434 of, to add Sections 23104.3 and 23104.4 to, and to amend Sections 23107, 23387, 23770, 24071, 24073, 24074, 24300, 24432, 24433, 24439, 24466, 24498, 25604, 25631 and 25755 of the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 44

Senate Bill No. 895

Senate Bill No. 66

Senate Bill No. 1066

Senate Bill No. 78

Senate Bill No. 1525

Senate Bill No. 851

Senate Constitutional Amendment No. 24

Senate Joint Resolution No. 13

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 45

Senate Bill No. 340

Senate Concurrent Resolution No. 62

And reports the same correctly engrossed.

POWERS, Chairman



SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1952

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 24, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 257—An act to amend Section 4861 of the Education Code, relating to school districts;

And reports that the same has been correctly enrolled, and presented to the Governor on the twenty-fourth day of April, 1953, at 3 p.m.

POWERS, Chairman

#### MOTION TO APPROVE JOURNALS

Senator Burns moved that the Senate Journals for Monday, April 20, 1953; Tuesday, April 21, 1953; Wednesday, April 22, 1953; Thursday, April 23, 1953; and Friday, April 24, 1953, be approved as corrected by the Minute Clerk and Journal Clerk.

Motion carried.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was read:

**Senate Joint Resolution No. 37:** By Senators Hulse and Collier—Relative to requesting the United States to construct a portion of a highway in substitution for the highway closed by the establishment of the Chocolate Mountain Aerial Gunnery Range.

Referred to Committee on Transportation.

#### ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Constitutional Amendment No. 24 carries an appropriation.

The President ordered Senate Constitutional Amendment No. 24 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

#### CONSIDERATION OF DAILY FILE

##### SECOND READING OF SENATE BILLS

**Senate Bill No. 1504**—An act to amend Section 7717 of the Education Code, relating to the State Allocation Board.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 2, of the printed bill, as amended in the Senate March 31, 1953, strike out lines 35 to 38, inclusive, and insert

"For exceptional children (other than cerebral palsied children) at the elementary grade level for which facilities may be provided pursuant to Article 3 of this chapter the board may permit a maximum of 90 square feet per unit of estimated average daily attendance with such attendance having been determined by the Department of Education. For cerebral palsied children at the elementary grade level for which facilities may be provided pursuant to Article 3 of this chapter the board may permit a maximum of 180 square feet per unit of estimated average daily attendance with such attendance having been determined by the Department of Education."

**Amendment No. 2**

On page 2, after line 52, add

"SECTION 1. Section 7707.1 is added to the Education Code, to read:

7707.1. The board shall not make any apportionment with respect to an application for replacing inadequate school facilities unless it has first investigated and made a finding that it would not be economical or good practice to rehabilitate said facilities."

**Amendments read, and adopted.**

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 222**—An act to amend Section 391 of; and to add Section 391.7 to, the Agricultural Code, relating to estray domestic animals.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1086**—An act to amend Section 2980.5 of the Civil Code, relating to the recording of conditional sales contracts and feeding agreements covering livestock and animate chattels.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1622**—An act to repeal Section 7.3 of the Unemployment Insurance Act, and to amend and renumber Section 7.7 (as added by Statutes 1951, Chapter 1758) of the Unemployment Insurance Act, relating to agricultural labor.

Bill read second time.

**Motion to Amend**

Senator Abshire moved the adoption of the following amendments:

**Amendment No. 1**

In line 4 of the title of the printed bill, after "Act.", insert "and to repeal Section 628.5 of the Unemployment Insurance Code,".

**Amendment No. 2**

On page 2, after line 35, insert

"SEC. 3. Section 628.5 of the Unemployment Insurance Code is repealed.

SEC. 4. Section 3 of this act becomes operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect."

**Amendments read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1644**—An act to repeal Section 1881.3 of the Civil Code, relating to private bulk storage of grain.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1503**—An act to amend Section 337 of the Agricultural Code, relating to marks and brands.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended, strike out "amend Section 337 of", and insert "add Section 338 to".

**Amendment No. 2**

On page 1, line 1, strike out "337 of the Agricultural Code is", and insert "338 is added to the Agricultural Code, to read:

338. A brand recorded by a resident of this State prior to September 19, 1947, shall be deemed to have prior recordation over any conflicting brand recorded by a nonresident."

**Amendment No. 3**

On page 1, strike out lines 2 to 22, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Senate Bill No. 1339**—An act to appropriate money to the Department of Agriculture for surveys of raisin production.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1, line 2, of the printed bill, strike out "seven thousand five".

**Amendment No. 2**

On page 1, line 3, strike out "hundred dollars (\$7,500)", and insert "ten thousand dollars (\$10,000)".

**Amendment No. 3**

On page 1, line 4, strike out "in-season".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Constitutional Amendment No. 32**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 4 of Article XIII, relating to the exemption of vessels engaged in commerce from taxation.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

In line 3 of the title of the printed bill, strike out "amending Section 4 of", and insert "adding Section 4(a) to".

**Amendment No. 2**

In line 5 of the title after "commerce" and before "from", add "and commercial deep-sea fishing".

**Amendment No. 3**

On page 1, line 7, strike out "amending Section 4 of", and insert "adding Section 4(a) to".

**Amendment No. 4**

On page 1, line 8, strike out "4", and insert "4(a)".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1184**—An act to amend Section 160.1 of the Agricultural Code, relating to agricultural pest control operators.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2259**—An act to amend Section 784.2 of, and to add Section 787.3 to, the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2802**—An act to amend Section 818 of the Agricultural Code, relating to standards for potatoes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1472**—An act to amend Sections 13307 and 15510 of the Revenue and Taxation Code, relating to inheritance and gift taxation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Assembly March 16, 1953, strike out "15510", and insert "15110".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 951**—An act to amend Section 6011 and 6012 of the Revenue and Taxation Code, relating to sales and use taxes.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

On page 1, line 20, of the printed bill, strike out "the", and insert "that".

##### Amendment No. 2

On page 1, line 21, strike out "charged therefor".

##### Amendment No. 3

On page 1, line 21, after "credit", insert ", but this exclusion shall not apply whenever, in order to obtain such refund, the customer is required to purchase, or agrees to purchase, property at a price greater than the amount of the refund".

##### Amendment No. 4

On page 2, line 6, strike out "imposed by any city, city", and insert "imposed by any city, county".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1023**—An act to amend Section 214 of the Revenue and Taxation Code, relating to the welfare exemption, and declaring the urgency thereof, to take effect immediately.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Revenue and Taxation :

**Amendment No. 1**

On page 1, line 8, of the printed bill, as amended in Assembly March 26, 1953, strike out the semicolon, and insert "; provided, that in the case of hospitals, such organization shall not be deemed to be organized or operated for profit, if during the immediate preceding fiscal year the excess of operating revenues, exclusive of gifts, endowments and grants in aid, over operating expenses shall not have exceeded a sum equivalent to 10 percent of such operating expenses. As used herein, operating expenses shall include depreciation based on cost of replacement and amortization of, and interest on, indebtedness";.

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 750** --An act to add Section 214.5 to the Revenue and Taxation Code, relating to the "welfare exemption."

Bill read second time, and ordered to third reading.

**MOTIONS TO RECONSIDER**

**Assembly Bill No. 1293**—An act to amend Sections 1867 and 3132 of the Education Code, relating to canvass of the returns of school trustee elections.

**Motion to Reconsider Assembly Bill No. 1293**

Pursuant to his motion previously made, Senator Miller moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 1293 was passed.

The roll was called, and Assembly Bill No. 1293 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Huise, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Weybret—31.

**NOTES**—None.

**Further Consideration of Assembly Bill No. 1293****Motion to Amend**

Senator Ward moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 4, of the printed bill, after "election", insert "on the day and".

**Amendment No. 2**

On page 1, line 15, after "election", insert "on the day and".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Joint Resolution No. 3**—Relative to acquisition of the Central Valley Project by the State.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Ward, and Weybret—25.

NOES—Senator Donnelly—1.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 1641**—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of intermarket shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act.

#### Motion to Set Special Order

Senator Hatfield moved that Senate Bill No. 1641 be made a special order of business for Tuesday, April 28, 1953, at 2.30 p.m.

Motion carried.

**Senate Bill No. 273**—An act to amend Section 4352 of the Agricultural Code, relating to minimum wholesale prices for fluid milk and fluid cream.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Parkman, Powers, Regan, Sutton, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1508**—An act to add Section 1252.1 to Article 1 of Chapter 2 of Part 2 of Division 2 of the Water Code, relating to appropriation of water.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

#### Call of the Senate

Senator Byrne moved a call of the Senate.

Motion carried. Time, 2.30 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE REQUEST FOR UNANIMOUS CONSENT

Senator Hatfield asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel addressed to

Senator Abshire regarding appropriation of water printed in the Journal:

### OPINION OF THE LEGISLATIVE COUNSEL

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 23, 1953

*Honorable F. Presley Abshire*  
*Senate Chamber*

#### *Appropriation of Water—No. 8963*

DEAR SENATOR ABSHIRE:

#### *Question*

You have asked if enactment of S.B. 1653, as amended in Senate April 1, 1953, will permit the deprivation of counties of origin of water needed for their development.

#### *Opinion*

We do not believe that enactment of the bill would have that effect.

#### *Analysis*

S.B. 1653, as amended in Senate April 1, 1953, would amend Part 2 of Division 6 of the Water Code by amending Section 10500 and repealing Sections 10501, 10502, and 10503 relating to the establishment of priorities for appropriations of water, applications for which were filed by the Department of Finance, "which in its judgment, is or may be required in the development and completion of the whole or any part of a general or coordinated plan looking toward the development, utilization, or conservation of the water resources of the State."

Part 2 of Division 6 of the Water Code now provides for the establishment of priorities through publication of an intent to file applications (Sec. 10502, Wat. C.). Priorities are maintained until October 1, 1955 (Secs. 10501 and 10503, Wat. C.) and provision is also made for the release from priority or the assignment of the appropriations (Sec. 10504, Wat. C.). However, Section 10505 precludes the release or assignment of any appropriation which, in the judgment of the Department of Finance, will deprive the county in which the appropriate water originates, of any water necessary for the development of the county.

Generally speaking, S. B. 1653 would amend Part 2 of Division 6 to require that applications filed thereunder be filed pursuant to the provisions of the Water Code governing the appropriation of water (Part 2 of Division 2) and the rules and regulations of the State Engineer. The requirements of diligence would not apply to such applications until assigned. The provisions for the establishment of priorities by publication of declaration of notice of intent would be deleted.

The proposed amendment would not amend the provisions providing for the release or assignment of the applications by the Department of Finance, nor the prohibition against releasing or assigning appropriations for water necessary for the development of the county of origin. Consequently, those provisions would be applicable to the applications of the Department of Finance under Part 2 of Division 6, whether or not it is amended through the enactment of S. B. 1653.

It follows that enactment of S. B. 1653 would not permit the deprivation of counties of origin of the water needed for their development.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By GEORGE H. MURPHY, Deputy

Two copies to Hon. George J. Hatfield pursuant to Joint Rule 34.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read third time.

**Motion to Set Special Order**

Senator Hatfield moved that Senate Bill No. 1653 be made a special order of business for Wednesday, April 29, 1953, at 2.30 p.m.

Motion carried.

**Senate Bill No. 159**—An act to add Section 451.1 to the Vehicle Code, relating to direction of traffic by firemen.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 1607**—An act to amend Sections 130, 151.1, 377, 377.5, 378, 380, and 382 of the Vehicle Code, relating to fees collected by the Department of Motor Vehicles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, and Weybret—28.

NOES—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

**Senator Burns Presiding**

At 3.05 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**Senate Bill No. 1766**—An act to amend Sections 8571 and 8752 of the Revenue and Taxation Code, relating to use fuel tax returns and payments.

Bill read third time.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Thompson, Ward, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 573**—An act to amend Sections 19101 and 19103 of, and to repeal Section 19102 of, the Education Code, relating to county school library service.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, O'Gara, Powers, Sutton, Thompson, and Weybret—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1118**—An act to amend Section 8728 of the Education Code, relating to tuition for persons residing in elementary school districts and not in high school districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1327**—An act to add Section 35116.1 to, and to amend Section 35119 of, the Government Code, relating to annexation of territory to cities.

**Motion to Refer Bill to Inactive File**

Senator Gibson moved that Senate Bill No. 1327 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1952**—An act to add Section 54905 to the Government Code, relating to the filing of statements and maps or plats for tax purposes by cities and districts on creation or change in boundaries, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Way, and Weybret—31.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 927**—An act to amend Sections 35146 and 35318 of the Government Code, relating to annexation of territory to cities.

**Motion to Refer Bill to Inactive File**

Senator Gibson moved that Senate Bill No. 927 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1849**—An act to amend Section 4861 of the Education Code, relating to membership of schools in educational organizations.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, and Way—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1887**—An act to add Section 4366 to the Education Code, relating to rental of quarters by junior college districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 60**—Relative to congratulating the San Francisco Chronicle and its political editor, Earl C. Behrens, for winning the American Heritage Foundation award.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—33.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 340**—An act to amend Section 14256 of the Government Code, relating to state public works projects for district agricultural associations and state agencies.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 66**—An act to amend Sections 23151 and 23158 of the Government Code, relating to the boundaries of counties.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 895**—An act to amend Section 80 of, to repeal Section 80.5 of, and to add Section 92.1 to, the Agricultural Code, relating to district and county agricultural fairs.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 44**—An act to repeal Section 949 of the Fish and Game Code, relating to nets.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

NOES—Senators Abshire and Miller—2.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1525**—An act to amend Section 1384.6 of the Fish and Game Code, relating to imported game birds.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 45**—An act to amend Section 724, and to repeal Section 723 of the Fish and Game Code, relating to catfish.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

**NOES**—Senators Abshire, Desmond, Donnelly, and Miller—4.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1066**—An act to add Section 5307.1 to the Labor Code, relating to the powers of the Industrial Accident Commission.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Thompson asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel regarding S. B. No. 1066 printed in the Journal:

#### OPINION OF THE LEGISLATIVE COUNSEL

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 27, 1953

*Honorable John F. Thompson*

*Senate Chamber*

*S. B. 1066 as amended in Senate April 22, 1953*

*(Workmen's Compensation: Medical Fees) No. 9317*

DEAR SENATOR THOMPSON: Senate Bill No. 1066 as amended in the Senate on April 22, 1953, would add the following section to the Labor Code:

"5307.1. The commission may, after public hearings, and by an order signed by four members adopt an official minimum medical fee schedule."

You ask whether the following would be a correct interpretation of the law should S.B. 1066, as thus amended, be enacted:

"Section 5304 of the Labor Code provides that the Industrial Accident Commission has jurisdiction over any controversy arising out of the furnishing of medical care to injured employees \* \* \* unless an express agreement fixing the amounts to be paid for medical, surgical or hospital treatment as such treatment is described in those sections has been made between the persons or institutions rendering such treatment and the employer or insurer."

"It is our opinion that the addition of Section 5307.1 to the Labor Code containing the language hereinabove quoted will not in



any way affect, modify or repeal the provisions of Section 5304 of the Labor Code, inasmuch as the new Section 5307.1 merely adds a permissive power to the Industrial Accident Commission to adopt a minimum fee schedule that will result in medical fees charged in accordance with the schedule being prima facie reasonable, so that there will be no inconsistency or conflict between 5304 and 5307.1. If we are correct in this view, then there is no basis on which to consider that 5307.1 will repeal or modify 5304."

It is our opinion that the foregoing would represent a correct interpretation of the situation should S.B. 1066, as amended on April 22, 1953, be enacted.

Very truly yours,

RALPH N. KLEPS  
Legislative Counsel  
By J. GOULD, Deputy

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 851**—An act to add Section 11661.5 to the Insurance Code, relating to workmen's compensation.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Ward, Way, and Weybret—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 62**—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Dilworth, Donnelly, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 1461**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation, commerce, and fisheries, and excluding such portion from use for navigation, commerce, and fisheries, and granting such portion of said tidelands to the City of Coronado, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Kraft moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "declaring a portion of the land conveyed to the City of,"; strike out lines 2 and 3; and in line 4, strike out "cluding

such portion from use for", and insert "conveying certain lands to the City of National City and reserving to the State of California".

#### Amendment No. 2

In line 4 of the title, after "commerce," strike out "and"; and strike out lines 5 to 7, inclusive, and insert "fishing and mineral rights and other rights."

#### Amendment No. 3

On page 1, line 1, after "Section 1," insert "There is hereby granted and conveyed to the city of National City all the lands described as follows: Beginning at Bulkhead Station No. 238 as shown on U. S. Army Engineers Map of Harbor Lines, San Diego Bay, California, File No. 424, Sheet 2 of 2 dated May 1952 and bearing the certification of the Secretary of the Army, Mr. Frank Pace Jr., dated July 30, 1952; thence S. 8° 12' 19" E. along the bulkhead line a distance of 1626.22 feet, to the true point of beginning; thence S. 71° 44' 34" W. a distance of 1016.12 feet to a point on the "Pierhead Line" as shown on said map File No. 424; thence S. 8° 12' 19" E. along said "Pierhead Line" a distance of 1698.31 feet; thence N. 71° 43' 29" E. a distance of 1016.18 feet to a point on the bulkhead line; thence N. 8° 02' 19" W. along said "Bulkhead Line" a distance of 1697.98 feet to the true point of beginning.

The grant and conveyance is made upon the following express conditions, to wit:

(a) That said lands shall always remain available for public use for all purposes of commerce and navigation.

(b) There is hereby reserved in the people of the State of California the absolute right to fish in the waters on said lands with the right of convenient access to said waters over said lands for said purposes.

(c) There is hereby excepted and reserved to the State of California all deposits of minerals, including oil and gas, in said land, and to the State of California, or person authorized by the State of California, the right to prospect for, mine, and remove such deposits from said land.

(d) The lands herein described are granted subject to the express reservation and condition that the State may at any time in the future use said lands or any portion thereof for highway purposes without compensation to the city, its successors or assigns, or any person, firm or public or private corporation claiming under it, except that in the event improvements have been placed upon the property taken by the State for said purposes, compensation shall be made to the person entitled thereto for the value of his interest in the improvements taken or the damages to such interest."

#### Amendment No. 4

On page 1, line 1, after "Section 1", strike out "It is hereby declared by the Legislature of the"; and strike out lines 2 to 22, inclusive.

#### Amendment No. 5

On page 2, strike out lines 1 to 20, inclusive.

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Joint Resolution No. 13**—Requesting an investigation by Congress of federal use of lands suitable for agriculture in California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 4.20 p.m., on motion of Senator Byrne, further proceedings under the call of the Senate were dispensed with.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)

**Senate Concurrent Resolution No. 64:** By Senator O'Gara—Relative to the preservation of "California, Paradise in Panorama," a relief map of California.

Referred to Committee on Governmental Efficiency.

WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 233

Senator Byrne moved that Senate Bill No. 233 be withdrawn from Committee on Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 233**—An act to amend Sections 5077 and 5080 of the Penal Code, relating to the state correctional system.

Bill read second time.

Motion to Amend

Senator Byrne moved the adoption of the following amendments:

Amendment No. 1

In line 1 of the title of the printed bill, strike out "5077 and 5080", and insert "2945 and 3057".

Amendment No. 2

On page 1 of said bill, strike out lines 1 to 28, inclusive; and strike out all of page 2, and insert

"SECTION 1. Section 2945 of the Penal Code is amended to read:

2945. The board shall have the power and authority to provide for assisting discharged prisoners and to secure employment for the same and for that purpose it may employ necessary officers and employees, may purchase tools, and give any other assistance that, in its judgment, it deems proper for the purpose of carrying out the objects and spirit of this section. *Voluntary repayment of cash assistance received under this section from the current, or any prior appropriation, shall be credited to the appropriation current at time of such repayment.*

SEC. 2. Section 3057 of said code is amended to read:

3057. The State Board of Prison Directors shall have the power and authority to provide for assisting paroled prisoners and to secure employment for the same and for that purpose it may employ necessary officers and employees, may purchase tools, and give any other assistance that, in its judgment, it deems proper for the purpose of carrying out the objects and spirit of this section. *Voluntary repayment of cash assistance received under this section from the current, or any prior appropriation, shall be credited to the appropriation current at time of such repayment.*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Institutions.

WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 892

Senator Hoffman moved that Senate Bill No. 892 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 892**—An act to add Article 2b to Chapter 3 of Division 2 of the Agricultural Code, relating to the feeding of garbage to swine.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 10 and 11, and insert "scientists. Since raw garbage is likely to contain infected pork tissues capable of spreading the virus, the feeding of raw garbage".

**Amendment No. 2**

On page 1, line 15, strike out "32", and insert "40".

**Amendment No. 3**

On page 1, strike out line 24, and insert "unlawful to feed to swine any garbage which is or may be composed in whole or in part of meat, meat scraps, or animal tissues or offal, unless such garbage has been proc-".

**Amendment No. 4**

On page 2, strike out lines 2 and 3, and insert "animal or vegetable matter suitable for animal feeding."

**Amendment No. 5**

On page 3, line 11, strike out the first comma, and insert "which is or may be composed in whole or in part of meat, meat scraps or animal tissues or offal,".

**Amendment No. 6**

On page 3, line 22, strike out "Section", and insert "Sections 216.1 and".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1367**

Senator Dilworth moved that Senate Bill No. 1367 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1367**—An act to add Chapter 2 to Division 7 of the Education Code, and to amend Sections 13521 and 13526 of said code, relating to school district employees.

Bill read second time.

**Motion to Amend**

Senator Dilworth moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, line 49, of the printed bill, as amended in Senate April 13, 1953, after "to", insert "present".

**Amendment No. 2**

On page 3, line 50, after "Party", insert "or as to past knowing membership in the Communist Party".

**Amendment No. 3**

On page 4, line 29, after "to", insert "present".

**Amendment No. 4**

On page 4, line 30, after "Party", insert "or as to past knowing membership in the Communist Party".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1659**

Senator Hatfield moved that Senate Bill No. 1659 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.



## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1659**—An act to amend Section 12650 of the Water Code, relating to flood control work in connection with the Merced County Stream Group.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate April 16, 1953, strike out lines 21 and 22, and insert "sary for construction of the following diversions to the capacities indicated:

- (1) Owens Creek diversion, 400 cubic feet per second.
- (2) Black Rascal diversion, 3,000 cubic feet per second."

**Amendment No. 2**

On page 2, line 3, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 3**

On page 2, line 6, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 4**

On page 2, line 8, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 5**

On page 2, line 10, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 6**

On page 2, line 12, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 7**

On page 2, line 16, strike out "c.f.s.; 7,000 c.f.s.", and insert "cubic feet per second; 7,000 cubic feet per second".

**Amendment No. 8**

On page 2, line 19, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 9**

On page 2, line 21, strike out "c.f.s.", and insert "cubic feet per second."

**Amendment No. 10**

On page 2, line 22, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 11**

On page 2, line 25, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 12**

On page 2, line 28, strike out "c.f.s.", and insert "cubic feet per second".

**Amendment No. 13**

On page 2, line 30, strike out "c.f.s.", and insert "cubic feet per second".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1697**

Senator Hoffman moved that Senate Bill No. 1697 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1697**—An act to add Article 2b to Chapter 3 of Division 2 of the Agricultural Code, relating to sanitary facilities surrounding the feeding of garbage to swine.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 19, of the printed bill, strike out "32", and insert "35".

**Amendment No. 2**

On page 2, strike out all of lines 5 and 6, and insert "animal or vegetable matter suitable for animal feeding."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**REPORTS OF STANDING COMMITTEES**

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Senate Bill No. 1915

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 7; absent 2.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Senate Bill No. 915

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred: Senate Bill No. 1949

Assembly Bill No. 473

Assembly Bill No. 1422

Assembly Bill No. 1423

Assembly Bill No. 2305

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

McBRIDE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Assembly Bill No. 1820

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

McBRIDE, Chairman

Above reported bill ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 361

Senate Bill No. 874

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership, 11; committee vote: Ayes, 8; absent, 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 658

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership, 11; committee vote: Ayes, 8; absent, 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 99

Senate Bill No. 861

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership, 11; committee vote: Ayes, 11.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 860

Assembly Bill No. 1144

Assembly Bill No. 1660

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Joint Resolution No. 33

Senate Joint Resolution No. 34

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Joint Resolution No. 32

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported resolution ordered to second reading.

## ADJOURNMENT

At 4.25 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1 p.m., Tuesday, April 28, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTY-SEVENTH LEGISLATIVE DAY  
SEVENTY-SEVENTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Tuesday, April 28, 1953

The Senate met at 1 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—35.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Breed, on motion of Senator Burns, due to legislative business.

Senator Murdy, on motion of Senator Burns, due to legislative business.

Senator Dorsey, on motion of Senator Powers, due to legislative business.

Senator Coombs, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from the University of Santa Clara: Dominic D. Banducci,



John L. Quinn, Leland F. Rianda, William R. Kilty, George Martin, Jr., Anders K. Mardahl, John M. Hammond, Raymond R. Bettencourt, and Les R. Edwards.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jack Quinn and Dominic Banducci of Eureka.

On request of Senator Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Leo Bullene of Pacific Grove.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Joseph Garguilo, Mrs. Shuey, and the following students from Richardson Bay School, Sausalito: Patsy Ammann, Lorretta Cummons, Ruth Enloe, Naomi Pourshey, Iris Emis, Karen Halling, Valley Hartshorn, Bessie Parkhurst, Shirely Pereira, Virginia Sherman, Norma Schneider, Linette Simpson, Peggy Tucker, Jean Vickery, Sandra West, Pamela Wilson, Juday Wilson, Irene Bell, Rudy Browne, Dudley Brewster, Dick Camarota, John Cazziniga, Eddie Clinton, Tom Goodale, Donald Hansen, Dale Palmer, Bob Shuey, David Taylor, and James Toliver.

On request of Senators Abshire and Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Anna Allen of Pacific Grove and Mrs. Prudence Beyer of Monterey.

On request of Senators Abshire and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Inez Millwee of Sacramento.

On request of Senators O'Gara and Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Siegmund M. Guttentag of San Francisco.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. R. A. Alexander, Director of Veterinary Services for the Union of South Africa; Dr. T. Childs, Veterinary Director General of Canada, and President of the United States Livestock Sanitary Association, and Dr. R. V. L. Walker, In Charge, Virus Section, Animal Disease Research Institute of Canada.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roy J. Sheldon of Fairfield.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Richard L. Bulch of Stanford University.

On request of Senators Collier, Hatfield, and Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John H. Sorenson of Dos Palos, E. E. Fleming of Coalinga, C. W. Peterson of Coalinga, Uriah Rowe of Mendota, and R. B. Branum of Coalinga.

On request of Senators O'Gara and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jude and Mrs. Jose A. Murphy and their sons, John and William, all of Oakland, and Leslie Winkler of Oakland.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teachers Miss Ruth Gibson, Mr. Scott, and the following students from the Loma Vista

Intermediate School, Concord: Harrold Bartke, Robert Carlson, Ronald Cataldo, Richard Chilcoat, Alice Clark, Wanda Clark, Barbara Derby, Thomas Duncan, Gary Elvidge, Walter Fletcher, Joanne Foster, Abraham Garcia, Juan Gonzales, Charles Hansen, Lois Hanson, Sharon Hatfield, Robert Hedges, Claudia Herren, Wesley House, Richard Kitowski, Janice Little, David Parslow, Barbara Putnam, Delores Reeves, Sydney Schwartz, Ward Shideler, Dennis Slate, Barbara Toole, Billie Toole, Jerry Underwood, Don White, Richard Boherek, Phil Carlson, Robert Ceilinski, Jerry Clarke, T. J. Elam, Ken Ellingson, Chester French, Joe Garcia, Richard Ganess, Ken Gondesman, Bill Hubbard, Richard Kupka, Merle Marshall, Ronnie Nash, Ted Plumb, Earl Ward, Robert Williams, Sharron Abbott, Alyce Beechold, Alice Brooke, Claudia Canzino, Gail Galbraith, Ann Learned, Eddie Mabry, Sandra McLean, Gayle Muse, Nancy Mitchell, Nola Phelps, Beverly Shaw, Phyllis Williams, Charles Adams, Elwyn Archibald, Eva Broome, Sharon Chamberlin, Donald Cook, David Craig, Gene Dallmann, Emily Diaz, Patricia Erwin, Larry Ferris, Jim Frazier, Danny Hamm, Isabella Hardesty, Richard Hellmers, Ronald Hillsman, Joyce Mabry, Gary Maderas, Gerry Narberes, Claire Pease, Joe Platt, Lorna Robbins, Joe Sinz, Geneta Spessard, Darlene Staggs, Jimmy Starick, Teddy Tahira, and Dequenna Wallis.

#### Request for Unanimous Consent

Senator Donnelly asked for, and was granted, unanimous consent to have the names of the following teachers, visitors, and students from the Sylvan Union Elementary School and the Rising Sun School, who were his guests and visited the Capitol Saturday, April 25th, inscribed in the Journal of this date: *Sylvan Union Elementary School*—Mr. C. Clark, teacher; Mr. B. Cusey, bus driver; Mrs. Ferreira, Mrs. Lightner, Mrs. Deatsch, Mrs. Maples, Mrs. Lionudakis, visitors; Paul Holtzelaw, Ronnie Ursini, Robert Graham, Alden Hardie, Carl Nolte, Ronnie Greenwood, Linda Lionudakis, Gayle Harris, Bill Harper, Victor Rodin, John Bambacigno, Alder Moore, Bonnie Smithhart, Mary Jane Hardie, Pat Goza, Joy Ferreira, Diane Deatsch, Vertijeau Slinpaugh, Barbara Terry, Marie Ribiero, Glorio Lightner, Sandra Lipe, Necha Weeden, Dorothy Steiger, Betty Hoggard, Frances Deniz, Oma Granquist, Ronnie Maples, Gene Phinney, Jack Fairbanks, Dallas Krause, and Erwin Bradley; *Rising Sun School*—Mrs. Julia Mayfield, teacher; Edwin Carson, bus driver; Mrs. Otto Priebe, room mother; Pat Carson, visitor; David Agundez, Pete Travina, Garry Torrison, George Chum, John Duarte, Kent Williams, John Avila, John Rameriz, Edward Manes, Elaine Priebe, Shirley Kirkendall, Beatrice Naranjo, Elizabeth Dengate, Peggy Williams, Helen Wegman, Jerry Scozzapano, Henry Wilfert, Pete Duran, Leon Hogrefe, Bob Bronzan, Joe Scozzapana, Alfred Schaeffer, David Sisneroz, Danny Agundez, Joanne Avila, Delia Martinez, Rita Hietor, Judith Butler, and Mike Hall.

## COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

## PROGRESS REPORT OF THE SECRETARY OF THE SENATE

SENATE, CALIFORNIA LEGISLATURE  
April 28, 1953

*Hon. Harold J. Powers*  
*President pro Tempore*  
*State Senate*

DEAR SENATOR POWERS: Reference to the Histories elicits the fact that up to the conclusion of yesterday's business, we had disposed of 242 Senate measures and 507 Assembly measures, for a total 749 to date.

We have 32 days left, if we do not meet on Saturdays or Sundays. If we are to do as much business this session as we did two years ago, we have 1337 measures yet to act upon, which means that we must anticipate an average of 43 roll calls per day upon the passage of Senate and Assembly measures.

Respectfully submitted,

J. A. BEEK  
Secretary of the Senate

## Call of the Senate

Senator Burns moved a call of the Senate.

Motion carried. Time, 1.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

## PROCEEDINGS UNDER CALL OF THE SENATE

## INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 65:** By Senators Powers, Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—Relative to the passing of the Honorable Arthur H. Breed, Sr.

## Request for Unanimous Consent

Senator Hatfield asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 65, at this time, for consideration.

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 65

**Senate Concurrent Resolution No. 65**—Relative to the passing of the Honorable Arthur H. Breed, Sr.

Resolution read, and adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—35.

Resolution ordered transmitted to the Assembly.

## REQUEST FOR UNANIMOUS CONSENT

Senator Miller asked for, and was granted, unanimous consent to have the following message from the Governor regarding Assembly Bill No. 2283 printed in the Journal:

## MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, April 22, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Assembly Bill No. 2283:** "An act authorizing the acquisition by the Department of Public Works of the ferry system across Carquinez Straits between Benicia and Martinez, defining the powers and duties of the Department of Public Works in relation thereto, providing for the extension of State Highway Route 75 from Martinez to Benicia upon the acquisition of said ferry system, amending Sections 374 and 375 of the Streets and Highways Code in connection therewith, and declaring the urgency thereof, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

It has been represented to me by the legislators from Contra Costa and Solano Counties that the ferry system between Benicia and Martinez, which is now operated by the City of Martinez, may be abandoned at a very early date. If this is done there will be no traffic connection between those portions of the state highway terminating at Martinez and Benicia, respectively. It was also stated that this would result not only in great inconvenience to local residents but to many others who use the ferry connection in their travel between different parts of the State. In order that the Legislature may give its attention to this matter before the ferry might be closed early consideration of this measure is desirable.

I therefore recommend consideration of Assembly Bill 2283 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 519

Assembly Bill No. 1441

Assembly Bill No. 663

Assembly Bill No. 2712

Assembly Bill No. 665

Assembly Bill No. 1442

Assembly Bill No. 1112

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 666**—An act to amend Section 158 of the Vehicle Code, relating to display of license plates;

And appointed Messrs. Belotti, Lindsay and Lowrey as a Committee on Conference to meet a like committee from the Senate.

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

## APPOINTMENT OF COMMITTEE ON CONFERENCE

**MR. PRESIDENT:** The Committee on Rules announces the appointment of Senators Way, McCarthy, and Sutton as a Senate Committee on Conference concerning Assembly Bill No. 666 to meet a like committee of the Assembly.

**SENATE COMMITTEE ON RULES**  
**POWERS**, Chairman



## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 2073**—An act to add Section 20493 to the Government Code, relating to the State Employees' Retirement System;

And appointed Messrs. Klocksiem, Lanterman, and Evans as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Desmond, Ward, and Grunsky as a Senate Committee on Conference concerning Assembly Bill No. 2073 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 293  
Assembly Bill No. 484  
Assembly Bill No. 1571  
Assembly Bill No. 1573  
Assembly Bill No. 1602  
Assembly Bill No. 1705  
Assembly Bill No. 2238  
Assembly Bill No. 2335

Assembly Bill No. 2705  
Assembly Bill No. 2910  
Assembly Bill No. 2919  
Assembly Bill No. 2985  
Assembly Bill No. 3237  
Assembly Bill No. 3318  
Assembly Bill No. 3363  
Assembly Bill No. 3462

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 293**—An act to add Section 35201.5 to the Government Code, relating to the annexation to, or incorporation within, a city of territory owned by a junior college district.

Referred to Committee on Local Government.

**Assembly Bill No. 484**—An act to amend Section 638.1 of the Welfare and Institutions Code, relating to reports and recommendations of probation officers in matters involving the custody, status, or welfare of minors.

Referred to Committee on Judiciary.

**Assembly Bill No. 1571**—An act to add Sections 1624.1 and 1635.1 to the Labor Code, relating to private employment agencies.

Referred to Committee on Labor.

**Assembly Bill No. 1573**—An act to amend Sections 2350 and 2351 of the Labor Code, relating to sanitation and ventilation at places of employment.

Referred to Committee on Labor.

**Assembly Bill No. 1602**—An act to amend Section 650.6 of the Vehicle Code, relating to restrictions on lamps.

Referred to Committee on Transportation.

**Assembly Bill No. 1705**—An act to amend Section 20921 of the Government Code, relating to the State Employees' Retirement System in respect to state service credit for federal service.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2238**—An act to amend Sections 11530, 11557, 11712, 11713, 11714, 11715.5, 11715.6, and 11721 of, to add Sections 11501, 11502, and 11710 to, and to repeal Section 11722 of, the Health and Safety Code, relating to narcotics offenses.

Referred to Committee on Judiciary.

**Assembly Bill No. 2335**—An act to add Section 747 to the Fish and Game Code, relating to anchovies.

Referred to Committee on Fish and Game.

**Assembly Bill No. 2705**—An act to amend Section 35116 of the Government Code, relating to annexation of territory to cities.

Referred to Committee on Local Government.

**Assembly Bill No. 2910**—An act to amend Sections 590 and 650.6 of the Vehicle Code, relating to flashing lights on vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 2919**—An act to add Section 217 to the Revenue and Taxation Code, relating to the exemption of the property of the Cogswell Polytechnical College.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2985**—An act to add Section 214.3 to the Revenue and Taxation Code, relating to exemptions from property taxes.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 3237**—An act to add Section 650.7 to the Vehicle Code, relating to lamp equipment and signal devices on motor vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 3318**—An act to amend Section 705 of the Vehicle Code, relating to vehicle weight limitations.

Referred to Committee on Transportation.

**Assembly Bill No. 3363**—An act to amend Section 6054 of the Harbors and Navigation Code, relating to the nomination papers for harbor commissioners.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 3462**—An act to amend Sections 750 and 752 of the Vehicle Code, relating to the color of highway patrol cars.

Referred to Committee on Transportation.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 222  
Senate Bill No. 1086Senate Bill No. 1644  
Senate Joint Resolution No. 34  
Senate Joint Resolution No. 33

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1461

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1622  
Senate Constitutional Amendment No. 32

And reports the same correctly engrossed.

POWERS, Chairman

## Committee on Elections

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:

Senate Bill No. 347

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 4; absent 3.

DILWORTH, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:

Assembly Bill No. 4

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 5; absent 2.

DILWORTH, Chairman

Above reported bill ordered to second reading.

## RESOLUTIONS

The following resolution was offered:

By Senator Harold T. Johnson:

## Senate Resolution No. 111

Relating to a plaque in honor of the late Jerrold L. Seawell

WHEREAS, The City of Roseville, in memory of Jerrold L. Seawell, former President pro Tempore of the Senate and Member of the Board of Equalization, has named a subway in his honor; and

WHEREAS, Mr. Seawell devoted many years to the service of this State and its people, a true and faithful public servant; and

WHEREAS, It would be truly fitting to bestow further honor upon him by the placing of a plaque in the subway bearing his name so that all who pass through it may recall the contributions made by him to the welfare of all of our citizens; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Public Works is hereby requested to install a suitable plaque in memory of Jerrold L. Seawell in the Seawell Subway located in Roseville; and be it further*Resolved*, That the Secretary of the Senate be instructed to send a copy of this resolution to the Director of Public Works and to the City Council of the City of Roseville.

Resolution read, and unanimously adopted on a motion of Senator Harold T. Johnson.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 860 and Assembly Bill No. 1422 carry an appropriation.

The President ordered Senate Bill No. 860 and Assembly Bill No. 1422 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 1915**—An act relating to the deposits of foreign and domestic insurance companies transacting business in this State and in other states.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Financial Institutions:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "act", insert "to add Article 19, comprising Sections 1120 to 1131, inclusive, of Chapter 1 of Part 2 of Division 1 of the Insurance Code,".

**Amendment No. 2**

In line 1 of the title, strike out "deposits", and insert "deposit".

**Amendment No. 3**

In line 2 of the title, strike out "State", and insert "state".

**Amendment No. 4**

On page 1 of the printed bill, strike out all of line 1, and insert "SECTION 1. Article 19 is added to Chapter 1 of Part 2 of Division 1 of the Insurance Code, to read:

Article 19. Deposit of Securities or Bond by Foreign Insurers  
1120. (a) "Policyholders" as used in this article include".

**Amendment No. 5**

On page 1, line 5, before "United", insert "(b)".

**Amendment No. 6**

On page 1, line 8, before "State", insert "(c)".

**Amendment No. 7**

On page 1, line 11, before "Insurer", insert "(d)".

**Amendment No. 8**

On page 1, line 12, strike out the period, and insert "and shall include any reciprocal or interinsurance exchange."

**Amendment No. 9**

On page 1, line 13, before "Alien", insert "(e)".

**Amendment No. 10**

On page 1, line 15, before "Domestic", insert "(f)".

**Amendment No. 11**

On page 1, line 17, before "Foreign", insert "(g)".

**Amendment No. 12**

On page 1, line 22, strike out "SEC. 2", and insert "1121".

**Amendment No. 13**

On page 1, line 22, strike out "or alien".

**Amendment No. 14**

On page 1, line 26, strike out the comma, and insert "requiring an additional deposit to transact business, or with an official of the state of its domicile".



**Amendment No. 14.5**

On page 2, line 3, before "Such", insert "1122."

**Amendment No. 15**

On page 2, strike out lines 12 and 13, and insert "1123. In the event any insurer other than an alien insurer shall".

**Amendment No. 16**

On page 2, line 14, strike out "country,".

**Amendment No. 17**

On page 2, line 15, strike out "province, district".

**Amendment No. 18**

On page 2, line 21, strike out "country,".

**Amendment No. 19**

On page 2, line 22, strike out "province, district".

**Amendment No. 20**

On page 2, between lines 22 and 23, insert

"1124. If such deposit is not so maintained in this State, it shall be deemed to be in existence as required by this article only when a certificate, issued by the proper authority of the state of deposit and showing in detail the constituent securities thereof, the purpose thereof, and is delivered to the commissioner at least annually and at such other times as may be required by the commissioner. Such deposit securities shall not be estimated above their par value nor above their market value."

**Amendment No. 21**

On page 2, line 23, strike out "SEC. 4", and insert "1125".

**Amendment No. 22**

On page 2, line 32, strike out "SEC. 5", and insert "1126".

**Amendment No. 23**

On page 2, line 41, strike out "SEC. 6", and insert "1127".

**Amendment No. 24**

On page 2, line 43, after "reinsurance", insert "with an admitted insurer".

**Amendment No. 25**

On page 2, line 44, strike out "substantially".

**Amendment No. 26**

On page 3, line 1, strike out "SEC. 7", and insert "1128".

**Amendment No. 27**

On page 3, line 5, strike out "SEC. 8", and insert "1129".

**Amendment No. 28**

On page 3, line 6, strike out "deposit", and insert "deposits and bonds".

**Amendment No. 29**

On page 3, line 7, strike out "or alien".

**Amendment No. 30**

On page 3, line 8, strike out ", and any such law is hereby repealed".

**Amendment No. 31**

On page 3, line 9, strike out "or alien".

**Amendment No. 32**

On page 3, between lines 11 and 12, insert

"1130. Whenever it appears to the commissioner that the deposit is less than the amount required by Section 1121 of this code, he shall determine the amount of such deficiency and make requisition upon such insurer in writing, to repair such deficiency within such time, not less than 60 days, nor more than 90 days from service of such requisition as he may therein designate. The commissioner may revoke or suspend the certificate of authority of such insurer or order it to cease issuing new policies in this State while such deficiency exists."

**Amendment No. 33**

On page 3, line 12, strike out "SEC. 9", and insert "1131".

**Amendment No. 34**

On page 3, strike out lines 15 and 16.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**Senate Bill No. 915**—An act to add a new section to the Financial Code to be numbered 1545.5, relating to valuation of United States bonds deposited with the State Treasurer by trust companies.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Financial Institutions:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 4 to 26, inclusive, and insert "1545.5. When any revaluation of securities is made by the superintendent pursuant to Section 1545, other than at the time such securities are presented for deposit, United States Government securities having a maturity date less than five years from the date of such revaluation shall be valued at not less than par."

**Amendment No. 2**

On page 2, strike out all of lines 1 to 13, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1949**—An act to amend Sections 9 and 3166 of the Civil Code, relating to business days and to the maturity and presentment of negotiable instruments.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 361**—An act to amend Section 10253.5 of the Health and Safety Code, relating to birth certificates of adopted children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 22 and 23, and insert "new certificate."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 874**—An act to amend Section 10277 of the Health and Safety Code, relating to birth certificates.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 11, of the printed bill, after "certificate on file", strike out "with the new certificate and", and insert ", and file and index the new certificate."

**Amendment No. 2**

On page 1, strike out line 12.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 99**—An act to amend Section 1 of Chapter 1439 of the Statutes of 1951, relating to the municipal court in a district embracing the City of Bakersfield.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, as amended in Senate March 17, strike out "Section 1 of Chapter 1439 of the Statutes of 1951," and insert "Sections 73432, 73433, 73434, 73435, 73436, 73437 and 73441 of, and to add Sections 73433.5, 73443 and 73444 to, the Government Code,".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 73432 of the Government Code is amended to read:

73432. There shall be one [presiding court] clerk of the municipal court to be appointed by a majority of the judges of the court [and], who shall act as secretary of the court, and who shall receive [three hundred forty dollars (\$340) a month.] a monthly salary in accordance with Sections 73433.5 and 73441.

SEC. 2. Section 73433 of said code is amended to read:

73433. The clerk of the municipal court may appoint the following, each of whom shall receive monthly salaries in accordance with Sections 73433.5 and 73441:

[(a) One senior clerk, who shall receive a salary of two hundred ninety dollars (\$290) a month.

(b) Two intermediate clerks, each of whom shall receive two hundred fifty dollars (\$250) a month.

(c) Five junior clerks, each of whom shall receive two hundred twenty dollars (\$220) a month.]

(a) One assistant clerk, to be designated as "account clerk";

(b) Three deputy clerks, to be designated as "department court clerk";

(c) One deputy clerk, to be designated as "intermediate clerk";

(d) One deputy clerk, to be designated as "municipal legal clerk, grade one";

(e) Three deputy clerks, to be designated as "municipal legal clerk, grade two";

(f) One deputy clerk, to be designated as "intermediate typist"; and

(g) Three deputy clerks, to be designated as "junior typist."

SEC. 3. Section 73433.5 is added to said code, to read:

73433.5. The compensation of the clerk of the municipal court and his attaches shall be as follows:

(a) Title of Position	No. of Positions	Salary Range				
		A	B	C	D	E
Clerk of the Municipal Court	1	\$355	\$373	\$392	\$412	\$433
Account Clerk -----	1	278	292	307	322	338
Department Court Clerk -----	3	265	278	292	307	322
Intermediate Clerk -----	1	229	240	252	265	278
Municipal Legal Clerk, Grade One	1	278	292	307	322	338
Municipal Legal Clerk, Grade Two	3	252	265	278	292	307
Intermediate Typist -----	1	229	240	252	265	278
Junior Typist -----	3	198	208	218	229	240

(b) Within the positions set out in subdivision (a), there shall be five step levels which shall be designated as "Step A," "Step B," "Step C," "Step D," and "Step E," which are defined as follows:

"Step A" shall consist of the minimum rate of compensation for the position to which the salary range applies and shall be the hiring rate for such position;

"Step B" shall be the rate of compensation payable to any person who has occupied his position for one (1) year on the first day of the month following the anniversary of his appointment to the position;

"Step C" shall be the rate of compensation payable to any person who has occupied his position for two (2) years on the first day of the month following the anniversary of his appointment to the position;

"Step D" shall be the rate of compensation payable to any person who has occupied his position for three (3) years on the first day of the month following the anniversary of his appointment to the position; and

"Step E" shall be the rate of compensation payable to any person who has occupied his position for four (4) years on the first day of the month following the anniversary of his appointment to the position.

Upon the effective date of this compensation plan, the majority of the judges, as to the clerk of the municipal court, may place such employee in any step level at the salary range in his position as may be deemed just and proper, subject to Section 73441, and the clerk of the municipal court, with the approval of a majority of the judges, may place his deputies in any step level at the salary range in their respective positions as may be deemed just and proper, subject to Section 73441; provided, that in no event shall such persons be placed in a salary range which is less than the compensation that he was making at the time of the effective date of this compensation plan.

SEC. 4. Section 73434 is amended to read:

73434. There shall be one marshal, [to be appointed by the judges of the court,] *who shall be elected, and who shall receive six thousand dollars (\$6,000) annually. If the marshal in office on the 91st day after the 1953 Regular Session of the Legislature was a constable prior to the formation of the municipal court and became marshal by reason thereof, he shall continue in office until his successor is elected and qualifies. The marshal shall be elected by the electors of the judicial district at the general election in 1954 and shall hold office for a term of six years from and including the first Monday in January next succeeding his election. Thereafter, the marshal shall be elected by the electors of the judicial district at a general election and shall hold office for a term of six years from and including the first Monday in January next succeeding his election.*

SEC. 5. Section 73435 of said code is amended to read:

73435. The marshal may appoint:

(a) One assistant marshal, who shall receive four hundred fifty dollars (\$450) a month.

(b) Three deputy marshals, each of whom shall act as bailiffs when requested by the court, and each of whom shall receive three hundred fifty dollars (\$350) a month.

(c) [Two] *Six* deputy marshals, each of whom shall received three hundred fifty dollars (\$350) a month.

(d) [Ten deputies who shall be custodians] *Such number of keepers as may be necessary, at the fee allowed by law for keeping property.*

SEC. 6. Section 73436 of said code is amended to read:

73436. [The deputy marshals serving as custodians shall be paid only for their actual services as] *Keepers of property taken under legal process shall be paid out of the funds deposited by the parties to the action in which such services are rendered.*

SEC. 7. Section 73437 is amended to read:

73437. Neither the marshal nor *the assistant marshal nor any of [his] the marshal's* deputies who receive a salary shall be entitled to retain any portion of the fees collected pursuant to law.

SEC. 8. Section 73441 of said code is amended to read:

73441. Persons employed in the service on [September 22, 1951,] *the ninety-first day after the 1953 Regular Session of the Legislature* shall receive credit for prior service in the justice's court, police court, or municipal court of the city and in the sheriff's department or constabulary of the county, *and, in addition to the minimum rate, such persons shall receive the annual increments commensurate with such years of prior service up to the maximum rate set.* Changes of title created in establishing the municipal court shall not detract from years of prior service.

SEC. 9. Section 73443 is added to said code, to read:

73443. In addition to the compensation provided in this article, the attaches of the municipal court shall receive, and they shall be entitled to, the same vacations, sick leaves, and similar privileges and benefits as ~~are~~ now or may hereafter be provided for the employees of the County of Kern, including the right to participate in any group, accident, health or life insurance plan adopted by the Board of Supervisors of the County of Kern.

SEC. 10. Section 73444 is added to said code, to read:

73444. The term "attache," as used in this article, means the clerk of the municipal court, the deputy clerks, the marshal, and his assistant, and deputy marshals."



**Amendment No. 3**

On page 1, strike out lines 3 to 24, inclusive; and strike out all of pages 2, 3 and 4.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 861**—An act to amend Sections 11380 and 11382 of, and add Sections 11380.1 and 11380.2 to, the Government Code, relating to rules and regulations under the Administrative Procedure Act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 2, line 2, of the printed bill, as amended in Senate April 21, 1953, after "prescribe", insert "the style in which regulations shall be prepared and".

**Amendment No. 2**

On page 2, line 11, after "form", insert "and style".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Joint Resolution No. 32**—Relative to memorializing the Congress of the United States in relation to the enactment of federal dangerous drug controls.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 23, of the printed resolution, after "barbiturates", strike out the comma; and in line 24, strike out "benzidrene and dexidrene", and insert "and central nervous stimulants such as amphetamine and its derivatives".

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 473**—An act to amend Section 45.8 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and Sections 1755 and 1757 of the Unemployment Insurance Code, relating to garnishment of employer's creditors.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1423**—An act to amend Sections 7177 and 7178 of the Financial Code, relating to loans by savings and loan associations.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2305**—An act to add Sections 7615 and 7616 to the Financial Code, relating to the rights of investors in savings and loan associations to inspect records and to bring derivative actions.

Bill read second time.

**Motion to Re-refer Assembly Bill No. 2305**

Senator O'Gara moved that Assembly Bill No. 2305 be re-referred to Committee on Judiciary.

Motion carried.

**Assembly Bill No. 1820**—An act to amend Sections 5000, 5001, 5002, 5004, 5013, 5055, 5057, 5060, 5200, 5201, 5205, 5206, 5207, 5208, 5350, 5351, 5352, 5501, 5507, 5513, 5814, 8102, 9300, 9304, 9307, 9308, 9309, 9553, 10000, 10001, 10002, 10003, 10007, 10008, 10200, 11000 and the titles of Division 2, Part 1 of Division 2, Chapter 2 of Part 1 of Division 2, and Part 2 of Division 2 of the Financial Code, relating to building, savings and loan associations and the administration of the law with respect thereto.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 658**—An act to repeal Section 1411 of the Probate Code, relating to alien guardians.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1144**—An act to amend Sections 12051, 12052, 12053, and 12054 of the Penal Code and to amend Section 8 of an act entitled, "An act to control and regulate the possession, sale and use of pistols, revolvers and other firearms capable of being concealed upon the person; to prohibit the manufacture, sale, possession or carrying of certain other dangerous weapons within this State; to provide for registering all sales of pistols, revolvers or other firearms capable of being concealed upon the person; to prohibit the carrying of concealed firearms except by lawfully authorized persons; to provide for the confiscation and destruction of such weapons in certain cases; to prohibit the ownership, use, or possession of any of such weapons by certain classes of persons; to prescribe penalties for violations of this act and increased penalties for repeated violations hereof; to authorize, in proper cases, the granting of licenses or permits to carry firearms concealed upon the person; to provide for licensing retail dealers in such firearms and regulating sales thereunder; and to repeal Chapter 145 of California Statutes of 1917, relating to the same subject, "approved June 13, 1923, relating to the regulation of the possession, sale, use, and identification of pistols, revolvers and other firearms capable of being concealed upon the person.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1660**—An act to amend Section 1120 of the Probate Code, relating to the judicial supervision of testamentary trusts.

Bill read second time, and ordered to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 264**—An act to repeal Sections 118, 793, and 794 of, to amend Sections 792, 794.5, 796, 801.5, and 802 of, and to add Sections 794.6, 794.7, and 794.8 to, the Fish and Game Code, relating to abalones.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Way, Weybret, and Williams—26.

**NOES**—Senators Donnelly and Kraft—2.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1322**—An act to amend Sections 802.3 and 802.6 of the Agricultural Code, relating to the marketing of grapes.

**Motion to Refer Bill to Inactive File**

Senator Williams moved that Senate Bill No. 1322 be placed on the inactive file.

Motion carried.

**Request for Unanimous Consent**

Senator Donnelly requested, and was granted, unanimous consent to have Senate Bill No. 886 passed on file, and retain its place on file until the next legislative day.

**Senate Bill No. 1886**—An act to amend Section 10503 of, and to add Sections 8752.5 and 10503.5 to, the Education Code, relating to courses in junior high schools.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Tenney, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator Collier Presiding**

At 1.40 p.m., Senator Randolph Collier of the Second District, presiding.

**Senate Bill No. 1072**—An act to add Section 24105 to the Government Code, relating to the temporary discharge of duties by deputies during vacancy in office.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Tenney, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1147**—An act to amend Section 2 of the Vallejo Sanitation and Flood Control District Act (Chapter 17 of the Statutes of 1952, First Extraordinary Session), relative to the Vallejo Sanitation and Flood Control District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 78**—An act to add Sections 526.5 and 526.6 to the Fish and Game Code, relative to protection of fish life in District 4½.

Bill read third time.

**Motion to Amend**

Senator Tenney moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 21, 1953, strike out "in District 4½".

**Amendment No. 2**

On page 1, line 4, strike out "in District 4½".

**Amendment No. 3**

On page 1, lines 6 and 7, strike out "in District 4½".

**Amendment No. 4**

On page 1, line 15, strike out "in District 4½", and insert ", from and after June 30, 1955,".

Amendments read.

**Motion to Lay on the Table**

Senator Brown moved that the amendments offered by Senator Tenney to Senate Bill No. 78 be laid on the table.

Motion carried.

**Further Consideration of Senate Bill No. 78**

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Donnelly, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Thompson, Way, Weybret, and Williams—25.

NOES—Senator Tenney—1.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1461**—An act conveying certain lands to the City of National City and reserving to the State of California navigation, commerce, fishing and mineral rights and other rights.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.



**Senate Bill No. 222**—An act to amend Section 391 of, and to add Section 391.7 to, the Agricultural Code, relating to estray domestic animals.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1086**—An act to amend Section 2980.5 of the Civil Code, relating to the recording of conditional sales contracts and feeding agreements covering livestock and animate chattels.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1622**—An act to repeal Section 7.3 of the Unemployment Insurance Act, and to amend and renumber Section 7.7 (as added by Statutes 1951, Chapter 1758) of the Unemployment Insurance Act, and to repeal Section 628.5 of the Unemployment Insurance Code, relating to agricultural labor.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

#### CONSIDERATION OF SPECIAL ORDER

The hour of 2.30 p.m. having arrived, Senate Bill No. 1641 was taken up.

**Senate Bill No. 1641**—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of intermarket shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 2.45 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1644**—An act to repeal Section 1881.3 of the Civil Code, relating to private bulk storage of grain.

Bill read third time.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Constitutional Amendment No. 32**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 4(a) to Article XIII, relating to the exemption of vessels engaged in commerce and commercial deep-sea fishing from taxation.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Kraft moved that the quorum call of the Senate be applied to final adoption of Senate Constitutional Amendment No. 32.

Motion carried. Time, 2.50 p.m.

**Senate Joint Resolution No. 33**—Relative to memorializing the Congress of the United States to increase the number of authorized narcotic enforcement agents.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

**AYES**—Senators Abshire, Berry, Brown, Busch, Byrne, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 34**—Relative to memorializing the Congress of the United States to increase the penalties for second and subsequent narcotic offenses.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

## THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 1**—An act to amend Section 2421 of and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

## Motion to Set Special Order

Senator Thompson moved that Assembly Bill No. 1 be made a special order of business for Monday, May 4, 1953, at 3 p.m.

Motion carried.

Assistant Secretary Lachlan MacFarlane Richards, Jr., at the Desk

**Assembly Bill No. 1335**—An act to amend Section 10270 of the Insurance Code and Section 16424 of the Education Code, relating to disability insurance.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Byrne, Collier, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

## Senator Ed. C. Johnson Presiding

At 3 p.m., Senator Ed. C. Johnson of the Tenth District, presiding.

**Assembly Bill No. 870**—An act to amend Section 3135 of the Financial Code and to add a new section to said code to be numbered 3138.5, relating to the liability of stockholders of trust companies which are not banks.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Collier, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Way, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1396**—An act to amend Section 25502 of the Corporations Code, relating to applications under the Corporate Securities Law.

## Motion to Refer Bill to Inactive File

Senator Regan moved that Assembly Bill No. 1396 be placed on the inactive file.

Motion carried.

**Assembly Bill No. 1399**—An act to amend Section 26003 of the Corporations Code, relating to fees under the Corporate Securities Law.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2237**—An act to amend Section 8253 of the Education Code, relating to instruction in the public schools.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Desmond, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 303**—An act to add Section 1957 to the Government Code, relating to the liability of members of fire fighting units in arranging for medical aid to injured persons.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.12 p.m., on motion of Senator Kraft, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called on Senate Constitutional Amendment No. 32.

#### Call of the Senate

Pending the announcement of the vote, Senator Kraft moved a call of the Senate.

Motion carried. Time, 3.15 p.m.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 415**—An act to repeal Section 13106 of the Government Code, and to add Section 6210.8 to the Public Resources Code, relating to the sale of abandoned river or slough channels by the State.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 400**—An act to amend Sections 816, 818, 819, 820, and 821 of, and to repeal Section 817 of, the Fish and Game Code, relating to shellfish.

Bill read third time, and presented by Senator Way.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 668**—An act to amend Sections 563 and 564 of the Fish and Game Code, relating to the importation and inspection of fish, aquatic plants, mollusks and crustaceans.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2160**—An act to amend Section 736 of the Fish and Game Code, relating to fish.

Bill read third time, and presented by Senator Kraft.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 585**—An act to amend Section 88 of the Fish and Game Code, relating to Fish and Game District 19A.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1180**—An act to amend Sections 440, 441 and 442 of, to amend and renumber Section 443 of, and to add Sections 444, 444.1, and 444.2 to, the Fish and Game Code, relating to fishing.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1478**—An act to amend Section 7540 of the Business and Professions Code, relating to private investigators and adjusters.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1484**—An act to amend Sections 7545 and 7580 of, and to add Section 7527.5 to, the Business and Professions Code, relating to private investigators and adjusters.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1485**—An act to amend Section 7550 of, and to add Article 5.5, comprising Sections 7555 to 7555.8, inclusive, to Chapter 11 of Division 3 of, the Business and Professions Code, relating to private investigators and adjusters.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1184**—An act to amend Section 160.1 of the Agricultural Code, relating to agricultural pest control operators.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2259**—An act to amend Section 784.2 of, and to add Section 787.3 to, the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Collier, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson,

Kraft, McBride, McCarthy, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.  
 NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 1472**—An act to amend Sections 13307 and 15110 of the Revenue and Taxation Code, relating to inheritance and gift taxation.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Brown, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 951**—An act to amend Section 6011 and 6012 of the Revenue and Taxation Code, relating to sales and use taxes.

Bill read third time.

#### Motion to Amend

Senator Ward moved the adoption of the following amendments:

#### Amendment No. 1

On page 1 of the printed bill, as amended in the Senate April 27, 1953, strike out lines 21 to 24, inclusive, and insert "in cash or credit, but this exclusion shall not apply in any instance when the customer, in order to obtain the refund, is required to purchase other property at a price greater than the amount charged for the property that is returned."

#### Amendment No. 2

On page 2, line 52, after "credit", insert ", but this exclusion shall not apply in any instance when the customer, in order to obtain the refund, is required to purchase other property at a price greater than the amount charged for the property that is returned".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 750**—An act to add Section 214.5 to the Revenue and Taxation Code, relating to the "welfare exemption."

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Ward, and Way—25.

NOES—Senator Hulse—1.

Bill ordered transmitted to the Assembly.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Joint Resolution No. 28

Senate Joint Resolution No. 29

Senate Concurrent Resolution No. 51

Senate Concurrent Resolution No. 59

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
 By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 28  
Senate Bill No. 237  
Senate Bill No. 240  
Senate Bill No. 313  
Senate Bill No. 316  
Senate Bill No. 380  
Senate Bill No. 524  
Senate Bill No. 588  
Senate Bill No. 645

Senate Bill No. 648  
Senate Bill No. 649  
Senate Bill No. 650  
Senate Bill No. 681  
Senate Bill No. 696  
Senate Bill No. 824  
Senate Bill No. 868  
Senate Bill No. 1060

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 836

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

# FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bill was read the first time:

**Assembly Bill No. 836**—An act to add Section 714.7 to the Fish and Game Code, relating to the sale of kelp bass and sand bass.

Referred to Committee on Fish and Game.

## LETTER OF TRANSMITTAL

SENATE INTERIM COMMITTEE ON PUBLIC LANDS  
SENATE CHAMBER, SACRAMENTO, April 27, 1953

*Hon. Goodwin J. Knight, President  
and Members of the Senate*

GENTLEMEN: Pursuant to Senate Resolution No. 174 of the 1951 Regular Session, your Interim Committee on Public Lands transmits herewith Section 1 of its report on findings and recommendations pertaining to the public lands problems of the State.

The volume of material reviewed by the committee on forestry problems in the State of California warranted the subject being treated in a separate section of the committee report. The Legislature has not made a specific survey of forestry since the termination of the Biggar Committee in 1945. Your committee has reviewed the results of the 1945 enactments, pursuant to the recommendations of the Biggar Committee, and believes the State Forester, the State Forestry Board and the lumber industry of the State are to be commended for the splendid cooperation and advancement of the last eight years under the Forest Practice Act. Your committee believes that no major changes should be made and recommends only a few minor adjustments which are outlined in this report. Legislation has been proposed in conformance with these suggested adjustments and is now pending before you.

Respectfully submitted,

EDWIN J. REGAN, Chairman  
LOUIS G. SUTTON, Vice Chairman  
JAMES E. CUNNINGHAM  
HAROLD T. JOHNSON  
FRED H. KRAFT

Letter of transmittal ordered printed in the Journal, and the report printed in the Appendix to the Journal.

## MOTION TO PRINT REPORT

Senator Regan moved that 2,500 additional copies of the partial report, submitted by the Senate Interim Committee on Public Lands, be printed for distribution.

Motion carried.



**MOTION TO PRINT OPINION OF THE LEGISLATIVE COUNSEL**

Senator Hatfield moved that the following opinion of the Legislative Counsel regarding Reclamation Power Controls be printed in the Journal.  
Motion carried.

**OPINION OF THE LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 26, 1953

*Honorable George J. Hatfield*  
*Senate Chamber*

*Reclamation Power Controls—No. 6427*

DEAR SENATOR HATFIELD:

*Question*

You have asked our opinion as to whether or not a contract executed by the Secretary of the Interior to deliver power from a reclamation project at a price which would not be sufficient to return interest of three percent or more per annum of "the appropriate share of the construction investment," would be valid.

*Opinion*

We do not believe that the contract would be valid.

*Analysis*

It is well established the powers of a public official cannot be extended beyond the terms and necessary implications of the grant. If broader powers are desirable they must be conferred by Congress. (*Federal Trade Commission v. Raladam Co.* (1931) 283 U. S. 642, 75 L. Ed. 1324).

It is equally well established that individuals as well as courts must take notice of the extent of the authority conferred by law upon a person acting in an official capacity—ignorance of law furnishes no excuse for any mistake or wrongful act. (*Hawkins v. United States* (1877) 96 U. S. 689, 24 L. Ed. 607).

Considering the authority vested in the Secretary of the Interior to contract for the sale of power from a reclamation project, Section 9 (c) of the Reclamation Project Act of 1939 provides, in part:

"Any sale of electric power or lease of power privileges, made by the Secretary in connection with the operation of any [reclamation] project, shall be for such periods . . . and at such rates as in his judgment will produce power revenues at least sufficient to cover . . . interest on an appropriate share of the construction investment at not less than 3 percentum per annum . . ." (Emphasis added)

Section 9 (c) requires the Secretary of the Interior to exercise his judgment in the determination of the sufficiency of the rate in the sale of power. It must be assumed, therefore, in the course of his investigations to secure information on which to base his judgment, he would ascertain whether or not the rate was sufficient under the law.

If the Secretary found, as assumed by the question, that a rate was insufficient to meet the requirements of the Reclamation Laws and nevertheless executed a contract to sell power at that rate, we do not believe the contract would be valid. We do not believe that the law would

authorize the Secretary, in exercising his judgment, to make an arbitrary or capricious determination contrary to his findings.

On the other hand, if there was any reasonable basis on which the Secretary could base a determination that a rate was sufficient, his authority to contract at that rate would undoubtedly be sustained.

Likewise, it should be noted that the interest would be on an "appropriate share" of the construction investment. The Secretary of the Interior would also make that determination, subject, of course, to certain limitations. While the question here considered assumes a rate insufficient to return three percent interest on such "appropriate share," in applying the legal principles discussed in this opinion to any specific contract, the element of discretion in determining "appropriate share" should be considered.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By GEORGE H. MURPHY, Deputy

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4 p.m., on motion of Senator Kraft, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Constitutional Amendment No. 32 adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

**NOES**—Senators Collier, Grunsky, Hatfield, Hulse, Powers, and Sutton—6.

Resolution ordered transmitted to the Assembly.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Grunsky moved that Senate Bill No. 1530 be taken from the inactive file and placed on the second reading file.

Motion carried.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 550**

Senator Desmond moved that Senate Bill No. 550 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 550**—An act to amend Section 4006 of the Agricultural Code, relating to produce exchanges.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "4006", and insert "4280".

**Amendment No. 2**

In line 2 of the title, strike out "produce exchanges", and insert "contracts for the purchase of fluid milk".

**Amendment No. 3**

On page 1, line 1, strike out "4006", and insert "4280".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 4**

On page 1, strike out line 3, and insert

"4280. Each stabilization and marketing plan shall contain provisions for prohibiting distributors and retail stores from engaging in the unfair practices hereinafter set forth:

(a) The payment, allowance or acceptance of secret rebates, secret refunds, or unearned discounts by any person whether in the form of money or otherwise.

(b) The giving of any milk, cream, dairy products, services or articles of any kind, except to bona fide charities, for the purpose of securing or retaining the fluid milk or fluid cream business of any customer.

(c) The extension to certain customers of special prices or services not made available to all customers who purchase fluid milk or fluid cream of like quantity under like terms and conditions.

(d) The false or misleading advertising of fluid milk or fluid cream as defined in Sections 17500, 17501, and 17502 of the Business and Professions Code.

(e) The purchase of any fluid milk in excess of 200 gallons monthly from any producer or association of producers unless a written contract has been entered into with such producer or association of producers stating the amount of fluid milk to be purchased for any period [ . The ] , the quantity of such milk to be paid for as Class 1 in pounds of milk or pounds of milk fat or gallons of milk, and the price to be paid for all milk received, but in any marketing area where an equalization pool is a part of a stabilization and marketing plan, such contract need not specify the quantity of milk in any one class. The contract shall also state the date and method of payment for such fluid milk, which shall be that payment shall be made for approximately one-half of the milk delivered in any calendar month not later than the first day of the next following month and the remainder not later than the fifteenth day of said month, the charges for transportation if hauled by the distributor, and may contain such other provisions as are not in conflict with this chapter, and shall contain a proviso to the effect that the producer shall not be obligated to deliver in any calendar month fluid milk to be paid for at the minimum price for fluid milk that is used for Class 3, as said class is defined in Section 4228. A signed copy of such contract shall be filed by the distributor with the director within five days from the date of its execution. *The provisions of this subdivision relating to dates of payment shall not apply to contracts for the purchase of fluid milk from nonprofit cooperative associations of producers.*

(f) The purchasing, processing, bottling, transporting, delivering or otherwise handling in any marketing area of any fluid milk or fluid cream which is to be or is sold or otherwise disposed of by such distributors at any place in the geographical area within the outer, outside and external boundaries or limits of such marketing area, whether such place is a part of the marketing area or not, at less than the minimum wholesale and minimum retail prices effective in such marketing area.

(g) The payment of a lesser price by a distributor to any producer for fluid milk or fluid cream which is distributed to any person, including agencies of the federal, state or local government, located upon property within the geographical limits of any marketing area for less than the minimum prices established by the director to be paid by distributors to producers for fluid milk or fluid cream for said marketing area."

**Amendment No. 5**

On page 1, strike out lines 4 to 9, inclusive.

Amendments read, and adopted.

Bill ordered printed, and referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1893**

Senator McCarthy moved that Senate Bill No. 1893 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1893**—An act to repeal Sections 5473 to 5473.11, inclusive, of the Health and Safety Code, relating to the authority of cities, cities and counties, sanitary districts, county sanitation districts, or sewer maintenance districts, and the use of the money received.

Bill read second time.

**Motion to Amend**

Senator McCarthy moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "repeal Sections 5473 to 5473.11, inclusive," and insert "amend Section 6518".

**Amendment No. 2**

In lines 2 and 3 of the title, strike out "the authority of cities, cities and counties,".

**Amendment No. 3**

In lines 3 to 5, inclusive, of the title, strike out ", county sanitation districts, or sewer maintenance districts, and the use of money received".

**Amendment No. 4**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 6518 of the Health and Safety Code is amended to read:  
6518. It may lay its sewers and drains in any public street or road in the county, and for this purpose enter upon it and make all necessary and proper excavations, restoring it to proper condition. The work of restoring and repairing any such public street or road in the county shall be done under the supervision and control of the county engineer or road commissioner at the cost of the district, and in accordance with the standards established by ordinance of the board of supervisors for restoring and repairing county roads. If the street or road is in a city the consent of the proper city authorities shall first be obtained. *If the street or road is in the unincorporated area of the county, the consent of the proper county authorities shall first be obtained.*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**REPORTS OF STANDING COMMITTEES**

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 1025

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; absent 5.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Joint Resolution No. 35

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

WILLIAMS, Chairman

Above reported resolution ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 743

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Senate Bill No. 834

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Joint Committee on Water Problems.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill re-referred to the Joint Committee on Water Problems.

## SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Senate Bill No. 295

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Senate Bill No. 608

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

WILLIAMS, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Public Utilities**

## SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Public Utilities, to which were referred:

Assembly Bill No. 1985

Assembly Bill No. 2015

Assembly Bill No. 2008

Assembly Bill No. 2871

Assembly Bill No. 2014

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 6; absent 1.

O'GARA, Chairman

Above reported bills ordered to second reading.

**Committee on Social Welfare**

## SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 1674

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

DORSEY, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 912

Assembly Bill No. 60

Senate Bill No. 913

Assembly Bill No. 640

Senate Bill No. 914

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953.

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 1786

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; noes 1; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 1873

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 143

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; noes 2; absent 2.

DORSEY, Chairman

Above reported bill ordered to second reading.

#### Committee on Legislative Representation

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Legislative Representation, to which was referred:

Senate Bill No. 796

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 5; committee vote: Ayes 5.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Legislative Representation, to which was referred:

Senate Bill No. 795

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 5; committee vote: Ayes 4; absent 1.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Legislative Representation, to which was referred:

Senate Bill No. 791

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 5; committee vote: Ayes 5.

McBRIDE, Chairman

Above reported bill ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Joint Resolution No. 37

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 8; absent 5.

COLLIER, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 1236

Assembly Bill No. 2369

Senate Bill No. 1902

Assembly Bill No. 2958

Assembly Bill No. 87

Assembly Bill No. 3199

Assembly Bill No. 2241

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Bill No. 2368

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 7; noes 1; absent 5.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1510

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 8; absent 5.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Concurrent Resolution No. 56

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 8; absent 5.

COLLIER, Chairman

Above reported resolution ordered to second reading.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Burns, Tenney, and McBride as a Senate Committee on Conference concerning Assembly Bill No. 490 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman**ADJOURNMENT**

At 4.10 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Wednesday, April 29, 1953, out of respect to the memory of the late Arthur H. Breed, Sr.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTY-EIGHTH LEGISLATIVE DAY  
SEVENTY-EIGHTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Wednesday, April 29, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names :

Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulce, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

Quorum present.

## PRAYER

By invitation of the President, prayer was offered by Rev. H. C. Fellers of the First Christian Church.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day :

Senator Breed, on motion of Senator Powers, due to legislative business.

Senator Buseh, on motion of Senator Powers, due to legislative business.

Senator Collier, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles E. Newman, Assistant Superintendent of Schools, Ventura.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor John G. Smale, and the following Social Science students of Chico State



College: Armando Carraro, Jose Cordova, Otis Cray, Dorothy Drobny, Harriett Eames, Earl Ellegood, Alice Hansen, Charlane Harter, Doris Hufford, Kartar Singh Johl, Gene Luallen, Ronald McCroskey, Sally Michael, Joann Waitman, Daryl Weston, and Harold Wright.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Edgar C. Brommer, The Reverend W. F. Schlueter and the following students of St. Peter's Lutheran School: Donna Andrews, David Borth, Wayne Caldwell, Patricia Douglass, Yvonne Eggers, Karen Gierhart, LaMae Goehring, Clifford Hall, Vernon Heinitz, Donald Hilt, John Hoellworth, Kathleen Kapp, Betty Kranich, Peggy Mehlhaff, Delmar Plath, Virginia Seeman, Jerry Sperling, Vernon Sturm, Gary Tobeck, Norton Wiederrich, Margaret Wirtz, Elaine Wohl, Willis Wohl, and Alfred Zielske.

On request of Senator Miller and Lieutenant Governor Knight, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Donald Doyle, Lafayette; Mrs. DeReynier, Kingston Park; Mrs. Woodford, Martinez; Mrs. McGuire, Orinda; Mrs. Dorr, Danville; Mrs. Andichou, Clayton; Mrs. Walter, Martinez; Mrs. Koller, Crockett; Miss Myhrs, Kingston Park; and Mrs. Roelling, Crockett.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Roy Stephens and Miss Mary Stephens of Stockton, and Ray Pollard of Lodi.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to instructor, Miss Dunlap, and 11 students from the Antelope Elementary School, Colusa County.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. D. G. Niel of Turlock, and Mrs. Catherine Everett of Modesto.

On request of Senators Desmond and Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Arthur P. Scott of Sacramento.

On request of Senator O'Gara and all Democratic Senators, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Democratic Women's Forum of San Francisco: Clara Shirsper, Democratic National Committee-woman from California; Mrs. Patricia Mooser, Northern California Women's Vice Chairman; Gladys Bambarger, Eva Block, Cecil Moore McCarthy, Adeline Claudio, Grace Lerner, Mrs. Leopold Lerner, Gladys M. Bergan, Carroll Silbersank, Elizabeth M. Stuart, Margaret Perryman, Catherine McMillan, Marie A. DeMartini, Mrs. V. Welk, Odette Kern, Catherine Everett, Mary Anderson, Lillian Davis, Marcia Judson Simon, Lotus Coombs, Jane Ritchie, Mary Blaine, Alice N. Freedman, Frances Braun, and Jeannette Van Slyke.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 615

Assembly Bill No. 1220

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Concurrent Resolution No. 49**—Relative to acquisition of the Central Valley Project by the State.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 1620**—An act to amend Section 28145 of the Government Code, relating to counties and county officers;

And appointed Mrs. Davis and Messrs. Henderson and Lindsay as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

# APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Powers, Brown, and Byrne as a Senate Committee on Conference concerning Assembly Bill No. 1620 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

# MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 185  
Senate Bill No. 190  
Senate Bill No. 307  
Senate Bill No. 522

Senate Bill No. 753  
Senate Bill No. 869  
Senate Bill No. 870  
Senate Bill No. 1131

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 1679

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bill ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 1624  
Senate Bill No. 1941

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bills ordered enrolled.

# Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 18**

Senator Thompson moved that Senate Bill No. 18 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 18**—An act to repeal Sections 9280 to 9283, inclusive, and Sections 9309 to 9314, inclusive, of, to repeal Chapter 2 of Division 9 of, to amend Sections 9071 to 9073, inclusive, 9076, 9077, 9079, 9085, 9120, 9151, 9256, 9286, 9287, 9289, 9299, 9304, 9306, 9326, 9327, 9502, 9508, 9605, 9702, 9703, 9707, 9708, 9710, 9713, and 9801 to 9807, inclusive of; to add Sections 9027, 9280 to 9283, inclusive, and 9309 to, and to add Chapters 2 and 2.5 to Division 9 of, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the Division of Soil Conservation and of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

Strike out the title of the printed bill, and insert

"An act to repeal Division 9 of, and to add Division 9 to, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts."

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Division 9 of the Public Resources Code is repealed.

SEC. 2. Division 9 is added to the Public Resources Code, to read:

**DIVISION 9. SOIL CONSERVATION**

**CHAPTER 1. GENERAL PROVISIONS**

**Article 1. Policy of State**

9000. The Legislature hereby declares that the conservation of the soil is of fundamental importance to the prosperity and welfare of the people of this State. Severe pressure has been placed upon the State's soil resources in order to supply the basic food requirements of a greatly expanded population, and the productivity of agricultural, range and forest lands must be preserved and increased if the present standard of living is to be maintained under continuing population increases. Special effort must be made to speed up the present program of soil conservation in order to provide for permanent productive use of all remaining resources. To promote such effort, the Legislature believes that the State must assume leadership in formulating and putting into effect a state-wide program of soil conservation and hereby declares that the provisions of this division of this code are enacted to accomplish the following purposes:

(a) To provide a means by which the State may cooperate with the United States and with soil conservation districts organized pursuant to this division in securing the adoption in this State of farm, range, and woodland practices best adapted to save the soil resources of the State from unreasonable and economically preventable waste.

(b) To provide for the organization and operation of soil conservation districts for the purposes of soil conservation, the control of runoff and the prevention and control of soil erosion, including, but not limited to, land drainage and land clearing. Such districts, in addition to their other powers, shall have legal authority:

(1) To cooperate with the United States, this State, counties, public districts, other soil conservation districts, persons, associations, and corporations in matters relating to the control of runoff and to soil conservation through the prevention and control of soil erosion.



(2) With the consent of the owner, to construct on privately or publicly owned lands necessary works for the control of runoff and the prevention and control of soil erosion.

9001. It is hereby declared as a matter of legislative determination:

(a) That the construction and maintenance on privately or publicly owned land of works for the control of runoff and the prevention and control of soil erosion caused by the action of water or wind or otherwise is in the general public interest and for the general public benefit.

(b) That the expenditure of state, county, district or other public funds for the construction or maintenance of such control or preventive works on privately or publicly owned land constitutes expenditure for the general public benefit.

#### Article 2. Definitions

9010. As used in this division the following terms have the meanings attributed to them in this article, unless the context otherwise requires.

9011. "Commission" means the State Soil Conservation Commission.

9012. "District" means a soil conservation district.

9013. "Public district" means a district established under the law of this State, other than a soil conservation district.

9014. "Directors" means the board of directors of a district, and when powers are conferred or duties are imposed upon directors in this division the powers shall be exercised and the duties performed by the directors acting as a body and not as individuals.

9015. "Board" means the county board of supervisors.

9016. "Principal county" means the county in which all or the greatest portion of the land of a district is situated. The principal county remains the same regardless of any change in boundaries. The principal county of a consolidated district is that county in which all or the greatest portion of the area in the consolidated district is located.

9017. "Landowner" or "owner of land" means the person having legal title to the land in question. The person to whom the land is assessed for county taxes is presumed to be the owner of the land, in the absence of a showing to the contrary. The owner of an undivided interest in land is a landowner as to such proportion of the parcel as his interest bears to the whole.

9018. "Land occupant" or "occupant of land" means a person in possession of land within a district whether as owner, lessee, tenant, or otherwise. A person legally entitled to possession of land is a land occupant as to that land whether in actual possession or not. A person in actual possession of land is a land occupant regardless of his right of possession.

9019. "Elector" means a registered and qualified elector of the county who resides in the district.

9020. "Voter" means a person entitled to vote at an election held pursuant to this division.

9021. "Proxy" means a written authorization to vote or sign a petition. Land owners only may vote or sign petitions under this division by proxy. The proxy of an individual landowner shall be acknowledged by him. The proxy of a corporation shall contain a statement by the secretary or manager of the corporation that the proxy was authorized by the corporation. A corporation owning land may vote or sign a petition only by proxy.

9023. "Person" includes person, association, or corporation.

9024. "Assessment roll" means the entire assessment roll upon the basis of which real property is taxed for county purposes.

9025. "Assessment records" includes the assessment roll and all maps and other records relating to the assessment, levy, and collection of taxes, whether in the custody of the assessor or not.

9026. "Assessor" means the assessing officer of a county, by whatever title he may be known.

### CHAPTER 2. THE STATE SOIL CONSERVATION COMMISSION

#### Article 1. Organization

9030. There is in the Department of Natural Resources the State Soil Conservation Commission. It shall consist of seven members, the Director of the Agricultural Extension Service of the University of California, who shall be an ex officio member, the officer in charge of the state agency responsible for administering Parts 2, 3, and 4 of Division 2 of the Water Code, and five members who shall be appointed by the Governor, subject to the confirmation of the Senate, and shall be appointed for a term of four years. The commission shall be responsible to the Director of Natural Resources for the proper carrying out of its functions under this division.

9031. The members to be appointed shall be directors and in making such appointments, the Governor shall provide for representation from the northern, central and southern portions of the State by appointing one from each of these areas and two from the State at large.

9032. Within 30 days after his appointment the appointed member shall take and file his oath of office as member of the commission.



9033. The members of the commission shall receive no compensation for their services as such members but each shall be allowed reasonable and necessary expenses incurred in attendance at meeting of the commission or when otherwise engaged in the work of the commission at its direction.

9034. Four members of the commission shall constitute a quorum for any purpose, including organization.

9035. The commission shall elect a chairman from their number who shall serve as chairman for one year and until his successor is elected.

9036. The commission shall appoint a secretary. The secretary shall be a paid employee of the commission. The secretary shall be allowed his reasonable and necessary expenses incurred in the performance of his official duties as such secretary.

9037. The official headquarters of the commission shall be at Sacramento, California.

#### Article 2. Powers and Duties

9040. The State Soil Conservation Commission is the state agency charged with carrying out the purposes and policy of this division.

9041. The commission may promote and shall assist in the formation, organization and operation of soil conservation districts.

9042. It may investigate any proposed new soil conservation district or addition of land to a district and report its findings and conclusions to the requesting authority and the proponents of such district, or addition.

9043. It may advise with organized soil conservation districts as to plans and proposals relating to soil conservation activities, and, when such plans or proposals are presented to it, approve, disapprove, or suggest modifications of such plans or proposals.

9044. It may cooperate with the United States, any soil conservation district, county, public district, or person in the furtherance of the purposes of this division, and to that end may receive and use contributions of funds or services or both for the investigating of, or planning works for, the control of runoff or the control or prevention of soil erosion.

9045. Insofar as consistent with the duties, obligations and responsibilities of other public agencies, the commission may promote coordination of the activities of such agencies in furtherance of the control of runoff and the prevention and control of soil erosion.

9046. The commission may employ such clerical, technical, or other assistants as it deems necessary.

#### Article 3. Funds and Expenditures

9048. The commission may receive contributions from the United States, public districts, soil conservation districts, counties, public agencies, or persons and may use such contributions for the purposes of the district.

9049. The commission is authorized on behalf of the State to accept grants from the United States for the control of runoff and the prevention or control of soil erosion and to administer such grants pursuant to the terms thereof.

9050. Any county may contribute money of the county to the commission.

9051. All money contributed to the commission shall be paid into the State Treasury to the credit of the Soil Conservation Commission Fund, which fund is hereby created. Such money shall be paid out upon the order of the chairman and secretary of the commission.

#### Article 4. The Soil Conservation Equipment Revolving Fund

9053. The Soil Conservation Equipment Revolving Fund in the State Treasury is hereby continued in existence. The fund consists of all money appropriated thereto and all money received by the commission pursuant to this article. All money in the fund is appropriated to the commission to carry out the provisions of this article.

9054. The commission may purchase with money from the Soil Conservation Equipment Revolving Fund and rent to a soil conservation district or sell, on a rental-purchase agreement or otherwise, to a soil conservation district equipment and machinery suitable for work relating to soil conservation, including ditching machinery, grading machinery, soil moving machinery, tractors, and other machinery and equipment useful for the actual operations of soil conservation projects and equipment, machinery, and buildings suitable for servicing, repairing, maintaining, transporting, and housing of that equipment. Of the money made available to the commission under this article not more than 25 percent shall be used for the purchase of equipment, machinery and buildings suitable for servicing, repairing, maintaining, transporting, or housing equipment. Nothing in this article prohibits the purchasing of equipment of any kind from a district. Of the money available to the commission to carry out the provisions of this section, the commission shall limit the equipment which may be purchased under this section by any one district to approximately fifty thousand dollars (\$50,000), but in no case shall the amount exceed sixty thousand dollars (\$60,000) for any one district. In the event any district already possesses more equipment than the limits herein provided, the commission shall reduce the equipment purchased by the district to conform to the limits herein provided, by January 1, 1956.

Nothing in this section shall prohibit the commission from purchasing or holding equipment in its possession which it deems vital to the needs of the soil conservation

districts and renting such equipment at rental rates approved by the Department of Finance to any soil conservation district.

Any equipment not purchased or held by the commission shall be sold prior to January 1, 1956, by the Department of Finance for the best price obtainable in cooperation with the Soil Conservation Commission. Funds received from the sale of such property and equipment shall be used first to pay any amounts due the Soil Conservation Commission on account of that property and equipment by reason of either a cash loan or rental agreement, second to pay any amounts due to the State for loans made available by the Department of Finance, and any balance shall be available for expenditure for district purposes.

9055. All equipment and machinery made available to any soil conservation district pursuant to this division is subject to call for emergency use in fire, storm, flood or disaster by a federal or state agency, a county, city, or district of this State.

9056. The charge made to districts by the commission for repayment of each unit of equipment and the charges for services rendered to or by the districts in transporting, servicing, repairing, maintaining and housing equipment shall be sufficient to return to the commission sufficient revenue to provide for the replacement of all equipment as such replacement becomes necessary. There shall be an equipment supervisor responsible to the commission in charge of all equipment purchased by the commission and sold to the districts for the purpose of supervising the maintenance and use of such equipment as long as the commission holds any equity in the equipment. The equipment supervisor shall further be charged with checking and reporting upon, at least once each six months, all equipment which it finds to be improperly operated, cared for or used or which is in default of payment. If such use or default cannot be satisfactorily corrected after due notification to the district by the commission, the latter may take possession of the equipment in the name of the State.

9057. The commission shall establish individual rates for the sale of all units or complements of equipment, subject to approval by the Department of Finance.

#### CHAPTER 3. SOIL CONSERVATION DISTRICTS

##### Article 1. Lands Included

9060. A soil conservation district may be formed pursuant to this division for the control of runoff, the prevention or control of soil erosion, and the improvement of land capabilities.

9061. The lands included in a district shall be those generally of value for agricultural purposes, including farm and range land useful for the production of agricultural crops or for the pasturing of livestock, but other lands may be included in a district if necessary for the control of runoff, the prevention or control of soil erosion, or land improvement, and for fully accomplishing the purposes for which the district is formed.

9062. The lands included in any one district need not be contiguous but they shall be susceptible of the same general plan or system for the control of runoff, the prevention or control of soil erosion, or land improvement. No lands may be included in more than one district.

9063. The lands included in any one district may be situated in one or more counties.

9064. The lands included in a district may be publicly owned or privately owned.

##### Article 1.5. Investigation of Proposals

9070. Any proposal for the formation of a new district shall be submitted to the board of supervisors of the county in which all or the greatest portion of the land of the proposed district is situated.

9071. The board of supervisors first shall request the commission to investigate the proposal for a new district, particularly with reference to the location of boundaries and the practicability and feasibility for effecting a soil conservation program within the provisions of this division.

9072. The commission shall make the requested investigation and report thereon as soon as practicable.

9073. Upon receipt of the report of the state soil conservation commission the board of supervisors shall submit the proposal for the new district to the county boundary commission of each county in which any part of the district is to be located.

9074. The county boundary commission shall consider the proposal and shall hold a public hearing with respect thereto if one is requested and if, in the discretion of the chairman or a majority of the members of the county boundary commission, a hearing would be in the public interest.

9075. In considering such a proposal, the county boundary commission shall compare the proposed boundaries of the district with those of soil conservation and other districts within the county and shall ascertain the extent to which overlapping or conflicting boundaries may result from the proposal, and may consider any factors that it may regard inimical to the public interest.

9076. Within 30 days after the submission of such proposal, the county boundary commission shall make its report and recommendation with respect thereto. This report shall be filed with the board of supervisors to which the proposal was submitted and a

copy furnished to the proponents of the proposed district and to the State Soil Conservation Commission.

9077. Within 30 days after receiving the report of the county boundary commission on such proposal, the board of supervisors shall consider the matter and advise the proponents in writing of any changes in the proposed boundaries believed to be in the public interest. The recommendations of the board of supervisors or its finding that the proposed boundaries are satisfactory shall be accompanied by copies of the report from the county boundary commission and the State Soil Conservation Commission. A copy of the board's determination shall be sent to the county boundary commission and the State Soil Conservation Commission.

9078. Upon the receipt of the report, the proponents shall consider the recommendations of the county boundary commission and the board of supervisors and may make any modifications recommended.

9079. If the proponents decline to accept any recommendations for modification specified by the county boundary commission and the board of supervisors and file a statement of reasons therefor, the board of supervisors shall, within 10 days, reconsider the boundaries proposed by the proponents and notify the proponents as to whether the boundaries are or are not acceptable to the board of supervisors. A copy of the statement of reasons shall also be sent to the county boundary commission and the State Soil Conservation Commission by the proponents.

9080. If the county boundary commission and the board of supervisors in their reports find that the proposed boundaries are satisfactory or if the board of supervisors upon reconsideration finds the boundaries acceptable, the proponents may circulate a petition to form a new district. If the proposed boundaries are not acceptable and differences cannot be adjusted, the supervisors may, if a district is deemed in the public interest, set the boundaries and the proponents may proceed with the petition.

#### Article 2. Petition

9083. A petition for the organization of a district shall be presented to the board of supervisors of the county in which is situated all or the greatest portion of the land in the proposed district.

9084. The petition shall describe the boundaries of the proposed district and shall propose a name for the district. The number of directors to be elected or appointed to govern the district shall be five (5).

9085. The petition shall be signed and valid by either of the following:

(a) Not less than 100 landowners or 51 percent if there are less than 200 landowners in the proposed area;

(b) If 51 percent of the total landowners owning 51 percent of the private lands within the proposed district sign the petition, and if at the hearing as provided in Article 3 of this chapter the board of supervisors finds it is in the public interest and welfare to form such a district, it may, by an order entered on its minutes, declare that to be its finding, and may further declare and order that the territory within the boundaries fixed by the board shall be organized as a district and declared duly formed without election. The order shall name the district and appoint the first board of directors; said board of directors shall then proceed to organize and shall be governed by all the rest of the provisions of this division.

9086. The petition shall state the approximate number of acres calculated to be in the proposed district and the approximate number of acres for which each signer signs as owner.

9087. The petition may be comprised of sections which shall be identical except as to signatures and acreages. Each paper in the petition which bears signatures shall have attached thereto an affidavit of a qualified elector that he saw written the signatures thereon and each was written by the person whose signature it purports to be.

9088. The proxies shall accompany the petition or appropriate section thereof.

9089. If a signer is other than the person to whom the land for which he purports to sign is assessed according to the assessment records of the county in which the land is situated, the petition or appropriate section shall be accompanied by a statement of the signer as to the source of his title.

9090. The petition shall be presented to the clerk of the board of supervisors of the principal county.

9091. The clerk shall submit the petition and any accompanying papers to the assessor for examination. If the proposed district lies in more than one county the clerk shall submit appropriate sections to the assessors of the several counties, or submit the entire petition to the several assessors successively.

9092. Upon receipt of the petition and any accompanying papers each assessor shall compare the names signed thereto with the names of landowners in the district according to the assessment records and evidence of title available to him.

9093. The assessor shall certify to the clerk of the principal county all of the following:

(a) The total acreage of the proposed district situated in his county.

(b) The total number of persons who are owners of land and acreage owned in the proposed district and in his county according to the assessment records and to evidence of title available to him.



(c) The total number of acres in the proposed district in his county owned by the United States, this State, any public district, or any city or county.

(d) The number of persons the names of whom are signed to the petition who are owners of land in the district and in his county, and, if necessary, the total number of acres of land owned by the persons who have so signed the petition.

9094. Upon the completion of certification by the assessor or assessors the clerk shall present the petition to the board of supervisors of the principal county at its next regular meeting or at any special meeting called prior thereto.

9095. The board shall consider and pass upon the sufficiency of the petition. In considering the sufficiency of the petition the board shall establish the finding of fact that the petition is signed by the required number of landowners, and that the boundary as described in the petition is acceptable to the board of supervisors.

9096. If the boundary as described in the petition does not conform with the recommendations of the board of supervisors, or if the petition is found to be insufficient, the board shall defer action on the petition and request reconsideration of the proposal by the proponents.

9097. If the proponents cannot correct the insufficiencies of the petition or rectify the boundary discrepancies within 60 days the board shall deny the petition.

### Article 3. Hearing

9100. If the petition is found to be sufficient, the board shall set a time and place for a public hearing on the petition.

9101. Notice of the time and place of hearing shall be given by publication in a newspaper of general circulation published in each of the counties in which some part of the proposed district is situated. The cost of publication of the notice shall be paid by the principal county and is a county charge.

9102. The published notice shall state that the petition has been received and will be heard at the time and place specified in the notice or at such time and place to which the hearing may be adjourned. The published notice shall set forth the petition in full with accompanying signatures; or it shall describe the petition and the location of the proposed district in general terms and refer to the petition on file with the clerk of the board for further particulars.

9103. The notice of the hearing shall be published at least once a week for two successive weeks in a newspaper of general circulation in the principal county and also in some newspaper of general circulation in each county in which a part of the proposed district lies.

9104. Following this hearing the board will make such final adjustments between district boundaries and changes in district names as are considered to be in the public's interest. As to those districts which include areas in adjoining counties, the final determination of boundaries shall be made by the board of the principal county upon agreement with the board of any such other county.

9105. At the hearing the board shall hear and consider all relevant testimony and evidence in support of or in opposition to the petition. The hearing may be adjourned from time to time and from place to place.

9108. If, after hearing, the board finds from all the evidence that the formation of the district would not be in the public interest it shall deny the petition.

9109. If, after hearing, the board finds that the formation of the district would be in furtherance of soil conservation and in the public interest the board shall determine the boundaries of the district and grant the petition.

9110. In fixing the boundaries the board may include all lands not within the boundaries set forth in the petition the inclusion of which has been requested by the owner.

9111. The board shall exclude from the boundaries of the district or from within the district such lands as the owner thereof has requested to be excluded.

9112. In its final determination of the boundaries the board shall not include within the district any land which, in the opinion of the board, will not be benefited by such inclusion.

9113. The determination of the boundaries of a district by the board shall be final.

9114. After the boundaries are established and the petition granted, the board shall make and enter an order to that effect, which shall describe the boundaries, designate a name for the district.

### Article 4. Election on Formation and of First Directors

9120. Upon the making of an order granting a petition for formation and establishing the boundaries of a district the board shall forthwith call an election in the district upon the question of formation of the district and for the election of the first board of directors of the district, excepting those districts formed under Section 9085, subsection (b), of this code. However, if a general election is to be held within 60 days, the election shall be held at the time of the general election.

9121. Directors shall be elected at large and each shall be an owner of land in the district.

9122. Candidates for office of director shall be nominated at least 10 days prior to the date of election.



9123. Nomination of candidates shall be in writing and signed by at least five qualified electors residing within the district. Nominations shall be filed with the clerk of the board of supervisors of the principal county.

9124. Notice of election shall be given at least 15 days prior to the election.

9125. The notice shall describe the boundaries of the district as established by the board; designate the name of the proposed district; and specify the number of directors.

9126. Notice of election shall be published in a newspaper of general circulation published in the principal county and, if a portion of the district lies in any other county, also in a newspaper of general circulation published in such other county. The cost of publication of the notice in the principal county shall be paid by the principal county and shall be a county charge. The cost of publication of notice in any other county shall be paid by such other county and shall be a county charge.

9127. If the notice is published in a weekly newspaper it shall appear on at least three different days prior to the day of election, and the first publication shall be at least 15 days prior to the election.

9128. If the notice is published in a newspaper published more often than once a week it shall appear on three different days prior to the election, the first publication shall be at least 15 days prior to the election, and there shall be at least five days between the days of publication. In computing the five-day period both the first and last days shall be included.

9129. The board shall establish a convenient number of precincts, define their boundaries, and designate a polling place in each.

9130. The county clerk of any county in which an election under this division is to be held, may provide separate ballots for such election. The separate ballots shall be sufficient if they conform to the requirements of this division and they need not conform to the provisions of the Elections Code relating to the form of ballots.

Election officers shall be appointed, ballots and supplies provided, and the election conducted as prescribed by the provisions of this division relating to general soil conservation district elections, except that the board of supervisors shall act in place of the directors and the clerk of the board in place of the secretary of the directors.

9131. Except as otherwise provided, the general election laws shall apply to elections under this article.

9132. No irregularity or informality shall invalidate any election under this article or the result thereof if notice has been given substantially as provided in this article and the election is fairly conducted.

9133. On the ballots at such election shall be printed a proposition substantially as follows: "Shall the proposed \_\_\_\_\_ soil conservation district be organized?" followed by the words "yes" and "no," with voting space thereafter, together with the names of the candidates for directors.

9134. The names of candidates for director shall be arranged alphabetically with a voting square after each. Above the names of the candidates shall appear the words "Vote for \_\_\_\_\_ (inserting the proper number)." Blank spaces shall be provided below the printed names of candidates wherein electors may write in names of persons whose names are not printed on the ballot and vote for them for directors.

9135. Any qualified elector residing in the district may vote at an election under this article.

9136. The board of supervisors of each county in which a part of the district is situated shall meet on the second Monday following the election and canvass the votes. The results of the canvass of the votes of each county shall be certified to the board of the principal county.

9137. If upon the canvass it appears that a majority of all of the votes cast are in favor of the formation of the district, the board shall, by an order entered in its minutes, declare the territory duly organized as a soil conservation district under the name designated. The organization of the district is complete when the order is entered on the minutes of the board.

9138. If it appears that the majority of all of the votes cast are against the formation of the district the board shall declare the election lost.

9139. If the majority is in favor of the formation of the district the board shall canvass the returns of the election for directors. The board shall determine the persons receiving the highest number of votes to the number required to fill the offices. A tie vote upon which election depends shall be decided by lot. Upon the ascertainment of the persons elected the board shall, by an order entered in its minutes, declare them duly elected. Certificates of election shall be issued to the elected directors by the clerk of the board.

9140. An election under this article may be contested by any landowner in the proposed district.

9141. Such contest shall be brought within 20 days after the canvass of the vote and declaration of the result by the board of supervisors.

9142. The directors elected at the election shall be the parties defendant in the contest.

9143. The contest shall be brought in the superior court in the principal county and if more than one contest as to the same election is pending they shall be consolidated and tried together.

9144. The court shall speedily try the contest and determine whether the election was fairly conducted and in substantial compliance with the requirements of this division and shall enter judgment accordingly.

9145. Either party may appeal from such judgment and such appeal shall be given the same preference as other contested election cases in the Supreme Court and in the district court of appeal when transferred thereto.

#### Article 5. Proceedings Supplemental to Organization

9150. The board of supervisors of the principal county shall, within 10 days after the entry of an order declaring a district organized, cause a certified copy of the order to be filed for record in the office of the county recorder of each county in which any portion of the district is situated.

9151. The board shall also forward certified copies of said order to the State Soil Conservation Commission, the Secretary of State, and the clerk of the board of supervisors of each county, other than the principal county, in which any portion of the district is situated.

9152. No board of supervisors of any county in which any part of the lands embraced within a district is situated shall allow another soil conservation district to be formed which includes any portion of the lands within an existing district.

#### Article 6. District Directors

9160. The directors first elected shall take office immediately upon qualifying.

9161. Each director shall take the oath of office.

9162. The directors shall receive no compensation for their services as such, but each shall be allowed reasonable and necessary expenses incurred in attendance at meetings of the directors or when otherwise engaged in the work of the district at the direction of the board of directors. The directors shall fix the amount allowed for such necessary expenses, but no director shall be appointed to any position for which he would receive compensation as a salaried officer or employee of the district.

9163. No director or other officer of the district shall be interested directly or indirectly in the sale of equipment, materials, or services to the district.

9164. After all have qualified the directors first elected shall meet and classify themselves by lot into two classes as nearly equal in number as possible. The term of office of those in the class having the least number shall expire at noon on the first Tuesday in March of the next odd-numbered year after the year in which the meeting is held. The term of office of those in the other class shall expire at noon on the first Tuesday in March of the second odd-numbered year after the year in which the meeting is held.

9165. After such classification the directors shall organize and elect a president from their number who shall serve as such at the pleasure of the directors.

9166. The directors shall appoint a secretary who shall serve at the pleasure of, and whose compensation shall be fixed by the directors.

9167. The president and secretary shall each give a bond in the sum of two thousand dollars (\$2,000) for the faithful performance of his duties.

9167.5. The bonds shall be recorded in the office of the county recorder of the principal county and filed with the county clerk of that county.

9167.6. The bonds shall be in the form prescribed for bonds of county officers and the premiums on the bonds shall be paid by the district.

9168. The directors shall select a date, time, and place at which regular monthly meetings of the directors shall be held.

9169. The directors may, by resolution, change the time or place of regular meeting but no such change shall be effective until after the publication of a notice of the change in a newspaper of general circulation published in the principal county and also in some newspaper of general circulation published in each other county in which any portion of the district lies.

9170. Special meetings of the directors may be held as required when ordered by a majority of the directors. The order shall be entered in the records of the district and five days notice of the meeting shall be given by mail by the secretary to each director not joining in the order.

9171. The order for a special meeting shall specify the business to be transacted. No other business shall be transacted at a special meeting unless all of the directors are present, in which case matters not specified may be considered by unanimous consent and acted upon.

9172. A majority of the directors shall constitute a quorum but on all questions requiring a vote there shall be a concurrence of at least the number constituting a quorum, except that a number less than a quorum may adjourn or adjourn to a stated time.

9173. All meetings of the directors shall be open to the public. All records of the district shall be open to public inspection during business hours.

9174. The term of office of directors, except those first elected shall be four years. The expiration of the term of any director shall not constitute a vacancy and he shall hold office until his successor has qualified.

9175. Resignations of directors shall be made in writing to the board of supervisors of the principal county.

9176. In case of a vacancy in the office of director it shall be filled by appointment for the unexpired term by the board of supervisors of the principal county.

#### Article 7. General District Elections

9200. An election to be known as the general soil conservation district election shall be held in each district on the second Tuesday after the first Monday in February in each odd numbered year, at which a successor shall be chosen for each director whose term of office expires in March thereafter.

9201. Not less than 30 days prior to the election, any five or more electors in the district may file with the board of supervisors of the county in which is situated all or the greatest portion of the land in the district a petition requesting that the names of certain persons specified in the petition be placed upon the ballot as candidates for the office of director. Each person nominated shall be an owner of land within the district.

9202. Any candidate nominated for director may withdraw his name within five days after nominations officially close. When a candidate withdraws his name within the time specified above, his name shall not be printed on the ballot.

9203. The election shall be conducted by the board of supervisors and county clerk of the county in which is situated all or the greatest portion of the land in the district, the votes cast, and returns made to such board as nearly as practicable in conformity with the general election laws of this State, including but not limited to those relating to local elections, except that the register used may be that prepared for any other election, and except as otherwise provided.

9204. If on the twentieth day prior to the day fixed for the general soil conservation district election it appears that one person but not more than one, has been nominated for each of the positions of director, which are to be filled at that election and a petition, signed by 5 percent of the qualified electors in the district requesting that the general soil conservation district election in the district be held, has not been presented to the board of directors of the district, an election shall not be held, but the board of supervisors of the county in which the district is situated, or the board of supervisors of the principal county at a regular, adjourned, or special meeting held prior to the day fixed for said election shall appoint to the said position those persons who have been nominated for such positions. The said persons shall qualify and take office and serve exactly as if elected at a general soil conservation district election.

In such instances a notice that no election is to be held but that the board of supervisors will appoint those nominated for the said positions of director, shall be published at least 10 days prior to the date upon which said election would have been held.

9205. The board of supervisors of the county in which is situated all or the greatest portion of the land in the district shall canvass the returns of the election.

9206. Such board of supervisors shall provide for the appointment of precinct boards and the formation of precincts for such elections, and shall pay the expenses of the election. Such county clerk shall furnish each precinct board with a map showing the boundaries of the district.

9207. Any qualified elector residing in the district may vote at an election under this article.

9208. The county clerk of the county in which is situated all or the greatest portion of the land in the district as soon as the result is declared shall certify to the district for its records a statement of the result which shall show (a) the whole number of votes cast in the district, (b) the names of the candidates voted for, (c) the number of votes given in each precinct for each candidate.

9209. Such county clerk shall immediately make out, sign, and deliver to each person elected a certificate of election.

9210. The election of any director may be contested on the grounds and in the manner provided by the Elections Code for contests at general elections.

9211. The directors elected shall qualify within 20 days after receiving their certificates of election by taking the oath. The president and the secretary of the board shall file an official bond in the sum of two thousand dollars (\$2,000) approved by a judge of the superior court of the principal county. The premiums on such bonds shall be paid by the district.

9212. The directors so elected and qualified shall take office at noon on the first Tuesday in March next following their election.

#### Article 8. General Powers of District

9250. The board of directors of a district shall manage and conduct the business affairs of the district.

9252. The directors may execute all necessary contracts. They may employ such agents, officers, and employees as may be necessary, prescribe their duties, and fix their compensation.

9253. The directors may acquire by purchase, lease, contract, or gift all lands and property necessary to carry out the plans and works of the district.

9254. The directors may take conveyances, leases, contracts, or other assurances for all property acquired by the district, in the name, and for the uses and purposes, of the district.

9255. The directors may sue and be sued in the name of the district and may appear in person or by counsel.



9256. The directors may cooperate and enter into contracts or agreements with the State, the United States, any county, any other soil conservation or other public district in this State, any person, or the commission, in furtherance of the provisions of this division, and to that end may accept and use contributions of labor, money, supplies, materials, or equipment useful for accomplishing the purposes of the district.

9257. The directors may make improvements or conduct operations on public lands, with the cooperation of the agency administering and having jurisdiction thereof, and on private lands, with the consent of the owners thereof, in furtherance of the prevention or control of soil erosion, including but not limited to terraces, ditches, levees, and dams or other structures, and the planting of trees, shrubs, grasses, or other vegetation.

9258. The directors may operate and maintain, independently or in cooperation with the United States or this State or any state agency or political subdivision or any person, any and all works constructed by the district.

9259. The directors may disseminate information relating to soil conservation, and may conduct demonstration projects within the district on public land, with the consent of the agency administering or having jurisdiction thereof, or on private lands, with the consent of the owners thereof, independently or in cooperation with the United States, this State or any political subdivision or public district thereof, or any person.

9260. When in the judgment of the directors it is for the benefit of the district so to do, they may give assistance to private landowners or land occupants within the district in seeds, plants, materials and labor, and may loan or rent to any such private landowner or land occupant agricultural machinery or other equipment. No such assistance shall be given or any such loans made unless the landowner or land occupant receiving such aid or assistance agrees to devote and use same on his lands within the district in furtherance of objectives of the district and in accordance with district plans or regulations. Notwithstanding the fact that he is also a director any landowner is qualified to and may receive assistance or loans under this section.

9261. The directors shall develop district-wide comprehensive plans for soil conservation, including the improvement of land drainage within the district.

9262. The directors may take over, by purchase, lease, or gift, and administer any soil-conservation, erosion-control, or erosion-prevention project located within the district undertaken by the United States or any of its agencies, or by this State or any of its agencies.

9263. The directors may manage, as agent of the United States or any of its agencies, or of this State or any of its agencies, any soil-conservation, erosion-control, or erosion-prevention project within the district; and may act as agent for the United States, or any of its agencies, or for this State or any of its agencies, in connection with the acquisition, construction, operation, or administration of any soil-conservation, erosion-control, or erosion-prevention project within the district.

9264. The directors may establish standards of cropping and tillage operations and range practices on private land as a condition to expenditure by the district of district or other funds, or to the doing by the district of any work of any nature, on private lands.

9264.5. The directors of any district may cooperate with the directors of any other district in respect to matters of common interest or benefit to the districts. An association of soil conservation districts may be organized to facilitate such cooperation, to provide for the loan of equipment and tools by one district to another, and for the making of investigations and studies and the carrying out of projects of joint interest to the districts participating therein.

9265. The directors of any district may call upon the district attorney of the principal county for legal advice and assistance in all matters concerning the district, except that if the principal county has a county counsel, then the directors shall call upon him for such legal advice and assistance. The district attorney or county counsel, as may be appropriate, shall, upon the request being made, give such advice and assistance.

#### Article 9. Property of District

9270. The legal title to all property acquired by a district under the provisions of this division shall immediately and by operation of law vest in such district, and shall be held by such district for its uses and purposes under this division.

9271. The directors are hereby authorized and empowered to hold, use, acquire, manage, occupy and possess property of any kind, and may lease or sell it as provided in this article.

9272. The directors may determine by resolution entered upon their minutes that any property, real or personal, held by such district is no longer necessary to be retained for the uses and purposes of the district, and may thereafter sell or lease such property.

9273. A sale or conveyance of any property held by a soil conservation district, executed by the president and secretary thereof, in accordance with a resolution of the directors of the district, when the property is sold for a valuable consideration, shall convey good title to the property so conveyed.

9274. The proceeds of any such sale shall be paid into the county treasury of the principal county for the use of the district.



## Article 10. Inclusion of Lands

9280. Prior to the inclusion of additional lands in a district, the board of directors shall submit a recommendation and map to the county boundary commission of each county in which any portion of the recommended area lies and to the State Soil Conservation Commission showing the ultimate boundaries to which the original district should logically expand.

9280.1. The county boundary commission shall consider the recommended area of expansion and shall hold a public hearing with respect thereto if one is requested and if, in the discretion of the chairman or a majority of the members of the county boundary commission, a hearing would be in the public interest.

9280.2. In considering the recommended area of expansion the county boundary commission shall compare the boundaries of the area proposed to be included with those of other soil conservation districts within the county, and shall ascertain the extent to which overlapping or conflicting boundaries may result, and may consider any factors that it may regard inimical to public interest.

9280.3. The county boundary commission shall file its report and recommendations on the area of expansion with the board of directors of the district and a copy furnished to the State Soil Conservation Commission.

9280.4. The State Soil Conservation Commission shall, concurrently with the consideration by the county boundary commission, make an investigation of the recommended area of expansion, particularly with reference to the location of boundaries and the practicability and feasibility of effecting the soil conservation program of the district in the area of expansion. The commission shall report thereon to the board of directors as soon as practicable, and shall furnish a copy to the county boundary commission of each county in which any portion of the recommended area lies.

9281. Upon approval of the recommended ultimate boundaries to which the district should logically expand, or concurrence on the ultimate district boundaries, by the county boundary commission and the State Soil Conservation Commission, proposals for the inclusion of additional lands, within the ultimate boundaries, may be submitted to the board of directors of the district.

9282. Upon receipt of a proposal for the inclusion of additional lands the board of directors shall investigate the proposal, particularly with reference to the location of boundaries and the practicability and feasibility of effecting the soil and water conservation programs of the district in the proposed addition.

9283. Upon approval of the proposed addition by the board of directors, the board shall submit the proposal to the county boundary commission of each county in which any part of the proposed addition is located and shall advise the State Soil Conservation Commission of each action.

9284. The county boundary commission shall consider the proposal and shall hold a public hearing with respect thereto if one is requested and if, in the discretion of the chairman or of a majority of the members of the county boundary commission, a hearing would be in the public interest.

9285. In considering the proposal the county boundary commission shall compare the boundaries of the area proposed to be included with those of other soil conservation districts within the county, and shall ascertain the extent to which overlapping or conflicting boundaries may result from the proposal and may consider any factors that it may regard inimical to public interest.

9286. Within 30 days after the submission of such a proposal, the county boundary commission shall make its report and recommendations with respect thereto. This report shall be filed with the board of directors of the district and a copy furnished to the proponents of the proposed inclusion and to the State Soil Conservation Commission.

9287. Within 30 days after receiving the report of the county boundary commission, the board of directors shall consider the matter and advise the proponents in writing of any changes of the proposed boundaries believed to be in the public interest. The recommendations of the board of directors or its finding that the proposed boundaries are satisfactory shall be accompanied by copies of the report from the county boundary commission. A copy of the board of directors' determination shall be sent to the county boundary commission and the State Soil Conservation Commission.

9288. Upon the receipt of the report, the proponents shall consider the recommendations of the county boundary commission and the board of directors and may make any modifications recommended.

9289. If the proponents decline to accept any recommendations for modification specified by the county boundary commission and the board of directors and file a statement of reasons therefor, the board of directors shall, within 10 days, reconsider the boundaries proposed by the proponents as to whether or not the boundaries are or are not acceptable to the board of directors. A copy of the statement of reasons shall also be sent to the county boundary commission and to the State Soil Conservation Commission by the proponents.

9290. If the county boundary commission and the board of directors in their reports find the proposed boundaries are satisfactory, or if the board of directors upon reconsideration finds the boundaries acceptable, the proponents of the proposal may circulate and file with the directors a petition requesting the directors to include the additional land.

9291. The petition shall be signed by a majority of the landowners of the additional land who own more than one-half of the total acreage thereof.

9292. In computing the percentage of acreage, land of the United States, this State, any public district, or any city or county shall be excluded.

9293. Any state or federal officer, agency, or other instrumentality in charge of any public land, if authorized to do so, may request the directors to include such land within the district.

9294. The petition shall describe the boundaries of the tract proposed to be included.

9295. The board of directors shall consider and pass upon the sufficiency of the petition. In considering the sufficiency of the petition the board shall determine whether or not the petition is signed by the required number of landowners owning the required acreage, and whether or not the proposed boundaries as described in the petition are acceptable to it. If the directors find that the petition is sufficient, they shall approve the petition and make an order to that effect.

9296. If the petition is found to be insufficient, the board of directors shall defer action on the petition and request that the proponents correct the insufficiencies.

9297. If the proponents cannot correct the insufficiencies of the petition within 60 days the board of directors shall deny the petition.

9298. Upon the making of an order approving the petition, the directors shall fix a time and place of hearing on the petition, and shall cause notice of the hearing to be published in the manner and for the time provided for publication of notice of hearing on formation of the district.

9299. The notice shall state the purpose of the petition, the time and place of hearing, and describe the boundaries of the tract or tracts proposed to be included in the district. The notice shall state that the report of the county boundary commission is favorable and shall notify all interested persons to appear at the hearing and state their objections.

9300. The time of hearing shall be the time of the next regular meeting of the directors following the expiration of the time required for publication of the notice. The place of hearing shall be the place of regular meeting of the directors.

9301. The directors shall hear the petition and objections thereto at the time and place specified or at such other time or place to which the directors may adjourn the hearing.

9302. Any person may request in writing or appear and ask that his lands be excluded from the proposed addition to the district. Any person may request in writing or appear and ask that his lands be included if those lands be outside of but within the general area of the proposed addition to the district.

9303. The directors shall grant such exclusions and may grant such additions to the proposed addition to the district as are requested, and which, in the opinion of the board, will be of general benefit.

9304. If the petition is granted the directors shall make and enter in their minutes an order changing the boundaries of the district. A copy of the order shall be filed with the county recorder of each county in which any portion of the district is situated and certified copies of the order shall be transmitted to the commission and to the Secretary of State.

9305. From and after the entry of the order in the minutes of the directors the district with its new boundaries constitutes the district for all purposes.

9306. In addition to the authority granted in Section 9290 to request the inclusion of a tract in the district not less than 25 landowners, or 51 percent if there are less than 50 landowners in the proposed area, may petition the board of supervisors of the principal county requesting the inclusion of the tract in the district. The petition shall describe the boundaries of the tract proposed to be included.

9307. The provisions of Sections 9281 to 9303, inclusive, shall apply whenever a proposal and petition is presented pursuant to Section 9306, except that the board of supervisors shall act in the place of the directors.

9308. If the board of supervisors determines that the inclusion of the lands sought to be included is for the best interests of the district and will be of benefit to the lands included, the board shall approve the petition and transmit it and a copy of the resolution of approval to the directors.

9309. Upon receipt of the approved petition from the board of supervisors, the board of directors shall call a special election or include their proposal in a general election if such general election is to be held within 60 days in the area proposed to be included on the question of inclusion.

9310. At the special election, the proposition voted upon shall be "For inclusion of lands" and "Against inclusion of lands" or words equivalent thereto. The election shall otherwise be noticed and held to conform to the provisions relating to the elections on formation.

9311. The notice of the election shall describe the lands sought to be included.

9312. Any elector residing in the area proposed to be included may vote at an election on the inclusion thereof. If a majority of votes cast are against inclusion, the board of directors shall deny the petition. If the majority of the votes cast are in favor of inclusion the board of directors shall grant the petition.

9313. If the petition is granted the board of directors shall make and enter on their minutes an order changing the boundaries of the district. A copy of the order shall be filed with the county recorder of each county in which any portion of the district is situated and certified copies of the order shall be transmitted to the commission and to the Secretary of State.

9314. From and after the entry of the order in the minutes of the board of directors the district with its new boundaries constitutes the district for all purposes.

9315. In addition to the authority granted in Sections 9291 to 9314, inclusive, if all land sought to be included within the district by an owner of record is owned by one person, one corporation, or any other single legal entity, or if not owned by a single person or legal entity, if title to such land is held jointly, within 30 days after receiving the county boundary commission's report, the board may, at a hearing, timely notice of which has been sent by registered mail to the owner or owners of such land as shown in the records of the recorder of the county in which the land is situated, and if none of the landowners protest, either in person or in writing, by resolution, include the land within the district. If such land is within the general work area of the district it need not be contiguous to the district.

9315.1. If the inclusion is granted the board of directors shall make and enter on their minutes an order changing the boundaries of the district. A copy of the order shall be filed with the county recorder of each county in which any portion of the district is situated and certified copies of the order shall be transmitted to the commission and to the Secretary of State.

9316. From and after the entry of the order in the minutes of the board of directors the district with its new boundaries constitutes the district for all purposes.

9317. In addition to the authority granted in Sections 9291 to 9316, inclusive, if one or more landowners request the inclusion of land owned by them, which land is contiguous to the district, the board of directors shall determine if the inclusion of such land is for the best interest of the district, and if so include the land.

9317.1. If the inclusion is granted the board of directors shall make and enter on their minutes an order changing the boundaries of the district. A copy of the order shall be filed with the county recorder of each county in which any portion of the district is situated and certified copies of the order shall be transmitted to the commission and to the Secretary of State.

9318. From and after the entry of the order in the minutes of the board of directors the district with its new boundaries constitutes the district for all purposes.

#### Article 10.5. Exclusion of Land

9317. Territory which becomes subdivided, which territory is a part of a district, may, when a final map or record of survey map thereof has been recorded or filed in full compliance with the Subdivision Map Act with the county in which such territory is located, be excluded from the district by joint action of the district board and of the board of supervisors of the principal county of the district.

#### Article 11. Dissolution

9320. A district may be dissolved by the board of supervisors of the principal county as provided in this article.

9321. A petition requesting dissolution of a district and signed by not less than 100 landowners of the district, or 51 percent if there are less than 200 landowners in the district, may be presented to the board.

9322. The board shall determine the sufficiency of the petition and may refer it for certification to the assessor or assessors, who shall certify it in the manner provided for in proceedings on organization.

9323. If the board determines that the petition is insufficient it shall deny it. Otherwise it shall fix a time and place for hearing on the petition.

9324. If the petition is found sufficient, the board shall cause to be published a notice of the time and place of hearing on the petition. The time of hearing shall be the time of the next regular meeting of the board after the completion of publication of the notice and the date shall be specified in the notice.

9325. The notice shall be published at least once a week for two successive weeks in a newspaper of general circulation published in the principal county and also in some newspaper of general circulation published in each other county in which any part of the district lies.

9326. The board shall transmit to the commission a notice of the receipt of the petition and a copy of the notice of hearing on the petition. The commission shall advise the board as to the judgment of the commission regarding the proposed dissolution.

9327. At the hearing the board shall hear and consider all evidence and testimony in favor of or in opposition to dissolution, and shall consider the advice of the commission.

9328. If the board denies the petition its action is final.

9329. If the board does not deny the petition it shall cause an election to be held in the district on the question of dissolution. The election shall be noticed, conducted, and the results determined in the manner provided for elections on formation of districts, except that the ballot shall contain the propositions "For dissolution of district" and "Against dissolution of district" or words equivalent thereto.

9330. Any qualified elector residing in the district may vote at an election under this article.



9331. If at the election less than 51 percent of the votes cast are in favor of dissolution the board shall declare the election lost and enter an order to that effect and denying the petition.

9332. If at the election 51 percent or more of the votes cast are in favor of dissolution the board shall make and enter an order declaring the district dissolved and thereupon the district is dissolved.

9333. The board of supervisors of the principal county shall wind up the affairs of a dissolved district and may do anything necessary to accomplish that purpose.

9334. If, upon dissolution, there are any outstanding obligations of the district the board of supervisors of the principal county shall determine the amount of the assessments required to be levied to pay such outstanding obligations. The board of supervisors of each county in which any part of the district lies shall levy assessments sufficient to pay the outstanding obligations.

9335. Upon the completion of the winding up of the affairs of a district the real property of a district shall become the property of the county in which it is situated. The personal property belonging to the district shall be sold by the board of supervisors of the principal county and the proceeds of such sale and any other money of the district remaining after the payment of all of the obligations of the district shall be paid to the general funds of each of the counties in which any part of the district lies in the proportion which the assessed value of the land in the county bears to the total assessed value of all of the land within the district as determined by the assessment rolls.

#### CHAPTER 4. DISTRICT FINANCE

##### Article 1. Regular Assessments

9350. The directors, on or before the fifteenth day of August of each year, shall furnish the auditor and the board of supervisors an estimate in writing of the amounts of money to be raised by assessment which is needed for the purposes of the district for the next ensuing fiscal year.

9351. If the district lies in more than one county the directors shall divide the amount of the estimate in the proportion to the value of the land in the district lying in each county. The value shall be determined from the last assessment rolls of the counties. The directors shall furnish the auditors and boards of supervisors of each of the respective counties a statement of the part of the estimate apportioned to the county.

9352. The total amount of the estimate shall be sufficient to raise the amount of money necessary during the ensuing year to pay the incidental expenses of the district, the costs of the work which the directors may deem advisable to be done during the ensuing year, the estimated costs of repairs to and maintenance of the property and works of the district, and the estimated expenses of any action or proceeding to which the district is or may be a party, including the cost of employing engineers and attorneys.

9353. Assessments levied pursuant to this article shall be known as regular assessments.

9354. The regular assessment in any one year shall not exceed two cents (\$.02) on each one hundred dollars (\$100) of assessed valuation of the land, exclusive of improvements and mineral rights, within the district. The valuation shall be determined according to the last assessment roll, reduced proportionately when mineral rights are involved.

9355. The board of supervisors of each county in which there lies any portion of the district shall, annually, at the time of levying county taxes, levy an assessment on the land exclusive of improvements, standing timber, both mature and immature, and mineral rights, within the county and within the district to be known as the "----- (name of district) soil conservation district assessment," sufficient to raise the amount reported to them in the estimate of the directors; provided, however, that no single assessment levied hereunder against any single municipal or public utility landowner shall be in excess of ten dollars (\$10) in any year.

9356. The board shall determine the rate of assessment by deducting 15 percent for anticipated delinquencies from the total assessed value of the land in the district and in the county and then dividing the sum required to be raised by the remainder of the total assessed value. If a fraction of a cent occurs in a valuation of one hundred dollars (\$100) it shall be taken as a full cent.

9357. If the board fails to levy the assessment the auditor of the county shall do so, providing the directors have requested the assessment.

9358. The assessment shall be computed and entered on the assessment roll by the auditor.

9359. The provisions of law relating to the levy and collection of county taxes and the duties of county officers with respect thereto, insofar as they are applicable and not in conflict with this chapter, are hereby adopted and made part of this chapter. Said officers are liable on their several official bonds for the faithful discharge of their duties under this chapter.

9360. The treasurers of each of the counties, other than the principal county, shall, not less than twice a year or upon order of the directors, settle with the directors



and pay to the treasurer of the principal county all money belonging to the district and in their possession.

9363. If during the current fiscal year the directors are not, by reason of the fact that no assessment has been levied, collecting a regular assessment levied during the year immediately preceding, then notwithstanding other provisions of this code, the board of supervisors in each county in which a soil conservation district, or a portion thereof is located may, upon a showing by the directors that funds are needed for the purposes of the district for the current year, appropriate money from the general fund of the county for the use of said district in an amount equal, during any one year, to the amount which said district could have raised by assessment, as limited by this code, in said current year, or so much thereof as may be required. This provision shall not be deemed to prohibit the board of supervisors from appropriating to such districts sums in excess of these amounts.

#### Article 2. District Fiscal Procedure

9400. The treasury of the principal county is the depository of all of the funds of the district.

9401. The treasurer of the principal county shall receive and receipt for all money of the district and place the same to the credit of the district. He is responsible on his official bond for the safekeeping and disbursement, in the manner provided in this article, of the money of the district held by him.

9402. The treasurer shall pay out money of the district only upon warrants of the county auditor, drawn upon order of the board of directors signed by the president and attested by the secretary.

9403. The treasurer shall report in writing at each regular meeting of the directors and as often at other times as the directors may request the amount of money on hand, and the receipts and disbursements since his last report. The report shall be verified and filed with the secretary.

9404. The directors or other officers or employees of a district shall have no power to incur any indebtedness or liability in excess of the amount of money available under the provisions of this division. Any debt or liability incurred in excess of the express provisions of this division is void. Except, however, that nothing in this section shall prevent the directors from borrowing from such federal, state, county, public or private funds which are, or which may in the future become, available to the directors for the furthering of the work of the district in any manner or by the sale of bonds payable solely from any revenue of the district, if the assets acquired by such a loan or bond constitute the entire security for the loan or bond and if no indebtedness or liability is incurred by the directors in excess of the amount of the assets acquired.

9405. The directors at their regular monthly meeting in January of each year shall make and file with the secretary a verified statement of the financial condition of the district showing particularly the receipts and disbursements of the preceding calendar year together with the source of the receipts and the purposes of the disbursements.

9406. The annual financial statement shall be posted or published as the directors may determine. Such posting or publication shall be commenced within 10 days after the financial statement is filed with the secretary. If it is posted it shall be posted at the place of regular meeting of the directors and copies thereof shall be made available for delivery to any landowner in the district upon his request to the secretary. If the statement is published, it shall be published at least once a week for two successive weeks in a newspaper of general circulation in the principal county and also in some newspaper of general circulation published in each other county in which any part of the district lies.

#### CHAPTER 5. CONSOLIDATION OF DISTRICTS

9500. Any two or more contiguous districts, or districts situate within the same geographical area, organized under this division may consolidate in the manner prescribed in this chapter.

9501. When the board of directors finds it to the best interest of the district that it be consolidated with one or more other districts organized under this division, it may, and when a petition for consolidation is filed with the board of directors signed by the same number of petitioners representing the same amount of land, if any, as is required for the petition of organization of a district, it shall, pass a resolution reciting its finding or receipt of the petition, as the case may be.

9502. A copy of the resolution shall be forwarded to the board of supervisors of the principal county of the district, to the board of directors of each of the other districts with which consolidation is proposed, to the board of supervisors of the principal county in each of the other districts with which consolidation is proposed is situated, and to the commission.

9503. If the board of directors of each of the districts with which consolidation is proposed adopts a resolution declaring its willingness to consolidate, or reciting the filing of a petition for consolidation, and forwards copies of the resolution as provided in Section 9502, the board of supervisors of the county in which all or the greatest portion of the lands of the proposed consolidated district are situated, shall call a

special election at which there shall be submitted to the qualified electors of the districts proposed to be consolidated the question whether or not the districts shall be consolidated.

9504. At the election there shall be elected five directors of the consolidated district who shall so serve if the consolidation is approved at the election.

9505. Directors shall be nominated and the election conducted as nearly as practicable in conformity with the provision of this division relating to the formation of districts.

9506. The board of supervisors of each county shall canvass the returns of the election and certify the results to the board of supervisors of the county in which is situated all or the greatest portion of the lands of the proposed consolidated district.

9507. If a majority of the votes cast in each district is in favor of consolidation, the board of supervisors of the county in which all or the greatest portion of the lands of the proposed consolidated district is situated shall declare by resolution entered on its minutes that the districts are consolidated into one district, and give it a name.

9508. The board of supervisors shall cause the certified copy of the resolution of consolidation to be recorded in the office of the county recorder of each of the counties in which any portion of the consolidated district is situated and shall file a certified copy of the resolution with the commission and with the Secretary of State, and shall furnish a copy of the resolution to each of the boards of directors of the districts consolidated. From and after the filing of the resolution with the Secretary of State, the consolidated district will be deemed formed as a single district, with all of the rights, privileges and powers of a district.

9509. The county clerk of the county in which is situated the greatest portion of the consolidated district shall, upon their election, execute and deliver to each person elected as a director of the consolidated district a certificate of election.

9510. The directors elected at the consolidation election shall qualify by taking the oath of office. The directors so elected and qualified shall take office and organize themselves as a board of directors in the manner prescribed for organization of directors of newly formed districts.

9511. Within 30 days of the filing of the resolution of consolidation with the Secretary of State, the board of directors of each of the districts consolidated shall hold a final meeting to wind up the affairs of their respective districts and all records, documents, property, funds, obligations, and other possessions of the district shall be transferred, deliver, granted, or assigned to the consolidated district. At the adjournment of the final meeting, the district shall cease to exist.

#### CHAPTER 5.5. PARTITION OF DISTRICTS

9540. When a board of directors finds it to be the best interest of the district that it be partitioned into two or more soil conservation districts, it may, and when a petition for a partition is filed with the board of directors signed by the same number of petitioners representing the same amount of land, if any, as is required for the petition of organization of a district, it shall, pass a resolution reciting its finding or receipt of the petition, as the case may be together with proposed partition lines and names for each of the partitioned districts.

9541. A copy of the resolution shall be forwarded to the board of supervisors of the principal county of the district and to the board of supervisors of each other county in which any portion of the district is situated, and to the commission.

9542. The board of supervisors first shall request the commission to investigate the proposed partition, particularly with reference to the location of boundaries and the practicability and feasibility for effecting a soil and water conservation program in each of the partitions within the provision of this division.

9543. The commission shall make the requested investigation and report thereon as soon as practicable and a copy furnished the county boundary commission and the district.

9544. Upon receipt of the report of the State Soil Conservation Commission the board of supervisors shall submit the proposed partition to the county boundary commission of each county in which any part of the district is located.

9545. The county boundary commission shall consider the proposed partition and shall hold a public hearing with respect thereto if one is requested and if, in the discretion of the chairman or a majority of the members of the county boundary commission, a hearing would be in the public interest.

9546. In considering such a proposal, the county boundary commission shall compare the proposed partition boundaries with those of other districts within the county and shall ascertain the extent to which overlapping or conflicting boundaries may result from the proposal, and may consider any factors that it may regard inimical to the public interest.

9547. Within 30 days after the submission of each proposal to it, the county boundary commission shall make its report and recommendations with respect thereto. This report shall be filed with the board of supervisors to which the proposal was submitted and a copy furnished the district and the State Soil Conservation Commission.

9548. Within 30 days after receiving the report of the county boundary commission on a proposed partition, the board of supervisors shall consider the matter and

set a time and place for a public hearing on the partition if one is requested and if, in the discretion of the board a hearing would be in the public interest, or if the recommendations as to boundaries are in conflict. If such a hearing is set, it shall be conducted in accordance with the procedure outlined in Article 3 of this chapter.

9549. Upon the making of an order granting the partition of a district, the board of supervisors of the county in which all or the greatest portion of the lands of the original district are situated, shall call a special election at which there shall be submitted to the qualified electors of the district the question whether or not the district shall be partitioned and for the election of the first board of directors of each of the partitioned districts. Such election to be conducted as nearly as practicable in conformity with Article 4 of this chapter.

9550. The board of supervisors shall cause a certified copy of the resolution declaring the district partitioned to be recorded in the office of the county recorder of each of the counties in which any portion of the partitioned districts is situated and shall file a certified copy of the resolutions with the commission and with the Secretary of State, and shall furnish a copy of the resolution to each of the boards of directors of the partitioned districts and to the original district. From and after the filing of the resolution with the Secretary of State, the partitioned districts will be deemed formed, with all the rights, privileges and powers of a district.

9551. The directors elected at the partition election shall qualify by taking the oath of office. The directors so elected and qualified shall take office and organize themselves as their respective boards of directors in the manner prescribed for organization of directors of newly formed districts. Until all of the directors of each of the new districts shall have been so organized, the original district shall continue in being.

9552. Each new district shall succeed to the ownership of all real property of the original district situated within each of the new districts.

9553. All other property and assets of the original district shall be apportioned among the new districts in such proportion to the current assessed value of all property which is taxable for district purposes within the new district, as they bear to the total assessed value of all property which is taxable for district purposes within the original district. Any obligations of the original district shall be borne by the new district in like proportions, unless otherwise apportioned by mutual agreement.

9554. Within 30 days of the qualification and organization of all the boards of directors of the partitioned districts, the board of directors of the original district shall hold a final meeting to wind up the affairs of the district and all records, documents, property, funds, obligations, and other possessions of the district shall be transferred, delivered, granted, or otherwise assigned to the respective partitioned districts. At the adjournment of the final meeting, the positions of the directors of the original district shall be terminated.

#### CHAPTER 6. CHANGING NAME OF DISTRICT

9600. A district may change its name by action of the board of supervisors of the principal county as provided by this article.

9601. Whenever in the judgment of the board of directors it is for the best interest of a district that its name be changed to a stated name, it may pass a resolution reciting such fact.

9602. A copy of the resolution shall be forwarded to the board of supervisors of the principal county with the request that the name of the district be changed to the stated name.

9603. The board of supervisors of the principal county shall consider this request at their next regular meeting and may grant or deny the request. Their action shall be officially recorded in their minutes.

9604. If the action of the board of supervisors on this request is negative, they shall forward a copy of the resolution to the board of directors initiating the request.

9605. If the action of the board of supervisors on this request is favorable, they shall cause certified copies of the resolution to be forwarded to the board of directors initiating the request, the boards of supervisors of all the other counties in which any portion of the district lies, the State Soil Conservation Commission, and the Secretary of State.

9606. On acknowledgment of the change of name by the Secretary of State, the name of the district shall be considered changed.

#### CHAPTER 7. TRANSFERRING LANDS FROM ONE DISTRICT TO ANOTHER

9700. One district may transfer land within its boundaries to a district contiguous thereto in the manner prescribed in this chapter.

9701. The proposal for the transfer of land from one district to another shall be submitted to the board of supervisors of the county in which all or the greatest portion of the land proposed to be transferred is situated.

9702. The board of supervisors shall first request the commission to investigate the proposal particularly with reference to the location for boundaries and the practicability and feasibility for effecting a soil conservation program of those lands proposed to be transferred.

9703. The commission shall make the requested investigation and report to the board of supervisors thereon as soon as practicable,



9704. Upon receipt of the report the board of supervisors shall submit the proposal to the county boundary commission of each county in which land to be transferred is located.

9705. The county boundary commission shall consider the proposal and hold a public hearing with respect thereto if one is requested, and if, in the discretion of the chairman or a majority of the members of the county boundary commission, a hearing would be in the public interest.

9706. In considering the proposal, the county boundary commission shall compare the boundaries as proposed to be changed with the boundaries of soil conservation and other districts within the county, and shall ascertain the extent to which overlapping or conflicting boundaries may result from the proposal, and may consider any factors that it may regard inimical to the public interest.

9707. Within 30 days after the submission of such a proposal, the county boundary commission shall make its report and recommendation with respect thereto. This report shall be filed with the board of supervisors and a copy furnished to the proponents of the proposal, the district affected, and the soil conservation commission.

9708. Within 30 days after receiving the report of the county boundary commission, the board of supervisors shall consider the proposal and advise the proponents thereof in writing of any changes in the proposed boundaries believed to be in the public interest. The recommendations of the board of supervisors or its findings that the proposed boundaries are satisfactory shall be accompanied by copies of the report from the county boundary commission, and the state soil conservation commission. A copy of the board of supervisors' determination shall be sent to the county boundary commission and the soil conservation commission.

9709. Upon receipt of the report, the proponents shall consider the recommendations of the board of supervisors and may make any modifications recommended by the county boundary commission or the board of supervisors.

9710. If the proponents decline to accept any recommendations or modifications specified by the county boundary commission or the board of supervisors and file a statement of reasons therefor, the board of supervisors shall, within 10 days, reconsider the boundaries proposed by the proponents as to whether the boundaries are or are not acceptable. A copy of the reasons shall also be sent to the county boundary commission and to the state soil conservation commission by the proponents.

9711. If the board of supervisors in its report finds that the proposed boundaries are satisfactory, or if the board of supervisors upon reconsideration finds that the boundaries are acceptable, the proponents may circulate a petition to transfer lands from one district to another.

9712. The petition for the transfer of lands from one district to another shall be submitted and heard in the manner prescribed in this division for the inclusion of lands in a district, except that the board of supervisors of the county in which all or the greatest portion of the land proposed to be transferred is located shall act in place of the board of directors.

9713. If the petition is granted, the board of supervisors shall make and enter in their minutes an order changing the boundaries of their district. A copy of the order shall be filed with the county recorder of each county in which any portion of the districts affected is situated, and certified copies of the order shall be transmitted to the commission and to the Secretary of State.

9714. From and after entry of the order on the minutes of the board of supervisors, the land shall be deemed transferred from one district to the other, and shall constitute a part thereof as though it were originally included therein in the formation proceedings.

9715. If, upon the transfer of lands from one district to another there are any outstanding obligations against land because of its being a part of the district from which it was transferred, the board of supervisors of the principal county of the former district shall determine the amount of the assessments required to be levied to pay those obligations and the board of supervisors of each county in which the lands transferred are located shall levy and collect assessments on the lands located therein sufficient to pay the obligations outstanding against that land.

#### CHAPTER 8. FEDERAL AID PROJECTS

9801. In order to carry out the purposes of the Soil Conservation and Domestic Allotment Act enacted by the Congress of the United States, the State Soil Conservation Commission (hereinafter referred to as "commission") is hereby designated as the agency of the State of California to administer any state plan authorized by this chapter which shall be approved by the Secretary of Agriculture of the United States (hereinafter referred to as the "Secretary of Agriculture") for the State of California pursuant to the provisions of the Soil Conservation and Domestic Allotment Act.

9802. The commission is hereby authorized, empowered and directed to formulate and submit to the Secretary of Agriculture, in conformity with the provisions of the Soil Conservation and Domestic Allotment Act, a state plan for each calendar year beginning with the year 1949. It shall be the purpose of each such plan to promote such utilization of land and such farming practices as the commission finds will



tend, in conjunction with the operation of such other plans as may be approved for other states by the Secretary of Agriculture, to preserve and improve soil fertility, promote the economic use of land, diminish the exploitation and wasteful and unscientific use of natural soil resources, and re-establish and maintain the ratio between the purchasing power of the net income per person on farms and that of the income per person not on farms as defined in subsection (a) of Section 7 of the Soil Conservation and Domestic Allotment Act. Each such plan shall provide for adjustments in the utilization of land and in farming practices, through agreements with producers or through other voluntary methods, and for benefit payments in connection therewith, and also for such methods of administration not in conflict with any law of this State and such reports as the Secretary of Agriculture finds necessary for the effective administration of the plan and for ascertaining whether the plan is being carried out according to its terms.

9803. Upon the acceptance of each such plan by the Secretary of Agriculture, the commission is authorized and empowered to accept and receive all grants of money made pursuant to the Soil Conservation and Domestic Allotment Act for the purpose of enabling the State to carry out the provisions of such plan, and all such funds, together with any moneys which may be appropriated by the State for such purpose, shall be available to the commission for expenditures necessary in carrying out the plan, including administrative expenses, expenditures in connection with educational programs in aid of the plan, and benefit payments.

9804. In carrying out the provisions of each such plan, the commission shall have power: to employ such agents or agencies, and to establish such agencies, as it may find to be necessary; to cooperate with local and state agencies and with agencies of other states and of the Federal Government; to conduct research and educational activities in connection with the formulation and operation of such plan; to enter into agreements with producers, and to provide by other voluntary methods, for adjustments in the utilization of land and in farming practices, and for payments in connection therewith in amounts which the commission determines to be fair and reasonable.

9805. For the purpose of carrying out each such plan according to its terms, the commission is hereby authorized to delegate any of the powers herein conferred to such agents or agencies as may be designated by the commission and approved by the Secretary of Agriculture.

9806. The commission shall render for each year an annual report to the Governor, who shall transmit a copy thereof to each house of the Legislature, covering its administration of such plan and all operations thereunder, including also the expenditure of funds, and each such report shall be printed as a public document promptly upon its transmittal to the Governor.

9807. Nothing herein shall be construed or operate to impose any obligation or liability upon the commission or other than as herein specified.

SEC. 3. The Division 9 of the Public Resources Code added by this act, insofar as it is substantially the same as the Division 9 of that code repealed by this act, shall be construed as a restatement and continuation of the existing law and not as a new enactment.

SEC. 4. All persons who, at the time this act goes into effect, hold office under the Division 9 of the Public Resources Code repealed by this act, and whose offices are continued by the Division 9 of the Public Resources Code added by this act, shall continue to hold their offices according to the former tenure thereof the same as though the Division 9 of the Public Resources Code repealed by this act had not been repealed.

SEC. 5. No action or proceeding relating to or arising out of the Division 9 of the Public Resources Code repealed by this act commenced before the effective date of this act, and no right accrued, pursuant to that division, is affected by the provisions of this act, but any step thereafter taken in such action or proceeding shall conform to the provisions of this code so far as possible."

#### Amendment No. 3

On page 1, strike out lines 2 to 16, inclusive, and strike out all of pages 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

#### Motion to Print With Rush Order

Senator Thompson moved that Senate Bill No. 18 be sent to print with a rush order.

Motion carried.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 872**

Senator Brown moved that Senate Bill No. 872 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 872**—An act to add Part 5, comprising Sections 10700 to 10703, inclusive, to Division 2 of the Corporations Code, relating to participation by public agencies in the formation and activities of non-profit port and terminal protection and development corporations.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 11, of the printed bill, strike out "and county", and insert ", county, and city and county".

**Amendment No. 2**

On page 1, lines 13 and 14, strike out "may associate with other public agencies owning and operating", and insert "and every public agency organized for such purposes may associate itself with other public agencies, private corporations or individuals owning or operating, or organized for the purpose of owning or operating,".

**Amendment No. 3**

On page 1, line 16, after the comma, insert "of this State and with other public agencies".

**Amendment No. 4**

On page 2, line 13, before the period, insert "; and the undertaking or coordination of any other program of related activities or in related fields for the mutual benefit of its members as may be desired by the membership".

**Amendment No. 5**

On page 2, line 16, after the semicolon, insert "may make contracts; may enter into agreements; may appoint an individual as its representative to such nonprofit corporation to exercise the voting power of such public agency and to act in its behalf with respect to such nonprofit corporation; and may do or perform all acts necessary and proper to carry out the purposes of this part;".

**Amendment No. 6**

On page 2, line 22, strike out "every public agency"; strike out all of lines 23 to 25, inclusive, and insert "of the General Nonprofit Corporation Law and of the General Corporation Law of this State, every public agency and private corporation qualifying under this part shall be deemed to be a "person" and shall have the legal capacity to act as incorporator and as member of any nonprofit corporation formed under the provisions of this part."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 873**

Senator Brown moved that Senate Bill No. 873 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 873**—An act to add Article 6, comprising Sections 1980 to 1981, inclusive, to Chapter 4 of Part 1 of Division 6 of the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor, and making an appropriation.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 21, of the printed bill, before the period, insert “, and may associate itself with such governmental agencies, private industries, and civic groups in any voluntary organization, whether incorporated or not, formed to carry out the purposes of this article”.

**Amendment No. 2**

On page 1, line 24, before the period, insert “, and may expend moneys out of its fund, make contracts, enter into agreements, and do or perform all acts necessary and proper to carry out the purposes of this article”.

**Amendment No. 3**

On page 2, line 8, strike out “Fund”, and insert “Rate Protection and Trade Promotion Fund”.

**Amendment No. 4**

On page 2, line 14, strike out “this chapter”, and insert “Section 1980.4”.

**Amendment No. 5**

On page 2, line 16, after “signed by”, insert “two of the commissioners and countersigned by the secretary or assistant secretary”.

**Amendment No. 6**

On page 2, line 17, before the period, insert “, but no such agreement, involving the payment of money by the board, shall be made unless the amount then to the credit of the Rate Protection and Trade Promotion Fund is sufficient to meet the payments to become due thereon”.

**Amendment No. 7**

On page 2, strike out line 19, and insert “ity of the Rate Protection and Trade Promotion Fund and for the reporting of all receipts and disbursements to the donors and contributors thereof.”

**Amendment No. 8**

On page 2, strike out lines 20 and 21.

**Amendment No. 9**

On page 2, line 22, strike out “1980.8.”, and insert “1980.7.”

**Amendment No. 10**

On page 2, line 24, strike out “this article”, and insert “Section 1980.4”.

**Amendment No. 11**

On page 2, line 26, strike out “1980.9.”, and insert “1980.8.”

**Amendment No. 12**

On page 2, line 27, after “on hand”, insert “in the Rate Protection and Trade Promotion Fund”.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1100**

Senator Grunsky moved that Senate Bill No. 1100 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1100**—An act to amend Section 1463 of the Penal Code and Sections 770 and 771 of the Vehicle Code, relating to disposition of fines and forfeitures.

Bill read second time.

## Motion to Amend

Senator Grunsky moved the adoption of the following amendments:

## Amendment No. 1

On page 1 of the printed bill, after line 9, insert "The moneys so deposited shall be distributed as follows:

(a) Once a month there shall be transferred into the proper funds of the county an amount equal to the fines and forfeitures collected during the preceding month upon the conviction or upon the forfeiture of bail following arrests made by officers or other persons employed by the State or by the county in which such court is situated, exclusive of fines or forfeitures or forfeitures of bail collected from any person arrested by a state officer and charged with the commission of a misdemeanor under the Vehicle Code within the limits of a city within the county.

(b) Once a month there shall be transferred into the traffic safety fund of each city in the county an amount equal to 50 percent of all fines and forfeitures collected during the preceding month upon the conviction or upon the forfeiture of bail from any person arrested by a state officer and charged with the commission of a misdemeanor under the Vehicle Code within that city, and an amount equal to the remaining 50 percent shall be transferred to the special road fund of the county.

(c) Once a month there shall be transferred into the general fund of the county an amount equal to that percentage of the fines and forfeitures collected during the preceding month upon conviction or upon the forfeiture of bail following arrests made by officers or other persons employed by each city in the county which is set forth in the following schedule:

County and City	Percentage	County and City	Percentage
<b>ALAMEDA</b>		<b>DEL NORTE</b>	
Alameda -----	18	Crescent City -----	19
Albany -----	29	County percentage -----	19
Berkeley -----	19	<b>EL DORADO</b>	
Emeryville -----	13	Placerville -----	14
Hayward -----	10	County percentage -----	14
Livermore -----	7	<b>FRESNO</b>	
Oakland -----	22	Clovis -----	23
Piedmont -----	64	Coalinga -----	21
Pleasanton -----	17	Firebaugh -----	16
San Leandro -----	9	Fowler -----	34
County percentage -----	21	Fresno -----	26
<b>AMADOR</b>		Huron -----	24
Amador -----	75	Kerman -----	14
Ione -----	29	Kingsburg -----	34
Jackson -----	22	Mendota -----	11
Plymouth -----	75	Orange Cove -----	24
Sutter Creek -----	75	Parlier -----	21
County percentage -----	29	Reedley -----	30
<b>BUTTE</b>		Sanger -----	29
Biggs -----	75	San Joaquin -----	15
Chico -----	22	Selma -----	14
Gridley -----	49	County percentage -----	24
Oroville -----	9	<b>GLENN</b>	
County percentage -----	20	Orland -----	27
<b>CALAVERAS</b>		Willows -----	36
Angels -----	62	County percentage -----	32
County percentage -----	62	<b>HUMBOLDT</b>	
<b>COLUSA</b>		Arcata -----	9
Colusa -----	13	Blue Lake -----	26
Williams -----	17	Eureka -----	11
County percentage -----	16	Ferndale -----	30
<b>CONTRA COSTA</b>		Fortuna -----	17
Antioch -----	11	Trinidad -----	11
Brentwood -----	35	County percentage -----	11
Concord -----	18	<b>IMPERIAL</b>	
El Cerrito -----	19	Brawley -----	8
Hercules -----	14	Calexico -----	10
Martinez -----	22	Calipatria -----	75
Pinole -----	22	El Centro -----	5
Pittsburg -----	5	Holtville -----	16
Richmond -----	14	Imperial -----	6
San Pablo -----	12	Westmoreland -----	12
Walnut Creek -----	24	County percentage -----	8
County percentage -----	14		



County and City	Percentage	County and City	Percentage
<b>INYO</b>		<b>MADERA</b>	
Bishop -----	25	Chowchilla -----	17
County percentage -----	25	Madera -----	16
<b>KERN</b>		County percentage -----	17
Bakersfield -----	10	<b>MARIN</b>	
Delano -----	13	Belvedere -----	16
Maricopa -----	36	Corte Madera -----	12
Shafter -----	15	Fairfax -----	58
Taft -----	19	Larkspur -----	62
Tehachapi -----	12	Mill Valley -----	13
Wasco -----	28	Ross -----	18
County percentage -----	12	San Anselmo -----	11
<b>KINGS</b>		San Rafael -----	13
Corcoran -----	31	Sausalito -----	21
Hanford -----	21	County percentage -----	16
Lemoore -----	25	<b>MENDOCINO</b>	
County percentage -----	25	Fort Bragg -----	19
<b>LAKE</b>		Point Arena -----	73
Lakeport -----	33	Ukiah -----	10
County percentage -----	33	Willits -----	24
<b>LASSEN</b>		County percentage -----	17
Susanville -----	21	<b>MERCED</b>	
County percentage -----	21	Atwater -----	23
<b>LOS ANGELES</b>		Dos Palos -----	21
Alhambra -----	13	Gustine -----	23
Arcadia -----	15	Livingston -----	14
Avalon -----	54	Los Banos -----	13
Azusa -----	21	Merced -----	18
Bell -----	11	County percentage -----	18
Beverly Hills -----	14	<b>MODOC</b>	
Burbank -----	14	Alturas -----	42
Claremont -----	5	County percentage -----	42
Compton -----	27	<b>MONTEREY</b>	
Covina -----	38	Carmel -----	17
Culver City -----	10	Gonzales -----	10
El Monte -----	15	Greenfield -----	13
El Segundo -----	11	King City -----	36
Gardena -----	22	Monterey -----	13
Glendale -----	16	Pacific Grove -----	22
Glendora -----	12	Salinas -----	36
Hawthorne -----	7	Soledad -----	21
Hermosa Beach -----	14	County percentage -----	23
Huntington Park -----	12	<b>NAPA</b>	
Inglewood -----	19	Calistoga -----	37
La Verne -----	14	Napa -----	11
Long Beach -----	16	Saint Helena -----	12
Los Angeles -----	9	County percentage -----	14
Lynwood -----	9	<b>NEVADA</b>	
Manhattan Beach -----	13	Grass Valley -----	7
Maywood -----	15	Nevada City -----	17
Monrovia -----	15	County percentage -----	9
Montebello -----	11	<b>ORANGE</b>	
Monterey Park -----	21	Anaheim -----	14
Palos Verdes Estates -----	10	Brea -----	9
Pasadena -----	9	Buena Park -----	15
Pomona -----	12	Fullerton -----	31
Redondo Beach -----	15	Huntington Beach -----	31
San Fernando -----	17	Laguna Beach -----	21
San Gabriel -----	16	La Habra -----	13
San Marino -----	5	Newport Beach -----	13
Santa Monica -----	11	Orange -----	26
Sierra Madre -----	39	Placentia -----	12
Signal Hill -----	24	San Clemente -----	9
South Gate -----	13	Santa Ana -----	17
South Pasadena -----	9	Seal Beach -----	18
Torrance -----	16	Tustin -----	8
Vernon -----	25	County percentage -----	15
West Covina -----	14	<b>PLACER</b>	
Whittier -----	31	Auburn -----	18
County percentage -----	11	Colfax -----	8
		Roseville -----	10
		Lincoln -----	26
		Rocklin -----	16
		County percentage -----	14

<i>County and City</i>	<i>Percentage</i>	<i>County and City</i>	<i>Percentage</i>
<b>PLUMAS</b>		Redwood City	27
Portola	19	San Bruno	13
County percentage	19	San Carlos	8
<b>RIVERSIDE</b>		San Mateo	42
Banning	35	South San Francisco	12
Beaumont	15	County percentage	21
Blythe	9	<b>SANTA BARBARA</b>	
Coachella	12	Guadalupe	28
Corona	12	Lompoc	16
Elsinore	10	Santa Barbara	11
Hemet	35	Santa Maria	12
Indio	16	County percentage	13
Palm Springs	66	<b>SANTA CLARA</b>	
Perris	14	Alviso	75
Riverside	16	Campbell	16
San Jacinto	41	Gilroy	28
County percentage	17	Los Altos	16
<b>SACRAMENTO</b>		Los Gatos	30
Folsom	31	Morgan Hill	11
Galt	25	Mountain View	13
Isleton	13	Palo Alto	21
North Sacramento	10	San Jose	13
Sacramento	28	Santa Clara	16
County percentage	26	Sunnyvale	26
<b>SAN BENITO</b>		County percentage	16
Hollister	9	<b>SANTA CRUZ</b>	
San Juan Bautista	28	Capitola	21
County percentage	11	Santa Cruz	23
<b>SAN BERNARDINO</b>		Watsonville	21
Barstow	23	County percentage	22
Chino	14	<b>SHASTA</b>	
Colton	21	Redding	22
Fontana	15	County percentage	22
Needles	33	<b>SIERRA</b>	
Ontario	10	Loyalton	75
Redlands	28	County percentage	75
Rialto	15	<b>SISKIYOU</b>	
San Bernardino	15	Dorris	18
Upland	14	Dunsmuir	29
County percentage	15	Etna	18
<b>SAN DIEGO</b>		Fort Jones	46
Carlsbad	8	Montague	75
Chula Vista	23	Mount Shasta	37
Coronado	25	Tulelake	33
El Cajon	17	Yreka	30
Escondido	16	County percentage	29
La Mesa	23	<b>SOLANO</b>	
National City	14	Benicia	17
Oceanside	15	Dixon	28
San Diego	6	Fairfield	31
County percentage	8	Rio Vista	19
<b>SAN JOAQUIN</b>		Suisun	7
Lodi	18	Vacaville	15
Manteca	8	Vallejo	18
Ripon	11	County percentage	19
Stockton	14	<b>SONOMA</b>	
Tracy	15	Cloverdale	37
County percentage	14	Healdsburg	33
<b>SAN LUIS OBISPO</b>		Petaluma	24
Arroyo Grande	9	Santa Rosa	14
Paso Robles	26	Sebastopol	28
Pismo Beach	8	Sonoma	28
San Luis Obispo	21	County percentage	19
County percentage	16	<b>STANISLAUS</b>	
<b>SAN MATEO</b>		Ceres	14
Atherton	27	Modesto	15
Belmont	7	Newman	10
Burlingame	38	Oakdale	15
Colma	40	Patterson	20
Daly City	24	Riverbank	18
Hillsborough	75	Turlock	19
Menlo Park	12	County percentage	15
Millbrae	16		

<i>County and City</i>	<i>Percentage</i>	<i>County and City</i>	<i>Percentage</i>
SUTTER		TUOLUMNE	
Live Oak	17	Sonoma	23
Yuba City	17	County percentage	23
County percentage	17	VENTURA	
TEHAMA		Fillmore	11
Corning	26	Ojai	34
Red Bluff	39	Oxnard	26
Tehama	10	Port Hueneme	20
County percentage	31	Santa Paula	22
TULARE		Ventura	9
Dinuba	21	County percentage	16
Exeter	23	YOLO	
Lindsay	24	Davis	22
Porterville	26	Winters	19
Tulare	20	Woodland	20
Visalia	17	County percentage	20
Woodlake	15	YUBA	
County percentage	21	Marysville	6
		Wheatland	38
		County percentage	6

In any county for which a county percentage is set forth in the above schedule and which contains a city which is not listed or which is hereafter created, there shall be transferred to the county general fund the county percentage. In any county for which no county percentage is set forth, and in which a city is hereafter created, there shall be transferred to the county general fund 15 percent.

(d) Once a month there shall be transferred to each city in the county an amount equal to the total sum remaining after the transfers provided for in subparagraph (c) above have been made of the fines and forfeitures collected during the preceding month upon conviction or upon the forfeiture of bail following arrests made by officers or other persons employed by such city."

#### Amendment No. 2

On page 1, strike out lines 26 and 27; and on page 2, strike out lines 1 to 18, inclusive.

#### Amendment No. 3

On page 2, line 19, strike out "Any", and insert "(2) Any".

#### Amendment No. 4

On page 2, line 32, after "forfeitures," insert "This paragraph shall control over any conflicting provisions of law."

#### Amendment No. 5

On page 2, line 51, after "under", insert "subparagraph 1 (a) of".

#### Amendment No. 6

On page 3, line 2, after "employed by", insert "the State or by".

#### Amendment No. 7

On page 3, strike out lines 7 to 13, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1775

Senator Burns moved that Senate Bill No. 1775 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1775**—An act to add Section 7115 to the Health and Safety Code, relating to post mortem autopsy.

Bill read second time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 23, 1953, strike out "7115", and insert "7056".

**Amendment No. 2**

Strike out line 3 of the title, and insert "dead human bodies."

**Amendment No. 3**

On page 1, strike out lines 1 to 13, inclusive, and insert

"SECTION 1. Section 7056 is added to the Health and Safety Code, to read:  
7056. In any county or area within a county not served by a public morgue and in which there are competing funeral establishments, the coroner, when he is required by law to determine the cause of death of any person, shall assign, in turn or during equitable calendar divisions, to each funeral establishment within the county or area the custody of the dead human body for the time required to determine the cause of death, provided the funeral director is willing to accept such custody and his funeral establishment is approved for autopsy examination by the board of supervisors of the county."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 99

Senate Bill No. 874

Senate Bill No. 361

Senate Bill No. 915

Senate Bill No. 861

Senate Joint Resolution No. 32

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1949

Senate Joint Resolution No. 37

And reports the same correctly engrossed.

POWERS, Chairman

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 1902, 361, 874 and 861 carry appropriations.

The President ordered Senate Bills Nos. 1902, 361, 874 and 861 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 347**—An act to add Sections 2154, 2203.5, 2304.5, and 2420.1 to, and to amend Sections 3871, 3873, 3878, and 3880 of, the Elections Code, relating to delegates to national conventions of political parties.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1025**—An act to amend Section 16 of the Los Angeles County Flood Control Act (Chapter 755, 1915 Statutes), relating to Los Angeles County Flood Control District.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 2, line 30, of the printed bill, after "made", strike out the period, and insert ", in the manner and to the extent required by the Constitution of the United States and the Constitution of California."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Joint Resolution No. 35**—Relative to renegotiation of contracts between the United States and public agencies for water supply from the Central Valley Project of California.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1, line 11, of the printed measure, after "instances," insert "superior".

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 743**—An act to amend Sections 1, 2, 4.3, 5, 5.1, 5.2, 9.1 and 10.1 of, and to add Section 5.9 to, the Solano County Flood Control and Water Conservation District Act (Chapter 1656 of the Statutes of 1951), relating to the Solano County Flood Control and Water Conservation District.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 295**—An act to amend Section 25653 of the Water Code, relating to irrigation districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1, line 8, of the printed bill, after "necessary," insert "not to exceed 4 percent of the aggregate value of the land according to the latest equalized assessment,".

**Amendment No. 2**

On page 1, line 12, after "any", insert "other".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 912**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to old age security in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 913**—An act to amend Section 3090 of the Welfare and Institutions Code, relating to aid to needy blind in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 914**—An act to amend Section 3450 of the Welfare and Institutions Code, relating to aid to partially self-supporting blind residents in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1873**—An act to amend Section 58 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to disqualification for benefits.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "amend Section 58 of", and insert "add Section 57.6 to".

##### Amendment No. 2

In lines 2 and 3 of the title strike out ", relating to disqualification", and insert "and to add Section 1256 to the Unemployment Insurance Code, relating to eligibility".

##### Amendment No. 3

On page 1 strike out lines 1 to 28, inclusive; and on page 2, strike out lines 1 to 20, inclusive, and insert

"SECTION 1. Section 57.6 is added to the Unemployment Insurance Act, to read:

Sec. 57.6. An individual who receives dismissal, severance or in lieu of notice pay upon termination of his services to an employer whether by voluntary act of his employer, private or labor agreement, consent or by force of statute shall not be eligible to receive benefits under this act for any period for which he has received such dismissal, severance or in lieu of notice pay; provided, however, that if such pay amounts to less for any period than the benefits which would otherwise be due under this act, he shall be entitled to receive for any such period, if otherwise eligible, benefits reduced by the amount of such payments.

Severance, dismissal or in lieu of notice pay shall be allocated to the period immediately following the date of termination of the individual's service and shall be allocated to the number of consecutive weeks thereafter equal to the number of weeks for which payment is made.

If such pay is not computed at a weekly rate for a specific number of weeks then the number of weeks of ineligibility for benefits under this section shall be determined by dividing the sum paid by an amount equal to the individual's weekly rate of pay based on a 40 hour week, as of the time of his termination, and the resulting product shall be the number of weeks for which such individual is ineligible for benefits under this section.

Dismissal, severance or in lieu of notice pay received by an individual may be accrued as wage credits for the weeks to which such pay is allocated under this section and nothing contained herein shall be construed as prohibiting the consideration of these credits in connection with the subsequent establishing of a benefit year or the filing of a valid claim by such individual.

Sec. 2. Section 1256 is added to the Unemployment Insurance Code, to read:

1256. An individual who receives dismissal, severance or in lieu of notice pay upon termination of his services to an employer whether by voluntary act of his employer, private or labor agreement, consent or by force of statute shall not be eligible to receive benefits under this act for any period for which he has received such dismissal, severance or in lieu of notice pay; provided, however, that if such pay amounts to less for any period than the benefits which would otherwise be due under this act, he shall be entitled to receive for any such period, if otherwise eligible, benefits reduced by the amount of such payments.

Severance, dismissal or in lieu of notice pay shall be allocated to the period immediately following the date of termination of the individual's service and shall be allocated

to the number of consecutive weeks thereafter equal to the number of weeks for which payment is made.

If such pay is not computed at a weekly rate for a specific number of weeks then the number of weeks of ineligibility for benefits under this section shall be determined by dividing the sum paid by an amount equal to the individual's weekly rate of pay based on a 40-hour week, as of the time of his termination, and the resulting product shall be the number of weeks for which such individual is ineligible for benefits under this section.

Dismissal, severance or in lieu of notice pay received by an individual may be accrued as wage credits for the weeks to which such pay is allocated under this section and nothing contained herein shall be construed as prohibiting the consideration of these credits in connection with the subsequent establishing of a benefit year or the filing of a valid claim by such individual.

SEC. 3. Section 2 of this act becomes operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 54.6 of the Unemployment Insurance Act, as added by this act, is repealed; provided however, if the Unemployment Insurance Code does not become operative for any reason, Section 1, as contained herein shall apply to the existing act."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 143**—An act to amend Section 79 of, and to add Section 79.5 to, the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to amend Section 407 of, and to add Section 407.5 to, the Unemployment Insurance Code, relating to hearings by the California Unemployment Insurance Appeals Board.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

##### Amendment No. 1

On page 2, line 22, of the printed bill, as amended in Senate April 16, 1953, strike out "39.1", and insert "1030".

##### Amendment No. 2

On page 2, line 40, strike out "79", and insert "407".

##### Amendment No. 3

On page 2, line 42, strike out "79", and insert "407".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 796**—An act to amend Section 9909 of the Government Code, relating to influencing legislation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Legislative Representation:

##### Amendment No. 1

On page 2 of the printed bill, strike out lines 50 and 51, and insert

"8. To adopt rules governing its procedure in issuing certificates of registration, consonant with the principles of affording a fair hearing, and protecting every individual's right to freely petition the legislature."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Legislative Representation.

**Senate Bill No. 795**—An act to amend Sections 9904 and 9907 of the Government Code, relating to influencing legislation.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Legislative Representation:

**Amendment No. 1**

On page 1 of the printed bill, line 18, strike out "seven", and insert "five".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 791**—An act to add Sections 9900.1, 9900.2, 9906.01, 9906.02, 9906.03, 9906.04, and 9906.05 to, and to amend Sections 9906 and 9908 of, and to repeal Section 9911 of, the Government Code, relating to influencing legislation.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Legislative Representation:

**Amendment No. 1**

On page 3 of the printed bill, as amended in Senate April 22, 1953, strike out lines 49 to 52, inclusive, and insert "9906.05. Registration statements".

**Amendment No. 2**

On page 4, line 3, after the period, insert "Any person whose registration has expired shall reregister upon assuming the work of a legislative advocate."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1236**—An act to amend Section 525 of the Vehicle Code, relating to driving upon divided highways.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1902**—An act to amend Section 340 of the Streets and Highways Code, relating to state highways.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1510**—An act to add Section 454.3 to the Vehicle Code and to amend Sections 475, 476 and 640 thereof, relating to exemptions of funeral processions from obeying traffic signs and signals and authorizing the commissioning of motorcycle or motor vehicle officer escorts and the use of red lights.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "and to amend Sections 475, 476 and 640 thereof".

**Amendment No. 2**

In line 3 of the title, after "signals", strike out "and", and insert a period.

**Amendment No. 3**

Strike out lines 4 and 5 of the title.



**Amendment No. 4**

On page 1, strike out lines 16 to 25, inclusive; and strike out pages 2, 3, and 4.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Senate Concurrent Resolution No. 56**—Relative to renaming the highway between Santa Rosa and Ignacio "Valley of the Moon Scenic Route."

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1 of the printed measure, strike out lines 1 to 15, inclusive, and insert "WHEREAS, At the 1949 Regular Session of the Legislature Assembly Concurrent Resolution No. 46 was passed (page 3224, Statutes of 1949), which resolution designated a certain described highway to be known as the "Valley of the Moon Scenic Route"; and

WHEREAS, No recognition has been given to the name of the highway by the posting of signs indicating that it is the "Valley of the Moon Scenic Route"; now, therefore, be it

*Resolved by the Senate of the State of California, the Assembly thereof concurring.* That the State Department of Public Works is hereby requested to erect appropriate signs at both termini of the highway; and be it further

*Resolved,* That the Secretary of the Senate be directed to transmit copies of this resolution to the Chairman of the California Highway Commission, to the State Director of Public Works, and to the State Highway Engineer."

Amendment read, and adopted.

Resolution ordered printed, and re-referred to Committee on Transportation.

**Senate Bill No. 1530**—An act to amend Sections 4121 and 4122 of the Education Code, relating to the election of members of junior college boards.

Bill read second time, and ordered to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 4**—An act to add Article 4 to Chapter 7 of Division 9 of the Elections Code, relating to the recount of ballots for congressional and state legislative offices.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1985**—An act to amend Sections 2503, 2505, 2508, 6801 and 6802 of the Labor Code, relating to the powers of the Public Utilities Commission.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2008**—An act to amend Sections 120, 1121, 1122, 1123, 1124, 1125 and 5196 of the Streets and Highways Code, relating to railroads.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2014**—An act to repeal Chapter 8.5 of Part 1 of Division 1 of the Public Utilities Code, relating to excess rate escheat proceedings.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2015**—An act to amend Sections 735, 736, 819, 3606, and 4081 of the Public Utilities Code, relating to public utilities.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2871**—An act to amend Sections 12333, 12336, 12901, 13622, 13852, 13886, 13911 and 14162, and the chapter headings of Chapters 11 (first) and 13, Division 6, of the Public Utilities Code, relating to municipal utility districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1674**—An act to amend Section 3082.1 of the Welfare and Institutions Code, relating to persons administering aid to the partially self-supporting and needy blind.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 60**—An act to amend Section 1527 of the Welfare and Institutions Code, relating to hospital and medical care for needy children.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 640**—An act to amend Section 2224 of the Welfare and Institutions Code, relating to liability of relatives of recipients for aid to aged.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1786**—An act to amend Sections 154, 6556, 6558, 7000 and 7000.5 of the Welfare and Institutions Code and to amend the heading of Chapter 3 of Part 4 of Division 6 thereof, relating to state institutions under the jurisdiction of the Department of Mental Hygiene.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 87**—An act to amend Section 44.11 of the Vehicle Code, relating to authorized emergency vehicles.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2241**—An act to add Section 292.5 to the Vehicle Code, relating to suspension and revocation of driver's license.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2369**—An act to amend Sections 311 and 332 of the Vehicle Code, relating to the cancellation, suspension or revocation of operator's or chauffeurs' licenses and providing for an additional period of suspension where person drives after refusal, suspension or revocation of license.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2958**—An act to amend Sections 315 and 319 of the Vehicle Code, relating to the authority of the Department of Motor Vehicles to suspend, revoke or issue probationary drivers' licenses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3199**—An act to amend Sections 459 and 472, and to repeal Section 592.2 of, and to add Section 459.8 to, the Vehicle Code, relating to the regulation of stopping, standing or parking of vehicles.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2368**—An act to amend Sections 303.1, 304, and 307, of, and to add Section 308.1, to the Vehicle Code, relating to suspension and revocation of the privilege of operating a motor vehicle upon a highway.

Bill read second time, and ordered to third reading.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 886**—An act to add Sections 10324.5, 10506.5, and 18942.5 to the Education Code, all relating to the qualifications of persons performing services for county superintendents of schools.

Bill read third time.

#### Motion to Amend

Senator Donnelly moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, following line 12 of the printed bill, insert

"Any person who is employed in the office of a county superintendent of schools on the effective date of this section and is performing any of the services described herein may continue to perform such services without possessing the credential otherwise required as long as he remains continuously employed in his position."

#### Amendment No. 2

On page 1, following line 23, insert

"Any person who is employed in the office of a county superintendent of schools on the effective date of this section and is performing any of the services described herein may continue to perform such services without possessing the credential otherwise required as long as he remains continuously employed in his position."

#### Amendment No. 3

On page 2, following line 6, insert

"Any person who is employed in the office of a county superintendent of schools on the effective date of this section and is performing any of the services described herein may continue to perform such services without possessing the credential otherwise required as long as he remains continuously employed in his position."

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Bill No. 915**—An act to add a new section to the Financial Code to be numbered 1545.5, relating to valuation of United States bonds deposited with the State Treasurer by trust companies.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Coombs, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Thompson, Way, and Weybret—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 99**—An act to amend Sections 73432, 73433, 73434, 73435, 73436, 73437 and 73441 of, and to add Sections 73433.5, 73443 and 73444 to, the Government Code, relating to the municipal court in a district embracing the City of Bakersfield.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Sutton, Thompson, Way, Weybret, and Williams—21.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Joint Resolution No. 32**—Relative to memorializing the Congress of the United States in relation to the enactment of federal dangerous drug controls.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Brown, Byrne, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 37**—Relative to requesting the United States to construct a portion of a highway in substitution for the highway closed by the establishment of the Chocolate Mountain Aerial Gunnery Range.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Coombs, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—24.

NOES—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 195**—An act to create a flood control district to be called Marin County Flood Control and Water Conservation District; to provide for the control and conservation of flood and storm waters and the protection of watercourses, watersheds, harbors, public highways, life and property from damage or destruction from such waters and from tidal action; to prevent the waste of water or the diminution of the water supply in said district, and to remove and by-pass drainage, storm, flood and other waters and to save and conserve all or any of such waters for beneficial use in said district; to authorize the incurring of indebtedness, the issuance and sale of bonds, and the levying and collection of taxes and assessments on property within said district and in the respective zones thereof; to provide for the government, management, and operation of said district and for the acquisition and construction of property and works to carry out the purposes of the district; to define the powers of said district and its officers, including the power to engage in recreational activities incidental to and in connection with said purposes.

Bill read third time, and presented by Senator McCarthy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.



Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 561**—An act to amend Section 204e of the Code of Civil Procedure and Section 69895 of the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

**Motion to Refer Bill to Inactive File**

Senator O'Gara moved that Assembly Bill No. 561 be placed on the inactive file.

Motion carried.

**Assembly Bill No. 735**—An act to amend Section 28001 of the Government Code, relating to payment of salaries of county officers and employees.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 904**—An act to amend Section 1065 of the Fish and Game Code, relating to sardines, declaring the urgency of this act, to take effect immediately.

Bill read third time, and presented by Senator Tenney.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—27.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1293**—An act to amend Sections 1867 and 3132 of the Education Code, relating to canvass of the returns of school trustee elections.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 951**—An act to amend Sections 6011 and 6012 of the Revenue and Taxation Code, relating to sales and use taxes.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1023**—An act to amend Section 214 of the Revenue and Taxation Code, relating to the welfare exemption, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Regan.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Brown, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 473**—An act to amend Section 45.8 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and Sections 1755 and 1757 of the Unemployment Insurance Code, relating to garnishment of employer's creditors.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1423**—An act to amend Sections 7177 and 7178 of the Financial Code, relating to loans by savings and loan associations.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1820**—An act to amend Sections 5000, 5001, 5002, 5004, 5013, 5055, 5057, 5060, 5200, 5201, 5205, 5206, 5207, 5208, 5350, 5351, 5352, 5501, 5507, 5513, 5814, 8102, 9300, 9304, 9307, 9308, 9309, 9553, 10000, 10001, 10002, 10003, 10007, 10008, 10200, 11000 and the titles of Division 2, Part 1 of Division 2, Chapter 2 of Part 1 of Division 2, and Part 2 of Division 2 of the Financial Code, relating to building, savings and loan associations and the administration of the law with respect thereto.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Brown, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, April 29, 1953

**MR. PRESIDENT:** The Committee on Conference concerning:

**Assembly Concurrent Resolution No. 49**—Relative to acquisition of the Central Valley Project by the State; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

##### Amendment No. 1

On page 1, line 3, of the printed measure, as amended in Senate April 15, 1953, after "acquisition", insert "or operation".

##### Amendment No. 2

On page 1, line 6, after "acquisition", insert "or operation".

##### Amendment No. 3

On page 1, line 13, after "tion", insert "or operation".

##### Amendment No. 4

On page 2, line 1, after "acquisition", insert "or operation".

WILLIAMS

HULSE

ED. C. JOHNSON

Senate Committee on Conference

HANSEN

HENDERSON

CLOYED

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Brown, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Harold T. Johnson, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

**NOES**—None.

#### CONSIDERATION OF SPECIAL ORDER

The hour of 2.30 p.m. having arrived, Senate Bill No. 1653 was taken up.

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read third time.

**Motion to Reset Special Order**

Senator Hatfield moved that Senate Bill No. 1653 be made a special order of business for Wednesday, May 6, 1953, at 2.30 p.m.

Motion carried.

**MOTION TO PRINT OPINION OF LEGISLATIVE COUNSEL**

Senator Hatfield moved that the following opinion of the Legislative Counsel regarding Senate Bill No. 1653, be printed in the Journal.

Motion carried.

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 28, 1953

*Honorable Edwin J. Regan*

*Senate Chamber*

*Senate Bill No. 1653—No. 9300*

DEAR SENATOR REGAN: You have asked if the enactment of Senate Bill No. 1653, as amended in the Senate April 1, 1953, would permit the Department of Finance to file applications to appropriate all of the unappropriated water in the State and thereby preclude indefinitely the appropriation of water by any other entity.

Under the present law, the Department of Finance is required to file an application to appropriate water "which in its judgment is or may be required in the development and completion of the whole or any part of a general or coordinated plan looking toward the development, utilization, or conservation of the water resources of the State" (Sec. 10500, Wat. C.).

The law now provides that any application filed by the Department of Finance within 90 days after July 29, 1927, has priority as to that date and such priority shall be retained over any other application, regardless of any requirements or provisions relating to diligence in the completion of applications for water or the use thereof, until October 1, 1955 (Sec. 10501 Wat. C.).

Further, the present law specifically provides for the publishing of notice by the Department of Finance of the intent to file on an amount of water necessary "to the development of any part or unit of a general or coordinated plan" and that in the event of publication the notice shall preserve, as of the date of publication, the priority of any application made and filed subsequently by the Department of Finance for the benefit of such part or unit prior to October 1, 1955 (Sec. 10503 Wat. C.).

Section 10502 of the Water Code provides that any such priority may be maintained and extended by further legislative enactment.

Generally speaking, Senate Bill No. 1653 would ratify all actions and proceedings taken in connection with applications heretofore filed and provide for future establishment of priorities by means of filing applications (as distinguished from publication of notice of intent), which applications would have priority as of date of filing over any other applications made and filed subsequent thereto. Statutory requirements in Part 2 of Division 2 of the Water Code (relating to the appropriation of water) as to diligence would not apply to such applications until they were assigned.



It is true that if Senate Bill No. 1653 was enacted, the Department of Finance might conceivably file on all of the unappropriated water of the State, if it determined the water to be required in the development and completion of the whole or any part of a general or coordinated plan looking toward the development, utilization, or conservation of water resources of the State. However, this would be equally true under the present law.

The principal change that would be effected by the enactment of Senate Bill No. 1653, as applied to your question, relates to the question of diligence.

Under the present law, the priorities and exemption from requirements of diligence is effective only until October 1, 1955. Thus, if this time is not further extended, those priorities and exemptions would expire after October 1, 1955. On the other hand, if Senate Bill No. 1653 is enacted, the requirements as to diligence would be eliminated indefinitely with respect to all such applications and, assuming that the Department of Finance had properly filed on all of the unappropriated water of the State, any other appropriations of water would be subject to those applications indefinitely, until such time as the Legislature might restore the requirements as to diligence.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By GEORGE H. MURPHY, Deputy

Two copies to Hon. George J. Hatfield pursuant to Joint Rule 34.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 666** (as amended in Senate April 22, 1953)—An act to amend Section 158 of the Vehicle Code, relating to display of license plates; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in.

WAY  
SUTTON  
McARTHUR

BELOTTI  
LINDSAY  
LOWREY

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Brown, Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.  
**NOES**—None.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY, CALIFORNIA LEGISLATURE  
April 29, 1953

*Honorable Joseph A. Reek  
Secretary of the Senate  
Senate Chamber, State Capitol  
Sacramento, California*

DEAR MR. BELK: The Assembly has directed me to request the Senate to return Senate Bill No. 316 to this house for further consideration.

Yours very truly,

ARTHUR A. OHNIMUS

**MOTION TO WITHDRAW SENATE BILL NO. 316 FROM  
ENROLLMENT AND RETURN TO THE ASSEMBLY**

Senator Dilworth moved that Senate Bill No. 316 be withdrawn from enrollment, and returned to the Assembly pursuant to their request.

Motion carried.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolutions were offered:

**Senate Concurrent Resolution No. 66:** By Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—Relative to requesting representatives of state departments and agencies to discuss bills with their authors.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 67:** By Senator Williams—Relative to State Highway Route No. 65.

Referred to Committee on Transportation.

**RESOLUTIONS**

The following resolution was offered:

By Senator Gibson:

**Senate Resolution No. 112**

Relative to the creation of a Senate Interim Committee on the  
Licensing of Business and Professions

1. The Senate Interim Committee on the Licensing of Business and Professions is hereby created and authorized and directed to ascertain, study, and analyze all facts relating to the licensing of business and professions in California, including but not limited to the following:

(a) The administration and operation of the Department of Professional and Vocational Standards, and the administration and operation of each of the boards and commissions concerned with the licensure of businesses or professions.

(b) Licensing regulations issued by the Department of Professional and Vocational Standards, or any of the boards or commissions operated for the purpose of licensing businesses or professions.

(c) The scope and cost of the total present licensing program in this State and the scope and cost of the licensing program in each of the businesses or professions licensed.

(d) Comparable licensing programs in other states.

(e) The results and benefits, if any, of licensure in each of the business or professions where licensure is now required.

(f) The determination of the need for licensing in each of the business or professions where licensure is now required.

(g) The desirability of the inclusion of a requirement for licensing of other businesses or professions not now subject to licensing requirements.

(h) A consideration of the competitive effect upon licensed businesses or professions by competing or related business or professions not now licensed.

(i) The establishment of broad policies as to the licensing of businesses and professions and a definition and delineation thereof.

(j) Educational standards and requirements in each of the licensed businesses or professions, the educational facilities available to provide for the required standards and examination standards and procedures in each of the licensed businesses and professions.

(k) The financial condition and status of licensing agencies, including boards and commissions, and the use of any excess funds.

(l) Determination of the effect of licensure in each of the licensed businesses and professions upon employment opportunities for citizens in the field.

(m) The administration and operation of the licensing functions vested in the State Board of Health or the State Department of Public Health by the Health and Safety Code including, but not limited to, the need for new, additional or modified regulation or control of health centers, clinics, in-patient or out-patient hospital departments, hospital payment plans, health plans and all phases of state licensing or regulation affecting the public health.

(n) Relationship and effect of licensure under the Business and Professions Code with licensure under the Health and Safety Code or any of the other codes or statutes.

(o) The activities and operations of nonprofit and profit corporations, whether licensed or unlicensed, furnishing or offering services in matters or fields now subject to licensure and the relationship of such activities or operations to the licensed businesses or professions.

(p) The nature, extent and effectiveness of the enforcement of licensing and regulations in the licensed businesses and professions.

2. The committee shall consider but is not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or related to the subject of this resolution and shall report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

3. The committee shall consist of five Members of the Senate, appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

4. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess. The time for filing the final report shall not be extended.

5. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

6. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

7. The sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.20 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 454

Senator Parkman moved that Senate Bill No. 454 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 454**—An act creating a horse breeders committee and a horse breeders fund, and providing for the appropriation of funds thereto, for the encouragement of the breeding of thoroughbred horses in California and for such purposes amending Section 19627 of the Business and Professions Code.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, strike out line 2, and insert "fund".

**Amendment No. 2**

In the title strike out lines 4 and 5, and insert "in California".

**Amendment No. 3**

On page 2, strike out line 20, and insert "mittee."

**Amendment No. 4**

On page 2, strike out lines 21 to 37, inclusive, and insert "SEC. 9. This act shall be known and may be cited as the Horse Breeders Committee Act."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 830**

Senator Harold T. Johnson moved that Senate Bill No. 830 be withdrawn from Committee on Public Utilities for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 830**—An act to add Sections 7612 and 7613 to the Public Utilities Code, relating to rail track motor cars.

Bill read second time.

**Motion to Amend**

Senator Harold T. Johnson moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 7 and 8, and insert "not".

**Amendment No. 2**

On page 1, line 12, strike out "a permanent", and insert "an".

**Amendment No. 3**

On page 1, line 25, strike out "January", and insert "July".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1659**

Senator Hatfield moved that Senate Bill No. 1659 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.



**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1659**—An act to amend Section 12650 of the Water Code, relating to flood control work in connection with the Merced County Stream Group.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 34, of the printed bill, as amended in Senate April 27, 1953, strike out "1", and insert "4".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Rules has appointed the following Senators to serve as members of the committee to attend the funeral of Hon. Arthur H. Breed, Sr.: Senators McBride, Parkman, and Brown.

POWERS, Chairman

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Bill No. 719

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 937

Senate Bill No. 1955

Senate Bill No. 1367

Assembly Bill No. 730

Senate Bill No. 1844

Assembly Bill No. 731

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 731

Senate Bill No. 885

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1484	Assembly Bill No. 630
Senate Bill No. 309	Assembly Bill No. 864
Senate Bill No. 493	Assembly Bill No. 872
Senate Bill No. 494	Assembly Bill No. 1347
Assembly Bill No. 278	Assembly Bill No. 1348

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 386  
Assembly Bill No. 393

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 110	Assembly Bill No. 1699
Senate Bill No. 489	Assembly Bill No. 3420
Senate Bill No. 877	Assembly Bill No. 2221

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 115  
Senate Bill No. 116  
Senate Bill No. 335

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 978

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Bill No. 1306

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 1841

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## ADJOURNMENT

At 3.25 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Thursday, April 30, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

FIFTY-NINTH LEGISLATIVE DAY  
SEVENTY-NINTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Thursday, April 30, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybreit—31.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Desmond, on motion of Senator Powers, due to legislative business.

Senator Breed, on motion of Senator Powers, due to legislative business.

Senator Collier, on motion of Senator Powers, due to legislative business.

Senator McBride, on motion of Senator Powers, due to legislative business.

Senator Brown, on motion of Senator Powers, due to legislative business.

Senator Parkman, on motion of Senator Powers, due to legislative business.

Senator Williams, on motion of Senator Powers, due to legislative business.

Senator Gibson, on motion of Senator Powers, due to legislative business.



**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Joe Arsenio and Joe Arsenio II from San Luis Obispo.

On request of Senators Powers and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Simpson, Mr. Harrigan, Mr. Thieler, and the following students from the Elk Grove Union High School: Edward Abelia, Byron Larry Allen, Jim Backer, Merrill Beattie, Lloyd Bonar, Donald Bousfield, Larry Bradley, Melvin Brown, Ronald Bush, Wilma Collins, Bill Courtney, Dave Cunningham, Kirk Davis, Betty Dietrich, Toni Faria, Dorothy Feickert, Richard Fernandes, Marilyn Fizer, Virginia Flemmer, Donald Frost, Louis Garcia, Dessie Gasaway, Gerald Green, Gary Griggs, Pearl Gwerder, Stan Hansen, Darlene Hartley, Thomas Haynes, Leroy Hoffman, Garth Honeycutt, Oscar Hottman, Sam Inouye, Robert Ito, Joyce Jarchow, Doris Jungkeit, Don Kammerer, Frank Kawamura, Milton Kammerer, Margie Kerby, Andrew Kress, Martin Levy, Nancy Liimatainen, Bill Mansch, Jack Meineke, John Miller, Emil Millers, Gerald Mollet, Barbara Montes, Rudy Muller, Ann Mullins, Pat Myrick, Marion McCord, Marvin McCord, Betty McWherter, Mamoru Nakatani, Kenneth Neely, Vernon Newland, Melvin Nix, Tom Oda, Jim Pantages, Benjamin Pappani, Robert Parks, Charles Phillips, Gerald Pinola, Teddy Reed, Elaine Rosenberg, Henry Santos, Leone Sheldahl, Jack Simas, Jimmy Smith, Barbara Soares, Kenneth Steen, Ronald Stull, Richard Tessen, Bob Timmons, Don Townsend, Jim T'Souvas, Stan Umeda, Hubert Vargus, Elizabeth Velaga, Ed Vickers, Charles VonBehren, Bob Watkins, Marlene Wick, Betty Williams, Betty Wilson, Doris Young, Annabelle Crawford, Shirley Dias, and Corrine Lagura.

On request of Senators Powers and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teacher, Miss Dolores Dillon; student teacher, Don McIlvenna; and the following Eighth Grade students from Lincoln Junior High School, Sacramento: Leonard Adams, Shaldron Fong, Tommy Fong, Raymond Lam, Danny Lee, Eugene Lee, Danny Lim, Ruben Luna, Yoneo Miura, Ronald Muramoto, Ken Namikawa, Luther Nishimura, Russell Statum, Richard Uchida, Eddie Vasquez, Terry Williams, Wayne Wong, David Ship, Ora Lee Barnett, Mary Bracy, Alice Brown, Anna Byrd, Betsy Hom, Bernie Huffman, Helen Ikami, Jeanette Mello, Margaret Newsome, Martha Nishihara, Rebecca Noreiga, Loretta Raquel, Judy Yoshikawa, Anne Hoshiko, and Raymond Johnson.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Patrick E. McCue, Bus Driver Frank Silva, Parents Mrs. R. Tomasello, Mrs. Glen Harman, Mrs. A. Rose, Mrs. C. Swensen, Mrs. E. Dorsey, and the following graduate students of Evergreen School, Evergreen: Eloy Aragon, Earl Dorsey, Lance Harman, Lynn Ray, Anthony Rose, Anthony Rogers, Sara Sawyer, Sharon Hopson, Claude Saiz, Gary Smith, Barry Swensen, Steven Van Twyl, George Carlquist, Betty Cadena, Marlene Tomasello, Alberta Woodall, Cathy Canciamilla, Angela D'Amico, Donna Mosby, Cerina Seerine, Kay Stutheit, Mary Silva, and Sally Ziniga.

On request of Senators Powers and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor Cortopasi and the following Senior Class students of Christian Brothers High School of Sacramento: Dwight Aikens, Ray Alves, class president; Ernest Barbeau, Larry Becker, Ed Berry, Frank Betase, Pat Bobo, Dan Boessow, Jim Brennan, Thomas Burke, Roger Caetano, Tom Canada, Gavin Carr, Jack Colbert, Tom Colby, Jim Coleman, Glenn Cooper, John Cordano, John Crane, Robert Dalton, Mike Dana, Brian Del Curto, Nick Demas, George Domich, Dennis Dorsett, Raemon Earle, Rolland Feight, Lionel Fisher, Gerry Flynn, Robert Foiles, Robert Forster, Jim Frayne, Vernon Gerwer, Ernest Giles, Mike Goetz, Jim Hansen, Ben Harrison, Donald Hawke, Jim Henderson, Carl Hendricks, Steve Hodge, Tony Ingoglia, Sergi Ivashin, Merle Kaufenberg, Jerry Kirrene, Terry Knowles, Tom Lane, Tony Latino, Hector Leslie, Ron Limeberger, Clifford Lines, Lou Maldonado, Richard Monday, James Monroe, John Mooney, Patrick McMahon, Charles Nagel, Robert O'Donnell, Charles Osgood, Bernard Pausbach, Ted Porter, Ed Reich, Ed Slavich, John Steen, Russell Terra, Ralph Tupper, Damon Vickers, and Henry Williams.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joanne Hilton, Eileen Zraggen, Eleanor Hein, Lillian Batiste, Mae Moos, Joan Nicolaus, and Carol Wetmore, all civics students at Elk Grove Union High.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Gene O'Connor of San Rafael.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Col. Louis W. Makley, U.S.A.F., Wright Patterson Field at Dayton, Ohio.

On request of Senators Miller and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of Alameda County Unit, Alameda-Contra Costa Medical Association Women's Auxiliary: Mrs. Homer Wolfson, Mrs. Richard Boe, Mrs. Grant Ellis, Mrs. Norman Haugen, Mrs. Lawrence Terry, Mrs. Glenn Dorius, Mrs. Hewitt Robinson, and Mrs. Abbot Crum.

On request of Senators Burns and Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Carl Jamloch and Paul Ottoson of Los Angeles.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. John J. Murray of San Francisco.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Bert King of Oroville.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Stephen Parodi and Mrs. Letha Jenkins, teacher; Mrs. Frank Faulkner, Mrs. James Adams, Mrs. Albert Daniels, Mr. Ohman, adults, and the following students from Ross Elementary School: Becky Adams, Lynne Altman, Bill Asbell, Susan Daniels, William Gaffney, Wendy Graupner,

Mary Hinman, Sam Hong, Ursula Ippen, Brian Mahony, Peggy Polland, Diane Post, Rusty Westover, Michael Young, Lorna Zander, Fred Faulkner, Peter Witter, Perry Cole, Gary Scales, Jon Wilson, Ronnie Bernt, Gardner Baldwin, Walter Howard, Geoffrey Del'Oso, Garritt Van der Hoogt, Lawrence Waterman, Geoffrey Jones, Robert Margoliash, Philip Wilson, Henry Ingwersen, Jack Dufton, Stanley Steer, and Lyman Youngberg.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Publisher Bill Patch of Baroma Mesa News, Escondido.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Ernest L. Place, Superintendent of the St. Helena Sanitarium, Sanitarium, California.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 26

Assembly Concurrent Resolution No. 62

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were read:

**Assembly Joint Resolution No. 26**—Relative to memorializing the Congress of the United States to exempt jury fees from federal income taxation and to exempt jurors from requirement of reporting such fees.

Referred to Committee on Revenue and Taxation.

**Assembly Concurrent Resolution No. 62**—Relative to the exemption of orchard trailers from vehicle registration requirements.

Referred to Committee on Transportation.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 596

Assembly Bill No. 692

Assembly Bill No. 977

Assembly Bill No. 1034

Assembly Bill No. 1130

Assembly Bill No. 1732

Assembly Bill No. 1850

Assembly Bill No. 2807

Assembly Bill No. 2914

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 596**—An act to amend Section 18050 of the Government Code, relating to vacations of state officers and employees.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 692**—An act to amend Section 1013a of the Code of Civil Procedure, relating to service by mail.

Referred to Committee on Judiciary.

**Assembly Bill No. 977**—An act to amend Section 702 of the Probate Code, relating to claims against decedents.

Referred to Committee on Judiciary.

**Assembly Bill No. 1034**—An act to add Section 17420 to the Financial Code, relating to escrow agents.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1130**—An act to amend Sections 1300.12, 1300.15, 1300.16, and 1300.19 of the Agricultural Code, relating to administration of the California Marketing Act of 1937 and the enforcement of marketing orders thereunder.

Referred to Committee on Agriculture.

**Assembly Bill No. 1732**—An act to amend Section 2110 of the Streets and Highways Code, relating to apportionments to counties payable from the Highway Users Tax Fund.

Referred to Committee on Transportation.

**Assembly Bill No. 1850**—An act to amend Section 1647 of the Labor Code, relating to private employment agencies.

Referred to Committee on Labor.

**Assembly Bill No. 2807**—An act to amend Section 15700 of the Corporations Code, relating to service of process on foreign partnerships.

Referred to Committee on Judiciary.

**Assembly Bill No. 2914**—An act to add Article 10 to Chapter 3, Part 3, Division 12 of the Health and Safety Code, relating to fire protection districts.

Referred to Committee on Local Government

**REPORTS OF STANDING COMMITTEES**

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 743

Senate Bill No. 914

Senate Bill No. 912

Senate Bill No. 1236

Senate Bill No. 913

And reports the same correctly engrossed.

POWERS, Chairman



## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 886

And reports the same correctly re-engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 143

Senate Bill No. 295

Senate Bill No. 791

Senate Bill No. 795

Senate Bill No. 1025

Senate Joint Resolution No. 35

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 28—An act to amend Sections 117j, 117k, and 117l of the Code of Civil Procedure, relating to appeals from small claims courts;

Senate Bill No. 237—An act to add Chapter 9, comprising Sections 6200 to 6208, inclusive, to Title 7 of Part 3 of the Penal Code, relating to the establishment of the California Correctional Facility under the jurisdiction of the Department of Corrections, prescribing its purpose, and relating to the commitment and transfer of persons thereto and therefrom;

Senate Bill No. 240—An act to amend Section 2700 of the Penal Code, relating to the compensation of prisoners;

Senate Bill No. 313—An act to add Sections 1469 and 1470 to the Civil Code, relating to covenants in leases affecting contiguous real property;

Senate Bill No. 380—An act to amend Section 402b of the Penal Code, relating to refrigerators, iceboxes, and deep freeze lockers;

Senate Bill No. 524—An act to add Section 2103.1 to the Education Code, relating to the Public School System;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirtieth day of April, 1953, at 10 a.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 588—An act to repeal Sections 650 and 659 of, and to add Section 651.1 to, the Fish and Game Code, relating to salmon, and declaring the urgency thereof;

Senate Bill No. 645—An act to add Sections 17403.2 and 17403.3 to the Financial Code, relating to escrow instructions to escrow agents under the Escrow Law;

Senate Bill No. 648—An act to add Section 12300.3 to the Financial Code, relating to trust accounts for licensees under the Check Sellers and Cashers Law;

Senate Bill No. 649—An act to amend Sections 12214, 12217, 12218, 12220, 12222, and 12301 of the Financial Code, relating to the Check Sellers and Cashers Law;

Senate Bill No. 650—An act to add Sections 12301.2 and 12301.3 to, and amend Section 12290 of, the Financial Code, relating to the sale of checks, drafts, or money orders by licensees under the Check Sellers and Cashers Law;

Senate Bill No. 681—An act to amend Section 360.5 of the Code of Civil Procedure, relating to waivers of the statute of limitations;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirtieth day of April, 1953, at 10 a.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 696—An act to add Section 19622.7 to the Business and Professions Code, relating to appropriations from the Fair and Exposition Fund;

Senate Bill No. 824—An act to amend the title to Chapter 1 of Division 1 of, and to amend Sections 50, 51 and 52 of, and to add Sections 53 and 54 to, the Military and Veterans Code and to amend Section 12040 of the Government Code, relating to the military department, declaring the urgency thereof, to take effect immediately;

Senate Bill No. 868—An act to amend Section 442 of the Education Code, relating to the compensation of the county superintendents of schools;

**Senate Bill No. 1060**—An act to add Section 53200.1 to the Government Code, relating to county group insurance plans, declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirtieth day of April, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 51**—Relative to the trapping of condors;

**Senate Concurrent Resolution No. 59**—Relative to the observance of Public Schools Week;

**Senate Joint Resolution No. 28**—Relative to the leasing of restricted Indian lands in the State of California;

**Senate Joint Resolution No. 29**—Relating to the welfare of the Indians of California;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the thirtieth day of April, 1953, at 10 a.m.

POWERS, Chairman

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

**Senate Bill No. 1773**

**Assembly Bill No. 1001**

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

**Senate Bill No. 552**

**Senate Bill No. 575**

**Assembly Bill No. 1481**

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

DESMOND, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

**Assembly Bill No. 17**

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

**Senate Bill No. 592**

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bill ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 73  
 Senate Bill No. 128  
 Senate Bill No. 144  
 Senate Bill No. 198  
 Senate Bill No. 607  
 Senate Bill No. 1187  
 Senate Bill No. 1553

Senate Bill No. 1698  
 Assembly Bill No. 361  
 Assembly Bill No. 558  
 Assembly Bill No. 2536  
 Assembly Bill No. 2867  
 Assembly Bill No. 3486

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 1555  
 Senate Bill No. 1640

Assembly Bill No. 3238  
 Assembly Bill No. 3239

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 778

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bill ordered to second reading.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 937 and 143 carry appropriations.

The President ordered Senate Bills Nos. 937 and 143 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 1367**—An act to add Chapter 2 to Division 7 of the Education Code, and to amend Sections 13521 and 13526 of said code, relating to school district employees.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1844**—An act to repeal Sections 8812 and 8815 of, to amend Sections 4628 and 8811 of, and to add Section 8819.5 to, the Education Code, relating to junior colleges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1955**—An act to add Section 16142.5 to the Education Code, relating to student body organizations.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 731**—An act to repeal Chapters 2 and 15 and Articles 1 and 4 of Chapter 16 of Division 3 of, to add Chapters 2 and 15, and Article 1 to Chapter 16, of Division 3 of, to amend Sections 8007, 8008, 7231, 8728, of, to repeal Sections 9645, 9617, 9809 of, and to add Sections 9645, 9617, 9809, and 9809.1 to, the Education Code, all relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 3 of the title of the printed bill, as amended in Senate April 16, 1953, strike out "Article 1", and insert "Articles 1 and 5".

**Amendment No. 2**

In line 3 of the title of said bill, after "Sections", insert "8006.1".

**Amendment No. 3**

In line 5 of the title of said bill, after "Sections", insert "8006.2".

**Amendment No. 4**

On page 3, line 14, strike out "One", and insert "For the Fiscal Year 1953-54, one".

**Amendment No. 5**

On page 3, line 24, after "attendance", insert ", exclusive of average daily attendance in classes for adults and in classes for inmates of any state institution,".

**Amendment No. 6**

On page 3, line 26, after "pupils," insert "plus twenty eight dollars and nine cents (\$28.09) multiplied by the average daily attendance during the preceding fiscal year in classes for adults and in classes for inmates of any state institution credited to all high school and junior college schools in the State,".

**Amendment No. 7**

On page 3, between lines 30 and 31, insert  
"For the Fiscal Year 1954-55 and thereafter, one hundred forty eight dollars and nine cents (\$148.09) multiplied by the average daily attendance during the preceding fiscal year credited to all kindergarten and elementary schools in the state and county school tuition funds on account of elementary school pupils, plus the difference between eight dollars and fourteen cents (\$8.14) multiplied by the average daily attendance during the preceding fiscal year credited to all kindergarten, elementary, high school, and junior college schools in the State and to county school tuition funds and one dollar and sixty cents (\$1.60) multiplied by the average daily attendance, exclusive of average daily attendance of adults as adults are defined by Section 9700.1 enrolled in less than 50 percent of the minimum credit hours a term required for graduation, during the preceding fiscal year credited to all high schools in the state and county school tuition funds on account of high school pupils, plus twenty-eight dollars and nine cents (\$28.09) multiplied by the average daily attendance during the preceding fiscal year of adults, as adults are defined in Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term required for graduation, credited to all high school and junior college schools in the State, for basic and equalization aid to be apportioned on account of average daily attendance during the preceding fiscal year credited to all kindergarten and elementary schools in the state and county school tuition funds on account of elementary school pupils."

**Amendment No. 8**

On page 3, line 31, strike out "one", and insert "For the Fiscal Year 1953-54, one".

**Amendment No. 9**

On page 3, line 32, after "attendance", insert ", exclusive of average daily attendance in classes for adults and in classes for inmates of any state institution,".

**Amendment No. 10**

On page 3, line 36, after "attendance", insert ", exclusive of average daily attendance in classes for adults and in classes for inmates of any state institution,".



**Amendment No. 11**

On page 3, between lines 38 and 39, insert

"For the Fiscal Year 1954-55 and thereafter, one hundred forty-nine dollars and sixty-nine cents (\$149.69) multiplied by the average daily attendance, exclusive of average daily attendance of adults, as adults are defined by Section 9700.1, who have been enrolled in less than 50 percent of the minimum credit hours a term required for graduation, during the preceding fiscal year credited to all high schools in the state and county school tuition funds on account of high school pupils, for basic and equalization aid to be apportioned on account of average daily attendance, exclusive of average daily attendance of adults, as adults are defined in Section 9700.1, who have been enrolled in less than 50 percent of the minimum credit hours a term required for graduation, during the preceding fiscal year credited to all high schools in the state and county school tuition funds on account of high school pupils."

**Amendment No. 12**

On page 3, line 39, strike out "One", and insert "For the Fiscal Year 1953-54, one".

**Amendment No. 13**

On page 3, line 40, after "attendance", insert ", exclusive of average daily attendance in classes for adults and in classes for inmates of any state institution,".

**Amendment No. 14**

On page 3, line 43, after "attendance", insert ", exclusive of average daily attendance for adults and in classes for inmates of any state institution,".

**Amendment No. 15**

On page 3, line 43, after "preceding", insert "fiscal".

**Amendment No. 16**

On page 3, between lines 44 and 45, insert

"For the Fiscal Year 1954-55 and thereafter, one hundred forty-eight dollars and nine cents (\$148.09) multiplied by the average daily attendance, exclusive of average daily attendance of adults, as adults are defined by Section 9700.1, enrolled in less than 50 percent of the minimum credit hours a term required for graduation, during the preceding fiscal year, credited to all junior college schools in the State for basic and equalization aid to be apportioned on account of average daily attendance, exclusive of average daily attendance of adults, as adults are defined by Section 9700.1, enrolled in less than 50 percent of the minimum credit hours a term required for graduation, during the preceding fiscal year credited to all junior college schools in the State.

(f) For the Fiscal Year 1953-54 one hundred twenty dollars (\$120) multiplied by the average daily attendance in classes for adults, exclusive of average daily attendance for inmates of any state institution, during the preceding fiscal year credited to all high school and junior college schools of the State for basic state aid to be apportioned on account of the average daily attendance in classes for adults, exclusive of classes for inmates of any state institution, during the preceding fiscal year, credited to all high school and junior college schools in the State.

For the Fiscal Year 1954-55 and thereafter, one hundred twenty dollars (\$120) multiplied by the average daily attendance of adults, as adults are defined by Section 9700.1, who have been enrolled in less than 50 percent of the minimum credit hours a term required for graduation during the preceding fiscal year, credited to all high school and junior college schools in the State for basic state aid to be apportioned on account of the average daily attendance of adults, as adults are defined by Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term required for graduation during the preceding fiscal year, credited to all high school and junior college schools in the State.

(m) For the Fiscal Year 1953-54, one hundred twenty dollars (\$120) multiplied by the average daily attendance in classes for inmates of any state institution during the preceding fiscal year credited to all high school and junior college schools of the State, for basic aid to be apportioned on account of such average daily attendance."

**Amendment No. 17**

On page 19, line 46, strike out "Effective July 1, 1954, and thereafter", and insert "For the Fiscal Year 1953-54".

**Amendment No. 18**

On page 19, line 50, after "adults", insert "and in classes for inmates of any state institution".

**Amendment No. 19**

On page 19, following line 51, insert

"For the Fiscal Year 1954-55, and thereafter, each computation required by this article for high school and junior college districts shall be made after excluding from the average daily attendance for the preceding fiscal year the average daily attendance

of adults, as adults are defined in Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term for graduation during the preceding fiscal year."

#### Amendment No. 20

On page 21, line 23, strike out "Effective July 1, 1954, and thereafter", and insert "For the Fiscal Year 1953-54".

#### Amendment No. 21

On page 21, line 27, strike out the period, and insert ", and in classes for inmates of any state institution.

For the Fiscal Year 1954-55, and thereafter, the Superintendent of Public Instruction shall exclude from the computation of allowances provided by subdivision (a) of this section the average daily attendance during the preceding fiscal year of adults, as adults are defined in Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term required for graduation."

#### Amendment No. 22

On page 21, line 40, strike out "Effective July 1, 1954, and thereafter", and insert "For the Fiscal Year 1953-54".

#### Amendment No. 23

On page 21, line 44, strike out the period, and insert ", and in classes for inmates of any state institution.

For the Fiscal Year 1954-55, and thereafter, the Superintendent of Public Instruction shall exclude from the computation of allowances provided by subdivision (a) of this section the average daily attendance during the preceding fiscal year of adults, as adults are defined in Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term required for graduation."

#### Amendment No. 24

On page 26, strike out line 45, and insert "Adults and Inmates".

#### Amendment No. 25

On page 26, line 47, strike out "Effective July 1, 1954, and thereafter", and insert "For the Fiscal Year 1953-54".

#### Amendment No. 26

On page 26, strike out lines 51 and 52; and on page 27, strike out lines 1 to 10, inclusive, and insert "clusive of average daily attendance in classes for inmates of any state institution one hundred twenty dollars (\$120) as basic state aid.

For the Fiscal Year 1954-55, and thereafter, the Superintendent of Public Instruction shall allow each district for each unit of average daily attendance during the preceding fiscal year for adults, as adults are defined in Section 9700.1, who have enrolled in less than 50 percent of the minimum credit hours a term required for graduation, one hundred twenty dollars (\$120) as basic state aid."

#### Amendment No. 27

On page 27, strike out lines 11 to 26, inclusive, and insert

"7098. For the Fiscal Year 1953-54, the Superintendent of Public Instruction shall allow the county superintendent of schools in each county in which a state institution is located, and in which classes were maintained during the preceding fiscal year, for each unit of average daily attendance in such classes for inmates of such state institution one hundred twenty dollars (\$120) as basic state aid. The allowance shall be made to the State Institution Education Fund of the county."

#### Amendment No. 28

On page 36, line 30, after the first "fund," insert "State Institution Education Fund".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 29

On page 44, between lines 44 and 45, insert

"SEC. 6.7. Article 5 is added to Chapter 16 of Division 3 of said code, to read:

#### Article 5. State Institution Education Fund

7311. The county auditor of any county receiving money allowed pursuant to Section 7098 shall deposit it to the credit of the State Institution Education Fund of the county, which fund is hereby created and established.

7312. The money placed in the State Institution Education Fund of the county shall be expended by the county superintendent of schools to reimburse any school

district for expenses certified to the county superintendent of schools, and approved by him in accordance with a budget approved by the Superintendent of Public Instruction, as having been incurred in maintaining classes in any state institution located in the county, or to meet the expenses of the county superintendent of schools made in accordance with a budget approved by the Superintendent of Public Instruction for maintaining classes in any state institution located in the county which he is hereby authorized to maintain.

7313. Money in the State Institution Education Fund shall not be expended for any purpose except as provided in Section 7312. Any balance remaining in the fund at the end of any fiscal year shall be available during the following fiscal year for the purposes prescribed in Section 7312.

7314. All warrants drawn on the State Institution Education Fund by the county superintendent of schools shall be approved by the county auditor in accordance with the budget approved by the Superintendent of Public Instruction pursuant to Section 7312.

SEC. 6.8. Section 8006.1 of said code is amended to read:

8006.1. At the request of the administrative head of any state institution *the county superintendent of schools, or the governing board of any school district* may establish and maintain classes for the inmates of such institution regardless of whether the institution is within or without the boundaries of the school district [except that the governing board of a school district shall not maintain classes under this section in any other school district authorized to maintain schools or classes of the same type or grade level without the consent of the governing board of such other district].

SEC. 6.9. Section 8006.2 is added to said code, to read:

8006.2. The governing board of any school district and the administrative head of any state institution may enter into an agreement for the establishment and maintenance of classes for the inmates of such institution, regardless of whether the institution is within or without the boundaries of the school district, under such terms and conditions as set forth in such agreement."

#### Amendment No. 30

On page 46, line 14, strike out "for adults pursuant to Section 8705", and insert "for inmates in any state institution".

#### Amendment No. 31

On page 46, lines 17 and 18, strike out "exclusive of allowances computed pursuant to Section 7098,".

#### Amendment No. 32

On page 46, line 23, strike out "for adults pursuant to Section 8705", and insert "for inmates in any state institution".

#### Amendment No. 33

On page 24, strike out lines 35 to 51, inclusive; and on page 25, strike out lines 1 to 27, inclusive.

#### Amendment No. 34

On page 6, line 26, strike out "55", and insert "40".

#### Amendment No. 35

On page 6, line 43, before the period, insert ", in the apportionment from the State School Fund for the preceding year".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Senate Bill No. 885**—An act to amend Sections 6703, 6711, 6713, 6803, 6813, 6814, 6815, 6816, 6822, 6823, 6833, 6841, 6854, 6901, 6911, 6921, 6931, 6932, 6933, 6934, 6951, 6961, 8005, and 8815, to repeal Section 4972, 8704, as added by Chapter 401 of the Statutes of 1947, and Section 8704, as added by Chapter 228 of the Statutes of 1951, and to add Sections 8704, 8705, 9707, and Chapter 10.1 to Division 4 of the Education Code, relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education :

**Amendment No. 1**

In line 4 of the title of the printed bill, as amended in Senate April 16, 1953, commencing with "8704", strike out to and including "4" in line 8.

**Amendment No. 2**

On page 6, strike out lines 5 to 17, inclusive.

**Amendment No. 3**

On page 6, line 18, strike out "27", and insert "24".

**Amendment No. 4**

On page 6, strike out lines 25 to 52, inclusive; and on page 7, strike out lines 1 to 17, inclusive.

**Amendment No. 5**

On page 7, line 18, strike out "30", and insert "25".

**Amendment No. 6**

On page 7, line 35, strike out "31", and insert "26".

**Amendment No. 7**

On page 7, line 36, strike out "32", and insert "27".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Senate Bill No. 1484**—An act to repeal Chapter 3 of Part 8 of Division 2 of the Labor Code, relating to public service districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 309**—An act to amend Section 437 of the Education Code, relating to the salary of the superintendent of schools of a county of the thirty-seventh class.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 493**—An act to repeal Sections 74842, 74843, and 74844 of, and to add Sections 74842, 74843, 74844, 74845, 74846, and 74847 to, the Government Code, relating to the officers and attaches of the municipal court in a district embracing the City of Vallejo.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 494**—An act to amend Section 28119 of the Government Code, relating to salaries of officers in counties of the nineteenth class.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 110**—An act to amend Section 433 of the Education Code, relating to salaries of the county superintendent of schools in counties of the thirty-third class.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 489**—An act to add Sections 14075.1, 14075.2, and 14075.3 to the Health and Safety Code, relating to fire protection districts in unincorporated areas.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 877**—An act to add Section 27383 to the Government Code, relating to fees charged by county recorders.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 115**—An act to amend Section 425 of the Education Code, relating to the county school superintendents' salaries in counties of the twenty-fifth class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1 of the printed bill, strike out line 5, and insert "six thousand five hundred dollars (\$6,500) until January 2, 1955. Thereafter the annual salary shall be seven thousand two hundred dollars (\$7,200). The superintendent shall".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 116**—An act to amend Section 28125 of the Government Code, relating to compensation for public employment of counties of the twenty-fifth class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, of the printed bill, strike out lines 6 and 7, and insert

"(a) The auditor, six thousand five hundred dollars (\$6,500) a year. When required to serve as county controller under the provisions of Chapter 3.5, Part 3 of this division, he shall receive seven thousand two hundred dollars (\$7,200) a year."

##### Amendment No. 2

On page 1, strike out line 9, and insert "eight thousand dollars (\$8,000) a year. He shall not engage in the private practice of law."

##### Amendment No. 3

On page 1, strike out lines 11 and 12; and in line 13, strike out "dollars (\$ ) a month", and insert "three thousand six hundred dollars (\$3,600) a year, and each other supervisor, three thousand dollars (\$3,000) a year".

##### Amendment No. 4

On page 1, line 17, strike out "While acting"; and strike out lines 18 to 20, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 335**—An act to amend 28137 of the Government Code, relating to compensation for public services in counties of the thirty-seventh class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 14, of the printed bill, strike out "; (1)", and insert a comma.

**Amendment No. 2**

On page 1, line 16, strike out ", and (2) for all"; and strike out lines 17 and 18, and insert a period.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 978**—An act to amend Section 28148 of the Government Code, relating to the compensation of county officers.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, lines 8 and 9, of the printed bill, strike out "four thousand six hundred dollars (\$4,600)", and insert "six thousand dollars (\$6,000)".

**Amendment No. 2**

On page 1, lines 13 and 14, strike out "receive in addition", and insert "also receive".

**Amendment No. 3**

On page 1, line 15, strike out "or road commissioner".

**Amendment No. 4**

On page 1, line 18, strike out "three dollars (\$3)", and insert "six dollars (\$6)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1306**—An act to amend Sections 29040, 29067, 29068, 29069, 29070, 29071, 29073, 29074, 29080, 29091, 29171, and 43092, of the Government Code, and Sections 6301, 6302, 6304, 6305, 6306, 6334, 6352, and 6361 of the Education Code, relating to county, city, and district finance, budgets, and property taxes.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 6, line 1, of the printed bill, as amended in the Senate April 1, 1953, after "Section", strike out "6634", and insert "6334".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 719**—An act to amend Section 7402 of the Education Code, relating to bond elections in school districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 13, 1953, after "7402", insert ", and to repeal Section 7408,".

**Amendment No. 2**

On page 1, strike out lines 15 and 16, and insert "a card designating the polling place and time of the election and stating the purposes of the election. Such statement shall contain only the following:

(a) The amount of the proposed bond issue.

(b) A brief statement of the purposes for which the proceeds of the bond issue will be expended.

At least 60 days before the date of the bond election the governing board of the school district shall furnish the county clerk or registrar of voters with a list of precincts established for the election and the polling place in each such precinct, together with a copy of the statement of the purposes of the election in the form in which it is to appear on the card.

The costs incurred by the county clerk or registrar of voters in connection with this section shall be paid out of the funds of the district.

SEC. 2. Section 7408 of the Education Code is hereby repealed."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 730**—An act to amend Section 6358 of the Education Code, relating to school district taxes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 731**—An act to amend Section 4311 of the Education Code, relating to the annexation of high school districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 278**—An act to add Section 58861 to the Government Code, relating to county boundary commissions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 630**—An act to amend Section 5404 of the Public Resources Code, relating to recreation, park and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 864**—An act to amend Section 4121 of the Health and Safety Code, relating to garbage disposal districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 872**—An act to amend Section 5024 of the Streets and Highways Code, relating to incidental expenses in improvement proceedings.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1347**—An act to amend Section 5837 of the Streets and Highways Code, relating to maintenance districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1348**—An act to add Section 5854 to the Streets and Highways Code, and Section 4887.5 to the Health and Safety Code, relating to sewer maintenance districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 386**—An act to amend Sections 27061 and 27062 of the Government Code, and to add Section 27012 thereto, relating to county treasurers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 393**—An act to amend Section 29851 of the Government Code, relating to the issuance and payment of duplicate warrants.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1699**—An act to amend Section 31700 of, and to repeal Section 31700.5 of, the Government Code, relating to retirement of county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3420**—An act to amend Sections 5410.2, 5410.5, and 5425 of, and to add Sections 5426.5, 5426.6, 5663.1, 5663.2 and 5663.3 to the Public Resources Code, relating to withdrawal of territory from a public recreation district.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2221**—An act to add Section 31679.2 to the Government Code, relating to the County Employees' Retirement System.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1841**—An act to add Chapter 2.2 to Part 2 of Division 2 of Title 3 of the Government Code, relating to county service areas, providing for the establishment thereof, authorizing the furnishing of extended governmental services within such areas and the levy of taxes upon the property within such areas to finance such services.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 6, line 22, of the printed bill, as amended in Assembly April 10, 1953, strike out "30", and insert "60".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

#### UNFINISHED BUSINESS

##### Consideration of Assembly Amendments

**Senate Bill No. 902**—An act to add Section 262 to the Revenue and Taxation Code, relating to the church exemption, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 902?

##### Amendment No. 1

In line 2 of the title of the printed bill, strike out the period, and insert ", declaring the urgency thereof, to take effect immediately."

##### Amendment No. 2

On page 1, strike out lines 10 to 23, inclusive, and insert

"Sec. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

Some churches have inadvertently failed to file the required affidavit in support of the tax exemption of their property which is granted by the State Constitution, and as a result now are confronted with obligations which, if met, will substantially impair their ability to function effectively. This act will remedy the situation by, in effect,



removing the procedural bar to the application of the exemption to such property. In doing so, the public policy of the State as expressed in the Constitution will be entirely fulfilled and the State as a whole will benefit."

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—26.

**NOES**—None.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 902 by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 185**—An act to amend Section 13926 of the Government Code, relating to awards for state employees.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 185?

#### Amendment No. 1

On page 1, line 6, of the printed bill, as amended, after "expenditures", insert "or improving operations".

The roll was called.

#### Call of the Senate

Pending the announcement of the vote, Senator Powers moved that the quorum call of the Senate be applied to concurrence of Assembly amendments to Senate Bill No. 185.

Motion carried. Time, 1.45 p.m.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 2 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the Senate concurred in Assembly amendment to Senate Bill No. 185 by the following vote:

**AYES**—Senators Abshire, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, and Way—23.

**NOES**—None.

Above bill ordered enrolled.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.04 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
UNFINISHED BUSINESS (RESUMED)  
Consideration of Assembly Amendments**

**Senate Bill No. 190**—An act to amend Sections 1403 and 1411 of the Fish and Game Code, relating to burros, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 190?

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 3, 1953, after "burros", insert ", declaring the urgency thereof, to take effect immediately".

**Amendment No. 2**

On page 1, after line 23, insert

"SEC. 3. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

There is no law in this State which prohibits the wanton shooting of an undomesticated burro and simply leaving it to die. These little animals are descendants of domesticated burros and while they are "wild" in the sense that they are free from man's dominion, they do not possess the instinctive fear of man that is common to truly wild animals. The undomesticated burros live principally in the desert areas of the State and each year numbers of them are wantonly and purposelessly wounded or killed simply because they present inviting and unresisting targets for high-powered rifles in the hands of trigger-happy individuals bereft of any proper spirit of humaneness. The surviving little bands of undomesticated burros form a living link with the pioneer development of this State in which their forebears played a humble but essential part. In order that such burros may be preserved from extinction it is necessary that this act take effect immediately."

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 190 by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 307**—An act to amend Sections 1711 and 1712 of, and to add Sections 1711.5 and 1720 to, and to repeal Section 1720 of, the Welfare and Institutions Code, relating to the Youth Authority.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 307?

**Amendment No. 1**

On page 2, after line 5, insert

"SEC. 6. It is the intention of the Legislature that two of the members of the Youth Authority in office when this act becomes effective shall hold office until March 15, 1955, the third such member until March 15, 1957, and the two additional members until March 15, 1957."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 307 by the following vote:

**AYES**—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Way, and Weybret—25.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 522**—An act relating to the granting of rights of way over state lands, and in connection therewith to add Sections 6503.2 to the Welfare and Institutions Code.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 522?

##### Amendment No. 1

On page 1, line 4, of the printed bill, as amended in the Senate March 5, 1953, after "Bernardino", insert "under such terms, conditions, and restrictions as he deems to be for the best interests of the State".

##### Amendment No. 2

On page 1, line 13, after "Bernardino", insert "under such terms, conditions, and restrictions as he deems to be for the best interests of the State".

##### Amendment No. 3

On page 2, line 11, after the period insert "A copy of each easement and right of way executed and delivered by the Director of Finance shall be delivered to the State Lands Commission."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 522 by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, and Weybret—23.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 869**—An act to amend Section 28142 of the Government Code, relating to the compensation of county officers.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 869?

##### Amendment No. 1

On page 1 of the printed bill, as amended in Senate March 17, 1953, strike out "twenty", on line 12; and strike out all of lines 14, 15, and 16, and insert "and ten cents (\$.10) a mile: (1) each way, for traveling to and from his residence to the courthouse while going to or returning from meetings of the board of supervisors, and (2) for each mile actually and necessarily traveled when traveling, either within or without the county, by order of the board of supervisors on county business."

##### Amendment No. 2

On page 1, line 22, of the printed bill, as amended in Assembly April 20, 1953, strike out "three dollars".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 869 by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft,

McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 870**—An act to amend Section 28152 of the Government Code, relating to the compensation of county officers.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 870?

#### Amendment No. 1

On page 1, line 15, of the printed bill, as amended in Senate March 17, 1953, strike out "and road commissioner".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 870 by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1131**—An act to amend Sections 14453, 14455, 14455.1, and 14455.2 of the Health and Safety Code, relating to the election of commissioners of county fire protection districts.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1131?

#### Amendment No. 1

In line 2, on page 2, of the printed bill, following the period, insert "On adoption of a resolution of the board of supervisors permitting reimbursement for travel expense and establishing maximum amounts allowable, the commissioners and employees of the district may be reimbursed for reasonable expenses, including transportation, in attending professional or vocational meetings outside the county in which the district is situated."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1131 by the following vote:

AYES—Senators Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1679**—An act to add Section 30.6 to the Agricultural Code, relating to the artificial insemination of animals.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1679?

#### Amendment No. 1

In line 2 of the title of the printed bill, strike out "bovine".

#### Amendment No. 2

On page 1, line 14, of the printed bill, after the period, insert "The director may investigate the practice of artificial insemination upon other animals and report his findings and recommendations to the Governor and to the Legislature."



The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1679 by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Above bill ordered enrolled.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 886**—An act to add Sections 10324.5, 10506.5, and 18942.5 to the Education Code, all relating to the qualifications of persons performing services for county superintendents of schools.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1025**—An act to amend Section 16 of the Los Angeles County Flood Control Act (Chapter 755, 1915 Statutes), relating to Los Angeles County Flood Control District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 912**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to old age security in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 913**—An act to amend Section 3090 of the Welfare and Institutions Code, relating to aid to needy blind in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

#### PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:  
By Senator Miller:

##### Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Sections 314 and 405 of, and to add Section 533 to, the Streets and Highways Code, relating to state highway routes.

Respectfully submitted,

SENATOR GEORGE MILLER, JR.

##### Recommendation of Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 30, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

POWERS, Chairman

The roll was called.

#### Call of the Senate

Pending the announcement of the vote, Senator Miller moved that the quorum call of the Senate be applied to the permission to introduce a bill.

Motion carried. Time 2.45 p.m.

#### CONSIDERATION OF DAILY FILE (RESUMED)

##### THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 914**—An act to amend Section 3450 of the Welfare and Institutions Code, relating to aid to partially self-supporting blind residents in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

##### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 2802**—An act to amend Section 818 of the Agricultural Code, relating to standards for potatoes.

Bill read third time, and presented by Senator Dorsey.

The roll was called, and the bill passed by the following vote:

AYES—Senators Ashcroft, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dunsen, Ehmert, Hoffmann, House, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murphy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Wehrast—28.

NOTES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1144**—An act amend Sections 12051, 12052, 12053, and 12054 of the Penal Code and to amend Section 8 of an act entitled, "An act to control and regulate the possession, sale and use of pistols, revolvers and other firearms capable of being concealed upon the person; to prohibit the manufacture, sale, possession or carrying of certain other dangerous weapons within this State; to provide for registering all sales of pistols, revolvers or other firearms capable of being concealed upon the person; to prohibit the carrying of concealed firearms except by lawfully authorized persons; to provide for the confiscation and destruction of such weapons in certain cases; to prohibit the ownership, use, or possession of any of such weapons by certain classes of persons; to prescribe penalties for violations of this act and increased penalties for repeated violations thereof; to authorize, in proper cases, the granting of licenses or permits to carry firearms concealed upon the person; to provide for licensing retail dealers in such firearms and regulating sales thereunder; and to repeal Chapter 145 of California Statutes of 1917, relating to the same subject," approved June 13, 1923, relating to the regulation of the possession, sale, use, and identification of pistols, revolvers and other firearms capable of being concealed upon the person.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Ashcroft, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Dunsen, Ehmert, Hoffmann, House, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murphy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Wehrast—28.

NOTES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1660**—An act to amend Section 1120 of the Probate Code, relating to the judicial supervision of testamentary trusts.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

AYES—Senators Ashcroft, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dunsen, Ehmert, Hoffmann, House, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murphy, O'Gara, Powers, Sutton, Tenney, Thompson, Way, and Wehrast—25.

NOTES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 4**—An act to add Article 4 to Chapter 7 of Division 2 of the Elections Code, relating to the recount of ballots for congressional and state legislative offices.

Bill read third time, and presented by Senator Dilworth.

The roll was called, and the bill passed by the following vote:

AYES—Senators Ashcroft, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dunsen, Ehmert, Hoffmann, House, Ed. C. Johnson, Harold T. Johnson, Kraft,

Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1985**—An act to amend Sections 2503, 2505, 2508, 6801 and 6802 of the Labor Code, relating to the powers of the Public Utilities Commission.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 2.55 p.m., on motion of Senator Miller, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senator Miller was granted permission to introduce a bill by the following vote :

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following bill was introduced, and read the first time :

**Senate Bill No. 1957**: By Senator Miller—An act to amend Sections 314 and 405 of, and to add Section 533 to, the Streets and Highways Code, relating to state highway routes.

Referred to Committee on Transportation.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.58 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF SENATE BILLS (RESUMED)

**Assembly Bill No. 2008**—An act to amend Sections 120, 1121, 1122, 1123, 1124, 1125 and 5196 of the Streets and Highways Code, relating to railroads.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson,



Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, and Weybret—26.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2014**—An act to repeal Chapter 8.5 of Part 1 of Division 1 of the Public Utilities Code, relating to excess rate escheat proceedings.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—25.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2015**—An act to amend Sections 735, 736, 819, 3606, and 4081 of the Public Utilities Code, relating to public utilities.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—26.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1674**—An act to amend Section 3082.1 of the Welfare and Institutions Code, relating to persons administering aid to the partially self-supporting and needy blind.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Busch, Byrne, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Way, and Weybret—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 60**—An act to amend Section 1527 of the Welfare and Institutions Code, relating to hospital and medical care for needy children.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Busch, Byrne, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 640**—An act to amend Section 2224 of the Welfare and Institutions Code, relating to liability of relatives of recipients for aid to the aged.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Way, and Weybret—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1786**—An act to amend Sections 154, 6556, 6558, 7000 and 7000.5 of the Welfare and Institutions Code and to amend the heading of Chapter 3 of Part 4 of Division 6 thereof, relating to state institutions under the jurisdiction of the Department of Mental Hygiene.

Bill read third time, and presented by Senator Sutton.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Busch, Coombs, Cunningham, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—21.

NOES—Senators Abshire, Dilworth, Donnelly, Hulse, and Kraft—5.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 87**—An act to amend Section 44.11 of the Vehicle Code, relating to authorized emergency vehicles.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2241**—An act to add Section 292.5 to the Vehicle Code, relating to suspension and revocation of driver's license.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2369**—An act to amend Sections 311 and 332 of the Vehicle Code, relating to the cancellation, suspension or revocation of operators' or chauffeurs' licenses and providing for an additional period of suspension where person drives after refusal, suspension or revocation of license.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote.

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3199**—An act to amend Sections 459 and 472, and to repeal Section 592.2 of, and to add Section 459.8 to, the Vehicle Code, relating to the regulation of stopping, standing or parking of vehicles.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was offered :

**Senate Joint Resolution No. 38**: By Senators O'Gara, Gibson, McCarthy, Tenney, Breed, Kraft, Miller, Parkman, Thompson, and Weybret—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program.

#### Request for Unanimous Consent

Senator O'Gara asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 38, at this time, for consideration.

#### CONSIDERATION OF SENATE JOINT RESOLUTION NO. 38

**Senate Joint Resolution No. 38**—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

**AYES**—Senators Berry, Burns, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—24.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.56 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 303  
Assembly Bill No. 585  
Assembly Bill No. 1180

Assembly Bill No. 1581  
Assembly Bill No. 1335

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day refused passage to

Senate Bill No. 470

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 666**—An act to amend Section 158 of the Vehicle Code, relating to display of license plates.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 2073**—An act to add Section 20493 to the Government Code, relating to the State Employees' Retirement System.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 492  
Assembly Bill No. 695  
Assembly Bill No. 884  
Assembly Bill No. 1530

Assembly Bill No. 1566  
Assembly Bill No. 1574  
Assembly Bill No. 1656  
Assembly Bill No. 2276

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 492**—An act to amend Section 3 of Chapter 1419 of the Statutes of 1951, relating to the number of municipal court judges in Los Angeles County.

Referred to Committee on Judiciary.

**Assembly Bill No. 695**—An act to add Section 75 to the Code of Civil Procedure, relating to hearings of uncontested proceedings.

Referred to Committee on Judiciary.

**Assembly Bill No. 884**—An act to amend Sections 14307, 14308, 14773, and to repeal Section 14309 of the Revenue and Taxation Code, relating to inheritance taxes, including but not limited to provisions for the release thereof in cases where title to property is affected by the death of any person.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 1530**—An act to repeal Section 4 of Chapter 339 of the Statutes of 1923 and Section 12024 of the Penal Code, relating to suspension of sentences of, and to the grant of probation to, persons convicted of violations of the laws governing the control of dangerous weapons.

Referred to Committee on Judiciary.



**Assembly Bill No. 1566**—An act to amend Section 554 of the Labor Code, relating to working hours.

Referred to Committee on Labor.

**Assembly Bill No. 1574**—An act to add Section 44.25 to the Vehicle Code, relating to vehicles used by investigators of the Division of Labor Law Enforcement.

Referred to Committee on Transportation.

**Assembly Bill No. 1656**—An act to amend Section 8211 of the Government Code, relating to notaries public.

Referred to Committee on Judiciary.

**Assembly Bill No. 2276**—An act to repeal Chapter 6 of, and to add Chapter 6 to, Part 1 of Division 5 of the Health and Safety Code, relating to sanitation in manufacturing and handling ice.

Referred to Committee on Public Health and Safety.

### RESOLUTIONS

The following resolution was offered:

By Senator Cunningham:

#### Senate Resolution No. 113

##### Relative to the creation of the Senate Interim Committee on the Enforcement of Liquor Laws

WHEREAS, The proper control of alcoholic beverages is necessary to the safety and well-being of the citizens of this State; and

WHEREAS, It is necessary to the safety and well-being of the citizens of this State that the existing laws relating to alcoholic beverages, and the enforcement and administration thereof by all branches of the state and local governments be studied in order to determine whether further legislation is needed to ensure the proper control of alcoholic beverages and the proper and efficient enforcement of the laws relating thereto; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on the Enforcement of Liquor Laws is hereby created and authorized and directed to ascertain, study and analyze all facts relating to alcoholic beverages, the regulation thereof and the enforcement of all laws relating thereto, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of five Members of the Senate appointed by Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the last legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice-chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To travel, or to appoint a subcommittee or such employees as the committee deems necessary to travel, within or outside this State and the United States in pursuing the investigation committed to it.

(f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of twenty thousand dollars (\$20,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 840

Senator Burns moved that Senate Bill No. 840 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 840**—An act to amend Section 209 of the Unemployment Insurance Act, relating to disability benefits.

Bill read second time.

##### Motion to Amend

Senator Burns moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "amend Section 209 of", and insert "add Section 2800 to".

##### Amendment No. 2

In line 2 of the title, strike out "Act", and insert "Code".

##### Amendment No. 3

On page 1 of the printed bill, strike out lines 1 to 25, and insert "SECTION 1. Section 2800 is added to the Unemployment Insurance Code, to read: 2800. The provisions of this chapter shall be known as the Jesse Mayo Disability Insurance Hospital Benefits Law."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1376

Senator Murdy moved that Senate Bill No. 1376 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1376**—An act to amend Sections 3202 and 5705 of the Labor Code, relating to workmen's compensation.

Bill read second time.

**Motion to Amend**

Senator Murdy moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "provisions", and insert "language."

**Amendment No. 2**

On page 1, line 9, strike out "substantial".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Burns moved that Senate Bill No. 1336 be taken from the inactive file and placed on the second reading file.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF ASSEMBLY  
JOINT RESOLUTION NO. 19**

Senator Powers moved that Assembly Joint Resolution No. 19 be withdrawn from Committee on Judiciary and re-referred to Committee on Natural Resources.

Motion carried.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1624**—An act to amend Section 1.25 of Chapter 390 of the Statutes of 1909, relating to the use and transfer of certain lands granted to the City of Oakland;

**Senate Bill No. 1941**—An act to amend Section 28129 of the Government Code, relating to compensation for public service in counties;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirtieth day of April, 1953, at 3 p.m.

POWERS, Chairman

**Committee on Fish and Game**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 261

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 506

Assembly Bill No. 2992

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 268

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

POWERS, Vice Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Assembly Bill No. 486

Assembly Bill No. 487

Assembly Bill No. 712

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

POWERS, Vice Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 698

Assembly Bill No. 1702

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

POWERS, Vice Chairman

Above reported bills ordered to second reading.

**Committee on Labor**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Labor, to which were referred:

Assembly Bill No. 949

Assembly Bill No. 2680

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 5; absent 2.

ABSHIRE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Assembly Bill No. 614

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 4; absent 3.

ABSHIRE, Chairman

Above reported bill ordered to second reading.



**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Bill No. 523

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

JOHNSON, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Assembly Bill No. 339

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

POWERS, Vice Chairman

Above reported bill ordered to second reading.

**Committee on Elections**

SENATE CHAMBER, SACRAMENTO, April 27, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:  
Senate Bill No. 750

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 5; absent 2.

DILWORTH, Chairman

Above reported bill ordered to second reading.

**MOTION FOR STANDING COMMITTEES TO REPORT STATUS OF BILLS**

Senator Dilworth moved that the committee chairmen be instructed to notify the Rules Committee of the number of bills in their committees on which no action has been taken, including those bills which have been set for a hearing.

He also asked that the Secretary of the Senate notify those chairmen who are not now present of this requested report.

Motion carried.

**ADJOURNMENT**

At 4 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 10.30 a.m., Friday, May 1, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

SIXTIETH LEGISLATIVE DAY

EIGHTIETH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Friday, May 1, 1953

The Senate met at 10.30 a.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Erhart, on motion of Senator Hatfield, due to legislative business.

Senator O'Gara, on motion of Senator Hatfield, due to legislative business.

Senator Williams, on motion of Senator Hatfield, due to legislative business.

Senator Collier, on motion of Senator Hatfield, due to legislative business.

Senator Regan, on motion of Senator Hatfield, due to legislative business.

Senator Kraft, on motion of Senator Hatfield, due to legislative business.

Senator Parkman, on motion of Senator Hatfield, due to legislative business.

Senator Desmond, on motion of Senator Hatfield, due to legislative business.

Senator Grunsky, on motion of Senator Hatfield, due to legislative business.

Senator Breed, on motion of Senator Hatfield, due to legislative business.

Senator Dorsey, on motion of Senator Hatfield, due to legislative business.

Senator Abshire, on motion of Senator Hatfield, due to legislative business.

Senator Burns, on motion of Senator Powers, due to legislative business.

#### **GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. C. T. McCollough from Los Angeles.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Burke Riley from Chico.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Archie H. Lyons of Modesto.

#### **President of the Senate Presiding**

At 10.34 a.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

#### **Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 10.35 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### **PROCEEDINGS UNDER CALL OF THE SENATE MOTION TO WITHDRAW BILL FROM GOVERNOR'S OFFICE**

Senator Powers moved that the Secretary of the Senate be instructed to request the Governor's Office to return Senate Bill No. 526 to the Senate for further consideration.

Motion carried.

#### **MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 951

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 3492

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bill was read the first time :

**Assembly Bill No. 3492**—An act relating to the construction of mainline highways on the State Highway System.

Referred to Committee on Transportation.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT : The Committee on Rules has examined :

Senate Bill No. 110	Senate Bill No. 877
Senate Bill No. 309	Senate Bill No. 1367
Senate Bill No. 489	Senate Bill No. 1484
Senate Bill No. 493	Senate Bill No. 1844
Senate Bill No. 494	Senate Bill No. 1955

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT : The Committee on Rules has examined :

Senate Bill No. 115	Senate Bill No. 335
Senate Bill No. 116	Senate Bill No. 978

And reports the same correctly engrossed.

POWERS, Chairman

**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT : The Committee on Public Health and Safety, to which was referred :

Senate Bill No. 839

Has had the same under consideration, and reports the same back with amendments with the recommendation : Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 9 ; committee vote : Ayes 5 ; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT : The Committee on Public Health and Safety, to which was referred :

Assembly Bill No. 2389

Has had the same under consideration, and reports the same back with the recommendation : Do pass.

Committee membership 9 ; committee vote : Ayes 6 ; absent 3.

KRAFT, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT : The Committee on Public Health and Safety, to which were referred :

Assembly Bill No. 459  
Assembly Bill No. 3045  
Assembly Bill No. 3047

Has had the same under consideration, and reports the same back with the recommendation : Do pass.

Committee membership 9 ; committee vote : Ayes 8 ; absent 1.

KRAFT, Chairman

Above reported bills ordered to second reading.



**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 1024

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

POWERS, Vice Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 1302

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; noes 1; absent 3.

POWERS, Vice Chairman

Above reported bill ordered to second reading.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1199**

Senator Harold T. Johnson moved that Senate Bill No. 1199 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1199**—An act to add Section 13.7 to the Construction and Employment Act (Chapter 20 of the Statutes of the First Extraordinary Session of 1946), providing for allocations to counties for the purpose of said act and making appropriation.

Bill read second time.

**Motion to Amend**

Senator Harold T. Johnson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "to add Section 13.7 to the Construction and Employment".

**Amendment No. 2**

In the title, strike out all of line 2; and in line 3, strike out "Session of 1946), providing", and insert "making an appropriation".

**Amendment No. 3**

In line 3 of the title, after "counties", strike out "for", and insert "pursuant to the Construction and Employment Act (Chapter 20 of the Statutes of 1946, First Ex. Sess.)."

**Amendment No. 4**

In the title, strike out line 4.

**Amendment No. 5**

On page 1, strike out lines 1 to 21, inclusive.

**Amendment No. 6**

On page 1, line 22, strike out "SEC. 2", and insert "SECTION 1".

**Amendment No. 7**

On page 1, line 26, after "Act", insert " provided that no allocation shall be made of any part of said sum for any project on which construction had not been started prior to January 1, 1953".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Assembly Bills Nos. 2292 and 2680 carry appropriations.

The President ordered Assembly Bills Nos. 2092 and 2680 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 1773**—An act to add Sections 7692.5 and 7718.1 to, and to amend Section 7707 of the Business and Professions Code, relating to improper control of funeral arrangements and publication of false statements regarding funeral directors, cemetery arrangements, or cemetery brokers.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In lines 2 and 3 of the title of the printed bill, as amended in Senate April 2, 1953, after "Add", strike out "Sections 7692.5 and 7718.1 to, and to amend Section 7707 of", and insert "Section 7692.5 to".

**Amendment No. 2**

On page 1, strike out lines 1 to 7, inclusive.

**Amendment No. 3**

On page 2, strike out lines 6 to 17, inclusive, and insert "SECTION 1. Section 7692.5 is added to the Business and Professions Code, to read: 7692.5. Any false or misleading statement regarding any law or regulation pertaining to the preparation for burial, transportation for burial, or burial of the dead, made by a licensee to obtain business as a funeral director or embalmer, constitutes a ground for disciplinary action."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to a third reading.

**Senate Bill No. 552**—An act to amend Sections 8000, 8002, 8003, 8005, 8007, 8016, 8018, 8020, and 8022 of, and to add Section 8019 to, the Business and Professions Code, and to amend Sections 2, 3, 4, 6, 7, 8, 11, 12, 14, and 16 of Chapter 1679 of the Statutes of 1951, relating to the regulation of shorthand reporting.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "8005, 8007,".

**Amendment No. 2**

In line 2 of the title, strike out "and 8022", and insert "8022, and 8032".

**Amendment No. 3**

In line 4 of the title, strike out "4," and "7,".

**Amendment No. 4**

On page 1, line 16, strike out "incident to", and insert "incurred in".

**Amendment No. 5**

On page 2, line 24, strike out "incident to", and insert "incurred in".

**Amendment No. 6**

On page 3, strike out lines 20 to 51, inclusive.

**Amendment No. 7**

On page 4, strike out lines 1 to 9, inclusive.

**Amendment No. 8**

On page 4, line 10, after "SEC.", strike out "11", and insert "7".

**Amendment No. 9**

On page 4, line 39, after "SEC.", strike out "12", and insert "8".

**Amendment No. 10**

On page 4, line 50, after "SEC.", strike out "13", and insert "9".

**Amendment No. 11**

On page 5, line 5, after "he", strike out "is a certified shorthand reporter", and insert "or it is certified under this chapter".

**Amendment No. 12**

On page 5, line 6, after "SEC.", strike out "14", and insert "10".

**Amendment No. 13**

On page 5, lines 13 and 14, strike out "is a certified shorthand reporter", and insert "or it is certified under this chapter".

**Amendment No. 14**

On page 5, line 15, after "SEC.", strike out "15", and insert "11".

**Amendment No. 15**

On page 5, line 18, after "SEC.", strike out "16", and insert "12".

**Amendment No. 16**

On page 5, line 25, after "SEC.", strike out "17", and insert "13".

**Amendment No. 17**

On page 5, line 29, after "and", insert "being".

**Amendment No. 18**

On page 5, line 35, after "SEC.", strike out "18", and insert "14".

**Amendment No. 19**

On page 5, line 39, after "and", insert "being".

**Amendment No. 20**

On page 5, line 45, after "SEC.", strike out "19", and insert "15".

**Amendment No. 21**

On page 5, line 50, after "SEC.", strike out "20", and insert "16".

**Amendment No. 22**

On page 6, line 13, strike out the remainder of the line after the period; and strike out that portion of line 14 up to but excluding "the".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### **Amendment No. 23**

On page 6, between lines 16 and 17, insert

"SEC. 17. Section 8032 of said code is amended to read:

8032. [In no case shall an applicant's fee be refunded, but the] An applicant may be re-examined once within 18 months from the date of his application without the payment of an additional fee."

#### **Amendment No. 24**

On page 6, line 17, strike out "SEC. 21. Sections 1, 2, 5, 7, 9, 12, 13, 15, 17, and 19", and insert

"SEC. 18. Sections 1, 2, 5, 8, 9, 11, 13, 15, and 17".

#### **Amendment No. 25**

On page 6, line 21, strike out "4," and "7,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 575**—An act to add Sections 6527, 6527.1, 6527.5, 6528, 6534.1, 6534.2, 6534.3, 6534.4, 6534.5, 6534.6, 6550.5, 6550.6, 6627.5, and 6627.6 to, and to amend Section 6630 of, the Business and Professions Code, relating to barbers.

Bill read second time.

#### **Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

##### **Amendment No. 1**

On page 3, line 40, of the printed bill, strike out "five dollars (\$5)", and insert "three dollars (\$3)".

##### **Amendment No. 2**

On page 3, line 44, strike out "three dollars (\$3)", and insert "two dollars (\$2)".

##### **Amendment No. 3**

On page 3, line 48, after "is", strike out the remainder of the line; and strike out all of line 49 and that portion of line 50 up to but excluding the comma, and insert "three dollars (\$3)".

##### **Amendment No. 4**

On page 3, line 51, strike out "ten dollars (\$10)", and insert "five dollars (\$5)".

##### **Amendment No. 5**

On page 4, line 2, after "is", strike out the remainder of the line; and strike out all of line 3 and that portion of line 4 up to but excluding the comma, and insert "two dollars (\$2)".

##### **Amendment No. 6**

On page 4, line 5, strike out "five dollars (\$5)", and insert "three dollars (\$3)".

##### **Amendment No. 7**

On page 4, line 7, strike out "five dollars (\$5)", and insert "three dollars (\$3)".

##### **Amendment No. 8**

On page 4, line 8, after "is", strike out the remainder of the line; and strike out all of line 9 and that portion of line 10 up to but excluding the period, and insert "three dollars (\$3)".

##### **Amendment No. 9**

On page 4, strike out lines 29 to 32, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 592**—An act to add Section 20862.5 to, to amend Sections 20865, 20866, 20867 and 20868 of, and to repeal Section 20861 of, the Business and Professions Code, relating to tank vehicles.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 73**—An act to add Sections 39.9 and 424 to the Fish and Game Code, relating to hunting licenses.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 128**—An act to amend Section 80 of the Agricultural Code, relating to agricultural districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 144**—An act to amend Section 14495.2 of the Education Code, relating to the State Teachers' Retirement System.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 198**—An act to amend Section 19258 of the Government Code, relating to the personnel of the state civil service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 607**—An act to amend Sections 18671, 18675, 18690, and 18780 of, and to add Section 18673.5 to, the Business and Professions Code, relating to amateur boxing contests.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1187**—An act to amend Section 434 of the Military and Veterans Code, relating to the acquisition of armory sites and the construction of armories and facilities required for the use of the state military forces.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1553**—An act to amend Section 17 of the American River Flood Control District Act (Chapter 808 of the Statutes of 1927), relating to the American River Flood Control District.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1698**—An act to add Section 207.6 to the Agricultural Code, relating to payment by the State for diseased animals destroyed.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1555**—An act to add Sections 122 and 122.1 to the Labor Code, relating to workmen's compensation and insurance.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Finance:

#### Amendment No. 1

On page 1, line 14, of the printed bill, as amended in the Senate on April 10, 1953, strike out "branch".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1640**—An act to add Article 5d to Chapter 6 of Division 4 of the Military and Veterans Code, relating to the investment of surplus funds in the Veterans' Farm and Home Building Fund of 1943, creating the Veterans Affairs Construction Fund and making an appropriation, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 1, line 8, of the printed bill, as amended in the Senate April 6, 1953, strike out "The", and insert "With the approval of the Department of Finance the".

**Amendment No. 2**

On page 1, line 10, of the printed bill, as amended in Senate April 6, 1953, strike out "buildings", and insert "a building".

**Amendment No. 3**

On page 1, line 12, strike out "buildings", and insert "building".

**Amendment No. 4**

On page 2, line 5, strike out "buildings", and insert "building".

**Amendment No. 5**

On page 2, line 17, strike out "Any buildings", and insert "The building".

**Amendment No. 6**

On page 2, line 24, strike out "buildings", and insert "building".

**Amendment No. 7**

On page 2, line 9, after "thereafter", insert ", provided the department shall pay rentals as prescribed in Section 996.19 for the space it occupies".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 778**—An act to add Part 15 to Division 2 of the Revenue and Taxation Code, relating to the Board of Tax Appeals, and making an appropriation therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 1, line 16, of the printed bill, as amended in Senate April 24, 1953, after "shall", insert "devote his full time to the performance of his duties and shall".

**Amendment No. 2**

On page 2, line 3, strike out "proposed assessment", and insert "determination".

**Amendment No. 3**

On page 4, strike out lines 19 to 24, inclusive, and insert "40010. The Board of Tax Appeals shall have all the powers of a head of a department as set forth in Sections 11150 to 11191, inclusive, of the Government Code."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 261**—An act to amend Section 19.6 of the Fish and Game Code, relating to powers of the Fish and Game Commission.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Fish and Game:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 19.6", and insert "Sections 14.2, 15, 15.1, 15.3, and 18".

## Amendment No. 2

On page 1, line 1, strike out "19.6", and insert "14.2".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 3

On page 1, strike out lines 3 to 6, inclusive, and insert

"14.2. In addition to any other regular or special meetings, the commission shall hold two meetings, *one in January and one in February* of each year. The [January] meetings shall be devoted to determining what, if any, orders should be made pursuant to this article in relation to fish, mollusks, crustaceans, amphibia and reptiles and to the making of such orders and what, if any orders should be made pursuant to this article in relation to birds and mammals and to the making of such orders. The commission, in the case of the [second] meeting in [January] *February*, shall give notice of the time and place of the meeting by publishing a notice thereof in one newspaper of general circulation printed and published in each of the counties and cities and counties of the State, or if no newspaper of general circulation is printed and published in a county, then in a newspaper of general circulation circulated in such county, in at least one issue of such newspaper published not less than fifteen days prior to the meeting and shall also publish notice of such meeting in any publication issued by the commission after the determination of the time and place of such meeting and prior to the date thereof. Any such meeting shall be open to the public.

SEC. 2. Section 15 of said code is amended to read:

15. The [first] meeting in January shall be held on the first Friday after the first day of January and the [second] meeting in *February* shall be held on the last Friday in [January] *February*. In even numbered years the [first] *January* meeting will be held in San Francisco and the [second] *February* meeting in Los Angeles. In odd numbered years the [first] *January* meeting shall be in Los Angeles and the [second] *February* meeting in San Francisco. All such meetings shall be at the state buildings in said cities.

SEC. 3. Section 15.1 of said code is amended to read:

15.1. At the [first] meeting in January the commission shall receive recommendations from its own officers and employees, from public agencies, from organizations of private citizens, and from any interested party as to what, if any, orders should be made relating to fish, mollusks, crustaceans, amphibia, reptiles, birds, and mammals, or any species or variety thereof.

SEC. 4. Section 15.2 of said code is amended to read:

15.2. [Prior to the second meeting in January] *Not later than the fifteenth day prior to its meeting in February* the commission shall publicly announce its determinations and the orders it intends to make. The commission may hear and consider any objections to its determinations or proposed orders.

SEC. 5. Section 15.3 of said code is amended to read:

15.3. At or within 10 days after the [second] meeting in [January] *February* the commission may make such orders in relation to fish, mollusks, crustaceans, amphibia, reptiles, birds, and mammals, or any species or variety thereof as it deems necessary to preserve, properly utilize or maintain the best relative number of each species or variety.

SEC. 6. Section 18 of said code is amended to read:

18. The commission may do anything that it deems necessary and proper to provide publicity to its orders to the end that persons likely to be affected thereby may be informed, but the failure of the commission to provide any notice of its orders other than by filing them with the Secretary of State shall not impair the validity of such orders. [Within sixty days after the second meeting in 1950, the commission shall compile and distribute a one volume publication containing all regulations theretofore adopted pursuant to this article together with such regulations as may be adopted at such meeting. Thereafter within] *Within 60 days after the [final January] meeting in February* of each year, the commission shall publish and distribute in booklet form such regulations as shall be adopted at such meeting.

Copies of all such publications shall be mailed to each district attorney, county clerk and [justice of the peace] *judge of a municipal court or justice court* throughout the State."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

**Senate Bill No. 268**—An act to amend Section 6103 of the Government Code, relating to fee for official services.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1, line 7, of the printed bill, after "filing", insert "or recording".

##### Amendment No. 2

On page 1, line 8, after "filing", insert "or recording".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 698**—An act authorizing the State Public Works Authority to construct state office buildings.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Public Works Authority", and insert "Building Board".

##### Amendment No. 2

On page 1, line 1, of said bill, strike out "Public Works Authority", and insert "Building Board".

##### Amendment No. 3

On page 1, line 2, strike out "Public Works Con."; and strike out all of lines 3 and 4, and insert "State Building Construction Act of 1953, buildings as follows, not to exceed in cost the amounts set forth:

In the City of Los Angeles a state office building eight million five hundred thousand dollars (\$8,500,000) and a garage building two million dollars (\$2,000,000); in the City of San Francisco a state office building seven million two hundred fifty thousand dollars (\$7,250,000); in the City of Fresno a state office building three million dollars (\$3,000,000); in the City of Oakland a state office building four million one hundred fifty thousand dollars (\$4,150,000); and in the City of San Diego a state office building two million two hundred fifty thousand dollars (\$2,250,000)."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 523**—An act to add Section 11531 to the Business and Professions Code, relating to subdivision maps.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1 of the printed bill, strike out lines 5 to 12, inclusive, and insert "the boundaries of any city, may file a tentative map of the proposed subdivision with the advisory agency of such city (or with the clerk of the governing body of such city



if there is no advisory agency). The tentative map may, in the discretion of the advisory agency or governing body of the city, be acted upon in the manner provided in Article 4 of this chapter, except that if it is approved such approval shall be conditioned upon annexation of the property to such city within such period of time as shall be specified by the advisory agency or governing body of the city.

No final map or record of survey map, based on such a tentative map, shall be approved or filed of record as provided in this chapter until annexation of such property to the city has been completed. If annexation is not completed within the time specified or any extension thereof then the approval of such tentative map shall be null and void. No subdivision of unincorporated territory may be effected by approval of a tentative map by the advisory agency or governing body of a city unless annexation thereof to the city is completed prior to the approval or filing for record of the final map thereof or the filing for record of an approved record of survey map thereof."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**Senate Bill No. 750**—An act to add Section 1408 to the Elections Code, relating to the cost to the State of constitutional amendments proposed by initiative.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Elections:

##### Amendment No. 1

In lines 2 and 3 of the title of the printed bill, as amended April 16, 1953, strike out "constitutional amendments proposed by initiative.", and insert "proposed constitutional amendments."

##### Amendment No. 2

On page 1, lines 3 and 4, strike out "constitutional amendment proposed", and insert "proposed constitutional amendment".

##### Amendment No. 3

On page 1, line 8, after "more", insert "annually".

##### Amendment No. 4

On page 1, strike out lines 9 and 10, and insert "State Controller shall be printed in the ballot pamphlet between the ballot title and the analysis of the Legislative Counsel, and shall be in sub-".

##### Amendment No. 5

On page 1, line 17, strike out "not to exceed 250" and strike out lines 18 and 19, and insert "with the Secretary of State. If the statement of the State Controller is to be printed in the ballot pamphlet the statement of the proponents of the measure shall be printed in the ballot pamphlet immediately following the statement of the State Controller, and shall be in substantially the following form:

"We, the proponents of this measure disagree with the estimate of the Controller as to the cost of this measure to the State. We certify that in our opinion this measure, if adopted, would cost the State the sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) per year."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1336**—An act to add Section 2556(a) to the Business and Professions Code, relating to dispensing opticians.

Bill read second time, ordered engrossed, and to third reading.

#### SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 1001**—An act to add Chapter 5.7, comprising Sections 2650 to 2694, inclusive, to Division 2 of the Business and Professions Code, relating to the practice of physical therapy, schools of

physical therapy, and the licensing of physical therapists, and prescribing penalties for violations hereof.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 2, lines 45, 46 and 47, of the printed bill, as amended in Assembly April 6, 1953, strike out "The term "physical therapy" also means the application of cataphoresis only when such application has been prescribed by a physician and surgeon."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1481**—An act to amend Section 7536 of the Business and Professions Code, relating to private investigators and adjusters.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 1 of the printed bill, strike out the remainder of line 9 after "unless"; and strike out all of line 10 and that portion of line 11 up to but excluding the period, and insert "he performs such services as the employee of a licensee".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 17**—An act to add Chapter 5.6, comprising Sections 2600 to 2631, inclusive, to Division 2 of the Business and Professions Code, relating to the practice of physical therapy.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 4, line 24, of the printed bill, as amended in Assembly March 19, 1953, after "therapist", insert ", while acting in the capacity of a registered physical therapist".

##### Amendment No. 2

On page 4, between lines 31 and 32, insert

"Nothing in this chapter shall prohibit any person who is registered under this chapter as a physical therapist and who is also a Licensed Physical Therapist pursuant to Chapter 5.7 of Division 2 of this code, from performing any act which is authorized either by this chapter or by Chapter 5.7 of Division 2 of this code."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 361**—An act making an appropriation for construction, improvements, and equipment for the State Agricultural Society, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 558**—An act to amend Section 212 of the Health and Safety Code, relating to the powers and duties of the State Department of Public Health, and declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2536**—An act to amend Section 1080 of, to add Sections 1080.1, 1080.2, 1080.5, 1080.6, and 1080.9 to, and to repeal Sections 1066.5, 1066.6, and 1066.7 of, the Agricultural Code, relating to pesticides and injurious pest control materials.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2867**—An act to amend Sections 550 and 567 of the Military and Veterans Code, relating to the organization and maintenance of the California National Guard Reserve at cadre strength during such time as may be necessary, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3486**—An act to amend Section 24 of the Unemployment Insurance Act and Section 1586 of the Unemployment Insurance Code, relating to the disposition of revenue in the Department of Employment Contingent Fund and authorizing the sale of certain parcels of real property acquired with such funds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3238**—An act to add Sections 45 and 46 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary) Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

On page 1, line 4, of the printed bill, as amended in Assembly April 6, 1953, strike out "the effective date of this act", and insert "March 31, 1953".

##### Amendment No. 2

On page 1, line 11, strike out "the effective date of this act", and insert "March 31, 1953".

##### Amendment No. 3

On page 2, line 8, strike out "the effective date of this act", and insert "March 31, 1953".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3239**—An act to add Section 38 to Chapter 47 of the Statutes of 1944, Second Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 1, line 8, of the printed bill, as amended in Assembly April 6, 1953, strike out "effective date of this act", and insert "March 31, 1953".

**Amendment No. 2**

On page 1, line 10, strike out "the effective date of this act", and insert "March 31, 1953".

**Amendment No. 3**

On page 1, line 17, strike out "the effective date of this act", and insert "March 31, 1953".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 506**—An act to amend Section 29 of the Fish and Game Code, relating to the taking of birds, mammals, or fish.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2992**—An act to amend Section 330 of the Fish and Game Code, relating to property of the State used for fish and game purposes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 486**—An act to amend Sections 20017.5, 20025, 20038, 20060, 20130.2, 20165, 20230, 20307, 20360, 20361, 20390, 20393, 20523, 20527, 20609, 20653, 20656, 20680, 20681, 20682, 20683, 20804.5, 20894.5, 20931, 20932, 21021, 21025, 21205, 21250, 21251.15, 21261, 21296, 21298, 21331, 21335, 21364, and 21365 of the Government Code, to repeal Section 20631 thereof, and to add Sections 20010.5, 20024.01, 20134, 20166, 20302.5, 20339, 20651.5, 20810, 20811, 20812, 20860.5, 20894.7, 21102.5, 21202.5, 21261.5, 21294.2, 21294.4, and 21364.5 thereto, relating to the State Employees' Retirement System.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 487**—An act to add Article 3.5, comprising Sections 20180 to 20182, inclusive, to Chapter 1 of Part 3 of Division 5 of Title 2 of the Government Code, relating to the State Employees' Retirement System in respect to the correction of errors and omissions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 712**—An act to amend Section 20022 of, and to add Sections 20810 and 21025.5 to the Government Code, relating to the State Employees' Retirement System in respect to time during which a member is excused from working.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1702**—An act to add Section 1800.5 to the Government Code, relating to the salaries of state officers and employees.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1 of the printed bill, in line 5, strike out "by the Legislature", and insert "paid from any money available to the Legislature or either house thereof."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Assembly Bill No. 949**—An act to amend Section 6408 of the Labor Code, relating to the reporting of death cases.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2680**—An act to add Sections 10494.6 and 10494.7 to the Insurance Code, relating to disability insurance.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 614**—An act to amend Section 7.7 of the Unemployment Insurance Act (as added by Chapter 1758 of the Statutes of 1951) and Sections 626 and 628 of the Unemployment Insurance Code, relating to the definition of agricultural labor.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 339**—An act to add Chapter 9, comprising Sections 54950 to 54958, inclusive, to Part 1, Division 2, Title 5, of the Government Code, relating to meetings of legislative bodies of local agencies.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 21, of the bill, as amended in the Assembly April 3, 1953, strike out "public corporation,".

**Amendment No. 2**

On page 2, line 1, after "other", insert "local".

**Amendment No. 3**

On page 2, line 11, after "ordinance", insert "resolution, by-laws,".

**Amendment No. 4**

On page 2, line 12, strike out "and place".

**Amendment No. 5**

On page 2, strike out all of lines 13, 14, and 15; and in line 16, strike out "21400 of the Water Code.", and insert "regular meetings. Unless otherwise provided for in the act under which the local agency was formed, meetings of the legislative body shall be held within the boundaries of the territory over which the local agency exercises jurisdiction."

**Amendment No. 6**

On page 2, line 29, after "ordinance", add "resolution, by-laws, or whatever other rule is required".

**Amendment No. 7**

On page 2, line 37, after "lation", insert "radio or television station".

**Amendment No. 8**

On page 2, strike out all of lines 43 and 44, and insert "54957. Nothing contained in this chapter shall be construed to prevent the legislative body of a local agency from holding executive sessions from which the public may be excluded for the purposes of exercising administrative functions or to con-".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**MOTION TO RE-REFER SENATE BILLS NOS. 552, 575, AND  
ASSEMBLY BILL NO. 1481**

Senator Powers moved that Senate Bills Nos. 552, 575, and Assembly Bill No. 1481 be re-referred to Committee on Business and Professions.

Motion carried.

**THIRD READING OF SENATE BILLS**

**Senate Joint Resolution No. 35**—Relative to renegotiation of contracts between the United States and public agencies for water supply from the Central Valley Project of California.

Resolution read.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Hatfield moved that the quorum call of the Senate be applied to the final adoption of Senate Joint Resolution No. 35.

Motion carried. Time, 10.55 a.m.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 743**—An act to amend Sections 1, 2, 4.3, 5, 5.1, 5.2, 9.1 and 10.1 of, and to add Section 5.9 to, the Solano County Flood Control and Water Conservation District Act (Chapter 1656 of the Statutes of 1951), relating to the Solano County Flood Control and Water Conservation District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Cunningham, Dilworth, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—22.  
NOES—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 10.57 a.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Joint Resolution No. 35 adopted by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Cunningham, Dilworth, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, and Weybret—21.  
NOES—Senator Sutton—1.

Resolution ordered transmitted to the Assembly.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 11 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)**

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 295**—An act to amend Section 25653 of the Water Code, relating to irrigation districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1236**—An act to amend Section 525 of the Vehicle Code, relating to driving upon divided highways.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Sutton, Tenney, Thompson, Ward, Way, and Weybret—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 309**—An act to amend Section 437 of the Education Code, relating to the salary of the superintendent of schools of a county of the thirty-seventh class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 493**—An act to repeal Sections 74842, 74843, and 74844 of, and to add Sections 74842, 74843, 74844, 74845, 74846, and

74847 to, the Government Code, relating to the officers and attaches of municipal court in a district embracing the City of Vallejo.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Busch, Byrne, Coombs, Cunningham, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 494**—An act to amend Section 28119 of the Government Code, relating to salaries of officers in counties of the nineteenth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, and Weybret—22.

NOES—None.

#### Motion to Amend Title

Senator Gibson moved the adoption of the following amendment:

#### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Senate April 13, 1953, strike out "salaries of officers", and insert "compensation for public service".

Amendment read, and adopted.

Senate Bill No. 494 ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 110**—An act to amend Section 433 of the Education Code, relating to salaries of the county superintendent of schools in counties of the thirty-third class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 978**—An act to amend Section 28148 of the Government Code, relating to the compensation of county officers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

NOES—None.



**Motion to Amend Title**

Senator Sutton moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 30, 1953, strike out "of county officers", and insert "for public service in counties of the forty-eighth class".

Amendments read, and adopted.

Bill ordered reprinted, and transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS****Motion to Retain Place on File of Assembly Bill No. 658**

Senator Tenney moved that Assembly Bill No. 658 be passed on file, and retain its place on file, until the next legislative day.

Motion carried.

**Assembly Bill No. 278**—An act to add Section 58861 to the Government Code, relating to county boundary commissions.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 630**—An act to amend Section 5404 of the Public Resources Code, relating to recreation, park and parkway districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 864**—An act to amend Section 4121 of the Health and Safety Code, relating to garbage disposal districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 872**—An act to amend Section 5024 of the Streets and Highways Code, relating to incidental expenses in improvement proceedings.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1347**—An act to amend Section 5837 of the Streets and Highways Code, relating to maintenance districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, and Weybret—21.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1348**—An act to add Section 5854 to the Streets and Highways Code, and Section 4887.5 to the Health and Safety Code, relating to sewer maintenance districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, and Weybret—22.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 386**—An act to amend Sections 27061 and 27062 of the Government Code, and to add Section 27012 thereto, relating to county treasurers.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, and Weybret—21.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 393**—An act to amend Section 29851 of the Government Code, relating to the issuance and payment of duplicate warrants.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill refused passage by the following vote:

AYES—Senators Berry, Byrne, Coombs, Cunningham, Donnelly, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, and Weybret—18.  
NOES—Senators Busch, Dilworth, Hatfield, Hulse, and Powers—5.

#### Motion to Reconsider

Senator McBride moved to reconsider the vote whereby Assembly Bill No. 393 was refused passage.

**Postponement of Reconsideration**

On motion of Senator McBride, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 393 was refused passage, was continued until the next legislative day.

**Assembly Bill No. 1699**—An act to amend Section 31700 of, and to repeal Section 31700.5 of, the Government Code, relating to retirement of county employees.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Powers, Tenney, Ward, Way, and Weybret—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3420**—An act to amend Sections 5410.2, 5410.5, and 5425 of, and to add Sections 5426.5, 5426.6, 5663.1, 5663.2 and 5663.3 to the Public Resources Code, relating to withdrawal of territory from a public recreation district.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Donnelly, Gibson, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, and Weybret—21.

NOES—Senator Hulse—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2221**—An act to add Section 31679.2 to the Government Code, relating to the County Employees' Retirement System.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 166**

Senator Thompson moved that Senate Bill No. 166 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to Committee on Transportation.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 166**—An act to add Section 752.5 to the Vehicle Code, relating to admissibility of evidence of violation.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 to 3, inclusive, of the title of the printed bill, as amended in Senate March 19, 1953, and in line 4, strike out "511.5 and 753.1 to," and insert "An act to add Section 752.5 to".

**Amendment No. 2**

On page 1, before line 1, insert

"SECTION 1. Section 752.5 is added to the Vehicle Code, to read:

752.5. Notwithstanding any other provision of this code, evidence secured through the use of an electronic timing device shall be admissible in any prosecution under Division 9 of this code upon a charge involving the speed of a vehicle."

**Amendment No. 3**

On page 1, strike out lines 1 to 23, inclusive, and strike out pages 2 to 6, inclusive.

Amendments read.

**MOTION TO RECONSIDER**

Senator Powers moved to reconsider the vote whereby Senate Bill No. 166 was withdrawn from Committee on Judiciary and re-referred to Committee on Transportation.

**Postponement of Reconsideration**

On motion of Senator Powers, the further consideration of the motion to reconsider the vote whereby Senate Bill No. 166 was withdrawn from Committee on Judiciary and re-referred to Committee on Transportation was continued until the next legislative day.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1476**

Senator Donnelly moved that Senate Bill No. 1476 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1476**—An act to amend Sections 75, 76, and 83 of the Unemployment Insurance Act, and to amend Sections 302, 311, and 351, and repeal Sections 303 and 314 of the Unemployment Insurance Code, relating to the Department of Employment.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate April 15, 1953, strike out "311,".

**Amendment No. 2**

On page 1, line 20, strike out "The person hold-"; and strike out all of lines 21 and 22.

**Amendment No. 3**

On page 2, strike out lines 1 to 4, inclusive.

**Amendment No. 4**

On page 2, strike out lines 27 to 29, inclusive, and insert "be appointed by the Governor. Appointments to the commission shall be made so that at all times two members are representative of labor, one member is representative of the large employers of the State, and one member is representative of independent merchants and small employers of the State."

**Amendment No. 5**

On page 2, strike out lines 49 to 52, inclusive; and on page 3, strike out lines 1 to 10, inclusive.



**Amendment No. 6**

On page 3, line 11, strike out "9", and insert "8".

**Amendment No. 7**

On page 3, strike out lines 14 to 16, inclusive, and insert "who shall be appointed by the Governor. Appointments to the commission shall be made so that at all times two members are representative of labor, one member is representative of the large employers of the State, and one member is representative of independent merchants and small employers of the State."

**Amendment No. 8**

On page 3, line 18, strike out "10", and insert "9".

**Amendment No. 9**

On page 3, line 18, strike out "8, and 9," and insert "and 8".

**Amendments read, and adopted.**

Bill ordered printed, and re-referred to Committee on Social Welfare.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolutions were offered :

**Senate Joint Resolution No. 39:** By Senators Powers, Hatfield, Byrne, Thompson, and Harold T. Johnson—Relative to memorializing the Congress of the United States in relation to the livestock industry.

Referred to Committee on Rules.

**Senate Joint Resolution No. 40:** By Senators Powers, Hatfield, Byrne, Thompson, and Harold T. Johnson—Relative to memorializing the Federal Reserve Board and the Farm Credit Administration in relation to loans on livestock.

Referred to Committee on Rules.

**Senate Joint Resolution No. 41:** By Senators Powers, Hatfield, Byrne, Thompson, and Harold T. Johnson—Relative to memorializing the Congress of the United States in relation to the purchase of beef for the armed forces.

Referred to Committee on Rules.

**Senate Joint Resolution No. 42:** By Senators Powers, Hatfield, Byrne, Thompson, and Harold T. Johnson—Relative to memorializing the Congress of the United States in relation to tariff rates.

Referred to Committee on Rules.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 11.55 a.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**RESOLUTIONS**

The following resolution was offered :

By Senator Hulse :

**Senate Resolution No. 114**

Relating to a statement of appreciation to the California Real Estate Association and the members of the Appraisal Advisory Committee

WHEREAS, The California Real Estate Association made available to the Senate Interim Committee on State and Local Taxation the services of nearly 600 realtors and appraisers who constituted the state-wide Steering Committee on Appraisal Survey and the Appraisal Advisory Committee, without cost to the State; and

WHEREAS, The members of these committees contributed their services to the committee as advisers in the survey of nearly 3,000 pieces of property located in all sections of the State; and

WHEREAS, The Steering Committee, under the direction of its chairman, Charles B. Shattuck, former president of the American Institute of Real Estate Appraisers, and presently president of the National Association of Real Estate Boards, contributed much additional time to the supervision of the survey without charge to the State; and

WHEREAS, Officers of the Association, particularly its president, James M. Udall and its state secretary, Eugene P. Conser, were instrumental in obtaining the services of this great number of experts in property valuation without charge to the State; and

WHEREAS, The services contributed by the members of these committees would have exceeded on a fee basis substantially more than a quarter of a million dollars; now, therefore, be it

*Resolved by the Senate of the State of California*, That the members thereof take this opportunity to express their most sincere appreciation to the California Real Estate Association, and to its members who served on the state-wide Steering Committee on Appraisal Survey and the Appraisal Advisory Committee to the Committee on State and Local Taxation for their great and meritorious service to the State of California in connection with its real property survey made in the year 1952; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit a suitably engrossed copy of this resolution to the California Real Estate Association.

Resolution read, and referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

### Committee on Finance

SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Assembly Bill No. 527

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bill ordered to second reading.

### Committee on Agriculture

SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1642

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 9; absent 4.

WEYBRET, Chairman

Above reported bill ordered to second reading.

### Committee on Revenue and Taxation

SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Joint Resolution No. 30

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; absent 5.

HULSE, Acting Chairman

Above resolution ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:  
Assembly Bill No. 2030  
Assembly Bill No. 2031  
Assembly Bill No. 2033

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

HULSE, Acting Chairman

Above reported bills ordered to second reading.

## Committee on Institutions

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Institutions, to which was referred:  
Senate Bill No. 235

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

COOMBS, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Institutions, to which were referred:  
Senate Bill No. 233  
Senate Bill No. 1725

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

COOMBS, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Institutions, to which were referred:  
Senate Bill No. 234  
Senate Bill No. 236  
Senate Bill No. 1724

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

COOMBS, Chairman

Above reported bills ordered to second reading.

## ADJOURNMENT

At 12 m., on motion of Senator Powers, the President declared the Senate adjourned until 2 p.m., Monday, May 4, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

SIXTY-FIRST LEGISLATIVE DAY

EIGHTY-THIRD CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, May 4, 1953

The Senate met at 2 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—38.

NOES—None.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### PLEDGE OF ALLEGIANCE

Senator Thompson led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Kraft, on motion of Senator Hatfield, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Thomas McAllister of Beaumont.



On request of Senators Murdy and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to J. Ewing Irwin of Los Angeles.

On request of Senators Murdy and O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to L. R. Soth and N. J. Holden of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Terry Stewart, Arlyn Sweeney, and the following students from North Avenue School, Del Paso Heights: Ruth Battles, Joe Beasley, Lester Brown, Wanda Brown, Darline Bennett, Frances Cuevas, Odell Dockery, Leonard Shelton, Chauncey Snyder, Connie Flint, Barbara Dunn, Vilena Hartsfield, Arcola Lawrence, Glenzella Lewis, Linda Cook, Janice Griggs, Judith Griggs, Walter Crockett, Donald Kirk, Linda Standsberry, Muriel Walker, Mary Smith, Jules Reyes, Ralph Jennings, Billy Long, Richard Bennet, Kenneth McCracken, Charles Callaway, Rosie Puliz, Sarah Payne, Willie Pittman, Sherri Lee, James Blue, Bernice Reed, Johnny Lovato, Joann Edwards, Jack Cathirell, Jacqueline Richardson, Ray Young, Irene Pankratz, Gale Thames, Dorothy Vinson, Riley Huff, Edna Smith, John Mendez, Jean Boyd, Annie Honeycutt, John Almeida, Walter Tucker, Dorothy Pacheco, Lillie Bell Freeman, Margaret Griffins, Vally Youngblood, Brenda Palmer, Leon Hackett, Barbara Erwin, Lorraine Wiley, Isabel Lara, John Torres, Patricia Townsend and Henry Hoover.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roy Cunningham, Ex-Senator from Kings County.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Rowena Demeter, Mrs. Kathleen Bond, and the following students from Bentley School, Berkeley: Andrea Bond, Hall Brehme, Herbert Lewis, Jerry Lincoln, Frances Reynolds, Jean Smith, Agnes Tyson, and Bruce Weston.

On request of Senators Regan, Burns, and Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Lucille Burns of San Francisco.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Walter Saunders of Walnut Creek, Peter Coakley of Martinez, Heather McCune of Martinez, Helen McCune of Martinez, Laura Miller, daughter of Senator Miller, of Martinez; Harold Parker, teacher, of Martinez; Denis Crow of Martinez, and Bob Aiello of Martinez.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jean McGeorge, Alan Ruiz, Gerald Waeks, all of San Lorenzo; Mrs. Grace Telenices Davis and Taylor Wheeler of Oakland.

On request of Senators Parkman and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Percy Slater of Los Angeles.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students

from Mt. Diablo High, Contra Costa County: Sandra White, Sonia White, Tom Jeffry, Jerry Jeffry, Pat Funck, Barbara Eschmann, Carmen Stroupe, Betty Crain, Carol Rechiene, and Rod MacDonald.

#### Call of the Senate

Senator Hulse moved a call of the Senate.

Motion carried. Time, 2.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, May 2, 1953

*To the Honorable Members of the Senate  
State of California  
Sacramento, California*

#### GREETINGS:

I am returning herewith, without my signature,

**Senate Bill No. 1662**, entitled: "An act to amend Sections 58853, 58854, 58855, 58857 and 58859 of, and to add Sections 58850.1, 58855.1 and 58855.2 to, the Government Code, relating to change of district boundaries."

My objections to this bill are as follows:

This bill amends various sections of the Government Code relating to the jurisdiction of the county boundary commission in the changing of district boundaries. At present the jurisdiction of this commission to report on the desirability of the formation or change of boundaries of districts within a county is limited to those districts a change in boundary of which requires the approval of the Board of Supervisors, exclusive of school districts. This bill deletes the requirement that the proposals to be reported upon by the boundary commission are limited to those requiring approval by the Board of Supervisors.

It would make the jurisdiction of the county boundary commission extend to the formation of or the change of boundaries in any district other than those expressly excluded that are or may be supported by taxes or special assessments. Expressly excepted from the operation of the bill would be school districts, irrigation districts, metropolitan water districts, municipal water districts, California water districts, reclamation districts, water conservation districts, and county water authorities. As the bill originally passed the Senate there was also excluded from its effect municipal utility districts, public utility districts, and county water districts.

On the floor of the Assembly this bill was amended to bring these three districts within its scope. Because of this fact objection to this bill is made by the East Bay Municipal Utility District, the Sacramento Municipal Utility District, the Shasta Dam Area Public Utility District, Enterprise Public Utility District, Summit City Public Utility District, Buckeye County Water District, the Irrigation Districts Association of California, and the California Municipal Utilities Association. It is pointed out that there is no reasonable distinction between municipal utility districts, public utility districts, and county water districts which are made subject to the act, and the other districts which are exempted in the act, and that it is discriminatory so far as these districts are concerned, as well as burdensome as a matter of procedure.

The League of California Cities also objects on these grounds and on the further ground that it subordinates municipal annexations under certain circumstances to the jurisdiction of the county boundary commission.

All of the protestants state that they are taken by surprise because of the manner of amending the bill on the floor of the Assembly after it had passed the Senate and the appropriate committee of the Assembly. They also state that if the issue had been raised in committee they would have opposed the amendment and would have been able to show good cause for its defeat. I am of the opinion that full consideration was not given to that phase of the legislation because the bill passed unanimously in both houses and the Assembly amendments were unanimously concurred in, in the Senate.

I am told that there are two other bills pending, one by the same author, that can be used to accomplish the purpose of this bill without the discrimination complained of.

I believe it should also be pointed out that there is a serious question of constitutionality arising out of the fact that this bill is made applicable to every county of the State except the County of Los Angeles. It is difficult to see how the general principle which precludes the classification of counties in the absence of some valid basis for distinction

would not prevent the classification here attempted. Likewise, it is difficult to understand why such distinction should be made. If the county boundary commission should have jurisdiction in the other counties of the State, it would seem reasonable that it should have the same jurisdiction in Los Angeles County as well.

Respectfully submitted,

EARL WARREN, Governor

Message read.

Senate Bill No. 1662 ordered to the unfinished business file.

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, May 2, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN: In accordance with the request of the Senate as evidenced by a communication from the Secretary, I am returning herewith Senate Bill No. 526, entitled: "An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods."

Respectfully submitted,

EARL WARREN, Governor

Message read.

#### MOTION TO RESCIND

Senator Thompson moved that the action whereby the Senate concurred in Assembly amendments to Senate Bill No. 526 on April 20, 1953, be rescinded.

The roll was called, and the motion carried by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

#### Further Consideration of Assembly Amendment to Senate Bill No. 526

**Senate Bill No. 526**—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 526?

#### Amendment No. 1

On page 2, strike out lines 10 to 14, inclusive, of the printed bill, as amended in Senate March 24, 1953, and insert

"(f) If it be chopped or ground beef, or hamburger containing any substance other than the striated muscle of fresh beef, except those substances approved by the State Department of Public Health, or if the total fat content (determined by ether extract method of analysis) of chopped or ground beef, or hamburger is in excess of 30 percent."

The roll was called, and the Senate refused to concur in Assembly amendment to Senate Bill No. 526 by the following vote:

AYES—None.

NOES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Williams—27.

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

May 4, 1953

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Thompson, Powers, and Ward as a Senate Committee on Conference concerning Senate Bill No. 526 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman



## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 735**—An act to amend Section 28001 of the Government Code, relating to payment of salaries of county officers and employees;

And appointed Messrs. Donald D. Doyle, Hansen, and Masterson as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## APPOINTMENT OF COMMITTEE ON CONFERENCE

May 4, 1953

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Miller, Harold T. Johnson, and Cunningham as a Senate Committee on Conference concerning Assembly Bill No. 735 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 1472

Assembly Bill No. 1293

Assembly Bill No. 60

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 65

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 43

Assembly Concurrent Resolution No. 67

Assembly Concurrent Resolution No. 68

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were read:

**Assembly Concurrent Resolution No. 43**—Relative to the Joint Rules of the Senate and Assembly.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 67**—Relative to the retirement of Mrs. I. E. Porter as State Executive Secretary of the California School Trustees Association.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 68**—Approving amendments to the charter of the City of Richmond, a municipal corporation in the County of Contra Costa, State of California, voted for and ratified by



the qualified electors of said city at a special municipal election held therein on the fourteenth day of April, 1953.

**Request for Unanimous Consent**

Senator Miller asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 68, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 68**

**Assembly Concurrent Resolution No. 68**—Approving amendments to the charter of the City of Richmond, a municipal corporation in the County of Contra Costa, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the fourteenth day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**MESSAGES FROM THE ASSEMBLY**

**ASSEMBLY CHAMBER, SACRAMENTO, May 1, 1953**

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 174  
Assembly Bill No. 344  
Assembly Bill No. 368  
Assembly Bill No. 529  
Assembly Bill No. 593  
Assembly Bill No. 636  
Assembly Bill No. 704  
Assembly Bill No. 764  
Assembly Bill No. 871  
Assembly Bill No. 934  
Assembly Bill No. 1060  
Assembly Bill No. 1175  
Assembly Bill No. 1260  
Assembly Bill No. 1327  
Assembly Bill No. 1356  
Assembly Bill No. 1361  
Assembly Bill No. 1400  
Assembly Bill No. 1483  
Assembly Bill No. 1514  
Assembly Bill No. 1608

Assembly Bill No. 1653  
Assembly Bill No. 1759  
Assembly Bill No. 2199  
Assembly Bill No. 2295  
Assembly Bill No. 2315  
Assembly Bill No. 2506  
Assembly Bill No. 2508  
Assembly Bill No. 2531  
Assembly Bill No. 2533  
Assembly Bill No. 2638  
Assembly Bill No. 2877  
Assembly Bill No. 2879  
Assembly Bill No. 2949  
Assembly Bill No. 3029  
Assembly Bill No. 3205  
Assembly Bill No. 3378  
Assembly Bill No. 3464  
Assembly Bill No. 3469  
Assembly Bill No. 3472  
Assembly Bill No. 3485

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 174**—An act to add Section 16277 to the Education Code, relating to the markings on school busses.

Referred to Committee on Education.

**Assembly Bill No. 344**—An act to amend Section 7324 of the Business and Professions Code, relating to cosmetology.

Referred to Committee on Business and Professions.

**Assembly Bill No. 368**—An act to add Chapter 6 to Part 5 and Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 529**—An act to amend Section 28105 of the Government Code, relating to the compensation of county officers.

Referred to Committee on Local Government.

**Assembly Bill No. 593**—An act to add Section 561.1 to the Fish and Game Code, relating to fish.

Referred to Committee on Fish and Game.

**Assembly Bill No. 636**—An act to add Section 635.1 to the Vehicle Code, relating to parking lights.

Referred to Committee on Transportation.

**Assembly Bill No. 704**—An act to amend Section 2 of Chapter 560 of the Statutes of 1921, and to repeal Section 15709 of the Public Utilities Code, relating to action by the board of supervisors upon petitions for formation of public utility districts.

Referred to Committee on Public Utilities.

**Assembly Bill No. 764**—An act to amend Section 113 of the Streets and Highways Code, relating to contributions by cities for the construction, improvement, or maintenance of state highways.

Referred to Committee on Transportation.

**Assembly Bill No. 871**—An act to amend Section 12412 of, and to add Section 12404.5 to the Insurance Code, relating to the personal or controlled insurance and specifying what constitutes an unlawful rebate.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 934**—An act to amend Sections 89 and 884 of the Fish and Game Code, relating to fish and game.

Referred to Committee on Fish and Game.

**Assembly Bill No. 1060**—An act to amend Sections 14522, 14601, and 14602 of the Education Code, and to add Section 14525 thereto, relating to the State Teachers' Retirement System in respect to members thereof who become members of the State Employees' Retirement System or participants in the Retiring Annuities System of the University of California.

Referred to Committee on Education.

**Assembly Bill No. 1175**—An act to add Section 2316.6 to the Business and Professions Code, relating to the practice of the healing arts.

Referred to Committee on Business and Professions.

**Assembly Bill No. 1260**—An act to amend Sections 980b and 981a of the Code of Civil Procedure, relating to dismissal of appeals from justice courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 1327**—An act to amend Section 1199 of the Insurance Code, relating to the regulation of the business of insurance.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1356**—An act to amend Section 28112 of the Government Code and Section 412 of the Education Code, relating to compensation for public service in counties of the twelfth class.

Referred to Committee on Local Government.

**Assembly Bill No. 1361**—An act to amend Section 5901.5 of the Elections Code, relating to absent voting.

Referred to Committee on Elections.

**Assembly Bill No. 1400**—An act to add Section 18406.1 to the Financial Code, relating to loans secured by real property made by an industrial loan company.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1483**—An act to amend Section 7551 of the Business and Professions Code, relating to private investigators and adjusters.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1514**—An act to add Section 32003.5 to the Health and Safety Code, relating to the inclusion of cities in hospital districts.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 1608**—An act to amend Sections 70145 and 70146 of, and to add Section 69956 to, the Government Code, relating to officers and attaches of the superior court.

Referred to Committee on Judiciary.

**Assembly Bill No. 1653**—An act to add Section 72151.5 to the Government Code, relating to appointment of additional deputies and employees of municipal courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 1759**—An act to amend Section 73341 of the Government Code, relating to the number of judges of the municipal court in a district embracing the City of Alameda.

Referred to Committee on Judiciary.

**Assembly Bill No. 2199**—An act to amend Section 51a of the Public Utility District Act of 1921, to amend Section 17332 of, and to add Section 15507 to, the Public Utilities Code, relating to public utility districts.

Referred to Committee on Public Utilities.

**Assembly Bill No. 2295**—An act to amend Section 1260, 1261, and 1276 of, and to repeal Section 1262 of the Fish and Game Code, and to repeal Section 6 of Chapter 745 of the Statutes of 1949, relating to taking of deer with bow and arrow.

Referred to Committee on Fish and Game.

**Assembly Bill No. 2315**—An act to amend Section 65122 of the Government Code, relating to county planning commissions.

Referred to Committee on Local Government.

**Assembly Bill No. 2506**—An act to repeal Article 18 of Chapter 2, Articles 2 and 3 of Chapter 5 of Division 3, and Section 380.66 of, and to add Section 390 and Articles 2, 3, and 3.5 to Chapter 5 of Division 3 to, the Agricultural Code, relating to estrays, fences, and proof of ownership.

Referred to Committee on Agriculture.

**Assembly Bill No. 2508**—An act to amend the heading of Chapter 8 of Division 3 and Sections 438 of, and to add Sections 438.1, 438.2, 438.3, 438.4, and 438.5 to, the Agricultural Code, relating to penalties for hide and brand violations.

Referred to Committee on Agriculture.

**Assembly Bill No. 2531**—An act to amend Section 50 of the Fish and Game Code, relating to licensed game bird clubs.

Referred to Committee on Fish and Game.

**Assembly Bill No. 2533**—An act to amend Section 1155 of, and to add Section 1155.5 to, the Fish and Game Code, relating to the taking of species destructive to crops.

Referred to Committee on Fish and Game.

**Assembly Bill No. 2638**—An act to amend Sections 640, 640.1, 643, 644, 644.1, 645, 646, 647, 648, 648.1, 666, 668, 670 and 671 of the Agricultural Code, relating to products which are substitutes for or imitations of dairy products.

Referred to Committee on Agriculture.

**Assembly Bill No. 2877**—An act to amend Section 72300 of the Government Code, relating to business hours of a municipal court having three or more judges.

Referred to Committee on Judiciary.

**Assembly Bill No. 2879**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to the case histories of recipients of aid to the aged.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2949**—An act to add Section 35006 and to amend Section 35307 of the Government Code, relating to annexation of uninhabited territory to cities.

Referred to Committee on Local Government.

**Assembly Bill No. 3029**—An act to add Article 9 to Title 5, Division 1, Part 1, Chapter 2 of the Government Code, relating to the sale of public improvements financed by special assessments.

Referred to Committee on Local Government.



**Assembly Bill No. 3205**—An act to amend Sections 9084, 9084.5, 9087, and 9095 of the Insurance Code, relating to fraternal fire insurers.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 3378**—An act to amend Sections 73301, 73342, and 73343 of, and to add Sections 73346 and 73347 to, the Government Code, relating to the officers and attaches of the municipal court in a district embracing the City of Alameda.

Referred to Committee on Judiciary.

**Assembly Bill No. 3464**—An act to amend Section 32121 of the Health and Safety Code, relating to hospital districts.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 3469**—An act to add Article 1.5 to Chapter 1 of Part 1 of Division 4 of the Fish and Game Code, relating to hunting licenses of persons under age 16.

Referred to Committee on Fish and Game.

**Assembly Bill No. 3472**—An act declaring certain lands in the City of Newport Beach, County of Orange, free from the public trust for navigation and fisheries and declaring same to be free from certain trusts, uses and conditions.

Referred to Committee on Local Government.

**Assembly Bill No. 3485**—An act to amend Section 680 of the Probate Code, relating to family allowances from the estate.

Referred to Committee on Judiciary.

#### President of the Senate Presiding

At 2.15 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 30

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 494

Senate Bill No. 575

Senate Bill No. 978

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 268

Senate Bill No. 552

Senate Bill No. 750

Senate Bill No. 1555

Senate Bill No. 1640

Senate Bill No. 1773

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 902**—An act to add Section 262 to the Revenue and Taxation Code, relating to the church exemption, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 1131**—An act to amend Sections 14453, 14455, 14455.1, and 14455.2 of the Health and Safety Code, relating to the election of commissioners of county fire protection districts;

**Senate Bill No. 1679**—An act to add Section 30.6 to the Agricultural Code, relating to the artificial insemination of animals;

And reports that the same have been correctly enrolled, and presented to the Governor on the first day of May, 1953, at 2 p.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 185**—An act to amend Section 13926 of the Government Code, relating to awards for state employees;

**Senate Bill No. 190**—An act to amend Sections 1403 and 1411 of the Fish and Game Code, relating to burros, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 307**—An act to amend Sections 1711 and 1712 of, and to add Sections 1711.5 and 1720 to, and to repeal Section 1720 of, the Welfare and Institutions Code, relating to the Youth Authority;

**Senate Bill No. 522**—An act relating to the granting of rights of way over state lands, and in connection therewith to add Sections 6503.2 to the Welfare and Institutions Code;

**Senate Bill No. 869**—An act to amend Section 28142 of the Government Code, relating to the compensation of county officers;

**Senate Bill No. 870**—An act to amend Section 28152 of the Government Code, relating to the compensation of county officers;

And reports that the same have been correctly enrolled, and presented to the Governor on the first day of May, 1953, at 2 p.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 1, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 128

Senate Bill No. 1187

Senate Bill No. 198

Senate Bill No. 1553

Senate Bill No. 592

Senate Bill No. 1698

And reports the same correctly engrossed.

POWERS, Chairman

## Committee on Public Health and Safety

## SENATE CHAMBER, SACRAMENTO, April 30, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Senate Bill No. 1123

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; noes 3; absent 1.

KRAFT, Chairman

Above reported bill ordered to second reading.

## Committee on Agriculture

## SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 18

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 9; absent 4.

WEYBRET, Chairman

Above reported bill ordered to second reading.

**MOTION TO APPROVE JOURNALS**

Senator Powers moved that the Senate Journals for Monday, April 27, 1953; Tuesday, April 28, 1953; Wednesday, April 29, 1953; Thursday, April 30, 1953; and Friday, May 1, 1953; be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Gibson:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Article 2 to Chapter 2 of Division 1 of the Streets and Highways Code, to define the Main Line Freeway System of State Highways.

Respectfully submitted,

SENATOR LUTHER E. GIBSON

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman.

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1958:** By Senator Gibson—An act to add Article 2 to Chapter 2 of Division 1 of the Streets and Highways Code, to define the Main Line Freeway System of State Highways.

Referred to Committee on Transportation.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 1642, 750 and Assembly Bills Nos. 1001, 17 and 486 carry appropriations.

The President ordered Senate Bills Nos. 1642, 750 and Assembly Bills Nos. 1001, 17 and 486 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 839**—An act to amend Sections 3301.5 and 3301.6 of the Health and Safety Code, relating to tuberculosis subsidy.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1, lines 9 and 10, of the printed bill, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and ninety-five cents (\$2.95)".

**Amendment No. 2**

On page 1, lines 13 and 14, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and sixty-five cents (\$2.65)".

**Amendment No. 3**

On page 1, lines 17 and 18, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and ten cents (\$2.10)".

**Amendment No. 4**

On page 2, lines 5 and 6, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and ninety-five cents (\$2.95)".

**Amendment No. 5**

On page 2, lines 9 and 10, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and sixty-five cents (\$2.65)".

**Amendment No. 6**

On page 2, lines 13 and 14, strike out "\_\_\_\_\_ dollars and \_\_\_\_\_ cents (\$\_\_\_\_\_)", and insert "two dollars and ten cents (\$2.10)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 235**—An act to amend Section 2401 of the Penal Code, relating to the state correctional system.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Institutions:

**Amendment No. 1**

Strike out line 1 of the title of the printed bill, and insert "An act to add Sections 2401.5, 3301.5, 5051.2, 5051.5, and 5075.5 to the Penal Code and to repeal Sections 2404, 2520, and 2524 thereof, and to amend Sections 1001 and 18591 of the Government Code, relating to the".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 2401.5 is added to the Penal Code, to read:

2401.5. The Chief of the Division of Adult Paroles shall be appointed by the Adult Authority pursuant to the State Civil Service Act. The incumbent on July 1, 1953, who has held the position of Chief, Division of Adult Paroles continuously since January 1, 1953, shall be included under the provisions of Article XXIV of the Constitution and the term "state civil service."

SEC. 2. Section 3301.5 is added to said code, to read:

3301.5. Persons selected for appointment to the Board of Trustees of the California Institution for Women shall have a sympathetic interest in corrections work, and insofar as practicable have a broad background in and ability for appraisal of law offenders and the circumstances of the offense for which committed.

SEC. 3. Section 5051.2 is added to said code, to read:

5051.2. The Director of Corrections shall have wide and successful administrative experience in adult or youth correctional programs embodying rehabilitative concepts.

SEC. 4. Section 5051.5 is added to said code, to read:

5051.5. The Governor may request the State Personnel Board to use extensive recruitment and merit selection techniques and procedures to provide a list of persons



qualified for appointment as Director of Corrections. The Governor may appoint any person from such list of qualified persons or may reject all names and appoint another person who meets the requirements of this chapter.

SEC. 5. Section 5075.5 is added to said code, to read:

5075.5. Persons appointed to the Adult Authority shall have a broad background in and ability for appraisal of law offenders and the circumstances of the offense for which convicted. Insofar as practicable members shall be selected who have a varied and sympathetic interest in corrections work including persons widely experienced in the fields of corrections, sociology, law, law enforcement, and education.

SEC. 6. Section 1001 of the Government Code is amended to read:

1001. The civil executive officers are: A Governor; a private secretary and an executive secretary for the Governor; a Lieutenant Governor; a Secretary of State; a Deputy Secretary of State; a keeper of archives of State for Secretary of State; a bookkeeper for the Secretary of State; three recording clerks for the Secretary of State; a Controller; a Deputy Controller; a bookkeeper for the Controller; five clerks for the Controller; a Treasurer; a Deputy Treasurer; a bookkeeper for the Treasurer; a clerk for six months in each year for the Treasurer; an Attorney General and all assistant and deputy Attorneys General; a Superintendent of Public Instruction; one clerk for the Superintendent of Public Instruction; an Insurance Commissioner; a deputy for the Insurance Commissioner; four port wardens for the Port of San Francisco; a port warden for each port of entry except San Francisco; three State Harbor Commissioners for San Francisco Harbor; six pilots for each harbor where there is no board of pilot commissioners; three members of the Board of Pilot Commissioners for Humboldt Bay and Bar; nine members of the State Board of Agriculture; four members of the State Board of Equalization; a clerk of the Board of Equalization; three members of the State Board of Education; a librarian for the Supreme Court Library and the Chief deputy clerk and the deputy clerks of the Supreme Court; [five directors for the state prisons; two wardens for the state prisons; two clerks of the state prisons;] five directors for the insane asylum at Stockton; five directors for the insane asylum at Napa; the manager, executive secretary and an assistant secretary of State Compensation Insurance Fund; the head of each department and all chiefs of divisions, deputies and secretaries of a department, such other officers as fill offices created by or under the authority of charters or laws for the government of counties and cities or of the health, school, election, road, or revenue laws.

SEC. 7. Section 18591 of said code is amended to read:

18591. The "state civil service" includes state officers and employees, [except the State Parole Officer,] appointed or employed by or under the Adult Authority or [any warden of a State prison] *the Director of Corrections*, and who are engaged exclusively in the administration or enforcement, or the performance or discharge, of the laws, rules or regulations, or the powers or duties thereunder, governing persons *under commitment to the Department of Corrections* [paroled] or on parole from a state prison.

SEC. 10. Sections 2404, 2520, and 2524 of the Penal Code are repealed."

#### Amendment No. 3

On page 1, strike out lines 2 to 25, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Institutions.

**Senate Bill No. 233**—An act to amend Sections 2945 and 3057 of the Penal Code, relating to the state correctional system.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1725**—An act to add Sections 1721, 1723.2, and 1723.5 to, and to repeal Section 1721 of, the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 234**—An act to amend Sections 2037, 2081, 2400, 2401, 2402, 2403, 2651, 2684, 2685, 2700, 2761, 2765, 2781, 2785, 3302, 3325, 5001, 5075, 5077, 5079, 5080, 5081, 6025, and 6026 of, to add Sections 2081.5, 2699, 3302.5, 3306, 5003.5, 5082, and 6025.5 to, and to repeal Sections 2045.2, 2399, 2679, 2699, 2789, 2921, 2922, 6000, 6002, and 6107 of, the Penal Code, relating to the state correctional system.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Institutions:

**Amendment No. 1**

On page 2, lines 15 and 16, of the printed bill, as amended in Senate April 21, 1953, strike out "name of officer who ordered", and insert "authority ordering".

**Amendment No. 2**

On page 3, line 32, after "limitation", insert "or impairment".

**Amendment No. 3**

On page 3, lines 33 and 34, strike out "to fix and refix terms and grant paroles", and insert "in exercising its functions".

**Amendment No. 4**

On page 7, strike out lines 32 and 33, and insert "and a copy of both documents shall be transmitted to the Governor and to the Board of Corrections."

**Amendment No. 5**

On page 7, strike out lines 48 to 51, and insert "Persons appointed to the Adult Authority shall have a broad background in and ability for appraisal of law offenders and the circumstances of the offense for which convicted. Insofar as practicable members shall be selected who have a varied and sympathetic interest in corrections work including persons widely experienced in the fields of corrections, sociology, law, law enforcement, and education."

**Amendment No. 6**

On page 8, line 47, add a period after "society", and insert "The recommendation shall be submitted to the Director of Corrections and shall not be effective until approved by him. The Director of Corrections may modify or reject the recommendations as he sees fit."

**Amendment No. 7**

On page 8, strike out lines 50 and 51.

**Amendment No. 8**

On page 9, line 42 after "not", insert "sit as".

**Amendment No. 9**

On page 9, line 42 strike out "be".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 236**—An act to add Section 5082 to the Penal Code, relating to the state correctional system.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Institutions:

**Amendment No. 1**

On page 1, between lines 7 and 8 of the printed bill, as amended in Senate April 21, 1953, insert "He shall appoint the members thereof and they shall serve at his pleasure."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1724**—An act to amend Sections 1710, 1711, 1712, 1723, 1724, and 1725 of, to add Sections 1710.5, 1711.5, 1720, 1725.2 and 1725.5 to, and to repeal Sections 1713, 1714, 1714.5, 1715, 1716, 1718, 1719 and 1720 of, the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Institutions:

**Amendment No. 1**

In line 5 of the title of the printed bill, as amended in Senate April 22, 1953, strike out "1719".

**Amendment No. 2**

On page 1, line 8, strike out "1719".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 2389**—An act to add Section 7209 to the Health and Safety Code, relating to bodies of deceased persons.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 459**—An act to add Section 1401.5 to, and amend Section 1415 of, the Health and Safety Code, relating to the licensure of hospitals.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3045**—An act to amend Section 32002.1 of the Health and Safety Code, to repeal Section 32002.2 of said code, and to add Section 32002.4 to said code, relating to hospital districts and elections therein.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3047**—An act to amend Sections 6491, 6540, 6542, 6593, 6613, 6643, 6646, 6647, 6649, and 6651 of the Health and Safety Code, to add Section 6670.1 to said code, and to repeal Sections 6655 and 6670 of said code, relating to sanitary districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1024**—An act to amend Section 55.65 of the Alcoholic Beverage Control Act, and to amend Section 24872 of the Business and Professions Code, relating to the sale of wine, the posting of prices and the making and filing of fair trade contracts in relation thereto, and governing the giving of discounts in connection with the sale of wine.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In lines 5 and 6 of the title of the printed bill, as amended in the Assembly March 27, 1953, strike out ", and governing the giving of discounts in connection with the sale of wine".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1302**—An act to amend Sections 23816, 23817, 23819, 23820, and 23821 of the Business and Professions Code, relating to retail alcoholic beverage licenses.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 11, of the printed bill, as amended in the Senate April 23, 1953, after "number", insert "authorized for such county by the ratio established in this article or".

**Amendment No. 2**

On page 2, line 17, after "census", insert "or other evidence satisfactory to the board".

**Amendment No. 3**

On page 2, line 37, after "issued", insert "pursuant to this section".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 527**—An act providing for a study of earth barriers in San Francisco Bay, creating a legislative advisory committee to assist in the study, and making an appropriation for the purposes of the act, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

In lines 2 and 3 of the title of the printed bill, as amended in Assembly March 23, 1953, strike out ", creating a legislative advisory committee to assist in the study."

**Amendment No. 2**

On page 1, strike out lines 1 to 21, inclusive.

**Amendment No. 3**

On page 2, strike out lines 1 to 49, inclusive, and insert

"SECTION 1. There is hereby appropriated to the Division of Water Resources, Department of Public Works, the sum of two hundred fifty thousand dollars (\$250,000), or so much thereof as may be necessary, from the Flood Control Fund of 1946 for investigation and study of the feasibility and economic value of construction by the State of a suitable barrier or barriers, and public works incidental thereto, at several alternate locations across San Francisco Bay, San Pablo Bay, Suisun Bay, and the Sacramento-San Joaquin Delta, for reclamation, for salinity and flood control purposes, and for the purpose of creating a supply of fresh water for irrigation, domestic uses, and related purposes. In conducting the investigation and study the division shall consider, among other problems and without limitation as to the generality thereof, the physical and economic effect of the proposed barrier or barriers on navigation, transportation, levees, industries and agriculture adjacent to the bays, national defense, silting of the bays and channels and fish life. In addition to the above appropriation, the sum of two hundred fifty thousand dollars (\$250,000) in the Flood Control Fund of 1946 is hereby allocated for expenditure by the Division of Water Resources for the purpose mentioned in this section, but the money so allocated may not be expended until the Legislature expressly appropriates said money for such purpose.

SEC. 2. The Division of Water Resources may contract with such other public agencies, federal, state, or local, as it deems necessary for the rendition and affording of such services, facilities, studies, and reports to the division as will best assist it to carry out this act. The division may also employ, by contract or otherwise, such private consulting engineering and other technical services as it deems necessary for the rendition and affording of such services, facilities, studies, and reports as will best assist it to carry out this act.

SEC. 3. It is the intent of the Legislature that in conducting the investigation and study the Division of Water Resources shall confer and exchange information with the United States Navy, the United States Bureau of Reclamation, the United States Corps of Engineers and the local port districts to the extent possible.

SEC. 4. The Division of Water Resources shall report to the Legislature the result of its study and investigation not later than March 30, 1955.



SEC. 5. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The areas adjacent to the San Francisco Bay urgently need an adequate supply of fresh water for domestic and industrial uses. It is essential to the public health, safety and welfare that a study of salinity control barriers as a means of securing such a supply of fresh water, be undertaken without delay."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2030**—An act to amend Sections 2606 and 2623 of the Revenue and Taxation Code, relating to the due date of the second half of taxes on real property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2031**—An act to amend Sections 123, 162, 2622, 2805, 2922, 3433, 4102, 4104.5, 4147, 4148, 4149, 4149.5, 4150, 4151, 4155, 4803, and 4834.5 of, and to add Sections 2612.5, 2910.5, 3798.1 and 4833 to, the Revenue and Taxation Code, relating to property taxation.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2033**—An act to amend Sections 3358, 3359, 3701, 3797, and 3799 of the Revenue and Taxation Code, relating to notices required in the sale and deeding of tax-delinquent properties.

Bill read second time, and ordered to third reading.

#### MOTIONS TO RECONSIDER

**Assembly Bill No. 393**—An act to amend Section 29851 of the Government Code, relating to the issuance and payment of duplicate warrants.

##### Motion to Reconsider Assembly Bill No. 393

Pursuant to his motion previously made, Senator McBride moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 393 was refused passage.

The roll was called, and Assembly Bill No. 393 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—33.

**NOES**—None.

##### Motion to Refer Bill to Inactive File

Senator Parkman moved that Assembly Bill No. 393 be placed on the inactive file.

Motion carried.

**Senate Bill No. 166**—An act to amend Sections 511, 511.1, 511.2, 511.3, 512, 530.5, and 670 of, to repeal Sections 511.5 and 511.9 of, and to add Sections 511.5 and 753.1 to, the Vehicle Code, relating to admissibility of evidence of violation.

##### Motion to Reconsider Senate Bill No. 166

Pursuant to his motion previously made, Senator Powers moved to reconsider the vote whereby Senate Bill No. 166 was withdrawn from Committee on Judiciary and re-referred to Committee on Transportation.

The roll was called, and Senate Bill No. 166 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

**Motion to Adopt Amendments to Senate Bill No. 166**

Senator Thompson moved that the Senate adopt the following amendments which he offered on Friday, May 1, 1953, and that the bills be re-referred to Committee on Judiciary.

Motion carried.

**Amendment No. 1**

Strike out lines 1 to 3, inclusive, of the title of the printed bill, as amended in Senate March 19, 1953, and in line 4, strike out "511.5 and 753.1 to," and insert "An act to add Section 752.5 to".

**Amendment No. 2**

On page 1, before line 1, insert

"SECTION 1. Section 752.5 is added to the Vehicle Code, to read:

752.5. Notwithstanding any other provision of this code, evidence secured through the use of an electronic timing device shall be admissible in any prosecution under Division 9 of this code upon a charge involving the speed of a vehicle."

**Amendment No. 3**

On page 1, strike out lines 1 to 23, inclusive, and strike out pages 2 to 6, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 1949**—An act to amend Sections 9 and 3166 of the Civil Code, relating to business days and to the maturity and presentment of negotiable instruments.

Bill read third time.

**Motion to Amend**

Senator O'Gara moved the adoption of the following amendment:

**Amendment No. 1**

In the caption of the printed bill, as amended in Senate April 16, 1953, after "O'Gara", insert "; Senators Desmond, Burns, Erhart, Hoffman, McBride, McCarthy, Montgomery, and Thompson, as joint authors".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Motion to Retain Place on File**

Senator Dilworth moved that Senate Bill No. 347 be passed on file, and retain its place on file until the next legislative day.

**Senate Bill No. 795**—An act to amend Sections 9904 and 9907 of the Government Code, relating to influencing legislation.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 791**—An act to add Sections 9900.1, 9900.2, 9906.01, 9906.02, 9906.03, 9906.04, and 9906.05 to, and to amend Sections 9906 and 9908 of, and to repeal Section 9911 of, the Government Code, relating to influencing legislation.

Bill read third time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, lines 4 and 5, of the printed bill, as amended in Senate April 29, 1953, strike out “, and office expenses”.

**Amendment No. 2**

On page 3, line 5, strike out “fifty dollars (\$50)”, and insert “twenty-five dollars (\$25)”.

Amendments read.

**Roll Call Demanded**

Senators Donnelly, Abshire, and Busch demanded a roll call.

The roll was called, and the amendments refused adoption by the following vote:

**AYES**—Senators Donnelly, O’Gara, and Sutton—3.

**NOES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—32.

**Further Consideration of Senate Bill No. 791**

**Senate Bill No. 791**—An act to add Sections 9900.1, 9900.2, 9906.01, 9906.02, 9906.03, 9906.04, and 9906.05 to, and to amend Sections 9906 and 9908 of, and to repeal Section 9911 of, the Government Code, relating to influencing legislation.

**Point of Personal Privilege**

Senator Donnelly rose to a point of personal privilege, and stated that he did not question the integrity of any Member of the Senate but had presented the facts as they appeared to him.

The roll was called, and Senate Bill No. 791 passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O’Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—34.

**NOES**—Senators Donnelly and Sutton—2.

Bill ordered transmitted to the Assembly.

**CONSIDERATION OF SPECIAL ORDER**

The hour of 3 p.m. having arrived, Assembly Bill No. 1 was taken up.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read third time.

**Motion to Amend**

Senator Miller moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 20, of the printed bill, as amended in Senate April 16, 1953, strike out "governing board of the school district in which is"; and on page 2, strike out lines 1 to 14 inclusive, and insert "resolution required by Section 35117 of the Government Code in the case of proceedings for the annexation of inhabited territory, or the resolution required by Section 35306 of the Government Code in proceedings for the annexation of uninhabited territory contains a statement that the annexed territory shall become part of the school district of the city."

Amendment read.

**Motion to Re-refer Assembly Bill No. 1 to Interim Committee**

Senator Brown moved that Assembly Bill No. 1 be re-referred to appropriate interim committee.

**Motion to Amend**

Senator Thompson moved that the motion by Senator Brown be amended to read that Assembly Bill No. 1 be re-referred to the Senate Committee on Education instead of an interim committee.

**Point of Order**

Senator Grunsky arose to a point of order, stating that the motion by Senator Brown was not properly before the Senate; that a bill must be either tabled, referred to standing committee, passed or refused passage, and not be re-referred to an interim committee, especially one that is nonexistent.

**Point of Order**

Senator Hatfield arose to a point of order stating that a point of order is not debatable.

The President ruled the point of order well taken.

The question being on the point of order by Senator Grunsky. The President ruled the point of order was not well taken.

The question being on the motion by Senator Thompson to amend Senator Brown's motion.

Motion lost.

The question being on the motion of Senator Brown to re-refer Assembly Bill No. 1 to an appropriate interim committee.

Motion carried.

**Motion to Reconsider**

Senator Thompson moved to reconsider the vote whereby Assembly Bill No. 1 was re-referred to interim committee.

**Postponement of Reconsideration**

On motion of Senator Thompson, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 1 was re-referred to interim committee, was continued until the next legislative day.

**SPECIAL ORDERS (RESUMED)**

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.



**Motion to Re-refer Senate Bill No. 1653**

Senator Williams moved that Senate Bill No. 1653 be re-referred to Committee on Water Resources.

Motion carried.

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1530**—An act to amend Sections 4121 and 4122 of the Education Code, relating to the election of members of junior college boards.

Bill read third time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out the title, and insert "An act to amend Section 4102 of, to repeal Articles 2 and 3 of Chapter 12 of Division 2 of, to add Articles 2 and 3 to Chapter 12 of Division 2 of, and to add Section 4170 to Article 4 of Chapter 12 of Division 2 of, the Education Code, relating to the election of members of junior college boards."

**Amendment No. 2**

On page 1 of the printed bill, strike out lines 1 through 14, and insert "SECTION 1. Section 4102 of the Education Code is amended to read:  
4102. In every junior college district composed of two or more high school districts, the junior college board shall be composed of five members elected at large from the district for a term of three years, except as provided in this article and in Article 2."

SEC. 2. Article 2 of Chapter 12 of Division 2 of said code is hereby repealed.

SEC. 3. Article 2 is added to Chapter 12 of Division 2 of said code, to read:

**Article 2. Election and Organization of the First Board**

4121. Upon the formation of a junior college district composed of two or more high school districts, the county superintendent of schools having jurisdiction over the district shall call and set the date for an election for the purpose of electing the junior college board of the district. Such call shall be issued not later than the fifteenth day of February next succeeding the formation of the district. The election shall be called, held, and conducted as are elections for members of governing boards of elementary districts as provided in Sections 1804 to 1829, inclusive, except that the superintendent of schools shall perform any act required by those sections to be performed by the governing board.

4122. Each member of the junior college board elected pursuant to Section 4121 shall take office on the day he receives his certificate of election.

4123. Within 20 days after the election of the junior college board provided for by Section 4121, the county superintendent of schools shall call a meeting of the board by giving at least 10 days' notice by registered mail to each member, for the purpose of organizing the junior college board.

4124. (a) At the first meeting of the junior college board of a newly formed junior college district elected pursuant to Section 4121, the board shall elect one of its members as president and shall designate a secretary.

(b) The term of office of each member of the first junior college board shall be determined by lot at such meeting. The term of one member shall expire on June 30th of the year following the year of his election; the term of two members shall expire on June 30th of the second year following the year of their election; and the term of two members shall expire on June 30th of the third year following the year of their election.

(c) At such meeting the board may transact any other business relating to the affairs of the junior college district.

SEC. 4. Article 3 of Chapter 12 of Division 2 of said code is repealed.

SEC. 5. Article 3 is added to Chapter 12 of Division 2 of said code, to read:

**Article 3. Annual Election of Boards**

4141. The regular annual election of members of the junior college board in junior college districts composed of two or more high school districts shall be held at the same time as the regular annual election of school trustees.

4142. The election shall be called by the junior college board.

4143. The junior college board shall designate a polling place in each of the school districts composing the junior college district, at one of the schoolhouses of the district, at which the electors of the school district shall vote.

4144. The junior college board shall give the same notice of the election and appoint the same number of election officers in each school district as are required for the election of school trustees.

4145. The election shall be held in the same manner as are elections of school trustees, except that the returns shall be at once sent to the junior college board. The junior college board shall meet at the junior college building on the seventh day after the election at 2 o'clock p.m. and canvass the returns and issue certificates of election to the persons elected. They shall file duplicates of the certificates of election with the superintendent of schools having jurisdiction over the junior college district.

4146. The term of office of the members of a junior college board elected pursuant to this article shall begin on the first day of July next following their election.

Sec. 6. Section 4170 is added to Article 4 of Chapter 12 of Division 2 of said code, to read:

4170. A junior college board, except the first board elected pursuant to Section 4121, shall meet on the first day of July of each year at 11 o'clock a.m. and organize by electing one of its members as president and designating a secretary."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1367**—An act to add Chapter 2 to Division 7 of the Education Code, and to amend Sections 13521 and 13526 of said code, relating to school district employees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1955**—An act to add Section 16142.5 to the Education Code, relating to student body organizations.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—28.

NOES—Senators Dilworth, Grunsky, Murdy, and Sutton—4.

#### Motion to Reconsider

Senator Byrne moved to reconsider the vote whereby Senate Bill No. 1955 was passed.

#### Postponement of Reconsideration

On motion of Senator Byrne, the further consideration of the motion to reconsider the vote whereby Senate Bill No. 1955 was passed, was continued until the next legislative day.

**Senate Bill No. 1484**—An act to repeal Chapter 3 of Part 8 of Division 2 of the Labor Code, relating to public service districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 489**—An act to add Sections 14075.1, 14075.2, and 14075.3 to the Health and Safety Code, relating to fire protection districts in unincorporated areas.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 877**—An act to add Section 27383 to the Government Code, relating to fees charged by county recorders.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 115**—An act to amend Section 425 of the Education Code, relating to county school superintendents' salaries in counties of the twenty-fifth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 116**—An act to amend Section 28125 of the Government Code, relating to compensation for public employment of counties of the twenty-fifth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 335**—An act to amend 28137 of the Government Code, relating to compensation for public services in counties of the thirty-seventh class.

Bill read third time.

**Motion to Amend**

Senator Ed. C. Johnson moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, lines 6 and 7, of the printed bill, as amended in Senate April 30, 1953, strike out "eight hundred dollars (\$4,800)", and insert "seven hundred and fifty dollars (\$4,750)".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1773**—An act to add Section 7692.5 to the Business and Professions Code, relating to improper control of funeral arrangements and publication of false statements regarding funeral directors, cemetery arrangements, or cemetery brokers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

NOES—None.

**Motion to Amend Title**

Senator Burns moved the adoption of the following amendment:

**Amendment No. 1**

In line 3 of the title of the printed bill, as amended in Senate May 1, 1953, strike out "improper control of funeral arrange-"; and strike out all of lines 4 and 5 of the title, and insert "false or misleading statements by funeral directors and embalmers."

Amendment read, and adopted.

Bill ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 592**—An act to add Section 20862.5 to, to amend Sections 20865, 20866, 20867 and 20868 of, and to repeal Section 20861 of, the Business and Professions Code, relating to tank vehicles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 73**—An act to add Sections 39.9 and 424 to the Fish and Game Code, relating to hunting licenses.

Bill read third time.

**Motion to Amend**

Senator Abshire moved the adoption of the following amendment:

**Amendment No. 1**

On page 1 of the printed bill, as amended in the Senate on April 17, 1953, strike out lines 24 to 26, inclusive, and insert "firearms."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 128**—An act to amend Section 80 of the Agricultural Code, relating to agricultural districts.

Bill read third time.

**Motion to Amend**

Senator Dilworth moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "All that portion of the", and insert "The".

**Amendment No. 2**

On page 1, lines 5 and 6, strike out "not included in Agricultural District Number 53".

**Amendment No. 3**

On page 1, strike out line 12.

**Amendment No. 4**

On page 1, strike out line 17.

**Amendment No. 5**

On page 1, strike out lines 23 to 28, inclusive; and on page 2, strike out lines 1 and 2, and insert

"Beginning at the intersection of west longitude 122 degrees 10 minutes with the Oregon-California boundary line, thence southerly along said line of longitude to north latitude 41 degrees 30 minutes, thence easterly along said line of latitude to the point where it intersects west longitude 121 degrees 10 minutes, thence northerly along said line of longitude to the Oregon state line, thence westerly along said state line to the point of beginning."

**Amendment No. 6**

On page 2, strike out lines 3 and 4.

**Amendment No. 7**

On page 2, strike out line 42.

**Amendment No. 8**

On page 2, strike out line 47.

**Amendment No. 9**

On page 3, strike out lines 32 to 43, inclusive.

**Amendment No. 10**

On page 3, line 46, after "to", insert "the district agricultural association in".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 144**—An act to amend Section 14495.2 of the Education Code, relating to the State Teachers' Retirement System.

Bill read third time.

**Motion to Amend**

Senator Dilworth moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Senate April 9, 1953, after "14449" and before the semicolon, insert "for time they are absent without compensation".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 198**—An act to amend Section 19258 of the Government Code, relating to the personnel of the state civil service.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senator Burns Presiding**

At 4.30 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**Senate Bill No. 607**—An act to amend Sections 18671, 18675, 18690, and 18780 of, and to add Section 18673.5 to, the Business and Professions Code, relating to amateur boxing contests.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1187**—An act to amend Section 434 of the Military and Veterans Code, relating to the acquisition of armory sites and the construction of armories and facilities required for the use of the state military forces.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

**Motion to Amend Title**

Senator Hoffman moved the adoption of the following amendment:

**Amendment No. 1**

In line 4 of the title of the printed bill, after "forces", insert ", declaring the urgency thereof, to take effect immediately".

Amendment read, and adopted.

Bill ordered reprinted, and transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 1841**—An act to add Chapter 2.2 to Part 2 of Division 2 of Title 3 of the Government Code, relating to county service areas, providing for the establishment thereof, authorizing the furnishing of extended governmental services within such areas and the levy of taxes upon the property within such areas to finance such services.

**Motion to Amend**

Senator Hulse moved the adoption of the following amendments:

**Amendment No. 1**

On page 2 of the printed bill, as amended in the Senate April 30, 1953, strike out line 34; and in line 35, strike out (e), and insert "(d)".

**Amendment No. 2**

On page 3, strike out lines 1 to 6, inclusive; and in line 7, strike out "25210.6", and insert "25210.5".

**Amendment No. 3**

On page 5, between lines 33 and 34, insert

"Land devoted primarily to agricultural uses and being used for the commercial production of agricultural products shall be excluded from a county service area if such land is contiguous to other land which is not included within the described exterior boundaries of the county service area, if the board of supervisors finds that such land will not be benefited by any of the types of extended services proposed to be provided within the county service area. Such land may, however, be included in the county service area, if the owner requests its inclusion."

**Amendments read, and adopted.**

**Bill ordered printed, and to third reading.**

**MESSAGES FROM THE ASSEMBLY**

**ASSEMBLY CHAMBER, SACRAMENTO, May 4, 1953**

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 161  
Assembly Bill No. 179  
Assembly Bill No. 924  
Assembly Bill No. 925  
Assembly Bill No. 1071

Assembly Bill No. 1118  
Assembly Bill No. 1689  
Assembly Bill No. 2453  
Assembly Bill No. 3018

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PAUL F. CRUM**, Assistant Clerk

**ASSEMBLY CHAMBER, SACRAMENTO, May 4, 1953**

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

**Assembly Concurrent Resolution No. 70**

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PAUL F. CRUM**, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 161**—An act to amend Section 212 of the Agricultural Code, relating to importation of animals.

Referred to Committee on Agriculture.

**Assembly Bill No. 179**—An act to amend Section 69600 of the Government Code, relating to the number of superior court judges and providing for the appointment of two additional superior court judges in and for the County of Santa Clara.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 924**—An act to amend Section 661 of the Code of Civil Procedure and Section 69592 of the Government Code, relating to the number of judges of the Superior Court in the County of Riverside, and providing for the appointment of one additional judge and for compensation.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 925**—An act to amend Section 73b of the Code of Civil Procedure and to add Sections 24254.6 and 69748.1 to the Government Code, relating to holding sessions of the superior court in places other than the county seat.

Referred to Committee on Judiciary.

**Assembly Bill No. 1071**—An act to amend Section 2610 of the Elections Code, relating to direct primaries.

Referred to Committee on Elections.

**Assembly Bill No. 1118**—An act to amend Section 4502 of the Elections Code, relating to election expenditures.

Referred to Committee on Elections.

**Assembly Bill No. 1689**—An act to amend Section 69586 of the Government Code, relating to the number of judges of the Superior Court in and for the County of Los Angeles and providing for the appointment of additional judges of the superior court in and for said county and providing for their compensation.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2453**—An act to amend Section 220 of the Vehicle Code, relating to police reports of stolen and recovered vehicles.

Referred to Committee on Judiciary.

**Assembly Bill No. 3018**—An act to repeal Section 5699 of the Elections Code and to add Section 5699 thereto, relating to time off for voting.

Referred to Committee on Elections.

**Assembly Concurrent Resolution No. 70**—Relative to extending congratulations and felicitous greetings to the Republic of Mexico upon the occasion of its national holiday, Cinco de Mayo.

Referred to Committee on Rules.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Concurrent Resolution No. 70

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

##### Request for Unanimous Consent

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 70, at this time, for consideration of committee amendment.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 70

**Assembly Concurrent Resolution No. 70**—Relative to extending congratulations and felicitous greetings to the Republic of Mexico upon the occasion of its national holiday, Cinco de Mayo.

Bill read second time.

##### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Rules:

##### Amendment No. 1

On page 1, line 19, of the printed measure, strike out "Assembly", and insert "Legislature".

Amendment read, and adopted.



**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 70, at this time, for consideration as amended.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 70,  
AS AMENDED**

**Assembly Concurrent Resolution No. 70**—Relative to extending congratulations and felicitous greetings to the Republic of Mexico upon the occasion of its national holiday, Cinco de Mayo.

Resolution read, as amended.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4.45 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Constitutional Amendment No. 36:** By Senator Breed—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 2 of Article IV thereof, relating to legislative sessions.

Referred to Committee on Rules.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Weybret:

**Senate Resolution No. 115**

Relative to the creation of the Senate Interim Committee on  
California Indian Affairs

**WHEREAS**, The case of *Risling et al. v. United States*, Docket No. 37, for which Mr. Reginald E. Foster and associates, including Mr. Hartwell H. Linney, Mr. Brooks Berlin, and Mr. Walter Gleason, are chief counsel, is now being considered by the Indian Claims Commission; and

**WHEREAS**, Mr. Reginald E. Foster and his associates were selected by the Council of California Indians, Incorporated, in statewide convention at Sacramento, California, in March and May of 1947; and

**WHEREAS**, The Council of California Indians, Incorporated, is an association formed by the Indians of California, for the preservation of their rights and now includes in its membership nearly one half of the 30,000 Indians residing within the State of California; and

**WHEREAS**, There are several bills pending before the Congress of the United States that vitally affect in many particulars their welfare and also the welfare of the State of California; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Committee on California Indian Affairs is hereby created and authorized and directed to ascertain, study and analyze all facts relating to legislation now pending before the Congress of the United States or that may be hereafter introduced relating to the welfare of the Indians of California and to the interests of the State of California therein and to means of assisting the Indians of California to secure their full rights and the benefits that they may be entitled to including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of \_\_\_\_\_ Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The committee is authorized to select an advisory committee of not to exceed 10 persons to assist it in its investigation. The members of such committee shall be American Indians residing in California and to the extent possible the committee in selecting them shall choose those persons who are the leaders of the American Indians residing in California.

7. The sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Abshire:

**Senate Resolution No. 116**

**Relative to the creation of the Senate Interim Committee on  
Administrative Regulations**

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on Administrative Regulations is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the administrative, adjudicating, rule making and other functions and powers of state administrative agencies and the exercise thereof, including but not limited to the adequacy of the expression of legislative standards defining such functions and powers, the clarity of the definition and scope of such functions and powers, and the need for and the nature and extent of statutory procedures governing the exercise of such functions and powers and the giving of notice with respect to proposed rules or action as well as rules and action adopted or taken, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of five Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act after final adjournment of this session of the Legislature until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess. The time for filing the final report shall not be extended.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 48

Senator Hoffman moved that Senate Bill No. 48 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 48**—An act to add Section 19622.6 to the Business and Professions Code, relating to a continuing appropriation to 1-A District Agricultural Association for a junior livestock show.

Bill read second time.

#### Motion to Amend

Senator Hoffman moved the adoption of the following amendments:

#### Amendment No. 1

In the heading of the printed bill, as amended in Senate March 31, 1953, after "Thompson", insert "; Senators O'Gara and Parkman co-authors."

#### Amendment No. 2

On page 1, line 5, after "show", insert "; provided, in any year in which the total amount available for allocation under the provisions of subdivision (b) of Section 19624 is less than that required to pay the maximum allotment of sixty-five thousand dollars (\$65,000) to each fair under Section 92 of the Agricultural Code, this appropriation for the following year shall be reduced by the same percentage as the money available under the provisions of subdivision (b) of Section 19624 is less than that required to pay such fair's maximum amount".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 51**

Senator Hoffman moved that Senate Bill No. 51 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 51**—An act to amend Section 794 of the Agricultural Code, relating to cherries and containers thereof.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, after "thereof", insert ", declaring the urgency thereof, to take effect immediately".

**Amendment No. 2**

On page 2, line 3, strike out "5", and insert "10".

**Amendment No. 3**

On page 2, line 43, strike out "5", and insert "10".

**Amendment No. 4**

On page 3, line 1, strike out "5", and insert "10".

**Amendment No. 5**

On page 3, after line 23, insert

"SEC. 2. This act is an urgency measure for the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The size of the cherries in this year's cherry crop is very irregular on the trees. Coupled with this is the fact that there is a shortage of competent labor for sizing and sorting these cherries. These factors make it extremely difficult to comply with present packing requirements. As the cherry season is rapidly approaching, it is necessary that this act take effect immediately to alleviate this condition."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 362**

Senator McBride moved that Senate Bill No. 362 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 362**—An act to amend Section 2 of the Water Conservation Act of 1931, relating to the powers of districts formed under said act.

Bill read second time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 2", and insert "Sections 2, 20.5, 28 and 36".

**Amendment No. 2**

In line 2 of the title, strike out "the powers of".



PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 3, after line 24, insert

"SEC. 2. Section 20.5 of the Water Conservation Act of 1931 is amended to read:

Sec. 20.5. Any water conservation district heretofore or hereafter organized is authorized and empowered to cooperate and contract with the United States either under the Federal Reclamation Act of June 17, 1902, and all acts amendatory thereof or supplementary thereto, or under any other act of Congress heretofore or hereafter enacted authorizing or permitting such cooperation or contract, for purposes of acquisition and/or construction of works authorized by this act to be acquired or constructed, or for a water supply, or for the acquisition and/or disposal of water and/or water rights and/or water storage or conservation facilities and rights, and any interest in such water, water rights, or water storage or conservation facilities, or the acquisition or construction of works for any useful purpose, or for any or all thereof, *or for the investigation, study, or preparation of proposals or plans for any or all thereof, or to obligate the district to repay to the United States advances of funds made by the United States to the district for any or all thereof, or for the assumption as principal or guarantor of indebtedness to the United States, and to carry out and perform the terms of any contract so made.*

The term "United States" as used in this act shall include besides the United States, any board, bureau, agency, office or officers, department or corporation of the United States.

The board of directors shall generally perform all such acts as shall be necessary to exercise the authority conferred by this section, except that if the issuance of bonds of the district is necessary for such purposes, the said bonds shall be voted upon and issued in the manner provided in this act for the incurring of bonded indebtedness of the district.

In case any contract is made with the United States, bonds of the district which have been authorized, or which may be authorized, in furtherance of said contract, may be transferred to or deposited with the United States, at not less than their par value, to the amount or any part thereof to be paid by the district to the United States, and interest or principal, or both, of said bonds may be legally paid to the United States and applied as provided in the contract. The board of directors may accept on behalf of the district appointment of the district as fiscal agent of the United States, or authorization of the district by the United States to make collection of money for, and on behalf of, the United States, and to assume the duties and liabilities incidental thereto, and the said board shall have full power to do any and all things required by the federal statutes now or hereafter enacted in connection therewith, and all things required by any rules or regulations now or hereafter established under any said federal statutes.

Where a contract shall have been entered into between the district and the United States, the contract may provide that the district shall not be dissolved nor shall the boundaries be changed except upon the written consent of an official of the United States filed with the official records of the district. If such consent be given and the lands excluded the area excluded shall be free from all liens and charges for payments to become due to the United States under any such contract.

As whole or partial consideration for any privileges obtained by the district under any contract with the United States, any rights of way or rights to water or to the property owned or acquired by the district may be conveyed by the board of directors to the United States insofar as the same may be needed for the construction, operation and maintenance of works by the United States for the benefit of the district, pursuant to such contract.

SEC. 3. Section 28 of the Water Conservation Act of 1931 is amended to read:

Sec. 28. The board of directors must, on or before the fifteenth day of August of each year, furnish the board of supervisors and the auditor of the county wherein the district is situated, or if such district is not entirely within one county, then, as herein-after provided, to the supervisors and auditors of each county in which any portion of the district is situated, an estimate in writing of the amount of money needed for the purposes of the district for the ensuing fiscal year. This amount must be sufficient to raise a sum of money which shall be sufficient to pay the incidental expenses of the district, and the costs of the work of spreading and sinking waters which the board of directors may deem advisable to be done during the ensuing year: the estimated costs of repairs to and maintenance of any property or works of the district, *the amount of any indebtedness of the district currently due or to become due in the next fiscal year, the estimated amount necessary for the payment of the costs of any action or proceeding which may be taken by the district, including the cost of employment of attorneys and engineers; and if bonds have been voted by the district the board of directors shall include in said estimate an amount sufficient to pay the interest due or that will become due on all outstanding bonds of the district on the first day of the next ensuing January,*

and the first day of the next ensuing July, or that the board of directors believes will become due on either or both of said dates on bonds authorized but not sold; also sufficient to pay the principal of all bonds of the district that have matured or that will mature before the close of the next ensuing calendar year; and also if said district shall have voted a special assessment as provided in Section 35 hereof, the board shall include in said estimate the amount of the installment of said special assessment to be levied each year; and such estimate may also include such an amount as the board of directors may deem advisable to expend in the acquisition or construction of settling basins, wells, dams, reservoirs and other works for the storing, spreading and sinking of waters, together with canals, ditches, conduits and necessary rights of way for use of all such works; provided, however, that if at the time of making said estimates herein referred to the district shall not have voted a special assessment as provided for in Section 35 hereof and said district shall not have voted bonds as in this act provided, then the assessment levied during any year for the raising of said funds shall not exceed [1½] *two and one-half* ( $2\frac{1}{2}$ ) mills on each one hundred cents (\$1) of the assessed values of the lands within the district, according to the last assessment rolls, but if a special assessment has been voted or if bonds have been voted by the district then the assessment for the payment thereof shall be in excess of the [1½] *two and one-half* ( $2\frac{1}{2}$ ) mills on each one hundred cents (\$1) of the assessed values of the lands within the district.

Sec. 4. Section 36 of the Water Conservation Act of 1931 is amended to read:

Sec. 36. The district may incur a bonded indebtedness for any purpose for which the board of directors is authorized to expend the funds of the district in the manner in this act set forth, *including any works, property or rights, contract or otherwise, acquired under or pursuant to the provisions of Sections 20, 20.5, 20.6, and 20.7 of this act, or the refunding of any obligations incurred pursuant to said sections of this act.*

The board of directors, whenever the interest of the district shall require, may cause a report to be made to the effect that the acquisition of certain property or works or the construction of such works is convenient or necessary to serve or fulfill the purpose for which the district exists and that the cost of such property or works cannot be paid for out of the annual revenue of the district. Such report shall be in such detail and be accompanied by such exhibits as will disclose the purpose sought to be accomplished and the means to be employed therefor. Such report shall be printed in convenient form for distribution to the electors of the district.

After the printing of said report the board of directors by resolution adopted by a majority of the members of the board may call an election to be held in the district for the purpose of authorizing the incurring of a bonded indebtedness by the district. Such resolution shall specify the purpose for which the indebtedness is to be incurred, the amount of bonds which it is proposed shall be issued, the maximum rate of interest such bonds shall bear, and the number of years, not exceeding 40, the whole or any part of said bonds are to run until maturity. It shall further provide for submitting the question of the incurring of such indebtedness to the qualified electors of the district at an election called for that purpose, and the words to appear upon the ballot shall be "Bonds-Yes," and "Bonds-No," or words of similar import, together with a general statement of the amount and purpose of the bonds to be issued. Several propositions may be submitted at the same election. None but qualified electors of the district shall be permitted to vote at such election.

A notice shall be given of such election by publication in a newspaper of general circulation published in the district once a week for at least three weeks if published in a weekly or semiweekly newspaper or for at least 10 days if published in a daily newspaper and the first publication shall be at least 30 days prior to the date fixed for the election.

Such notice shall state the time and place for holding the election, the names or numbers of election precincts, which may be the general election precincts established by the boards of supervisors for general state or county elections, or a consolidation of such precincts, or such other special precincts for the purpose of such bond election as the board of directors of such water conservation district may designate and establish, the location of the polling places and the names of the election officers appointed to conduct such election. Such notice shall also state the amount of the debt that it is proposed to incur, a brief statement of the purpose thereof and refer to the report hereinbefore provided to be made for further particulars, the number of years the bonds or any part thereof are to run before the maturity thereof and the maximum rate of interest such bonds shall bear.

The manner of holding and conducting such election, the selection of officers to conduct the same, the designation of precincts and polling places, the preparation of ballots and the receipt, counting and return of the same, and the canvassing and determining the results thereof shall be as provided for the election of directors as provided in this act as nearly as practicable, and in particulars not so provided shall be in accordance with the general laws of the State relative to elections whereat propositions are submitted and voted upon. In the event that such election has been fairly held and conducted, no informality nor omission to perform a prescribed duty shall be held to invalidate or affect the legality of any bonded debt authorized to be incurred.

If two-thirds of the votes cast upon the proposition shall have been marked and counted "Bonds—Yes" or appear to favor the proposition submitted, then such proposition shall be deemed to have been accepted by the voters and to authorize the incurring of a bonded debt and the issuance of bonds therefor to the amount of and for the purpose stated in the proposition.

Thereafter the board of directors of the district may issue the bonds of the district for the whole or any part of the amount of the indebtedness so authorized, and may, from time to time, provide for the issuance of such amounts as the necessity therefor shall appear, until the full amount of such bonds authorized shall have been issued. Each separate issue shall be given a serial number or letter.

The board of directors shall, by a resolution adopted by a majority of its members, prescribe the form of the bonds and the form of the coupons attached thereto and fix the time when the whole or any part of the principal shall become due and payable. The payment of the first installment may be deferred for a period not longer than five years from the date of the bond. The bonds shall bear interest at a rate not exceeding 6 per centum per annum, payable semiannually. *The board of directors may also provide for redemption of bonds before maturity at prices determined by it. A bond shall not be subject to call or redemption prior to maturity unless it contains a recital to that effect.*

The denomination of the bonds shall be stated in the resolution providing for their issuance, but shall not be less than one hundred dollars (\$100) nor more than one thousand dollars (\$1,000). The principal and interest shall be payable in gold coin of the United States at the office of the treasurer of the county or such other place as may be designated or at either place at the option of the holder of the bond.

The bonds shall be dated, numbered consecutively, and be signed by the president of the district and attested by the secretary with the official seal of the district. The interest coupons shall bear the actual or facsimile signature of the president of the district.

The bonds as the same shall be issued may be sold at such times and in such amounts as the board of directors shall deem expedient, after a notice inviting bids therefor shall have been given by publication in a newspaper of general circulation published in the district for a period of at least 10 days prior to such sale. A certified check payable to the district for at least 5 percent of the amount of the bonds offered shall accompany each bid conditioned that the bidder will accept and pay for the bonds bid for if awarded to him, otherwise such check shall be forfeited to the district and the amount thereof paid into the treasury. In case no bids are received the bonds offered may be sold at private sale.

The proceeds arising from the sale of bonds shall be paid into the treasury of the district and placed to the credit of a special fund and expended only for the purpose for which the indebtedness was created.

It shall be the duty of the board of supervisors of the county or counties within which the district is situated to provide for the levy and collection of an assessment tax upon the lands within the district as in this act provided sufficient and in season to pay any installment of principal and all interest on the bonds that may become due during the year following the levy of such assessment tax.

At any time the board of directors may apply to the commission authorized by law to approve bonds of irrigation and other districts for certification as legal investments for savings banks or for other purposes specified in the act creating such commission and when such certification shall have been given, the bonds of the district shall be acceptable for investment and surety purposes to the same extent as are county or municipal bonds."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 639

Senator Grunsky moved that Senate Bill No. 639 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 639**—An act to create a water conservation district to be called San Benito County Water Conservation and Flood Control District; to provide for the acquisition, retention and reclaiming of



drainage, storm, flood and other waters; to provide for the protection of water courses, watersheds, public highways, life and property from damage or destruction from flood and storm waters; to authorize the incurring of indebtedness, the issuance and sale of bonds and the levying and collection of taxes and assessments on property within said district and in the respective zones thereof; to define the powers of said district; to provide for the government, management and operation of said district and for the acquisition and construction of property and works to carry out the purposes of the district, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Motion to Amend

Senator Grunsky moved the adoption of the following amendments:

#### Amendment No. 1

In line 3 of the title of the printed bill, after "trict;"", insert "to prescribe the boundaries and the changing thereof;"

#### Amendment No. 2

In line 9 of the title, strike out "and assessments".

#### Amendment No. 3

On page 1, strike out lines 4 to 15, inclusive; on page 2, strike out lines 1 to 7, inclusive, and insert

"Sec. 2. A district is hereby created to be called the San Benito County Water Conservation and Flood Control District. Said district shall consist of all of the territory within the County of San Benito lying within the following described exterior boundaries:

Beginning at the northeast corner of Rancho San Justo which corner is common to Rancho San Joaquin, Rancho Bolsa de San Felipe and Sec. 24 of T. 12 S., R. 5 E., M. D. B. & M.; thence northwesterly along the boundary between Ranchos San Justo and Bolsa de San Felipe to the intersection of the center line of Santa Anna Creek; thence down said creek in a northerly direction to the intersection between center line of State Highway No. 156 and center line of said creek; thence southwesterly along said highway to the intersection with the San Felipe Road; thence northerly to the northeast corner of the land of Tom Sanchez, et al.; thence westerly along the northern boundary line of Tom Sanchez, et al., to the east line of the land of O'Connell; thence southerly along the west boundary line of Tom Sanchez, et al., to the northeast corner of Lot P of Rancho Bolsa de San Felipe; thence southwesterly along the north boundary of said Lot P to the northwest corner thereof, which point is also the southwest corner of Lot I of said Rancho; thence northwesterly along the west line of said Lot I to the northwest corner of Lot L of said Rancho; thence southwesterly to the center line of the Bolsa Road; thence northwesterly along said center line of Bolsa Road to the intersection with the center line of Hudner Lane; thence southwesterly along the center line of Hudner Lane to the east line of S. P. R. R. right of way; thence southeasterly along the east line of S. P. right of way to the intersection of the agreed partition line between Flint & Bixby and Hollister; thence southwesterly along said agreed petition line to the intersection with the center line of Wright Road; thence along the center line of Wright Road to the intersection of the center line of Buena Vista Road; thence westerly along the center line of Buena Vista Road and along the south boundaries of Lots 26, 25, 24, 23, and 22 of the Flint Hills subdivision to the intersection with the southwest grant line of Rancho Lomerios Muertas; thence northwesterly along a direct line to the point of intersection between the southwesterly boundary line of Rancho Lomerios Muertas and the county line of Santa Clara County in the bed of the Pajaro River; thence following the county boundary line between the Counties of San Benito and Santa Clara to the northeast corner of Rancho Aromitas y Agua Caliente; thence southeasterly along east boundary line of said Rancho to the intersection with the most northerly corner of Rancho San Antonio; thence following the east boundary line of said Rancho southeasterly and then southwesterly to the intersection with the township line between 12 S. and 13 S., R. 4 E., M. D. B. & M. and; thence east along said township line to the intersection of the west line of the Rancho San Justo; thence southwesterly along the west boundary line of Rancho San Justo to the most westerly corner of said Rancho; thence southeasterly along said Rancho boundary line to the intersection with the agreed boundary line between Flint & Bixby and Hollister; thence northeasterly



along said agreed boundary line to the intersection of the center line of the Union Road; thence southeasterly along the center line of said road to the west boundary line of the Hollister Irrigation District; thence in a straight line in a southeasterly direction to a point which is the southeast corner of Rancho San Justo being also the northeast corner of the Rancho Cienega del Gabilan at the Junction of Bird Creek with San Benito River; thence in a straight line in a southeasterly direction to a point which is the intersection of the west line of Sec. 35, T. 14 S., R. 6 E. with the southwest boundary line of Rancho Cienega de los Paicines; thence following along the boundary line of said Rancho in a southeasterly, easterly, and northerly direction to the intersection with the east line of T. 14 S., R. 6 E., which point is the northeast corner of Sec. 24, T. 14 S., R. 6 E.; thence north along the boundary line between T's. 14 S., R's. 6 & 7 E., to the northeast corner of Sec. 1, T. 14 S., R. 6 E.; thence northwesterly in a straight line to the common corner of T's. 12 S., R's. 5 E. & 6 E., and T's. 13 S., R's. 5 & 6 E., which point is in the center line of Fairview Road; thence northerly along center line of said road to the intersection of the south boundary line of Rancho San Joaquin; thence southwesterly along the south boundary line of said Rancho to the point of beginning.

SEC. 3. As used in this act the following words shall have the respective meanings stated:

(a) "District" shall mean the San Benito County Water Conservation and Flood Control District.

(b) "Board" shall mean the board of directors of the district.

(c) "County" shall mean the County of San Benito, State of California.

(d) "United States" shall mean the United States of America and all bureaus, commissions, divisions, departments, boards, agencies and officers of the United States of America.

(e) "State of California" shall include the State of California and all bureaus, commissions, divisions, departments, boards, agencies and officers of the State of California.

(f) "Work or works" shall include the dams and damsites, reservoirs and reservoir sites, conduits and other facilities useful in the control, conservation, diversion and transmission of waters and all land, property, franchises, easements, rights of way and privileges necessary or useful to operate or maintain any of the foregoing.

(g) "Elector" shall mean any real property owner as shown by the last equalized assessment roll of the county, who is also a registered voter in the district or proposed district or in a zone or proposed zone affected or to be affected by any election held under this act.

(h) "Flood and storm waters" shall mean waters in excess of the seasonal normal flow of the streams in which they occur that are not usable beneficially as part of the ordinary flow of such streams and which, if not intercepted, would escape from the County of San Benito.

(i) "May" is permissible, and "shall" is mandatory."

#### Amendment No. 4

On page 2, line 8, after "provide", insert "on a zone of benefit basis".

#### Amendment No. 4A

On page 2, line 14, strike out "the district," and insert "or without the district".

#### Amendment No. 5

On page 2, line 16, strike out "or", and insert "and".

#### Amendment No. 6

On page 2, lines 18 and 19, strike out "increase, and".

#### Amendment No. 7

On page 2, line 20, after "reclaim", insert a comma.

#### Amendment No. 8

On page 2, line 21, strike out "waters including waters from any sources," and insert "surface waters including waters from".

#### Amendment No. 9

On page 2, between lines 23 and 24, insert

"Sec. 5. Within 40 days after the effective date of this act the board shall, by resolution, provide for the holding of a special district election for the purpose of submitting to the electors the question of whether the organization of the district, as provided herein, shall be ratified and confirmed, and shall fix a date upon which such special district election shall be held, which date shall not be less than 30 nor more than 180 days after the adoption of such resolution.

In all particulars not recited in said resolution such special district election shall be called and held in accordance with the general election laws of the State of California

insofar as the same may be applicable. But in addition to the matters and things required to be set forth in the proclamation therein provided for, such proclamation shall likewise set forth the proposition to be submitted to the voters. The proposition shall be submitted in substantially the following form: "Shall the organization of the San Benito County Water Conservation and Flood Control District, as provided in the act adopted by the Legislature at its last regular session, known as the San Benito County Water Conservation and Flood Control Act, be ratified and confirmed?" Opposite shall be the word "YES" followed by a square wherein to mark a cross, and also opposite shall be the word "NO" followed by a square wherein to mark a cross.

There may be absentee ballots under this act.

Returns of the election shall be made and the votes canvassed by the board on the first Monday which is six or more days after the election and the results of the election shall be ascertained and declared by the board at the conclusion of the counting of any absentee ballots, which counting shall be done in conformity with the general election laws of the State of California.

If such proposition is approved by a majority of the electors voting thereon at such election the president and secretary of the board shall file or cause to be filed with the Secretary of State and shall record or cause to be recorded in the Office of the County Recorder of San Benito County, a certificate stating the result of such election to be the formation of the district under the provisions thereof. Upon receipt of the certificate the Secretary of State shall within 10 days issue his certificate reciting that the district has been duly incorporated. A copy of this certificate shall be transmitted to and filed with the county clerk of San Benito County."

**Amendment No. 10**

On page 2, line 24, strike out "5," and insert "6."

**Amendment No. 11**

On page 2, line 39, strike out "convenient", and insert "necessary".

**Amendment No. 12**

On page 2, line 43, after "reservoirs", insert a comma.

**Amendment No. 13**

On page 2, lines 44 and 45, strike out "common benefit of the district or of any zone or zones", and insert "benefit of any zone or zones of the district".

**Amendment No. 14**

On page 3, line 4, strike out "outside the district".

**Amendment No. 15**

On page 3, line 5, after "district;", insert "to prevent unlawful exportation of water from said district;".

**Amendment No. 16**

On page 3, line 6, after "district", insert a comma.

**Amendment No. 17**

On page 3, line 15, strike out "to prevent interference with or"; strike out lines 16 to 25, inclusive; and in line 26 strike out "of water in, or flowing into, the district;".

**Amendment No. 18**

On page 3, lines 50 and 51, strike out "conserving any waters whatsoever for beneficial use within", and insert "importing waters for beneficial use into".

**Amendment No. 19**

On page 4, line 31, strike out the third "the".

**Amendment No. 20**

On page 4, line 50, after "ditch", insert a comma.

**Amendment No. 21**

On page 5, line 2, strike out the comma after "ditch".

**Amendment No. 22**

On page 5, line 28, strike out "or assessments".

**Amendment No. 23**

On page 5, line 29, strike out "district", and insert "zones established hereunder".

**Amendment No. 24**

On page 5, between lines 34 and 35, insert

"SEC. 7. The board shall have no power to levy any taxes on a district basis and all taxes shall be levied or imposed only on land benefiting from district activities on a zone basis in zones created for specific benefits in accordance with the provisions of this act. In any zone said taxes shall in no event exceed an amount of two and one-half cents (\$.02½) per hundred dollars (\$100) of assessed valuation of land taxed; provided, however, that taxes for the service of bonds provided in Section 22 of this act may be in addition to said amount."

**Amendment No. 25**

On page 5, line 35, strike out "6.", and insert "8."

**Amendment No. 26**

On page 5, line 46, strike out "of any public utility".

**Amendment No. 27**

On page 6, line 8, strike out "provision", and insert "provisions".

**Amendment No. 28**

On page 6, line 21, strike out "supervisors", and insert "directors".

**Amendment No. 29**

On page 6, line 36, strike out "and the Hollister Irrigation District or either of them".

**Amendment No. 30**

On page 6, line 37, strike out "7.", and insert "9."

**Amendment No. 31**

On page 6, line 39, strike out "Supervisors", and insert "Directors".

**Amendment No. 32**

On page 6, line 40, strike out "As used else-" and strike out lines 41 to 43, inclusive.

**Amendment No. 33**

On page 6, line 45, strike out "supervisors", and insert "directors".

**Amendment No. 34**

On page 6, line 49, strike out "8.", and insert "10."

**Amendment No. 35**

On page 7, line 9, strike out "supervisors", and insert "directors".

**Amendment No. 36**

On page 7, line 14, strike out "9.", and insert "11."

**Amendment No. 37**

On page 7, lines 16 and 17, strike out "needful".

**Amendment No. 38**

On page 7, strike out line 18; and in line 19, strike out "for in this act and to operate and maintain said works, and", insert "necessary or proper".

**Amendment No. 39**

On page 7, between lines 28 and 29, insert

"SEC. 12. The board by resolution thereof shall proceed to and establish such zones within said district as in the judgment of said board are necessary to equitably apportion the benefits of said district to the lands within the respective zones. Such zones may be established within said district without reference to the boundaries of other zones, by setting forth the descriptions thereof by metes and bounds and by entitling each of such zones by a zone number. All zones shall be established only with respect to projects for the specific use and benefit of such zones and proceedings for the establishment of such zones may be conducted concurrently with and as a part of proceedings for the instituting of projects relating to such zones, which proceedings shall be instituted in the manner prescribed in Section 15 of this act."

**Amendment No. 40**

On page 7, line 29, strike out "10.", and insert "13."

**Amendment No. 41**

On page 7, line 42, strike out "damage", and insert "damages".

**Amendment No. 42**

On page 8, line 22, strike out "and convenience".

**Amendment No. 43**

On page 8, line 31, strike out "11.", and insert "14. Upon written petition of not less than either 50 landowners or 50 percent of the landowners of any area of the district, asking assistance under this act, the board shall investigate the recommendations of the petition and shall decide whether or not to proceed with the carrying out of said recommendations, as provided in this act.

Said petition shall contain a general description of the area believed to benefit, and of the work asked to be done, together with an estimated cost of said work."

**Amendment No. 44**

On page 8, line 34, strike out "common benefit of the district as a whole; or", and insert "benefit of a single zone."

**Amendment No. 45**

On page 8, line 36, strike out "; or"; and in line 37, strike out "3. For the benefit of a single zone".

**Amendment No. 46**

On page 8, line 38, strike out "12.", and insert "15."

**Amendment No. 47**

On page 9, line 16, after "same," insert "or a portion thereof,".

**Amendment No. 48**

On page 9, line 18, after "the", insert "property owners who are".

**Amendment No. 49**

On page 9, line 24, strike out "12.5.", and insert "16."

**Amendment No. 50**

On page 9, line 33, strike out "or consider", and insert ", consider or act on".

**Amendment No. 51**

On page 9, line 38, strike out "13.", and insert "17."

**Amendment No. 52**

On page 9, strike out lines 39 to 49, inclusive; and in line 50, strike out "3. To levy taxes or assessments upon all property", and insert "To levy taxes upon all land".

**Amendment No. 53**

On page 9, line 51, strike out "special".

**Amendment No. 54**

On page 10, line 2, after "the", insert "administering,".

**Amendment No. 55**

On page 10, line 5, after "zones.", insert "Said taxes shall be based upon the assessment rolls used by the county for general tax purposes."

**Amendment No. 56**

On page 10, line 16, strike out "or assessment".

**Amendment No. 57**

On page 10, line 19, strike out "or assessments".

**Amendment No. 58**

On page 10, line 20, strike out "or assessments".

**Amendment No. 59**

On page 10, lines 22 and 23, strike out "district taxes or assessments", and insert "taxes".

**Amendment No. 60**

On page 10, line 24, strike out "or", and insert "and".

**Amendment No. 61**

On page 10, line 28, strike out "or assessments".

**Amendment No. 62**

On page 10, line 37, strike out "14.", and insert "18."



**Amendment No. 63**

On page 10, strike out the comma in line 43.

**Amendment No. 64**

On page 10, line 45, strike out "Santa Clara", and insert "San Benito".

**Amendment No. 65**

On page 11, line 5, strike out "or assessments levied upon the property", and insert "levied upon the lands".

**Amendment No. 66**

On page 11, line 6, strike out "property", and insert "lands".

**Amendment No. 67**

On page 11, line 7, strike out "or assessed".

**Amendment No. 68**

On page 11, line 35, after "appoint", insert "at least".

**Amendment No. 69**

On page 11, line 40, after "State", insert ", except that voters shall be electors as defined in this act".

**Amendment No. 70**

On page 12, line 15, strike out "15.", and insert "19."

**Amendment No. 71**

On page 12, line 44, strike out "16.", and insert "20."

**Amendment No. 72**

On page 13, line 7, strike out "17.", and insert "21."

**Amendment No. 73**

On page 13, line 8, strike out "property", and insert "land".

**Amendment No. 74**

On page 13, line 12, strike out "or assessment upon all property", and insert "upon all land".

**Amendment No. 75**

On page 13, line 13, strike out "property", and insert "land".

**Amendment No. 76**

On page 13, line 14, strike out "or assessed".

**Amendment No. 77**

On page 13, line 18, strike out "or assessment".

**Amendment No. 78**

On page 13, line 37, strike out "18. The board shall levy a tax or assessment", and insert "22. The board shall levy a tax".

**Amendment No. 79**

On page 13, line 38, strike out "property", and insert "land".

**Amendment No. 80**

On page 13, line 41, strike out "or assessments".

**Amendment No. 81**

On page 14, line 1, strike out "19.", and insert "23."

**Amendment No. 82**

On page 14, line 8, strike out "20.", and insert "24."

**Amendment No. 83**

On page 14, line 11, strike out "the creation of any zone in the San Benito"; and strike out lines 12 to 23, inclusive.

**Amendment No. 84**

On page 14, line 24, strike out "1952-1953", and insert "1953-1954".

**Amendment No. 85**

On page 14, line 25, strike out "19", and insert "23".

**Amendment No. 86**

On page 14, line 26, strike out "district", and insert "zone".

**Amendment No. 87**

On page 14, line 28, strike out "1952-1953", and insert "1953-1954".

**Amendment No. 88**

On page 14, line 38, strike out "assessments", and insert "taxes".

**Amendment No. 89**

On page 14, line 39, strike out "taxable situs or value of any", and insert "value of any real".

**Amendment No. 90**

On page 14, line 40, strike out "1952", and insert "1953".

**Amendment No. 91**

On page 14, line 42, strike out "1952-1953", and insert "1953-1954".

**Amendment No. 92**

On page 14, line 52, strike out "property", and insert "land".

**Amendment No. 93**

On page 15, line 5, strike out "assessments by", and insert "assessments within".

**Amendment No. 94**

On page 15, lines 14 and 15, strike out "or assessments for the district for the Fiscal Year 1952-1953", and insert "within the district for the Fiscal Year 1953-1954".

**Amendment No. 95**

On page 15, line 16, strike out "19", and insert "23".

**Amendment No. 96**

On page 15, strike out line 18, and insert "assessing and equalizing within the district for the Fiscal Year 1953-1954."

**Amendment No. 97**

On page 15, line 19, strike out "21.", and insert "25."

**Amendment No. 98**

On page 15, line 37, strike out "22.", and insert "26."

**Amendment No. 99**

On page 15, line 43, strike out "23.", and insert "27."

**Amendment No. 100**

On page 15, line 45, strike out "two thousand dollars (\$2,000)", and insert "five thousand dollars (\$5,000)".

**Amendment No. 101**

On page 15, line 51, strike out "insertions in a daily", and insert "weekly insertions once a week in a".

**Amendment No. 102**

On page 15, line 52, and on page 16, line 1, strike out "or by two (2) insertions in a weekly newspaper of general circulation printed and published".

**Amendment No. 103**

On page 16, lines 21 and 22, strike out "two thousand dollars (\$2,000)", and insert "five thousand dollars (\$5,000)".

**Amendment No. 104**

On page 16, line 30, strike out "24.", and insert "28."

**Amendment No. 105**

On page 16, line 40, strike out "25.", and insert "29."

**Amendment No. 106**

On page 17, line 1, strike out "26.", and insert "30."

**Amendment No. 107**

On page 17, line 9, strike out "27.", and insert "31."

**Amendment No. 108**

On page 17, line 14, strike out "28.", and insert "32."

**Amendment No. 109**

On page 17, line 32, strike out "29.", and insert "33."

**Amendment No. 110**

On page 17, line 44, strike out "6", and insert "8" .

**Amendment No. 111**

On page 18, line 11, strike out "30.", and insert "34."

**Amendment No. 112**

On page 18, line 14, strike out "six months", and insert "90 days".

**Amendment No. 113**

On page 18, line 17, strike out "six months", and insert "90 days".

**Amendment No. 114**

On page 18, line 21, strike out "one year", and insert "6 months".

**Amendment No. 115**

On page 18, line 23, strike out "31.", and insert "35."

**Amendment No. 116**

On page 18, line 27, strike out the comma.

**Amendment No. 116a**

On page 18, line 38, strike out "32.", and insert "36."

**Amendment No. 117**

On page 19, line 12, strike out "33.", and insert "37."

**Amendment No. 118**

On page 19, between lines 18 and 19, insert

"SEC. 38. Any area of the county may withdraw from or be made a part of the district as provided in this section.

The decisions made by the board on the matter of said withdrawal or inclusion shall be on the basis of benefits to the land involved.

Upon written petition of not less than 50 landowners of an area of the county, or 50 percent of the landowners if there are fewer than 100 landowners of said area, asking withdrawal from or inclusion into the district, the board shall call a hearing and shall cause to be published a notice of the time and place of said hearing on the matters asked in said petition. The notice shall be published at least two successive weeks prior to the hearing in a newspaper of general circulation in the petitioning area. A copy of said notice shall be transmitted to the County Boundary Commission. The commission shall advise the board as to the judgment of the commission regarding the proposal.

At the hearing the board shall hear and consider all evidence and testimony in favor of and in opposition to the proposal and shall consider the advice of the commission.

After the hearing, the board shall take one of the following actions:

1. The board may deny the petition, in which its action is final, and the proposal is lost as far as the particular petition is concerned.

2. The board may agree with the petitioners, in which case it shall by resolution order the petitioning area withdrawn, or included, as the case may be, and thereupon said area is withdrawn, or included, as the case may be.

3. In the event the board feels that the matter should be decided by an election, it shall hold an election in the petitioning area. A majority of electors voting at said election shall then decide the issue.

If upon withdrawal there are any outstanding obligations of the area withdrawn, said withdrawal shall not release any of the property withdrawn from said obligations.

The boundaries of the district may be changed by the Legislature."

**Amendment No. 119**

On page 19, line 19, strike out "34.", and insert "39."

**Amendment No. 120**

On page 19, line 22, strike out "35.", and insert "40."

**Amendment No. 121**

On page 19, line 26, strike out "36.", and insert "41."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 891**

Senator Hoffman moved that Senate Bill No. 891 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 891**—An act to repeal Sections 92 and 92.4 of, and to add Sections 92, 92.1, 92.2, 92.3, and 92.4 to, the Agricultural Code, and to amend Sections 19624, and 19626 of the Business and Professions Code, relating to citrus, county and district agricultural association fairs, providing for the classification of such fairs and the allocation of money thereto, creating an Agricultural Fairs Committee, prescribing its powers and duties and the powers and duties of the Department of Finance in relation to agricultural fairs.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate April 24, 1953, strike out lines 31 to 35, inclusive, and insert

"(c) Seven members consisting of one member from each of the following areas  
Area 1. Siskiyou, Modoc, Trinity, Shasta, Lassen, Tehama, Plumas, and Sierra Counties.

Area 2. Butte, Yuba, Sutter, Glenn, Colusa, Yolo, Sacramento, and Solano Counties.

Area 3. Del Norte, Humboldt, Mendocino, Lake, Sonoma, Napa, and Marin Counties.

Area 4. El Dorado, Amador, Calaveras, Tuolumne, Mariposa, Nevada, and Placer Counties.

Area 5. San Joaquin, Stanislaus, Merced, Madera, Fresno, Kings, Tulare, and Kern Counties.

Area 6. San Francisco, Contra Costa, Alameda, San Mateo, Santa Clara, Santa Cruz, San Benito, Monterey, and San Luis Obispo Counties.

Area 7. Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial, San Bernardino, Inyo, Mono, Alpine, and Riverside Counties.

In each area and prior to October 15 of each year the board of directors of each district agricultural association and the board of supervisors of each county in which a county fair is conducted shall appoint one person as its representative at the meetings hereinafter provided for and shall notify the Chief of the Division of Fairs and Expositions of the name and address of the person so appointed.

In November of each year the Chief of the Division of Fairs and Expositions shall fix a time and place of meeting in each area and shall notify the representatives appointed in said area of such time and place. The chief, or an employee of the division designated by him, shall preside at each such meeting. At the meeting the representatives appointed in the area shall select one person who shall become a member of the Fairs Classification Committee and who shall serve as such until his successor is selected and qualifies."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1056**

Senator Powers moved that Senate Bill No. 1056 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1056**—An act to add Section 19539.5 to the Business and Professions Code and amend Sections 19533 and 19534 of the Business and Professions Code, relating to horse racing.

Bill read second time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate March 30, 1953, strike out "Sections 19533 and 19534", and insert "Section 19533".

**Amendment No. 2**

On page 1, strike out lines 5 to 10, inclusive, and insert "to exceed six quarter horse racing days to any licensed quarter horse racing association which conducted quarter horse racing prior to January 1, 1953. Such additional days shall be granted only for the conduct of one continuous racing meeting."

**Amendment No. 3**

On page 1, between lines 23 and 24, insert

"No license shall be granted to conduct a horse race meeting on the property of the California State Fair an exposition, or any county or district agricultural association fair for any day or days during which an agricultural fair is not being conducted upon such property. The provisions of this paragraph shall not apply to existing leases or extensions or renewals thereof."

**Amendment No. 4**

On page 2, strike out lines 7 to 12, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1380**

Senator Murdy moved that Senate Bill No. 1380 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1380**—An act to amend Section 4751 of, and to add Section 4753.6 to, the Labor Code, relating to workmen's compensation.

Bill read second time.

**Motion to Amend**

Senator Murdy moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "amend", strike out "Section 4751 of, and to add Section 4753.6 to," and insert "Sections 4751 and 4753 of, to amend and renumber Section 4753.5 of, and to add Sections 4752, 4753.5, 4753.6, 4753.7, 4753.8, and 4753.9, to,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, between lines 2 and 3, insert

"4751. If an employee who is permanently disabled receives a subsequent compensable injury resulting in additional permanent disability so that the degree of disability caused by the combination of both disabilities is greater than that which would have resulted from the subsequent injury alone, and the combined effect of the last injury and the previous disability or impairment is a permanent disability equal to 70 percent or more of total, he shall be paid in addition to the compensation due under this code for the permanent disability caused by the last injury, compensation for the remainder of the combined permanent disability existing after the last injury as provided in this article.

The provisions of this section shall not apply unless the prior permanent disability and the subsequent industrial injury, each, shall have caused a permanent disability of at least 15 percent of total.

SEC. 2. Section 4752 is added to said code, to read:

4752. The moneys appropriated for payment of the additional compensation provided by this article shall be designated as the Subsequent Injuries Fund, which fund may sue and be sued in the name of the Subsequent Injuries Fund.

SEC. 3. Section 4753 of said code is amended to read:

4753. Such additional compensation is not in addition to but shall be reduced to the extent of any *workmen's compensation indemnity payments the employee has received, is receiving, or is entitled to receive for any prior injury or injuries and shall be reduced to the extent of any monetary payments the employee is receiving from any federal or state fund to which he has not directly contributed, except as to payments being made to the employee or to which he is entitled as a pension or other compensation for disability incurred in service in the armed forces of the United States, and except as to payments being made to him or to which he is entitled as assistance under the provisions of Chapter 1 of Part 2 of Division 2, or Chapter 1 of Division 3, or Chapter 2 of Division 4, or Division 5, of the Welfare and Institutions Code.*

SEC. 4. Section 4753.5 of said code is amended and renumbered to read:

4753.4. [4753.5.] In any [such] hearing, investigation or proceeding, *held pursuant to this chapter, the Attorney General shall represent the [State] Subsequent Injuries Fund. He may compromise any claim or award against the Subsequent Injuries Fund; and may, in accordance with law, reimburse himself for costs of investigations, medical examination and other expert reports, fees of witnesses, and other expenses incident to proper representation of the State before the commission and in court in such cases, excluding from such reimbursement the salary of any of his deputies rendering the services. Such reimbursement shall be made out of the appropriations for the payments of the special additional compensation specified in Section 4751. No such witness fees or fees for medical services shall exceed those fees prescribed by the commission for the same services in those cases where the commission, by rule, has prescribed such fees. Such reimbursement shall be in addition to and in augmentation of any other appropriations made or funds available for his use or support.*

SEC. 5. Section 4753.5 is added to said code, to read:

4753.5. All claims against the Subsequent Injuries Fund shall be made in writing and shall set forth with reasonable completeness each of the factors and the nature of the disability which is claimed existed prior to the last injury. The commission shall not award benefits for any disability not so specified.

SEC. 6. Section 4753.6 is added to said code, to read:

4753.6. (a) If a claim against the Subsequent Injuries Fund is made in the original application filed with the commission, the commission shall serve a copy of the application upon the Subsequent Injuries Fund and, within the time required by law, shall give the same notice of time and place of hearing as is given to all other parties named in the application.

(b) If a claim against the Subsequent Injuries Fund is made by supplemental petition or by amendment to the original application a copy of such petition or amendment shall be served upon the Subsequent Injuries Fund together with a notice of time and place of hearing which shall be not less than thirty (30) days after the service of the petition or amendment.

SEC. 7. Section 4753.7 is added to said code, to read:

4753.7. Any person making a claim against the Subsequent Injuries Fund may file one or more supplemental petitions or amendments, but not less than thirty (30) days shall elapse between the service of such a petition or amendment and the hearing thereon.

SEC. 8. Section 4753.8 is added to said code, to read:

4753.8. In no proceeding in which the Subsequent Injuries Fund is joined after one or more hearings have been held shall any evidence admitted into the record be admissible against the Subsequent Injuries Fund, unless at least twenty (20) days prior to

the next hearing after the Subsequent Injuries Fund has been joined, there are served upon the Subsequent Injuries Fund copies of all documentary evidence so received, and a transcript of the previously adduced testimony, or in lieu thereof, a copy of the referee's summary of such testimony in those cases in which the parties have stipulated that the referee making the decision may rely upon such summary in reaching his decision.

No findings, order, decision, or award made by the commission in any other proceeding, or any permanent disability rating pertaining thereto, shall be admissible as evidence against the Subsequent Injuries Fund, unless a copy thereof has been served upon the Subsequent Injuries Fund in the manner and under the conditions prescribed in this section.

SEC. 9. Section 4753.9 is added to said code, to read:

4753.9. No action or proceeding may be maintained against the Subsequent Injuries Fund where any claim or proceeding against an employer or carrier is otherwise barred by the provisions of Chapter 2 of Part 4 of this division."

#### Amendment No. 3

On page 1, strike out lines 3 to 27, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1623

Senator Abshire moved that Senate Bill No. 1623 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1623**—An act to amend Section 7.7 (as added by Chapter 1758 of the Statutes of 1951) of the Unemployment Insurance Act, relating to unemployment insurance.

Bill read second time.

#### Motion to Amend

Senator Abshire moved the adoption of the following amendments:

#### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, strike out "7.7 (as added by Chapter 1758 of the Statutes of 1951)", and insert "45.5".

#### Amendment No. 1.5

In line 2 of the title, after the comma, insert "and to amend Sections 1132 and 1136 of the Unemployment Insurance Code,".

#### Amendment No. 2

On page 1, lines 1 and 2, strike out "7.7 (as added by Chapter 1758 of the Statutes of 1951)", and insert "45.5".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, between lines 3 and 4, insert

"Sec. 45.5. (a) If any employing unit fails to make a return as required by this act the director shall make an estimate based upon any information in his possession or that may come into his possession of the amount of wages paid for employment in the period or periods for which no return was filed and upon the basis of such estimate shall compute and assess the amounts of employer and worker contributions payable by the employing unit, adding thereto a penalty of 10 percent of the amount of contributions.

(b) If the director is not satisfied with the return or returns made by any employing unit of the amount of employer or wage-earner contributions, he may compute the amount required to be paid upon the basis of facts contained in the return or returns



or upon the basis of any information in his possession or that may come into his possession and make an assessment of the amount of the deficiency. If any part of the deficiency is due to negligence or intentional disregard of this act or the authorized rules and regulations, a penalty of 10 percent of the amount of the deficiency shall be added thereto.

(c) If the failure of the employing unit to file a return within the time required by this act and authorized regulations or if any part of the deficiency for which an assessment is made is due to fraud or an intent to evade this act or the authorized rules and regulations, a penalty of 25 percent of the amount of contributions assessed shall be added thereto.

(d) The amount of each assessment exclusive of penalty shall bear interest at the rate of one-half percent ( $\frac{1}{2}\%$ ) per month or fraction thereof from and after the last day of the month following the close of the calendar quarter for which the contributions should have been returned until the date of payment.

(e) One or more assessments may be made for the amount due for one or for more than one period and overpayments may be offset against underpayments. The director shall give to the employing unit against whom an assessment is made a written notice of the assessment. The notice may be served personally or by mail; if by mail, service of the notice of any assessment in excess of three hundred dollars (\$300) shall be made by registered mail, otherwise such service shall be made pursuant to Section 1013 of the Code of Civil Procedure and shall be addressed to the employing unit at its address as it appears in the records of the department. In case of service by mail of any notice required by this section, the service is complete at the time of deposit in the United States post office.

(f) Except in the case of [failure without good cause to file a return,] fraud or intent to evade this act or the authorized rules and regulations, every notice of assessment shall be made within three years after the last day of the month following the close of the calendar quarter during which the contribution liability included in the assessment accrued or within three years after the deficient return is filed, whichever period expires the later. An employing unit, however, may waive the limitation period herein prescribed or may consent to its extension.

(g) Any employing unit against whom an assessment is made under this section or any person directly interested may petition for reassessment within 30 days after service of notice of the assessment; provided, that an additional 30 days for the filing of a petition may for good cause be granted by the appeals board. If a petition for reassessment is not filed within the 30-day period, or within the additional period granted by the appeals board, the assessment becomes final at the expiration of the period. If a petition is filed within the time herein prescribed, the appeals board shall review the assessment and if requested by the petitioner shall, unless a hearing has previously been afforded petitioner on the same grounds as set forth in the petition for reassessment, grant a hearing before the appeals board or its duly authorized representatives, giving 10 days' notice of the time and place of the hearing. The appeals board may decrease or increase the amount of the assessment but the amount may be increased only if a 10-day notice of the increase is given by the appeals board with opportunity for hearing before the appeals board with respect to such increase. The order or decision of the appeals board upon the petition for reassessment and the assessment becomes final 30 days after service upon the petitioner of notice of the order or decision. Notices shall be served by mail addressed to the employing unit at the same address that appears on the records of the department. Such service is complete at the time of deposit in the United States mail.

(h) Assessments under this section become delinquent if not paid on or before the date they become final. There shall be added to the amount of each delinquent assessment a penalty of ten percent (10%) of the amount thereof exclusive of interest and penalties.

(i) The director may cancel any assessment or portion thereof which he finds to have been erroneously made; provided, however, that with respect to an assessment which has become final such a cancellation shall be made only upon the approval of the appeals board. *Any assessment or portion thereof based on wages heretofore or hereafter paid by the owner or tenant of a farm to his own employees for services rendered in connection with haling hay, vining peas or hulling nuts, whether such services were performed on his own land or on the land of another shall be deemed an assessment erroneously made and shall be cancelled by the director without the necessity of approval by the Appeals Board.*

Sec. 2. Section 1132 of the Unemployment Insurance Code is amended to read: 1132. Except in the case of [failure without good cause to file a return,] fraud or intent to evade any provision of this division or authorized regulations, every notice of assessment shall be made within three years after the last day of the month following the close of the calendar quarter during which the contribution liability included in the assessment accrued or within three years after the deficient return is filed, whichever period expires the later. An employing unit may waive this limitation period or may consent to its extension.



SEC. 3. Section 1136 of the Unemployment Insurance Code is amended to read: 1136. The director may cancel any assessment or portion thereof which he finds to have been erroneously made but an assessment which has become final may be canceled only upon the approval of the Appeals Board. *Any assessment or portion thereof based on wages heretofore or hereafter paid by the owner or tenant of a farm to his own employees for services rendered in connection with baling hay, vining peas or hulling nuts, whether such services were performed on his own land or on the land of another shall be deemed an assessment erroneously made and shall be canceled by the director without the necessity of approval by the Appeals Board.*

SEC. 4. Sections 2 and 3 of this act become operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 45.5 of the Unemployment Insurance Act as amended by this act is repealed.

SEC. 5. The baling of hay, the vining of peas or the hulling of nuts by a farmer or his employees, whether such services are performed on his own land or on the land of his fellow-farmers, has traditionally been regarded as a harvesting of crops and therefore as agricultural labor in this State and the Legislature intended to respect that tradition when it exempted "agricultural labor" from the Unemployment Insurance Act, and, again when it defined the term "agricultural labor" at length. The amendment made to subdivision (i) of Section 45.5 by this statute is declaratory of the existing law insofar as it declares the specified assessments are erroneous, and is intended to reassert and implement the legislative declarations set forth in Senate Concurrent Resolution No. 48 adopted at this session."

#### Amendment No. 4

On page 1, strike out lines 4 to 28, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1672

Senator Hatfield moved that Senate Bill No. 1672 be withdrawn from Committee on Fish and Game for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1672**—An act to add Section 13.4 to the Fish and Game Code, relating to the administration of said code and defining the powers of the Fish and Game Commission and the Department of Fish and Game.

Bill read second time.

#### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "add Section 13.4 to", and insert "repeal Sections 137, 145 and 167, and to amend Sections 139 and 160 of".

#### Amendment No. 2

On page 1, line 1, of the printed bill, strike out "Section 13.4 is added to the Fish and Game Code, to read", and insert "Section 137 of the Fish and Game Code is repealed."

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, strike out lines 3 to 20, inclusive, and insert

"Sec. 2. Section 139 of said code is amended to read:

139. District 17. The following shall constitute Fish and Game District 17: All that area within the County of Placer within the following boundaries:

[Beginning at the junction of the north fork of the middle fork of the American River and the middle fork of the American River; thence northeasterly up the north

fork of the middle fork to Grouse Creek; thence northeasterly up main Grouse Creek to its head approximately at the north one-quarter corner of Sec. 6, T. 14 N., R. 13 E., thence due east along said township line to its intersection with Red Star Ridge, thus being the divide between Duncan Creek and the middle fork of the American River; thence northeasterly following the summit of Red Star Ridge to the new Westville-French Meadows Highway, thence northeasterly along said highway to a point in Sec. 4, T. 15 N., R. 14 E., where the said highway leaves the main divide between the north fork of the American River and the middle fork of the American River, thence easterly along the summit of the divide between the north fork of the American River and the middle fork of the American River to Needle Peak, thence southerly following the summit of the divide to Mount Mildred; thence following the divide between Gray Horse Creek to the middle fork of the American River to its intersection with the Big Meadows-Gray Horse Valley Trail; thence following said trail to the south fork of Long Canyon; thence westerly down Long Canyon and Rubicon River and the middle fork of the American River to the point of beginning at the mouth of the north fork of the middle fork of the American River.] *Beginning at a point in Sec. 26, T. 14 N., R. 13 E., M. D. M., where the French House-Big Meadows Road intersects the South Fork of Long Canyon; thence following northeasterly along said road to French House (near the center of Sec. 22); thence northwesterly along the French House-Red Star Mine Road to the point where said road intersects the summit of Red Star Ridge in Sec. 16 (this being the divide between Duncan Creek and the Middle Fork of the American River); thence northeasterly following the summit of Red Star Ridge to the new Westville-French Meadows Highway; thence northeasterly along said highway to a point in Sec. 4, T. 15 N., R. 14 E., where said highway leaves the main divide between the North Fork of the American River and the Middle Fork of the American River; thence easterly along the summit of said main divide to Needle Peak; thence southerly following the summit of the divide to Mount Mildred; thence following the summit of the divide between Gray Horse Creek and the Middle Fork of the American River to its intersection with the Big Meadows-Gray Horse Valley Trail; thence following said trail to the South Fork of Long Canyon; thence westerly down Long Canyon to the point of beginning.*

SEC. 3. Section 145 of said code is repealed.

SEC. 4. Section 160 of said code is amended to read:

160. District 4A. The following shall constitute Fish and Game District 4A: All that area within the County of San Bernardino within the following boundaries: Beginning at the junction of the east fork of the west fork of the Mojave River and the west fork of the Mojave River, thence easterly following the said east fork of the west fork to where it crosses the Rock Camp Ash Meadow Trail in Sec. 12, T. 2 N., R. 4 W., thence easterly following said trail to Deep Creek, thence southerly following Deep Creek to its junction with Holcomb Creek, thence easterly following the ravine, of Holcomb Creek to Holcomb Valley, thence easterly following the public road to the junction thereof with the [road leading southeasterly to Rose Mine, thence following said road southeasterly to Arrastre Creek, thence southerly up Arrastre Creek and the middle fork thereof to the Cienega Seca Trail, thence along Cienega Seca Trail and down Cienega Seca Creek to Big Meadows, thence southerly and southeasterly up the Big Meadows-Fish Creek Trail to the head of Fish Creek, thence southerly up the saddle to the main divide between the Santa Ana and White Water Watersheds, thence southerly and westerly along main divide to Dry Lake Trail, thence along Dry Lake Trail to White Water and Raywood Flats Trail, thence southerly along said trail to the White Water-Raywood Flat Burnt Canyon Trail, thence westerly following said trail and Burnt Canyon Road to where it crosses the San Bernardino-Riverside County line, thence due west to the southwest corner of T. 1 S., R. 1 E., thence due north along the west line of T. 1 S., R. 1 E., to the ravine of Mill Creek.] *Van Dusen Canyon Road in Sec. 32, T. 3 N., R. 1 E.; thence following southeasterly along said Van Dusen Canyon Road to the section line between Sec. 3 and Sec. 4, T. 2 N., R. 1 E.; thence southerly following said section line extending approximately 1½ miles to the paved road along the north shore of Big Bear Lake; thence easterly following said paved road around the north shore of Baldwin Lake to its junction with the public road paralleling the east shore of said Baldwin Lake; thence southerly along said public road to the southeast corner of Baldwin Lake; thence easterly along the unimproved public road to Arrastre Creek in Sec. 27, T. 2 N., R. 2 E.; thence southerly up the west fork of Arrastre Creek, also known as Black Horse Canyon, to its head; thence westerly following the divide between the Cienega Seca and Arrastre Creek watersheds, ¾ of a mile, to the head of Holcomb Creek in Sec. 3, T. 1 N., R. 2 E.; thence southwesterly following Holcomb Creek to the Barton Flats-Big Meadows Road; thence westerly following said road to the ridge west of the South Fork of the Santa Ana River in Sec. 13, T. 1 N., R. 1 E.; thence following said ridge southerly of the camp grounds in a southwesterly direction to its intersection with the U. S. Forest Service road which extends along the southerly edge of the Barton Flats residential area; thence following said Forest Service road in a general westerly direction through Secs. 11, 23, 22, 21, 16, 21 and 17, T. 1 N., R. 1 E., to its intersection with the main road from Barton Flats to Mill Creek;*

thence following said main road westerly and southerly to its intersection with Mountain Home Creek, thence westerly along ravine of Mill Creek to a point where Mill Creek crosses the west line of T. 1 S., R. 1 W., thence north along the west line of T. 1 S., R. 1 W., and T. 1 N., R. 1 W., to the southeast corner of Sec. 24, T. 1 N., R. 2 W., thence due west along the southerly line of Secs. 24, 23, 22, 21, 20 and 19 of T. 1 N., R. 2 W., and the southerly line of Secs. 24, 23, 22 and 21, T. 1 N., R. 3 W., to the line of the San Bernardino National Forest as established July 1, 1926, thence in a general northwesterly direction following said national forest boundary to a point where the ravine of Devil's Canyon crosses the said San Bernardino Forest Reserve line, thence northerly along the ravine of Devil's Canyon, Sawpit Canyon, and the west fork of the Mojave River to the place of beginning. All townships and ranges specified in this section are referred to the San Bernardino Base and Meridian.

Sec. 5. Section 167 of said code is repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1673

Senator Hatfield moved that Senate Bill No. 1673 be withdrawn from Committee on Fish and Game for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1673**—An act to repeal Section 16.5, to add Section 16.6, and to amend Section 39.1 of the Fish and Game Code, relating to game refuges.

Bill read second time.

#### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

#### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, strike out "Section 16.5, to add Section 16.6, and to amend Section 39.1", and insert "Sections 131, 132, 142, 144, 149, 154, 155, 158, 159, 161, 162, 164, 165, 166, 167.5, and 170, and to amend Sections 143, 146, 147 and 148".

#### Amendment No. 2

On page 1, line 1, of the printed bill, strike out "16.5 of the Fish and Game Code is", and insert "s 131, 132, 142, 144, 149, 154, 155, 158, 159, 161, 162, 164, 165, 166, 167.5, and 170 of the Fish and Game Code are".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendments is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, strike out lines 3 to 25, inclusive, and insert

"SEC. 2. Section 143 of said code is amended to read:

143. District 1N. The following shall constitute Fish and Game District 1N: All that area within the Counties of Siskiyou and Modoc within the following boundaries: Beginning at the junction of the Lava Ranger Station Road with the Egg Lake-Quaking Asp Road, thence [following] westerly [and northerly the northerly and easterly side of] following said Lava Ranger Station Road to its junction with the [Medicine Lake-Quaking Asp] Main Long-Bell Camp Road Spur No. 2116, near the [northwest corner of Sec. 18, T. 42N., R. 5E., thence easterly and southerly following the southerly and westerly side of] center of Sec. 11, T. 41N., R. 5E., M. D. M.; thence following said Long Bell Camp Road Spur No. 2116 in a northerly and westerly direction to Long Bell Camp; thence northerly on the Main Long Bell Camp Road to its junction with the Medicine Lake-Quaking Asp Road; thence easterly and southerly following the Medicine Lake-Quaking Asp [-Egg Lake] Road to the point of beginning,"



## Amendment No. 4

On page 2, strike out lines 1 to 20, inclusive, and insert

"SEC. 3. Section 146 of said code is amended to read:

146. The following shall constitute Fish and Game District 1Q: All that area within the County of Lassen within the following boundaries: Beginning at the [south-east corner of Sec. 12, T. 34 N., R. 17 E., thence following Painter Creek to the north-west corner of Sec. 11, T. 34 N., R. 16 E., thence westerly along the southerly side of the Spanish Springs Road to Spanish Springs; thence southerly following the easterly side of the county road through Secret Valley and to the easterly side of the Wendall-Alturas Road to the summit of the Hot Springs Mountain divide between Secs. 27 and 34, T. 30 N., R. 15 E., thence following easterly the summit of the said divide to the head of Skedaddle Creek in Sec. 13, T. 29 E., R. 16 E.; thence easterly following said creek to the Nevada-California state line in Sec. 1, T. 29 N., R. 17 E.; thence northerly following said state line] *junction of Rye Patch Road with U. S. Highway No. 395 in Sec. 28, T. 33 N., R. 15 E., M.D.M.; thence easterly following the northerly side of Rye Patch Road to its junction with the Shinn Ranch-Horn Ranch Road; thence northerly following the westerly side of said Shinn Ranch-Horn Ranch Road to the point where said road crosses Painter Creek; thence northerly following Painter Creek to the point where said creek crosses the Spanish Springs Road; thence westerly and southerly following the southerly and easterly side of said Spanish Springs Road to its junction with U. S. Highway No. 395, at Spanish Springs Ranch in Sec. 17, T. 33 N., R. 15 E.; thence continuing southerly following the easterly side of said U. S. Highway 395 to the point of beginning.*

SEC. 4. Section 147 of the Fish and Game Code is amended to read:

147. District 1R. The following shall constitute Fish and Game District 1R: All that area within the County of Tuolumne within the following boundaries: [Beginning at Forebay near the northeasterly corner of Sec. 6, T. 3 N., R. 15 E., thence following easterly the Pacific Gas and Electric Company's flume to its junction with the middle fork of the Stanislaus River; thence easterly following the northerly bank of said river to the mouth of Shu-fly Creek approximately in Sec. 9, T. 5 N., R. 18 E., thence northerly following the westerly bank of said creek to its junction with Whit's Basin Creek; thence westerly following the southerly and westerly bank of said Whit's Basin Creek to its junction with the Sands Meadow Trail in Sec. 36, T. 6 N., R. 17 E., thence northwesterly following said Sands Meadow Trail to its junction with the government trail in Sec. 23, T. 6 N., R. 17 E., thence westerly following the government trail to its junction with Little Rattlesnake Creek, thence westerly following the southerly bank of said creek to its junction with the north fork of the Stanislaus River; thence southerly following the easterly bank of said river to a point due north of the place of beginning; thence due south to]

*Beginning at the junction of the North Fork of the Stanislaus River and the Middle Fork of the Stanislaus River; thence easterly following the northerly bank of said Middle Fork of the Stanislaus River to the mouth of the Shu-fly Creek, approximately in Sec. 9, T. 5 N., R. 18 E.; thence northerly following the westerly bank of said creek to its junction with Whit's Basin Creek; thence westerly following the southerly and westerly bank of said Whit's Basin Creek to its junction with the Sands Meadow Trail in Sec. 36, T. 6 N., R. 17 E.; thence northwesterly following said Sands Meadow Trail to its junction with the Government Truck Trail in Sec. 23, T. 6 N., R. 17 E., thence westerly following said Truck Trail to Liberty Hill; thence following said Government Truck Trail westerly and southerly to its junction with the Boards Crossing-Beaver Creek Camp Road; thence northerly following said Boards Crossing-Beaver Creek Camp Road to Boards Crossing on the North Fork of the Stanislaus River; thence downstream following the easterly bank of said North Fork of the Stanislaus River to the point of beginning.*

SEC. 5. Section 148 of the Fish and Game Code is amended to read:

148. District 1S. The following shall constitute Fish and Game District 1S: All that area lying within the County of Lassen within the following boundaries: Beginning at the old Haydenhill Post Office in the approximate center of Sec. 36, T. 37 N., R. 9 E.; thence following westerly along the old Juniper Road through Windmill Flat to the Junction of the Summit Spring Road near Meyers Spring; [thence south through Lost Valley along the Lost Valley-Dixie Valley Road to the junction of the Dixie Valley-Grasshopper Road; thence east to the junction of the old Haydenhill Slate Creek Road located approximately in Sec. 24, T. 35 N., R. 9 E.; thence north along the Haydenhill Slate Creek Road to the place of beginning] *thence following the Summit Spring-Haydenhill Road easterly to the point of beginning at the old Haydenhill Post Office."*

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1694**

Senator Hatfield moved that Senate Bill No. 1694 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1694**—An act to repeal Chapter 3 of Division 3 and to add Chapter 3 to Division 3, of the Health and Safety Code, relating to dogs and the control of rabies in dogs.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, as amended in the Senate April 21, 1953, and insert "An act to add Sections 1901.1, 1901.2, 1920, and 1921 to the Health and Safety Code, relating to".

**Amendment No. 2**

On page 1, strike out lines 1 to 24, inclusive, and insert

"SECTION 1. Section 1901.1 is added to the Health and Safety Code, to read:

1901.1. "At large" shall mean a dog off the premises of his owner and not under restraint by leash, or chain, or not under control of a person who can reasonably be expected to retain such dog in his custody.

SEC. 2. Section 1901.2 is added to said code, to read:

1901.2. "Rabies endemic area" shall mean any area where the existence of rabies constitutes a public health hazard, as declared by the state department, after investigation, consultation, and recommendation by a committee of affected groups, which shall include at least health, livestock, and humane groups, appointed by the director to serve without compensation.

SEC. 3. Section 1920 is added to said code, to read:

1920. In rabies endemic areas:

(a) Every dog owner, after his dog attains the age of five months, shall annually secure a license for said dog. License fees shall be fixed by the responsible local governmental body.

(b) Every dog owner, after his dog attains the age of five months, shall at such intervals of time as may be prescribed by the department procure its vaccination by a veterinarian with a canine antirabies vaccine approved by and in a manner prescribed by the state department if that dog is at any time to be allowed at large.

(c) All dogs under five months of age and those unvaccinated dogs five months of age and over shall not be allowed at large.

(d) Any dog illegally at large under the provisions of this article, and under such additional provisions as may be prescribed by any local governing body shall be impounded as provided by local ordinance.

(e) It shall be the duty of the governing body of each city, city and county, or county in the State to maintain or provide for the maintenance of a pound system and a rabies control program for the purpose of carrying out and enforcing the provisions of this section.

(f) Dog vaccination clinics may be held at strategic locations throughout each city, city and county, or county. The vaccination and licensing procedures may be combined as a single operation in such clinics.

SEC. 4. Section 1921 is added to said code, to read:

1921. Nothing in this chapter is intended or shall be construed to limit the power of any city, city and county, or county in its authority in the exercise of its police power or in the exercise of its power under any other provisions of law to regulate and control dogs within the boundaries of its jurisdiction."

**Amendment No. 3**

Strike out all of pages 2 to 6, inclusive.

**Amendments read, and adopted.**

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1775**

Senator Burns moved that Senate Bill No. 1775 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1775**—An act to add Section 7056 to the Health and Safety Code, relating to dead human bodies.

Bill read second time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 11, of the printed bill, as amended in Senate April 29, 1953, strike out "area", and insert "supervisory district".

**Amendment No. 2**

On page 1, line 14, after "shall", insert "in such manner as he deems equitable".

**Amendment No. 3**

On page 1, line 15, strike out "each funeral establishment", and insert "the funeral establishments".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1810**

Senator Sutton moved that Senate Bill No. 1810 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1810**—An act to amend Section 79.52 of the Code of Civil Procedure, relating to the judge's salary in the County of Tehama.

Bill read second time.

**Motion to Amend**

Senator Sutton moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 79.52 of the Code of Civil Procedure," and insert "Section 69692 of the Government Code,".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69692 of the Government Code is amended to read: 69692. The annual salary of the Judge of the Superior Court of the County of Tehama is [ten thousand two hundred fifty dollars (\$10,250)] *thirteen thousand dollars (\$13,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1811**

Senator Sutton moved that Senate Bill No. 1811 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1811**—An act to amend Section 79.6 of the Code of Civil Procedure, relating to the judge's salary in the County of Colusa.

Bill read second time.

**Motion to Amend**

Senator Sutton moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 79.6 of the Code of Civil Procedure," and insert "Section 69646 of the Government Code,".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69646 of the Government Code is amended to read:  
69646. The annual salary of the Judge of the Superior Court of the County of Colusa is [ten thousand two hundred fifty dollars (\$10,250)] *thirteen thousand dollars (\$13,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1812**

Senator Sutton moved that Senate Bill No. 1812 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1812**—An act to amend Section 79.11 of the Code of Civil Procedure, relating to the judge's salary in the County of Glenn.

Bill read second time.

**Motion to Amend**

Senator Sutton moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 79.11 of the Code of Civil Procedure," and insert "Section 69651 of the Government Code,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69651 of the Government Code is amended to read:  
69651. The annual salary of the judge of the Superior Court of the County of Glenn is [ten thousand two hundred fifty dollars (\$10,250)] *thirteen thousand dollars (\$13,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1892**

Senator Miller moved that Senate Bill No. 1892 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1892**—An act to amend Section 5473 of the Health and Safety Code, relating to the authority of cities, cities and counties, sanitary districts, county sanitation districts, or sewer maintenance districts.

Bill read second time.

**Motion to Amend**

Senator Miller moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 5473 of", and insert "add Section 5473a to".

**Amendment No. 2**

On page 1, strike out lines 1 to 25, inclusive; on page 2, strike out lines 1 to 29, inclusive, and insert

"SECTION 1. Section 5473a is added to the Health and Safety Code, to read:  
5473a. Any entity may make the election specified in Section 5473 with respect only to delinquent charges and may do so by preparing and filing the written report giving notice and holding the hearing therein required only as to such delinquencies."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1908**

Senator Desmond moved that Senate Bill No. 1908 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1908**—An act to amend Sections 31595, 31966, and 32271 of the Government Code, relating to the organization, operation, and maintenance of a system of state and local government.

Bill read second time.



**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 7, of the printed bill, strike out the period, and insert “, or any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provided that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or any bonds which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers.”

**Amendment No. 2**

On page 2, line 9, strike out the period, and insert “, or any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provided that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or any bonds which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers.”

**Amendment No. 3**

On page 2, line 29, strike out the period, and insert “, or any bonds which pursuant to the statutes or laws providing for the issuance of such bonds, provided that such bonds shall be entitled to the same force or value or use as bonds issued by any municipality, or any bonds issued pursuant to those acts, statutes or laws of this State wherein such law specifically states by reference or otherwise that such bonds shall be legal investments for either savings banks, insurance companies, all trust funds, state school funds and any funds which may be invested in bonds of cities, counties, cities and counties, school districts, or municipalities in the State, or any bonds which have been investigated and approved by a commission or board now or hereafter authorized by law to conduct such investigation and give such approval and by authority of which said bonds are declared to be legal investments for insurers.”

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1911**

Senator Desmond moved that Senate Bill No. 1911 be withdrawn from Committee on Financial Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1911**—An act to amend Sections 1175, 1193, and 1194.5 of, and to add Section 1175.5 to, the Insurance Code, relating to insurance principles, practice and business and matters incidental thereto.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 9, of the printed bill, as amended in Senate April 22, 1953, strike out “provide”, and insert “provided”.

**Amendment No. 2**

On page 2, line 10, strike out "If the data".

**Amendment No. 3**

On page 2, strike out lines 11 to 14, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**REPORTS OF STANDING COMMITTEES****Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 744

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 10; absent 1.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Assembly Bill No. 2514

Assembly Bill No. 2516

Assembly Bill No. 2515

Assembly Bill No. 2517

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:

Assembly Bill No. 2777

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:

Assembly Bill No. 91

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

McBRIDE, Chairman

Above reported bill ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 156

Assembly Bill No. 1757

Assembly Bill No. 743

Assembly Bill No. 1761

Assembly Bill No. 1543

Assembly Bill No. 1766

Assembly Bill No. 1753

Assembly Bill No. 2569

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 1008

Assembly Bill No. 98

Senate Bill No. 1100

Assembly Bill No. 881

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 1002

Assembly Bill No. 1542

Assembly Bill No. 2132

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1408

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bill ordered to second reading.

## ADJOURNMENT

At 5.06 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Tuesday, May 5, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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**SENATE DAILY JOURNAL**

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SIXTY-SECOND LEGISLATIVE DAY

EIGHTY-FOURTH CALENDAR DAY

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**IN SENATE**

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SENATE CHAMBER, SACRAMENTO

Tuesday, May 5, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**ROLL CALL**

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—38.

Quorum present.

**PRAYER**

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

**LEAVES OF ABSENCE FOR THE DAY**

The following Senator was granted leave of absence for the day:

Senator Kraft, on motion of Senator Powers, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. W. Whisenand of La Habra, W. B. Whisenand of Sacramento, and Ex-Senator Clyde A. Watson of Orange.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lawrence Hill of Campbell, and Robie Cassein, Thomas Ryan, A. P. Hamman, all of San Jose.

On request of Senators Montgomery and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Frank Taverna, adults Mrs. Marion Ohmstede, Mrs. Edith



Baeta, Mrs. Violet Rossi, Arthur Somerhalder, and the following students from Knightsey Grammar School: Janet Rossi, Kitty Duncan, Josephine Garcia, Cathy Simmons, Dolores Tamayo, Nancy Ladd, Pearl Dinsmore, Carol Hoyt, Sharon Stemler, Lynn Ohmstede, Ronnie Duran, Don Freedle, Charles Ridge, Masa Kamigaki, Alan Straub, Norman Rudick, Gilbert Somerhalder, Joe Alanis, Bill Corzine, Weston Longson, Lee Jones, Albert Bello, and James Baeta.

On request of Senators Montgomery and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sponsors Mrs. Nina Rookaird, Miss Jane Wilson, James Brien, and the following students from Richmond Union High School: Bob Aita, Lewis Archuletta, Bob Babbel, Jean Barkley, George Bright, Adelaide Brusie, Charles Cecchi, Marilyn Cizmich, Jerry Cleveland, Vadonna Coats, Henrietta Crauel, Wayne Craycroft, Elaine Cyr, Elaine Davis, John Davis, Ruth Elliott, Mike Germaine, Jerry Grigsby, Sally Hall, Bob Hanks, Sam L. Hayes, Jackie Heath, Carolyn Isbell, Ed Johnson, Roxie Kay, Sherry Klobas, James Kovala, Claucia Kraus, Nancy Kusian, Joe Lanza, Joyce LeFebvre, Bob Lusk, Kendra Madison, Mary Mapelli, Richard McCampbell, Katherine McCurry, Ted Moffitt, Fred Moirano, Roza Moore, Jerrilyn Nelson, Helen Patterson, Barbara Perrasso, Lorraine Planer, Patricia Rabun, Beverly Rash, Maxine Robinson, Arline Rodine, Carolyn Rose, Ed S. Smith, Phil Smith, Kay Stanley, Sharon Stillman, Connie Storm, Kay Strauss, Pauline Sweat, Eugenia Traverso, Betty Vargas, Sarah Weeks, and Sandra Wyman.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Doris Cobb, Yolo County school consultant; adults, T. L. Whitehead, Mrs. J. L. Peterson, Mrs. Elmer Woods, Louis Cosans; and the following students from Yolo County schools: *Clover School*—Marylou Rominger and Richard Jenness; *Canon School*—Beverly Mazzon, Betty Hersig, and Nancy Stotts; *Capay Union School*—Ralph Cristler, Sally Gordon, Laura Howard, Epimenia Marin, Shirley Peterson, Joan Schaupp, Geneva White, Fulton Wood, Shirley Hilton, Wilbur Metzger, Lucille Richardson, and Marva Sheard; *Willow Oak School*—Peter Evans, Garland Danielson, Don Lammers, and Beverly Riley; *Willow Spring School*—Carolyn Hess.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Faye M. Barkley, Erwin Gibbons, Bus Driver Roy Marshall, and the following students from Van Allen Elementary School near Escalon: Peter Augusto, Charles Ballance, Larry Crom, James Davis, Ronald Lee Linch, Paul Olarrea, Danny Oliva, Robert Rocha, Kent Rogers, Verla Birchler, Barbara Degerman, Esther Fiori, Janice Frates, Nancy Huntley, Mary Martin, Shirley Mathews, Beverly Silber, Marion Silva, Philip Bava, Earlyne Lewis, Junior Pauley, Louis Schallberger, Arline Davis, Lillian Oliva, Evelyn Lema, Lorine Ostini, Nancy Alfieri, Wayne Silva, Albert Novelli, Bernard Olarrea, Nancy Rivinius, Patsy Woodward, Ronald Ballance, Andrew Sanchez, Virginia Lopes, Joann Cortese, Loretta Silber, Mary Setaro, Everet Keller, and Lloyd Gentry.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teachers and parents,

Jack MacGregor, Robert Lamp, Mrs. Ronald Andrus, Mrs. Edward O'Mara, Thomas Brannon, Mrs. Gladys Fahrmer, John E. Santos, and the following students from Newark School District: Kenneth Andrus, Mary Araujo, Janice Barks, Sidney Bettencourt, Shirley Brannon, Dean Burch, LeRoy Carter, Richard Cole, Ronald Correia, Judy Croop, Alice Gibson, Bertie Holderfield, Jackie Kettman, LaVonne Lemas, Cynthia Meyers, Gary Milani, Deanna O'Mara, Albert Orta, Eddie Santos, Patty Smith, Ronald Souza, Carol Silliman, Lonnie Sudbury, Von Dee Sudbury, Duane Carnes, Jerry Jackson, LeRoy Jiran, Del Willburn, Marvin Flot, Wesley Holt, and Anthony Soito.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Clayton D. Moto, M.D., Sausalito, and Louis E. Jones, M.D., Roseville.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Alf T. Haerem, president, Dr. James Edwards, director, Robert L. Wood, Jr., executive secretary, all of the San Mateo County Medical Society.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. James B. Rhorer of Montague; Edward Roberts of Yreka.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher E. L. Abrahamson, Mrs. Ruth Martin, Parents Mrs. Newell Scott, Mrs. F. Hawkins, Mrs. Bruce Eldridge, Mrs. L. Bornholtz, Mrs. Leland Midsker, Mrs. R. Doell, Mr. L. Read, and the following students from Alamo School: Donald Aitkin, David Appleton, James Baker, Larry Butterfield, Dennis Ball, Douglas Bornholtz, Jack Campbell, Bruce Crawford, Robert Doell, Dawn Davis, Tommy Eldridge, Stephen Freeman, Gail Hawkins, George Ficktenmuller, James Halter, Barbara Hann, Ann Huitt, Fred Lakosel, Joe Lee, Sandra Leen, Rudy Lanzendorfer, Susan McCoy, Terry McCann, Mike McHale, Pete Masson, Bob Mark, Charles Nelson, Linda Midsker, Tom Olsen, Dolly Oldford, George Perata, Charlene Piastrelli, Lyn Read, Peter Read, Beverly Sanchez, June Stahr, Sally Yeager, and Bob Scott.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hal Butler of Guerneville.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Noe J. Chanteloup of San Mateo.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Kay McCartney and Ellene Tucker of Portland, Oregon.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor Charles Clarke and the following students from Albany High School: Joy Aschmann, Gloria Benjamin, Vivian Boggress, Fay Cann, Barbara Gray, Marilyn Hayes, Beverly Craft, Millicent Hubbard, Roberta Johnson, Robin Johnston, Dorothy Kennedy, Susan Klugman, Marilyn Morton, Jean Reed, Yvonne Willson, Don Crowe, Edward Evans, Herbert Harrison, Wesley Leiser, Wayne Long, David Lothrop, Don McFadin, Douglas

Piper, Alan Rowland, Wendell Sanders, John Weber, Jesse Wilson, Willard Wray, and Howard Wright.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Miss Aileen Warnken, Miss Constance Gotaas, and the following eighth grade students from Fruit Ridge School: Charles Battyany, Norman Branstetter, John Cole, Laver Drummond, Clifford Edwards, Robert Free-worth, Michael Kronenthal, Ronald Mayberry, James Palette, James Pickle, Richard Rohr, William Walker, Nathan Wells, Billy Wilson, Frank Serrano, Vincent Albani, Lambert Bartholomew, Michael Bracamonte, Jordon Du Ponte, Oliver Fink, Rodney Gregorio, Eugene Halvorson, Gary Highsmith, David Hsohn, Charles Latona, Michael Mayfield, David Mitchell, Marvin Nelson, Bob Richards, Ray Santin, Roger Smith, Stanley Thexton, Frank White, Ethel Astorgia, Marcille Barnes, Donna Bryant, Carol Cline, Patricia Elbrader, Brenda Golden, Sarajane Hales, Kay Hessler, Gloria Knapp, Ceola Lawrence, Menota Pack, Ailene Phillips, Caryol Renner, Paula Sahagian, Donna Mae Watson, Jo Ann Zimmerman, Rosemary Thompson, Yvonne Archuleta, Beverly Brooks, Carol Bryant, Patceen Combs, Gayle Cowell, Shyrl Facht, Arless Grenz, Juanita Irvin, Janice Kerschman, Joyce Lampshire, Alice Meltzer, Lillian Peters, Marlene Rose, Geraldine Smith, Sherry Wilson, and Marilyn Wood.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1:35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

#### PROGRESS REPORT OF THE SECRETARY OF THE SENATE

May 5, 1953

*Hon. Harold J. Powers*  
*President pro Tempore*  
*State Senate*

DEAR SENATOR POWERS: Reference to the histories elicits the fact that up to the conclusion of yesterday's business, we had disposed of 255 Senate measures, and 568 Assembly measures, for a total of 823 to date.

We have 27 days left, if we do not meet on Saturdays or Sundays. If we are to do as much business this session as we did two years ago, we have 1,303 measures yet to act upon, which means that we must anticipate an average of 49 roll calls per day upon the passage of Senate and Assembly measures.

Respectfully submitted,

J. A. BEEK, Secretary of the Senate

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 1023

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK R. MURPHY, Assistant Clerk



## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 233

Senate Bill No. 1725

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 234

Senate Bill No. 236

Senate Bill No. 1724

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 73

Senate Bill No. 128

Senate Bill No. 144

Senate Bill No. 335

Senate Bill No. 1530

Senate Bill No. 1949

And reports the same correctly re-engrossed.

POWERS, Chairman

## Committee on Elections

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Elections, to which were referred:

Assembly Bill No. 1093

Assembly Bill No. 1094

Assembly Bill No. 1098

Assembly Bill No. 1100

Assembly Bill No. 1102

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 6; absent 1.

DILWORTH, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Elections, to which were referred:

Assembly Bill No. 1064

Assembly Bill No. 1080

Assembly Bill No. 1082

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 4; absent 3.

DILWORTH, Chairman

Above reported bills ordered to second reading.

## Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 1019

Senate Bill No. 1037

Senate Bill No. 1039

Senate Bill No. 1089

Assembly Bill No. 534

Assembly Bill No. 1014

Assembly Bill No. 1407

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bills ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 984

Senate Bill No. 1043

Senate Bill No. 1033

Senate Bill No. 1045

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 547

Senate Bill No. 1042

Assembly Bill No. 1826

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bills ordered to second reading.

## ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 234, 236, 1724 carry appropriations.

The President ordered Senate Bills Nos. 234, 236, 1724 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS

**Senate Bill No. 1123**—An act to add Section 4462 to the Health and Safety Code, relating to fishing in water supplies.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1, line 11, of the printed bill, as amended in Senate April 7, 1953, strike out "local governmental", and insert "public".

**Amendment No. 2**

On page 1, line 14, strike out "governmental", and insert "public".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 18**—An act to repeal Division 9 of, and to add Division 9 to, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 5 of the printed bill, as amended in Senate April 29, 1953, strike out lines 42 and 43; and in line 44, strike out "9051", and insert "9050".

**Amendment No. 2**

On page 7, line 9, after "necessary", insert ", to cover all costs of the commission in supervising, maintaining and operating such equipment, and to cover the costs of administration of the provisions of this article, it being the intent that the operations of the commission pursuant to this article shall be self-supporting".

**Amendment No. 3**

On page 16, line 42, after the comma, insert "or that no person,".

**Amendment No. 4**

On page 16, line 44, after "and", insert "that".

**Amendment No. 5**

On page 16, line 44, after "by", insert "not less than".

**Amendment No. 6**

On page 16, line 44, strike out "qualified electors", and insert "registered voters".

**Amendment No. 7**

On page 16, line 47, strike out "directors of the district", and insert "supervisors of the principal county".

**Amendment No. 8**

On page 16, line 48, strike out "county in which the district"; and strike out all of line 49, and insert "principal county".

**Amendment No. 9**

On page 16, line 51, strike out "the said position", and insert "each of said positions".

**Amendment No. 10**

On page 16, strike out line 52, and insert "the person who has been nominated for such position, or if no person has been nominated, any qualified person. The".

**Amendment No. 11**

On page 17, line 1, strike out "said persons shall qualify and", insert "persons so appointed shall qualify,".

**Amendment No. 12**

On page 17, line 4, after "nominated", insert ", or qualified persons if none have been nominated,".

**Amendment No. 13**

On page 17, line 5, strike out "the".

**Amendment No. 14**

On page 17, line 5, strike out "10", and insert "5".

**Amendment No. 15**

On page 24, line 39, strike out "9317", and insert "9319".

**Amendment No. 16**

On page 27, lines 2 and 3, strike out ", standing timber, both mature and immature,".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Senate Bill No. 744**—An act making an appropriation to the Riverside County Flood Control and Water Conservation District to be used to protect the lives and property of the people of the State of California in the area adjacent to Lake Elsinore, declaring the intent of the Legislature.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 1 to 6, inclusive, and insert

"SECTION 1. There is appropriated from the Postwar Unemployment and Construction Funds, the sum of twenty-five thousand dollars (\$25,000) to the Riverside County Flood Control and Water Conservation District for the purchase of flood control works to protect the area adjacent to Lake Elsinore from flood damage, subject to the following conditions:

(a) Moneys equal to or in excess of amount expendable from this appropriation shall be made available by the Riverside County Flood Control and Water Conservation District or by a political subdivision, public district, municipality, county or public agency, including agencies of local and Federal Government but excluding agencies which are a part of the executive department of the State Government, for expenditure for such purchases to the end that sums expended from this appropriation shall be matched by a like or greater amounts from public sources other than the State Treasury or funds of agency which is a part of the executive department of the State Government.

(b) Purchase of property from moneys herein appropriated shall be effected by condemnation.

(c) At the discretion of the Riverside County Flood Control and Water Conservation District and to the extent that it is not inconsistent with flood control, any property purchased in whole or in part by moneys herein appropriated may be made available for recreational uses; provided, that if requested by the Division of Beaches and Parks, such property shall be turned over to that division for operation for recreational uses to the extent that such uses are not inconsistent with use of the property for flood control purposes.

(d) None of the funds appropriated by this act shall be expended for the acquisition of the Railroad Canyon Reservoir property."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**Senate Bill No. 1008**—An act to amend Section 117p of the Code of Civil Procedure, relating to mailing fees in small court actions.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1100**—An act to amend Section 1463 of the Penal Code and Sections 770 and 771 of the Vehicle Code, relating to disposition of fines and forfeitures.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 7, line 18, of the printed bill, as amended in Senate April 29, 1953, after "770.", insert "Disposition by Cities of Certain Fines and Forfeitures."

**Amendment No. 2**

On page 7, line 29, strike out "and", and insert "and culverts within such city, but such fund shall not be used to pay the".

**Amendment No. 3**

On page 7, line 34, after "771.", insert "Disposition of Other Fines and Forfeitures."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1002**—An act to amend Section 105 of the Code of Civil Procedure, relating to municipal and justice courts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 4, of the printed bill, strike out the words "municipal or justice", and insert "like".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1408**—An act to amend Section 138 of the Civil Code, relating to custody of children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "of", insert ", and to add Section 216 to,".

**Amendment No. 2**

On page 1, after line 30, insert

"SEC. 2. Section 216 is added to said code, to read:

216. Any person who is unlawfully deprived of the custody of a child may prosecute a writ of habeas corpus for the return of such child upon a proper application being made to the judge of the superior court of the county in which the child is found.

Any person deprived of the custody of a child by a final order of the superior court being made upon the return of a writ of habeas corpus may appeal to the district court of appeal in accordance with rules to be laid down by the Judicial Council."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 2514**—An act to amend Sections 51608, 51632, 51649, and 51650 of, and to add Section 51618 to, the Water Code, relating to reclamation districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2515**—An act to add Sections 51616.1, 51616.2, 51652, 51653, and 51654 to the Water Code, relating to reclamation districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2516**—An act to amend Sections 51660, 51720, 51723, 51726 of, and to add Article 3 to Chapter 4, Part 7, Division 15, and Sections 51665, 51666, 51667, 51697, 51698, and 51699 to, the Water Code, relating to reclamation districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2517**—An act to amend Sections 51809, 51871, 51890, 53049 of, to add Article 5 to Chapter 3, Part 7, Division 15 of, and to repeal Article 6 of Chapter 1, Part 8, Division 15, and Section 51651 of, the Water Code, relating to reclamation districts.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 2777**—An act to add Section 12102.1 to, and to amend Sections 12204, 12223, 12302 and 12303 of, the Financial Code, relating to application of the Check Sellers and Cashers Law, and licenses and license regulations thereunder.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 91**—An act to add Sections 11656.6, 11656.7, and 11656.8 to the Insurance Code, relating to group workmen's compensation policies.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Financial Institutions:

##### Amendment No. 1

On page 2, line 43, of the printed bill, as amended in the Senate April 14, 1953, after "building", insert "and construction."

##### Amendment No. 2

On page 2, line 44, after "buildings", insert "or in general engineering construction".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**Assembly Bill No. 156**—An act to amend Section 3345 of the Civil Code, relating to the holding over of tenants after the expiration of their term.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 743**—An act to amend Section 925 of the Penal Code, relating to investigations by the grand jury.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1543**—An act to add Section 69903 to the Government Code, relating to superior court employees in counties with a population of less than 750,000 but more than 700,000.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1753**—An act to amend Section 204 of the Code of Civil Procedure, relating to jurors.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1757**—An act to amend Section 69955 of the Government Code, relating to the reporting notes taken by court reporters.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1761**—An act to amend Section 1023 of the Code of Civil Procedure, relating to the fees of referees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1766**—An act to amend Section 68073 of the Government Code, relating to attendants, furniture, furnishings, heat, light, equipment, stationery, supplies and other personal property, and rooms for superior, municipal and justice courts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2569**—An act to amend Section 26826 of the Government Code, relating to the appearance of defendant, intervenor, respondent, co-respondent, or adverse party.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 98**—An act to amend Section 6c of an act entitled "An act authorizing the establishment of municipal courts, prescribing their constitution, regulation, government, procedure and jurisdiction, and providing for the election and appointment of the judges, clerks and other attaches of such courts, their terms of office, qualification and compensation and for the selection of jurors therein," approved May 23, 1925, and to amend Section 72301 of the Government Code, relating to municipal courts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 881**—An act to amend Section 27322 of the Government Code, relating to the recording of instruments and permitting the microfilming thereof.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1542**—An act to amend Sections 70102 and 70058 of the Government Code, relating to official reporters of the superior court in and for the State of California.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "70102 and 70058", and insert "70058, 70100, 70101, 70102, 70103, and 70104".

##### Amendment No. 2

In lines 2 and 3 of the title, strike out "in and for the State of California".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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##### Amendment No. 3

On page 1, strike out line 1, and insert

"SECTION 1. Section 70058 of the Government Code is amended to read:

70058. In a county with a population of 700,000 and under 750,000, the fee required by Section 70053 shall be four dollars (\$4).

SEC. 2. Section 70100 of said code is amended to read:

70100. This article applies in each county with a population of 700,000 or over, as determined by the 1950 federal census [, in which the judges of the superior court for such county have not appointed regular official phonographic reporters pursuant to those provisions of Article 11 applicable to a county with a population of 700,000 or over].

SEC. 3. Section 70101 of said code is amended to read:

70101. If a majority of the judges of *any* such *superior* court concur in an order that appointments may be made pursuant to this article, they may each appoint a competent phonographic reporter, specifying that the appointment is pursuant to Article 12, Chapter 5, Title 8, of this code.

SEC. 4. Section 70102 of said code is".

**Amendment No. 4**

On page 1, strike out lines 19 to 23, inclusive, and insert

"SEC. 5. Section 70103 of said code is amended to read:  
70103. In such event in addition to his other duties, each reporter appointed pursuant to this article shall perform such secretarial services for the appointing judge as he requires in the performance of his official duties.

Sec. 6. Section 70104 of said code is amended to read:

70104. In such event in cases in which a phonographic reporter is requested and the fees provided for by Article 11 for counties with a population of 700,000 or over have not been paid, the parties litigant shall pay to the clerk of the court, prior to the hearing of the cases, the phonographic reporters' fees prescribed by Article 9. Such fees shall be deposited by the clerk in the county treasury to the credit of the salary fund of the county."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2132**—An act to add Chapter 3.5 to Title 6 of the Government Code, relating to notice of the formation or change in boundaries of districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 2, between lines 2 and 3, of the printed bill, as amended in Assembly April 15, 1953, insert

(c) "district" means any tax, assessment or any other district except as otherwise provided in Section 58902.

(d) "clerk" means the clerk or secretary of the supervising authority.

(e) "principal act" means the law providing for the creation or change in boundaries of a district."

**Amendment No. 2**

On page 2, line 18, strike out "description", and insert "general description or map".

**Amendment No. 3**

On page 2, line 32, after the period, insert "The property owner shall furnish a copy of the statement and request to the clerk of any supervising authority having a request for same on file with the county assessor, and this chapter shall be ineffective with respect to the actions of that supervising authority unless its clerk shall have received a copy of the statement and request."

**Amendment No. 4**

On page 2, line 44, strike out "shall", and insert "may".

**Amendment No. 5**

On page 2, after the period on line 49, insert "Mailing of notice to all property owners who have filed a request therefor with the county recorder, as authorized by Section 58905, shall be deemed sufficient compliance with this chapter for all purposes."

**Amendment No. 6**

On page 3, line 7, strike out "shall", and insert "may".

**Amendment No. 7**

On page 2, line 28, strike out "recorder", and insert "assessor".

Amendments read, and adopted.

**Further Amendments to Assembly Bill No. 2132****Motion to Amend**

Senator Dorsey moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 11, of the printed bill, as amended in Assembly April 15, 1953, after "district", insert "or separation of grade district".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 69:** By Senators Desmond, Burns, Ward, Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—Relative to the death of J. H. Kugler.

**Request for Unanimous Consent**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 69, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 69**

**Senate Concurrent Resolution No. 69**—Relative to the death of J. H. Kugler.

Resolution read, and adopted, on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—38.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE (RESUMED)****UNFINISHED BUSINESS****Consideration of Assembly Amendments**

**Senate Bill No. 753**—An act to add Section 22078 to the Water Code, relating to powers and purposes of irrigation districts.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 753?

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "sewage and storm", and insert "but not limited to sewage waters".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 753 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—31.

**NOES**—None.

Above bill ordered enrolled.

**MOTIONS TO RECONSIDER**

**Senate Bill No. 1955**—An act to add Section 16142.5 to the Education Code, relating to student body organizations.



**Motion to Reconsider Senate Bill No. 1955**

Pursuant to his motion previously made, Senator Byrne moved that the Senate, at this time, reconsider the vote whereby Senate Bill No. 1955 was passed.

The roll was called, and Senate Bill No. 1955 refused consideration by the following vote:

**AYES**—Senators Breed, Busch, Byrne, Collier, Coombs, Dilworth, Dorsey, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Murdy, Powers, Sutton, Ward, Weybret, and Williams—17.

**NOES**—Senators Abshire, Berry, Brown, Burns, Cunningham, Desmond, Donnelly, Erhart, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, and Way—20.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

**Motion to Reconsider Assembly Bill No. 1**

Pursuant to his motion previously made, Senator Thompson moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 1 was re-referred to an appropriate interim committee.

The roll was called, and Assembly Bill No. 1 reconsidered by the following vote:

**AYES**—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

**Motion to Re-refer Assembly Bill No. 1**

Senator Thompson moved that Assembly Bill No. 1 be re-referred to Committee on Education.

Motion carried.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 347**—An act to add Sections 2154, 2203.5, 2304.5, and 2420.1 to, and to amend Sections 3871, 3873, 3878, and 3880 of, the Elections Code, relating to delegates to national conventions of political parties.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Dilworth moved that the quorum call of the Senate be applied to final passage of Senate Bill No. 347.

Motion carried. Time, 2:55 p.m.

**Senate Bill No. 1530**—An act to amend Sections 4121 and 4122 of the Education Code, relating to the election of members of junior college boards.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1844**—An act to repeal Sections 8812 and 8815 of, to amend Sections 4628 and 8811 of, and to add Section 8819.5 to, the Education Code, relating to junior colleges.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 335**—An act to amend Section 28137 of the Government Code, relating to compensation for public services in counties of the thirty-seventh class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 73**—An act to add Sections 39.9 and 424 to the Fish and Game Code, relating to hunting licenses.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, Weybret, and Williams—31.

NOES—Senators Desmond and Tenney—2.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.14 p.m., on motion of Senator Dilworth, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 347 refused passage by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Dilworth, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—19.

NOES—Senators Berry, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Powers, Regan, and Way—19.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 3.15 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE**

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 128**—An act to amend Section 80 of the Agricultural Code, relating to agricultural districts.

Bill read third time.

**Motion to Re-refer Senate Bill No. 128**

Senator Burns moved that Senate Bill No. 128 be re-referred to Committee on Governmental Efficiency.

**Roll Call Demanded**

Senators Burns, Dilworth, and Donnelly demanded a roll call.

The roll was called, and the motion carried by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dorsey, Gibson, Hoffman, Harold T. Johnson, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Ward, and Way—22.

NOES—Senators Byrne, Dilworth, Donnelly, Eraart, Hatfield, Hulse, Ed. C. Johnson, Murdy, Sutton, Weybret, and Williams—11.

**Senator Miller Presiding**

At 3.30 p.m., Senator George Miller, Jr., of the Seventeenth District, presiding.

**Senate Bill No. 144**—An act to amend Section 14495.2 of the Education Code, relating to the State Teachers' Retirement System.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—35.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1553**—An act to amend Section 17 of the American River Flood Control District Act (Chapter 808 of the Statutes of 1927), relating to the American River Flood Control District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1698**—An act to add Section 207.6 to the Agricultural Code, relating to payment by the State for diseased animals destroyed.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1555**—An act to add Sections 122 and 122.1 to the Labor Code, relating to workmen's compensation and insurance.

**Motion to Refer Bill to Inactive File**

Senator Desmond moved that Senate Bill No. 1555 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1640**—An act to add Article 5d to Chapter 6 of Division 4 of the Military and Veterans Code, relating to the investment of surplus funds in the Veterans' Farm and Home Building Fund of 1943, creating the Veterans Affairs Construction Fund and making an appropriation, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Recommendation of the Governor**

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the passage of Senate Bill No. 1640:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 14, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Senate Bill No. 1640**, "An act to add Article 5d to Chapter 6 of Division 4 of the Military and Veterans Code, relating to the investment of surplus funds in the Veterans' Farm and Home Building Fund of 1943, creating the Veterans Affairs Construction Fund and making an appropriation, and declaring the urgency thereof, to take effect immediately."

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

The present office building occupied by the Department of Veterans Affairs is to be demolished to make way for the construction of the Department of Employment Building. It is therefore necessary that consideration be given this bill in order that a site may be acquired and construction of an office building for this Department begun at the earliest opportunity.

I therefore recommend consideration of Senate Bill No. 1640 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, and Williams—27.

**NOES**—Senator Dilworth—1.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, and Williams—27.

**NOES**—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1336**—An act to add Section 2556(a) to the Business and Professions Code, relating to dispensing opticians.

Bill read third time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 2, 1953, strike out "2556(a)", and insert "2556.5".

**Amendment No. 2**

On page 1, line 1, strike out "2556(a)", and insert "2556.5".

**Amendment No. 3**

On page 1, line 5, before "Any", insert "2556.5".

**Amendment No. 4**

On page 1, line 6, after "optician" or", insert "who uses".

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Joint Resolution No. 30**—Relative to the need for congressional action to restore the taxing power of the states.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 233**—An act to amend Sections 2945 and 3057 of the Penal Code, relating to the state correctional system.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1725**—An act to add Sections 1721, 1723.2, and 1723.5 to, and to repeal Section 1721 of, the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, and Weybret—28.

NOES—Senators Miller and Tenney—2.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 730**—An act to amend Section 6358 of the Education Code, relating to school district taxes.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 731**—An act to amend Section 4311 of the Education Code, relating to the annexation of high school districts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1841**—An act to add Chapter 2.2 to Part 2 of Division 2 of Title 3 of the Government Code, relating to county service areas, providing for the establishment thereof, authorizing the furnishing of extended governmental services within such areas and the levy of taxes upon the property within such areas to finance such services.

Bill read third time.

#### Motion to Amend

Senator Hulse moved the adoption of the following amendments:

#### Amendment No. 1

On page 5, in line 34, of the printed bill, as amended in Senate May 4, 1953, after "agricultural", insert "or livestock".

#### Amendment No. 2

On page 5, in line 35, after "agricultural", insert "or livestock".

Amendments read, and adopted.

Bill ordered reprinted, and to third reading.

**Assembly Bill No. 558**—An act to amend Section 212 of the Health and Safety Code, relating to the powers and duties of the State Department of Public Health, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Tenney.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2536**—An act to amend Section 1080 of, to add Sections 1080.1, 1080.2, 1080.5, 1080.6, and 1080.9 to, and to repeal Sections 1066.5, 1066.6, and 1066.7 of, the Agricultural Code, relating to pesticides and injurious pest control materials.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2867**—An act to amend Sections 550 and 567 of the Military and Veterans Code, relating to the organization and maintenance of the California National Guard Reserve at cadre strength during such time as may be necessary, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Sutton.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Way, Weybret, and Williams—28.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3486**—An act to amend Section 24 of the Unemployment Insurance Act and Section 1586 of the Unemployment Insurance Code, relating to the disposition of revenue in the Department of Employment Contingent Fund and authorizing the sale of certain parcels of real property acquired with such funds.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3238**—An act to add Sections 45 and 46 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary) Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Murdy.

#### Recommendation of the Governor

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the passage of Assembly Bill No. 3238:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 7, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Assembly Bill No. 3238**, "An act to add Sections 45 and 46 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary) Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately."

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

This bill would amend the Construction and Employment Act relating to the allocation of funds to cities, to provide for two recently incorporated cities. In order for these cities to obtain an allocation from this fund before it expires it is important that this bill be considered without delay.

I therefore recommend consideration of Assembly Bill No. 3238 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.  
NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—34.  
NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 3239**—An act to add Section 38 to Chapter 47 of the Statutes of 1944, Second Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Murdy.

**Recommendation of the Governor**

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the passage of Assembly Bill No. 3239:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, April 7, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Assembly Bill No. 3239**, "An act to add Section 38 to Chapter 47 of the Statutes of 1944, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

This bill amends Chapter 47, Statutes 1944, relating to postwar public works programs, to provide an appropriation for two recently incorporated cities. In order for these cities to obtain an allocation from this fund before it expires it is important that this bill be considered without delay.

I therefore recommend consideration of Assembly Bill No. 3239 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 4.40 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 506**—An act to amend Section 29 of the Fish and Game Code, relating to the taking of birds, mammals, or fish.

Bill read third time, and presented by Senator Brown.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield,

Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—35.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 487**—An act to add Article 3.5, comprising Sections 20180 to 20182, inclusive, to Chapter 1 of Part 3 of Division 5 of Title 2 of the Government Code, relating to the State Employees' Retirement System in respect to the correction of errors and omissions.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 949**—An act to amend Section 6408 of the Labor Code, relating to the reporting of death cases.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 614**—An act to amend Section 7.7 of the Unemployment Insurance Act (as added by Chapter 1758 of the Statutes of 1951) and Sections 626 and 628 of the Unemployment Insurance Code, relating to the definition of agricultural labor.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 459**—An act to add Section 1401.5 to, and amend Section 1415 of, the Health and Safety Code, relating to the licensure of hospitals.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senator Cunningham Presiding**

At 4.50 p.m., Senator James E. Cunningham of the Thirty-six District, presiding.

**Assembly Bill No. 3045**—An act to amend Section 32002.1 of the Health and Safety Code, to repeal Section 32002.2 of said code, and to add Section 32002.4 to said code, relating to hospital districts and elections therein.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3047**—An act to amend Sections 6491, 6540, 6542, 6593, 6613, 6643, 6646, 6647, 6649, and 6651 of the Health and Safety Code, to add Section 6670.1 to said code, and to repeal Sections 6655 and 6670 of said code, relating to sanitary districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolution was offered:

By Senator Brown:

**Senate Resolution No. 117**

*Resolved*, That Robert W. Lyons, heretofore employed as Assistant at Desk of the Senate, be and he is hereby promoted to the office of Assistant Secretary of the Senate at a per diem of fourteen dollars and fifty cents (\$14.50) per day, payable seven days per week, beginning Sunday, May 3, 1953, and the Controller is hereby directed to draw his warrant weekly for the said amount and the Treasurer is directed to pay the same.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Parkman:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 28110 of the Government Code, relating to the compensation for public service in counties of the tenth class.

Respectfully submitted,

**SENATOR PARKMAN**

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Local Government.

POWERS, Chairman

The roll was called, and permission granted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bills were introduced, and read the first time :

**Senate Bill No. 1959:** By Senator Parkman—An act to amend Section 28100 of the Government Code, relating to the compensation for public service in counties of the tenth class.

Referred to Committee on Local Government.

**Senate Concurrent Resolution No. 70:** By Senator Erhart—Relative to J. I. Thompson, Special Supervisor of Agricultural Education.

Referred to Committee on Rules.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented :  
By Senator Desmond :

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT : In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows :

An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions.

Respectfully submitted,

SENATOR EARL D. DESMOND

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

POWERS, Chairman

The roll was called, and permission granted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time :

**Senate Bill No. 1960:** By Senator Desmond—An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions.

Referred to Committee on Judiciary.



**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Brown:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Sections 2201 and 2211 of, and to add Section 2210.5 to, the Streets and Highways Code, relating to financial aid for county highways.

Respectfully submitted,

SENATOR BROWN

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1961:** By Senator Brown—An act to amend Sections 2201, and 2211 of, and to add Section 2210.5 to, the Streets and Highways Code, relating to financial aid for county highways.

Referred to Committee on Transportation.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Burns:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Sections 1011.5, 1011.6 and 1011.7 to the Insurance Code, relating to proceedings against insurers in cases of insolvency and delinquency.

Respectfully submitted,

SENATOR BURNS

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to the Committee on Financial Institutions.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1962:** By Senator Burns—An act to add Sections 1011.5, 1011.6, and 1011.7 to the Insurance Code, relating to proceedings against insurers in cases of insolvency and delinquency.

Referred to Committee on Financial Institutions.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.18 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 68:** By Senator Way—Relative to an alternate highway between Phillipsville and Greenlaw Bluff.

Referred to Committee on Transportation.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Dolwig, Lindsay, and Shaw, as a Committee on Conference concerning:

**Senate Bill No. 526**—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 1435

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bill ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 7  
Senate Bill No. 79  
Senate Bill No. 91  
Senate Bill No. 145  
Senate Bill No. 290  
Senate Bill No. 316  
Senate Bill No. 500  
Senate Bill No. 507  
Senate Bill No. 538  
Senate Bill No. 626  
Senate Bill No. 689  
Senate Bill No. 691

Senate Bill No. 770  
Senate Bill No. 782  
Senate Bill No. 790  
Senate Bill No. 812  
Senate Bill No. 850  
Senate Bill No. 1093  
Senate Bill No. 1164  
Senate Bill No. 1220  
Senate Bill No. 1223  
Senate Bill No. 1438  
Senate Bill No. 1923

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

## ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 60

Senate Concurrent Resolution No. 62

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

## ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 57

Senate Bill No. 133

Senate Bill No. 243

Senate Bill No. 278

Senate Bill No. 302

Senate Bill No. 359

Senate Bill No. 391

Senate Bill No. 483

Senate Bill No. 487

Senate Bill No. 555

Senate Bill No. 578

Senate Bill No. 672

Senate Bill No. 673

Senate Bill No. 674

Senate Bill No. 675

Senate Bill No. 777

Senate Bill No. 833

Senate Bill No. 941

Senate Bill No. 1067

Senate Bill No. 1149

Senate Bill No. 1153

Senate Bill No. 1190

Senate Bill No. 1215

Senate Bill No. 1216

Senate Bill No. 1219

Senate Bill No. 1221

Senate Bill No. 1222

Senate Bill No. 1225

Senate Bill No. 1343

Senate Bill No. 1433

Senate Bill No. 1434

Senate Bill No. 1684

Senate Bill No. 1711

Senate Bill No. 1884

Senate Bill No. 1806

Senate Bill No. 1946

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

## MOTION TO TAKE BILL FROM THE INACTIVE FILE

Senator Tenney moved that Assembly Bill No. 658 be taken from the inactive file and placed on the second reading file.

Motion carried.

## MOTION TO TAKE BILL FROM THE INACTIVE FILE

Senator Breed moved that Assembly Bill No. 2871 be taken from the inactive file and placed on the second reading file.

Motion carried.

## MOTION TO TAKE BILL FROM THE INACTIVE FILE

Senator Byrne moved that Assembly Bills Nos. 2368 and 2958 be taken from the inactive file and placed on the second reading file.

Motion carried.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 58

Senator Way moved that Senate Bill No. 58 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 58**—An act to amend Section 356 of the Streets and Highways Code, relating to state highways.

Bill read second time.

**Motion to Amend**

Senator Way moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 11, of the printed bill, after "Valley", insert ": provided, however, that Section 600 of this code shall be applicable to those portions of said route added to the State Highway System by this section in 1951, the same as if said portions had been added by the Collier-Burns Highway Act of 1947, and the Department of Public Works shall not be required to maintain any such portion, or portions, of said route until the same has been laid out and constructed as a state highway, except that whenever there is an existing road upon any portion of Route 56 between Westport and Route 1 in Leggett Valley to which Section 600 is applicable and which has not been constructed as a state highway, the existing road between said points shall be maintained by the Department of Public Works as a state highway."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 802**

Senator Breed moved that Senate Bill No. 802 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 802**—An act to add Chapter 4.6, comprising Sections 20590 to 20594, inclusive, to Part 3 of Division 5 of Title 2 of the Government Code, to amend Section 20331 and to repeal Section 20651 thereof, relating to the inclusion of certain officers and employees of the University of California in the State Employees' Retirement System, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "20594", and insert "20595".

**Amendment No. 2**

In line 3 of the title, strike out "Section 20331", and insert "Sections 20303 and 20331".

**Amendment No. 3**

On page 1, line 7, strike out "All persons", and insert "(a) Each person".

**Amendment No. 4**

On page 1, lines 9 and 10, strike out "have made contributions to the Retiring Annuities System", and insert "has contributions made by him or on his behalf standing to his credit in the Retiring Annuities System on June 30, 1953,".

**Amendment No. 5**

On page 1, line 11, strike out "members", and insert "a member".

**Amendment No. 6**

On page 1, line 12, strike out "Each", and insert

"(b) Each person so included in this system who has filed with the university prior to July 1, 1953, his acceptance of the option to become a member of this system as of July 1, 1953, shall be considered for all purposes to have become a member of this system on July 1, 1953, without credit for any state service rendered before that date,



unless on June 30, 1953, such person was a member of this system, considered temporarily separated from state service because of his participation in the Retiring Annuities System, in which case he shall be considered to have reentered state service on July 1, 1953, and shall continue to be entitled to credit for any state service for which he was entitled to credit under this system on June 30, 1953.

(c) Each other".

#### **Amendment No. 7**

On page 1, line 20, before the comma, insert "(unless he has been a member continuously from an earlier date)".

#### **Amendment No. 8**

On page 2, line 1, after "1953.", insert "during which they were subject to or participated in the Pension System or the Retiring Annuities System of the university, or both,".

#### **Amendment No. 9**

On page 2, line 3, strike out "20591 and 20592. The", and insert "20592 and 20593.

(d) Persons included in this system by this section shall not be subject to exclusion from this system under Section 20334.

20591. The".

#### **Amendment No. 10**

On page 2, lines 4 and 5, strike out "with respect to such persons so included in this system and".

#### **Amendment No. 11**

On page 2, line 6, strike out "; and no", and insert ", and with respect to all persons included in the State Employees' Retirement System by Section 20590, except for the purpose of providing to the persons specified in subdivision (b) of Section 20590 such pensions and other benefits under the Retiring Annuities System as may be provided by the accumulated contributions credited to them or held on their account at the close of June 30, 1953, plus credited interest. No other".

#### **Amendment No. 12**

On page 2, line 12, strike out "20591.", and insert "20592."

#### **Amendment No. 13**

On page 2, line 14, after "tributions" and before the comma, insert "other than university contributions".

#### **Amendment No. 14**

On page 2, lines 16 and 17, strike out "included in the State Employees' Retirement System by", and insert "specified in subdivision (c) of".

#### **Amendment No. 15**

On page 2, line 26, strike out "Any amount by which"; and strike out all of lines 27 to 37, inclusive.

#### **Amendment No. 16**

On page 2, line 44, strike out "20592.", and insert "20593. The university shall retain all assets held by the Retiring Annuities System of the university in respect to persons to whom the benefits and responsibilities of the Retiring Annuities System apply who are not included in the State Employees' Retirement System by Section 20590 and all such assets so held in respect to the persons specified in subdivision (b) of Section 20590."

#### **Amendment No. 17**

On page 2, lines 46 to 48, strike out "in respect to persons included in the State Employees' Retirement System by Section 20590".

#### **Amendment No. 18**

On page 2, lines 50 and 51, strike out "in respect to such persons".

#### **Amendment No. 19**

On page 3, line 1, strike out "20593.", and insert "20594."

#### **Amendment No. 20**

On page 3, line 3, strike out "20591 and 20592", and insert "20592 and 20593".

#### **Amendment No. 21**

On page 3, line 8, after the period, insert "A portion of the total amounts and assets so transferred or paid shall be taken and considered, and so entered in this system's accounts, as interest earned on the balance of said total from July 1, 1953, to the date or dates of transfer or payment. The ratio of said portion to said balance shall equal the rate at which interest was earned during the year ended June 30, 1953, under the

retirement fund, on accumulated contributions in said fund, as shown by the accounts of this system, taking into account net interest credited to all such accumulated contributions and all earnings on securities owned by said fund during that year. Regular interest shall be credited in the accounts of this system on said balance from and including July 1, 1953. Interest accrued on such securities to the date of transfer shall be included in the value so determined."

**Amendment No. 22**

On page 3, line 9, strike out "20594.", and insert "20595."

**Amendment No. 23**

On page 3, strike out line 12, and insert "Section 20590, other than those specified in subdivision (b) of that section (who have accepted the option to be included in the system as of July 1, 1953), shall be university members of the system with".

**Amendment No. 24**

On page 3, between lines 20 and 21, insert

"SEC. 2. Section 20303 of said code is amended to read:

20303. Every other employee becomes a member on the first day of the month next following the completion of six months, uninterrupted by a break of more than one month, of employment by the State, *by the university*, or by a contracting agency; provided, that absence for military service shall not be considered a break for the purpose of this section."

**Amendment No. 25**

On page 3, line 21, strike out "SEC. 2.", and insert  
"SEC. 3."

**Amendment No. 26**

On page 3, line 22, strike out "or becomes".

**Amendment No. 27**

On page 3, line 23, strike out "received", and insert "receives, or is entitled to future receipt of,".

**Amendment No. 28**

On page 3, strike out line 24, and insert "system or the Retiring Annuities System of the university based on service rendered to the university".

**Amendment No. 29**

On page 3, line 30, strike out the period, and insert "with respect to such service. Every person employed by the university on June 30, 1953, who was then subject to the benefits and responsibilities of the Retiring Annuities System of the university, or who had such academic rank that he would have been so subject except for special conditions of his employment or other action of the university exempting him therefrom, and who is not included in this system by Section 20590, is excluded from this system in respect to all service to the university, whether rendered before or after July 1, 1953."

**Amendment No. 30**

On page 3, line 31, strike out "SEC. 3.", and insert  
"SEC. 4."

**Amendment No. 31**

On page 3, line 32, strike out "SEC. 4.", and insert  
"SEC. 5."

**Amendment No. 32**

On page 3, strike out line 37, and insert

"SEC. 6. Subject to the provisions of Section 5, this act shall".

**Amendment No. 33**

On page 3, line 39, strike out "SEC. 6.", and insert  
"SEC. 7."

**Amendment No. 34**

On page 2, line 8, strike out "university".

**Amendment No. 35**

On page 2, line 9, strike out "or".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1058**

Senator Parkman moved that Senate Bill No. 1058 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1058**—An act to add Section 54.1 to the Alcoholic Beverage Control Act, relating to alcoholic beverages.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to add Section 24758 to the Business and Professions Code, relating to alcoholic beverages".

**Amendment No. 2**

On page 1, strike out lines 1 to 22, inclusive, and insert

"SECTION 1. Section 24758 is added to the Business and Professions Code, to read as follows:

24758. Quantity discounts on price lists filed with the board pursuant to Section 24756, shall not exceed the following:

Less than 5 cases.....	No Discount
5 or more cases but less than 10 cases.....	1% Discount
10 or more cases but less than 25 cases.....	2% Discount
25 or more cases but less than 50 cases.....	3% Discount
50 or more cases but less than 100 cases.....	4% Discount
100 or more cases.....	5% Discount".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1347**

Senator Burns moved that Senate Bill No. 1347 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1347**—An act to add Section 54.3 to the Alcoholic Beverage Control Act, relating to alcoholic beverages.

Bill read second time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to add Section 25509 to the Business and Professions Code relating to alcoholic beverages".

**Amendment No. 2**

On page 1, strike out all of lines 1 to 27, inclusive, and insert

"SECTION 1. Section 25509 is added to the Business and Professions Code, to read as follows:

25509. The board may adopt reasonable rules prescribing terms of credit which can be extended to any licensee".

**Amendment No. 3**

On page 2, strike out lines 1 to 19, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1374**

Senator Regan moved that Senate Bill No. 1374 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1374**—An act to amend Section 6 of the Alcoholic Beverages Contract Act, relating to alcoholic beverage.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to add Section 23777.1 to the Business and Professions Code, relating to alcoholic beverages".

**Amendment No. 2**

On page 1, strike out all of lines 1 to 30, inclusive, and insert "SECTION 1. Section 23777.1 is added to the Business and Professions Code, to read as follows:

23777.1. No distilled spirits wholesaler's license or distilled spirits rectifier's license shall be issued or renewed to any person who does not perform the functions of a wholesaler or rectifier by selling to retailers generally. A person shall not be presumed to be selling to retailers generally unless he complies with all of the following provisions.

(1) Sells at least 50 percent of his total dollar volume of sales of distilled spirits to retailers buying in quantities of 10 cases or less at any one purchase.

(2) Sells at least 75 percent of his total dollar volume of sales of distilled spirits to retailers".

**Amendment No. 3**

Strike out all of pages 2, 3, 4, 5, 6, 7 and 8.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1378**

Senator Murdy moved that Senate Bill No. 1378 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1378**—An act to add Section 5008 to the Labor Code, relating to workmen's compensation.

Bill read second time.



**Motion to Amend**

Senator Murdy moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "add Section 5008 to", and insert "amend Sections 3300, 3601, and 3852 of".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 7, inclusive, and insert

"SECTION 1. Section 3300 of the Labor Code is amended to read:

3300. As used in this division, "employer" means:

(a) The State and every state agency.

(b) Each county, city, district, and all public and quasi-public corporations and public agencies therein.

(c) Every person including any public service corporation, which has any natural person in service.

(d) The legal representative of any deceased employer.

*Employer includes every person having direction, management, control, or custody of any employment, place of employment, or employee.*

SEC. 2. Section 3601 of said code is amended to read:

3601. Where the conditions of compensation exist, the right to recover such compensation, pursuant to the provisions of this division is, except as provided in Section 3706, the exclusive remedy of the employee, his dependents or any other person against the employer or any person named in Section 6304 for the injury or death.

SEC. 3. Section 3852 of said code is amended to read:

3852. [Action against third person; right of employee and employer.] The claim of an employee for compensation does not affect his claim or right of action for all damages proximately resulting from such injury or death against any person other than the employer and any person named in Section 6304 of this code. Any employer who pays, or becomes obligated to pay compensation, or who pays, or becomes obligated to pay salary in lieu of compensation, may likewise make a claim or bring an action against such third person. In the latter event the employer may recover in the same suit, in addition to the total amount of compensation, damages for which he was liable including all salary, wage, pension, or other emolument paid to the employee or to his dependents."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1528**

Senator Ed. C. Johnson moved that Senate Bill No. 1528 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1528**—An act to add Section 25691.5 to the Government Code, relating to application by counties for unappropriated water.

Bill read second time.

**Motion to Amend**

Senator Ed. C. Johnson moved the adoption of the following amendment:

**Amendment No. 1**

On page 1 of the printed bill, strike out line 4, and insert "appropriation made by it under this article, in whole or in part, or any rights thereunder when".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1789**

Senator Gibson moved that Senate Bill No. 1789 be withdrawn from Committee on Financial Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1789**—An act to amend Section 7901 of the Financial Code, relating to building and loan associations.

Bill read second time.

**Motion to Amend**

Senator Gibson moved the adoption of the following amendment :

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 3 to 5, inclusive, and insert "7901. Any person who is a member of an association by reason of owning a borrower's share of stock may vote the same at any meeting, annual or special, held for the purpose of electing a director, or directors, of the association, which vote shall be counted as one-tenth of a vote only.

A borrower's voting share of stock and his membership in the association shall be canceled upon any of the following :"

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1794**

Senator Gibson moved that Senate Bill No. 1794 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1794**—An act to amend Section 382 of the Vehicle Code, relating to fees collected by the Department of Motor Vehicles.

Bill read second time.

**Motion to Amend**

Senator Gibson moved the adoption of the following amendments :

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "382", and insert "374".

**Amendment No. 2**

In line 2 of the title, before "fees", insert "exemptions from payment of".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 3**

On page 1, strike out lines 1 to 15, inclusive, and insert

"SECTION 1. Section 374 of the Vehicle Code is amended to read :

374. Exemptions from registration fees.

(a) The fees specified in this code except fees for duplicate license plates, certificates or cards need not be paid for any vehicle of a type subject to registration hereunder owned by any foreign government or by a counsel or other official representative thereof or by the United States or by any state or political subdivision thereof or by any municipality duly organized under the Constitution or laws of

this State, nor for any like vehicle owned by a voluntary fire department organized under the laws of this State and used exclusively for fire fighting purposes, nor for any like vehicle owned by and used exclusively in the operative work of any persons taxed for state purposes and exempt from the payment of license fees under the Constitution of this State (nor for any vehicle operated by the State, or by any county, city, district or political subdivision of the State, as lessee under a lease, lease-sale or rental-purchase agreement which grants possession of the vehicle to the lessee for a period of 12 months or more). [ (The exemption in this subsection pertaining to vehicles leased by the State, or by any county, city, district, or political subdivision of the State, under a lease, lease-sale, or rental-purchase agreement, is not applicable to any vehicle leased after the effective date of this section, as amended in 1940, which is used or maintained for the transportation of persons for hire, compensation, or profit.) ]

(b) The fees specified in this code except fees for duplicate license plates, certificates or cards need not be paid for any vehicle owned by an educational institution of collegiate grade not conducted for profit and having an enrollment of 5,000 students or more and having an acreage of 5,000 acres or more, if such vehicle is used for fire fighting purposes within the limits of the acreage of such institution and is operated principally on roads owned by such institution.

(c) All such vehicles so exempt from the payment of registration fees shall be registered as otherwise required by this code by the person having custody thereof and such custodian shall display upon said vehicle a license plate or plates bearing distinguishing marks or symbols as hereinbefore specified which said plate or plates shall be furnished by the department free of charge."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1933

Senator Burns moved that Senate Bill No. 1933 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1933**—An act to amend Section 59.5 of the Alcoholic Beverage Control Act (Chapter 330 of the Statutes of 1935), relating to alcoholic beverages.

Bill read second time.

#### Motion to Amend

Senator Burns moved the adoption of the following amendments:

##### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, strike out "amend Section 59.5 of the Alcoholic Beverage Control Act (Chapter 330 of the Statutes of 1935)", and insert "add Section 172c to the Penal Code".

##### Amendment No. 2

In line 3 of the title, strike out "alcoholic beverages", and insert "the sale of alcoholic beverages near universities".

##### Amendment No. 3

On page 1, strike out lines 1 to 6, inclusive, and insert

"SECTION 1. Section 172c is added to the Penal Code, to read:

172c. Distances provided in Section 172a of this code and also referred to in this section shall be measured not by air line but by following the shortest road or roads connecting the points in question. It shall be conclusively presumed that all alcoholic beverage licenses heretofore issued on or before July 15, 1952, and thereafter existing comply with all measurements or distances required by Section 172a of this code and the operations of sale, giving away or exposing of sale of intoxicating liquors when carried on pursuant to any such license or any renewal or transfer thereof shall not be subject to the prohibitions of said section; provided, however, that no such license shall be permitted closer to any university referred to in said section than such license existed at the time of its original issuance. Conditions existing at the time of the original issuance of a license shall control distances and no change in roads, university, boundaries or areas or other conditions thereafter shall make or create an illegality of license or operations thereunder if such license or operations were

legal under this section or the conclusive presumption thereof at the time of original issuance of such a license."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 65**—Relative to the passing of the Honorable Arthur H. Breed, Sr.;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the fifth day of May, 1953, at 4 p.m.

POWERS, Chairman

### Committee on Water Resources

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 2513

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

### Committee on Social Welfare

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 732

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 1195

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Labor.

Committee membership 9; committee vote: Ayes 6; absent 3.

DORSEY, Chairman

Above reported bill re-referred to Committee on Labor.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 976

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 1771

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.



SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 1235

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 1227

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Bill No. 2677

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Assembly Bill No. 499

Assembly Bill No. 852

Assembly Bill No. 794

Assembly Bill No. 1411

Assembly Bill No. 801

Assembly Bill No. 1818

Assembly Bill No. 802

Assembly Bill No. 1851

Assembly Bill No. 803

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bills ordered to second reading.

**Committee on Natural Resources**

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which was referred:

Senate Bill No. 1953

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 8; absent 3.

BUSCH, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, April 28, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which were referred:

Assembly Bill No. 3386

Assembly Bill No. 2021

Senate Bill No. 1705

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

BUSCH, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which were referred:  
Assembly Bill No. 1513  
Assembly Bill No. 2570

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

BUSCH, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which was referred:  
Senate Bill No. 1704

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 7; absent 4.

BUSCH, Chairman

Above reported bill ordered to second reading.

## Committee on Legislative Representation

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Legislative Representation, to which was referred:

Senate Bill No. 796

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 5; committee vote: Ayes 4; absent 1.

McBRIDE, Chairman

Above reported bill ordered to second reading.

## Committee on Transportation

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Concurrent Resolution No. 67

Senate Concurrent Resolution No. 56

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported resolutions ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Concurrent Resolution No. 61

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 10; absent 3.

COLLIER, Chairman

Above reported resolution ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Assembly Bill No. 2107

Assembly Bill No. 2943

Assembly Bill No. 2370

Assembly Bill No. 3213

Assembly Bill No. 2450

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 1302

Assembly Bill No. 2910

Assembly Bill No. 1018

Assembly Bill No. 2928

Assembly Bill No. 1019

Assembly Bill No. 2930

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 10; absent 3.

COLLIER, Chairman

Above reported bills ordered to second reading.

## Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 476

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

TENNEY, Chairman

Above reported bill re-referred to Committee on Finance.

## ADJOURNMENT

At 5.25 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Wednesday, May 6, 1953, out of respect to the memory of the late J. H. Kugler.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SIXTY-THIRD LEGISLATIVE DAY

EIGHTY-FIFTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Wednesday, May 6, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Kraft, on motion of Senator Powers, due to legislative business.

Senator Busch, on motion of Senator Powers, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teacher Norman Morris, parents Lavonna Jenkins, Mrs. Allen Keen, and the following students from the Yuba City Seventh Day Adventist Intermediate School: Carolyn Bartlett, Marilyn Bartlett, Bovay Burkhart, Martin Craft, Larry Dunston, Robert Falkenberg, Evon Hewitt, Dorothy Jenkins, Claudia Keen, Norma Keen, Norman Keen, Everett Lohman, Jr., Darelín Mason, John Ogan, and Joye Shoemaker.



On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Bernard A. Sheridan, former Assemblyman from Oakland.

On request of Senator Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following Associated Women from Tulare: Mrs. Henry Mehrten, chairman, Associated Women, Exeter; Mrs. Chester Goodale, Exeter; Mrs. Emma Michalk, Farmersville; Mrs. Kittie Knight, Woodlake; Mrs. Charles Fisher, Strathmore; Mrs. Paul Farley, Strathmore; Mrs. Jack Monroe, Woodville; Sarah R. Smith, Visalia; Mrs. A. G. Spuhler, Strathmore; Mrs. Zayda Awbrey, Strathmore; Mrs. C. E. Brubaker, Lindsay; Mrs. Arthur Hudson, Tulare; Mrs. Gladys Bordwin, Strathmore; Mrs. Harold Spuhler, Strathmore; Mrs. J. T. Hill, Strathmore; Mrs. Ben F. Chamberlain, Porterville; Mr. and Mrs. Neal Lowe, Tulare; and Mrs. George Summers, Woodlake.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. William Werner of Oakland.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from Winton School, Hayward: Charles Kenney, Ronald D. Notely, Rudy Gatti, Dennis Brown, Robert Carbone, Albert Carretero, Albert Chamorro, Albert Conover, Manuel Cravalho, Gilbert Diamantine, Stephen Fernandez, James Garrett, John Guthrie, Harold Lynch, Ted Miller, Douglas Myers, Robert Ortiz, George Rodrigues, Gilbert Romero, George Saito, Paul Schweizer, Wallace Whelan, William Freeman, Ellen Alvis, Beverly Andrade, Evelyn Cook, Jean Correira, Carol Davenport, Retha Farris, Ora Fischer, Lola Leathers, Myrna Martinson, Barbara Miles, Mary Ann Ozuna, Gloria Reyes, Ventura Sira, Marilyn Toone, Deanne Walden, Ruth Young, John Akino, John Arthur, John Bales, Ralph Chico, Mark Davis, Duane Denicell, Thomas Fenn, Dennis Forsberg, Kenneth Lajoie, Eddie Reyes, Jack Scotland, Billy Scott, James Selvidge, Nelson Wilkinson, Jeannette Deines, Mary DePew, Natty Diaz, Sharil Dittberner, Betty Gardune, Lois Huckaby, Margaret Kell, Rita Lopez, Shirley Miguel, Sharon Moore, Beverly Moreira, Isabel Navarro, Christina Rayman, Isabel Samorano, Eloise Silva, Joan Thornton, and Rose Torquemada.

On request of Senators Dorsey, Breed, and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mary Joe Black of Berkeley, department chairman, Education of War Orphans, American Legion; Virginia L. Pierce of Sacramento, department president, Women's Past Commanders Club, American Legion.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructors Gene G. Long, Mrs. Ruth Gordoy, Clifford Cunha, and the following students from Edwin Markham Jr. High School, San Jose: Linda Addison, Pat Batten, Jeanne Battersby, Pat Benson, Nona Beyers, Charnel Borene, Virginia Butler, Claire Crompton, Marilyn Estensen, Carol Holmes, Marianne Lo Franco, Meredy Rea, Shirley Reed, Joann Taormina, Marilyn Viehweger, Carol Weese, Jack Alpan, Bob Burns, Dean Cole, Scott Doney, Jack Dunigan, Jerry Hanson, Paul Johnson, Malcolm

Olsen, Jimmy Reinschmidt, Jim Slettedahl, Bob Stegall, Dean Swift, Keville Aldridge, Nancy Bray, Emilie Compagno, Beverly Coultas, Mari-  
anne D'Amico, Edwina, Folden, Mora Jacott, Joan King, Betty Patton,  
Charlotte Rickman, Lynn Samelson, Nancy Lee Seger, Beverly Welch,  
Barbara Zisch, Cummy Beeson, Doug Burrows, Gary DeSeelhorst, Ron-  
ald Graves, Dick Greco, Darryl Hart, Gary Peters, Don Pette, Bob Pope,  
Paul Schraeder, Dick Shepardson, Stamford Smith, Ron Wayman, Janet  
Burris, Pat Dunning, Linda Edwards, Nancy Jean Emery, Marie  
Lunetta, Marjorie Parsons, Margie Perecelli, Yvonne Petralia, Joann  
Williams, Linda Winterholder, Judy Vigen, Ann Consentino, Richard  
Bowen, Stanley Halstead, Raymond Hirose, Jim LeDeit, Paul Mula,  
Larry Nolan, Loye Pinson, Robert Riccelli, Salvador Rodriguez, John  
Sellarole, Robert Gwaltney, Stephen Brown, and Leland Courtright.

On request of Senator Dorsey, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to Mrs. Emmy Lou  
Barbe, principal; Mrs. Emma Carter, Mrs. Anna Mae Roe, teachers;  
Walter Kirschenman, bus driver, and the following 7th and 8th grade  
students from Belridge School District, McKittrick: 7th Grade—Judy  
Forgie, Bruce Ioppini, Robert Roe, James Salyards, Terry Saxton,  
Priscilla Songer, Nancy Lee Stanton, Darlene Turner, Derald Urquhart,  
Patsy Waller, Betty Ann Watts, Claudia Williams, Bruce Kirkman,  
Lavern Dotson, and Ann Brown: 8th Grade—Billy Klugow, David  
Lown, Margie Potter, Wanda Smith, and Darlene Young.

On request of Senator Abshire, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to Mr. and Mrs. N. E.  
Waltenspiel and son, Gordon, of Healdsburg.

On request of Senator Breed, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to Mrs. Hampschroer,  
Miss Ditto, Mr. Nicolaysen, and the following students from Elmhurst  
Junior High School, Oakland: Pamela Adelman, Dorene Ambrose,  
Geraldine Anderson, Donna Avelar, Karen Babcock, George Bano-  
vich, Robert Baron, Terry Bates, Martha Becerra, Kenneth Bene-  
vides, Linda Bergen, Lance Berger, Dennis Best, Helmut Blaschezyk,  
Madeline Bolger, Dorothy Bonk, Velma Bryant, Gene Buchanan,  
Sandra Casali, Robert Castillo, Edward Cline, Linda Dally, Vicki  
Davis, Joanne Dorrance, Patricia Edwards, Douglas Felton, L. B.  
Flanigan, Claudia Fleming, Pauline Francis, Earl Garcia, Bart Gray,  
Harriet Gray, Joseph Gonzales, Joe Guadarrama, Peter Hammond,  
Janice Hann, Bessie Harris, Joyce Harris, Karen Harvey, Stephen  
Hatch, Harold Hickman, Sandra Hubbard, Joy Huckabay, Duane  
Jensen, Judith Kearsley, Howard Kohn, Dena Ladeas, Priscilla Lane,  
Faye Lemieux, Myron Lewallen, Barbara Lovato, Ernest Lucas, Gerald  
Lutenauer, Jeffrey Lutenauer, Jon Mapes, Beverly Markee, Eloise  
McClintie, Arthur Medinas, Geraldine Messinese, Mary Montoya,  
Annette Mullen, Susan Nankervis, Carol Nelson, Clayton Osterhout,  
Kenneth Ortwein, Leon Pearson, Antone Pestana, Suzanne Rodriguez,  
Yvonne Seidl, Stephen Sibley, Mannella Walters, Donna Washington,  
Gail Westlake, James Wiley, Roberta Wilson, and Donna Varao.

On request of Senator Breed, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to Instructors Mr.

Barrett, Mr. Madden, Miss Shewmaker, and the following students from Oakland Technical High School, Oakland: Carole Adams, Harry Ambrun, June Armijo, Carl Bergaard, Gary Blatt, Patricia Brown, Malcolm Bury, Dot Canady, Rosita Casanaros, Albert Castellanes, Anna Chan, Mable Chinn, Walter Chinn, Frances Clark, Claire Cormack, Charles Crockett, Robert Der, Wellington Eng, Curtis Floyd, Stanley Fong, Lorraine Furtado, Dave Glatt, Arnold Habiger, John Harguindéguy, Bob Housler, Claire Jensen, Ken Johnson, Bob Josephian, Roger Josephian, Dolores Jourdan, Muriel Jung, Johnnie Kangas, Joann Kelly, Harry Cisterman, Delores Scott, Lisa Barkins, Jimmy Yee, Eddie Lang, Richard Lee, Donna Lininger, Hazel Lowe, Jane Low, Anthony Lum, Wanna Lum, Dick Martin, Clo Martinez, Ron Matheson, Pat Mendoza, Robert Molino, Charles Morrison, Richard Nelson, Art Nielsen, Roger Nunez, Duke Pavliger, Bob Peters, Benny Pino, Jacque Prother, Adrienne Prunty, Ethel Russell, Ann Scott, Vance Spurrier, Louis Stavropoulos, Jay Stewart, Paul Taylor, Eugene Tom, Laura Von Hacht, Paul Waaland, Ron Werner, Feelat Wong, and Leslie Young.

On request of Senators Tenney, Miller and Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joe Parker of Los Angeles and Mrs. Jean Varney of San Diego.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joel E. Ogle and R. D. Windolph, both of Santa Ana; and Earl A. Talmage of Costa Mesa.

On request of Senators Abshire and Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ee Safford of Willits.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. John Mulligan of Newark, New Jersey; Carmilita Dunlap of Sacramento; and Mrs. Earl D. Desmond of Sacramento.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1008

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1336

And reports the same correctly re-engrossed.

POWERS, Chairman



SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1002

Senate Concurrent Resolution No. 56

Senate Bill No. 1100

Senate Concurrent Resolution No. 61

Senate Bill No. 1123

Senate Concurrent Resolution No. 67

And reports the same correctly engrossed.

POWERS, Chairman

**Committee on Elections**

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:

Assembly Bill No. 2204

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 6; absent 1.

DILWORTH, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 63

Senate Bill No. 1151

Senate Bill No. 884

Assembly Bill No. 580

Senate Bill No. 1017

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 872

Senate Bill No. 873

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 394

Senate Bill No. 1163

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bills ordered to second reading.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 1123 carries an appropriation.

The President ordered Senate Bill No. 1123 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.



**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 1019**—An act to amend Section 3904 of the Corporations Code, relating to corporations and annexation of certificate to instrument of conveyance.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1037**—An act prescribing the powers and duties of the judges of the municipal courts in Los Angeles County in matters of common concern, and to provide for methods and procedures for their common action.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1039**—An act to add Section 72716 to the Government Code, relating to closing of the municipal court in the Los Angeles Judicial District on Saturday.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1089**—An act to free certain lands from the public trust for navigation and fisheries, and providing for actions against the State to quiet title and to determine the validity of the title to such lands.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 984**—An act to amend Section 34 of the Municipal and Justice Court Act of 1949 (Chapter 1510 of the Statutes of 1949), to amend Section 1269b of, to add Section 1269c to, and to amend Section 1295 of, the Penal Code, all relating to municipal and justice courts, authority to fix and accept bail, and deposit in lieu of bail.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "Section 34 of the Municipal and Justice Court Act of 1949 (Chapter 1510 of the Statutes of 1949)", and insert "Sections 72301 and 72304 of, and to repeal Sections 72302 and 72303 of, the Government Code".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Sections 72302 and 72303 of the Government Code are repealed.

SEC. 2. Section 72301 of said code is amended to read:

72301. The clerk of the court or one or more deputy clerks shall be in attendance at the department at all hours of the day and night, including Sundays and holidays, and may fix and accept bail as provided by Section 1269b of the Penal Code. [for the appearance before the court of any defendant charged in the court with an offense of which the court has jurisdiction. The amount of bail shall be pursuant to a schedule of bail in such cases previously fixed and approved by the judges of the court. If a warrant has been issued for the arrest of the defendant, the bail shall be in the amount fixed in the warrant. The bail shall be cash or a surety bond executed by a certified, admitted surety insurer as provided in the Insurance Code.]

SEC. 3. Section 72304 of said code is amended to read:

72304. Any commissioner of such court may fix and accept bail as provided by Section 1269b of the Penal Code. [exercise all of the powers and duties provided for

in this article for the clerk relating to bail and the discharge of defendants under bail, and the authority to fix the amount of bail in cases of misdemeanor defined in the Vehicle Code and to endorse it upon the notice for the appearance of the defendant as provided by Section 739 of the Vehicle Code. Nothing in this article shall be construed to reduce or limit the powers or authority of such commissioners otherwise provided by law.]”

**Amendment No. 3**

On page 1, strike out lines 2 to 24, inclusive; and on page 2, strike out lines 1 to 26, inclusive.

**Amendment No. 4**

On page 2, line 27, strike out “SEC. 2”, and insert “SEC. 4”.

**Amendment No. 5**

On page 3, line 23, strike out “SEC. 3”, and insert “SEC. 5”.

**Amendment No. 6**

On page 4, line 16, strike out “SEC. 4”, and insert “SEC. 6”.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1033**—An act to amend Section 72709 of the Government Code, relating to attaches in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 7, 8, and 9, and insert “each official reporter shall receive a salary, which shall be paid from the reporters’ salary fund. Said salary or per diem compensation shall be at the same rate as that made payable by any law to official reporters of the Superior Court in Los Angeles County.”

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1043**—An act to amend Section 72701 of the Government Code, relating to the referee in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out “Section 72701”, and insert “Sections 72701, 72702, 72703, 72704, 72705, 72706, 72707, and 72708”.

**Amendment No. 2**

In line 2 of the title of the printed bill, strike out “referee in”, and insert “officers and attaches of”.

**Amendment No. 3**

On page 1, lines 1 and 2, strike out “act cited in the title hereof is hereby amended to read as follows”, and insert “Government Code is amended to read”.

**Amendment No. 4**

On page 1, lines 4 and 5, strike out “six hundred sixty dollars (\$660)”, and insert “six hundred seventy-seven dollars (\$677)”.

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 5

On page 1, after line 5, insert

"SEC. 2. Section 72702 of said code is amended to read:

72702. There shall be one clerk who shall be appointed by the judges of the court and who shall receive [eight hundred eighty dollars (\$880) monthly] *a monthly salary at a rate specified in Schedule 26 of the salary schedule provided in Section 72705.*

SEC. 3. Section 72703 of said code is amended to read:

72703. The clerk may appoint:

(a) One deputy clerk who shall be chief clerk, traffic department, and who shall receive [six hundred dollars (\$600) monthly] *a monthly salary at a rate specified in Schedule 18.*

(b) One deputy clerk who shall be chief clerk, civil department, and who shall receive [six hundred dollars (\$600) monthly] *a monthly salary at a rate specified in Schedule 18.*

(c) One deputy clerk who shall be chief clerk, criminal department, and who shall receive [six hundred dollars (\$600) monthly] *a monthly salary at a rate specified in Schedule 18.*

(d) One deputy clerk who shall be chief clerk, accounting department, and who shall receive [six hundred dollars (\$600) monthly] *a monthly salary at a rate specified in Schedule 18.*

(e) Six deputy clerks, each of whom shall receive [five hundred ten dollars (\$510) monthly] *a monthly salary at a rate specified in Schedule 15.*

(f) Twelve deputy clerks, each of whom shall receive four hundred sixty dollars (\$460) monthly.]

*The value, in dollars, of each monthly salary herein shall be at the rates indicated opposite the respective schedule number in the salary schedule provided in Section 72705.*

SEC. 4. Section 72704 of said code is amended to read:

72704. The clerk may also appoint:

(a) Thirty-eight deputy clerks, each of whom shall receive four hundred thirty-five dollars (\$435) monthly.

(b) Five deputy clerks, each of whom shall receive three hundred seventy-five dollars (\$375) monthly.

(c) Twenty deputy clerks, each of whom shall receive three hundred thirty-five dollars (\$335) monthly.

(d) Sixteen deputy clerks, each of whom shall receive three hundred ten dollars (\$310) monthly.

(e) Forty deputy clerks, each of whom shall receive two hundred eighty-five dollars (\$285) monthly.

(f) Twelve deputy clerks, each of whom shall receive two hundred sixty-five dollars (\$265) monthly.

(g) One hundred twenty deputy clerks, each of whom shall receive a minimum salary of two hundred dollars (\$200) monthly, with annual increments of twelve dollars (\$12), twelve dollars (\$12), twelve dollars (\$12), and fourteen dollars (\$14) monthly to a maximum of two hundred fifty dollars (\$250) monthly. Each deputy clerk employed prior to September 22, 1951, at a flat rate salary of two hundred twenty-five dollars (\$225) or less shall succeed to a step rate of compensation not less than fifteen dollars (\$15) nor more than twenty-five dollars (\$25) higher than the flat rate salary he previously received.]

(a) Thirteen deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 13.

(b) Thirty-seven deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 12.

(c) One deputy clerk, who shall receive a monthly salary at a rate specified in Schedule 9.

(d) Four deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 8.

(e) Twelve deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 7.

(f) Eighteen deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 6.

(g) Eighteen deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 5.

(h) Sixteen deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 4.

(i) Thirty-eight deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 3.

(j) Twelve deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 2.

(k) One hundred forty-five deputy clerks, each of whom shall receive a monthly salary at a rate specified in Schedule 1.

The value, in dollars, of each monthly salary herein shall be at the rates indicated opposite the respective schedule number in the salary schedule provided in Section 72705.

SEC. 5. Section 72705 of said code is amended to read:

72705. [Annual increments shall accrue on the first day of the month following the anniversary date of employment.] Whenever reference to a numbered salary schedule is made in any section of this article, the following schedule of monthly salaries shall apply:

Schedule Number	Rate A	Rate B	Rate C
1	\$246	\$259	\$273
2	259	273	288
3	273	288	303
4	288	303	319
5	303	319	337
6	319	337	355
7	337	355	375
8	355	375	395
9	375	395	417
10	395	417	440
11	417	440	464
12	440	464	489
13	464	489	516
14	489	516	545
15	516	545	575
16	545	575	608
17	575	608	641
18	608	641	677
19	641	677	715
20	677	715	755
21	715	755	797
22	755	797	842
23	797	842	889
24	842	889	940
25	889	940	992
26	940	992	1048
27	992	1048	1107
28	1048	1107	1170

(a) Any deputy clerk who is regularly required to work a night shift, during the period of such service, shall draw the compensation of the step in the next higher numbered schedule which will increase his basic compensation by one step. A night shift is a tour of duty which commences after 2 p.m. and prior to 6 a.m.

(b) Unless otherwise specifically provided, each person appointed to a position enumerated in this article shall, for the first six months of service, receive monthly the rate of compensation specified in step A of the salary schedule for the position to which he is appointed. Upon the first day of the month following six months' continuous service in a class, such person shall receive monthly the rate of compensation specified in step B of the salary schedule for the position occupied. On and after the first day of the month following the first 12 months of such service at the rate specified in step B, such person shall receive monthly the rate of compensation specified in step C of the salary schedule for the position occupied.

(c) When any person in the service of the court is appointed or promoted to another office or position in such service compensated at a higher numbered schedule, he shall receive step A of such schedule if step A is at least one step higher than the salary received in the office or position relinquished; but if not, he shall receive initially that step of the schedule pertaining to such office or position which will provide a one-step increase in his compensation.

(d) On the effective date of this act, any person who has served in his office or position for at least 18 months shall receive step C of the schedule pertaining to such office or position; and any person who has so served in excess of six months shall receive step B thereof. All others shall receive step A, except that such persons shall be entitled to receive the second salary step of the schedule pertaining to the office or class of position they then hold, if the first step of such schedule is below the salary theretofore received; and shall be entitled to the third step at the completion of 12 months' service thereafter. In determining the step rate of compensation to be paid under Schedule 13, there shall be counted that period served in a position to which Schedule 12 applies.

(e) When any person in the service of the court is demoted to another office or position he shall receive the third step rate of salary for the position to which he is demoted, except that if such demotion is due to disciplinary action, the appointing power may indicate any step rate of the lower position which provides compensation not higher than that last previously received by such person.



SEC. 6. Section 72706 of said code is amended to read:

72706. The judges of the municipal court shall appoint as many commissioners, not exceeding four, as the business of the court requires. Each commissioner shall possess the same qualifications as the law requires of a judge of the court. Within the jurisdiction of the court and under the direction of the judges, each commissioner shall exercise the powers and perform the duties authorized by law to be performed by commissioners of the superior court and such additional powers and duties as may be prescribed by law. The commissioners shall hold office at the pleasure of the judges and shall receive [six hundred sixty dollars (\$660)] *seven hundred ninety-seven dollars (\$797)* a month. The commissioners shall be ex officio deputy clerks of the court and shall be members of any retirement system which includes attaches of the court.

SEC. 7. Section 72707 of said code is amended to read:

72707. The judges of the municipal court shall appoint a secretary and jury commissioner, who shall hold office at the pleasure of the judges and receive a [salary of eight hundred twenty-five dollars (\$825) a month] *monthly salary at a rate specified in Schedule 25 of the salary schedule provided in Section 72705.*

He shall exercise the powers of jury commissioners of superior courts insofar as they are applicable to the municipal courts. In addition and without extra compensation, if he possesses the qualifications prescribed by law, he may be appointed and serve as a general commissioner of the court as provided in Section 72706. He shall be a member of any retirement system which includes attaches of the court.

SEC. 8. Section 72708 of said code is amended to read:

72708. The judges of the municipal court shall appoint a traffic commissioner who shall hold office at the pleasure of the judges and receive a salary of [seven hundred seventy dollars (\$770)] *eight hundred eighty-nine dollars (\$889)* a month.

In addition if he possesses the qualifications prescribed by law for such office, he may be appointed and serve as a general commissioner of the court as provided in Section 72706 without extra compensation. He shall be a member of any retirement system which includes attaches of the court."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1045**—An act to amend Section 6704 of the Government Code, relating to holidays.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Judiciary:

##### Amendment No. 1

In line 11 of the printed bill, strike out the figures "72604", and insert "72716".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 547**—An act to amend Section 43.5(a) of the Civil Code, relating to liability of peace officers.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

##### Amendment No. 1

On page 1, strike out lines 11, 12 and 13 of the printed bill.

##### Amendment No. 2

On page 1, line 5, after "arrest", insert "pursuant to a warrant of arrest regular upon its face if such peace officer in making the arrest acts without malice and in the reasonable belief that the person arrested is the one referred to in the warrant. In all other cases of arrest, proof that the peace officer making the arrest acted in good faith and without malice shall constitute a complete defense to an action for false arrest."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 1042**—An act to amend Section 72702 of the Government Code, relating to the clerk in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 1, of the printed bill, strike out "act cited in the title hereof", and insert "Government Code".

**Amendment No. 2**

On page 1, strike out line 5, and insert "one thousand one hundred twenty-five dollars (\$1,125) monthly."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 732**—An act to amend Sections 104.1 and 104.5 of, and to add Sections 104.7 to 104.9, inclusive, to, the Welfare and Institutions Code, relating to appeals by applicants for or recipients of old age security aid, and to the establishment of an Appeals Division in the State Department of Social Welfare.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "and 104.5", and insert ", 104.5 and 104.6".

**Amendment No. 2**

In line 2 of the title, strike out "tions 104.7 to 104.9, inclusive, to," and insert "tion 104.7 to".

**Amendment No. 3**

In lines 4 and 5 of the title, strike out "of old age security aid, and to the establishment of an Appeals Division in the State Department of Social Welfare", and insert "of public assistance".

**Amendment No. 4**

On page 1, line 12, strike out "Divison of Appeals of the".

**Amendment No. 5**

On page 1, strike out lines 20 to 25, inclusive, and insert

"The State Social Welfare Board shall consider the appeal and shall render a decision on the issues. The decision of the state board need not specify the amount of the award to be paid unless the amount of the award is in issue. The county board of supervisors shall pay to such person without the necessity of establishing his present need, the amount of aid he is entitled to receive pursuant to the state board's decision, payment to commence as of the date the person was first entitled thereto."

**Amendment No. 6**

On page 2, strike out lines 1 to 16, inclusive, and insert

"In case of an appeal from the refusal of a county to accept a signed application for aid, the State Social Welfare Board may require the county to accept the application, and to make the necessary investigation, and may continue the appeal until the results of the investigation have been reported to it. In any such case in which aid is awarded by the State Social Welfare Board, the payments, if awarded, shall commence at the time the State Social Welfare Board directs."

**Amendment No. 7**

On page 2, line 20, strike out "one year", and insert "90 days".

**Amendment No. 8**

On page 2, strike out lines 21 to 29, inclusive, and insert "other action complained of. Within six months after the board's original order or decision, any interested party may apply for a rehearing or the board may on its own motion order a rehearing. Any such appeal, hearing, or rehearing may be heard by the board, or a referee designated by the board."

**Amendment No. 9**

On page 2, between lines 33 and 34, insert

"(c) If an appeal, hearing, or rehearing is not heard by the board, a report of the proceedings shall be prepared by the referee conducting it and the report, together with any data the party appealing may desire shall be presented to the board for final decision. The department shall mail a copy of the referee's report promptly to each party. Only the board may make such final decision."

**Amendment No. 10**

On page 2, strike out lines 39 to 51, inclusive, and insert

"(c) The department shall set the appeal for hearing to be opened within 45 days after the appeal is filed. The referee or the board may if necessary continue the hearing for a period not to exceed 30 days. The decision of the board shall be rendered within 90 days of the close of the hearing. The department and the board shall take all steps necessary to comply with the time limits set by this subsection. Failure to meet such time limits shall not invalidate any action taken at a later date."

**Amendment No. 11**

On page 3, strike out lines 1 to 38, inclusive.

**Amendment No. 12**

On page 3, line 39, strike out "(j)", and insert "(f)".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 13**

On page 3, between lines 41 and 42, insert

"SEC. 3. Section 104.6 of said code is amended to read:

104.6. The board of supervisors of each county shall comply with every [award] decision of the State Social Welfare Board in favor of an applicant for or recipient of aid to the aged, aid to the blind, aid to needy children which is directed to the board of supervisors. Each board of supervisors is presumed to have knowledge of every such [award] decision directed to it."

**Amendment No. 14**

On page 3, line 42, strike out "to 104.9, inclusive, are", and insert "is".

**Amendment No. 15**

On page 3, strike out lines 44 to 51, inclusive, and insert

"104.7. The department shall include in its annual report submitted pursuant to Section 123 of this code a complete report on its administration of appeals."

**Amendment No. 16**

On page 4, strike out lines 1 to 24, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 1235**—An act to add Section 39.2 to the Unemployment Insurance Act, relating to employer reserve accounts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1 of the printed bill, as amended in the Senate on April 22, 1953, after line 16, insert

"This section shall not become operative unless the Secretary of Labor certifies that the provisions of this act as amended by this section are in conformity with the provisions of Title III of the Social Security Act and Sections 1601, 1602, and 1603 of the Federal Unemployment Tax Act."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1705**—An act to amend Section 4 of Chapter 1422 of the Statutes of 1945, relating to beaches, parks, and public recreation facilities.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1704**—An act to add Section 504.1 to, to amend Sections 506, 506.6, and 5003 of, and to repeal Section 5004 of, the Public Resources Code, relating to the Department of Natural Resources and the State Park Commission.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Natural Resources:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "add Section 504.1 to, to amend Sections 506, 506.6, and 5003 of, and to repeal Section 5004 of," and insert "amend Section 506.6 of".

**Amendment No. 2**

In line 3 of the title, after "Code," insert "and to add Article 5 to Chapter 2 of Division 1 of the Water Code,".

**Amendment No. 3**

In line 4 of the title, strike out the period, and insert "and transferring beach erosion control functions from the Department of Natural Resources to the Department of Public Works."

**Amendment No. 4**

On page 1, strike out lines 1 to 25, inclusive.

**Amendment No. 5**

On page 2, strike out lines 1 to 8, inclusive.

**Amendment No. 6**

On page 2, line 9, strike out "SEC. 3", and insert "SECTION 1."

**Amendment No. 7**

On page 2, line 12, strike out "engineers".

**Amendment No. 8**

On page 2, line 13, after "necessary", insert a period.

**Amendment No. 9**

On page 2, strike out lines 18 to 50, inclusive.

**Amendment No. 10**

On page 3, strike out lines 1 to 9, inclusive, and insert

"SEC. 2. Article 5 is added to Chapter 2 of Division 1 of the Water Code, to read:

**Article 5. Beach Erosion Control**

330. The department, either independently or in cooperation with any person or any county, state, federal or other agency, to the extent that funds are available



therefor, shall study and report upon problems of beach erosion and means for the stabilization of beaches and shore line areas.

331. To the extent that funds are available therefor, the department shall cooperate with all agencies of the government, federal, state, and local, for the purposes of beach erosion control and stabilization of beaches and shore line areas, and shall act in an advisory capacity on beach erosion control and stabilization of beaches and shore line areas when requested by any public agency of the state or by any agency of the federal government.

332. The department shall prepare plans for and construct such works as its studies and investigations indicate to be necessary for beach erosion control and stabilization of beaches and shoreline areas, to the extent that funds are available therefor. In the preparation of such plans and construction of works therefor the department may cooperate by contract or otherwise with the Beach Erosion Board of the United States or with any other federal, state, county or municipal agency, or with any or all such agencies, upon such terms and conditions and in such manner as will be for the best interests of the State.

333. When state funds are made available on a matching basis to be expended in connection with any federal project for beach erosion control or stabilization of beaches and shore line areas, such funds shall be administered by the department subject to approval of the Director of Finance.

334. Any plans for construction of beach erosion control works which may in any way effect recreational beaches under the ownership or control of the State Park Commission shall be subject to approval by the State Park Commission.

SEC. 3. All reports, records, plans, data, and any other documents relating to beach erosion control of the Department of Natural Resources or any division or agency thereof shall be transferred to the Division of Water Resources of the Department of Public Works."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Natural Resources.

**Senate Bill No. 796**—An act to amend Section 9909 of the Government Code, relating to influencing legislation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1302**—An act to repeal Chapter 299 of the Statutes of 1935, relating to county road camps.

Bill read second time, ordered engrossed, and to third reading.

#### SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 1093**—An act to amend Section 6342 of the Elections Code, relating to election officers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1094**—An act to amend Sections 7003, 7005, 7007, and 7008 of the Elections Code, relating to canvass at precincts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1098**—An act to amend Section 7101, and to repeal Section 7102, of the Elections Code, relating to election ballots.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1100**—An act to amend Section 7109 of the Elections Code, relating to elections.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1102**—An act to amend Section 7207 of, and to repeal Sections 7205 and 7206 of, the Elections Code, relating to election procedure.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1064**—An act to amend Sections 31, 37, 38, 575, 576, 658, 1516, 2541, 2573, 2574, 2575, 2576, 2672, 2703, 2705, 3920, 3921, 3926, 3930, 3941, 7966, 7970, 7071, 8100, 8101, 8530, 8720, 11050, 11051, 11052, 11053, and 11054 of, to amend the heading of Chapter 2 of Division 4, the heading of Chapter 2 of Division 13 of, and to repeal Chapter 4, consisting of Section 10700, of Division 12 of, the Elections Code, relating to elections.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1080**—An act to repeal Section 3946 of, and to add Section 3946 to, the Elections Code, relating to the form of the ballot.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1082**—An act to amend Section 132.6 of the Elections Code, relating to absentee voting.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 534**—An act to amend Section 5183 of the Welfare and Institutions Code, relating to the deposit of funds coming into the custody of the public guardian.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1014**—An act to amend Section 1295 of the Penal Code, relating to the receiving of cash in lieu of bail by an officer in charge of a jail.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1407**—An act to amend Section 1200 of the Probate Code, relating to notices, orders and procedures.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1826**—An act to amend Section 262.2 of the Code of Civil Procedure, relating to the execution of process.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

##### Amendment No. 1

On page 1, line 5, of the printed bill, as amended in the Assembly April 8, 1953, strike out "certified".

##### Amendment No. 2

On page 1, line 5, after "thereof", insert "certified to be true by said officer".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Assembly Bill No. 2513**—An act to amend Sections 50601, 51382, 51501 and 51513 of, and to add Sections 50757, 50758, 50759 and 51522 to, the Water Code, relating to reclamation districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Assembly March 27, 1953, strike out lines 18 and 19, and insert

"50757. Any person who knowingly makes an untrue statement in establishing his right to vote in a district".

**Amendment No. 2**

On page 2, line 5, strike out "of the"; and strike out all of lines 6, 7 and 8, and insert "of evidence of ownership of such property."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 976**—An act to amend Sections 7200, 7209, 7211, and 7216 of the Business and Professions Code, relating to guide dogs for the blind.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 2, line 3, of the printed bill, after "require", insert a comma.

**Amendment No. 2**

On page 2, line 4, after "units", strike out the comma, and insert a semicolon.

**Amendment No. 3**

On page 2, line 5, after "trainer", insert "or under a trainer in a school satisfactory to the board".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1771**—An act to amend Section 1550 of the Welfare and Institutions Code, relating to the eligibility procedure for needy children.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2677**—An act to amend Section 19441 of the Education Code, relating to applications for the use of school property.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 13, 1953, after "of", insert "and to add Section 19442 to,".

**Amendment No. 2**

On page 2, strike out lines 2 to 5, inclusive, and insert "a written statement of information in the following form:

**Statement of Information**

The undersigned states that, to the best of his knowledge, the".

**Amendment No. 3**

On page 2, strike out lines 11 to 14, inclusive.

**Amendment No. 3.5**

On page 2, line 19, after "that", insert " , to the best of his knowledge,".

**Amendment No. 4**

On page 2, between lines 21 and 22, insert "This statement is made under the penalties of perjury."

**Amendment No. 5**

On page 2, strike out lines 24 to 29, inclusive.

**Amendment No. 6**

On page 2, line 44, strike out "affidavit", and insert "Statement of Information".

**Amendment No. 7**

On page 2, line 47, strike out "affidavit", and insert "Statement of Information".

**Amendment No. 8**

On page 2, strike out lines 48 to 51, inclusive, and insert

"SEC. 2. Section 19442 is added to said code, to read :

19442. Written statements of information as required by Section 19441 need not be under oath, but shall contain a written declaration that they are made under the penalties of perjury, and any person so signing such statements who wilfully states therein as true any material matter which he knows to be false, is subject to the penalties prescribed for perjury in the Penal Code of this State."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Assembly Bill No. 499**—An act to amend Section 9607.2 of, to add Section 9607.3 to, and to amend Section 9643 of, the Education Code, relating to education of physically handicapped minors.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 794**—An act to amend Section 12202 of the Education Code, relating to county certificates.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 801**—An act to amend and renumber Section 20358 of the Education Code, as added by Chapter 1640 of the Statutes of 1951, relating to the purchase of insurance in connection with driver training classes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 802**—An act to amend Section 13442 of the Education Code, relating to the payment of expenses of teachers' institutes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 803**—An act to amend Section 6193 of the Education Code, relating to warrants for school district funds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 852**—An act to add Sections 7518 and 7519 to the Education Code, relating to a levy of a tax sufficient to meet payments on school bonds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1411**—An act to add Section 7407.1 to the Education Code, relating to the issuance and sale of bonds of joint school districts.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 1818**—An act to add Section 1597.3 to the Education Code, relating to bonded indebtedness of annexed territory, and declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1851**—An act to amend Section 2209 of the Education Code, relating to travel expenses for board members.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3386**—An act to amend Section 5404 of the Public Resources Code, relating to recreation, park and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2021**—An act to amend Sections 5532 and 5711 of the Public Resources Code, relating to the election of directors of regional park districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1513**—An act to add a new section to the Public Resources Code to be numbered 2361, relating to mining partnerships.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2570**—An act to amend Section 5012 of the Public Resources Code, relating to public highways in state parks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2107**—An act to add Section 585.5 to the Vehicle Code, relating to authority of officers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2370**—An act to amend Section 248 of the Vehicle Code, relating to fees imposed on automobile wreckers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2450**—An act to add Section 36.5 to, and to amend Section 697 of, the Vehicle Code, relating to length and height of vehicles.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2943**—An act to amend Sections 476 and 563 of, and to add Section 476.1 to, the Vehicle Code, relating to pedestrian traffic signals.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3213**—An act to amend Sections 180.5 and 186 of the Vehicle Code, relating to transfer of registration.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1018**—An act to repeal Section 6093 of, and to add Sections 6081, 6082, 6083, 6093, 6093.1, 6093.2, 6093.3 and 6093.4 to the Harbors and Navigation Code, relating to the duties and powers of members of a harbor commission.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1019**—An act to amend Section 6060 of the Harbors and Navigation Code, relating to compensation and expenses of harbor district commissioners.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2910**—An act to amend Sections 590 and 650.6 of the Vehicle Code, relating to flashing lights on vehicles.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2928**—An act to amend Sections 673.5 and 674 of the Vehicle Code, relating to vehicles and the exhaust products, and equipment thereof.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2930**—An act to add Section 142.5 to the Vehicle Code, relating to vehicles exempt from registration.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 658**—An act to repeal Section 1411 of the Probate Code, relating to alien guardians.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2871**—An act to amend Sections 12333, 12336, 12901, 13622, 13852, 13886, 13911 and 14162, and the chapter headings of Chapters 11 (first) and 13, Division 6, of the Public Utilities Code, relating to municipal utility districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2958**—An act to amend Sections 315 and 319 of the Vehicle Code, relating to the authority of the Department of Motor Vehicles to suspend, revoke or issue probationary drivers' licenses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2368**—An act to amend Sections 303.1, 304, and 307, of, and to add Section 308.1, to the Vehicle Code, relating to suspension and revocation of the privilege of operating a motor vehicle upon a highway.

Bill read second time, and ordered to third reading.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 1949**—An act to amend Sections 9 and 3166 of the Civil Code, relating to business days and to the maturity and presentment of negotiable instruments.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Thompson, Way, Weybret, and Williams—27.

NOES—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 268**—An act to amend Section 6103 of the Government Code, relating to fee for official services.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1336**—An act to add Section 2556.5 to the Business and Professions Code, relating to dispensing opticians.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Hulse, Ed. C. Johnson, Harold T. Johnson, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1008**—An act to amend Section 117p of the Code of Civil Procedure, relating to mailing fees in small court actions.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

#### Motion to Amend Title

Senator Tenney moved the adoption of the following amendment to the title of Senate Bill No. 1008 :

##### Amendment No. 1

In line 2 of the title of the printed bill, strike out "court", and insert "claims".

Amendment read, and adopted.

Bill ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 1002**—An act to amend Section 105 of the Code of Civil Procedure, relating to municipal and justice courts.

Bill read third time.

#### Motion to Amend

Senator Tenney moved the adoption of the following amendments :

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate May 5, 1953, strike out "105 of the Code of Civil Procedure", and insert "71606 of the Government Code".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 71606 of the Government Code is amended to read :  
71606. At the written request of a judge of a *municipal* or justice court, another judge of a [justice] *like* court within the same county may attend the court of the

requesting judge, and thereupon is vested with the power, and may perform all the duties, and issue all the papers or process of the judge making the request. In any such case the proper entry of the proceedings before the attending judge, subscribed by him, shall be made in the docket or minutes of the court which he so attends, and the entry shall be prima facie evidence of such proceedings, and form and become a part of the record of any, or any part of any and all actions, causes, or proceedings had before such attending judge while so holding court. If any case pending before such attending judge is adjourned, and the cause for requesting his attendance is removed, the judge who made such request may resume jurisdiction."

**Amendment No. 3**

On page 1, strike out lines 3 to 17, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Concurrent Resolution No. 67—Relative to State Highway Route No. 65.**

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 56—Relative to renaming the highway between Santa Rosa and Ignacio "Valley of the Moon Scenic Route."**

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 61—Relative to the redecking of the Hamilton City Bridge.**

Resolution read.

**Motion to Amend**

Senator Sutton moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 1, of the printed measure, strike out "57", and insert "47".

**Amendment No. 2**

On page 2, line 7, strike out "Purcell", and insert "Durkee".

**Amendment No. 3**

On page 2, lines 7 and 8, strike out "Frank B. Durkee", and insert "G. T. McCoy".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.



## THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 719**—An act to amend Section 7402, and to repeal Section 7408, of the Education Code, relating to bond elections in school districts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

**Motion to Reconsider**

Senator Tenney moved to reconsider the vote whereby Assembly Bill No. 719 was passed.

**Postponement of Reconsideration**

On motion of Senator Tenney, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 719 was passed, was continued until the next legislative day.

**Motion to Reconsider Assembly Bill No. 719**

Senator Tenney waived his motion to reconsider the vote whereby Assembly Bill No. 719 was passed.

Assembly Bill No. 719 ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 2.25 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**RECESS**

At 2.25 p.m., on motion of Senators Powers, the Senate recessed for the purpose of allowing Senator Breed to introduce two distinguished guests.

Senator Breed escorted Mr. Frank McBride, President of the California Real Estate Association, and Mr. Charles B. Shattuck, Past President of the American Institute of Real Estate Appraisers and now the President of the National Association of Real Estate Boards, to the rostrum.

Mr. Shattuck addressed the Senate briefly.

Senator Hulse commended Mr. Shattuck and his association for the invaluable assistance and public service rendered as an advisory committee.

**REASSEMBLED**

At 2.35 p.m., the Senate reconvened.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
UNFINISHED BUSINESS

Consideration of Assembly Amendments

**Senate Bill No. 7**—An act to amend Section 28111 of the Government Code, relating to the compensation of county officers.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 7?

**Amendment No. 1**

On page 2, line 7, of the printed bill, strike out "justices", and insert "justice".

**Amendment No. 2**

On page 2, line 10, strike out "or justice".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 7 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—32.

NOES—None.

Above bill ordered enrolled.

Consideration of Assembly Amendments

**Senate Bill No. 79**—An act to amend Section 28147 of the Government Code, relating to compensation for public service in counties of the forty-seventh class.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 79?

**Amendment No. 1**

On page 1, line 15, of the printed bill, strike out "He shall also receive three dollars (\$3) a day"; and strike out all of lines 16 and 17.

**Amendment No. 2**

On page 1, line 22, strike out "justice's", and insert "justice".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 79 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

NOES—None.

Above bill ordered enrolled.

Consideration of Assembly Amendments

**Senate Bill No. 91**—An act to amend Sections 2, 3, 4, 5, 6, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 41, 44, 45, 48, 50, 51, 52, 57, 64, 68, 69, and 74 of, to add Sections 1, 11, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and 38 to, and to repeal Sections 1, 1.1, 1.2, 1.3, 1.4, 1.5, 8, 11, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 38, and 70 of, the

Orange County Water District Act (Chapter 924 of the Statutes of 1933), relating to the Orange County Water District.

The question being : Shall the Senate concur in the following Assembly amendments to Senate Bill No. 91?

**Amendment No. 1**

In line 4 of the title of the printed bill, as amended in Senate March 24, 1953, strike out "and 36", and insert "36, and 38".

**Amendment No. 1a**

On page 9, line 48, strike out "thence southwest-"; and strike out all of line 49.

**Amendment No. 2**

On page 9, line 50, strike out "(154)";.

**Amendment No. 3**

On page 16, line 33, strike out "To", and insert "For the common benefit of said district, to".

**Amendment No. 4**

On page 16, line 34, insert a comma after "district".

**Amendment No. 5**

On page 16, line 34, strike out "for the benefit of the water"; and strike out all of line 35.

**Amendment No. 6**

On page 16, line 36, strike out "future use within said district";.

**Amendment No. 7**

On page 16, line 37, after "rights", strike out ", and", and insert "within or outside of said district, to".

**Amendment No. 8**

On page 16, line 38, strike out "for beneficial"; strike out all of line 39, and insert a semicolon.

**Amendment No. 9**

On page 16, line 40, after "To", insert "carry out the purposes of this act, to".

**Amendment No. 10**

On page 16, line 46, after "district", strike out the semicolon, and insert ", or".

**Amendment No. 11**

On page 16, line 47, strike out "; and to commence, maintain and"; and in line 48, strike out "defend actions and proceedings", and insert ", or".

**Amendment No. 12**

On page 17, line 5, strike out "; provided,"; strike out lines 6 to 8, inclusive, and insert a period.

**Amendment No. 13**

On page 23, line 51, strike out "the sum of", and insert "a sum not to exceed".

**Amendment No. 14**

On page 24, line 19, strike out "in any one year".

**Amendment No. 15**

On page 24, line 20, after "acre-feet", insert "in any one year,".

**Amendment No. 16**

On page 25, line 10, after "with the", insert "county".

**Amendment No. 17**

On page 25, line 11, after "replenishment fund", insert "for the use of said district".

**Amendment No. 18**

On page 26, line 7, after "of", insert "ground".

**Amendment No. 19**

On page 26, line 21, strike out "owner or".

**Amendment No. 20**

On page 26, line 37, strike out "10 percent or greater", and insert "an".

**Amendment No. 21**

On page 26 strike out all of lines 38 and 39, and insert "facility."

**Amendment No. 22**

On page 26, line 40, strike out " "Person," "owner," ", and insert "Person".

**Amendment No. 22a**

On page 26, line 43, after "not", insert "; "owner" or "operator" also means the person to whom a water producing facility is assessed by the county assessor or if not separately assessed the person who owns the land upon which a water producing facility is located".

**Amendment No. 22b**

On page 26, between lines 43 and 44, insert "Ground water" as used in this act means all water beneath the earth's surface, but does not include water which is produced with oil in the production of oil and gas or in a bona fide mining operation, or during construction operations."

**Amendment No. 23**

On page 26, line 45, after "otherwise", insert " "Production" or "producing" does not include the act of extracting water suitable for use for domestic or irrigation purposes which is produced with minerals incidental to any mining operation, including, but not limited to, the extraction of water produced with oil in the production of oil and gas, which water is abandoned by the producer and is not used by him directly or indirectly for any beneficial purpose."

**Amendment No. 24**

On page 27, line 36, strike out "owners or".

**Amendment No. 25**

On page 27, line 42, strike out "owner or".

**Amendment No. 26**

On page 28, strike out lines 12 to 18, inclusive, and insert

"SEC. 27. If the board of directors finds and determines that an overdraft, either annual or accumulated, does exist, then said board may levy and assess a charge or replenishment assessment against all persons operating water producing facilities and producing water during the ensuing water year, which assessment or charge shall be computed and fixed at a uniform rate per acre-foot of such water production.

In the event of a basin-wide adjudication in this district of the rights to extract ground water and to determine the safe yield of the ground water supplies of said district, then said replenishment assessment levied by this act shall be assessed against the persons producing ground water and only to the extent of the excess over and above such adjudicated rights."

**Amendment No. 27**

On page 28, line 19, after "assessment", insert "levied in any year".

**Amendment No. 28**

On page 28, line 21, strike out "10-year".

**Amendment No. 29**

On page 28, line 21, after "overdraft", insert "for the immediate past 10 water years".

**Amendment No. 30**

On page 28, in lines 22 and 23, strike out "the accumulated overdraft".

**Amendment No. 31**

On page 28, line 24, after "years", insert ", the accumulated overdraft; provided, further, that the replenishment assessment in any year as computed and fixed at a uniform rate per acre-foot of water produced shall not exceed five dollars and fifty cents (\$5.50) per acre-foot of water produced except upon the vote of eight directors of said district".

**Amendment No. 32**

On page 28, line 26, strike out "may", and insert "shall".

**Amendment No. 33**

On page 29, line 3, strike out "owner or".

**Amendment No. 34**

On page 29, line 14, strike out "owner or".



**Amendment No. 35**

On page 29, line 29, strike out "owner or".

**Amendment No. 36**

On page 29, line 31, strike out "may charge interest at a rate not to exceed", and insert "shall charge interest at a rate of".

**Amendment No. 37**

On page 29, line 34, strike out "owner or".

**Amendment No. 38**

On page 29, line 37, strike out "may", and insert "shall".

**Amendment No. 39**

On page 29, line 38, strike out "owner or".

**Amendment No. 40**

On page 29, line 39, strike out "not to exceed", and insert "of".

**Amendment No. 41**

On page 29, line 42, strike out "all", and insert "the operator of any".

**Amendment No. 42**

On page 30, line 25, strike out "owner or".

**Amendment No. 43**

On page 31, line 17, strike out "owning or".

**Amendment No. 44**

On page 31, line 27, after "directors", insert "thereafter".

**Amendment No. 45**

On page 31, between lines 35 and 36, insert

"Notice as required in this section shall be given by deposit thereof in any postal facility regularly maintained by the Government of the United State, in a sealed envelope with postage paid, addressed to the person on whom it is served at his name and address as disclosed by the records of said district. The service is complete at the time of deposit."

**Amendment No. 46**

On page 31, line 39, strike out "owner or".

**Amendment No. 47**

On page 32, line 7, strike out "produce", and insert "produced".

**Amendment No. 48**

On page 32, line 18, strike out "owners or".

**Amendment No. 49**

On page 33, between lines 26 and 27, insert

"SEC. 52.5. Section 38 is added to said act, to read:

Sec. 38. Any water producing facility which is not producing ground water replenished by the Santa Ana River or its tributaries may be excluded by order of the board of directors from the payment of the replenishment assessment provided by this act after the filing of a verified petition by the owner of a water producing facility.

The petition shall describe the land upon which the water producing facility is located, a description of the water producing facility, and the names and addresses of the owners of the water producing facility, and shall set forth that such water producing facility is not producing ground water replenished by the Santa Ana River or its tributaries. It shall be filed with the board of directors and accompanied by a deposit with the board of the sum of five hundred dollars (\$500) to meet expenses of advertising and costs incident to the proceedings, any unconsumed balance to be returned to the petitioner.

Upon the filing of the petition, the board of directors shall cause an investigation to be made by an engineer or engineers to determine whether the water producing facility is or is not producing ground water replenished by the Santa Ana River or its tributaries. Upon completing such investigation and report two copies thereof shall be filed with the district, one copy of which shall be mailed to the petitioner. The cost and expense of such investigation and report shall be a charge against the deposit made by the petitioner.

Upon the filing of the report, the board of directors shall fix a time for holding a hearing regarding the petition and report, which time shall be not less than 25 days and not more than 75 days after the filing of the report, and shall cause a notice of the filing thereof to be published once a week for at least two weeks in one newspaper of general circulation printed and published within the district. Such notice shall state the time and the place for the holding of such hearing. The district shall also mail to the petitioner a notice of such hearing, within 10 days after the first publication of the notice of the hearing. Any owner of a water producing facility within the district may appear in person or by representative at said hearing either in behalf or in opposition to the granting of the request of said petition. If upon such hearing the board of directors determines that the petition complies with the provisions of this section, and determines and finds that such water producing facility is not producing ground water replenished by the Santa Ana River or its tributaries, the board of directors shall make an order that such water producing facility shall be excluded from the payment of the replenishment assessment as provided in this act. From the making of such order the water producing facility so excluded shall no longer pay any replenishment assessment thereafter levied but such order of exclusion shall not invalidate in any manner any replenishment assessment theretofore levied.

The exclusion provisions provided in this section apply only to exclusion of water producing facilities from the payment of the replenishment assessments authorized by this act, but do not in any manner exclude or limit the rights of the district to levy and collect a general assessment as provided in this act.

The finding and determination by said board is final and conclusive."

#### **Amendment No. 50**

On page 2, line 31, of the printed bill, as amended in Assembly April 17, 1953, strike out "thence north"; strike out lines 32 to 52, inclusive; and on page 3, strike out lines 1 to 5, inclusive; and on page 3, line 6, strike out "ship 3 South, Range 10 West S. B. & M."; and insert "thence northerly one-half mile to the west quarter section corner of Section Thirty (30), Township Three (3) South, Range Ten (10) West, San Bernardino Base and Meridian; thence leaving said boundary line of the City of Fullerton, easterly five and one-half (5½) miles along the east-west quarter section lines of Sections Thirty (30), Twenty-nine (29), Twenty-eight (28), Twenty-seven (27), Twenty-six (26) and Twenty-five (25) in Township Three (3) South, Range Ten (10) West, San Bernardino Base and Meridian; to the center of Section Twenty-five (25), Township Three (3) South, Range Ten (10) West, San Bernardino Base and Meridian; thence northerly along the boundary line of said City of Fullerton to the northwest corner of the south half of the southwest quarter of the northeast quarter of Section Twenty-four (24), Township Three (3) South, Range Ten (10) West, San Bernardino Base and Meridian;"

#### **Amendment No. 51**

On page 4, line 26, strike out "thence north"; strike out lines 27 to 29, inclusive; and in line 30, strike out "line of Second Street as shown on said map of Carlton;"

#### **Amendment No. 52**

On page 27, line 8, strike out "Pro-"; and strike out lines 9 to 15, inclusive.

#### **Amendment No. 53**

On page 34, line 23, after "water", insert "from a zone".

#### **Amendment No. 54**

On page 34, line 32, after "water", insert "from a zone".

#### **Amendment No. 55**

On page 34, line 41, after "water", insert "from a zone".

#### **Amendment No. 56**

On page 35, line 11, after "water", insert "from a zone".

#### **Amendment No. 57**

On page 39, after line 19, insert

"SEC. 64. Nothing contained in this act does, nor shall the same be construed to, grant any new or additional rights or powers to, nor impair any existing rights of, the Orange County Water District as against any property or water rights in the Counties of San Bernardino and Riverside, either with respect to rights to appropriate water, the taking of property, the power of eminent domain, the right to intervene in litigation, or the right to act as against such property or water rights within said Counties of San Bernardino and Riverside.

SEC. 65. If any provision of this act or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or

applications of the act which can be given effect without the invalid provision or application, and to this end the provisions of this act are severable."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 91 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Ehrhart, Gibson, Gransky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.  
 NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 145**—An act to amend Sections 14401 and 14402 of the Health and Safety Code, relating to county fire protection districts.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 145?

##### Amendment No. 1

On page 1, line 3, of the printed bill, after "class", insert ", or any portion thereof".

##### Amendment No. 2

On page 1, line 4, after "district", strike out "or any portion thereof".

##### Amendment No. 3

In line 1 of the title of the printed bill, as amended in Assembly April 10, 1953, strike out "Section 14401", and insert "Sections 14401 and 14402".

##### Amendment No. 4

On page 1, after line 11, insert

"Sec. 2. Section 14402 of said code is amended to read:

14402. From and after such filings the city, or any portion thereof, is a part of the district."

##### Amendment No. 5

On page 1, line 11, of the printed bill, as amended in Assembly April 10, 1953, strike out the period, and insert "; provided, however, that no portion of such a city shall be annexed to a county fire protection district without the approval of the governing body of the district."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 145 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Ehrhart, Gibson, Gransky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 290**—An act to repeal Sections 13163, 13165, 13166, and 13167 of, and to amend Section 13164 of, the Government Code, relating to the Service Revolving Fund, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 290?

##### Amendment No. 1

In line 3 of the title of the printed bill, after "Fund", insert ", declaring the urgency thereof, to take effect immediately".

**Amendment No. 2**

On page 1, after line 11, insert

"SEC. 3. The provisions of this act shall become operative on July 1, 1953.

SEC. 4. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

This act provides for changing the method of handling certain state money. In order to avoid confusion and uncertainty and to permit the orderly handling of state money, the act should become operative at the beginning of a fiscal year. In order that the act may become operative on July 1st, 1953, so that the people may not be deprived of the benefits under the act, it is necessary that it take immediate effect."

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 290 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 316**—An act to amend Section 4714 of, and to add Section 18154 to, the Education Code, relating to school district public works, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 316?

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 27, 1953, strike out "18153", and insert "18154".

**Amendment No. 2**

On page 3, line 13, strike out "18153", and insert "18154".

**Amendment No. 3**

On page 3, line 14, strike out "18153", and insert "18154".

The roll was called and the Senate concurred in Assembly amendments to Senate Bill No. 316 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 500**—An act to amend Section 1012 of the Fish and Game Code, relating to licenses.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 500?

**Amendment No. 1**

On page 1, line 5, of the printed bill, as amended in Senate on March 6, 1953, after "crustaceans", insert " ,".



The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 500 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 507**—An act to amend Section 28131 of the Government Code, relating to salaries of officers of counties of the thirty-first class.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 507?

##### Amendment No. 1

On page 1, line 11, of the printed bill, as amended in Senate February 27, 1953, strike out the last comma, and insert "and".

##### Amendment No. 2

On page 1, line 12, strike out "and as road commissioner,".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 507 by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 538**—An act to amend Section 34153 of the Water Code, relating to California water districts, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 538?

##### Amendment No. 1

On page 1, lines 3 and 4, of the printed bill, as amended in Senate March 3, 1953, strike out " , which need not form a contiguous body and".

##### Amendment No. 2

On page 1, between lines 6 and 7, insert

"The area need not be contiguous if:

(a) The portions of the proposed district are separated by land under the control of a state hospital, or

(b) The boundary of each of the portions of the proposed districts is within two miles of the boundary of another portion of the proposed district.

When a district is proposed to be formed from noncontiguous areas, the petition shall be signed by the holders of title of a majority of the assessed value of land within each of the noncontiguous areas proposed to be included within the district."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 538 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C.

Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 626**—An act to add Section 6221 to the Public Resources Code, relating to state lands.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 626?

#### Amendment No. 1

On page 1, line 7, of the printed bill, after "and", strike out "any rules and regulations promulgated by the commission"; and strike out line 8 and insert "the commission shall issue a permit for occupancy of such land upon application which application shall set forth:

(a) A description of the state lands involved, giving sufficient details or a survey tied to a record survey or monument in order to locate it accurately.

(b) The public use to be made of the land."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 626 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 689**—An act to amend Section 28128 of the Government Code, relating to compensation for public services in counties of the twenty-eighth class.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 689?

#### Amendment No. 1

On page 1, line 15, of the printed bill, as amended in Senate March 26, 1953, strike out "and as road commissioner,".

#### Amendment No. 2

On page 2, lines 5 and 6, strike out "justices'", and insert "justice".

#### Amendment No. 3

On page 2, line 10, strike out "justices'", and insert "justice".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 689 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

NOES—None.

Above bill ordered enrolled.

### Consideration of Assembly Amendments

**Senate Bill No. 691**—An act to amend Sections 902, 903, and 976 of the Fish and Game Code, relating to nets.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 691?

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "and 903", and insert ", 903, and 976".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, after line 21, insert

"SEC. 3. Section 976 of said code is amended to read:

976. Traps not to exceed [eight] 12 inches in breadth, [eight] 12 inches in height, and [eighteen] 36 inches in greatest length with entrance at small end of funnels or fykes not to exceed three inches in circumference may be used in tidewaters of Districts 34, 4, 43, 43, and 21 to take mud-suckers and California Killifish (*Fundulus parvipinnis*) only."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 691 by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Above bill ordered enrolled.

### Consideration of Assembly Amendments

**Senate Bill No. 770**—An act to amend Sections 4280, 4314, 4315, and 4316 of, and to add Sections 4316.5 and Article 8.5 to Chapter 17 of Division 6 of the Agricultural Code, relating to fluid milk and fluid cream.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 770?

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate April 6, 1953, after "Sections", insert "4280,".

#### Amendment No. 2

On page 1 strike out line 2, and insert:

"SECTION 1. Section 4280 of the Agricultural Code is amended to read:

4280. Each stabilization and marketing plan shall contain provisions for prohibiting distributors and retail stores from engaging in the unfair practices hereinafter set forth:

(a) The payment, allowance or acceptance of secret rebates, secret refunds, or unearned discounts by any person, whether in the form of money or otherwise.

(b) The giving of any milk, cream, dairy products, services or articles of any kind, except to bona fide charities, for the purpose of securing or retaining the fluid milk or fluid cream business of any customer.

(c) The extension to certain customers of special prices or services not made available to all customers who purchase fluid milk or fluid cream of like quantity under like terms and conditions.

(d) The false or misleading advertising of fluid milk or fluid cream as defined in Sections 17500, 17501, and 17502 of the Business and Professions Code.

(e) The purchase of any fluid milk in excess of 200 gallons monthly from any producer or association of producers unless a written contract has been entered into with such producer or association of producers stating the amount of fluid milk to be purchased for any period. The quantity of such milk to be paid for as Class 1 in pounds of milk or pounds of milk fat or gallons of milk, and the price to be paid for all milk

received, but in any marketing area where an equalization pool is a part of a stabilization and marketing plan, such contract need not specify the quantity of milk in any one class. The contract shall also state the date and method of payment for such fluid milk, which shall be that payment shall be made for approximately one-half of the milk delivered in any calendar month not later than the first day of the next following month and the remainder not later than the fifteenth day of said month, the charges for transportation if hauled by the distributor, and may contain such other provisions as are not in conflict with this chapter, and shall contain a proviso to the effect that the producer shall not be obligated to deliver in any calendar month fluid milk to be paid for at the minimum price for fluid milk that is used for Class 3, as said class is defined in Section 4228. A signed copy of such contract shall be filed by the distributor with the director within five days from the date of its execution. *The provisions of this subdivision relating to dates of payment shall not apply to contracts for the purchase of fluid milk from nonprofit cooperative associations of producers.*

(f) The purchasing, processing, bottling, transporting, delivering or otherwise handling in any marketing area of any fluid milk or fluid cream which is to be or is sold or otherwise disposed of by such distributor at any place in the geographical area within the outer, outside and external boundaries or limits of such marketing area, whether such place is a part of the marketing area or not, at less than the minimum wholesale and minimum retail prices effective in such marketing area.

(g) The payment of a lesser price by a distributor to any producer for fluid milk or fluid cream which is distributed to any person, including agencies of the federal, state or local government, located upon property within the geographical limits of any marketing area for less than the minimum prices established by the director to be paid by distributors to producers for fluid milk or fluid cream for said marketing area.

SEC. 2. Section 4314 of said code is"

#### Amendment No. 3

On page 1, line 11, strike out "SEC. 2", and insert "SEC. 3".

#### Amendment No. 4

On page 1, line 20, strike out "SEC. 3", and insert "SEC. 4".

#### Amendment No. 5

On page 2, line 21, strike out "SEC. 4", and insert "SEC. 5".

#### Amendment No. 6

On page 2, line 28, strike out "SEC. 5", and insert "SEC. 6".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 770 by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Ward, Way Weybret, and Williams—27.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 790**—An act to amend Section 142 of the Vehicle Code, relating to vehicles exempted from registration and the definition of implements of husbandry in relation thereto.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 790?

#### Amendment No. 1

On page 2, line 4, of the printed bill, as amended in Senate March 25, 1953, after "rig", strike out the comma.

#### Amendment No. 2

On page 2, line 24, strike out "two-wheeled", and insert "one-axle".



The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 790 by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 812**—An act to add Section 53061 to the Government Code, relating to retirement of firemen in cities, counties, or fire protection districts.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 812?

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "53024", and insert "53061".

##### Amendment No. 2

On page 1, line 1, strike out "53024", and insert "53061".

##### Amendment No. 3

On page 1, line 3, strike out "53024.", and insert "53061."

##### Amendment No. 4

On page 1, line 13, of the printed bill, after the period, insert "The authority granted by this section shall not be construed as a limitation on any powers heretofore or hereafter granted to the legislative body of a city, county, or fire protection district to provide for the retirement of volunteer or paid firemen."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 812 by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 850**—An act to amend Section 28143 of the Government Code, relating to compensation for public service in counties of the forty-third class.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 850?

##### Amendment No. 1

On page 1, line 12, of the printed bill, strike out "either".

##### Amendment No. 2

On page 1, strike out line 13, and insert "supervisor, not to exceed".

##### Amendment No. 3

On page 1, line 16, strike out "or road commissioner".

##### Amendment No. 4

On page 1, line 19, strike out "three dollars (\$3)", and insert "five dollars (\$5)".

**Amendment No. 5**

In line 2 of the title of the printed bill, as amended in Assembly April 27, 1953, strike out "salaries of officers", and insert "compensation for public service".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 850 by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1164**—An act to repeal Chapter 5, Part 1, Division 2, Title 4 of, and add Chapter 5, Part 1, Division 2, Title 4 to, the Government Code, relating to the government of cities.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1164?

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Sections 34600, 34605, 34606 and 34608 of", and insert "repeal Chapter 5, Part 1, Division 2, Title 4 of, and add Chapter 5, Part 1, Division 2, Title 4 to,".

**Amendment No. 2**

On page 1, strike out lines 1 to 30, inclusive, and insert  
"SECTION 1. Chapter 5, Part 1, Division 2, Title 4 of the Government Code is repealed.

SEC. 2. Chapter 5 is added to Part 1, Division 2, Title 4 of said code, to read:

**CHAPTER 5. REORGANIZATION OF FIFTH CLASS CITIES**

**34600.** A city organized under the general laws relating to cities of the fifth class may reorganize as a city of the sixth class.

**34601.** The city council of a city of the fifth class may initiate proceedings to reorganize such city as a city of the sixth class by passing a resolution of intention to adopt a reorganization ordinance.

**34602.** The resolution of intention to adopt a reorganization ordinance shall be published at least once a week for two weeks in a newspaper of general circulation, printed and published in the city. The resolution of intention shall contain a notice of the day, hour, and place the reorganization ordinance will be considered and approved or rejected by the city council. Publication shall be complete at least six days prior to the date set for consideration of the ordinance.

**34603.** At the time and place set for consideration and approval or rejection of the ordinance the city council shall hear and consider all arguments for or against adoption of the ordinance.

**34604.** At the conclusion of the hearing, which may be continued from time to time by the city council for a period not to exceed one week, the city council may adopt or reject the reorganization ordinance.

If the reorganization ordinance is approved and passed by the city council a copy of the ordinance shall be filed within 15 days after it is passed with the Secretary of State and the county recorder.

**34605.** On the effective date of the ordinance the officers of the reorganized city shall qualify by taking and filing with the city clerk the constitutional oath of office. After qualification of officers the city is a sixth class city. The officers of such reorganized city shall continue to hold office until the next general municipal election in sixth class cities and until their successors are elected and qualified. The provisions of Section 36504 of this code shall determine the terms of the first members of the city council elected after the adoption of the reorganization ordinance.

**34606.** The reorganization of a city pursuant to this chapter does not affect the title to any property held by the city, or in trust for the city, or any debts, liabilities, or obligations in favor of or against the city, or proceedings then pending.

**34607.** If city ordinances are not in conflict with laws relating to sixth class cities, reorganization does not affect them, or any liability incurred for their violation.

**34608.** Upon qualification of the elected officers, all persons in possession of the offices of the city shall surrender possession, and deliver to the new officers all money, books, papers, and other city property."

**Amendment No. 3**

On page 3, of the printed bill, as amended in Assembly April 6, 1953, after line 11, insert

"34609. Upon the effective date of the reorganization the city board of education shall cease to exist and the districts in which the city is situated shall continue as a city elementary school district and a union high school district as defined in the Education Code.

The union high school district shall be governed by a board consisting of the five members of the board of education of the city. The two members last elected shall serve for three years, and the remaining members shall determine by lot two members who shall serve for two years, and one member who shall serve for one year, from the first day of July preceding the effective date of the reorganization.

The city elementary school district shall be governed by a board consisting of five members of the city board of education who reside within the city elementary school district. If five members reside within the city elementary school district, they shall be the members of the board. If less than five members reside within the city elementary school district, the county superintendent of schools shall appoint such number of trustees as are necessary to complete the board. The terms shall be so arranged that two members shall hold office for three years, two for two years, and one for one year. The appointed members shall draw lots for the shorter terms, and the elected members shall by lot determine the members to hold office for the longer terms from the first day of July preceding the effective date of the reorganization.

Their successors shall be elected as provided by the Education Code for city elementary school districts and union high school districts, respectively.

34610. All contracts entered into by the city board of education prior to the effective date of the reorganization shall be binding obligations of the respective school district boards which succeed to the jurisdiction of the schools to which such contracts appertain."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1164 by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1220**—An act to amend Section 18 of the Penal Code, relating to punishment of felony when not otherwise prescribed.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1220?

**Amendment No. 1**

On page 1, line 8, of the printed bill, as amended in Senate March 17, 1953, after "fine", insert a comma.

**Amendment No. 2**

On page 1, line 9, after "jail", insert a comma.

**Amendment No. 3**

On page 1, line 9, strike out "declared to be".

**Amendment No. 4**

On page 1, after line 10, insert

"This section shall not be construed to apply to offenses set forth in Division 10 of the Health and Safety Code."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1220 by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, and Way—25.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1223**—An act to amend Section 2900 of the Penal Code, relating to confinement of persons convicted of felonies.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1223?

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 26, 1953, strike out the second "the"; and strike out all of lines 2 and 3 of the title, and insert "confinement of persons convicted of felonies."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill 1223 by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

**NOES**—None.

Above bill ordered enrolled.

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 361**—An act making an appropriation for construction, improvements, and equipment for the State Agricultural Society, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Desmond.

**Recommendation of the Governor**

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Assembly Bill 361:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 11, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Assembly Bill No. 361**, "An act making an appropriation for major construction, improvements, and equipment for the State Agricultural Society, declaring the urgency thereof, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

The appropriation is for \$50,000 to permit the poultry building at the California State Fair to be remodeled for art exhibits. A new poultry building will be constructed and ready for the 1953 California State Fair. In order to make use of the existing poultry building for the 1953 Fair, it will have to be remodeled. The remodeling work must begin as soon as possible in order to have the building ready for the 1953 Fair.

I therefore recommend consideration of Assembly Bill No. 361 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2030**—An act to amend Sections 2606 and 2623 of the Revenue and Taxation Code, relating to the due date of the second half of taxes on real property.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erlart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator Burns Presiding**

At 3.25 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**Assembly Bill No. 2031**—An act to amend Sections 123, 162, 2622, 2805, 2922, 3433, 4102, 4104.5, 4147, 4148, 4149, 4149.5, 4150, 4151, 4155, 4803, and 4834.5 of, and to add Sections 2612.5, 2910.5, 3798.1 and 4833 to, the Revenue and Taxation Code, relating to property taxation.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2033**—An act to amend Sections 3358, 3359, 3701, 3797, and 3799 of the Revenue and Taxation Code, relating to notices required in the sale and deeding of tax-delinquent properties.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2514**—An act to amend Sections 51608, 51632, 51649, and 51650 of, and to add Section 51618 to, the Water Code, relating to reclamation districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, Parkman, Regan, Tenney, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Assembly Bill No. 2515**—An act to add Sections 51616.1, 51616.2, 51652, 51653, and 51654 to the Water Code, relating to reclamation districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2516**—An act to amend Sections 51660, 51720, 51723, 51726 of, and to add Article 3 to Chapter 4, Part 7, Division 15, and Sections 51665, 51666, 51667, 51697, 51698, and 51699 to, the Water Code, relating to reclamation districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Murdy, O'Gara, Parkman, Regan, Tenney, Ward, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2517**—An act to amend Sections 51809, 51871, 51890, 53049 of, to add Article 5 to Chapter 3, Part 7, Division 15 of, and to repeal Article 6 of Chapter 1, Part 8, Division 15, and Section 51651 of, the Water Code, relating to reclamation districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 156**—An act to amend Section 3345 of the Civil Code, relating to the holding over of tenants after the expiration of their term.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 743**—An act to amend Section 925 of the Penal Code, relating to investigations by the grand jury.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Murdy, O'Gara, Regan, Tenney, Thompson, Ward, Way, and Weybret—26.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2569**—An act to amend Section 26826 of the Government Code, relating to the appearance of defendant, intervenor, respondent, co-respondent, or adverse party.

Bill read third time, and presented by Senator Way.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 98**—An act to amend Section 6c of an act entitled "An act authorizing the establishment of municipal courts, prescribing their constitution, regulation, government, procedure and jurisdiction, and providing for the election and appointment of the judges, clerks and other attaches of such courts, their terms of office, qualification and compensation and for the selection of jurors therein," approved May 23, 1925, and to amend Section 72301 of the Government Code, relating to municipal courts.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—26.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 881**—An act to amend Section 27322 of the Government Code, relating to the recording of instruments and permitting the microfilming thereof.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Hulse, Ed. C. Johnson, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Weybret—24.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 4.04 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 2132**—An act to add Chapter 3.5 to Title 6 of the Government Code, relating to notice of the formation or change in boundaries of districts.

Bill read third time.

**Motion to Amend**

Senator Ward moved the adoption of the following amendment:

**Amendment No. 1**

On page 3, line 12, of the printed bill, as amended in Senate May 5, 1953, strike out "recorder", and insert "assessor".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Senator Miller Presiding**

At 4.10 p.m., Senator George Miller, Jr., of the Seventeenth District, presiding.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4.17 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 5, 1953

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 1217

And respectfully requests your honorable body to concur in said amendments.

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

Above bill ordered to unfinished business file.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Miller moved that Senate Bill No. 138 be taken from the inactive file and placed on the second reading file.

Motion carried.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator O'Gara moved that Assembly Bill No. 561 be taken from the inactive file and placed on the second reading file.

Motion carried.



**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Gibson moved that Senate Bill No. 1327 be taken from the inactive file and be re-referred to the Committee on Local Government.  
 Motion carried.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Gibson moved that Senate Bill No. 927 be taken from the inactive file and be re-referred to the Committee on Local Government.  
 Motion carried.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Donnelly moved that Senate Bill No. 620 be taken from the inactive file and placed on the second reading file.  
 Motion carried.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 365**

Senator McBride moved that Senate Bill No. 365 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 365**—An act providing for the constitution of the municipal court in a district embracing the City of Ventura, and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 to 4, inclusive, of the title of the printed bill, and insert "An act to add Article 34 to Chapter 10, Title 8 of the Government Code, relating to the municipal court in a judicial district embracing the City of Ventura."

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Article 34 is added to Chapter 10, Title 8 of the Government Code, to read:

**Article 34. Ventura**

74880. This article applies to the municipal court established in a district embracing the City of Ventura.

74881. There shall be one judge who shall receive a salary of nine thousand dollars (\$9,000) annually.

74882. There shall be one clerk who shall receive a minimum salary of two hundred ninety-seven dollars and fifty cents (\$297.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), eighteen dollars and seventy-five cents (\$18.75), and eighteen dollars and seventy-five cents (\$18.75) to a maximum of three hundred sixty dollars (\$360) monthly.

74883. The clerk may appoint four deputies, each of whom shall receive a minimum salary of two hundred thirty-five dollars (\$235) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), and twelve dollars and fifty cents (\$12.50) to a maximum of two hundred eighty-five dollars (\$285) monthly.

74884. There shall be one marshal who shall receive a salary of two hundred ninety-seven dollars and fifty cents (\$297.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), eighteen dollars and seventy-five cents (\$18.75), and eighteen dollars and seventy-five cents (\$18.75) to a maximum of three hundred sixty dollars (\$360) monthly.

74885. The marshal may appoint one deputy at a salary of two hundred twenty-two dollars and fifty cents (\$222.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), and twelve dollars and fifty cents (\$12.50) to a maximum of two hundred seventy-two dollars and fifty cents (\$272.50) monthly.

74886. All fees collected by the marshal or his deputies shall be deposited with the county treasurer.

74887. All officers and employees shall be entitled to the privileges afforded county employees in the Ventura County Salary Ordinance with respect to sick leave, vacations, and other benefits."

#### Amendment No. 3

On page 1, strike out lines 2 to 26, inclusive; and on page 2, strike out lines 1 to 11, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 472

Senator Desmond moved that Senate Bill No. 472 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 472**—An act to amend Section 736.12 of the Agricultural Code, relating to milk and dairy products.

Bill read second time.

#### Motion to Amend

Senator Desmond moved the adoption of the following amendments:

#### Amendment No. 1

In the title of the printed bill, strike out "amend Section 736.12 of", and insert "add Section 4357.5 to".

#### Amendment No. 2

On page 1, line 1, of the printed bill, strike out "736.12", and insert "4357.5".

#### Amendment No. 3

On page 1, line 2, strike out "amended", and insert "added".

#### Amendment No. 4

On page 1, strike out lines 3 to 28, inclusive; and on page 2, strike out lines 1 to 50, inclusive; and on page 3, strike out lines 1 to 31, inclusive, and insert

"4357.5. The director may take into consideration within any marketing area those factors and costs of handling which, without regard to the quantity of the product delivered, are common to a single wholesale delivery of fluid milk or fluid cream, or both, by a distributor to a retail store, and to a restaurant, confectionery or other place for consumption on the premises. To the extent that the director reasonably determines the existence of such factors and costs, he may establish a minimum service charge to offset such factors and costs. If established by the director, this minimum service charge shall be in the same amount for each wholesale delivery by a distributor to a retail store, and to a restaurant, confectionery or other place where milk is sold for consumption on the premises. This minimum service charge shall be paid by such retail stores and other establishments to distributors for each single wholesale delivery of fluid milk or fluid cream, or both. To the extent that such handling factors and costs are offset by such minimum service charge, these factors and costs shall not be included by the director in establishing minimum wholesale prices to be paid distributors by retail stores, and by restaurants, confectioneries or other places for consumption on the premises."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 591**

Senator McBride moved that Senate Bill No. 591 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 591**—An act providing for the constitution of the municipal court in the Oxnard-Port Hueneme Judicial District and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 to 4, inclusive, of the title of the printed bill, and insert "An act to add Article 17.5 to Chapter 10, Title 8 of the Government Code, relating to the municipal court established in the Oxnard-Port Hueneme Judicial District."

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Article 17.5 is added to Chapter 10, Title 8 of the Government Code, to read:

**Article 17.5. Oxnard-Port Hueneme**

74010. This article applies to the municipal court established in a district embracing the Cities of Oxnard and Port Hueneme.

74011. There shall be one judge who shall receive a salary of nine thousand dollars (\$9,000) annually.

74012. There shall be one clerk who shall receive a minimum salary of two hundred ninety-seven dollars and fifty cents (\$297.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), eighteen dollars and seventy-five cents (\$18.75), and eighteen dollars and seventy-five cents (\$18.75) to a maximum of three hundred sixty dollars (\$360) monthly.

74013. The clerk may appoint three deputies, each of whom shall receive a minimum salary of two hundred thirty-five dollars (\$235) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), and twelve dollars and fifty cents (\$12.50) to a maximum of two hundred eighty-five dollars (\$285) monthly.

74014. There shall be one marshal who shall receive a salary of two hundred ninety-seven dollars and fifty cents (\$297.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), eighteen dollars and seventy-five cents (\$18.75), and eighteen dollars and seventy-five cents (\$18.75) to a maximum of three hundred sixty dollars (\$360) monthly.

74015. The marshal may appoint one deputy at a salary of two hundred twenty-two dollars and fifty cents (\$222.50) monthly with annual increments of twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), twelve dollars and fifty cents (\$12.50), and twelve dollars and fifty cents (\$12.50) to a maximum of two hundred seventy-two dollars and fifty cents (\$272.50) monthly.

74016. All fees collected by the marshal or his deputies shall be deposited with the county treasurer.

74017. All officers and employees shall be entitled to the privileges afforded county employees in the Ventura County salary ordinance with respect to sick leave, vacations, and other benefits."

**Amendment No. 3**

On page 1, strike out lines 2 to 26, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 661**

Senator Grunsky moved that Senate Bill No. 661 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 661**—An act to add Section 644.5 to the Welfare and Institutions Code, relating to juvenile traffic cases.

Bill read second time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

Strike out line 1 of the title of the printed bill, and insert "An act to add Chapter 2.5 to Part 1 of Division 2 of, and to amend Section 700 of, the Welfare and Institutions Code, and to amend Sections 305 and 305.1 of the Vehicle".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 1, strike out lines 1 to 5, inclusive, and insert

**SECTION 1.** Chapter 2.5 is added to Part 1 of Division 2 of the Welfare and Institutions Code, to read:

**CHAPTER 2.5. JUVENILE TRAFFIC OFFENDERS**

975. As used in this chapter:

(a) "Juvenile" means any minor over the age of 16 years at the time of violating any provision of the Vehicle Code constituting a misdemeanor or a traffic ordinance of any city, county, or city and county.

(b) "Delinquency" means any of the descriptions contained in Section 700 of this code.

976. A juvenile shall be cited to and his case shall be heard and determined by the local traffic court in his community whether it be a municipal or a justice court.

977. If a juvenile is charged with any additional offense the nature of which involves delinquency, the judge shall certify him to the juvenile court of the county.

978. If the judge determines that a juvenile, because of his record should be made a ward of the juvenile court, the judge may certify him to such court.

979. Except as provided in Sections 980 and 981, proceedings involving juveniles shall be conducted, insofar as practicable, in the same manner as are the regular proceedings of the court.

980. Separate sessions shall be held for cases involving juveniles.

981. The jurisdiction conferred upon a judge under this chapter shall not be construed as a grant of power to commit a juvenile to any penal or correctional institution. However, in any case in which the judge believes that incarceration would be proper, he shall certify the juvenile to the juvenile court of the county with his recommendation.

982. Any court hearing juvenile traffic cases shall establish and maintain records regarding such cases.

**SEC. 2.** Section 700 of said code is amended to read:

700. The jurisdiction of the juvenile court extends to any person under the age of 21 years who comes within any of the following descriptions:

(a) Who is found begging, receiving or gathering alms, or who is found in any street, road, or public place for the purpose of so doing, whether actually begging or doing so under the pretext of selling or offering for sale any article, or of singing or playing on any musical instrument, or of giving any public entertainment or accompanying or being used in aid of any person so doing.

(b) Who has no parent or guardian; or who has no parent or guardian willing to exercise or capable of exercising proper parental control; or who has no parent or guardian actually exercising such proper parental control, and who is in need of such control.

(c) Who is destitute, or who is not provided with the necessities of life by his parents, and who has no other means of obtaining such necessities.



(d) Whose home is an unfit place for him, by reason of neglect, cruelty, or depravity of either of his parents, or of his guardian or other person in whose custody or care he is.

(e) Who is found wandering and either has no home, no settled place of abode, no visible means of subsistence or no proper guardianship.

(f) Who is a vagrant or who frequents the company of criminals, vagrants, or prostitutes, or persons so reputed; or who is in any house of prostitution or assignation.

(g) Who habitually visits, without parent or guardian, a public billiard room or public poolroom, or a saloon or a place where any spirituous, vinous, or malt liquors are sold, bartered, exchanged, or given away.

(h) Who habitually uses intoxicating liquors, habitually smokes cigarettes, or habitually uses opium, cocaine, morphine, or other similar drug without the direction of a competent physician.

(i) Who persistently or habitually refuses to obey the reasonable and proper orders or directions of his parents, guardian, or custodian; or who is beyond the control of such person.

(j) Who is an habitual truant from school within the meaning of any law of this State.

(k) Who is leading, or from any cause is in danger of leading, an idle, dissolute, lewd, or immoral life.

(l) Who is insane, feeble-minded, or so far mentally deficient that his parents or guardian are unable to exercise proper parental control over him, or whose mind is so far deranged or impaired as to endanger the health, person, or property of himself or others.

(m) *Except as provided in Chapter 2.5 of this part*, who violates any law of this State or any ordinance of any town, city, or county, of this State defining crime.

(n) Who is afflicted with syphilis, gonorrhea or chancroid and is in need of medical and custodial care, or both.

SEC. 3. Section 305 of the Vehicle Code is amended to read:

305. Revoking Licenses of Juvenile Offenders. (a) The department shall also revoke the license of any person who has been found by a judge of [the juvenile] *any* court to have committed any of the following offenses:

(1) Manslaughter arising from the operation of a motor vehicle.

(2) Operating a vehicle while an habitual user of narcotic drugs or while under the influence of intoxicating liquor or narcotic drugs.

(3) Reckless driving.

(4) Failure to comply with duties imposed upon a driver involved in an accident resulting in injury or death to any person or damage to property, other than a collision with an unattended vehicle.

(5) Twice within a period of six months violating the provisions of this code limiting the speed of vehicles.

(6) A violation of any provision of this code punishable as a felony or of the provisions of the Penal Code relating to the grand theft of a motor vehicle, or a felony in the commission of which a motor vehicle was used.

(b) Each judge [of a juvenile court] shall immediately report such findings to the department.

(c) No new license shall be issued to a person whose license is revoked pursuant to this section until after the expiration of one year from the date of such revocation, and then only if such person has attained the age of 18 years.

SEC. 4. Section 305.1 of said code is amended to read:

305.1. Suspension or Revocation of Minors' Licenses. Upon the recommendation of the judge of a juvenile court, any duly constituted referee of a juvenile court or a juvenile probation officer of any county, *or of any judge acting pursuant to the provisions of Chapter 2.5 of Part 1 of Division 2 of the Welfare and Institutions Code*, the department may suspend or revoke the operator's or chauffeur's license of any minor within the jurisdiction of such juvenile *or other* court."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 931

Senator Weybret moved that Senate Bill No. 931 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 931**—An act to amend Section 225p of the Civil Code, relating to the adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 5, of the printed bill, as amended in Senate April 23, 1953, after "writing," insert "consenting to the adoption of a child,".

**Amendment No. 2**

On page 2, strike out lines 9 to 12, inclusive, and insert "able by the court, or the petition filed for the adoption of the child is withdrawn, dismissed or denied, he relinquishes the child to a specified licensed public adoption agency for placement for adoption. Such form shall be filed with the clerk of the".

**Amendment No. 3**

On page 2, line 15, strike out "Within ten (10) days".

**Amendment No. 4**

On page 4, line 40, strike out "the".

**Amendment No. 5**

On page 6, lines 2 and 3, strike out "and the mutual agreement of the natural parent and the petitioner".

**Amendment No. 6**

On page 6, strike out lines 45 to 52, inclusive; and on page 7, strike out lines 1 and 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 980**

Senator Thompson moved that Senate Bill No. 980 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 980**—An act to amend Section 6801 of the Education Code, relating to the Public School System.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "6801", and insert "4127".

**Amendment No. 2**

In line 2 of the title, strike out "Public School System", and insert "election of members of a junior college board".

**Amendment No. 3**

On page 1, line 1, strike out "6801", and insert "4127".

PRINTER'S NOTE -There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 4**

On page 1, between lines 2 and 3, insert

"4127. The election shall be held in the same manner as are elections of school trustees, except that the returns shall be at once sent to the junior college board. The junior college board shall meet at the junior college building [on the] *sometime between the fourth and seventh day after the election on the day and at [2 o'clock p.m.] the hour fixed in the notice of the election* and canvass the returns and issue certificates of election to the persons elected. They shall file duplicates of the certificates of election with the superintendent of schools having jurisdiction over the junior college district."

**Amendment No. 5**

On page 1, strike out lines 3 to 6, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1056**

Senator Powers moved that Senate Bill No. 1056 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1056**—An act to add Section 19539.5 to the Business and Professions Code and amend Section 19533 of the Business and Professions Code, relating to horse racing.

Bill read second time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

One page 1 of the printed bill, strike out lines 5 to 14, inclusive, and insert "to exceed a total of 40 days for quarter horse racing only. Twenty of said 40 days shall be allocated to licensed racing associations conducting horse racing meetings south of the Sixth Standard Parallel South, Mount Diablo Base and Meridian, and the remainder to licensed racing associations conducting such meetings north of said standard parallel. Racing days authorized to be allowed by the board to quarter horse racing associations under this section shall be in lieu of any racing days authorized to be allowed by the board to quarter horse racing associations by the provisions of Section 19534 of this code."

**Amendment No. 2**

On page 1, strike out line 25 and line 26.

**Amendment No. 3**

On page 2, strike out lines 1 to 5, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1071**

Senator Weybret moved that Senate Bill No. 1071 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1071**—An act to add Section 225r to the Civil Code, relating to the adoption of children, and making it a misdemeanor for an unlicensed person or organization to charge a fee for placing a child for adoption, or to pay such a fee.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate April 23, 1953, strike out lines 2 to 5, inclusive, and insert "adoption of children."

**Amendment No. 2**

On page 1, strike out line 8, and insert "225r. In an independent adoption proceeding the prospective adoptive parent shall file with his petition to adopt a statement, under oath, of the costs paid by him for the care of the mother, the care of the child, and for legal, medical, and other professional services related to the adoption. A copy of this statement shall be transmitted by the clerk of the court to the State Department of Social Welfare."

**Amendment No. 3**

On page 1, strike out lines 9 to 23, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1127**

Senator Weybret moved that Senate Bill No. 1127 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1127**—An act to amend Section 225p of the Civil Code, relating to the adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 7, of the printed bill, as amended in Senate April 23, 1953, strike out "as agent of the State,".

**Amendment No. 2**

On page 2, line 7, after "fee", insert "of".

**Amendment No. 3**

On page 2, strike out lines 8 to 10, inclusive.

**Amendment No. 4**

On page 2, line 11, strike out the period, and insert "such fee to be credited against the costs of care incurred by the agency for children under its supervision, and in the event of an excess, such excess to be credited against the costs of administering the agency."

**Amendment No. 5**

On page 2, strike out line 12, and insert "county adoption agency may".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1130**

Senator Weybret moved that Senate Bill No. 1130 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1130**—An act to add Section 787 to the Welfare and Institutions Code, relating to adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 10, of the printed bill, as amended in Senate April 23, 1953, after "filed", insert "by the licensed adoption agency".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1168**

Senator Weybret moved that Senate Bill No. 1168 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1168**—An act to amend Sections 225m and 225q of, the Civil Code, relating to the adoption of children.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 16, of the printed bill, as amended in Senate April 23, 1953, strike out "all".

**Amendment No. 2**

On page 1, line 18, strike out "acceptance", and insert "physical transfer to the agency".

**Amendment No. 3**

On page 2, line 47, strike out the period, and insert ", and shall not apply to adoptions commenced prior to that date."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1653**

Senator Hatfield moved that Senate Bill No. 1653 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read second time.

## Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

## Amendment No. 1

On page 1, line 19, of the printed bill, as amended in Senate April 1, 1953, after "part", insert "until October 1, 1955,".

## Amendment No. 2

On page 2, strike out lines 4 to 11, inclusive, and insert  
"SEC. 3. The Legislature hereby declares that Part 2 of Division 6 of the Water Code as amended by Sections 1 and 2 of this act clarifies and restates the legislative intent from the first enactment of said legislation in and by Chapter 286 of the Statutes of 1927."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1959

Senator Parkman moved that Senate Bill No. 1959 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1959**—An act to amend Section 28110 of the Government Code, relating to the compensation for public service in counties of the tenth class.

Bill read second time.

## Motion to Amend

Senator Parkman moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, after "of", insert ", and to add Section 72114 to,".

## Amendment No. 2

On page 1, after line 19, insert

"SEC. 2. Section 72114 is added to said code, to read:  
72114. For the services required of him by law as ex officio marshal of the municipality courts for judicial districts in San Mateo County the sheriff shall receive three thousand six hundred dollars (\$3,600) annually in addition to any other compensation provided by law.

The compensation provided by this section shall be payable to the incumbent officer."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

## REPORTS OF STANDING COMMITTEES

## Committee on Education

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 65

Assembly Bill No. 1

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 885

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 965

Assembly Bill No. 78

Senate Bill No. 966

Assembly Bill No. 1739

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

## Committee on Finance

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 201

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 152

Senate Bill No. 205

Senate Bill No. 1902

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 204

Assembly Bill No. 1422

Senate Bill No. 306

Assembly Bill No. 1575

Senate Bill No. 598

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 588

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 523

Assembly Bill No. 1687

Senate Bill No. 739

Assembly Bill No. 1307

Assembly Bill No. 269

Assembly Bill No. 3042

Assembly Bill No. 1957

Assembly Bill No. 509

Assembly Bill No. 2104

Assembly Bill No. 1183

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 1174

Assembly Bill No. 1692

Assembly Bill No. 1690

Assembly Bill No. 1698

Assembly Bill No. 1691

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 1693

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1762

Assembly Bill No. 2718

Assembly Bill No. 926

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Constitutional Amendment No. 27

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported resolution ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 1172

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Senate Bill No. 434  
Senate Bill No. 1511  
Assembly Bill No. 279

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## Committee on Judiciary

## SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:  
Senate Bill No. 997

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.

## Committee on Transportation

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Assembly Bill No. 555

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported bill ordered to second reading.

## Committee on Business and Professions

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 621  
Senate Bill No. 1345  
Senate Bill No. 1753

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

DESMOND, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 552

Assembly Bill No. 713

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

DESMOND, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 575

Assembly Bill No. 567

Assembly Bill No. 564

Assembly Bill No. 1481

Assembly Bill No. 565

Assembly Bill No. 2115

Assembly Bill No. 566

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

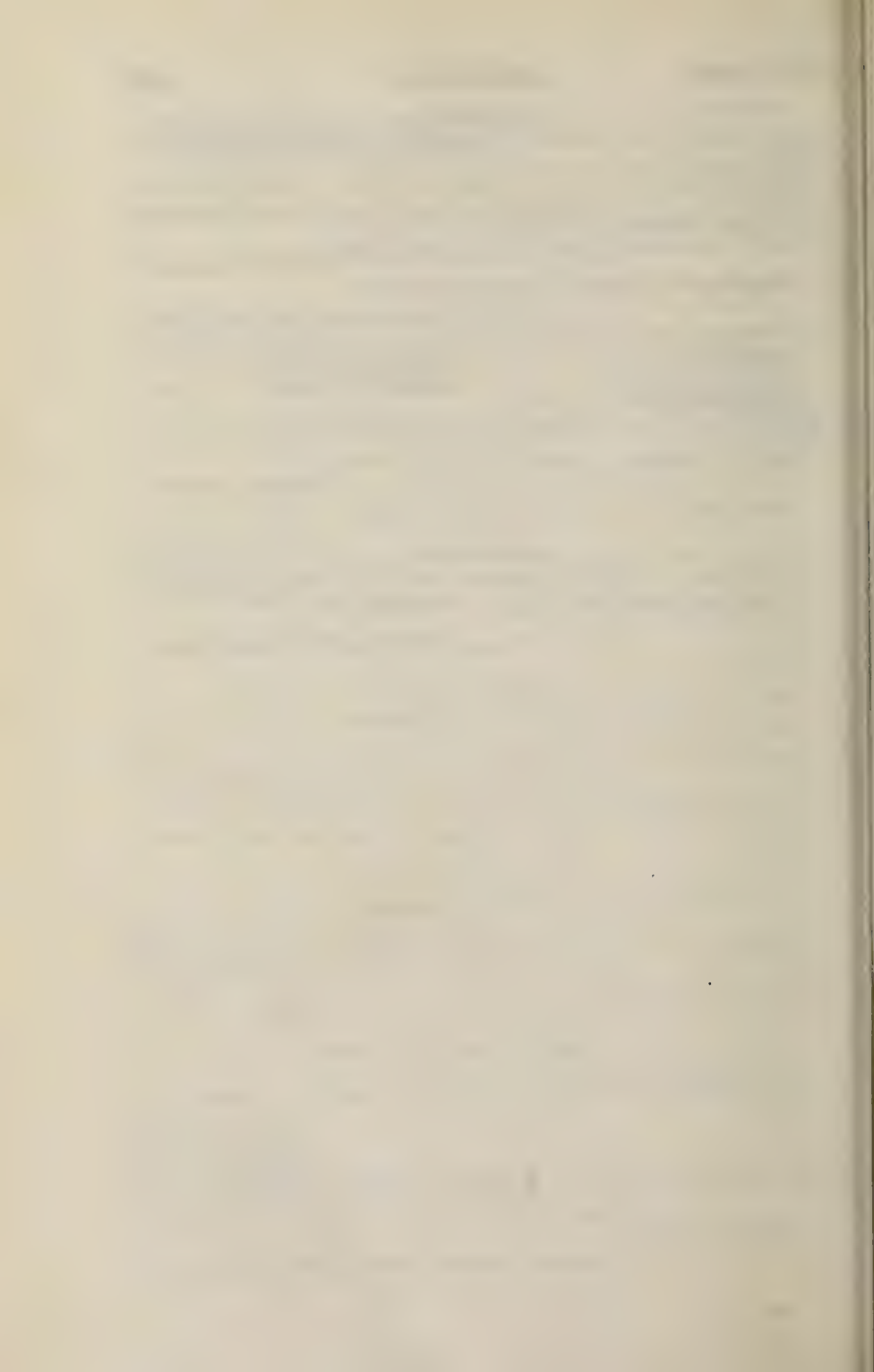
DESMOND, Chairman

Above reported bills ordered to second reading.

## ADJOURNMENT

At 4.20 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 2.15 p.m., Thursday, May 7, 1953.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SIXTY-FOURTH LEGISLATIVE DAY

EIGHTY-SIXTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, May 7, 1953

The Senate met at 2.15 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Coombs, on motion of Senator Powers, due to legislative business.

Senator O'Gara, on motion of Senator Powers, due to legislative business.

Senator Gibson, on motion of Senator Powers, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joe Wright of Sacramento and Mike Coyne of San Francisco.

On request of Senators Thompson and Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers N. Klim, Keith Harris, S. W. Johnson, Mrs. M. M. Eighme, W. H. Meier, and the following students from Pacific Union College



Preparatory School, Angwin: Ann Akre, Barbara Allen, Bruce Anderson, Donna Buckendahl, Lovina Buckendahl, Joyce Catalano, Don Cornish, Bob Fuller, Mary Gepford, Kenneth Gerlack, Franklin Godfrey, Gladys Gonder, Virginia Gramlich, Modell Hunton, Zane Kime, Bill Kuntz, Joy Lawson, Dick Lee, Darlene Logan, Jim Logan, Jannet Manning, Lester Margart, Pat Martin, Marie Moore, Paul Moore, Marlene Niles, Garth Otis, Bill Parks, Lois Pratt, Ruby Ratzlaff, Clifford Rodgers, Annette Jo Rouse, Laurell Rouse, Pat Stutchman, Glen Talbot, Beth Tolten, Nancy Weber, Mary Lou Williams, Harlan Wolfe, Don Woodruff, Stanley Young, Colin Greenlaw, Kenneth McGlothlen, and Eugenia Hughes.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following foreign students from Stanford University: Tuan Le Anh, Indo China; Zenen Enrique Vidaud, Cuba; Oskar Weiskopf, Germany; Ernesto Franklin Yhap, Panama; George Rawitscher, Brazil; Werner Warmbrunn, United States, foreign student adviser.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Don Roberson and the following students from Aymer Jay Hamilton School, Chico: Robert Brown, Curt Carter, Delmer Clements, Shelley Denny, Philip Farley, Louis Gates, Thos. Gosnell, Robert Gynn, Collin Hyde, Jack Lucas, David March, Philip Maxey, Buddy McCall, Cade Miller, Melvin Morrison, Richard Morton, Gary Olsen, James Skinner, Craig Thom, William Voss, Leonard Warwick, Robert Williams, Donna Barnard, Judith Carlson, Sally Conway, Roberta Gallino, Rebecca Gould, Joyce Hardie, Mary Lou Johnson, Barbara Jones, Shaeleen Lambert, Diane Margetts, Janace Schliep, Marilyn Strang, Carol Sylvia, Carolyn Thompson, Shirley Waggy, and Lenora Zink.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Leonard Scott, Chino; Harold Musser, Upland; John Littleton, Del Rosa; and R. W. Willis, San Bernardino.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teachers Mrs. Velma Clark, Charles Roveto, Edgar Gidding; parents, Mrs. Joseph Latoski, Mrs. Mildred Benson, Mrs. J. J. Mancebo, Mrs. Margaret Treanor; and the following students from Weaver Union Elementary School, Merced: Edward Caetano, Billy Shadrick, Patricia Combs, Dixie Lee Tresler, Beverly Anderson, Priscilla Appling, Eunice Garrison, LaWanda Carlisle, Gloria Hilden, Loraine Medeiros, Robert Taylor, Martha Udell, Richard Akins, Larry Beck, Jack Carraseo, Claudy Johnson, Tommy Lewis, Gladys Lorentz, Jessie Mae Nelson, Nadine Taylor, Patsy Grinder, Eugene Marino, Norma Benson, Joseph Latoski, Faye Clark, Deloris Jacobs, Frank McLachlan, Eugene Birdsong, Curtis Brown, Janice Halverson, Etta Jean Ferranti, Deanna Hoffman, Manuel Pombo, Frank Treanor, Marjorie Wollford, Joseph Anderson, Danny Bertuccio, Gerald Evangelho, Mary Leal, Esther Lorentz, Charlene Moulster, James Mount, Charles Bradley, Alberto Hernandez, Arthur Gariby, and Phillip Minor.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Carl Lindstrom of Culver City.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to teachers, Mrs. Sadie Cable, Mrs. Celia Perry, Fredrick Lynn; parent, Mrs. Royal Lawrence; and the following Eighth Grade students from Orangevale Union School District: Beulah Jean Allee, Claudia Ault, Joseph Wayne Ball, Carolyn Barnes, Eugene Bedow, Cora Lou Bodine, Yvonne Brown, Larry Cabodi, Carol Ann Cain, David Casten, Sandra Ceccardi, Hervey Chambers, Jack Clark, Don Conroy, Richard Cummings, Norman Cupler, Clell Dawson, Gary Dixon, Joe Dison, LeRoy Draper, Kay Eastwood, Jean Evans, Joan Evans, Lynn Fagerlie, Peggy Flanagan, Wesley Fleetwood, Judith Flowers, Janice Foley, Lynn Grant, Elizabeth Green, Virginia Giffen, Darrell Griggs, Donald Hill, Barbara Hines, Bob Hoiland, Mary Jane Hoiland, Dick Hoskinson, Don Houck, Judy Howard, Mary Anne Johnson, Tam Aloha Johnson, Patricia Ann Kelley, Jerome Klopotek, Lillian Kolbo, Arthur Lahiff, Jim Lawrence, Robert Leever, John McClendon, Eloise MacElreath, Carol McNeely, Betty Marchese, Robert Moore, Lynna Neel, Joan Patterson, Glenn A. Perry, Barbara Pickrel, Amy Quick, Bruce Raley, Charles Raley, Helen Randall, Charles Rhoades, Nancy Rice, Phyllis Schnabel, Tommy Schwandt, Beverly Smith, Donald Smith, Lynda Stovall, Charles Straw, Joe Tatman, Leah Turk, Shirley Van Hooser, Samuel Violet, Joyce Warren, Gerald Wilson, and Mary Ann Zapolski.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to T. L. Chamberlain of Auburn.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge Thomas Keating of Marin.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles E. Ault of Menlo Park.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Rhea McIntyre, Mr. Bernard Flanagan and the following students from Winton School, Hayward, and Bret Harte School: *Winton School*—Donna Angeli, Annette Bailey, Joyce Curl, Etta Curry, Judy Day, Caroline Duran, Helen Ellis, Jackie Foley, Dorene Gawthrop, Norma Haig, Gloria Hernandez, Bonnie Madden, Janette Norris, Sharon Van Dusen, Donna Yuill, Bernice Gilbow, Patrick Bennet, Gordon Case, Joe Daugherty, Micky Ferreira, Jack Foley, Eddie Garrett, Larry Hilburn, Kenneth Klein, Bobby Pacheco, Robert Plew, Norman Schoss, Richard Souza, Ramon Valdez, Mike Valencia, James Viera, James Wilson, Billy O'Farrell, and Andrew Costa; *Bret Harte School*—Ann Robinson, Carl Doty, Judy Oliveira, Georgia Loveday, and Evelyn Reyes.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Myrtle L. Noble of Sacramento and Tommy Russell of Mark Twain School.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the League of Women Voters of Richmond: Mesdames Rebecca Tatmon, W. M. Chappell, L. Duncan, F. Farrow, T. Harrison, M. L. Houston, J. Kemp, G. Langlois, G. A. MacEachern, G. Peters, Helen Reagan, W. S. Schaser, Marie Waddell, and F. West, Jr.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Ralph R. Wishness of Eureka.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Jane Zimmerman and Mrs. Christine Zimmerman of San Francisco.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Louis W. Bates of Turlock and O. E. Zimmerman of Turlock.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Reverend Father James O'Reilly of San Francisco.

On request of Senator Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Major Ross MacLead of Santa Barbara.

On request of Senator Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. L. A. Minges of Visalia.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 7	Assembly Bill No. 1234
Assembly Bill No. 65	Assembly Bill No. 1294
Assembly Bill No. 308	Assembly Bill No. 1378
Assembly Bill No. 356	Assembly Bill No. 1437
Assembly Bill No. 401	Assembly Bill No. 1599
Assembly Bill No. 402	Assembly Bill No. 1609
Assembly Bill No. 549	Assembly Bill No. 1613
Assembly Bill No. 608	Assembly Bill No. 1666
Assembly Bill No. 795	Assembly Bill No. 2100
Assembly Bill No. 824	Assembly Bill No. 2431
Assembly Bill No. 978	Assembly Bill No. 2698
Assembly Bill No. 1003	Assembly Bill No. 2998
Assembly Bill No. 1190	Assembly Bill No. 3253

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 7**—An act to add Chapter 1.9, comprising Sections 5120 to 5128, inclusive, to Division 3 of the Education Code, relating to property valuations for the purpose of allocating money to school districts, and the adjustment of school district tax rates as a result thereof.

Referred to Committee on Education.



**Assembly Bill No. 65**—An act to amend Sections 6009.1 and 6094 of the Revenue and Taxation Code, relating to the sales and use taxes.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 308**—An act to amend Section 1148.26 of the Agricultural Code, relating to the grading of nursery stock.

Referred to Committee on Agriculture.

**Assembly Bill No. 356**—An act to amend Sections 73301, 74602, 74603 of, and to add Section 74606 to, the Government Code, relating to the San Leandro-Hayward Municipal Court District.

Referred to Committee on Local Government.

**Assembly Bill No. 401**—An act to amend Section 421 of the Education Code, relating to salary of the Superintendent of Schools in counties of the twenty-first class.

Referred to Committee on Local Government.

**Assembly Bill No. 402**—An act to amend Section 28121 of the Government Code, relating to salaries of officers in counties of the twenty-first class.

Referred to Committee on Local Government.

**Assembly Bill No. 549**—An act to add Sections 55358, 55359, 55360, 55361, 55362, 55378, 55502.1, 55870, 55871, 55872, 55873, 55874, 55875, 55876 and Chapter 5, Part 5, Division 16 to, and to amend Section 55866 of the Water Code, relating to county waterworks districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 608**—An act to amend Sections 651, 666, 667, and 668 of the Agricultural Code, relating to imitation milk and imitation milk products.

Referred to Committee on Agriculture.

**Assembly Bill No. 795**—An act to amend Section 28128 of the Government Code, relating to salaries of officers in a county of the twenty-eighth class.

Referred to Committee on Local Government.

**Assembly Bill No. 824**—An act to add Sections 16271.3 and 24409.2 to the Education Code, relating to community recreation.

Referred to Committee on Education.

**Assembly Bill No. 978**—An act to amend Sections 3017 and 955 of, and to add Section 955.1 to, the Civil Code, relating to the assignment of accounts receivable and the transfer of things in action.

Referred to Committee on Judiciary.

**Assembly Bill No. 1003**—An act to amend Section 69599 of the Government Code, relating to superior court judges in the County of San Mateo.

Referred to Committee on Governmental Efficiency.



**Assembly Bill No. 1196**—An act amending Sections 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667 and 2668 and to add Sections 2658a, 2660a and 2660b to the Labor Code, relating to manufacturing in homes.

Referred to Committee on Labor.

**Assembly Bill No. 1234**—An act to add Section 69751 to the Government Code, relating to sessions of the superior court in places other than the county seat.

Referred to Committee on Judiciary.

**Assembly Bill No. 1294**—An act to amend Section 405 of the Education Code, relating to the salaries of county superintendents of schools.

Referred to Committee on Education.

**Assembly Bill No. 1378**—An act to add Section 2394 to the Business and Professions Code, relating to the healing arts.

Referred to Committee on Business and Professions.

**Assembly Bill No. 1437**—An act to amend Section 28382 of, and to add Section 28403 to, the Health and Safety Code, relating to canneries.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 1599**—An act to amend Section 31648.2 to the Government Code, relating to prior service credit and payment of contributions therefor by employees of county-wide flood control and water conservation districts.

Referred to Committee on Local Government.

**Assembly Bill No. 1609**—An act to amend Sections 5050.1, 5050.8, and 5100 of the Welfare and Institutions Code, relating to the procedure for commitment of mentally ill persons.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1613**—An act to add Section 12.1 to the Alameda County Flood Control and Water Conservation District Act, relating to charges for drainage facilities.

Referred to Committee on Water Resources.

**Assembly Bill No. 1666**—An act to amend Sections 6103 and 6107 of the Government Code, relating to the exemption from fees for filing certain documents or papers or for performance of certain official services.

Referred to Committee on Judiciary.

**Assembly Bill No. 2100**—An act to add Article 4, consisting of Section 6421, to Chapter 4, Part 1, Division 2, of the Revenue and Taxation Code, relating to sales and use taxes.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2431**—An act to add Sections 21705, 21706, and 21714.5 to, to amend Sections 21712, 21713 and 21714 of, the Business and Professions Code, relating to antifreeze.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 2698**—An act amending Sections 11511, 11543, and 11575 of the Business and Professions Code, relating to real estate subdivisions.

Referred to Committee on Business and Professions.

**Assembly Bill No. 2998**—An act to amend Section 336 of the Code of Civil Procedure, relating to period of limitation.

Referred to Committee on Judiciary.

**Assembly Bill No. 3253**—An act to add Section 6887 to the Health and Safety Code, relating to annexation of territory to sanitary districts.

Referred to Committee on Local Government.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 71

Assembly Concurrent Resolution No. 72

Assembly Joint Resolution No. 27

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 71**—Relative to the death of Howard Thornton Boulter.

#### Request for Unanimous Consent

Senator Kraft asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 71, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 71

**Assembly Concurrent Resolution No. 71**—Relative to the death of Howard Thornton Boulter.

Resolution read, and adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 72**—Relative to selection of Mrs. John Joseph Murray as the California Mother of the Year.

Referred to Committee on Rules.

**Assembly Joint Resolution No. 27**—Relative to re-establishment of Congressional Committee on Baseball.

Referred to Committee on Rules.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.24 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 884, 1017, 1151, 965 and Assembly Bills Nos. 580, 2115, 976 carry appropriations.

The President ordered Senate Bills Nos. 884, 1017, 1151, 965 and Assembly Bills Nos. 580, 2115 and 976 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 63**—An act authorizing the sale or exchange of state property and providing for the disposition of the proceeds from said sale or exchange.

Bill read second time.

**Motion to Amend**

Senator Hulse moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 8, of the printed bill, strike out "in", and insert "farm near".

Amendment read, and adopted.

Bill ordered reprinted, engrossed, and to third reading.

**Senate Bill No. 394**—An act to add Article 4.6 to Chapter 5 of Part 1 of Division 2 of Title 5 of the Government Code, relating to state assistance to cities, counties, and districts, and making an appropriation therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 20, of the printed bill, after "modify", insert ", or cause to be constructed, reconstructed, or modified,".

**Amendment No. 2**

On page 2, between lines 9 and 10, insert

"54135.5. The board may provide in the terms and conditions of an agreement between the board and the local agency that payment of principal and interest on the loan, or payment of rentals, as the case may be, shall be made out of any county, city or district funds secured by the county's, city's or district's share of allocations made from the Alcoholic Beverage Control Fund, the Vehicle License Fee Fund, or any other available funds.

**Amendment No. 3**

On page 2, line 10, strike out "The", and insert "Upon the request of a local agency the".

**Amendment No. 4**

On page 2, line 11, strike out "public buildings or".

**Amendment No. 5**

On page 2, line 13, after "any", insert "rules and".

**Amendment No. 6**

On page 2, line 17, strike out "public buildings or".

**Amendment No. 7**

On page 2, lines 19 and 20, strike out "public building or".

**Amendment No. 8**

On page 2, strike out line 21, and insert "article used by the local agency."

**Amendment No. 9**

On page 2, strike out lines 22 to 25, inclusive.

**Amendment No. 10**

On page 2, line 26, strike out "54141", and insert "54140".

**Amendment No. 11**

On page 2, line 29, strike out "54142. Before a public building or", and insert "54141. Before a".

**Amendment No. 12**

On page 2, line 34, strike out "54143. For", and insert "54142. Until payment is completed, for".

**Amendment No. 13**

On page 2, lines 34 and 35, strike out "public building or".

**Amendment No. 14**

On page 2, line 37, strike out "public building or".

**Amendment No. 15**

On page 2, line 39, strike out "54144", and insert "54143. Unless otherwise provided in the agreement between the board and the local agency,".

**Amendment No. 16**

On page 2, line 45, strike out "54145", and insert "54144".

**Amendment No. 17**

On page 2, line 49, strike out "54146", and insert "54145".

**Amendment No. 18**

On page 3, lines 9 and 10, strike out " Chapters 20 and", and insert "and Chapter 20 of the First Extra Session of the Fifty-sixth Legislature meeting in 1946, as soon as the period during which said appropriations are available for expenditure has expired, and the unexpended and unencumbered portions of the appropriations made by Chapter".

**Amendment No. 19**

On page 3, line 11, strike out the comma.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 1163**—An act to amend Section 211 of the Financial Code, relating to the term of the Office of Superintendent of Banks.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 16, of the printed bill, as amended in Senate April 22, 1953, after "Governor", insert "with the advice and consent of the Senate".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.



**Senate Bill No. 65**—An act to amend Section 2421 of the Education Code, relating to school districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "of", insert "and to add Section 2421.5 to".

**Amendment No. 2**

In line 2 of the title, strike out the period, and insert ", and declaring the urgency thereof, to take effect immediately."

**Amendment No. 3**

On page 1, line 3, after "2421.", insert "Except as provided in Section 2421.5,".

**Amendment No. 4**

On page 1, line 11, strike out "; pro-"; and strike out lines 12 to 18, inclusive, and insert a period.

**Amendment No. 5**

On page 1, after line 18, insert

"Sec. 2. Section 2421.5 is added to said code, to read:

2421.5. Territory annexed to a city shall not become part of any elementary, high school, junior college, or any other school district within said city as provided in Section 2421 unless proceedings are had and completed for the annexation or inclusion of such territory to the school district in the manner provided elsewhere in this code, or unless the resolution required by Section 35117 of the Government Code in the case of proceedings for the annexation of inhabited territory, or the resolution required by Section 35306 of the Government Code in proceedings for the annexation of uninhabited territory, contains a statement that the annexed territory shall become part of the school district of the city.

The provisions of this section apply to territory proposed to be annexed to a city in which territory is situated any school district or part of any school district.

The provisions of this section apply to any proceedings to annex territory to a city which have not been completed on or before the effective date of this section, except proceedings in which the notice of intention to circulate the petition for annexation as required by Government Code Section 35112 has been filed with the city clerk, or in which the city legislative body has approved the annexation by ordinance, or resolution, as the case may be, for other city annexation proceedings.

The provisions of this section shall remain in effect until the ninety-first day after the final adjournment of the 1955 General Session of the Legislature except that any territory which was annexed to a city during the effective period of this section but was not included in the school district of the city by reason of the provisions of this section shall not be included in the school district of such city unless proceedings are had and completed for the annexation or inclusion of such territory to the school district in the manner provided elsewhere in this code.

SEC. 3. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The extremely rapid urban growth in many parts of California has resulted both in numerous city annexations and the expansion of school facilities in unincorporated areas, creating an irreconcilable conflict of desirable public interests and a block to the path of urban progress and growth of schools to meet the immediate needs of the children of the State of California. In order to prevent the serious impairment of the financial resources of school districts in several parts of the State it is necessary that this act take effect immediately."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Senate Bill No. 966**—An act to amend Section 20383.5 of the Education Code, relating to leaves of absence of state college employees.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 201**—An act to amend Section 1 of an act entitled "An act making an appropriation to the Emergency Fund specified in Item 277 of the Budget Act of 1950, relating to the repair and restoration

of property damaged or destroyed by storms or floods and the expenditure of money appropriated therefor, declaring the urgency thereof, to take effect immediately," approved February 2, 1951, relating to repair and restoration of property damaged or destroyed by storms or floods and the expenditure of money appropriated therefor, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

On page 1 of the printed bill, as amended in Senate March 5, 1953, strike out the title, and insert "An act relating to state participation in the repair and restoration of property damaged or destroyed by storms or floods and making an appropriation therefor."

##### Amendment No. 2

On page 1, strike out lines 1 to 14, inclusive, and insert "SECTION 1. The sum of one million dollars (\$1,000,000) is hereby appropriated out of the General Fund to be expended during the 1953-54 and 1954-55 fiscal years for the cost of repair or".

##### Amendment No. 3

On page 1, strike out line 18; and on page 2, strike out lines 1 to 4, inclusive, and insert "ditions subsequent to October 1, 1952, subject to".

##### Amendment No. 4

On page 2, line 10, strike out "by said department".

##### Amendment No. 5

On page 2, line 34, strike out "Public", and insert "Allocation".

##### Amendment No. 6

On page 2, line 35, strike out "Works".

##### Amendment No. 7

On page 2, line 46, strike out "Public Works", and insert "State Allocation".

##### Amendment No. 8

On page 3, line 2, after "funds," insert "For the purposes of making such determination the State Allocation Board may prescribe rules and regulations for the administration of its functions under this act, requiring such procedure, forms and information as it deems necessary."

##### Amendment No. 9

On page 3, strike out lines 11 to 34, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 152**—An act to amend Section 4939 of, and add Section 4951 to the Public Resources Code and Section 4 of Chapter 85 of the Statutes of 1945, relating to district forest practice committees.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In lines 2 and 3 of the title of the printed bill, as amended in Senate April 15, 1953, strike out "and Section 4 of Chapter 85 of the Statutes of 1945".

##### Amendment No. 2

On page 2, between lines 26 and 27, insert "SEC. 2. Section 4951 is added to said code, to read:".

**Amendment No. 3**

On page 2, line 28, after "10", insert "of Division 4".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 205**—An act to add Sections 43 and 44 to the Construction and Employment Act [Statutes of 1946 First Extra] Session, Chapter 20, relating to the allocation of funds to cities, making an appropriation therefor and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Finance:

**Amendment No. 1**

On page 2, line 15, of the printed bill, as amended in Senate March 30, 1953, strike out "the effective date of this section", and insert "December 2, 1952".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1902**—An act to amend Section 340 of the Streets and Highways Code, relating to state highways.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Finance:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate April 22, 1953, strike out lines 7 and 8, and insert

"(b) Route 23 north of Mono Lake to the Nevada state line, in the vicinity of the Pole Line Road."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 204**—An act to add Section 37 to an act entitled "An act making an appropriation for allocation to cities, counties, and cities and counties, to develop a postwar public works program comprising the preparation of surveys and plans and specifications for proposed public works and the acquisition of rights of way and sites for major streets, roads, bridges, sewerage and other public facilities, and providing the procedure for making such allocations," approved June 20, 1944, relating to postwar public works programs, making an appropriation to be allocated to cities incorporated on or after September 5, 1952, and before December 2, 1952, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 306**—An act to amend Sections 4351 and 4352 of the Public Resources Code, relating to state nurseries.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 598**—An act to repeal Sections 2734, 2813, 2827, and 2828 of and to amend Sections 2708, 2718, 2729, 2733, 2736, 2736.5, 2738, 2741, 2811, and 2815 of, and to add Sections 2732.1 and 2733.1 to, the Business and Professions Code, relating to the practice of nursing.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 523**—An act to add Section 11531 to the Business and Professions Code, relating to subdivision maps.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 739**—An act to add Section 31553.7 to the Government Code, relating to county employees' retirement associations in respect to membership of elective officers.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1762**—An act to amend Section 28109 of the Government Code, relating to the salary of officers in a county of the ninth class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 6, of the printed bill, strike out "seven thousand two hundred dollars (\$7,200)", and insert "seven thousand eight hundred dollars (\$7,800)".

##### Amendment No. 2

On page 1, line 9, strike out "fifteen thousand dollars (\$15,000)", and insert "twelve thousand dollars (\$12,000)".

##### Amendment No. 3

On page 1, lines 15 and 16, strike out ", either as supervisor or road overseer".

##### Amendment No. 4

On page 1, lines 17 and 18, strike out "nine thousand dollars (\$9,000)", and insert "seven thousand eight hundred dollars (\$7,800)".

##### Amendment No. 5

On page 1, line 18, strike out "or road overseer".

##### Amendment No. 6

On page 2, line 11, strike out "justices' ", and insert "justice".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Constitutional Amendment No. 27**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending the first paragraph of Section 7½ of Article XI, relating to county charters.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 3, lines 17 and 18, of the printed measure strike out "in such manner as the Legislature may by law provide".



**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 3, line 17, after "[resolution]", insert "by concurrent resolution".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 434**—An act to amend Section 28155 of the Government Code, relating to compensation for public services in counties of the fifty-fifth class.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "Code", insert "and Section 455 of the Education Code".

**Amendment No. 2**

On page 1, line 1, of the printed bill, after "SECTION 1.", insert "Section 28155 of the Government Code is amended to read: 28155."

**Amendment No. 3**

On page 1, strike out lines 8 to 11, inclusive, and insert "(c) Each supervisor, two hundred dollars (\$200) a month and his actual expenses while attending regular, special and adjourned meetings of the board of supervisors and while attending to the business of the county by the order of the board of supervisors, and mileage at the rate of twenty cents (\$0.20) a mile, one way, for mileage actually traveled to attend regular, special and adjourned meetings of the board of supervisors."

**Amendment No. 4**

On page 1, line 16, strike out "justice's", and insert "justice".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 5**

On page 1, line 26, after "SEC. 2.", insert "Section 455 of the Education Code is amended to read:

455. The annual salary of the county superintendent of schools of a county of the fifty fifth class is [four thousand eight hundred dollars (\$4,800)] *five thousand seven hundred dollars (\$5,700)*, and he shall possess a valid elementary or secondary teaching credential issued by the State Board of Education.

SEC. 3."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1511**—An act to amend Section 428 of the Education Code, relating to the salary and qualifications of the county superintendent of schools of counties of the twenty-eighth class.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On line 5 of the printed bill, strike out "----- dollars (\$-----)", and insert "seven thousand seven hundred dollars (\$7,700)".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 997**—An act to amend Section 35 of the Municipal and Justice Court Act of 1949 (Chapter 1510 of the Statutes of 1949), relating to temporary appointments in municipal and justice courts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "35 of the Municipal and Justice Court Act of 1949 (Chapter 1510 of the Statutes of 1949)", and insert "72151 of the Government Code".

**Amendment No. 2**

In line 3 of the title, strike out "and justice".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 3**

On page 1, strike out line 1, and insert

"SECTION 1. Section 72151 of the Government Code is amended to read:  
72151. The additional deputies [shall] *may but need not* be selected [in the same manner as those for whom express provision is made] *from a civil service eligibility list*, and they shall receive compensation from the same source and in the same amount as the lowest salary provided by law for the position of deputy clerk or deputy marshal of such court, respectively, but may hold office by virtue of such appointment not longer than 90 days after the adjournment of the next regular session of the Legislature. [No deputy so temporarily appointed shall be eligible for reappointment pursuant to this article.]"

**Amendment No. 4**

On page 1, strike out lines 2 to 22, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 621**—An act to amend Section 12501 of, and to add Sections 12518 and 12519 to, the Business and Professions Code, relating to weighing or measuring instruments and the sealing thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 9 and 10, and insert "Notwithstanding other provisions of this division a sealer shall not be required to inspect, test or seal any scales or other weighing or measuring instruments so located that the".

**Amendment No. 2**

On page 1, strike out lines 14 to 27, inclusive; and on page 2, strike out lines 1 to 21, inclusive.

Amendments read, and adopted.

Bill ordered reprinted, and re-referred to Committee on Business and Professions.

**Senate Bill No. 1345** - An act to amend Section 1705 of the Dental Practice Act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In the title of the printed bill, strike out "to amend Section 1705 of the Dental Practice Act", and insert "to add Section 1705 of the Business and Professions Code, relating to the practice of dentistry."

**Amendment No. 2**

On page 1, strike out lines 2 to 8, and insert  
"SECTION 1. Section 1705a is added to the Business and Professions Code, to read:  
1705a. Whenever any person has engaged or is about to engage in any acts or practices which constitute or will constitute an offense against this chapter, the superior court of any county, on application of 10 or more persons holding licenses to practice dentistry issued under this chapter, may issue an injunction or other appropriate order restraining such conduct. Proceedings under this section shall be governed by Chapter 3 of Title 7, Part 2, of the Code of Civil Procedure, except that no undertaking shall be required in any action commenced by the board."

Amendments read, and adopted.

Bill ordered reprinted, and re-referred to Committee on Business and Professions.

**Senate Bill No. 1753** - An act to add Section 4090.5 to the Business and Professions Code, relating to the practice of pharmacy and licenses and permits issued therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "add Section 4090.5 to", and insert "amend Sections 4039 and 4256 of".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 8, inclusive, and insert  
"SECTION 1. Section 4039 of the Business and Professions Code is amended to read:  
4039. Each application to conduct a pharmacy shall be made on a form furnished by the board. Upon the approval of such application by the board and paying the fee required by this chapter for each pharmacy, the secretary of the board shall issue a permit to conduct a pharmacy under the provisions of Section 4038, if all of the provisions of this chapter have been complied with. *Any other provision at law notwithstanding, such permit shall authorize the holder to conduct a pharmacy and to*

sell and dispense prophylactics, hypodermics, and hypnotics. The permit shall be renewed annually on or before November 1st of each year and shall not be transferable.

SEC. 2. Section 4256 of said code is amended to read:

4256. The amount of fees and penalties prescribed by this chapter is that fixed by the following schedule:

(a) The fee for a permit to conduct a pharmacy [is five dollars (\$5)] shall be fixed by the board at an amount not to exceed twelve dollars (\$12) for each pharmacy.

(b) The annual fee for a renewal of the permit to conduct a pharmacy [is five dollars (\$5)] shall be fixed by the board at an amount not to exceed twelve dollars (\$12) for each pharmacy.

(c) The annual fee for a permit for a general dealer in a rural district is five dollars (\$5).

(d) The fee for any applicant for registration is twenty-five dollars (\$25). This subsection shall not become effective until August 1, 1949.

(e) The additional fee for the issuance of a certificate to any licentiate, who is found by the board on examination to be entitled to a certificate, is fifteen dollars (\$15).

(f) The fee for the reissuance of a certificate is five dollars (\$5).

(g) The annual renewal fee for a registered pharmacist may be fixed by the board at an amount not to exceed the sum of eight dollars (\$8).

(h) The fee for a wholesaler is five dollars (\$5).

(i) The fee for a manufacturer is five dollars (\$5).

(j) The fee for a hypodermic license is one dollar (\$1).

(k) The annual fee for hypnotic license is five dollars (\$5).

(l) The annual fee for an analytical toxicologist is ten dollars (\$10).

(m) The penalty for failure to pay any annual renewal fee may be fixed by the board at an amount not to exceed the sum of ten dollars (\$10)."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Senate Bill No. 552**—An act to amend Sections 8000, 8002, 8003, 8016, 8018, 8020, 8022, and 8032 of, and to add Section 8019 to, the Business and Professions Code, and to amend Sections 2, 3, 6, 8, 11, 12, 14, and 16 of Chapter 1679 of the Statutes of 1951, relating to the regulation of shorthand reporting.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

In lines 2 and 3 of the title of the printed bill, as amended in Senate May 1, 1953, strike out "Section 8019", and insert "Sections 8019 and 8026".

##### Amendment No. 2

In line 4 of the title, after "of", insert ", and to add Section 14.5 to".

##### Amendment No. 3

On page 5, between lines 21 and 22, insert

"SEC. 17. Section 8026 is added to said code, to read:

8026. Any person who has taken and passed the examination required by Section 270 of the Code of Civil Procedure and has been absent from the continental limits of the United States while engaged in services for the United States shall, if he presents proof of the above qualifications within 90 days after the effective date of this act or one year following his return to this Country, but in no event any more than three years from the effective date of this act, be certified by the board as a certified shorthand reporter.

SEC. 18. Section 14.5 is added to said act, to read:

14.5. Any person who has taken and passed the examination required by Section 270 of the Code of Civil Procedure and has been absent from the continental limits of the United States while engaged in services for the United States shall, if he presents proof of the above qualifications within 90 days after the effective date of this act or one year following his return to this Country, but in no event any more than three years from the effective date of this act, be certified by the board as a certified shorthand reporter."

##### Amendment No. 4

On page 5, line 22, strike out "17", and insert "19".



**Amendment No. 5**

On page 5, line 27, strike out "18", and insert "20".

**Amendment No. 6**

On page 5, line 28, strike out "17", and insert "17, 18, and 19".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Senate Bill No. 575**—An act to add Sections 6527, 6527.1, 6527.5, 6528, 6534.1, 6534.2, 6534.3, 6534.4, 6534.5, 6534.6, 6550.5, 6550.6, 6627.5, and 6627.6 to, and to amend Section 6630 of, the Business and Professions Code, relating to barbers.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 620**—An act to add Section 12606.1 to, and to amend Section 12608 of, the Business and Professions Code, relating to commodities in containers.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 12608", and insert "add Article 5 to Chapter 9 of Division 5".

**Amendment No. 2**

On page 1, strike out lines 9 to 29, inclusive, and insert "released by the sealer. SEC. 2. Article 5 is added to Chapter 9 of Division 5 of said code, to read:

**Article 5. Cotton**

12930. As used in this article "cotton" includes raw cotton, cotton lintens, and cotton batting. Notwithstanding any other provision of this code or any other law, cotton may be sold by gross weight so that the purchaser pays a like price for the cotton and the burlap, paper, or other material with which it is wrapped and the string, wire, or other material with which the wrapping is secured. When sold by gross weight cotton shall be wrapped and the wrapping secured in accordance with the usual customs of the trade or in accordance with the agreement of purchaser and seller. The tare shall not exceed five percent (5%) of such gross weight.

The provisions of this section shall not be construed to apply to the sale of cotton or cotton goods in any form packaged for distribution or sale at retail to the general public."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 138**—An act to amend Section 3129 of the Business and Professions Code, relating to the practice of optometry.

Bill read second time.

**Motion to Amend**

Senator Miller moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 3129 of", and insert "add Section 3129.5 to".

**Amendment No. 2**

On page 1, strike out lines 1 to 28, inclusive, and insert

"SECTION 1. Section 3129.5 is added to the Business and Professions Code, to read: 3129.5. In connection with the examination or treatment of the eyes, the furnishing of optometrical services, the furnishing of a lens, lenses, glasses, or the frames or fitting thereof, the filling of ophthalmic prescriptions, or any services related to or incidental to the examination or treatment of the eyes or the practice of optometry, it is

unlawful in any manner to offer, imply or infer, either by stipulated amount or rate or otherwise, any discount or reduction of fees or prices charged."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

#### SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 2204**—An act to amend Section 2603 of, to repeal Section 5725 of, and to add Section 5725 to, the Elections Code, relating to elections.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Elections:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Assembly April 16, 1953, strike out "to amend Section 2603 of,".

##### Amendment No. 2

On page 1, strike out lines 1 to 7, inclusive, and insert  
"SECTION 1. Section 5725 of the Elections Code is repealed.  
SEC. 2. Section 5725 is added to said code, to read:".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Education:

##### Amendment No. 1

On page 1, line 20, of the printed bill, as amended in Senate April 16, 1953, strike out "governing board of the school district in which is", and on page 2, strike out lines 1 to 14, inclusive, and insert "resolution required by Section 35117 of the Government Code in the case of proceedings for the annexation of uninhabited territory, or the resolution required by Section 35306 of the Government Code in proceedings for the annexation of uninhabited territory contains a statement that the annexed territory shall become part of the school district of the city."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Assembly Bill No. 78**—An act to amend Section 5922 of the Education Code, relating to warehouse revolving funds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1739**—An act to amend Section 16482 of the Education Code, relating to the testing of the sight and hearing of public school pupils.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1422**—An act to amend Section 9300 of the Financial Code and to add thereto Sections 6463 and 9308.1, relating to amendment of articles of incorporation of savings and loan associations

and to conversion of federal savings and loan associations into state associations.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1575**—An act to add Sections 64, 103, and 104 to the Labor Code, relating to reciprocal agreements with other states for collection of wages.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 588**—An act to add Sections 5417.1 to 5417.15, inclusive, Sections 5660.1 to 5660.15, inclusive, and Sections 5408.1 and 5652.1 to, and to amend Sections 5403 and 5660 of, the Public Resources Code, relating to recreation, park and parkway districts and park, recreation and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 269**—An act to amend Sections 5402 and 5658 of the Public Resources Code, relating to recreation, park, and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1957**—An act to amend Section 5614 of the Streets and Highways Code, relating to sidewalk repairs.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2104**—An act to amend Section 43068 of the Government Code, relating to municipal park and recreation facilities.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1687**—An act to amend Section 43001 of the Government Code, relating to tax liens of cities.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1307**—An act regulating outdoor and outside advertising signs of motels, motor courts, and like establishments, requiring such signs when room rates for the establishments are posted thereon to have posted both minimum and maximum rates for accommodations in types and material of equivalent size and prominence on the signs, and certain other data explanatory thereof.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3042**—An act to amend Sections 5631, 5652, 5654, 5656 of, to add Section 5631.1 to, and to repeal Section 5657 of, the Public Resources Code, relating to park, recreation and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 509**—An act to amend Sections 3, 6, 10, and 13½ of the Los Angeles County Flood Control Act (Chapter 755 of the Statutes of 1915) and to add Sections 14½ and 16½ to that act, relating to the powers and duties of the Los Angeles County Flood Control District.

Bill read second time.

#### Motion to Amend

Senator Tenney moved the adoption of the following amendments:

#### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Assembly April 3, 1953, strike out "Sections 14½ and", and insert "Section".

**Amendment No. 2**

On page 4 of the printed bill, strike out lines 39 to 45, inclusive; and in line 46, strike out "SEC. 4.", and insert "SEC. 3."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1183**—An act to amend Section 5390 of the Streets and Highways Code, relating to the payment of assessments under the Improvement Act of 1911.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1174**—An act to add Sections 5821.1, 5821.2, and 5824.1 to, and to amend Sections 5825 and 5829 of, the Streets and Highways Code, relating to county maintenance districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1690**—An act to amend Sections 31503, 31552, 31553, 31554, 31555, 31557, 31558, 31729, and 31782 of, and repeal Section 31645.5 of, and to add Section 31552.1 to the Government Code, relating to retirement for county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1691**—An act to add Sections 31560, 31664.6, and 31678 to the Government Code, relating to retirement for county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1692**—An act to amend Sections 31641.5, 31681, 31785, 31786, and 31787 of, to add Section 31760.1 to, and repeal Section 31788 of the Government Code, relating to retirement for county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1698**—An act to amend Sections 31663.2, 31664, 31672, 31676.1 and 31765 of the Government Code, relating to retirement for county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1693**—An act to amend Section 31671 of the Government Code, relating to retirement for county employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2718**—An act to amend Section 8573 of, and to add Section 8650.1 to, the Streets and Highways Code, relating to bonds issued under the Improvement Bond Act of 1915, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 1 of the title of the printed bill as amended in Assembly April 13, 1953, strike out "to amend Section 8573 of, and to add Section 8650.1 to," and insert "to add Section 8650.1 to".



**Amendment No. 2**

On page 1, strike out lines 1 to 13, inclusive; and in line 14, strike out "8650.1. The", and insert

"SECTION 1. Section 8650.1 is added to the Streets and Highways Code, to read: 8650.1. If the work is done under the Municipal Improvement Act of 1913 or the Street Opening Act of 1903, the".

**Amendment No. 3**

On page 1, between lines 19 and 20, insert

"In such event, the bond declaration in the resolution of intention, assessment, and notice of recording the assessment may recite that the last installment of bonds shall mature a maximum rather than an exact number of years from the 2d day of July next succeeding 10 months from their date."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 926**—An act to amend Sections 5226 and 5396 of the Streets and Highways Code, relating to special assessment proceedings.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly March 24, 1953, strike out "Sections 5226 and", and insert "Section".

**Amendment No. 2**

On page 1, line 5, of the printed bill, strike out "5226", and insert "5396".

**Amendment No. 3**

On page 1, strike out lines 7 to 14, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1172**—An act to amend Sections 8 and 16 of the Municipal Improvement Act of 1913 (Chapter 247, 1913 Statutes), and to amend Sections 10403 and 10427 of the Streets and Highways Code, relating to improvement districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 2, line 34, of the printed bill, as amended in Assembly April 2, 1953, strike out "30", and insert "60".

**Amendment No. 2**

On page 2, line 46, strike out "30-day", and insert "60-day".

**Amendment No. 3**

On page 3, line 16, strike out "30", and insert "60".

**Amendment No. 4**

On page 3, line 21, strike out "30-day", and insert "60-day".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**Assembly Bill No. 279**—An act to add Section 34092 to the Government Code, relating to duties of city clerks.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 7, of the printed bill, strike out "county clerk and the county surveyor", and insert "board of supervisors".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 555**—An act to add Section 705.5 to the Vehicle Code, relating to transportation of saw logs.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 3, of the printed bill, as amended in the Assembly April 1, 1953, after "in", insert "Section 704 and".

**Amendment No. 2**

On page 1, line 4, strike out "subdivision (b) of".

**Amendment No. 3**

On page 1, line 10, after "trailer", insert "under permit issued by the Department of Public Works. Such permit shall be granted for not more than thirty (30) days and may be revocable upon notice by the department."

**Amendment No. 4**

On page 1, line 13, strike out "subject to routing", and insert "on routes designated in the permit".

**Amendment No. 5**

On page 1, line 14, strike out "road commissioner", and insert "board of supervisors".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Assembly Bill No. 713**—An act to repeal Sections 10154, 10155, and 10216 of, and to add Sections 10154, 10155, and 10216 to, and to amend Sections 10156.5, 10156.7, 10279.5, and 10279.7 of, the Business and Professions Code, relating to fees and licensees of the State Division of Real Estate of the Department of Investment.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 2, line 1, of the printed bill, as amended in the Assembly on April 17, 1953, strike out "within 10 days"; and strike out all of line 2; and on line 3, strike out "examination".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 564**—An act to amend Sections 10133, 10141, 10142, 10162, 10207, 10208.5, 10213.5 of, and to add Section 10161.7 to, and to repeal Sections 10208.7 and 10213.7 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 565**—An act to amend Sections 10080, 10082, and 10106 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 566**—An act to amend Sections 10505, 10525, 10587, 10588.5, 10593.5 of, and to add Sections 10524.7 and 10514 to, and to repeal Sections 10588.7 and 10593.7 of the Business and Professions Code, relating to mineral, oil and gas brokers and salesmen.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 567**—An act to amend Sections 10252, 10253, 10254, 10262, 10263, 10285, 10327, 10328.5, 10333.5, 10336, 10337, 10338, 10339, 10340 of, and to add Sections 10284.7, 10329.5, 10334.5 to, and to repeal Sections 10328.7 and 10333.7 of the Business and Professions Code, relating to business opportunity brokers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1481**—An act to amend Section 7536 of the Business and Professions Code, relating to private investigators and adjusters.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 561**—An act to amend Section 204e of the Code of Civil Procedure and Section 69895 of the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

Bill read second time, and ordered to third reading.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Senate Bill No. 526**—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in and that the bill, as amended on April 16, 1953, be further amended as follows:

##### Amendment No. 1

On page 2 of the printed bill, as amended in Assembly April 16, 1953, strike out lines 6 to 9, inclusive, and insert

"(e) If it be fresh meat and it contains any chemical substance containing sulphites, sulphur dioxide, benzoate of soda or any other chemical preservative, or any substance which is not approved by the United States Bureau of Animal Industry, or the United States Department of Agriculture, or the Bureau of Animal Industry of the California State Department of Agriculture, or the California State Board of Public Health."

##### Amendment No. 2

On page 2, line 28, strike out "sausage loaves".

**Amendment No. 3**

On page 2, line 32, strike out "and by net", and insert ", with the exception of fresh uncured beef brisket in which case the finished cured product may exceed the weight of the fresh uncured brisket by 20 percent, nor shall any such substance in raise the green or original weight by".

**Amendment No. 4**

On page 2, line 34, strike out "or sausage loaves".

THOMPSON

WARD

POWERS

Senate Committee on Conference

KELLY

SHAW

LINDSAY

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Callier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Teaney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

**UNFINISHED BUSINESS****Consideration of Assembly Amendments**

**Senate Bill No. 706**—An act to amend Sections 5472, 5473, 5473.1, 5473.2, 5473.3 and 5473.4, to amend and renumber Sections 5470, 5471, 5473.4a, 5473.5, 5473.6, 5473.7, and 5473.8, and to repeal Sections 5473.9, 5473.10, and 5473.11, of the Health and Safety Code, relating to imposing and collecting sewer service charges, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 706?

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "5473, 5473.4, and 5473.6, and to repeal"; and strike out lines 2 to 4, inclusive, of the title, and insert "5472, 5473, 5473.1, 5473.2, 5473.3 and 5473.4, to amend and renumber Sections 5470, 5471, 5473.4a, 5473.5, 5473.6, 5473.7, and 5473.8, and to repeal Sections 5473.9, 5473.10, and 5473.11, of the Health and Safety Code, relating to imposing and collecting sewer service charges, declaring the urgency thereof, to take effect immediately."

PRINTER'S NOTE:—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 5470 of the code cited in the title is renumbered and amended to read as follows:

[5470] 5471. Any [city or city and county] *entity* shall have power, by an ordinance approved by a two-thirds vote of the members of the legislative body thereof, to prescribe, revise and collect, fees, tolls, rates, rentals, or other charges for services and facilities furnished by it, *either within or without its territorial limits*, in connection with its sanitation or sewerage systems; provided, that the [city and city and county] *entity* may provide that such charge for such service shall be collected with the rates, tolls and charges for any other utility, and that any or all such charges may be billed upon the same bill; provided further, that where such charge is to be collected with the charges for any other utility service furnished by a department or agency of such [city or city and county] *entity* and over which [the] *its* legislative body [of the city or city and county] does not exercise control, the consent of such department or agency shall be obtained prior to collecting sanitation or sewerage charges with the charges for any other utility. Revenues derived [by cities and cities and counties] under the provisions in this section, shall be used only for the acquisition, construction, reconstruction, maintenance and operation of water systems and sanitation or sewerage facilities, to repay principal and interest on bonds issued for the construction or reconstruction of such water systems and sanitary or sewerage facilities and



to repay federal or state loans or advances made to such [city or city and county] entity for the construction or reconstruction of water systems and sanitary or sewerage facilities; provided, however, that such revenue shall not be used for the acquisition or construction of new local street sewers or laterals as distinguished from main trunk, interceptor and outfall sewers.

SEC. 2. Section 5471 of said code is renumbered and amended to read as follows: [5471] 5470. [Counties, sanitary districts, county sanitation districts, and sewer maintenance districts shall have all the powers provided in Section 5470 with respect to a city or city and county.] *The following words wherever used in this article shall be construed as defined in this section, unless from the context a different meaning is intended, or unless a different meaning is specifically defined and more particularly directed to the use of such words:*

(a) *Assessment Roll.* "Assessment roll" refers to the assessment roll upon which general taxes of the entity are collected.

(b) *Auditor.* "Auditor" means the financial officer of the entity.

(c) *Clerk.* "Clerk" means the official clerk or secretary of the entity.

(d) *Chambers.* "Chambers" refers to the place where the regular meetings of the legislative body of the entity are held.

(e) *Entity.* "Entity" means and includes counties, cities and counties, cities, sanitary districts, county sanitation districts, sewer maintenance districts, and other public corporations and districts authorized to acquire, construct, maintain and operate sanitary sewers and sewerage systems.

(f) *Rates or Charges.* "Rates or charges" shall mean fees, tolls, rates, rentals or other charges for services and facilities furnished by an entity in connection with its sanitation or sewerage systems.

(g) *Real Estate.* "Real estate" includes:

(1) The possession of, claim to, ownership of, or right to possession of land; and  
(2) Improvements on land.

(h) *Tax Collector.* "Tax collector" means the officer who collects general taxes for the entity.

SEC. 3. Section 5472 of said code is amended to read as follows:

5472. Such rates may be collected with the rates for any other utility service furnished by a department or agency of such [district] entity over which the legislative body thereof does not exercise control, or with a publicly or privately owned public utility, with the written consent and agreement of said department or agency or public utility owner, which agreement shall establish the terms and conditions upon which such collections shall be made. Such agreement, in the discretion of such department or agency or public utility owner making the collections, also may provide that said rates shall be itemized, billed upon the same bill, and collected as one item, together with and not separately from such other utility service charge.

SEC. 4. Section 5473 of said code is amended to read as follows:

5473. [Any city, or city and county, sanitary district, county sanitation district or sewer maintenance district shall have power by an ordinance approved by a two-thirds vote of the members of the legislative body thereof, to fix fees, tolls, rates, rentals, or other charges for services and facilities furnished by it in connection with its sanitation or sewerage system, in July of each year for the next ensuing calendar year, to be payable in two equal installments, one on or before December 5th of each year and one on or before April 5th of each year; and to provide in said ordinance that the amount of said fees, tolls, rates, rentals or other charges, shall constitute a lien against the respective lots or parcels of land to which said services and facilities are furnished. The legislative body shall first give notice to the owners of said lots or parcels of land, which notice shall be substantially in the following form:]

#### [NOTICE OF LIEN]

[Pursuant to the authority of Section 5473 of the Health and Safety Code, the undersigned legislative body will cause an assessment to be levied against the lots or parcels of land to which sanitation or sewerage services have been furnished by the undersigned, in an amount appearing opposite the name of the owner of said lot or parcel of land hereinafter in this notice specified:]

[You are further notified that the undersigned legislative body will hold a hearing on the ----- day of -----, at the hour of ----- at ----- to determine if the fees, tolls, rates, rentals or other charges for services and facilities furnished by the undersigned in connection with its sanitation and sewerage system shall constitute a lien upon said lots or parcels of lands. The persons hereinafter named shall have the right to appear at said hearing and to file any and all objections they may have to the levy of said assessments against said lots or parcels of land at which time said legislative body, after due consideration will determine whether said fees, tolls, rates, rentals or other charges, shall constitute a lien against said lots or parcels of land.]

[-----]

[(Title of officer of legislative body  
causing notice to be given)]

[A description of the owners of lots or parcels of land and the amount of assessment against the same are as follows, to wit:]

## [Owner. Amount of Assessment]

Any entity which has adopted an ordinance pursuant to this article or an order pursuant to Section 6520.5 may by resolution elect to have such charges for the forthcoming fiscal year collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, its general taxes. In such event, it shall cause a written report to be prepared and filed with the clerk, which shall contain a description of each parcel of real property receiving such services and facilities and the amount of the charge for each parcel for said year, computed in conformity with the charges prescribed by said ordinance.

The powers authorized by this section shall be alternative to all other powers of any entity, and alternative to other procedures adopted by the legislative body thereof for the collection of such charges.

SEC. 5. Section 5473.1 of said code is amended to read as follows:

5473.1. The clerk shall cause notice [shall] of the filing of said report and of a time and place of hearing thereon to be published once a week for [three] two successive weeks prior to the date set for hearing, in a newspaper of general circulation [, and written notice thereof shall be mailed to each person whose name appears in said notice as published, at least 10 days prior to the date of hearing.] printed and published within the entity if there is one and if not then in such paper printed and published in the county within which the greater part of such entity is located.

SEC. 6. Section 5473.2 of said code is amended to read as follows:

5473.2. At the time stated in the notice, the legislative body shall hear and consider all objections or protests, if any, to [the levy of] said [assessments] report referred to in said notice and may continue the hearing from time to time.

SEC. 7. Section 5473.3 of said code is amended to read as follows:

5473.3. Upon the conclusion of the hearing, the legislative body may adopt, revise, change, reduce or modify any [assessment] charge or overrule any or all objections and shall make its determination upon each [assessment] charge as described in said [notice] report which determination shall be final.

SEC. 8. Section 5473.4 of said code is amended to read as follows:

5473.4. On or before the tenth day of August of each year following such final determination, the [legislative body,] clerk shall [direct] file with the auditor [to] a copy of said report with a statement endorsed thereon over his signature that it has been finally adopted by the legislative body of the entity and the auditor shall enter the amounts of the [assessments] charges against the respective lots or parcels of land as they appear on the current assessment roll. Where any such parcels are outside the boundaries of the entity they shall be added to the assessment roll of such entity for the purpose of collecting such charges. If the property is not described on the roll, the auditor may enter the description thereon together with the amounts of the charges, as shown in the report.

SEC. 9. Section 5473.4 is renumbered and amended to read as follows:

[5473.4a] 5473.5. The amount of the [assessment] charges shall constitute a lien against the lot or parcel of land against which the [assessment] charge has been [levied] imposed as of noon on the first Monday in March immediately preceding the date of levy.

SEC. 10. Section 5473.5 is renumbered and amended to read as follows:

[5473.5] 5473.6. The tax collector shall include the amount of the [assessment] charges on bills for taxes levied against the respective lots and parcels of land.

SEC. 11. Section 5473.6 is renumbered and amended to read as follows:

[5473.6] 5473.7. Thereafter the amount of the [assessments] charges shall be collected at the same time and in the same manner [as county and city] and by the same persons as, together with and not separately from, the general taxes for the entity [are collected], and shall be delinquent [on the twentieth day of April of each year, at 5 p.m. of said day] at the same time and thereafter [a delinquent penalty of 6 percent attaches to them] be subject to the same delinquency penalties.

SEC. 12. Section 5473.7 is renumbered and amended to read as follows:

[5473.7] 5473.8. All laws applicable to the levy, collection and enforcement of [county and city] general taxes of the entity, [are applicable to such assessments; provided, except, that in the event of a sale of any lot or parcel of land because of a delinquency as provided in Section 5473.6, the period of time within which said property may be redeemed is two years from the date of sale,] including, but not limited to, those pertaining to the matters of delinquency, correction, cancellation, refund and redemption, are applicable to such charges.

SEC. 13. Section 5473.8 is renumbered and amended to read as follows:

[5473.8] 5473.9. The [county or city] tax collector may, in his discretion, issue separate bills for such [assessments] charges and separate receipts for collection on account of such [assessments] charges. The county shall be compensated for services rendered in connection with the levy, collection and enforcement of such [assessments] charges for any entity other than the county in an amount to be fixed by agreement between the board of supervisors and the legislative body of the [city, city and county,

sanitary district, county sanitation district or sewer maintenance district) *entity*. The compensation shall not exceed 1 percent of all money collected [for the city, city and county, county sanitation district or sewer maintenance district]. The compensation shall be paid into the county salary fund.

SEC. 14. Sections 5473.9, 5473.10, and 5473.11 of said code are repealed.

SEC. 15. This act is an urgency measure necessary for the immediate preservation of the public peace, health and safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The purpose of this bill is to amend the procedure in the Health and Safety Code for the imposition and collection of sewer service charges on tax rolls. There are many public entities throughout the State which are anxious to exercise the powers granted by this part of the code, but which have found the present procedure too cumbersome and expensive. In order for this proposed change in procedure to be effective in time for the economical exercise of this power for the Fiscal Year 1953-54, it is necessary that this bill go into immediate effect."

#### Amendment No. 3

On page 1, strike out lines 2 to 26, inclusive; and strike out page 2.

The roll was called, and the Senate refused to concur in Assembly amendments to Senate Bill No. 706 by the following vote:

AYES—Senators Collier and Ward—2.

NOES—Senators Abshire, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—27.

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Desmond, Burns, and Cunningham as a Senate Committee on Conference concerning Senate Bill No. 706 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

#### Consideration of Assembly Amendments

**Senate Bill No. 1435**—An act to amend the Sanitation, Sewer and Water Revenue Bond Law of 1941 by amending Sections 54309, 54341, and 54516 of, and by adding Sections 54516.1 and 54516.2 to, the Government Code, relating to the acquisition, construction, improvement, financing and operation of enterprises, as herein defined, by local agencies, and to the financing thereof by the issuance, sale, protection and payment or redemption of revenue bonds.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1435?

#### Amendment No. 1

On page 3, line 20, of the printed bill, as amended in the Senate April 10, 1953, strike out "highest", and insert "best".

#### Amendment No. 2

On page 3, strike out lines 30 to 32, inclusive, and insert "scribe the enterprise involved and the period of time for which the enterprise is to be operated or managed."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1435 by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Parkman, Powers, Thompson, Way, Weybret, and Williams—23.

NOES—None.

Above bill ordered enrolled.



**Consideration of Assembly Amendments**

**Senate Bill No. 782**—An act to repeal Section 2 of Chapter 1042 of the Statutes of 1951, and to amend Section 951.1 of the Fish and Game Code, relating to nets.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 782?

**Amendment No. 1**

In line 2 of the title of the printed bill, after "1951," insert "and to amend Section 951.1 of the Fish and Game Code."

**Amendment No. 2**

On page 1, after line 2, of the printed bill, insert

"SEC. 2. Section 951.1 of the Fish and Game Code is amended to read:

951.1. Trawl nets of such design as prescribed by the commission may be used or possessed to take shrimps or prawns under a revocable permit issued by the commission and under such rules and regulations as the commission shall prescribe. Sections 951.5, 954, 955.5, 956, and 957 of this code shall not apply to trawl nets used or possessed under permit issued pursuant to this section. It shall be unlawful to possess any fish other than shrimp or prawns on any boat operating under a permit as provided in this section."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 782 by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Parkman, Powers, Tenney, Way, Weybret, and Williams—23.

NOES—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1438**—An act to amend Sections 29001, 29013, 29014, 29015.1 and 29022 of the Health and Safety Code, relating to dangerous drugs.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1438?

**Amendment No. 1**

On page 2, line 42, of the printed bill, as amended in Senate March 26, 1953, strike out "This", and insert "29015.1. This".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1438 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Above bill ordered enrolled.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 1100**—An act to amend Section 1463 of the Penal Code and Sections 770 and 771 of the Vehicle Code, relating to disposition of fines and forfeitures.

Bill read third time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 15, of the printed bill, as amended in the Senate May 5, 1953, strike out "64", and insert "44".



**Amendment No. 2**

On page 3, line 34, strike out "27", and insert "16".

**Amendment No. 3**

On page 3, line 45, strike out "19", and insert "16".

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Bill No. 1002**—An act to amend Section 71606 of the Government Code, relating to municipal and justice courts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1019**—An act to amend Section 3904 of the Corporations Code, relating to corporations and annexation of certificate to instrument of conveyance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1037**—An act prescribing the powers and duties of the judges of the municipal courts in Los Angeles County in matters of common concern, and to provide for methods and procedures for their common action.

Bill read third time.

**Motion to Amend**

Senator Tenney moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "prescribing", and insert "to add Article 1.5 to Chapter 9 of Title 8 of the Government Code, relating to".

**Amendment No. 2**

In lines 3 and 4 of the title, strike out ", and to provide for methods and procedures for their common action".

**Amendment No. 3**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Article 1.5 is added to Chapter 9 of Title 8 of the Government Code, to read:

**Article 1.5. Judicial Administration**

72620. This article may be cited as the Los Angeles County Municipal Court Judges Act.

72621. Under such organization, rules and procedure as the judges of the municipal courts established in Los Angeles County may adopt therefor, all of such judges shall constitute and be an aggregate official body for their consideration and action in matters

of judicial business and in matters connected with judicial administration deemed of common interest, and for the discharge of any functions devolving collectively upon them by law, such as, but not limited to, the adoption of bail schedules, the selection of law library trustees, the appointment, removal and supervision of the Marshal of Municipal Courts, Los Angeles County, and selection of bailiffs to serve in such courts.

72622. For the purpose of organization, the judges of the municipal courts in Los Angeles County, upon five days' notice in writing, shall meet at a time and place designated by the presiding judge of the municipal court of the Los Angeles Judicial District. They shall thereupon, by majority vote or by written assent of a majority, organize as provided in this article, and thereafter by majority vote may adopt rules or by-laws under which to conduct their affairs and proceedings, including therein provision for officers and committees, and defining their composition, qualification, powers and duties.

72623. Any voluntary organization of the judges of the municipal courts of Los Angeles County existing upon the effective date of this article, and formed and governed substantially as provided in this article, may constitute the organization contemplated by this article, and the by-laws of the prior organization shall govern the new organization when so declared by the vote of a majority of the judges of such courts, assembled as provided in Section 72622 for such purpose."

#### Amendment No. 4

On page 1, strike out lines 3 to 25, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 1039**—An act to add Section 72716 to the Government Code, relating to closing of the municipal court in the Los Angeles Judicial District on Saturday.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, and Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1089**—An act to free certain lands from the public trust for navigation and fisheries, and providing for actions against the State to quiet title and to determine the validity of the title to such lands.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 984**—An act to amend Sections 72301 and 72304 of, and to repeal Sections 72302 and 72303 of, the Government Code, to amend Section 1269b of, to add Section 1269c to, and to amend Section 1295 of, the Penal Code, all relating to municipal and justice courts, authority to fix and accept bail, and deposit in lieu of bail.

Bill read third time.

## Motion to Amend

Senator Tenney moved the adoption of the following amendment:

## Amendment No. 1

On page 2, lines 32 and 33, of the printed bill, as amended in Senate May 6, 1953, strike out "Section 34 of the Municipal and Justice Court Act of 1949", and insert "Article 8, Chapter 8, Title 8 of the Government Code".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1033**—An act to amend Section 72709 of the Government Code, relating to attaches in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Cunningham, Donnelly, Dorsey, Ehardt, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1043**—An act to amend Sections 72701, 72702, 72703, 72704, 72705, 72706, 72707, and 72708 of the Government Code, relating to the officers and attaches of the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Donnelly, Dorsey, Ehardt, Grunsky, Hetfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1045**—An act to amend Section 6704 of the Government Code, relating to holidays.

Bill read third time.

## Motion to Amend

Senator Tenney moved the adoption of the following amendment:

## Amendment No. 1

On page 1, line 1, of the printed bill, as amended in Senate May 6, 1953, strike out "act cited in the title hereof", and insert "of the Government Code".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1235**—An act to add Section 39.2 to the Unemployment Insurance Act, relating to employer reserve accounts.

Bill read third time.

## Motion to Amend

Senator Ward moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate May 6, 1953, strike out the comma, and insert "and to add Section 1032.5 to the Unemployment Insurance Code,".

## Amendment No. 2

On page 1, after line 21, insert

"Sec. 2. Section 1032.5 is added to the Unemployment Insurance Code, to read: 1032.5. Benefits paid to a claimant after June 30, 1952, which are based on wages earned from a base period employer shall not be charged to the reserve account of such employer if it is determined by the department that the period of unemployment for which such benefits were paid was caused by the damaged, destroyed or unsafe condition of such employer's premises resulting from earthquake, fire, flood or similar act of God; provided, that such employer within a reasonable time commenced the restoration or replacement of such premises; and provided further, that such employer has offered or agrees to offer re-employment to the claimant upon completion of such restoration or replacement on terms the same or better than those under which claimant was employed at the date of termination.

This section shall not become operative unless the Secretary of Labor certifies that the provisions of this act as amended by this section are in conformity with the provisions of Title III of the Social Security Act and Sections 1601, 1602 and 1603 of the Federal Unemployment Tax Act.

Sec. 3. Section 2 of this act becomes operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 39.2 added to the Unemployment Insurance Act by this act is repealed."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1705**—An act to amend Section 4 of Chapter 1422 of the Statutes of 1945, relating to beaches, parks, and public recreation facilities.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 796**—An act to amend Section 9909 of the Government Code, relating to influencing legislation.

Bill read third time.

## Previous Question

Senator Collier moved the previous question.

Motion carried.

The question being on the final passage of Senate Bill No. 796.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Weybret, and Williams—29.

NOES—Senator Donnelly—1.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1302**—An act to repeal Chapter 299 of the Statutes of 1935, relating to county road camps.

Bill read third time.

## Motion to Amend

Senator Collier moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "Chapter 299 of the Statutes of 1935," and insert "Article 2 of Chapter 2 of Part 3 of Title 4 of the Penal Code."



**Amendment No. 2**

On page 1, line 1, of said bill, strike out "Chapter 299, of the Statutes of 1935," and insert "Article 2 of Chapter 2 of Part 3 of Title 4 of the Penal Code,".

**Amendment No. 3**

On page 1, line 5, strike out "said chapter", and insert "Chapter 299 of the Statutes of 1935".

**Amendment No. 4**

On page 1, line 7, strike out "said chapter", and insert "Article 2, Chapter 2, Part 3, Title 4 of the Penal Code".

**Amendment No. 5**

On page 1, line 7, strike out "chapter", and insert "article".

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1841**—An act to add Chapter 2.2 to Part 2 of Division 2 of Title 3 of the Government Code, relating to county service areas, providing for the establishment thereof, authorizing the furnishing of extended governmental services within such areas and the levy of taxes upon the property within such areas and the levy of taxes upon the property within such areas to finance such services.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Cunningham, Desmond, Donnelly, Erhart, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1024**—An act to amend Section 55.65 of the Alcoholic Beverage Control Act, and to amend Section 24872 of the Business and Professions Code, relating to the sale of wine, the posting of prices and the making and filing of fair trade contracts in relation thereto, and governing the giving of discounts in connection with the sale of wine.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2777**—An act to add Section 12102.1 to, and to amend Sections 12204, 12223, 12302 and 12303 of, the Financial Code, relating to application of the Check Sellers and Cashers Law, and licenses and license regulations thereunder.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1753**—An act to amend Section 204 of the Code of Civil Procedure, relating to jurors.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Cunningham, Desmond, Donnelly, Erhart, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1757**—An act to amend Section 69955 of the Government Code, relating to the reporting notes taken by court reporters.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Cunningham, Desmond, Donnelly, Erhart, Hulse, Kraft, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1761**—An act to amend Section 1023 of the Code of Civil Procedure, relating to the fees of referees.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Cunningham, Desmond, Donnelly, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—26.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2132**—An act to add Chapter 3.5 to Title 6 of the Government Code, relating to notice of the formation or change in boundaries of districts.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Busch, Byrne, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1093**—An act to amend Section 6342 of the Elections Code, relating to election officers.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1094**—An act to amend Sections 7003, 7005, 7007, and 7008 of the Elections Code, relating to canvass at precincts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Murdy, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1098**—An act to amend Section 7101, and to repeal Section 7102, of the Elections Code, relating to election ballots.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

Assistant Secretary Harry K. Grafe at the Desk

**Assembly Bill No. 1100**—An act to amend Section 7109 of the Elections Code, relating to elections.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1102**—An act to amend Section 7207 of, and to repeal Sections 7205 and 7206 of, the Elections Code, relating to election procedure.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1064**—An act to amend Sections 31, 37, 38, 575, 576, 658, 1516, 2541, 2573, 2574, 2575, 2576, 2672, 2703, 2705, 3920, 3921, 3926, 3930, 3941, 7966, 7970, 7971, 8100, 8101, 8530, 8720, 11050, 11051, 11052, 11053, and 11054 of, to amend the heading of Chapter 2 of Division 4, the heading of Chapter 2 of Division 13 of, and to repeal Chapter 4, consisting of Section 10700, of Division 12 of, the Elections Code, relating to elections.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1080**—An act to repeal Section 3946 of, and to add Section 3946 to, the Elections Code, relating to the form of the ballot.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1082**—An act to amend Section 132.6 of the Elections Code, relating to absentee voting.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 534**—An act to amend Section 5183 of the Welfare and Institutions Code, relating to the deposit of funds coming into the custody of the public guardian.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1014**—An act to amend Section 1295 of the Penal Code, relating to the receiving of cash in lieu of bail by an officer in charge of a jail.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 1407**—An act to amend Section 1200 of the Probate Code, relating to notices, orders and procedures.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1771**—An act to amend Section 1550 of the Welfare and Institutions Code, relating to the eligibility procedure for needy children.

Bill read third time, and presented by Senator Weybret.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 499**—An act to amend Section 9607.2 of, to add Section 9607.3 to, and to amend Section 9643 of, the Education Code, relating to education of physically handicapped minors.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 801**—An act to amend and renumber Section 20358 of the Education Code, as added by Chapter 1640 of the Statutes of 1951, relating to the purchase of insurance in connection with driver training classes.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 802**—An act to amend Section 13442 of the Education Code, relating to the payment of expenses of teachers' institutes.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 803**—An act to amend Section 6193 of the Education Code, relating to warrants for school district funds.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 852**—An act to add Sections 7518 and 7519 to the Education Code, relating to a levy of a tax sufficient to meet payments on school bonds.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1411**—An act to add Section 7407.1 to the Education Code, relating to the issuance and sale of bonds of joint school districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1851**—An act to amend Section 2209 of the Education Code, relating to travel expenses for board members.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2021**—An act to amend Sections 5532 and 5711 of the Public Resources Code, relating to the election of directors of regional park districts.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1513**—An act to add a new section to the Public Resources Code to be numbered 2361, relating to mining partnerships.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2370**—An act to amend Section 248 of the Vehicle Code, relating to fees imposed on automobile wreckers.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2450**—An act to add Section 36.5 to, and to amend Section 697 of, the Vehicle Code, relating to length and height of vehicles.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Harold T. Johnson, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3213**—An act to amend Sections 180.5 and 186 of the Vehicle Code, relating to transfer of registration.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1018**—An act to repeal Section 6093 of, and to add Sections 6081, 6082, 6083, 6093, 6093.1, 6093.2, 6093.3 and 6093.4 to the Harbors and Navigation Code, relating to the duties and powers of members of a harbor commission.

Bill read third time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 36, of the printed bill, after "provided," insert "that no taxes shall be levied for any capital outlay or capital outlay fund included in the final budget submitted by the district board unless the district board receives definite assurances of federal assistance; provided further,".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2930**—An act to add Section 142.5 to the Vehicle Code, relating to vehicles exempt from registration.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 658**—An act to repeal Section 1411 of the Probate Code, relating to alien guardians.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2871**—An act to amend Sections 12333, 12336, 12901, 13622, 13852, 13886, 13911 and 14162, and the chapter headings of Chapters 11 (first) and 13, Division 6, of the Public Utilities Code, relating to municipal utility districts.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2958**—An act to amend Sections 315 and 319 of the Vehicle Code, relating to the authority of the Department of Motor Vehicles to suspend, revoke or issue probationary drivers' licenses.

Bill read third time, and presented by Senator Byrne.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Assembly Bill No. 2368**—An act to amend Sections 303.1, 304, and 307, of, and to add Section 308.1, to the Vehicle Code, relating to suspension and revocation of the privilege of operating a motor vehicle upon a highway.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Desmond, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Miller, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Weybret—25.

NOES—None.

Bill ordered transmitted to the Assembly.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 71:** By Senator McCarthy—Relative to approving certain amendments to the charter of the City of San Rafael, municipal corporation in the County of Marin, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the thirteenth day of April, 1953.

#### Request for Unanimous Consent

Senator McCarthy asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 71, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 71

**Senate Concurrent Resolution No. 71**—Relative to approving certain amendments to the charter of the City of San Rafael, a municipal corporation in the County of Marin, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the thirteenth day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

NOES—None.

Resolution ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.25 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 1620**—An act to amend Section 28145 of the Government Code, relating to counties and county officers

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Senate Bill No. 526**—An act to amend Section 26172 of the Health and Safety Code, relating to adulterated foods.

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 3238

Assembly Bill No. 3486

Assembly Bill No. 3239

Assembly Concurrent Resolution No. 70

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Kraft moved that Senate Bill No. 1403 be taken from the inactive file and placed on the second reading file.

Motion carried.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 178**

Senator Erhart moved that Senate Bill No. 178 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 178**—An act to repeal Article 3 of Chapter 2 of Division 10, and to add Article 3 to Chapter 2 of Division 10, comprising Sections 20371 to 20378, inclusive, and 20380 of the Education Code, relating to faculties of state colleges.

Bill read second time.

**Motion to Amend**

Senator Erhart moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 1, of the title of the printed bill, commencing with "repeal", strike out to and including "faculties" in line 4 of the title and insert "amend Section 20374 of the Education Code, relating to faculties and other employees".

**Amendment No. 2**

On page 1 of the printed bill, strike out all of lines 1 through 26.

**Amendment No. 3**

On page 2, strike out all of lines 1 through 51.

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 4

On page 3, strike out all of lines 1 through 26, and insert

"SECTION 1. Section 20374 of the Education Code is amended to read:

20374. After the president, a member of the faculty, or other [collegiate officer] employee, has served successfully and acceptably in the college for a period of two years, his appointment thereafter may, at the discretion of the State Board of Education, be made for a term not to exceed four years, unless removed for cause."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1076

Senator Ward moved that Senate Bill No. 1076 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1076**—An act to amend Section 957 of the Welfare and Institutions Code, relating to state reimbursement of counties for juvenile homes and camps.

Bill read second time.

#### Motion to Amend

Senator Ward moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 957", and insert "Sections 957 and 958".

#### Amendment No. 2

On page 1, strike out line 11, and insert "ninety-five dollars (\$95) per month per child".

#### Amendment No. 3

On page 1, after line 11, insert

"SEC. 2. Section 958 of said code is amended to read:

958. Any county establishing such juvenile home or camp under the provisions of this article may, by mutual agreement, accept children committed to such home or camp by the juvenile court of another county in the State and the State shall reimburse the county maintaining the home or camp to the amount of one-half of the administrative cost of maintaining each child so committed. *Payments received for the care of children from another county by a county operating a facility shall not be considered as a subvention to the county operating the facility for the purposes of determining the amount of state reimbursement.* Two or more counties may, by mutual agreement, establish such juvenile homes or camps, and the rights granted and duties imposed by this article shall devolve upon such counties acting jointly. The provisions of this article shall not apply to any juvenile detention home."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1752

Senator Brown moved that Senate Bill No. 1752 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1752**—An act to provide for the formation, organization, power and duties of power districts.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "power", and insert "powers".

**Amendment No. 2**

In line 2 of the title, after "of", insert "rural".

**Amendment No. 3**

On page 1, strike out lines 1 and 2, and insert

**"PART 1. INTRODUCTORY PROVISIONS"**

**SECTION 1.** This act shall be known and may be cited as the Rural Power District Act.

**SEC. 2.** As used in this act, the following terms shall have the following meanings:

(a) "District" means any rural power district organized or operating pursuant to this act.

(b) "Board" means the board of directors of a district.

(c) "Director" means a member of a district board.

(d) "Principal county" means the county in which all of the district is situated, or if the district is situated in more than one county, the county in which the greatest portion of the area of the lands within the district is situated.

(e) "Secretary" means secretary of the board.

(f) "Entity" includes any public agency, authority, board, bureau, or district, any municipality, city, county, city and county, and municipal corporation engaged in the generation, development, distribution or sale of electric power, or any individual, association of individuals, partnership, company or corporation which is a public utility and which is engaged in the generation, development, distribution or sale of electric power.

**PART 2. FORMATION**

**SEC. 5.** Any area or areas of land within this State, whether contiguous or not, may be formed into a rural power district pursuant to this act.

**SEC. 6.** A petition of formation of a district must be presented to the board of supervisors of the principal county of the proposed district.

**SEC. 7.** A petition of formation shall:

(a) Describe the name and boundaries of the proposed district.

(b) Contain a general description of the improvements proposed to be acquired, constructed, operated or maintained.

(c) Include an estimate of the cost of the proposed improvements, including all incidental expenses in connection therewith.

(d) Include a request that an election be called in the proposed district for the purpose of submitting to the qualified electors thereof the proposition of forming the district and incurring indebtedness, by the issuance of the bonds of such district, to pay the costs and expenses of the proposed improvements.

(e) Be signed by the owners of not less than 15 percent of the assessed value of all taxable property within the proposed district, as shown on the last general tax rolls of each county within which the proposed district, or any part thereof, is located.

**SEC. 8.** The petition shall be accompanied by a map showing the exterior boundaries of the proposed district, with relation to the territory immediately contiguous thereto, and contain a general description of the proposed improvement.

**SEC. 9.** There shall also be filed with the petition a good and sufficient undertaking, to be approved by the board of supervisors, in double the amount of the probable cost of forming the district, conditioned that the sureties shall pay the cost in case the formation of the district is not effected.

**SEC. 10.** The failure of the petition to contain any of the matters required to be contained therein shall not affect the legality of the organization of the district if it is thereafter organized.

**SEC. 11.** Upon the presentation of a formation petition the board of supervisors shall fix a time for hearing thereon, and protests of interested parties, not less than 21 nor more than 30 days after the date of the meeting at which the petition is presented.

**SEC. 12.** The clerk of the board of supervisors shall cause notices of the filing and hearing of the petition to be posted in three of the most public places in the district.

**SEC. 13.** The notice shall be headed "Notice of the formation of \_\_\_\_\_ Rural Power District" (stating name of the proposed district) in letters not less than one inch in length, and shall, in legible characters, state the fact and date of the filing of the



petition, the date and hour set for hearing the petition and any protests, briefly describe the proposed improvement, specify the exterior boundaries of the district to be benefited by the improvement and to be taxed to provide for the improvement, and refer to the petition, map, and general description of the proposed improvement for further particulars.

SEC. 14. The clerk shall also cause a notice, similar in substance, to be published at least once a week for two consecutive weeks in a newspaper of general circulation printed and published in the proposed district, and designated by the board of supervisors for that purpose.

SEC. 15. The date set for the hearing shall be at least 13 days after the date of the posting and the date of last publication of the notice.

SEC. 16. Any person interested, objecting to the formation of the district, to the extent of the district, to the proposed improvement, or to the inclusion of his property in the district, may file a written protest, setting forth his objections, with the clerk of the board of supervisors at or before the time set for the hearing of the petition.

SEC. 17. The clerk of the board of supervisors shall endorse on each protest the date of its receipt and, at the time appointed for the hearing, shall present to the board all protests filed with him.

SEC. 18. The board shall hear and pass upon the petition and protests at the time appointed, or at any time to which the hearing may be adjourned, and its decision thereon shall be based upon a finding of benefit from the district or its works to the territory included in the district and shall be final and conclusive.

SEC. 19. If any of the protests against the formation of the district or against the proposed improvement are sustained, no further proceedings shall be had or taken pursuant to the petition, by a new petition for the same or a similar purpose may be filed at any time.

SEC. 20. If any of the protests are against the extent of the district or against the inclusion of property in the district, the board of supervisors may make such changes in the boundaries of the proposed district as it finds to be proper and advisable and shall define and establish boundaries as changed.

SEC. 21. The board of supervisors shall not modify the boundaries so as to exclude from the proposed district any territory which will be benefited by the improvement, and any territory which will not, in the judgment of the board, be benefited by the improvement shall not be included within the proposed district.

SEC. 22. The board of supervisors shall not modify the boundaries except after notice of such intention is published in a newspaper of general circulation printed and published in the county and designated by the board for that purpose, describing the proposed modification, and specifying a time for hearing objections to the modification, which time shall be at least 10 days after the publication of the notice.

SEC. 23. Written objections to the proposed modification may be filed with the clerk of the board of supervisors by any interested person at or before the time set for hearing the objections.

SEC. 24. The board of supervisors shall hear and pass upon the objections to the proposed modification at the time appointed, or at any time to which the hearing may be adjourned, and its decision thereon shall be final and conclusive.

SEC. 25. If any objection is sustained, no further proceedings pursuant to the petition shall be taken, but a new petition for the same or a similar purpose may be filed at any time.

SEC. 26. The board of supervisors shall be deemed to have acquired jurisdiction to proceed further with respect to the formation of a district under any of the following circumstances:

(a) If no protests to the formation of the district are filed at or before the time set for hearing on the formation petition.

(b) If protests are filed and, after hearing, are denied.

(c) If modification of the boundaries of the district is proposed and no objections thereto are filed at or before the time set for hearing objections.

(d) If objections to the modification are filed and, after hearing, are denied.

SEC. 27. The board of supervisors shall, by ordinance or resolution adopted at a regular or special meeting after having acquired jurisdiction to proceed in the formation of a district, provide for and order the holding of a special election in the proposed district to submit to the qualified voters thereof the proposition of forming the district, incurring a debt by the issuance of bonds of the district for the purposes set forth in the petition for the formation of the district, if a bonded indebtedness is to be incurred, and for electing the first district directors who will take office if the district is formed.

SEC. 28. The ordinance or resolution calling the special election shall also recite the objects and purposes for which any proposed indebtedness is to be incurred, the estimated cost of the proposed improvement, the amount of the principal of the indebtedness to be incurred therefor, and the rate of interest to be paid on the indebtedness, and shall fix the date on which the special election shall be held, the manner of holding it, and the manner of voting for or against the proposition.

SEC. 29. For the purposes of the election, the board of supervisors shall, in the ordinance or resolution, establish one or more precincts within the boundaries of the

proposed district, designate a polling place, and appoint one inspector, one judge and one clerk for each precinct.

SEC. 30. The ordinance or resolution ordering the holding of the election shall, prior to the date set for the election, be published five times in a daily, or twice in a weekly or semiweekly, newspaper of general circulation printed and published in the county and designated by the board of supervisors for that purpose, and shall be posted in three of the most public places in the proposed district at least 10 days prior to the date set for the election. No other notice of the election need be given.

SEC. 31. In all particulars not recited in the ordinance or resolution, including the manner of nominating and electing persons for the offices of first directors of the district, the election shall be held as provided by law for holding general elections in the county.

SEC. 32. The vote shall be canvassed by the board of supervisors on the first Monday which is six or more days after the election.

SEC. 33. If at the election a majority of the votes cast are in favor of the formation of the district and the incurring of the bonded indebtedness, if any is proposed, the board of supervisors shall enter an order to that effect upon its minutes, declaring the district formed, and the board may thereupon issue bonds of said district for the amount specified in the proceedings, payable out of funds of the district, provided as prescribed in this division.

SEC. 34. The board of supervisors shall exercise the same functions and possess the same powers as the district board in authorizing bonds in connection with the formation of a district.

SEC. 35. In case less than a majority of the votes cast in the proposed district are in favor of the measure, the formation fails but without prejudice to renewing proceedings at any time in the future.

SEC. 36. Those five candidates who receive the highest number of votes for the office of director shall be declared elected.

SEC. 37. Upon the order of the board of supervisors declaring the district formed, the county clerk shall immediately cause to be filed with the Secretary of State and shall cause to be recorded in the offices of the county recorders of each of the counties in which the district is situated, each, a certificate stating that the formation of the district was approved by the voters.

SEC. 38. Upon the receipt of the certificate the Secretary of State shall within 10 days issue his certificate reciting that the district, naming it, has been duly incorporated according to the laws of the State. A copy of this certificate shall be transmitted to and filed with the county clerk of the principal county of the district.

SEC. 39. From and after the date of the certificate of the Secretary of State, the district named therein is incorporated as a rural power district with all the rights, privileges, and powers set forth in this act and necessarily incident thereto.

SEC. 40. No informality in any proceeding, including informality in the conduct of any election, not substantially affecting adversely the legal rights of any citizen shall invalidate the incorporation of any rural power district.

SEC. 41. Any proceeding wherein the validity of the incorporation of a district is denied shall be commenced within three months from the date of the certificate of incorporation; otherwise the incorporation and legal existence of the district and all proceedings in respect thereto shall be incontestable.

### PART 3. POWERS AND PURPOSES

SEC. 50. The purpose of a rural power district is to establish power lines and electric distribution systems for the service of the district and to lease, sell, contract to sell, or rent any such power lines or electric distribution systems, or any part thereof, to an entity or entities which will devote them to the public purpose for which they were established.

SEC. 51. Nothing contained in this act shall be construed to empower a district organized hereunder to engage in the generation, development or sale of electric power.

SEC. 52. Each district has the power generally to perform all acts necessary to carry out fully the provisions of this act.

SEC. 53. A district has perpetual succession.

SEC. 54. A district may adopt a seal and alter it at pleasure.

SEC. 55. A district may make contracts and employ labor to carry out the purposes of the district.

SEC. 56. A district may have construction or other work performed by contract or may do the work under its own superintendence.

SEC. 57. Any district formed under this act may, by resolution of the board of the district spread on its minutes, change the name of the district.

Certified copies of the resolution changing the name of the district shall be recorded in the office of the county recorder of every county, included in whole or in part, in the district and sent to the District Securities Commission, State Engineer, and Secretary of State.

SEC. 58. A district may take property by grant, purchase, gift, devise, condemnation, or lease with or without the privilege of purchase.

SEC. 59. A district may hold, use, enjoy, lease, or dispose of property within or without the district necessary to the full exercise of its powers.

SEC. 60. A district may construct, purchase, lease, or otherwise acquire works, land, rights, and privileges useful or necessary for any purposes authorized by this act.

SEC. 61. The use of all property and rights of way for carrying out the business of the district is a public use and all districts are public agencies of the State to carry out this public use.

SEC. 62. Eminent domain proceedings may be brought by a district pursuant to the provisions of Title 7, Part 3 of the Code of Civil Procedure.

SEC. 63. A district may construct any works along, under, or across any street, water course, railway, or conduit in a manner that will afford security for life and property. The district shall restore the property crossed as near as may be to its former state or so as not to have impaired unnecessarily its usefulness.

SEC. 64. Every company whose right of way is intersected or crossed by works of the district shall unite with the district in forming the intersections and crossings and grant the rights therefor.

SEC. 65. The right is hereby granted to locate, construct, and maintain any of the works of a district on any land which is now or hereafter owned by the State, and a district has the same rights and privileges appertaining to the rights of way as are granted to municipalities within the State.

SEC. 66. A district may sue and be sued, except as otherwise provided in this act or by law, in all actions and proceedings in all courts and tribunals of competent jurisdiction.

SEC. 67. No officer, agent, or employee shall be liable for any act or omission of any agent or employee employed by him unless he had actual notice that the person appointed or employed was inefficient or incompetent to perform the service for which he was appointed or employed or retains the inefficient or incompetent person after notice of the inefficiency or incompetency.

SEC. 68. Whenever it is claimed that any property has been taken, injured, damaged, or destroyed as a result of any dangerous or defective condition of any property controlled by the district or its officers, agents, or employees or by any act or omission of any officer, agent, or employee of the district, a verified claim for damages shall be presented in writing and filed with the officers, agents, or employees involved and the secretary within 90 days after the accident, injury, taking, damage, or destruction has occurred.

SEC. 69. Whenever it is claimed that any person has been injured or damaged as a result of any dangerous or defective condition of any property controlled by the district or its officers, agents, or employees or by any act or omission of any officer, agent, or employee of the district, a verified claim for damages shall be presented in writing and filed with the officers, agents, or employees involved and the secretary within 180 days after the injury or damage has occurred.

SEC. 70. Each claim filed pursuant to Section 68 or 69 shall specify the name and address of the claimant, the date and place of the accident, injury, taking, damage, or destruction, and the nature and extent of the injury or damage claimed.

SEC. 71. Compliance with Section 68 or 69, as the case may be, and Section 70 is a condition precedent to the filing or maintaining of any action for the injury or damage.

SEC. 72. The district may employ counsel to defend any action brought against it or any of its officers, agents, or employees on account of any injury, taking, damage, or destruction, and the fees and expenses involved therein shall be a lawful charge against the district.

SEC. 73. Nothing in Sections 67 to 72, inclusive, shall be construed as creating any liability unless it would have existed regardless of those sections, nor shall those sections amend, modify, or repeal Sections 1951, 1952, 1953, or 2001 of the Government Code.

SEC. 74. If an officer, agent, or employee of the district is held liable for any act or omission in his official capacity, except in case of actual fraud or actual malice, and any judgment is rendered thereon, the district shall pay the judgment without obligation for repayment by the officer, agent, or employee.

#### PART 4. GOVERNMENT

SEC. 80. Each district shall have a board of five directors each of whom, whether elected or appointed, shall be a voter of the district.

SEC. 81. The directors first elected upon the formation of the district shall classify themselves by lot so that two of them shall hold office until the election and qualification of their successors at the first succeeding general rural power district election, and three of them shall hold office until the election and qualification of their successors in the second succeeding general rural power district election.

SEC. 82. The term of office of each director other than directors first elected shall be four years.

SEC. 83. If a person elected fails to qualify, the office shall be filled as if there were a vacancy in the office.

SEC. 84. All vacancies occurring in the office of director shall be filled by appointment by the remaining directors elected.

SEC. 85. An appointment to fill a vacancy in the office of director shall be for the unexpired term of the office in which the vacancy exists.



SEC. 86. Each director elected or appointed shall hold office until his successor qualifies.

SEC. 87. Each director shall receive fifteen dollars (\$15) for each meeting of the board attended by him, not exceeding three meetings in any calendar month.

SEC. 88. If allowed by the board a director shall also receive for performing duties for the district other than attending board meetings:

(a) Not to exceed fifteen dollars (\$15) for each day.

(b) Traveling and other expenses incurred by him in his employment.

SEC. 89. Before entering upon the duties of his office each director shall take and subscribe the official oath and file it with the secretary.

SEC. 90. The oath of office may be taken before the secretary, any member of the board of directors, or any officer authorized by law to administer oaths.

SEC. 91. Within 30 days after the election of the first directors and thereafter within 30 days after each general water district election the directors shall meet and organize as a board.

SEC. 92. The board shall:

(a) Elect one of its members president.

(b) Provide for the time and place of holding its regular meetings.

(c) Provide for the manner of calling special meetings.

SEC. 93. At its organization meeting the board may transact any business of the district.

SEC. 94. The board shall act only by ordinance, resolution, or motion.

SEC. 95. A majority of the board shall constitute a quorum for the transaction of business.

SEC. 96. No ordinance, resolution, or motion shall be passed or become effective without the affirmative votes of at least a majority of the members of the board.

SEC. 97. Except where action is taken by the unanimous vote of all directors present and voting, the ayes and noes shall be taken upon the passage of all ordinances, resolutions, or motions and entered upon the minutes of the board.

SEC. 98. The enacting clause of all ordinances passed by the board shall be: "Be it ordained by the board of directors of Rural Power District as follows:"

SEC. 99. All ordinances shall be signed by the president and attested by the secretary.

SEC. 100. All legislative sessions of the board shall be public.

SEC. 101. The board shall establish rules for its proceedings.

SEC. 102. The board shall, at its first meeting or as soon thereafter as practicable, appoint a secretary by a majority vote.

SEC. 103. A director shall not be secretary.

SEC. 104. The secretary shall receive the compensation determined by the board and shall serve at its pleasure.

SEC. 105. The board may at any time appoint or employ and prescribe the authorities and duties of other officers, employees, attorneys, and engineers necessary or convenient for the business of the district, each of whom shall serve at the pleasure of the board.

SEC. 106. The secretary and other employees or assistants of the district required so to do by the board shall each give a bond to the district conditioned for the faithful performance of his duties as the board may provide.

SEC. 107. The board is the governing body of the district.

SEC. 108. The powers of districts enumerated in this act shall, except as therein otherwise provided, be exercised by the board.

SEC. 109. Each member of the board, or the secretary, may administer oaths and affirmations in connection with the taking of testimony at any hearing, investigation, or other matter pending before the board.

SEC. 110. The president shall:

(a) Sign all contracts on behalf of the district.

(b) Perform other duties imposed by the board.

SEC. 111. The secretary shall:

(a) Countersign all contracts on behalf of the district.

(b) Perform other duties imposed by the board.

SEC. 112. The board, or such employee as it may from time to time appoint, shall:

(a) Have full charge and control of the maintenance, operation, and construction of the works or system of the district.

(b) Have full power and authority to employ and discharge all employees and assistants at pleasure.

(c) Prescribe the duties of employees and assistants.

(d) Fix and alter the compensation of employees and assistants subject to approval by the board.

## PART 5. CONTRACTS, IMPROVEMENTS AND PROPERTY

SEC. 120. All contracts for furnishing labor, materials, or supplies required for any improvement mentioned in this act shall be let to the lowest responsible bidder.

SEC. 121. The district shall advertise for two or more days in a newspaper of general circulation, printed and published in the county, inviting sealed proposals for



furnishing labor, materials and supplies for the proposed improvement before any contract shall be made.

SEC. 122. The district shall have the right to require such bonds as it may deem best from the successful bidder, to insure the faithful performance of the contract, and shall also have the right to reject any and all bids.

SEC. 123. The district may, in case of emergency, proceed at once, by a vote of not less than three members of its board, to make such repairs, or to do such other work as may be necessary to restore the electric power distribution system to working condition, without advertising for bids. The board shall cause a statement of the facts constituting the emergency to be entered in their minutes.

SEC. 124. When the board of directors of the district determines that any work of repairing, improving, renewing or extending district facilities can be done more economically and satisfactorily by day labor without letting contracts to the lowest bidder as provided in Section 120, the governing body of the district may cause the work to be done by day labor.

Any improvement for which bonds are voted under the provisions of this act, shall be made in conformity with the general description of the proposed improvement as provided for in the proceedings authorizing issuance of the bonds.

SEC. 125. The title to all property which may have been acquired for a district shall be vested in the district.

SEC. 126. The board may sell or lease any property of the district, real or personal, no longer needed for the uses of the district.

SEC. 127. The board may, after a determination that it would be for the best advantage of the district, sell, contract to sell, lease, or rent any of its property, facilities, works or power distribution or transmission system, or any part thereof, to an entity pursuant to the provisions of this act.

SEC. 128. If the board determines the value of the property to be of a value of one hundred dollars (\$100) or less, or is being leased for one year or less, it may be sold or leased without notice.

SEC. 129. If the board determines the property to have a value of more than one hundred dollars (\$100) or is being leased for more than one year, a notice of time and place of sale or leasing shall be given by posting three notices in three public places within the district five days before the date of sale or leasing. At the time fixed for the sale or leasing, bids shall be received and the board may sell or lease to the highest bidder or may reject any or all bids.

SEC. 130. Any improvement provided for in this act may be located, constructed and maintained in, along, or across any public road or highway, or publicly owned right of way in the county in such manner as to afford security for life and property; but the board shall restore, or cause to be restored, the road or highway, or publicly owned right of way to its former state, as near as may be, or in a sufficient manner not to have impaired unnecessarily its usefulness.

#### PART 6. GENERAL FINANCIAL PROVISIONS

SEC. 140. The board may control and order the expenditure of tax revenues, levied to pay the cost and expenses of maintaining, operating, extending and repairing the district's electric power distribution and transmission works or facilities, for that purpose.

SEC. 141. The board may fix and collect rates or charges for the use of the district's power distribution system, and to apply the receipts from the rates or charges to the expenses of the administration and government of the district and the use, operation and extension of the works and distribution system.

SEC. 142. Whenever the board of directors shall, by resolution, direct, the receipts may also be used to reduce the principal or interest of any bonded indebtedness that the rural power district may have.

SEC. 143. On or before the fifteenth day of August of each year the board shall by resolution determine the amount of money necessary to be raised by taxation during the fiscal year beginning the first day of July next preceding.

SEC. 144. The determination of the amount of money necessary to be raised by taxation during the fiscal year, as determined pursuant to Section 143, shall be sufficient:

(a) When taken with other revenues available for the purpose, to meet interest and sinking fund requirements on all outstanding bonded indebtedness of the district;

(b) To provide funds for the necessary expenditures for all other district purposes.

SEC. 145. At or before the time specified by Section 29120 of the Government Code for the levying of county and district taxes, the board shall furnish the board of supervisors and the auditor of each county in which any part of the district is situated a written statement of the amount of money determined by the board to be necessary to be raised by taxation pursuant to Sections 143 and 144, or if the district is situated in more than one county that part of said estimate apportioned to each county in which the district is situated.

SEC. 146. The board of supervisors of each county wherein is situated a district or any part thereof organized under the provisions of this act, must, annually, at the time of levying county taxes, levy a tax on all taxable property within the district and which is located in the county, sufficient to raise an amount reported to them as herein provided, by the board.

SEC. 147. The supervisors must determine the rate of such tax by deducting 15 percent for anticipated delinquencies from the total assessed value of the property of the district within the county as it appears on the assessment roll of the county, and then dividing the sum reported by the board as required to be raised by the remainder of such total assessed value.

SEC. 148. The tax so levied shall be computed and entered on the assessment roll by the county auditor, and if the supervisors fail to levy the tax as provided in Sections 146 and 147, then the auditor must do so.

SEC. 149. Such tax shall be collected at the same time and in the same manner as state and county taxes, and when collected shall be paid into the county treasury for the use of said district. One percent of all money paid to the treasurer for the use of the district shall be credited to the county to be expended by the county in defraying expenses incurred by county officials incidental to the handling of the funds.

SEC. 150. The provisions of the Revenue and Taxation Code of this State prescribing the manner of levying and collecting taxes and the duties of the several county officers with respect thereto, are, so far as they are applicable and not in conflict with the specific provisions of this act, hereby adopted and made a part hereof. Such officers shall be liable upon their several official bonds for the faithful discharge of the duties imposed upon them by this act.

SEC. 151. If the district is situated in more than one county, immediately after equalization and not later than the fourth Monday in August of each year, it shall be the duty of the auditor of each county wherein a district or any part thereof shall lie, to prepare and deliver to the board a certificate showing the assessed valuation of all property within the district lying in the county.

SEC. 152. If the district is situated in more than one county the total estimate provided for in Sections 143 and 144 shall be divided by the board in proportion to the value of the property within the district in each county as shown by the certificates of the auditors of each of the counties of the district made and delivered pursuant to Section 151, but if the board shall find that the assessed valuation of property in the various counties in which parts of the district are situated is on a different basis as compared with the actual value thereof, so that a division of the estimate as above provided would be inequitable, then the board shall determine by resolution the amount of said estimate which should be levied on the property within the district in each county in order that substantially the same proportion of the estimate shall be paid by owners of property of the same actual value in each county.

SEC. 153. If the district is in more than one county, the treasury of the principal county of the district shall be the repository of all the funds of the district. For this purpose the treasurers of any other counties wherein is situated a portion of said district, must, at any time, not oftener than twice each year, upon the order of the board, settle with said board and pay over to the treasurer of the principal county of the district, all moneys in their possession belonging to the district. Said last named treasurer is authorized and required to receive and receipt for same, and to place the same to the credit of the district.

SEC. 154. One percent of all money paid to the treasurer of each county of the district for the use of the district shall be credited to each county to be expended by the county in defraying expenses incurred by officials of each county incidental to the handling of the money.

SEC. 155. The treasurer of the principal county shall be responsible upon his official bond for the safekeeping and disbursement, in the manner herein provided, of these and all other moneys of the district held by him.

SEC. 156. The treasurer of the principal county shall pay out of the funds of the district only upon warrants of the auditor of the principal county authorized by claims approved by the board, signed by the president and attested by the secretary. The treasurer shall report in writing at each regular meeting of the board and as often thereafter as requested by the board, the amount of money in the treasury to the credit of the district, the amounts of receipts since his last report, and the amounts paid out; such reports shall be verified and filed with the secretary of the board.

SEC. 157. The warrants drawn by the auditor for claims approved by the board must be presented to the treasurer of the principal county, and if they are not paid on presentation, like endorsements must be made thereon, and they must be registered in like manner as warrants of the principal county and paid in the order of their registration. All warrants from the date of their registration shall bear interest at the rate of 5 percent per annum.

## PART 7. BONDS

### Article 1. Issuance and Sale

SEC. 170. The board may issue and sell the bonds of the district, when authorized, at not less than par value, and the proceeds of the sale shall be placed in the treasury of the principal county to the credit of the proper district fund and shall be applied exclusively to the purposes and objects mentioned in the ordinance or resolution ordering the holding of the bond election.

SEC. 171. The board by an order entered upon its minutes, shall, subject to the provisions of this act, prescribe the form of bonds issued and of the interest coupons attached thereto.

SEC. 172. The board shall designate an amount, not less than one-fortieth of the whole amount of the indebtedness, which shall be paid annually at a fixed time and place, together with the interest on all sums unpaid. The rate of interest shall be designated in the bonds and shall be paid semiannually at a rate not in excess of 8 percent per year.

SEC. 173. The board may determine and fix a date for the earliest maturity of the principal of the bonds not more than 10 years from the date of issue of bonds, but, in this event, the whole amount of the indebtedness must be made payable in equal annual parts in not to exceed 40 years from the time of contracting the same.

SEC. 174. The bonds shall be issued in such denominations as the board may determine, except that no bonds shall be of a less denomination than one hundred dollars (\$100), nor greater than one thousand dollars (\$1,000).

SEC. 175. The bonds shall be signed by the chairman of the board and countersigned by the auditor of the principal county, and the seal of the district shall be affixed thereto.

SEC. 176. The interest coupons of the bonds shall be numbered consecutively and signed by the auditor of the principal county by his engraved or lithographed signature.

SEC. 177. In case any officer whose signature or countersignature appears on the bonds or coupons shall cease to be an officer before the delivery of the bonds to the purchaser, the signature or countersignature shall be valid and sufficient for all purposes the same as if the officer remained in office until the delivery of the bonds.

SEC. 178. The principal and interest on the bonds shall be paid by the treasurer of the principal county in the manner provided by law for the payment of principal and interest on bonds of the county.

SEC. 179. The powers conferred on the district board in this article are, insofar as they may be necessary with respect to the authorization of bonds in connection with the formation of a district, conferred on the board of supervisors of the county in which the district is organized.

#### Article 2. Additional Bond Issues

SEC. 185. Whenever the board deems it necessary for the district to incur a bonded indebtedness in addition to that incurred at the time of the formation of the district for any of the purposes of the district, the board shall, by resolution, so declare and state the proposition to be submitted to the electors, the purpose for which the proposed debt is to be incurred, the amount of the debt to be incurred, the maximum term the bonds proposed to be issued shall run before maturity, which shall not exceed 40 years, and the maximum rate of interest to be paid, which shall not exceed 8 percent per year, payable semiannually.

SEC. 186. The board shall then fix a date upon which an election shall be held for the purpose of authorizing the bonded indebtedness to be incurred, and shall proceed with the election in accordance with Part 9 of this act.

SEC. 187. If at the election a majority of the votes cast are in favor of the incurring of the bonded indebtedness, then the board shall enter an order to that effect upon its minutes, and shall thereupon be authorized and empowered to issue the bonds of said district for the amount voted, payable out of the funds of the district.

SEC. 188. The provisions contained in Parts 6 and 7 of this act, relating to the form of bonds, the issuance and sale of bonds, the validation thereof, and the levying of a tax for the principal and interest thereof, shall apply in like manner to any additional bonds voted and issued as provided in this article.

#### Article 3. Refunding Bonds

SEC. 195. The board may issue refunding bonds of the district for the purpose of refunding any or all outstanding bonds of the district.

SEC. 196. The board shall by resolution determine the amount of the outstanding bonds to be refunded, fix the maximum amount of refunding bonds to be issued, the maximum rate of interest to be paid (which shall not exceed the rate of interest on the bonds to be refunded), and the number of years, not exceeding 30, that the refunding bonds or any part thereof are to run.

SEC. 197. In the resolution the board shall call an election and submit to the qualified voters of the district the question whether the refunding bonds should be issued.

SEC. 198. The resolution shall fix the time of the election, establish one or more voting precincts, designate the polling place or places, appoint an inspector, judge, and clerk for each precinct, and fix the hours during the day in which the polls will be open and the manner of voting for and against the issuance of the refunding bonds.

SEC. 199. In all particulars not set forth in this act the election shall be held and conducted as provided in Part 9 of this act.

SEC. 200. The resolution shall be published twice in a newspaper of general circulation in the county designated by the board for that purpose, the last publication to be at least one week before the date of the election. No other notice of the election need be given.

SEC. 201. If at the election a majority of the votes cast are in favor of the issuance of the refunding bonds, the board shall be authorized to issue refunding bonds of the



district not exceeding the maximum amount set forth in the resolution, payable out of the funds of the district to be provided as prescribed in Section 206.

SEC. 202. The board shall, by order entered in its minutes, prescribe the form of the refunding bonds and of the interest coupons to be attached, and fix the date of the refunding bonds, the date of maturity, and the rate or rates of interest to be paid. The bonds and the interest coupons thereof shall be signed as provided in Article 1 of this part.

SEC. 203. Refunding bonds may be exchanged at par value for any outstanding bonds to be refunded at their par value or less, upon such terms as may be agreed upon by the board and the holders of such bonds, subject to adjustment of accrued interest to the date of exchange. Any moneys required for the adjustment of interest may be paid from any funds of the district.

SEC. 204. In lieu of the exchange for outstanding bonds, the refunding bonds may be sold by the board for cash at not less than par and accrued interest, and the proceeds used for the purchase or retirement of the outstanding bonds upon terms agreed upon by the board and the holders of the bonds, but not to exceed par and accrued interest.

SEC. 205. Any bonds refunded and all interest coupons appurtenant thereto shall be canceled immediately by the county treasurer. Expenses of the refunding proceedings may be paid from any funds of the district.

SEC. 206. Taxes for the payment of principal and interest of refunding bonds shall be levied on all taxable property within the district as provided in Part 6 of this act.

#### Article 4. Validation of Bonds

SEC. 215. As soon as the board authorizes the issuance and sale of bonds it, or any owner of property within the district, may, in order to determine that the bonds are or will be when sold, a legal obligation of the district, institute a proceeding in the superior court of the principal county of the district.

SEC. 216. The complaint shall set forth:

(a) That on a specified date, bonds of the district were authorized by the board to be issued and sold.

(b) Sufficient details to identify the bonds.

(c) The amount of the bonds.

(d) A prayer that the bonds be adjudged a valid legal obligation of the district.

SEC. 217. The summons in the proceeding shall be in such form as the court may direct and shall be served by publishing a copy thereof once a week for four weeks in some newspaper of general circulation published in the county.

SEC. 218. Within 30 days after the last publication is completed and proof of publication has been filed with the court, any person interested may appear and answer the complaint. The answer shall set forth the facts relied upon to show the invalidity of the bonds.

SEC. 219. If no answer is filed within the time, the court shall render judgment decreeing the validity of the district and of the bonds. If an answer is filed the court shall proceed as in other civil cases.

SEC. 220. The proceeding is in rem and the judgment rendered shall be conclusive against all persons and against the State of California.

### PART 8. CHANGES IN ORGANIZATION

#### Article 1. Inclusion

SEC. 230. Any portion or portions of territory, whether contiguous to each other or to a district or not, and not included in a district, may be added to any district as prescribed in this chapter.

SEC. 231. Territory not contiguous with the district may be annexed to the district if the board determines that the electric power transmission and distribution lines may be efficiently and economically extended to the territory from the existing district distribution system. No parcel of noncontiguous territory which contains less than 10 privately owned acres may be annexed to any district.

SEC. 232. The holders of title, or evidence of title, to one-half or more of the land sought to be added may file with the board a petition in writing praying that the land be added to the district.

SEC. 233. The county assessment roll last equalized at the time the petition is filed, shall be conclusive evidence as to the holders of title, or evidence of title, to the land.

SEC. 234. The petition, which may consist of any number of separate instruments, shall set forth and describe the boundaries of the proposed addition, and pray that the land within the boundaries be added to the district. It shall also contain a general description of the improvements necessary for extending the existing power distribution and transmission system of the district.

SEC. 235. A certificate of acknowledgment taken before a notary public or justice of the peace of any state, or an affidavit by any person in the presence of whom the petition was signed, is sufficient evidence of the genuineness of the signatures, and the fact of place of residence of each petitioner.

SEC. 236. No defect in the contents of the petition or in the notice, or publication of the notice, shall vitiate any proceedings, if the petition has a sufficient number of qualified signatures attached thereto.



SEC. 237. Upon the filing of the petition, the board shall set a time for the hearing thereof, which shall be not less than 15 and not more than 30 days from the date the petition is filed.

SEC. 238. Notice of the filing of the petition shall be given by the secretary by publishing at least once a week, for at least two weeks, in a newspaper printed, published and circulated in the district and in the territory sought to be added, a notice that the petition has been filed, giving the time set for the hearing, and that the petition, together with all written protests filed with the secretary prior to the time set for the hearing, will be heard and passed upon at that time, and that all persons interested may then appear and be heard.

SEC. 239. The notice shall also contain the text of the petition, but not more than five of the signers' names need be published if the total number of names is stated.

SEC. 240. At the time fixed for the hearing the board shall hear the petition, together with the written protests which have been filed by or on behalf of the owners of taxable property situated within the district, or within the proposed addition thereto, and may adjourn the hearing from time to time, not exceeding four weeks in all.

SEC. 241. At the hearing the board may make such changes in the proposed boundaries of the territory sought to be added as may be advisable, but the board shall not modify the boundaries so as to exclude any territory which in its opinion will be benefited by being added to the district.

SEC. 242. Upon the hearing the board shall find as to the sufficiency of the petition, as to whether the addition to the district of the land as described in the petition, or as the boundaries have been modified, will be for the best interests of the district, and its decision shall be final and conclusive.

SEC. 243. If the board finds that the addition to the district of the lands as described in the petition, or as the boundaries have been modified, will not be for the best interests of the district, it shall reject the petition.

SEC. 244. At the expiration of the time at which protests may be filed, if none be filed, or if protests be filed and after hearing be denied, then the board shall be deemed to have acquired jurisdiction to further proceed, and the board may grant the petition, in whole or in part, and shall fix the boundaries of the territory sought to be added.

SEC. 245. After having acquired jurisdiction to proceed, the board shall, by resolution, provide for and order the holding of a special election in the district and in the proposed addition, to determine whether or not the territory in the proposed addition shall be added to the district.

SEC. 246. At the election the proposition to be submitted shall be: "Shall the territory described in the resolution of the board \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, be added to \_\_\_\_\_ Rural Power District?"

SEC. 247. For the purposes of the election, the board, in its resolution or ordinance, shall establish one or more precincts within the boundaries of the district, and one or more precincts within the boundaries of the territory sought to be added, designate a polling place, and appoint one inspector, one judge and one clerk for each precinct.

SEC. 248. In all particulars not recited in this act, or in the resolution or ordinance, the election shall be held as provided by law for holding general elections in the principal county of the district.

SEC. 249. The resolution or ordinance ordering the holding of the election shall, prior to the date set for the election, be published five times in a daily, or twice in a weekly or semiweekly newspaper of general circulation, printed and published in the district and in the territory sought to be added and designated by the board for that purpose. No other notice of election need be given.

SEC. 250. If at the election a majority of the votes cast in the district then existing and a majority of the votes cast in the territory sought to be added are in favor of the addition, the board shall enter an order to that effect upon its minutes declaring the territory added to the district, and from and after the date of the order, the territory shall be deemed added to and shall form a part of the district, subject to all the rights, privileges, powers and responsibilities set forth in this act and necessarily incident thereto.

## Article 2. Exclusion

SEC. 260. Any tract of land included within any district and not substantially and directly benefited by being in the district, or by its continued inclusion therein, may be excluded from the district by order of the board upon the verified petition of the owners of taxable property which has an assessed value in excess of one-half of the assessed value of all the privately owned taxable property in the tract proposed to be excluded.

SEC. 261. The petition shall set forth all of the following:

- (a) A description of the area proposed to be excluded.
- (b) A statement that the area is not substantially and directly benefited by being in the district or by its continued inclusion therein.
- (c) A prayer that the area be excluded from the district.

SEC. 262. The petition shall be filed with the secretary and shall be accompanied by a deposit with the secretary of one hundred dollars (\$100) to meet the expenses of advertising and other costs incident to the proceedings for exclusion. Any unconsumed balance of the deposit shall be returned to the depositor.

SEC. 263. The secretary shall call a meeting of the board at a time not less than 25 days nor more than 50 days after the filing of the petition and publish a notice of the filing of the petition for at least two weeks in some newspaper of general circulation within the district, if there is one, and if not, in some newspaper of general circulation published in the district.

SEC. 264. The notice shall contain :

- (a) A statement that a petition for exclusion of land has been filed.
- (b) The date when the petition was filed.
- (c) A statement that the petition will be heard by the board.
- (d) The time of the hearing.
- (e) The place of the hearing.

SEC. 265. The place of the meeting specified in the notice shall be the regular meeting place of the board or a more convenient meeting place within the district as designated by the board.

SEC. 266. At the time and place specified in the notice the board shall hear the petition.

SEC. 267. Any landowner or taxpayer within the district may appear at the hearing to urge or oppose the granting of the petition.

SEC. 268. The board after the hearing of any exclusion petition shall order the exclusion of all or any part of the land described in it when as to the area to be excluded either :

(a) The board determines that the area will not be substantially and directly benefited by its continued inclusion in the district.

(b) The board determines the exclusion to be for the best interests of the district.

SEC. 269. The exclusion order shall specifically describe the area excluded.

SEC. 270. After the making of the exclusion order the area described is excluded from the district.

SEC. 271. The exclusion order shall not invalidate in any manner any taxes or assessments theretofore levied or assessed against the property within the area excluded.

SEC. 272. A copy of the exclusion order, certified to by the secretary shall be recorded in the office of the county recorder of the principal county of the district and the county or counties within which the area excluded is situated, and the record is prima facie evidence of the exclusion from the district of the area described in the order.

SEC. 273. A finding by the board in the exclusion order in favor of the genuineness and sufficiency of the petition for exclusion and notice of hearing of it is conclusive against all persons except the State upon suit by the Attorney General commenced within six months after the adoption of the order excluding the area from the district.

SEC. 274. The board may by resolution initiate proceedings to exclude an area from the district if the board determines either :

(a) That the exclusion will be for the best interests of the district.

(b) That the area to be excluded is not substantially and directly benefited by continued inclusion in the district.

SEC. 275. The resolution of intention to exclude an area shall :

(a) Require all persons interested to appear before the board and be heard as to why the area included in the district should not be excluded.

(b) Describe the area to be excluded.

(c) Fix the time for the hearing on the resolution which time shall be not less than 25 days nor more than 50 days from the passage of the resolution.

(d) Fix a convenient place within the district for the hearing.

(e) Direct the secretary to give notice of the passage of the resolution and of the hearing.

SEC. 276. Thereupon the secretary shall give notice of the time and place of the hearing in the manner prescribed for giving notice of a hearing upon petition by a property-owner to exclude an area.

SEC. 277. The proceedings at the hearing and thereafter shall be as provided for proceedings upon a petition by a property-owner to exclude an area.

### Article 3. Dissolution

SEC. 285. Any district may, except as otherwise provided in this act, be dissolved by the board provided in this article.

SEC. 286. Upon receiving a petition signed by 50 or more freeholders and residents of the district, requesting the dissolution of the district, the board shall fix a time for hearing the petition, which shall be not less than 10 nor more than 30 days after the receipt of the petition, and shall, at least five days prior to the time fixed, publish notice of the hearing by one insertion in a daily, weekly or semiweekly newspaper printed, published and circulated in the district.

SEC. 287. At the time appointed for the hearing, or at any time to which it may be adjourned, the board shall hear and pass upon the petition.

SEC. 288. The board may grant or deny the petition and its decision shall be final and conclusive.

SEC. 289. If the petition is granted, the board shall, by ordinance or resolution, order the dissolution of the district, and the district shall thereby be dissolved.

SEC. 290. If at the time of the dissolution of the district there is any outstanding bonded or other indebtedness of the district, then taxes for its payment shall be levied and collected the same as if the district had not been dissolved.

SEC. 291. The board may, upon the dissolution of the district, convey all or any portion of the property of the dissolved district, and all or any portion of the property which was acquired for the district, to the respective counties within which such property is located. The conveyance may be made without compensation for the property conveyed. "Property" as used in this section and in Section 292 includes electric power transmission lines, works, facilities, equipment, and all other property both personal and real.

SEC. 292. The board may, upon the dissolution of the district, sell or convey all or any portion of the property of the dissolved district, or any portion of the property which was acquired for the district, to any entity or entities pursuant to Part 5 of this act.

### PART 9. ELECTIONS

SEC. 300. The biennial election for the election of directors shall be held on the first Tuesday of May in each second year after the formation of the district. This election is the general district election.

SEC. 301. The provisions of law relating to the manner of holding and conducting general elections for the election of state and county officers and the manner of nominating county officers, as far as applicable, govern all district elections, except when otherwise provided in this act.

SEC. 302. No person may vote at any district election unless he possesses all the requirements of an elector under the general laws and is a qualified elector residing within the district.

SEC. 303. The returns of all elections shall be immediately delivered by the inspector, or by some safe and responsible carrier designated by him, to the clerk of the district, and the ballots shall be kept unopened for at least six months.

SEC. 304. Any elector of the district who believes that the votes of any precinct have not been correctly counted may contest the election in the manner and form and within the time provided by general law for contests of state and county elections. The general law relating to election contests and the recounting of ballots cast at general state and county elections is applicable, so far as practicable, to contest of district elections and the recounting of ballots.

SEC. 305. By ordinance the board may provide that any election in the district shall be conducted between 1 p.m. and 6 p.m. and may provide that the election officers shall be one inspector, one judge, and one clerk.

SEC. 306. The board shall meet at its usual place of meeting on the first Monday after each district election and shall canvass the returns. If all the returns have not been received, the canvass shall be postponed from day to day until the returns have been received, or until six postponements have been had. The canvass shall be made in public and by opening the returns and estimating the vote, and declaring the result of the election.

SEC. 307. As soon as the result is declared, the clerk shall enter in the record of the board a statement of the result, showing:

- (a) The whole number of votes cast in the district.
- (b) The proposition or the names of the persons voted for.
- (c) The offices voted for.

(d) The number of votes given in each precinct to each person or for and against any proposition.

SEC. 308. The board shall declare elected the person having the highest number of votes given for each office. The clerk shall immediately make out and deliver to each person elected a certificate of election, signed by him and authenticated with the seal of the board.

SEC. 309. If a district election has been conducted fairly and in substantial conformity with the requirements of this division, it is not invalidated by any informality in its conduct."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 672**—An act to amend Section 11010 and 11015 of the Business and Professions Code, relating to subdivided lands;

**Senate Bill No. 833**—An act to amend and renumber Section 20358 of the Education Code, as added by Chapter 1640 of the Statutes of 1951, relating to the purchase of insurance in connection with driver training classes;



**Senate Bill No. 1190**—An act to amend Section 25823 of the Government Code, relating to the powers of boards of supervisors;

**Senate Bill No. 1215**—An act to amend Section 489 of the Penal Code, relating to the punishment of grand theft;

**Senate Bill No. 1219**—An act to add Section 18b to the Penal Code, relating to the minimum punishment for felony;

**Senate Bill No. 1221**—An act to amend Section 3041 of the Penal Code, relating to the time determination of parole may be made;

**Senate Bill No. 1222**—An act to amend Section 3020 of the Penal Code, relating to the authority of board in determining and redetermining term of imprisonment;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixth day of May, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1433**—An act to amend Government Code Section 39731 and to add thereto new sections numbered 39731.1 and 39731.2, relating to acquiring, operating, paying the cost of acquiring and operating, and protecting the property and revenues of ferry systems owned by fifth and sixth class cities;

**Senate Bill No. 1684**—An act to amend Sections 106.1 and 110.5 of the Agricultural Code, relating to plant quarantine and pest control;

**Senate Bill No. 1806**—An act to amend Section 8809 of the Streets and Highways Code, relating to improvement bonds;

And reports that the same have been correctly enrolled, and presented to the Governor on the sixth day of May, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 796**

**Senate Bill No. 1089**

**Senate Bill No. 1019**

**Senate Bill No. 1302**

**Senate Bill No. 1037**

**Senate Bill No. 1705**

**Senate Bill No. 1039**

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 57**—An act to add Section 665 to the Fish and Game Code, relating to commercial fishing;

**Senate Bill No. 278**—An act to amend Section 4 of Chapter 7 of the Statutes of 1951, relating to revenues of tide and submerged lands, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 359**—An act to amend Section 956 of, and to repeal Sections 957 and 1078 of, the Fish and Game Code, relating to nets;

**Senate Bill No. 391**—An act to amend Section 647 of the Code of Civil Procedure, relating to matters deemed excepted to;

**Senate Bill No. 487**—An act to amend Sections 924 and 958 of the Fish and Game Code, relating to nets;

**Senate Bill No. 555**—An act to amend Section 2842 of the Elections Code, relating to county central committees;

**Senate Bill No. 578**—An act to amend Section 164 of the Vehicle Code, relating to renewal of registration of motor vehicles;

And reports that the same have been correctly enrolled, and presented to the Governor on the seventh day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 753**—An act to add Section 22078 to the Water Code, relating to powers and purposes of irrigation districts;

**Senate Bill No. 1067**—An act to amend Section 464 of the Agricultural Code, relating to the serving of market milk;



**Senate Bill No. 1153**—An act to amend Section 30210 of the Streets and Highways Code, relating to the signatures on bonds issued by the California Toll Bridge Authority;

And reports that the same have been correctly enrolled, and presented to the Governor on the seventh day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1002

Senate Bill No. 1008

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 61

Senate Bill No. 1043

Senate Bill No. 984

Senate Bill No. 1045

Senate Bill No. 1033

Senate Bill No. 1235

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 133**—An act to amend Sections 16.3, 19.6, and 39.1 of the Fish and Game Code, relating to the powers of the Fish and Game Commission;

**Senate Bill No. 243**—An act to amend Section 664 of the Penal Code, relating to the punishment of persons for attempted crimes;

**Senate Bill No. 302**—An act to amend Section 479 of the Agricultural Code, relating to the labeling of market milk;

**Senate Bill No. 483**—An act to amend Sections 785 and 830.3 of the Agricultural Code, relating to fruit, nut, and vegetable standards;

**Senate Bill No. 673**—An act to amend Section 10561, 10562, 10562.5, and 10562.6 of the Business and Professions Code, relating to mineral, gas, and oil licensees;

**Senate Bill No. 674**—An act to amend Sections 10301, 10302, 10302.5, and 10302.6 of the Business and Professions Code, relating to real estate regulations;

And reports that the same have been correctly enrolled, and presented to the Governor on the seventh day of May, 1953, at 2 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 675**—An act to amend Sections 10176, 10177, 10177.5, and 10177.6 of, and to add Section 10101 to, the Business and Professions Code, relating to procedure for revoking, suspending or denying a real estate license;

**Senate Bill No. 777**—An act to add Section 1157 to the Health and Safety Code, relating to local public health administration;

**Senate Bill No. 941**—An act to add Section 803.1 to the Fish and Game Code, relating to razor clams, and declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 1149**—An act to amend Section 5549 of the Public Resources Code, relating to the powers and duties of the district manager of a regional park district;

**Senate Bill No. 1216**—An act to amend Section 4532 of the Penal Code, relating to the punishment of escapes from jail, industrial farm, road camp or custody of officer;

**Senate Bill No. 1225**—An act to add Section 4503 to the Penal Code, relating to the punishment for the holding of persons as hostages in defiance of official orders;

And reports that the same have been correctly enrolled, and presented to the Governor on the seventh day of May, 1953, at 2 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1343**—An act to amend Section 1676 of the Health and Safety Code, relating to the care of laboratory animals;

**Senate Bill No. 1434**—An act to amend Section 45053 of the Government Code, relating to employment of retired persons by cities;

**Senate Bill No. 1711**—An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance;

**Senate Bill No. 1884**—An act authorizing the State Lands Commission to exchange property of the State of California for property in Contra Costa County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such lands;

**Senate Bill No. 1946**—An act to amend Section 13196 of the Government Code, relating to the use of water of the Napa State Farm;

And reports that the same have been correctly enrolled, and presented to the Governor on the seventh day of May, 1953, at 2 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 60**—Relative to congratulating the San Francisco Chronicle and its political editor, Earl C. Behrens, for winning the American Heritage Foundation award;

**Senate Concurrent Resolution No. 62**—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the seventh day of May, 1953, at 2 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 43

Assembly Concurrent Resolution No. 67

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

POWERS, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 114

Senate Joint Resolution No. 42

Senate Joint Resolution No. 39

Senate Concurrent Resolution No. 66

Senate Joint Resolution No. 40

Senate Concurrent Resolution No. 70

Senate Joint Resolution No. 41

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

POWERS, Chairman

Above reported resolutions ordered to third reading.

#### Committee on Public Health and Safety

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Assembly Bill No. 372

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

KRAFT, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Senate Bill No. 1702

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Assembly Bill No. 371

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

KRAFT, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which were referred:

Senate Bill No. 369

Senate Bill No. 370

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bills ordered to second reading.

## Committee on Fish and Game

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 834

Assembly Bill No. 836

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 894

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 583

Assembly Bill No. 875

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Assembly Bill No. 582

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 1247

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 742

Senate Bill No. 1056

Senate Bill No. 1638

Senate Bill No. 1933

Senate Bill No. 1956

Assembly Bill No. 645

Assembly Bill No. 957

Assembly Bill No. 963

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 48

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 1947

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; noes 1.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Fish and Game**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Assembly Bill No. 3264

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; noes 4; absent 1.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1104

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 7; absent 6.

COILLIER, Chairman

Above reported bill ordered to second reading.



**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Senate Bill No. 465

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; noes 1.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Labor**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Labor, to which were referred:

Assembly Bill No. 1850

Assembly Bill No. 1571

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 6; absent 1.

ABSHIRE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Senate Bill No. 1376

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 6; absent 1.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 3331

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 6, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 2914

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, May 4, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Bill No. 1026

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

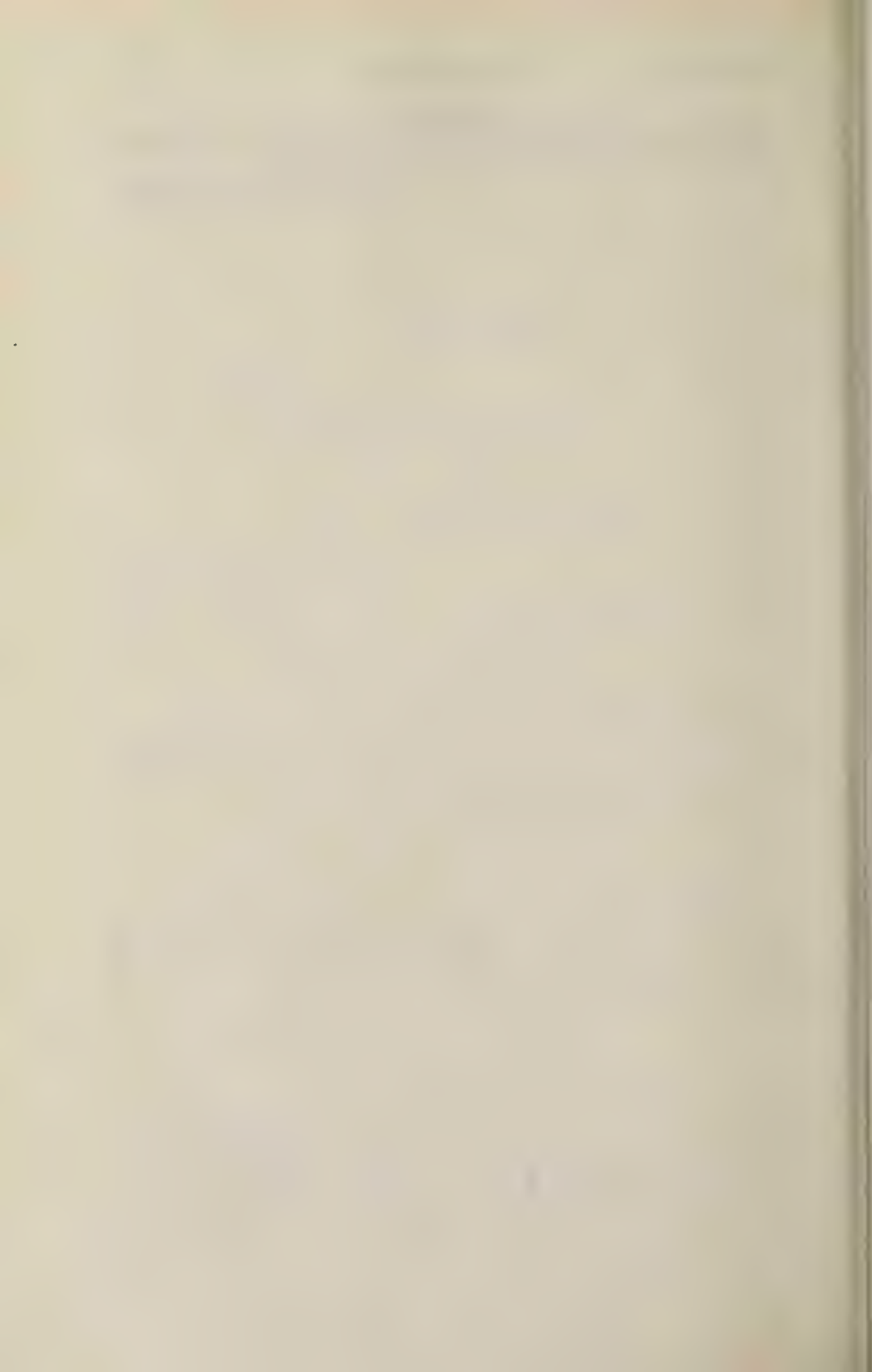
DONNELLY, Chairman

Above reported bill ordered to second reading.

**ADJOURNMENT**

At 5.30 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 10.30 a.m., Friday, May 8, 1953.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

SIXTY-FIFTH LEGISLATIVE DAY

EIGHTY-SEVENTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Friday, May 8, 1953

The Senate met at 10.30 a.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Coombs, on motion of Senator Brown, due to legislative business.

Senator Parkman, on motion of Senator Brown, due to legislative business.

Senator O'Gara, on motion of Senator Brown, due to legislative business.

Senator Regan, on motion of Senator Brown, due to legislative business.

Senator Miller, on motion of Senator Powers, due to legislative business.



**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senators Breed and Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Herman L. Englehart of Oakland.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Clyde L. Nickle of Anaheim, Arthur Shipkey of Anaheim, Henry Walsworth of Anaheim, Ralph E. Barnes of Brea, Ralph E. Schmiedel of Garden Grove, and Fred Wiehn of Long Beach.

On request of Senators Desmond and Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to May L. Seitz, Mrs. G. Arthur Meek, and Mrs. John B. Ellis, all of Sacramento.

On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers L. A. Brown and William A. Stewart, and the following students from Eldorado County High School, Placerville: Dorothy Alice Almeida, Gerald W. Ball, James D. Bauer, Jerald Warren Bennet, Pearl Marie Benton, Twyla Wynema Berg, Florence Sue Berlin, Peggy Ann Billman, Vivian Lois Boson, D. Gene Brown, Linda Lee Brown, Mavis Charlene Bundy, Nancy Jane Butterfield, Richard Dod Campbell, Lester Lewis Cannon, Bill Carlson, James O'Neil Carlyon, Norman Dale Carpenter, Elizabeth Caruthers, Carvlyn Cecelia Carver, Donald E. Colson, Sherrill Janice Colwell, Beverlee Jean Cooper, Violet Marie Cooper, George Byron Cosens, Janet Sue Daniels, Rolland Leonard Dawson, Wilma Ruth Dean, Charles Eugene Diehl, Jr., Charles Guy Dunning, Zoette Marie Easterly, Judyth May Eaton, Frank Thomas Ellis III, Gary Orin Figor, Ruthlee Flannery, Corrine June Freeze, LeOra Fern Fowler, Diane Patricia Gault, Charlene Mae Green, James Albert Gunn, Alfred Laurence Hamilton, Jr., Richard D. Harrison, Norma Jean Hart, Evelyn Jane Haskew, Glenn Herbert Herzig, Wilbur Arnold Hill, Floyd J. Houk, Mrs. Frances Coval Huot, Richie Lee Irwin, Barbara Jean Kammerer, Richard Kuney, Helene Rae Lowes, Carol Lynn McCarthy, Dona Lee McKibben, Burtis Olen Mead, Robert Eugene McHaffy, George Raymond Mendonca, Donald Ray Mense, Ronald Gene Miller, Zoe Ann Morgan, Juanita Fern Neff, Margaret Jo Ann Padgett, Laila Margita Pampe, Frances Alberta Parsons, Shirley Irene Poore, Charles Pratt, Kenneth Edward Reeder, Daniel C. Robinson, Lois Eda Robinson, Robert James Schneider, James Granville Schubert, Richard E. Sea, Barbara Anne Smart, Leonard P. Smith, Frank Vincent Soracco, Patricia Sue St. Clair, H. Dale Steneck, Patricia Jean Swoboda, Gladys Elaine Toombs, Mary Ann Thompson, Frances Joy Turnidge, Forest Allen Van Vleck, Jr., Robert Roy Varozza, Evamae Veerkamp, James Keith Veerkamp, Raymond E. Voss, Barbara Mae Wagner, Donald Anton Walker, LeRoy Milton Wing, Juanita Mae Winkelman, Walter Herbert Weichold, Patricia Elaine West, Theodore Kent Wilcox, Jr., Carol Joanne Willett, Jack Ellis Williams, Marilyn Joan Williams, Nicholas George Williams, Rosa Madalena Zandonella, and Sharon Savoie Zueger.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. J. E. Bruegger of Bellflower, Mr. and Mrs. P. H. Pennington of Paramount, Edgar B. White of Bellflower, and Floyd A. Wilson of Bellflower.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John Munholland of Palm Springs.

On request of Senators Ed. C. Johnson and Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mrs. Louise Peacock, Parent Mrs. Helen Peterson, and Students Judith Ann Smith, Arlene Peterson, Raymond Hays, Gene Hanson, Linda Horick, Gladys Carpenter, all of Bass School, Shasta County; Principal Roger Y. Ellis and the following students from Castle Rock Union Elementary School: Mitchell Crome, Russell McConnell, John Crosby, Leslie Bennett, Bob Patton, Charles Stone, Bonnie Williner, Carol Logan, Betty Hale, Carolyn Stubbelfield, Mary Maupin, Irene Satteler, and Joyce Waters.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor George W. Sellman, Jr., Mrs. Mary Murphy, bus driver, and the following students from Maxwell Elementary School: Una Marie Bean, Jay Bell, Mary Jane Brown, Lyla Jo Bryant, Stanley Hinelme, George King, Mildred Landrus, Warren Lenahan, Donna Mason, Stanley Mentink, Donna Pittman, Mary Polit, Paula Ramsey, Mary Reckers, Elizabeth Reis, Paul Sengo, Nacy Shearin, Stella Shuman, Sally Smith, Lauretta Steele, Vivian Stites, and David Wallace.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal W. C. Williams, Instructors David Conroy, Vern Williamsen, and the following students from Camptonville High School and Camptonville Elementary School: *Camptonville High School*—Claudia Brown, Charles Cassano, Charles Franklin, Jack Hill, Tom Gamble, Laura Lindley, Albert Rogers, Floyd Rogers, Joan Skoverski, Wayne Stoddard, Sharon Stoops, Dick Williams, and Paul Williamsen; *Camptonville Elementary School*—Kenneth Sigford, Donna Lynn LeBars, Franklin Jaynes, Marilyn Groves, Gary Byrd, Michael Brown, John Skoverski, Vera Turner, Donald Teeples, Jean Stoddard, Shirley Quayle, Hugh Montgomery, Nancy Lanham, Darlene Bishop, Pat Teeples, Paul Pauly, Patricia Franklin, Judith Hampton, Dick Byrd, Donald Pettit, and Earl Turner.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to O. L. Riley of Ventura and Joe Davis of Albuquerque, New Mexico.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. M. H. Robbins, Mrs. Norman Ogilvie, and Mrs. Adelaide Williams, all of Oakland.

#### Call of the Senate

Senator Brown moved a call of the Senate.

Motion carried. Time, 10.35 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
REPORTS OF STANDING COMMITTEES

Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 7**—An act to amend Section 28111 of the Government Code, relating to the compensation of county officers;

**Senate Bill No. 79**—An act to amend Section 28147 of the Government Code, relating to compensation for public service in counties of the forty-seventh class;

**Senate Bill No. 145**—An act to amend Sections 14401 and 14402 of the Health and Safety Code, relating to county fire protection districts;

**Senate Bill No. 290**—An act to repeal Sections 13163, 13165, 13166, and 13167 of, and to amend Section 13164 of, the Government Code, relating to the Service Revolving Fund, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 316**—An act to amend Section 4714 of, and to add Section 18154 to, the Education Code, relating to school district public works, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 500**—An act to amend Section 1012 of the Fish and Game Code, relating to licenses;

And reports that the same have been correctly enrolled, and presented to the Governor on the eighth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 507**—An act to amend Section 28131 of the Government Code, relating to salaries of officers of counties of the thirty-first class;

**Senate Bill No. 538**—An act to amend Section 34153 of the Water Code, relating to California water districts, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 626**—An act to add Section 6221 to the Public Resources Code, relating to state lands;

**Senate Bill No. 673**—An act to amend Sections 10561, 10562, 10562.5, and 10562.6 of the Business and Professions Code, relating to mineral, gas, and oil licensees;

**Senate Bill No. 689**—An act to amend Section 28128 of the Government Code, relating to compensation for public services in counties of the twenty-eighth class;

**Senate Bill No. 691**—An act to amend Sections 902, 903, and 976 of the Fish and Game Code, relating to nets;

And reports that the same have been correctly enrolled, and presented to the Governor on the eighth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 62**—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the eighth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 204

Senate Bill No. 966

Senate Bill No. 306

Senate Concurrent Resolution No. 66

Senate Bill No. 523

Senate Concurrent Resolution No. 70

Senate Bill No. 739

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 575

Senate Bill No. 598

And reports the same correctly re-engrossed.

POWERS, Chairman



SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 39

Senate Joint Resolution No. 41

Senate Joint Resolution No. 40

Senate Joint Resolution No. 42

And reports the same correctly engrossed.

POWERS, Chairman

**WITHDRAWAL AND RE-REFERENCE OF SENATE BILL NO. 1696**

Senator Hatfield moved that Senate Bill No. 1696 be withdrawn from the Joint Interim Committee on Agriculture and Livestock Problems, and re-referred to the Standing Committee on Agriculture.

Motion carried.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hatfield announced that he was advised by the Legislative Counsel that Senate Bills Nos. 552, 1638, Assembly Bills Nos. 957 and 963 carry appropriations.

The President ordered Senate Bills Nos. 552, 1638, Assembly Bills Nos. 957 and 963 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 1702**—An act to amend Section 16900 of the Health and Safety Code, relating to gas appliance vents.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1, line 23, of the printed bill, as amended in Senate April 9, 1953, strike out "adequate".

**Amendment No. 2**

On page 1, line 25, strike out ", unvented".

**Amendment No. 3**

On page 2, line 1, strike out "and approved type heaters installed which shall", and insert a period.

**Amendment No. 4**

On page 2, strike out lines 2 to 7, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

**Senate Bill No. 894**—An act to add Section 851 to the Fish and Game Code, relating to nets.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1347**—An act to add Section 25509 to the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 2 of the printed bill, as amended in the Senate May 5, 1953, strike out lines 6 and 7, and insert

"25509. The Board may adopt rules and regulations specifying the maximum credit terms which shall be extended to any on-sale or off sale licensee after notices have been mailed to all manufacturers, rectifiers and wholesalers at least 30 days prior to the adoption of such rules and regulations."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 742**—An act to amend Section 31645 of the Government Code, relating to county employees' retirement systems in respect to the granting of credit for prior service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1056**—An act to add Section 19539.5 to the Business and Professions Code and amend Section 19533 of the Business and Professions Code, relating to horse racing.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1933**—An act to add Section 172c to the Penal Code, relating to the sale of alcoholic beverages near universities.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1956**—An act to add Chapter 4 to Part 3, Division 4, Title 2 of the Government Code, relating to the issuance, sale, and repayment of general obligation bonds of the State.

Bill read second time.

**Motion to Amend**

Senator Hulse moved the adoption of the following amendments:

**Amendment No. 1**

On page 3, line 3, of the printed bill, after "semiannually," insert "This provision shall not be required whenever the fund will have receipts only from the proceeds of the sale of bonds issued pursuant to the bond act, or from proceeds of investments made pursuant to Section 16759."

**Amendment No. 2**

On page 3, line 4, strike out "used as"; and strike out lines 5 to 14, inclusive, and insert "available for expenses incurred by the State Treasurer in having the bonds prepared and in advertising their sale or their prior redemption; for expenses incurred by the committee pursuant to Section 16758; and for payment for legal services, upon approval of the State Board of Control, pursuant to Section 16760. This appropriation shall contain a requirement that out of the first money realized from the sale of bonds, there shall be redeposited to the credit of such appropriation such sums as have been expended for the above purposes, which may be used for the same purposes and repaid in the same manner whenever additional sales are made; and a further requirement that whenever all the bonds authorized by the bond act have been sold, the amount of said appropriation shall revert to the unappropriated surplus of the General Fund."

**Amendment No. 3**

On page 3, between lines 28 and 29, insert

"16726. Upon request of the board stating that the purposes for which the bonds were issued and sold has been effected, the committee shall certify this fact to the State Controller, and thereupon the unencumbered balance of cash remaining from the proceeds of the sale of the bonds in the fund shall, on order of the State Controller, be transferred therefrom to the General Fund."

**Amendment No. 4**

On page 5, line 19, after "Legislature," insert "and adopted by the voters,".

**Amendment No. 5**

On page 8, line 22, strike out "Payment for such legal"; and strike out lines 23 to 25, inclusive.

**Amendment No. 6**

On page 8, line 43, strike out "the date", and insert "a record of such payment shall be made".

**Amendment No. 7**

On page 9, strike out lines 1 and 2, and insert "16772. Not less than ten (10) years after the maturity date of bonds or coupons, the State Treasurer, or".

**Amendment No. 8**

On page 9, line 4, strike out "of such issue".

**Amendment No. 9**

On page 9, line 15, strike out ", and the amounts"; and strike out lines 16 and 17, and insert a period.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1104**—An act to add Section 838 to the Streets and Highways Code, relating to abandonment of highways.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "Whenever", and insert "Before".

**Amendment No. 2**

On page 1, line 3, strike out "determines that", and insert "abandons".

**Amendment No. 3**

On page 1, line 4, strike out "which is to be abandoned", and insert ", it shall determine whether or not it".

**Amendment No. 4**

On page 1, line 5, strike out the comma, and insert ". If the commission determines it is suitable for such purpose but that it is not in the best interest of the State Highway System to retain it for such purpose,".

**Amendment No. 5**

On page 1, line 9, strike out "30", and insert "60".

**Amendment No. 6**

On page 1, line 10, strike out "60", and insert "90".

**Amendment No. 7**

On page 1, line 11, strike out "Department", and insert "Division".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Senate Bill No. 1376**—An act to amend Sections 3202 and 5705 of the Labor Code, relating to workmen's compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1403**—An act to amend Section 6537 and 6560 to the Business and Professions Code, relating to barbers.

Bill read second time, and ordered to third reading.

## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 372**—An act to amend Sections 18101, 18650, and 18654 of the Health and Safety Code, relating to auto and trailer parks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 369**—An act to repeal Section 18657 of the Health and Safety Code, relating to auto and trailer parks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 370**—An act to amend Section 18109 of the Health and Safety Code, relating to auto courts and resorts, and auto and trailer camps.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 371**—An act to amend Section 18600 of, and to add Section 18600.1 to, the Health and Safety Code, relating to auto and trailer parks.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1, line 19, of the printed bill, as amended in Assembly April 2, 1953, after the period, strike out all of lines 19 and 20.

**Amendment No. 2**

On page 2, line 16, after "to", insert "prohibit the use or occupancy of trailer coaches of the type described in subdivision (h) of Section 18600 or to".

**Amendment No. 3**

On page 2, line 18, after "adopted", insert "and enforced".

**Amendment No. 4**

On page 2, line 19, after the word "apply", insert "; provided such regulations prescribe minimum standards equal to or greater than those prescribed by the Division of Housing".

**Amendment No. 5**

On page 2, line 19, after the word "and", insert "such".

**Amendment No. 6**

On page 2, line 22, of the printed bill, after the period, insert "The provisions of Section 18625.5 of this Code shall not be construed as a limitation upon this section."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 834**—An act to amend Section 726 of the Fish and Game Code, relating to fish.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 836**—An act to add Section 714.7 to the Fish and Game Code, relating to the sale of kelp bass and sand bass.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 583**—An act to add Section 88.5 to the Fish and Game Code, relating to fish and game districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 875**—An act to amend Section 1015 of the Fish and Game Code, relating to fish, providing for a privilege tax in relation thereto.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 582**—An act to add Section 845.3 to the Fish and Game Code, relating to nets.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 645**—An act to amend Section 12470 and 12474 of the Government Code, relating to a uniform state pay roll system.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3264**—An act to add Section 3.1 to the Wildlife Conservation Act of 1947 (Chapter 1325, Statutes of 1947), relating to acquisition of property.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Fish and Game:

##### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, as amended in Assembly April 9, 1953, strike out "3.1 to the Wildlife Conservation Act of 1947 (Chapter 1325, Statutes of 1947)", and insert "1468.5 to the Fish and Game Code".

##### Amendment No. 2

In line 3 of the title, after "property", insert "under the Wildlife Conservation Act of 1947".

##### Amendment No. 3

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 1468.5 is added to the Fish and Game Code, to read:"

##### Amendment No. 4

On page 1, line 3, strike out "Sec. 3.1", and insert "1468.5".

##### Amendment No. 5

On page 1, line 4, strike out "act", and insert "chapter".

##### Amendment No. 6

On page 1, line 6, strike out "3 of this act", and insert

"1468. Nothing in this section shall apply to any proceedings instituted prior to the effective date of this section".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1850**—An act to amend Section 1647 of the Labor Code, relating to private employment agencies.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Labor:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Assembly April 20, 1953, strike out "Section 1647", and insert "Sections 1647 and 1663".



**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, after line 18, insert

"SEC. 2. Section 1663 of said code is amended to read :

1663. No part of the provisions of Part 6, Chapter 1 of this code shall be applicable to an artists' manager, except as expressly provided in Sections 1650 to 1663, inclusive, of this code, and except that Sections 1584, 1595, [and] 1597, and 1647 shall be so applicable and the following sections, in the terms thereof now in effect, shall be so applicable, to wit: Sections 1550, 1582, 1583, 1585, 1586, 1587, 1589, 1590, 1591, 1592, 1593, 1594, 1620, 1621, 1623, 1630, 1636, 1637, 1638, 1639, 1640, 1640.5, 1642, 1643, 1644, 1646, [1647,] 1647.5, and 1648; and for such purpose, each of said last mentioned sections, in the terms thereof now in effect, shall be read, applied, administered and enforced as though expressly made applicable to an artists' manager."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1571**—An act to add Sections 1624.1 and 1635.1 to the Labor Code, relating to private employment agencies.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Labor :

#### Amendment No. 1

On page 1, line 14, of the printed bill, after "profession", insert "or an executive position".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3331**—An act to amend Sections 5658 and 5666 of the Public Resources Code, relating to park, recreation, and parkway districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government :

#### Amendment No. 1

On page 1, lines 10 and 11 of the printed bill, as amended in Assembly March 27, 1953, after "personnel", insert "at the pleasure of the board or".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2914**—An act to add Article 10 to Chapter 3, Part 3, Division 12 of the Health and Safety Code, relating to fire protection districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government :

#### Amendment No. 1

On page 3, line 7, of the printed bill, as amended in Assembly March 27, 1953, after "withdrawn", insert "dividing the territory into three or five divisions as nearly equal in size as practicable".

**Amendment No. 2**

On page 3, line 12, after "district", insert "and a separate county fire protection district as the type provided in this chapter formed in the territory so withdrawn".

**Amendment No. 3**

On page 3, line 24, after "district.", insert "and to be formed into a separate county fire protection district.

(e) The division of the territory proposed to be withdrawn into three or five divisions in nearly equal size as practicable.

(f) The names of persons to be voted for to fill the offices of director of the proposed new county fire protection district."

**Amendment No. 4**

On page 3, line 35, after "the -----", insert "County".

**Amendment No. 5**

On page 3, line 37, after "squares.", insert "The ballots used by the owners of land lying within the territory proposed to be withdrawn from the district and formed into a separate county fire protection district, shall also state in substance, as a second proposition: "Shall the territory proposed to be withdrawn from the County Fire Protection District be formed to constitute the County Fire Protection District?" and opposite the second proposition as so stated shall be printed the words "yes" and "no" together with voting squares, and beneath such second proposition shall be set forth the names of persons to be voted to fill the offices of director of the proposed new district."

**Amendment No. 6**

On page 3, line 47, strike out "the board of supervisors shall order the with-".

**Amendment No. 7**

On page 3, strike out lines 48 to 51, inclusive, and insert "and that a majority of the votes cast by landowners in the territory to be withdrawn are in favor of the formation of a separate county fire protection district in said territory, the board of supervisors shall:

(1) Order the withdrawal of such territory,

(2) Define the new boundaries of the existing district,

(3) Divide the existing district into three or five divisions as nearly equal in size as practicable,

(4) Make any necessary appointments to fill vacancies created in the board of directors of the existing district by reason of any member or members, as a result of the withdrawal, no longer being resident in the district or the division he or they formerly represented,

(5) Declare the territory withdrawn to be organized as a county fire protection district and define the boundaries thereof,

(6) Divide the new district into three or five divisions as nearly equal in size as practicable and in accordance with the provisions of the notice of election,

(7) Declare the persons receiving respectively the highest number of votes for directors to be elected directors of the newly organized district, and

(8) Order the real and personal property of the existing district to be divided between the newly formed district and the remaining portion of the existing district in accordance with the division theretofore determined by the board of supervisors."

**Amendment No. 8**

On page 4, strike out lines 1 to 10, inclusive.

**Amendment No. 9**

On page 4, line 11, strike out "14792", and insert "14791".

**Amendment No. 10**

On page 4, strike out lines 16 to 26, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1026**—An act to amend Section 13651 of the Education Code, relating to decrease in number of school district employees.

Bill read second time,

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Education:

**Amendment No. 1**

On page 1 of the printed bill, after the enacting clause, insert  
"SECTION 1. Section 13651 of the Education Code is amended to read:"

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**President of the Senate Presiding**

At 10.50 a.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, April 29, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 2073** (as amended in Senate April 16, 1953)—An act to add Section 20493 to the Government Code, relating to the State Employees' Retirement System;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1, line 11, of the printed bill, as amended in Senate April 16, 1953, after the word "of," strike out "increase".

DESMOND  
WARD  
GRUNSKY

Senate Committee on Conference

KLOCKSIEM  
LANTERMAN  
EVANS

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, McBride, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, and Williams—21.

**NOES**—None.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 1620** (as amended in Senate April 23, 1953)—An act to amend Section 28145 of the Government Code, relating to counties and county officers; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1, after line 18, of the printed bill, as amended in Senate April 23, 1953, insert

"SEC. 2. This act shall become operative on the first Monday following the first day of January, 1955."

BROWN  
BYRNE  
POWERS

Senate Committee on Conference

DAVIS  
HENDERSON  
LINDSAY

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—27.

**NOES**—None.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 11 a.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**RECESS**

At 11.01 a.m., on motion of Senator Powers, the Senate recessed for the purpose of introducing the Aahmes Temple Band of the Mystic Shrine, from Oakland.

James L. Landon, band manager, addressed the Senate briefly, and introduced Vernon A. Bauknight, band master and Leonard Anderson, drum major.

The band played two numbers for the Senate and their guests, after which Senators Tenney, Miller, Hatfield, Powers, Way, and Breed were all called to the rostrum where the preceding Senators and Lieutenant Governor Knight were all presented with honorary memberships to the Aahmes Temple Band.

**REASSEMBLED**

At 11.20 a.m., the Senate reconvened.

Hon. Goodwin J. Knight, President of the Senate, presiding.  
Secretary Joseph A. Beek at the desk.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 11.20 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS**

**Senate Concurrent Resolution No. 61**—Relative to the redecking of the Hamilton City Bridge.

**Motion to Refer Bill to Inactive File**

Senator Sutton moved that Senate Concurrent Resolution No. 61 be placed on the inactive file.

Motion carried.

**Senate Bill No. 204**—An act to add Section 37 to an act entitled "An act making an appropriation for allocation to cities, counties, and cities and counties, to develop a postwar public works program comprising the preparation of surveys and plans and specifications for proposed public works and the acquisition of rights of way and sites for major streets, roads, bridges, sewerage and other public facilities, and



providing the procedure for making such allocations," approved June 20, 1944, relating to postwar public works programs, making an appropriation to be allocated to cities incorporated on or after September 5, 1952, and before December 2, 1952, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Recommendation of the Governor

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Senate Bill No. 204:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 29, 1953

To the Honorable Members of the Senate  
Sacramento, California

GENTLEMEN:

**Senate Bill No. 204**, "An act to add Section 37 to an act entitled 'An act making an appropriation for allocation to cities, counties, and cities and counties, to develop a postwar public works program comprising the preparation of surveys and plans and specifications for proposed public works and the acquisition of rights of way and sites for major streets, roads, bridges, sewerage and other public facilities, and providing the procedure for making such allocations,' approved June 20, 1944, relating to postwar public works programs, making an appropriation to be allocated to cities incorporated on or after September 5, 1952, and before December 2, 1952, and declaring the urgency thereof, to take effect immediately."

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

This bill appropriates \$26,000 from the Postwar Unemployment and Construction Fund to be allocated to cities recently incorporated, for the purpose of defraying the State's share of the cost of plans, sites and rights of way under Chapter 47, Statutes 1944. It carries an urgency clause reciting that these newly incorporated cities would be benefitted by this act as they are in urgent need of public health and sanitation facilities.

Under the circumstances I suggest that the Legislature might well consider Senate Bill No. 204 before final enactment of the Budget Bill.

Respectfully submitted,

EARL WARREN, Governor

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 523**—An act to add Section 11531 to the Business and Professions Code, relating to subdivision maps.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Ward, Way, Waybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 739**—An act to add Section 31553.7 to the Government Code, relating to county employees' retirement associations in respect to membership of elective officers.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

#### Senate Resolution No. 114

Relating to a statement of appreciation to the California Real Estate Association and the members of the Appraisal Advisory Committee

WHEREAS, The California Real Estate Association made available to the Senate Interim Committee, on State and Local Taxation the services of nearly 600 realtors and appraisers who constituted the State-wide Steering Committee on Appraisal Survey and the Appraisal Advisory Committee, without cost to the State ; and

WHEREAS, The members of these committees contributed their services to the committee as advisors in the survey of nearly 3,000 pieces of property located in all sections of the State ; and

WHEREAS, The Steering Committee, under the direction of its chairman, Charles B. Shattuck, former president of the American Institute of Real Estate Appraisers, and presently president of the National Association of Real Estate Boards, contributed much additional time to the supervision of the survey without charge to the State ; and

WHEREAS, Officers of the association, particularly its president, James M. Udall and its state secretary, Eugene P. Conser, were instrumental in obtaining the services of this great number of experts in property valuation without charge to the State ; and

WHEREAS, The services contributed by the members of these committees would have exceeded on a fee basis substantially more than a quarter of a million dollars ; now, therefore, be it

*Resolved by the Senate of the State of California.* That the members thereof take this opportunity to express their most sincere appreciation to the California Real Estate Association, and to its members who served on the State-wide Steering Committee on Appraisal Survey and the Appraisal Advisory Committee to the Committee on State and Local Taxation for their great and meritorious service to the State of California in connection with its real property survey made in the year 1952 ; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit a suitably engrossed copy of this resolution to the California Real Estate Association.

Resolution read, and adopted on motion of Senator Hulse.

**Senate Joint Resolution No. 39**—Relative to memorializing the Congress of the United States in relation to the livestock industry.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 40**—Relative to memorializing the Federal Reserve Board and the Farm Credit Administration in relation to loans on livestock.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 41**—Relative to memorializing the Congress of the United States in relation to the purchase of beef for the armed forces.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Kraft, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 42**—Relative to memorializing the Congress of the United States in relation to tariff rates.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Weybret—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 66**—Relative to requesting representatives of state departments and agencies to discuss bills with their authors.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Kraft, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 70**—Relative to J. I. Thompson, Special Supervisor of Agricultural Education.

Resolution read.

**Motion to Amend**

Senator Erhart moved the adoption of the following amendment :

**Amendment No. 1**

On page 2 of the printed measure, strike out lines 16 to 20, inclusive, and insert "Resolved, That the Secretary of the Senate be, and he is hereby directed to forward suitably engrossed copies of this resolution to J. I. Thompson."

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 712**—An act to amend Section 20022 of, and to add Sections 20810 and 21025.5 to the Government Code, relating to the State Employees' Retirement System in respect to time during which a member is excused from working.

Bill read third time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments :

**Amendment No. 1**

In line 1 of the title of the printed bill, after "add Sections", insert "20167,".

**Amendment No. 2**

On page 1, after line 23, insert

"SEC. 4. Section 20167 is added to said code, to read :

20167. All computations, payments, and other acts heretofore made or done by the board or its officers and employees which would be valid if Sections 20022 and 20810, as the said sections exist on the effective date of this section, had been in effect at the time such computations, payments, and other acts were made or done are hereby ratified, confirmed, and validated."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Motion to Pass on File and Retain Its Place on File**

Senator Williams moved that Assembly Bill No. 527 be passed on file, and retain its place on file, until Tuesday, May 12, 1953.

Motion carried.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Assembly Bill No. 2513**—An act to amend Sections 50601, 51382, 51501 and 51513 of, and to add Sections 50757, 50758, 50759 and 51522 to, the Water Code, relating to reclamation districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Kraft, McBride, McCarthy, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2677**—An act to amend Section 19441 of, and to add Section 19442 to, the Education Code, relating to applications for the use of school property.

Bill read third time, and presented by Senator Tenney.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—30.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1818**—An act to add Section 1597.3 to the Education Code, relating to bonded indebtedness of annexed territory, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Desmond.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.  
NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3386**—An act to amend Section 5404 of the Public Resources Code, relating to recreation, park and parkway districts.

Bill read third time, and presented by Senator Gibson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2928**—An act to amend Sections 673.5 and 674 of the Vehicle Code, relating to vehicles and the exhaust products, and equipment thereof.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2204**—An act to repeal Section 5725 of, and to add Section 5725 to, the Elections Code, relating to elections.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman,

Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1739**—An act to amend Section 16482 of the Education Code, relating to the testing of the sight and hearing of public school pupils.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1422**—An act to amend Section 9300 of the Financial Code and to add thereto Sections 6463 and 9308.1, relating to amendment of articles of incorporation of savings and loan associations and to conversion of federal savings and loan associations into state associations.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 269**—An act to amend Sections 5402 and 5658 of the Public Resources Code, relating to recreation, park, and parkway districts.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1957**—An act to amend Section 5614 of the Streets and Highways Code, relating to sidewalk repairs.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 12.25 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

## RECESS

At 12.25 p.m., on motion of Senator Powers, the Senate recessed for the purpose of allowing Senator Kraft to introduce some distinguished guests.

Senator Kraft introduced the following:

John F. Grier, George E. Bryans, Ed. F. Weirts, all Nobles in the Al Bahr Temple of the Mystic Shrine from San Diego; Barney W. Collins, Chief Rabban; Frank L. Marx, Assistant Rabban; Virgil Schultz, Oriental Guide; Dallas Moore, President, Arab Shrine Patrol; Manuel Munoz, Jr., Past Potentate; Sam Landis, Henry A. Shute, Santos B. Cota, all Nobles in the Anezeh Temple of the Mystic Shrine from Mexico City.

Senator Kraft then introduced Dr. Rodulfo Brito-Foucher, former President of the University of Mexico and present President of the White Cross, a charitable organization to aid poor children in health and education, and also the present Potentate of Anezeh Temple.

Dr. Brito-Foucher addressed the Senate.

## REASSEMBLED

At 12.40 p.m., the Senate reconvened.

Hon. Goodwin J. Knight, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

## Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time 12.40 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

## PROCEEDINGS UNDER CALL OF THE SENATE

## CONSIDERATION OF DAILY FILE (RESUMED)

## THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 1687**—An act to amend Section 43001 of the Government Code, relating to tax liens of cities.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3042**—An act to amend Sections 5631, 5652, 5654, 5656 of, to add Section 5631.1 to, and to repeal Section 5657 of, the Public Resources Code, relating to park, recreation and parkway districts.

Bill read third time.

## Motion to Amend

Senator Grunsky moved the adoption of the following amendments:

## Amendment No. 1

On page 2, line 33, of the printed bill, as amended in Assembly March 27, 1953, strike out "directors", and insert "trustees".

**Amendment No. 2**

On page 2, line 35, strike out "directors", and insert "trustees".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 509**—An act to amend Sections 3, 6, 10, and 13 $\frac{1}{2}$  of the Los Angeles County Flood Control Act (Chapter 755 of the Statutes of 1915) and to add Section 16 $\frac{3}{4}$  to that act, relating to the powers and duties of the Los Angeles County Flood Control District.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, Powers, Sutton, Tenney, Ward, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1183**—An act to amend Section 5390 of the Streets and Highways Code, relating to the payment of assessments under the Improvement Act of 1911.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1174**—An act to add Sections 5821.1, 5821.2, and 5824.1 to, and to amend Sections 5825 and 5829 of, the Streets and Highways Code, relating to county maintenance districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 12.50 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 1690**—An act to amend Sections 31503, 31552, 31553, 31554, 31555, 31557, 31558, 31729, and 31782 of, and repeal Section 31645.5 of, and to add Section 31552.1 to the Government Code, relating to retirement for county employees.

Bill read third time, and presented by Senator Tenney.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1691**—An act to add Sections 31560, 31664.6, and 31678 to the Government Code, relating to retirement for county employees.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1692**—An act to amend Sections 31641.5, 31681, 31785, 31786, and 31787 of, to add Section 31760.1 to, and repeal Section 31788 of the Government Code, relating to retirement for county employees.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1698**—An act to Amend Sections 31663.2, 31664, 31672, 31676.1, and 31765 of the Government Code, relating to retirement for county employees.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1693**—An act to amend Section 31671 of the Government Code, relating to retirement for county employees.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**MOTION TO PRINT REPORT**

Senator Sutton moved that 1,500 additional copies of the report of the Senate Interim Committee on State-wide System of Parks be printed for distribution.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 1 p.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolutions were offered:

**Senate Constitutional Amendment No. 37:** By Senators Burns, Ward, Collier, McBride, Brown, and Desmond—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Constitutional Amendment No. 38:** By Senator McBride—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 23 of Article VI thereof, relating to the qualifications of justices and judges.

Referred to Committee on Judiciary.

**RESOLUTIONS**

The following resolution was offered:

By Senators Sutton and Erhart:

**Senate Resolution No. 118**

Relative to the creation of the Senate Interim Committee  
on a State-Wide System of Beaches and Parks

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on a State-Wide System of Beaches and Parks is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the establishment, extension, development and maintenance of a state-wide system of beaches and parks and recreational areas and activities, including but not limited to the study of public beaches, public parks, and recreational areas and activities, roadside rest spots, riding and hiking trails, rest and comfort facilities for vacationers and travelers, the planting and maintaining of roadside trees by the Division of Forestry and the Department of Public Works, the present holdings of the Division of Beaches and Parks, the purposes, policies, and operations of such division and of the State Park Commission and the Recreation Commission, and the evaluation of the costs of the present system of beaches and parks and recreational activities of such agencies, the projected expansion of such system and of suggested changes therein and the study and analysis of the income and revenues received from any sources or activities available for such purposes, and the use and disposition thereof, and of such additional revenues which would be required in connection with the financing of any such state-wide system including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of five Members of the Senate appointed by the rules committee thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day after the end of the constitutional recess of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

- (a) To select a chairman and a vice-chairman from its membership.
- (b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.
- (c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matters within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.
- (d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.
- (e) To travel or meet within the United States and Canada for the purpose of getting information relative to the subject matter of this resolution.
- (f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of twenty thousand dollars (\$20,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 35

Senator Byrne moved that Senate Bill No. 35 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 35**—An act to amend Section 28126 of the Government Code and Section 426 of the Education Code, relating to compensation for public service in counties of the twenty-sixth class.

Bill read second time.

#### Motion to Amend

Senator Byrne moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 28126 of the Government Code and".

#### Amendment No. 2

On page 1, strike out lines 1 to 26, inclusive.

#### Amendment No. 3

On page 2, line 1, strike out "SEC. 2.", and insert "SECTION 1."

#### Amendment No. 4

On page 2, line 5, strike out "----- dollars (\$-----)", and insert nine thousand five hundred dollars (\$9,500)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 871**

Senator Berry moved that Senate Bill No. 871 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 871**—An act to amend Sections 79.3 and 79.9 of the Code of Civil Procedure, relating to the compensation of superior court judges.

Bill read second time.

**Motion to Amend**

Senator Berry moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out line 5, and insert "twelve thousand dollars (\$12,000)".

**Amendment No. 2**

On page 1, strike out line 9, and insert "twelve thousand dollars (\$12,000)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1456**

Senator Kraft moved that Senate Bill No. 1456 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1456**—An act to amend Section 9.5 of the Municipal Court Act of 1925 (Chapter 358 of the Statutes of 1925) and to amend Section 2 of Chapter 1205 of the Statutes of 1951, relating to the compensation of judges, officers, and attaches of the municipal courts.

Bill read second time.

**Motion to Amend**

Senator Kraft moved the adoption of the following amendments:

**Amendment No. 1**

Strike out the title of the printed bill, and insert

"An act to amend Sections 74342, 74343, 74344, 74345 and 74346 of, and add Section 74350 to, the Government Code, relating to the number and compensation of officers and attaches of the San Diego Municipal Court."

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 74342 of the Government Code is amended to read:

74342. There shall be one clerk who shall also serve as secretary, to be appointed by the judges of the court. He shall receive [five hundred sixty dollars (\$560)] *seven hundred dollars (\$700)* a month.

SEC. 2. Section 74343 of said code is amended to read:

74343. The clerk may appoint:

(a) One chief deputy clerk, who shall receive [four hundred seventy-five dollars (\$475)] *five hundred fifty dollars (\$550)* a month.



(b) One deputy clerk who shall be chief clerk of the civil division, and who shall receive [four hundred dollars (\$400)] *four hundred thirty-five dollars (\$435)* a month.

(c) One deputy clerk who shall be chief clerk of the traffic division, and who shall receive [four hundred dollars (\$400)] *four hundred thirty-five dollars (\$435)* a month.

(d) Eight deputy clerks, each of whom shall receive three hundred sixty-five dollars (\$365) a month.

(e) Three deputy clerks, each of whom shall receive three hundred twenty-five dollars (\$225) a month.

(f) Ten deputy clerks, each of whom shall receive three hundred dollars (\$300) a month.

(g) Five deputy clerks (assistant chief clerks of the accounting division), each of whom shall receive two hundred seventy-five dollars (\$275) a month.

(h) Six deputy clerks, each of whom shall receive two hundred fifty dollars (\$250) a month.

(i) Nine typists, each of whom shall receive two hundred twenty-five dollars (\$225) a month.]

*(d) One deputy clerk who shall be chief clerk of the accounting division, and who shall receive four hundred thirty-five dollars (\$435) a month.*

*(c) Three deputy clerks (assistant chief clerk of division), each of whom shall receive four hundred fifteen dollars (\$415) a month.*

*(f) Nine deputy clerks IV, each of whom shall receive three hundred seventy-five dollars (\$375) a month as a beginning salary, with an increment to four hundred dollars (\$400) a month after one year's service.*

*(g) Nine deputy clerks III, each of whom shall receive three hundred forty-five dollars (\$345) a month as a beginning salary, with an increment to three hundred sixty dollars (\$360) a month after one year's service.*

*(h) Five deputy clerks II, each of whom shall receive two hundred ninety-five dollars (\$295) a month as a beginning salary, with an increment to three hundred ten dollars (\$310) a month after one year's service, and a further increment to three hundred twenty-five dollars (\$325) a month after an additional year's service.*

*(i) Twenty-eight deputy clerks I, each of whom shall receive two hundred fifty dollars (\$250) a month as a beginning salary, with an increment to two hundred sixty-five dollars (\$265) a month after six months' service, and a further increment to two hundred eighty dollars (\$280) a month after an additional year's service.*

SEC. 3. Section 74344 of said code is amended to read:

74344. There shall be one marshal to be appointed by the judges of the court who shall receive [five hundred sixty dollars (\$560)] *seven hundred dollars (\$700)* a month.

SEC. 4. Section 74345 of said code is amended to read:

74345. The marshal may appoint:

(a) One assistant marshal who shall receive [four hundred seventy-five dollars (\$475)] *five hundred dollars (\$500)* a month as a beginning salary, with an increment to five hundred twenty-five dollars (\$525) a month after one year's service and a further increment to five hundred fifty dollars (\$550) a month after an additional year's service.

(b) One chief deputy marshal, who shall receive four hundred dollars (\$400) a month.

(c) Seven deputy marshals, Grade 1, each of whom shall receive three hundred sixty-five dollars (\$365) a month.

(d) Seven deputy marshals, Grade 2, each of whom shall receive three hundred fifty dollars (\$350) a month.

(e) Two stenographers, each of whom shall receive two hundred seventy-five dollars (\$275) a month.]

*(b) Two deputy marshals (lieutenant), each of whom shall receive four hundred seventy dollars (\$470) a month.*

*(c) Two deputy marshals (sergeant), each of whom shall receive four hundred forty dollars (\$440) a month.*

*(d) One deputy marshal (chief bailiff), who shall receive four hundred fifteen dollars (\$415) a month.*

*(c) One deputy marshal (female), who shall receive three hundred sixty dollars (\$360) a month as a beginning salary, with an increment to three hundred seventy-five dollars (\$375) a month after six months' service and a further increment to three hundred ninety-five dollars (\$395) a month after an additional one year's service.*

*(f) Twelve deputy marshals, each of whom shall receive three hundred sixty dollars (\$360) a month as a beginning salary, with an increment to three hundred seventy-five dollars (\$375) a month after six months' service and a further increment to three hundred ninety-five dollars (\$395) a month after an additional one year's service.*

*(g) Two deputy marshals (stenographer), each of whom shall receive two hundred eighty dollars (\$280) a month as a beginning salary, with an increment to two hundred ninety-five dollars (\$295) a month after six months' service and a further increment to three hundred ten dollars (\$310) a month after an additional year's service.*

SEC. 5. Section 74346 of said code is amended to read:

74346. There shall be one court matron, who shall also serve as court probation officer, to be appointed by the judges of the court, who shall receive [two hundred seventy-five dollars (\$275)] *two hundred eighty dollars (\$280) a month as a beginning salary, with an increment to two hundred ninety-five dollars (\$295) a month after six months' service and a further increment to three hundred ten dollars (\$310) a month after an additional one year's service.*

SEC. 6. Section 74350 is added to said code, to read:

74350. All persons holding positions on the ninety-first day after the 1953 Regular Session of the Legislature shall continue in their respective positions without further examination or qualification and at the added compensation provided in this article, including increments for continuous prior service in such positions in the court. Thereafter, any increments earned by additional service in grade shall take effect upon the first day of the month following completion of such required service."

#### Amendment No. 3

On page 1, strike out lines 3 to 24, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1459

Senator Kraft moved that Senate Bill No. 1459 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1459**—An act to amend Section 1 of Chapter 1550 of the Statutes of 1951, Section 1 of Chapter 1551 of the Statutes of 1951, and Section 1 of Chapter 1552 of the Statutes of 1951, relating to compensation of judges, officers and attaches of the municipal courts of San Diego County.

Bill read second time.

#### Motion to Amend

Senator Kraft moved the adoption of the following amendments:

#### Amendment No. 1

Strike out the title of the printed bill, and insert

"An act to repeal Articles 9, 16 and 30 of, and to add Articles 9, 16 and 30 to, Chapter 10, Title 8, of the Government Code, relating to the number and compensation of the judges, officers and attaches of the El Cajon, Oceanside and South Bay Municipal Courts."

#### Amendment No. 2

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Articles 9, 16 and 30 of Chapter 10, Title 8, of the Government Code are repealed.

SEC. 2. Article 9 is added to Chapter 10, Title 8, of said code, to read:

#### Article 9. El Cajon Township

73640. This article applies to the municipal court established in a district embracing the Township of El Cajon.

73641. There shall be one judge, who shall receive eleven thousand dollars (\$11,000) annually.

73642. There shall be one clerk, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

73643. The clerk may appoint:

(a) One senior deputy clerk, who shall receive a minimum salary of three hundred thirty dollars (\$330) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred sixty dollars (\$360) monthly.

(b) Two deputy clerks, each of whom shall receive a minimum salary of two hundred ninety-five dollars (\$295) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred twenty-five dollars (\$325) monthly.

(c) One junior deputy clerk, who shall receive a minimum salary of two hundred fifty dollars (\$250) monthly, with increments of fifteen dollars (\$15), to a maximum of two hundred eighty dollars (\$280) monthly.

73644. There shall be one marshal, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

73645. The marshal may appoint:

(a) Two deputy marshals, each of whom shall receive a minimum salary of three hundred sixty dollars (\$360) monthly, with increments of fifteen dollars (\$15) and twenty dollars (\$20), to a maximum of three hundred ninety-five dollars (\$395) monthly.

(b) One stenographer clerk, who shall receive a minimum salary of two hundred fifty dollars (\$250) monthly, with increments of fifteen dollars (\$15), to a maximum of two hundred eighty dollars (\$280) monthly.

73646. Persons who succeed to positions in the municipal court under provisions of the Municipal and Justice Court Act of 1949 shall receive credit for continuous prior service in superseded courts and in the sheriff's department or constabulary of the county. In determining the rate of compensation to be paid to the officers and employees named in this article, service in any city, municipal, or justice's court of the State of California and service in the sheriff's department or constabulary of the County of San Diego shall be deemed to be service in the respective offices and employments in the Municipal Court of El Cajon Judicial District.

73647. The salary increments of all officers, attaches and employees of the municipal court shall be paid after the first six months of service in the position, the next 12 months of service in the position, and thereafter at the maximum salary monthly, excepting the salary of senior deputy clerk, whose first salary increment shall be paid after the first 12 months of service in the position, the next, after 12 months of service in the position, and thereafter at the maximum salary monthly.

73648. The municipal court shall hold sessions at such location, or locations, within the El Cajon Judicial District as the Board of Supervisors of the County of San Diego may designate.

SEC. 3. Article 16 is added to Chapter 10, Title 8, of said code, to read:

#### Article 16. Oceanside Township

73950. This article applies to the municipal court established in a district embracing the Township of Oceanside.

73951. There shall be one judge who shall receive eleven thousand dollars (\$11,000) annually.

73952. There shall be one clerk, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

73953. The clerk may appoint:

(a) One senior deputy clerk, who shall receive a minimum salary of three hundred thirty dollars (\$330) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred sixty dollars (\$360) monthly.

(b) Two deputy clerks, each of whom shall receive a minimum salary of two hundred ninety-five dollars (\$295) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred twenty-five dollars (\$325) monthly.

(c) One junior deputy clerk, who shall receive a minimum salary of two hundred fifty dollars (\$250) monthly, with increments of fifteen dollars (\$15), to a maximum of two hundred eighty dollars (\$280) monthly.

73954. There shall be one marshal, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

73955. The marshal may appoint:

(a) One deputy marshal, who shall receive a minimum salary of three hundred sixty dollars (\$360) monthly, with increments of fifteen dollars (\$15) and twenty dollars (\$20), to a maximum of three hundred ninety-five dollars (\$395) monthly.

73956. Persons who succeed to positions in the municipal court under provisions of the Municipal and Justice Court Act of 1949 shall receive credit for continuous prior service in superseded courts and in the sheriff's department or constabulary of the county. In determining the rate of compensation to be paid to the officers and employees named in this article, service in any city, municipal or justice's court of the State of California and service in the sheriff's department or constabulary of the County of San Diego shall be deemed to be service in the respective offices and employments in the Municipal Court of the Oceanside Judicial District.

73957. The salary increments of all officers, attaches and employees of the municipal court shall be paid after the first six months of service in the position, the next 12 months of service in the position, and thereafter at the maximum salary monthly, excepting the salary of senior deputy clerk, whose first salary increment shall be paid after the first 12 months of service in the position, the next, after 12 months of service in the position, and thereafter at the maximum salary monthly.

73958. The municipal court shall hold sessions in the City of Oceanside, only.



SEC. 4. Article 30 is added to Chapter 10, Title 8, of said code, to read :

**Article 30. South Bay Judicial District**

74740. This article applies to the municipal court established in a district embracing the City of Chula Vista and all of National Township, excluding the Cities of National City and Coronado, designated as South Bay Judicial District.

74741. There shall be one judge who shall receive eleven thousand dollars (\$11,000) annually.

74742. There shall be one clerk, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

74743. The clerk shall appoint :

(a) One senior deputy clerk, who shall receive a minimum salary of three hundred thirty dollars (\$330) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred sixty dollars (\$360) monthly.

(b) Three deputy clerks, each of whom shall receive a minimum salary of two hundred ninety-five dollars (\$295) monthly, with increments of fifteen dollars (\$15), to a maximum of three hundred twenty-five dollars (\$325) monthly.

(c) One typist clerk, who shall receive a minimum salary of two hundred fifteen dollars (\$215) monthly, with increments of fifteen dollars (\$15), to a maximum of two hundred forty-five dollars (\$245) monthly.

74744. There shall be one marshal, who shall receive a minimum salary of four hundred sixty dollars (\$460) monthly, with increments of twenty dollars (\$20), to a maximum of five hundred dollars (\$500) monthly.

74745. The marshal shall appoint :

(a) Two deputy marshals, each of whom shall receive a minimum salary of three hundred sixty dollars (\$360) monthly, with increments of fifteen dollars (\$15) and twenty dollars (\$20), to a maximum of three hundred ninety-five dollars (\$395) monthly.

74746. Persons who succeed to positions in the municipal court under provisions of the Municipal and Justice Court Act of 1949 shall receive credit for continuous prior service in superseded courts and in the sheriff's department or constabulary of the county. In determining the rate of compensation to be paid to the officers and employees named in this article, service in any city, municipal or justice court of the State of California and service in the sheriff's department or constabulary of the county of San Diego shall be deemed to be service in the respective offices and employments in the Municipal Court of the South Bay Judicial District.

74747. The salary increments of all officers, attaches and employees of the municipal court shall be paid after the first six months of service in the position, the next 12 months of service in the position, and thereafter at the maximum salary monthly, excepting the salary of senior deputy clerk, whose first salary increment shall be paid after the first 12 months of service in the position, the next, after 12 months of service in the position, and thereafter at the maximum salary monthly.

74748. The municipal court shall hold sessions in the City of Chula Vista, only."

**Amendment No. 3**

On page 1, strike out lines 3 to 24, inclusive; and strike out all of pages 2 and 3.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**REPORTS OF STANDING COMMITTEES**

**Committee on Institutions**

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Institutions, to which was referred :

Assembly Bill No. 568

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

THOMPSON, Vice Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred :

Assembly Bill No. 3475

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.



**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 33

Senate Bill No. 299

Senate Bill No. 51

Assembly Bill No. 1130

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 291

Senate Bill No. 1696

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1954

Has had the same under consideration, and reports the same back without recommendation and be re-referred to Committee on Finance.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Assembly Bill No. 161

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Joint Interim Committee on Agriculture and Livestock Problems for study.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bill re-referred to Joint Interim Committee on Agriculture and Livestock Problems.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Assembly Bill No. 2506

Assembly Bill No. 2662

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Assembly Bill No. 1128

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1503

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 13.

WEYBRET, Chairman

Above reported bill ordered to second reading.

**Committee on Revenue and Taxation**

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 26

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 6; absent 5.

BREED, Chairman

Above reported resolution ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Bill No. 21

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Rules, and re-referred to an interim committee considering revenue and taxation.

Committee membership 11; committee vote: Ayes 6; absent 5.

BREED, Chairman

Above reported bill re-referred to Committee on Rules and re-referred to an interim committee considering revenue and taxation.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 25

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Bill No. 1748

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Bill No. 1198

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 2032

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; noes 1.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 516

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 2962

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 1162

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 456

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

BREED, Chairman

Above reported bill ordered to second reading.

## ADJOURNMENT

At 1.05 p.m., on motion of Senator Burns, the President declared the Senate adjourned until 2 p.m., Monday, May 11, 1953.

JOHN F. LEA, Minute Clerk

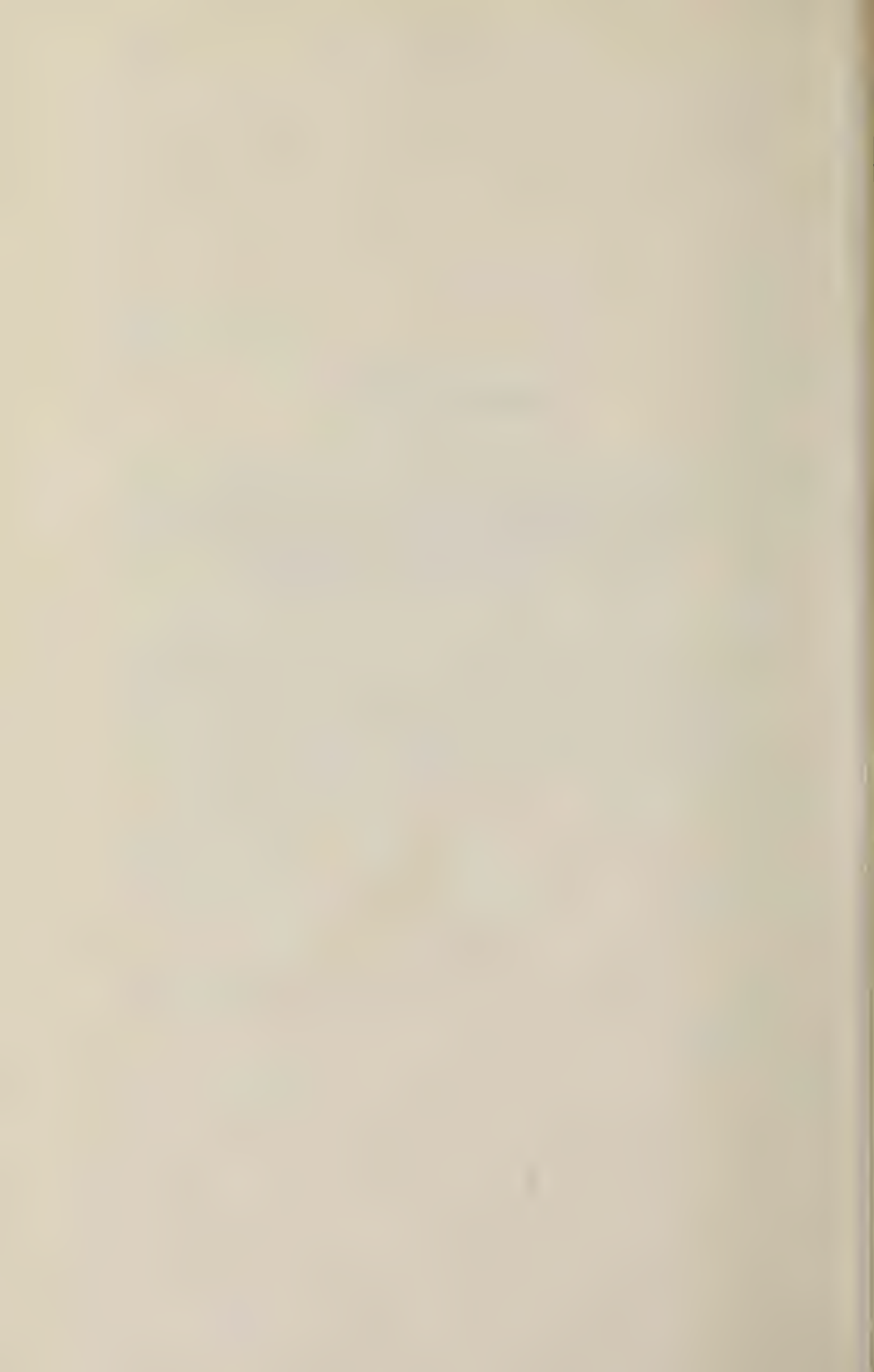
## **JOURNAL—PART TWO**

**MAY 8, 1953**

### **REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRA- TION OF BUSINESS ADVOCATES**

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.





**MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGARDING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLD.**  
**MADE SO TO COMPLY WITH THE STATUTE REGARDING LEGISLATIVE EMPLOYMENT**  
**(Government Code Sections 9900-9911)**

Name James Adam

Business Address: Box 99-Pradisa Station, San Francisco, Calif.

Sacramento Address: \_\_\_\_\_

Employed by Golden Gate Bridge and Highway District  
 (if additional space is required, the information may be attached)

Address of Employer: Box 99-Pradisa Station, San Francisco, Calif.

Date of Filing: Dec. 10, 1952 Month Ending: Nov. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, \$75; expenses s/o legislative work \$71.08
- (2) Detailed report of each expenditure of \$25 or more.  

To Whom Paid	Purpose	Amount
Hotel Whitcomb, San Francisco	Meals	\$43.47
- (3) Total of all expenditures during the preceding calendar month. \$71.08
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the Golden Gate Bridge and Highway District

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

James Adam, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of Dec. A.D. 1952  
James Adam (Signature of Registrant)  
Marie G. Bentley (Official authorized to administer oaths)

Name James Adam

Business Address: Box 99-Pradisa Station, San Francisco

Sacramento Address: \_\_\_\_\_

Employed by Golden Gate Bridge and Highway District  
 (if additional space is required, the information may be attached)

Address of Employer: Box 99-Pradisa Station, San Francisco

Date of Filing: Nov. 10, 1952 Month Ending: Oct. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during the preceding calendar month.  
None expressly for legislative representation
- (2) Detailed report of each expenditure of \$25 or more.  

To Whom Paid	Purpose	Amount
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- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

James Adam, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of Nov. A.D. 1952  
James Adam (Signature of Registrant)  
Marie G. Bentley (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

Name James Allen  
 Business Address Box 177, Westside Station, San Francisco  
 Employed by Edwin Gayne, Travel and Highway Material  
 Address of Employer Box 84, Presidio Station, San Francisco

Date of Filing Sept. 7, 1952 Month Ending August 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code?  
 (Yes) ☒ (No) ☐

Are you filing a statement as required by Section 9906.1 of the Government Code?

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District. Reimbursement of expenses, \$153.41.

(2) A detailed report of each expenditure of \$25 or more during the preceding

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Hotel, verandah, restaurants,  
household, etc.

[illegible]

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To Whom Paid

Purpose

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(3) Total of all expenditures during the preceding calendar month \$15.23

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting Jordan "aka" Ridge and

Highway District 1

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA San Francisco  
COUNTY OF San Francisco

John C. Ridge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John C. Ridge  
Subscribed and sworn to (affirmed) before me this 14 day of July, A. D. 1955.

John C. Ridge

Name John C. Ridge

Business Address Box 94-Fresno St. tion, San Francisco, Calif.

Sacramento Address \_\_\_\_\_

Employed by Golden Gate Bridge and Highway District

(If additional space is required, the information may be attached)

Address of Employer: Box 94-Fresno St. tion, San Francisco, Calif.

Date of Filing Aug. 11, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Registrant Auditor

(1) Report of all money received during preceding calendar month.  
and separately for legislative representation

(2) Detailed report of all assets of \$100 or over.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The registrant shall, between the first and tenth day of each month, file with the Registrant Auditor

All legislation directly or indirectly affecting Jordan "aka" Ridge and Highway District 1

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF San Francisco

John C. Ridge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John C. Ridge

Subscribed and sworn to (affirmed) before me this 14 day of July, A. D. 1955.



## Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 17 AND ASSEMBLY RULE 14.5 (Government Code Sections 9800-9811)

Name James Adam  
 Business Address Box 23-Franklin Station, San Francisco  
 Sacramento Address \_\_\_\_\_  
 Employed by Colman John Drake and Highway District  
 (If additional space is required, the information may be attached)  
 Address of Employer Box 95-Franklin Station, San Francisco  
 Date of Filing July 7, 1925 Month Ending June 30, 1925  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

None expressly for legislative representation

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid PURPOSE AMOUNT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All expenditures, receipts, or legislative information shall be submitted to the Legislative Auditor and his sworn statement of RECEIPTS AND EXPENDITURES

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

James Adam Being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1925

Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 17 AND ASSEMBLY RULE 14.5 (Government Code Sections 9800-9811)

Name James Adam  
 Business Address Box 23-Franklin Station, San Francisco  
 Sacramento Address \_\_\_\_\_  
 Employed by Colman John Drake and Highway District  
 (If additional space is required, the information may be attached)  
 Address of Employer Box 95-Franklin Station, San Francisco  
 Date of Filing June 1, 1925 Month Ending May 31, 1925  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

None expressly for legislative representation

To Whom Paid

PURPOSE

AMOUNT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Proposed legislation for the Highway District

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

James Adam Being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1925

Notary Public for the State of California

CHAS. J. HARRISON

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER ARTICLE 5, A. D. 1932, RULE 12-5 (Government Code Sections 9900-9911)

Name James Adam  
Business Address Box 99, Presidio Station, San Francisco  
Sacramento Address \_\_\_\_\_  
Employed by Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)  
Address of Employer Box 99, Presidio Station, San Francisco  
Date of Filing May-10-1932 Month Ending April 30-1932

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, \$675; reimbursement of expenses, \$265; no part of salary is expressly chargeable to legislative duties.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Miller Club, Sacramento</u>	<u>Donation</u>	<u>\$64.67</u>

- (3) Total of all expenditures during the preceding calendar month \$265  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, James Adam, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1932  
(Signature of Registrant)  
James Adam  
(Official signature of legislative auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER ARTICLE 5, A. D. 1932, RULE 12-5 (Government Code Sections 9900-9911)

Name James Adam  
Business Address Box 99, Presidio Station, San Francisco, Calif.  
Sacramento Address Hotel Senator, Sacramento  
Employed by Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)  
Address of Employer Box 99, Presidio Station, San Francisco  
Date of Filing April 10, 1932 Month Ending March 31, 1932

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, \$675; reimbursement of expenses, \$265; no part of salary is expressly chargeable to legislative duties.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Senator, Sacramento</u>	<u>Hotel Room, Dinner etc.</u>	<u>\$40.48</u>

- (3) Total of all expenditures during the preceding calendar month 104.2  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose  
All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

STATE OF CALIFORNIA, ss.  
COUNTY OF San Francisco, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1932  
(Signature of Registrant)  
James Adam  
(Official signature of legislative auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 17, 1960)

Name John Adam  
Business Address Box 147, Radio Station, San Francisco, Calif.  
Employed by Golden Gate Bridge and Highway District  
  
Address of Employer Box 9, Richmond Station, San Francisco, Calif.  
  
Date of Filing Feb. 1, 1961 Month Ending Jan. 31, 1961  
Are you filing a statement as required by Section 998.1 of the Government Code?  
(Yes) ☒ (No) ☐  
Each such person on registering shall, between the first and tenth day of each month, file with the Legislative Auditor and the Secretary of the Senate  
(1) A detailed report of all money received during preceding calendar month.  
(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.  
(3) A detailed report of all money received during preceding calendar month.

(1) None expressly for the duration of registration.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(3) To Whom Paid Purpose Amount

Name John Adam  
Business Address Box 147, Radio Station, San Francisco  
Employed by Golden Gate Bridge and Highway District  
Address of Employer Box 9, Richmond Station, San Francisco  
Date of Filing Mar. 1, 1961 Month Ending Feb. 28, 1961  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of \$25 or more during the preceding calendar month.  
(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all persons, associations, or entities, if such particulars in which he has engaged to be admitted any articles or publications.  
(5) The proposed legislation he is employed to support or oppose.  
All legislation directly or indirectly affecting a legislative act or measure and highway district.  
Oath of Registration before Legislative Auditor

STATE OF CALIFORNIA, COUNTY OF San Francisco, before me, duly sworn deponent (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief to be true, correct, and complete registration.

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1961.  
Official Seal of the Legislative Auditor  
CHAS. J. HAGERSTADT  
LEGISLATIVE AUDITOR, STATE OF CALIFORNIA

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) all legislation submitted to the Legislature

CASHIER, LEGISLATIVE BILLING, MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

1. Name of legislator: James C. Coleman

may that was forwarded to the Legislature for consideration of the bill to the extent of my knowledge and belief is a true, correct, and complete statement.

Signature of legislator: James C. Coleman

Signature of legislator's clerk: James C. Coleman

Submitted in support to affidavit before me this day of April, 1957

A. D. 1957

Notary Public: James C. Coleman

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: James C. Coleman

Business Address: Box 111, P.O. Stat. on, San Diego, Cal.

Employed by: Golden Gate Bridge and Highway District

Address of Employer: Box 111, P.O. Stat. on, San Diego, Cal.

Date of Filing: Jan. 31, 1957

Are you filing a statement as required by Section 606.1 of the Government Code? (Yes) No

Each such person, so registering shall, between the first and tenth day of each calendar month, so long as his assembly continues, file with the Legislative Auditor and the Secretary of the Senate:

1. A detailed report of all money received during preceding calendar month.

(1) Reimbursement of legislative expense: \$60.27

If additional space is required, the original statement shall be attached.

2. A detailed report of all expenditure of two or more times the preceding amount for any purpose, except that, and not for any purpose.

Amount: \$60.27



MURPHY HADNOT TO BE A MEMBER OF THE HOUSE OF REPRESENTATIVES  
 LEGISLATIVE ASSEMBLY AND TO BE Elected BY THE LEGISLATIVE ASSEMBLY AND THE SENATE OF THE STATE  
 Chapter 8 of Part 1 of the Constitution of the State of California, as amended after July 14, 1901.

Name James Alden

Business Address Box 9 - Pacific Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Office Box 9 - Francisco Station in Francisco

Date of Birth Dec 6, 1901

Nov 20, 1901

Are you a citizen of the United States? Yes

Have you taken an oath of office? Yes

A statement of the person filing preceding calendar month.

None expressly for legislative representation

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

James Alden

Do hereby certify that the foregoing is a true and correct copy of the statement of the person filing preceding calendar month.

Witness my hand and seal of office this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

Notary Public

My commission expires this 1st day of December, 1901.

James Alden

MONTHLY STATE OF CALIFORNIA UNDER STATUTE REGULATING  
LEGISLATIVE REPORTING TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE CLERK OF THE SENATE  
(Chapter 2 of Part 1 of Division 4 of Title 2 of the Government  
Code, as amended, effective after July 15, 1950)

Name James Adam  
Business Address San Francisco Station, San Francisco  
Employed by Golden Gate Bridge and Highway District  
Address of Employer San Francisco State College, San Francisco  
Date of Birth March 10, 1921 Month ending Oct. 31, 1951  
Have you filed a statement with the Auditor of the Government Code?  
Yes no  
Each such person so registering shall, between the first and tenth day of  
each calendar month, so long as he is actively continuing, file with the Legislative  
Auditor and the Secretary of the Senate  
1) A detailed report of all money received during preceding calendar month.  
2) A detailed report of legislative representation

If said report is required, the information shall be attached.  
A detailed report of each expenditure of the said money during the preceding  
calendar month, as directed by the Auditor, shall be filed for each purpose.  
2) To whom paid  
Amount

Amount

Purpose

To Whom Paid

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (4)
- (5) The proposed legislation he is employed to support or oppose.
- (5) all legislation directly or indirectly affecting Golden Gate Bridge and Highway District

# OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

I, JAMES ADAM  
(Name of registrant filing report), being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to and affirmed, before me this 9th day of May, 1951.

John C. Leary  
Notary Public



(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

[illegible]

STATE OF CALIFORNIA) ss.

Subscribed and sworn to (affirmed) before me this 11 day of SEP. A.D. 1952  
(Signature of Registrant)  
John Gray  
(Official authorized to administer oaths)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE CLERK AND THE SECRETARY OF THE SENATE.

After 3:30 p.m. of Division 1 of Title 2 of the Government  
Code shall be in effect on and after July 1, 1965.

Name			
Business Address			
Telephone			
Residence Address			
Telephone			
Automobile			
Other			
Date of Filing	Month	Ending	1965
Are you filing statement as required by Section 990.1 of the Government Code?			
<input type="checkbox"/> Yes <input type="checkbox"/> No Yes, on condition of registering shall, between the first and tenth day of each calendar month, as long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate (c) A detailed report of all money received during preceding calendar month (1)			

If additional space is required, the information may be obtained on

A separate page of each expenditure of \$100 or more during the preceding  
calendar month is attached on this page, to whom paid, and for what purpose.

T. M. M. 1965

Purpose

Amount

STATE OF CALIFORNIA

CERTIFICATE OF

FILED

FILED IN THE OFFICE OF THE SECRETARY OF THE SENATE

FILED IN THE OFFICE OF THE LEGISLATIVE CLERK

FILED IN THE OFFICE OF THE CLERK OF THE SENATE

FILED IN THE OFFICE OF THE CLERK OF THE ASSEMBLY

FILED IN THE OFFICE OF THE CLERK OF THE HOUSE OF REPRESENTATIVES

FILED IN THE OFFICE OF THE CLERK OF THE JUDICIAL BRANCH

FILED IN THE OFFICE OF THE CLERK OF THE EXECUTIVE BRANCH

1965-1966

1965-1966

1965-1966

5

[illegible]

(2) Total of all expenditures during the preceding calendar month.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

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[illegible]

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[illegible]

100

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CATH OF PLSI, FEAST FILLIN' MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF San Diego

I, Paul L. O'Connell, being duly sworn, depose, affirm, and

day that the forgotten day was not to be cast of my knowledge and

— 212 —

Model Nutri vegetables is important

Subscribed and sworn to (initials) before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1951.

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

MONTHLY REPORT OF THE ASSOCIATION OF REGISTERED LEGISLATIVE REPRESENTATION TO THE PEOPLE OF THE STATE OF CALIFORNIA  
FOR THE MONTH OF JANUARY, 1953  
(Government Code, Section 25200)

Name: Ray S. Adams  
Business Address: 541 South Spring St., Los Angeles 13, Calif.  
Sacramento Address: Senator Hotel  
Employed by: California Tavern Association and California Motel Association  
(If additional employment is required, the information may be attached)  
Address of Employer: 541 South Spring Street  
Date of Filing: November 30, 1952  
Best month's earnings (including salary, honoraria, fees, and expenses) of each calendar month for which the report is required:  
(1) Report of all months, except for the period of calendar month:  
Calif. Motel Ass'n - \$750.00 Salary Plus Expenses  
Calif. Motel Ass'n - 180.00 Salary \$120.00 Expenses  
Total \$1,050.00  
(2) Detailed report of each calendar month:  

To Whom Paid	Amount
N	
O	
N	
E	

(3) Total of all expenditures during the preceding calendar month:  
(4) The names of all persons, partnerships, corporations, or other organizations in which the taxpayer has an interest, or in which the taxpayer is an officer or director:  
None  
(5) The proposed legislation to be introduced or reported to the people of the State:  
Legislation in favor of, or unfavorable to the best interests of the two above named associations.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
RAY S. ADAMS  
I, Ray S. Adams, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this day of November, 1952:  
RAY S. ADAMS  
Notary Public for the State of California  
My Commission Expires: \_\_\_\_\_  
E. J. [Signature]  
Notary Public for the State of California  
My Commission Expires: \_\_\_\_\_

Name: Ray S. Adams  
Business Address: 541 South Spring St., Los Angeles 13, Calif.  
Sacramento Address: Senator Hotel  
Employed by: California Tavern Association and California Motel Association  
(If additional employment is required, the information may be attached)  
Address of Employer: 541 South Spring Street  
Date of Filing: November 30, 1952  
Best month's earnings (including salary, honoraria, fees, and expenses) of each calendar month for which the report is required:  
(1) Report of all months, except for the period of calendar month:  
Calif. Motel Ass'n - \$750.00 Salary Plus Expenses  
Calif. Motel Ass'n - 180.00 Salary \$120.00 Expenses  
Total \$1,050.00  
(2) Detailed report of each calendar month:  

To Whom Paid	Amount
N	
O	
N	
E	

(3) Total of all expenditures during the preceding calendar month:  
(4) The names of all persons, partnerships, corporations, or other organizations in which the taxpayer has an interest, or in which the taxpayer is an officer or director:  
None  
(5) The proposed legislation to be introduced or reported to the people of the State:  
Legislation in favor of, or unfavorable to the best interests of the two above named associations.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
RAY S. ADAMS  
I, Ray S. Adams, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me on this day of November, 1952:  
RAY S. ADAMS  
Notary Public for the State of California  
My Commission Expires: \_\_\_\_\_  
E. J. [Signature]  
Notary Public for the State of California  
My Commission Expires: \_\_\_\_\_

Name RAY S. ADAMS 1052

Business Address 541 South Spring Street, Los Angeles 11, California

Sacramento Address Senator Roys

Employed by California Tavern Association and California Motel Association  
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street

Date of Filing October 10, 1952 Month Ending September 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Salary and Expenses - Tavern - | Motel Inn's            |
|--------------------------------|------------------------|
| <u>\$750.00 Plus</u>           | <u>\$100.00 Salary</u> |
| <u>Expenses</u>                | <u>25.00</u>           |
|                                | <u>Expenses</u>        |
|                                | <u>\$200.00 Total</u>  |
- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is employed to support or oppose
- Legislation in favor of or unfavorable to the best interests of the
- two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF )  
Los Angeles

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1952

Ray S. Adams (Signature of Registrant)

(Official authorized to administer oath)

Name RAY S. ADAMS 1052

Business Address 541 South Spring Street, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association  
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles

Date of Filing September 10, 1952 Month Ending August, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
- | California Tavern Association, Salary | \$750.00         |
|---------------------------------------|------------------|
| plus                                  | \$77.45 expenses |
|                                       |                  |
- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is employed to support or oppose
- Legislation in favor of or unfavorable to the best interests of the
- two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF )  
Los Angeles

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of September, A.D. 1952

Ray S. Adams (Signature of Registrant)

(Official authorized to administer oath)



MONTHLY REPORT OF PERSONS RECEIVING OTHER EMPLOYMENT WHILE SERVING IN THE LEGISLATURE  
 IN CONNECTION WITH THE DISSEMINATION OF INFORMATION TO THE PUBLIC  
 DATED ON JANUARY 1, 1932, FOR THE MONTH OF DECEMBER, 1931  
 FILED WITH  
 LEGISLATIVE AUDITOR

RAY S. JONES  
 AUG. 1932

Name RAY S. JONES  
 Business Address 541 South Spring St., Los Angeles, Calif.  
 Sacramento Address Senator Hotel  
 Employed by California Tavern Association and California Hotel Association  
 Address of Employer 541 South Spring St., Los Angeles, Calif.  
 Date of Filing Aug. 10, 1932  
 Each person receiving other employment shall, between the first and tenth day of each month, submit a report to the Legislative Auditor  
 (1) Report of money received during previous month: none  
 (2) Salary, Tavern Association, \$150.00, plus \$122.07 expenses  
 (3) Salary, Hotel Association, \$180.00

Amount

N  
 O  
 S

Legislation in favor of or unfavorable to the best interests of the  
 two above named associations.

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

I, Ray S. Jones, being duly sworn, depose and say that the foregoing are true and correct, and no other person is present at the time of making this statement.

Subscribed and sworn to before me on the 10th day of August, 1932, at Los Angeles, California.  
 Notary Public in and for the County of Los Angeles, State of California.

25  
 MONTHLY REPORT OF PERSONS RECEIVING OTHER EMPLOYMENT WHILE SERVING IN THE LEGISLATURE  
 IN CONNECTION WITH THE DISSEMINATION OF INFORMATION TO THE PUBLIC  
 DATED SO TO ACT, BY SENATE RULE 11, AND ASSEMBLY RULE 11  
 (Government Code Sections 11111-11113)

Name Ray S. Jones  
 Business Address 541 South Spring Street, Los Angeles, Calif.  
 Sacramento Address Senator Hotel  
 Employed by California Tavern Association and California Hotel Association  
 Address of Employer 541 South Spring Street, Los Angeles, California  
 Date of Filing July 19, 1932  
 Each person receiving other employment shall, between the first and tenth day of each month, submit a report to the Legislative Auditor  
 (1) Report of money received during previous month: none  
 (2) California Tavern Association - salary \$150.00 - expenses \$122.07  
 California Hotel Association - salary \$180.00 - expenses \$122.07  
 (3) Detailed report of each expenditure: \$ 0.00  
 To whom paid: Various  
 Amount: Various

(3) Total of all expenditures during the previous month: none  
 (4) The names of all papers, periodicals, newspapers, other publications to which he has agreed to be published any part, or of all reports

Note

The person receiving other employment shall, between the first and tenth day of each month, submit a report to the Legislative Auditor  
 (1) Report of money received during previous month: none  
 (2) California Tavern Association - salary \$150.00 - expenses \$122.07  
 California Hotel Association - salary \$180.00 - expenses \$122.07  
 (3) Detailed report of each expenditure: \$ 0.00  
 To whom paid: Various  
 Amount: Various

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

I, Ray S. Jones, being duly sworn, depose and say that the foregoing are true and correct, and no other person is present at the time of making this statement.

Subscribed and sworn to before me on the 19th day of July, 1932, at Los Angeles, California.  
 Notary Public in and for the County of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name RAY S. ADAMS FILED WITH LEGISLATIVE AUDITOR

Business Address 541 South Spring Street, Los Angeles, Calif. 1952  
Sacramento Address Senator Hotel

Employed by California Tavern Association and California Hotel Association  
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles  
Date of Filing June 10, 1952 Month Ending May 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month  
Salary and Expenses

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid Purpose Amount

N  
O  
N  
E

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
None

- (5) The proposed legislation he is employed to support or oppose  
Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, SS  
COUNTY OF Los Angeles

I, Ray S. Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of June A.D. 1952  
(Signature of Registrant)  
Notary Public for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name RAY S. ADAMS FILED WITH LEGISLATIVE AUDITOR

Business Address 541 South Spring Street, Los Angeles, Calif. 1952  
Sacramento Address Senator Hotel

Employed by California Tavern Association and California Hotel Association  
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles  
Date of Filing May 10, 1952 Month Ending April, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month  
Salary and Expenses

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid Purpose Amount

N  
O  
N  
E

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
None

- (5) The proposed legislation he is employed to support or oppose  
Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, SS  
COUNTY OF Los Angeles

I, Ray S. Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of May A.D. 1952  
(Signature of Registrant)  
Notary Public for the County of Los Angeles, State of California

Form 1

MONTHLY REPORT OF PERSON RECEIVING MONEY FROM ANY LEGISLATIVE BODY OF THE STATE OF CALIFORNIA, PURSUANT TO THE PROVISIONS OF THE CALIFORNIA CAMPAIGN AND GOVERNMENT CODE, SECTION 102, AND ARTICLE 1, SECTION 10, OF THE CALIFORNIA CONSTITUTION.

Name: RAY S. ADAMSBusiness Address: 501 South Spring Street, Los Angeles, Calif.Sacramento Address: Senator - HotelEmployed by: California Tavern Association and California Hotel Association  
(If additional space is required, the name of the association should be stated.)Address of Employer: 501 South Spring Street, Los AngelesDate of Filing: April 7, 1952 Month: March, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary and Expenses

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid

Purpose

Amount

0

E

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation in favor of or unfavorable to the best interests of the

above named associations.

OATH OF HALLIBRAND FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF )I, Ray S. Adams, being duly sworn, depose and affirm that the foregoing statement is true and correct, and in the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1952.

Notary Public in and for the City and County of Los Angeles.

Form 1

MONTHLY REPORT OF PERSON RECEIVING MONEY FROM ANY LEGISLATIVE BODY OF THE STATE OF CALIFORNIA, PURSUANT TO THE PROVISIONS OF THE CALIFORNIA CAMPAIGN AND GOVERNMENT CODE, SECTION 102, AND ARTICLE 1, SECTION 10, OF THE CALIFORNIA CONSTITUTION.

Name: RAY S. ADAMSBusiness Address: 501 So. Spring St., Los Angeles 13, CaliforniaSacramento Address: Hotel SacramentoEmployed by: California Tavern Association and California Hotel Association  
(If additional space is required, the name of the association should be stated.)Address of Employer: 501 So. Spring St., Los Angeles 13Date of Filing: December 2, 1952 Month: November 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary and Expenses: Tavern - \$150.00 Hotel - \$ 39.00 Salary - \$ 15.00Total: \$ 204.00

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid

Purpose

Amount

Hotel Sacramento

Lodging &amp; Meals

\$ 17.19

Frank Pat's Restaurant, Sacramento

Meals

13.50

Johnson's Del Prado, Sacramento

Meals

11.25

House of Murphy, Los Angeles

Meals

11.25

Mileage to Self - L.A. to Sacramento

Transportation

15.00

Misc - Film, Post, etc.

Total

\$ 76.24

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation in favor of or unfavorable to the best interests of the

two above named associations.

OATH OF HALLIBRAND FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF Los AngelesI, RAY S. ADAMS, being duly sworn, depose and affirm that the foregoing statement is true and correct, and in the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 2nd day of December, A.D. 1952.

Notary Public in and for the City and County of Los Angeles.

Name RAY S. ADAMS  
Business Address 541 So. Spring St., Los Angeles 13  
Sacramento Address Sacramento Hotel  
Employed by California Tavern Association - California Motel Association  
(If additional space is required, the information may be attached)  
Address of Employer 541 So. Spring St., Los Angeles 13  
Date of Filing January 7, 1953 Month Ending December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary-Expenses	Cal. Tavern Ass'n	Calif. Motel Ass'n
	\$750.00 Salary	\$4.00 Salary
	36.00 Expenses	36.00 Expenses
	Total	\$80.00

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
<u>Hotel</u>	<u>Meals</u>	<u>12.81</u>
<u>Sacramento Hotel</u>	<u>Room Hotel</u>	<u>46.35</u>

(3) Total of all expenditures during the preceding calendar month 59.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation in favor of or unfavorable to the best interests of the two above named association

MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_  
I, RAY S. ADAMS, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 1953

Richard M. Nelson  
(Official authorized to administer Oath)

Name RAY S. ADAMS  
Business Address 541 So. Spring St.  
Sacramento Address Sacramento Hotel  
Employed by California Tavern Ass'n - California Motel Ass'n  
(If additional space is required, the information may be attached)  
Address of Employer 541 So. Spring St., Los Angeles 13, California  
Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California Tavern Ass'n	\$750.00 Salary	\$927.15 Expenses
California Motel Ass'n	\$161.30 Salary	\$100.00 Expenses

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room, Meals &amp; Misc.</u>	<u>\$379.25</u>
<u>Transportation</u>		<u>59.24</u>
<u>Self (Reimbursement)</u>	<u>Meals &amp; Misc.</u>	<u>165.00</u>
<u>Sacramento Hotel</u>	<u>Banquet Parties</u>	<u>327.00</u>
	Total	<u>\$990.49</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of the two above named associations.

MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Los Angeles  
I, RAY S. ADAMS, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray S. Adams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D. 1953

Veronica P. Moore  
(Official authorized to administer Oath)  
Veronica P. Moore





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter on Part 4 of Division 4 of Title 40 of the Government Code, as in effect on and after July 1, 1975.)

Name Anthony Aggrillo

Business Address P. O. Box 474 San Jose, California.

Employed by  
California State Association of Journeymen Barbers,

Hairstressers, Cosmetologists and Proctitors.

Address of Employer. P. O. Box 494 San Jose, California.

Date of Filing May 3, 1952.

W. W. Frazier June 26, 19

Are you filling  
(Yes) (No)

Each such person, so registered, shall, in each calendar year, submit to the Auditor and the Secretary of the Board

(1) A detailed report of the results of the investigation.

11) Have spent a total of 3 days in Secrest's studio, the month of June watching Cosmologist and Barber films, trying to assist when we consider good bills passed and presenting arguments against them we consider bad bills for our industry, no salary received.

(If additional space is needed, use the back of this page.)

(;) A detailed map; + (the) calendar month if varying; ;

(?) To whom said

1891, May

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Notary Public in and  
for the County of Santa  
Clara, State of California

## FORM A - FIVE DECLARATION

RETURN DECLARATION TO BE FILED WITH THE STATE HONORABLE LEGISLATIVE COMMITTEE ON CONSTITUTIONAL CODES, JUDICIAL AND GOVERNMENT ADMINISTRATION, AND THE ATTORNEY GENERAL TO ACT BY APRIL FIFTH, 1935, FOR ADOPTION FILE 11-5.

Name ANTHONY ABRILLO

Business Address 45 SANTA TERESA STREET, SAN JOSE

Sworn to at SACRAMENTO HOTEL Date of Filing JAN. 3, 1935

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF B. B. H. C. & P.

(17) National Agency or Employer, how information was obtained

(2) In whose interest you appear or work

STATE ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment

1935 LEGISLATIVE PERIOD

(4) How much you are paid or to be received

NO SALARY

(5) By what you are paid or to be received

NO SALARY

(6) What expense are to be included

NOT TO EXCEED \$5.00 PER DAY

DATE OF EXPIRATION

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, ANTHONY ABRILLO, being duly sworn, depose (affirm) that the foregoing statement of legislative claim of expenditure being has been made by me in good faith and to the best of my knowledge and belief as a true, correct, and complete declaration.

Anthony Abrillo  
(Signature of declarant)

Subscribed and sworn to (affirmed) before me this 3rd day of JANUARY

A. D. 19 35

Witness J. C. Lee  
(Witness, qualified to administer oath)  
I being sworn to the truth of the foregoing.

## CURRENT STATE REPRESENTATIVE

NAME ANTHONY ABRILLO  
RESIDENCE 45 SANTA TERESA STREET, SAN JOSE  
COUNTY SACRAMENTO

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

CURRENT TERM 1935  
OFFICE 1st Vice President  
DATE OF EXPIRATION JANUARY 3, 1935

TO WHOM IT MAY COME

THIS WILL CERTIFY THAT ANTHONY ABRILLO HAS APPOINTED  
H. F. W. ALFORD AS THE REPRESENTATIVE OF THE  
MEMBERSHIP OF THE REPRESENTATIVE ASSOCIATION OF THIS  
ORGANIZATION.

By: J. C. Lee  
SECRETARY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Anthony Aguillo  
 Business Address P.O. Box 494 San Jose, California  
 Sacramento Address Sacramento, Calif  
 Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Promotors  
 Address of Employer P.O. Box 494 San Jose, Calif  
 Date of Filing February 16, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid | Purpose | Amount   |
|--------------|---------|----------|
|              |         | \$242.00 |

Have spent 9 days in Sacramento during the month of January watching Cosmetologists and Barbers Bills

- (3) Total of all expenditures during the preceding calendar month \$1200  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetologists Bills

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
 COUNTY OF San Francisco  
 I, Anthony Aguillo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 17 day of Feb, A.D. 1953  
 Notary Public in and for the County of San Francisco  
 My Commission expires Nov. 4, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Anthony Aguillo  
 Business Address P.O. Box 494  
 Sacramento Address Sacramento, Calif  
 Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Promotors  
 Address of Employer P.O. Box 494 San Jose, Calif  
 Date of Filing 2-24-53 Month Ending Feb 17, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

None

- (3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
 COUNTY OF San Francisco  
 I, Anthony Aguillo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24 day of Feb, A.D. 1953  
 Notary Public in and for the County of San Francisco  
 My Commission expires Nov. 4, 1953



MEMORANDUM OF AFFIDAVIT OF SUBSCRIBERS: This form is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI. It is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI. It is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI.

(Government Code Section 26200-26201)

# FILED WITH LEGISLATIVE AUDITOR

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose Mar 4 1953

Employed by: California State Legislature  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

Date of Filing: March 1, 1953  
Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$10 or more.

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

(3) Total of all expenditures during the preceding calendar month \$124.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$10 or more.

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

Anthony Agallo  
Legislator

MEMORANDUM OF AFFIDAVIT OF SUBSCRIBERS: This form is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI. It is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI. It is to be filled out by the person who has been examined by the FBI and is to be filed with the FBI.

(Government Code Section 26200-26201)

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose

Employed by: California State Legislature  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

Date of Filing: March 1, 1953  
Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$10 or more.

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

(3) Total of all expenditures during the preceding calendar month \$277.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$10 or more.

Name: Anthony Agallo  
Business Address: P. O. Box 494 San Jose, California.  
Sacramento Address: Box 494 San Jose  
Date of Filing: Feb. 28, 1953  
Address of Employer: P. O. Box 494 San Jose, California.

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

Anthony Agallo  
Legislator









## NAME OF THE REGISTRANT

TEMPERATE, RESPECTFUL TO THE PUBLIC AND THE QUALITY OF THE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE PUBLIC.

Name Eugene L. Albrecht Sr.  
Business Address 639 E. Carson Street, Apt. 2, Long Beach 7, California.  
City Long Beach State Cal. Date of Filing December 15, 1952.

(1) The name and address of the person to whom employed

California State Fireman's Assn.  
639 E. Carson Street, Apt. 2, Long Beach 7, California.  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Fireman

(3) The duration of such employment.

Entire year of 1953.

(4) How much you are paid and on what basis:

Salary \$208.00 per mo. to be apportioned to time with Legislature  
Excess while in Sacramento or attending an Interim Committee

(5) By what you are paid or to be paid.

California State Fireman's Assn.

(6) What expenses are to be included.

All expenses while away from home.

## DATE OF REGISTRATION

STATE OF CALIFORNIA, SS.  
COUNTY OF San Diego

I, Eugene L. Albrecht Sr., being duly sworn depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 15 day of Dec

A. D. 1952.

Eugene L. Albrecht Sr.  
Signature of Registrant  
OFFICIAL AUTHORITY TO REGISTER OATH  
AND SEAL, COUNTY OF SAN DIEGO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE PUBLIC.  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.  
Business Address 639 E. Carson St., Apt. 2, Long Beach 7, California.  
Sacramento Address 1320 N. St.  
Employed by California State Fireman's Association  
(If additional space is required, the information can be attached)  
Address of Employer 639 E. Carson Street, Apt. 2, Long Beach 7, California.  
Date of Filing December 11, 1952. Month Paid December 11, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No monies received for legislative purposes - from March 31, 1952.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

No monies expended since March 30, 1952.

(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any art or editorial.

California Fireman

(5) The proposed legislation he is employed to support or oppose:

Any thing pertaining to the Fire Service.

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF San Diego

I, Eugene L. Albrecht Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene L. Albrecht Sr.  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Dec, A.D. 1952.

Eugene L. Albrecht Sr.  
OFFICIAL AUTHORITY TO REGISTER OATH

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.  
Business Address 619 E. Carson Street - Long Beach 7, California,  
Sacramento Address 1320 N Street, Apt. 302  
Employed by California State Firemen's Association  
(If additional space is required, the information may be attached)  
Address of Employer 619 E. Carson St., - Long Beach 7, California.  
Date of Filing February 10, 1953. Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
SALARY \$ 208.00 - EXPENSES \$100.00 a Rent-Sacramento - Secretary Sac'to

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Expense         | Amount    |
|------------------|-----------------|-----------|
| Bank Mailer      | Rent-Sacramento | \$ 105.00 |
| Florance Officer | Secretary       | \$ 350.00 |

- (3) Total of all expenditures during the preceding calendar month \$955.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
" CALIFORNIA FIREMAN "

- (5) The proposed legislation he is employed to support or oppose:  
All legislation in regard to Firemen- Fire Departments- Fire Safety.

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Eugene L. Albrecht Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of February, 1953  
Eugene L. Albrecht Sr. (Signature of Registrant)  
Blanche C. O'Brien (Official authorized to administer oaths)  
Notary Public, Sacramento County, California  
My commission expires June 25, 1953

Name Eugene L. Albrecht, Sr.  
Business Address 619 East Carson Street, Apt. 302, Beach 7, California  
Sacramento Address 1320 N Street, Apartment 302  
Employed by California State Firemen's Association  
(If additional space is required, the information may be attached)  
Address of Employer 619 East Carson Street, Long Beach 7, California  
Date of Filing March 25, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
SALARY \$208.00, EXPENSES \$100.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Expense         | Amount   |
|------------------|-----------------|----------|
| Bank Mailer      | Rent-Sacramento | \$105.00 |
| Florance Officer | Secretary       | \$350.00 |

- (3) Total of all expenditures during the preceding calendar month \$550.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
" CALIFORNIA FIREMAN "

- (5) The proposed legislation he is employed to support or oppose:  
All legislation in regard to Firemen, Fire Departments, and Fire Safety.

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Eugene L. Albrecht, Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of March, 1953  
Eugene L. Albrecht Sr. (Signature of Registrant)  
Blanche C. O'Brien (Official authorized to administer oaths)  
Notary Public, Sacramento County, California  
My commission expires June 25, 1953

**51** MINUTE REPORT OF PERSON REGISTERED UNDER THE REGISTRATION ACT  
 REGISTRATION ACT, CHAPTER 10, SECTION 10.1, CALIFORNIA  
 GOVERNMENT CODE SECTION 1000-9011

Name: W. C. McKinney, JR.  
 Business Address: 701 East Eighth Street, Apartment 2, Los Angeles 12, California  
 Registered Address: 1001 West 12th Street, Apartment 20  
 Employed by: California State Bar Association  
 Address of Employer: 1001 West 12th Street, Apartment 20, Los Angeles 12, California  
 Date of Filing: January 5, 1953 Month Ending: December 31, 1952  
 Reason for Filing: Registration

(1) Report of all money received during preceding calendar month.

Source: Salary of Secretary's salary Amount: \$1,000.00  
Salary Amount: \$1,000.00

(2) Detailed report of cash expenditures of \$25 or more.

| Explain Item      | Purpose                   | Amount            |
|-------------------|---------------------------|-------------------|
| <u>Salaries</u>   | <u>Secretary - salary</u> | <u>\$1,000.00</u> |
| <u>Jackhammer</u> | <u>rent</u>               | <u>\$100.00</u>   |
|                   |                           |                   |
|                   |                           |                   |
|                   |                           |                   |

(3) Total of all expenditures during the preceding calendar month. \$1,100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has claimed to be published any articles or editorials.

The California Herald and Pacific Time Herald

(5) The proposed legislation he is employed to support or oppose.

He is petitioning for a law to fix the time of the election.  
He is petitioning for a law to fix the time of the election.

By W. C. McKinney, Jr.

(Signature of Registrant)

SWORN AND SOLEMNLY affirmed before me this 5th day of January, A.D. 1953.

Notary Public for the State of California.

Witness my hand and seal this 5th day of January, A.D. 1953.

James C. Quinn  
 Notary Public for the State of California

My commission expires on January 1, 1954

**SOUTHERN CALIFORNIA EDISON COMPANY**

LOS ANGELES 12, CALIFORNIA

January 5, 1953

W. C. McKinney, Jr.

Mr. Arthur A. Ohlms  
 Chief Clerk of the Assembly  
 State Capitol  
 Sacramento, California

Dear Sir:

Mr. Frederic L. Alexander,  
 Administrative Assistant, is appointed to  
 represent the Southern California Edison  
 Company during the 1953 Regular Session of  
 the Legislature, and we shall be grateful  
 if you will issue him credentials.

Thanking you for such consideration as you may give to Mr. Alexander, I am  
 Very truly yours,

W. C. McKinney  
 W. C. McKinney

WCM:cab

MONTHLY REPORT OF MEMBERS EMPLOYED IN THE STATUTE REGULATING LEGISLATIVE  
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-  
 NATED TO DO SO BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9700-9711)

Name FREDERIC L. ALEXANDER  
 Business Address 601 West Fifth Street, Los Angeles, California  
 Sacramento Address Senator Hotel, Sacramento, California  
 Employed by Southern California Edison Company, 601 W. Fifth St., Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 West Fifth Street, Los Angeles, California  
 Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

| To When Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

NONE

(3) Total of all expenditures during the preceding calendar month. NONE  
 (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Public Utilities

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA: ss.

COUNTY OF Los Angeles

I, Frederic L. Alexander, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of February A.D. 1953  
Frederic L. Alexander (Signature of Registrant)  
 (Official authorized to administer oath)

My Commission Expires June 5, 1954

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9700-9711) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FREDERIC L. ALEXANDER  
 Business Address 1200 Edison Bldg., 601 West Fifth St., Los Angeles 43,  
 Sacramento Address Senator Hotel Date of Filing January 7, 1953

(1) The name and address of the person by whom employed

Southern California Edison Company  
601 West Fifth Street  
Los Angeles 43, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Southern California Edison Company

(3) The duration of such employment: I have been continuously employed by Southern California Edison Company since April 16, 1951.

(4) How much you are paid and are to receive:

I receive a monthly salary and no additional compensation for time spent in Sacramento, California.

(5) By whom you are paid or are to be paid:

Southern California Edison Company

(6) What expenses are to be included:

In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.

COUNTY OF Los Angeles

I, Frederic L. Alexander, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13th day of January

A. D. 19 53

Frederic L. Alexander (Signature of Registrant)  
 (Official authorized to administer oath)  
 Notary Public in and for the County of Los Angeles, State of California.  
 My Commission Expires June 5, 1954



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR  
 DURING THE FIRST MONTH OF EACH YEAR, AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name FREDERIC L. ALLENBERGER  
 Business Address 201 West Fifth Street, Los Angeles, Calif., N.E.  
 Sacramento Address 201 West Fifth Street, Los Angeles, Calif., N.E.  
 Employed by SOUTHERN CALIFORNIA Edison Co., 601 W. 5th St., Los Angeles, Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 West Fifth Street, Los Angeles, Calif., N.E.  
 Date of Filing April 1 Month Ending March 31, 1951  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month.

| To Whom Paid | Amount |
|--------------|--------|
| N O N E      |        |

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Amount |
|--------------|--------|
| N O N E      |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials.

PUBLIC UTILITIES

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF LOS ANGELES

I, FREDERIC L. ALLENBERGER, being duly sworn depose (swear) and say that the  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Fred L. Allenberger (Signature of Registrant)  
 Subscribed and sworn to (sworn) before me this 1st day of April, A.D. 1951

Robert Kane  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR  
 DURING THE FIRST MONTH OF EACH YEAR, AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Jan. 23, 1953

Name FREDERIC L. ALLENBERGER  
 Business Address 201 West Fifth Street, Los Angeles, California  
 Sacramento Address 201 West Fifth Street, Sacramento, California  
 Employed by SOUTHERN CALIFORNIA Edison Co., 601 W. 5th St., Los Angeles, Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 West 5th Street, Los Angeles, California

Date of Filing March 20, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

| To Whom Paid | Amount |
|--------------|--------|
| N O N E      |        |

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Amount |
|--------------|--------|
| N O N E      |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

PUBLIC UTILITIES

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF LOS ANGELES

I, FREDERIC L. ALLENBERGER, being duly sworn depose (swear) and say that the  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Fred L. Allenberger (Signature of Registrant)  
 Subscribed and sworn to (sworn) before me this 1st day of March, A.D. 1953

Robert Kane  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code sections 9900-9911)

Name Jack Allen  
Business Address 257 South Spring Street, Room 514, Los Angeles 12, Calif.  
Sacramento Address Senator Hotel  
Employed by City of Los Angeles Police Department  
(If additional space is required, the information may be attached)  
Address of Employer Los Angeles, California  
Date of Filing Month Ending December monthly report Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
None

(3) Total of all expenditures during the preceding calendar month  
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose.  
is being offered for reference purposes only  
when they are adopted & effective  
DATE OF REGULAR FILING MONTHLY REPORT  
COUNTY OF CALIFORNIA  
STATE OF CALIFORNIA

foregoing has been examined by me and the result of examination and belief is true, correct, and complete declaration.  
I, \_\_\_\_\_  
Legislative Auditor  
Notary and sworn to before me on \_\_\_\_\_ at \_\_\_\_\_, California.  
Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code sections 9900-9911)

Name Jack Allen  
Business Address 257 South Spring Street, Room 514, Los Angeles, 12, Calif.  
Sacramento Address Senator Hotel  
Employed by City of Los Angeles Police Department  
(If additional space is required, the information may be attached)  
Address of Employer City Hall, Los Angeles 12, Calif.  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Only income is Police Lieutenant salary \$513.00 per month.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
NONE

(3) Total of all expenditures during the preceding calendar month  
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
probable legislation attacking Pirman or Politician  
directly or indirectly.

foregoing has been examined by me and the result of examination and belief is true, correct, and complete declaration.  
I, \_\_\_\_\_  
Legislative Auditor  
Notary and sworn to before me on \_\_\_\_\_ at \_\_\_\_\_, California.  
Notary Public for California

WEATHER BUREAU OF CHICAGO REGISTERED UNDER STATUTE REGulating  
LEGISLATIVE INFORMATION TO BE FILED WITH THE CHIEF  
CLERK OF THE SENATE

Name George A. Allen  
 Business Telephone Sales Agent, 215 California  
 Street Los Angeles, California

Address of Employer 1000 Roman Building, Los Angeles 11, California

Date of Filing \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
Are you filing a statement as required by regulation 301.101-1? ☒ Yes ☐ No  
(Sign) **XXXX**

$\mathbf{b}_k \mathbf{h} \mathbf{u} \mathbf{u} \mathbf{t}$ ,  $\mathbf{u} \mathbf{e} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u}$ ,  $\mathbf{r} \mathbf{e} \mathbf{u} \mathbf{e} \mathbf{e} \mathbf{e} \mathbf{e} \mathbf{e} \mathbf{e}$ , between the first and tenth day of  
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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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Amount

### Purpose

To whom Paid

(3) Total of all expenditures during the preceding calendar month.

(4) The names of any papers, periodicals, magazines, or other publications in which the author has collected to be published any articles or editorials:

(7) \_\_\_\_\_ None

(5) The proposed legislation he is employed to support or oppose:

(5) All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRARS: FULLY, NO, THLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)

I, George O. Alloway, (Name of registrant filing report) being duly sworn, depose (affirm) and  
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of the facts.

most of recent foreign money

Subscribed and sworn to (affirmed) before me this 1<sup>st</sup> day of December,  
A. D. 1952.

A. Pollock

1941-1942

Name George O. Allaway  
Business Address 1220 Roman Building, Los Angeles 13, Calif.

Sacramento Address Senator Hotel  
Employed by Wheat Publishing Company, Inc.  
(If additional space is required, the information may be attached)

Address of Employer 1220 Roman Building, Los Angeles 13, Calif.  
Date of Filing February 2, 1952 Month Ending January 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Report of monthly salary properly attributable to time spent on work in connection with legislation  
Reimbursement for expenses  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid        | Purpose                         | Amount  |
|---------------------|---------------------------------|---------|
| Statue Hotel        | Lodging & incidental            | \$15.67 |
| St. Francis, SF     | " "                             | 36.42   |
| Bedell's, Del Prado | Chuck wagon, trailer, and other |         |
| restaurant          | Food and entertainment          | 239.50  |

United Air Lines and auto expense  
Total of all expenditures during the preceding calendar month \$291.59  
(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Diego

I, George O. Allaway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George O. Allaway  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 2 day of February, A.D. 1952

George O. Allaway  
(Official Auditor) to administer Oath

Name George O. Allaway  
Business Address 1220 Roman Bldg. Los Angeles 13 Calif.

Sacramento Address Senator Hotel  
Employed by Wheat Publishing Company, Inc.  
(If additional space is required, the information may be attached)

Address of Employer 1220 Roman Bldg. Los Angeles 13 Calif.  
Date of Filing Jan 7 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

Engaged in no activities reported by Jan 7 1953  
during the month of December 1952

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All matters affecting newspapers and all matters in which newspapers are interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Diego

I, George O. Allaway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George O. Allaway  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 2 day of Jan, A.D. 1953

George O. Allaway  
(Official Auditor) to administer Oath



MAR 2 1953

14-11-19

Ed. J. Brown  
Official authorized to administer Oath

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9000-9531)

**Harold H. Altman**

Name Harold H. Altman  
Business Address P. O. Box 596, Jackson, California  
Sacramento Address 2401 W Street  
Employed by Amador County Chamber of Commerce, True Sportsmen Club of Amador  
(If applicable space is required, the information may be attached) County.  
Address of Employer P. O. Box 596 Jackson, California

Date of Filing October 16th, 1952 September 30th, 1952

Each person registering and a person registered on the day of each calendar month, fill with a legislative action

- (1) Report of all money received during preceding calendar month

|  |      |        |
|--|------|--------|
| None   |      |        |
| (2) Detailed report of all expenditures of the month   |      |        |
| To Whom Paid   | None | Amount |
|  |      |        |
|  |      |        |
|  |      |        |
|  |      |        |
| (3) Total of all expenditures of the month   |      |        |
| (4) The names of all papers, periodicals, books, or other publications in which he has been published or referred to |      |        |
| None   |      |        |
| (5) The person registered or to whom referred to in the above  |      |        |
| None   |      |        |

DATE OF REGISTRATION WITH LEGISLATIVE AUDITOR

STATE OF CALIFORNIA  
COUNTY OF Amador  
Harold H. Altman

(Name of registrant)  
Foregoing has been examined by me and is true, correct, and complete in substance

Subscribed and sworn to before me on this 17th day of September, 1952  
Harold H. Altman  
County Clerk

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9000-9531)

Name Harold H. Altman  
Business Address P. O. Box 596 Jackson, California  
Sacramento Address 2401 W Street  
Employed by Amador County Chamber of Commerce, True Sportsmen Club of Amador  
(If applicable space is required, the information may be attached) County.  
Address of Employer P. O. Box 596 Jackson, California

Date of Filing October 16th, 1952 August 1st, 1952

Each person registering and a person registered on the day of each calendar month, fill with a legislative action

- (1) Report of all money received during preceding calendar month

|  |      |        |
|--|------|--------|
| None   |      |        |
| (2) Detailed report of all expenditures of the month   |      |        |
| To Whom Paid   | None | Amount |
|  |      |        |
|  |      |        |
|  |      |        |
|  |      |        |
| (3) Total of all expenditures of the month   |      |        |
| (4) The names of all papers, periodicals, books, or other publications in which he has been published or referred to |      |        |
| None   |      |        |
| (5) The person registered or to whom referred to in the above  |      |        |
| None   |      |        |

DATE OF REGISTRATION WITH LEGISLATIVE AUDITOR

STATE OF CALIFORNIA  
COUNTY OF Amador  
Harold H. Altman

(Name of registrant)  
Foregoing has been examined by me and is true, correct, and complete in substance

Subscribed and sworn to before me on this 17th day of August, 1952  
Harold H. Altman  
County Clerk

MONTHLY REPORT OF PERSONS RECEIVING OTHER PAYMENTS RELATING TO LEGISLATIVE REPRESENTATION TO BE PAID WITH THE LEGISLATIVE ATTENDANCE FUND WHO IS DESIGNATED SO TO ACT, BY SENATE RULE # 1 AND AN ASSEMBLY RULE 1405  
(GOVERNMENT CODE SECTION 11000)

FILED WITH  
LEGISLATIVE AUDITOR

NAME HAROLD M. ALTMAN BUSINESS ADDRESS P. O. Box 596  
Jackson, California  
DATE AUG 15 1952 AUDITOR 2401 V Street

Amador County Chamber of Commerce, True Sportsmen Club  
Sacramento Address  
Employed by  
(If additional information is attached)

Address of Emp. Rec. - Jackson, California  
August 15th, 1952  
June 30th, 1952

Each person may take up one or two sets of each value  
month, the value being 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970,

(1) Report of sales manager - 0.61  
none

[illegible][illegible]

**anoni**

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(4) The reason for this is that the  $\mathcal{H}^1$ -norm is not a norm on the space of functions of bounded variation.

(3) This part of the analysis is not done.

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none

$$(\Lambda^{m,n})^p = \{0, \dots, T^{m,n,p} - 1\} \times \{0, \dots, T^{m,n,p} - 1\} \times \{0, \dots, T^{m,n,p} - 1\}$$

STATE OF CALIFORNIA 1955  
COUNTY OF ANGELES

I, \_\_\_\_\_, (Name of Registrant)  
 foregoing has been examined by me and is true and correct and contains no statement of opinion.

*David H. Hill*

Subscribed and sworn to before me this 11th day of June 1881.

very dark

MONTHLY REPORT ON PERSONS REGISTERED UNDER VARIOUS POLITICAL LEGISLATIVE REPRESENTATION OF THE STATE WITH THE LEGISLATIVE COUNCIL WHO ARE IN DEPENDENT STATUS. BY GERALD RUCKENSTEIN. STATE ASSEMBLY HOUSE, 1915.

Name Harold H. Altman

Business Address: P. O. Box 596 Jackson, Meador County California  
Sacramento Address: 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club.  
(If not, give name of employer, his name, his address)

|                         |                     |
|-------------------------|---------------------|
| Address of Engr. Vol. - | Jackson, California |
| Date of Bill            | August 15th, 1952   |
| Page No.                | July 1st, 1952      |

Each person will be given a 10-minute session to discuss the results of the study.

(2) Higher of 0.1 million, or 0.1% of net assets, or 0.1% of assets under management

[illegible][illegible]

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$$(3) \quad T^{(n)} = \frac{1}{\sqrt{n}} \sum_{j=1}^n X_j^{(n)}, \quad X_j^{(n)} = \frac{1}{\sqrt{n}} \sum_{k=1}^n X_{jk},$$

(4) The number of points of  $\mathcal{C}_1$  is  $2^{2n-1}$  and the number of points of  $\mathcal{C}_2$  is  $2^{2n-1}$ .

$$(1) \quad \Gamma(\mathcal{O}_X(-1)) \otimes \mathcal{O}_X(-1) \cong \mathcal{O}_X(-2) \oplus \mathcal{O}_X(-1) \oplus \mathcal{O}_X(0) \oplus \mathcal{O}_X(1) \oplus \mathcal{O}_X(2)$$

none

$\mathcal{C}(\mathcal{M}) = \{ \mathcal{C} \in \mathcal{C}(\mathcal{M}) \mid \mathcal{C} \text{ is a } \mathcal{C}(\mathcal{M}) \text{-module} \}$

STATE OF CALIFORNIA  
COUNTY OF AMADOR

(Name of Negro)  
 foregoing has been read, discussed and found correct, and complete as shown.

1. Laws of the State.

*Lester M. Bodley*

(only 4-leaf)

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGISTERING LEGISLATIVE REPRESENTATION IN THE SENATE AND ASSEMBLY OF CALIFORNIA  
MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

FILED WITH  
LEGISLATIVE AUDITOR

JUN 2 1952

Name Harold N. Altman  
Business Address P.O. Box 596

Sacramento Address 2401 W

Employed by Chandler Co. C of C. True System Clerk  
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 596

Date of Filing June 23, 1952 Month Ending May

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of \$25 or more.

none

To Whom Paid none Amount none

none

none

none

none

none

(3) Total of all expenditures during the preceding calendar month

none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

none

State became attached to Western

Institute for Communist Trade Securities

DATE OF REGISTRATION FILED MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF San Diego

I, Harold N. Altman, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Harold N. Altman

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of June, A.D. 1952

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITHIN THE SENATE OR ASSEMBLY OF CALIFORNIA  
MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Harold N. Altman MAY 20 1952

Business Address 71 O. Box 596

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce  
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596

Date of Filing May 10th, 1952 Month Ending April 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

none

To Whom Paid none Amount none

none

none

none

none

none

none

(3) Total of all expenditures during the preceding calendar month

none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

none

none

none

DATE OF REGISTRATION FILED MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF San Diego

I, Harold N. Altman, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Harold N. Altman

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of June, A.D. 1952

(Official authorized to administer oaths)

Harold N. Altman

(Signature of Registrant)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 12.5 (Government Code Sections 82000-82002)

Name HAROLD N. ALTMAN  
 Business Address 1032 L. ST., JACSON, CALIF. 94304  
 Sacramento Address None  
 Employed by AMADOR COUNTY CHAMBER OF COMMERCE  
 (If additional space is required, the information may be attached)  
 Address of Employer 1320 L. ST., JACSON, CALIF. 94304  
 Date of Filing April 10th, 1952 Month Ending March 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
For 1952, \$40.00 received on one day at  
\$ 8.00 per day.

(2) Detailed report of each expenditure of \$25 or more  
 To whom paid Business  
 none made or paid.

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Senator, Progress News, Ledger and Dispatch

(5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF AMADOR)

I, Harold N. Altman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1952  
Harold N. Altman (Signature of Registrant)  
James M. White (Official authorized to administer oaths)  
 J. M. White (Print Name)

Name Harold N. (Hal) Altman  
 Business Address P. O. Box 596 Jackson, California  
 Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmen Club  
 Address of Employer P. O. Box 596 Jackson  
 Date of Filing Jan 2nd, 1952 Month Ending Novend Dec 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
none

(2) Detailed report of each expenditure of \$25 or more  
 To whom paid none  
 none made or paid.

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
none

STATE OF CALIFORNIA)  
COUNTY OF AMADOR)

I, Harold N. Altman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1952  
Harold N. Altman (Signature of Registrant)  
James M. White (Official authorized to administer oaths)  
 J. M. White (Print Name)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 12-5

(LEGISLATIVE CODE SECTION 50000-50001)

Name HAROLD M. (HAR) ALTMAN

Business Address P. O. Box 596 Jackson, California

Sacramento Address 2401 V Street

Employed by AMADOR COUNTY CHAMBER OF COMMERCE, THE SPORTSMEN CLUB.  
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596 Jackson

Date of Filing February 10th, 1953 Person Being

Each person registering under and in payment of the fee and on each day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month:  
approximately 10 days at \$20.00 per day total \$200.00

(2) Detailed report of all expenditures during preceding calendar month:

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during preceding calendar month:  
(4) The names of all persons, firms, corporations, or other entities to whom the expenditures were made during the preceding month:  
Amador Ledger, Amador Dispatch, Jackson,

(5) The person, persons, or entity to whom the expenditures were made:  
anything for the good of Amador County.

STATE OF CALIFORNIA  
COUNTY OF AMADOR

I, HAROLD M. ALTMAN, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete in relation

Subscribed and sworn to (affirmation) before me on the 10 day of February A.D. 1953  
Harold M. Altman  
LEOTA M. HURBERT, Notary Public for Amador County

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 12-5

(LEGISLATIVE CODE SECTION 50000-50001)

Name HAROLD M. (HAR) ALTMAN

Business Address P. O. Box 596, Jackson, California

Sacramento Address 2401 V Street

Employed by Amador County Chamber of Commerce, True Sportsmen Club.  
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596, Jackson, California

Date of Filing March 9th, 1953 Person Being

Each person registering under and in payment of the fee and on each day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month:  
\$150.00

(2) Detailed report of all expenditures during preceding calendar month:

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during preceding calendar month:  
(4) The names of all persons, firms, corporations, or other entities to whom the expenditures were made during the preceding month:  
AMADOR PROGRESS, IONE, AMADOR LEDGER AND AMADOR DISPATCH, JACKSON.

(5) The person, persons, or entity to whom the expenditures were made:  
anything for the good of Amador County.

STATE OF CALIFORNIA  
COUNTY OF AMADOR

I, HAROLD M. ALTMAN, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete in relation

Subscribed and sworn to (affirmation) before me on the 9 day of MARCH A.D. 1953  
Harold M. Altman  
LEOTA M. HURBERT, Notary Public for Amador County

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

**FILED WITH  
LEGISLATIVE AUDITOR**

Name ALAN G. ANDERSON  
Business Address 1625 Russ Building, San Francisco 4, Cal.  
Sacramento Address Sutter Club  
Employed by Municipal License Tax Association  
(If additional space is required, the information may be attached)  
Address of Employer 1625 Russ Bldg., San Francisco, Calif.  
Date of Filing August 25, 1952 Month Ending August 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$04 ninety five

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, ss.  
COUNTY OF San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me August 25, 1952 A.D. 1952

(Signature of Registrant)  
Alan G. Anderson  
(Official authorized to administer oath)

H I STRATTON

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON  
Business Address 1625 Russ Bldg., San Francisco 4, California  
Sacramento Address Sutter Club  
Employed by Municipal License Tax Association  
(If additional space is required, the information may be attached)  
Address of Employer 1625 Russ Bldg., San Francisco, Calif.  
Date of Filing October 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$52.10
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, ss.  
COUNTY OF San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me August 25, 1952 A.D. 1952

(Signature of Registrant)  
Alan G. Anderson  
(Official authorized to administer oath)

H I STRATTON

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

NAME ALAN G. ANDERSON San Francisco 4, Calif.  
Business Address 1625 Ruess Bldg.  
Sacramento Address Sutter Club  
Employed by Municipal License Tax association  
(if additional space is required, the information may be attached)  
Address of Employer 1625 Ruess Bldg., San Francisco 4, Cal.  
Date of Filing January 4, 1953 Period ending December 31, 1952  
Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NOTE: FOR INDICATIVE PURPOSES THROUGH AN LEGISLATIVE COMMITTEE

| To Whom Paid   | Purpose | Amount<br>in 1946 |
|--|---------|-------------------|
| (2) Detailed report of each expenditure of \$25 or more.   |         |                   |
| (3) Total of all expenditures during the preceding calendar month  |         |                   |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  |         |                   |
| (5) The proposed legislation he is employed to support or oppose: Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California. |         |                   |

STATE OF CALIFORNIA, ss.  
COUNT OF \_\_\_\_\_

DATE OF REGISTRATION, FILING MONTHLY REPORT \_\_\_\_\_

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1953  
(Signature of Registrant)  
Raymond J. La  
Official authorized to administer oaths

[illegible]

REPORTED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John G. Anderson  
 Business Address 1645 Russ Building, San Francisco 4, Calif.  
 Sacramento Address Sutter Club  
 Employed by Sanitary License Tax Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1645 Russ Bldg. San Francisco, Calif.  
 Period April 1, 1942 - Month Ending April 2, 1942  
 Date of Filing \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 PRO 3474 of Compensation received for Legislative work during April - \$50.00

| Detailed report of each expenditure of \$25 or more.  |           |
|---|-----------|
| To Whom Paid  | Amount    |
| Butter Club   | \$ 144.78 |
| Miscellaneous   | 83.94     |
| (3) Total of all expenditures during the preceding calendar month \$228.72  |           |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |           |
| None  |           |

(5) The proposed legislation be is employed to support or oppose:  
Legislation affecting taxation and regulation of business and vehicles  
used by members of this association and by the Private Trade Camera Bureau  
of C. I. I. F. I.:

STATE OF CALIFORNIA  
CITY OF SAN FRANCISCO

I, \_\_\_\_\_, residing at \_\_\_\_\_,  
(name and address)  
being duly sworn depose (affirm) and say that the  
above proposed legislation is necessary, proper, and  
not, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Signature of Registrant)  
\_\_\_\_\_  
(Official authorized to administer oaths)

\_\_\_\_\_  
(Signature of Registrant)

\_\_\_\_\_  
(Official authorized to administer oaths)

NO VOTES - 1



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 790-791.1)

Name John  
 Business Address 1000 Broadway, San Francisco, Calif.  
 Sacramento Address 1000 Broadway, San Francisco, Calif.  
 Employed by California State Legislature  
 (If additional space is required, the information may be attached)  
 Address of Employer California State Legislature, San Francisco, Calif.  
 Date of Filing February 2, 1935 Month Ending January 31, 1935  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 (2) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more  
 To Whom Paid Living Expenses Amount \$81.76  
 Salary None

(3) Total of all expenditures during the preceding calendar month Living  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

(5) The proposed legislation he is employed to support or oppose  
 (Name of Registrant)  
 To Whom Paid Living Expenses Amount \$81.76  
 Salary None

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss  
 COUNTY OF

I, John, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of Feb, A.D. 1935  
 (Signature of Registrant)  
 (Official authorized to administer oaths)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 790-791.1)

Name John  
 Business Address 1000 Broadway, San Francisco, Calif.  
 Sacramento Address 1000 Broadway, San Francisco, Calif.  
 Employed by Montclair, Indiana Tax Association & Private Truck Owners Bureau of California  
 (If additional space is required, the information may be attached) California  
 Address of Employer Montclair, Indiana Tax Association & Private Truck Owners Bureau of California, San Francisco, Calif.  
 Date of Filing March 17, 1935 Month Ending February 28, 1935  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 (2) Report of all money received during preceding calendar month  
 (3) Report of all money received during preceding calendar month

(3) Total of all expenditures during the preceding calendar month \$150.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial  
 (5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose  
 (Name of Registrant)  
 To Whom Paid Living Expenses Amount \$81.76  
 Salary None

(5) The proposed legislation he is employed to support or oppose  
 (Name of Registrant)  
 To Whom Paid Living Expenses Amount \$81.76  
 Salary None

**OATH OF REGISTRANT FILING MONTHLY REPORT**

I, John, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of Feb, A.D. 1935  
 (Signature of Registrant)  
 (Official authorized to administer oaths)

## MUNICIPAL LICENSE TAX ASSOCIATION

A California Organization of  
Manufacturers, Wholesalers and Distributors

LOS ANGELES 15  
Telephone MA 6-1100  
Telegrams MAF 1101

SAN FRANCISCO 4  
Telephone GR 4-1187  
Telegrams GR 41187

California Division  
Executive Vice President

January 19, 1953

Dr. John H. Collins  
Special Legislative Assistant  
Legislative Committee  
State of California  
Room 211, State Capitol  
Sacramento, Calif.

Dear Dr. Collins:

In accordance with the requirements of the Legislature, we are pleased to advise you that Dr. F. Arnold Anderson, Executive Vice-President of this Association and its Private Truck Owners Bureau of California, is authorized to represent this organization in appearing before the Committees of the California Legislature.

You have already approved the certification of Alvin W. Anderson to represent this same organization, and we enclose herewith the forms as requested by you.

Thanking you for your courtesy, I am

Yours very truly,

F. O. Anderson  
President

ccs/rs

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (CONSTITUTION SECTIONS 9900-9911) WITH THE LEGISLATIVE ACTION WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name P. Arnold Anderson  
Business Address Municipal License Tax Association, 1625 Ruess Bldg., San Francisco 4  
Sacramento Address State Club Date of Filing January, 1953

(1) The name and address of the person by whom employed

MUNICIPAL LICENSE TAX ASSOCIATION

1625 Ruess Bldg., San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interests you appear or work:

The interests of the Municipal License Tax Association and

the Private Truck Owners Bureau of Calif.

(3) The duration of such employment:

Permanently employed.

(4) How much you are paid and are to receive:

am paid an annual salary as compensation for dues as Executive Vice-President of this organization, and only a small portion will be represented as compensation for activities as a representative. Will report each month the proper proportion received.

(5) By whom you are paid or are to be paid:

Municipal License Tax Association

(6) What expenses are to be included:

traveling and living expenses while in Sacramento.

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, P. Arnold Anderson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson  
(Signature of Registrant)

Subscribed and sworn to, affirmed) before me this 17 day of January, 1953.

A. D. 1953.

(Official authorized to administer oath)

MAR 2 1953

## FORM 2 FOR REGISTRATION

DEFINITE STATEMENT TO BE FILED WITH THE CLERK OF THE HOUSE OF REPRESENTATIVES, LEGISLATIVE AUDITOR (GOVERNMENT BUILDING, ROOM 300), FOR THE LEGISLATIVE AUDITOR, WHO IS EMPLOYED SO TO ACT BY SENATE RULE 2, AND HOUSE RULE 1, IS:

Name T. D. ANDERSON  
Business Address 755 Market Street - Room 912, San Francisco 3, California  
Sacramento Address \_\_\_\_\_ Date of Filing \_\_\_\_\_

(1) The name and address of the person to whom employed

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(If additional space is required, the information can be obtained)

(2) In whole interest you appear or work:

MEMBERSHIP OF EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(3) The duration of such employment:

UNKNOWN

(4) How much you are paid and not to receive:

PAID MADE NO AGREEMENT - NO CONSIDERATION GIVEN TO COMPENSATION AS YET

(5) By whom you are paid or are to be paid:

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(6) What expenses are to be included:

UNLIMITED - NO LIMITATIONS

## OATH OF INDICENT

STATE OF CALIFORNIA) ss.

I, DANIEL W. ANDERSON

being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. D. Anderson

Secretary of Employment Agencies Association of Northern California

Subscribed and sworn to (affirmed) before me this 21st day of February

A. D. 1953

Daniel W. Anderson  
(Official authorized to administer oath)EMPLOYMENT AGENCIES ASSOCIATION  
of NORTHERN CALIFORNIA57 Post St., San Francisco  
February 2, 1953The Honorable James M. Sullivan  
Speaker of the Assembly  
State Capitol Bldg.  
Sacramento, Calif.

Dear Sir:

Mr. J. D. Anderson of 755 Market St., San Francisco  
will be the legislative representative of the  
Employment Agencies Assoc. of Northern California  
for the coming session.

Very truly yours,

Harry A. Smith  
President

AFFILIATION WITH THE NATIONAL EMPLOYMENT BOARD

# Western Dairymen's Association



W. C. ANDERSON  
President

OFFICERS AND  
DIRECTORS

PRESIDENT  
JOHN D. ANDERSON

V. P.  
JOHN D. ANDERSON

VICE PRESIDENT  
CHAR. W. ANDERSON

SECRETARY  
V. C. ANDERSON

TREASURER  
JOHN D. ANDERSON

JOHN D. ANDERSON

FRANK ANDERSON

MICHAEL ANDERSON

JOHN W. C. GARCIA

EDWARD J. ALVES

EDWARD J. ALVES

BERT ORFITT

ALBION E. BOOLE

A. T. ANDERSON

GEORGE GONCALVES

M. GEORGE FORSTER

MARCO E. SMITH

E. L. TRIMPTON

CLARENCE LEWIS

38 THORNTON BLVD. • MERCED, CALIFORNIA • PHONE MERCED 1812

January 1, 1953

Louis A. Bolt, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislative Representation  
Room 105, State Capitol  
Sacramento 14, California

Dear Mr. Bolt:

I hereto certify that I have engaged in the services of Louis A. Bolt, III, as Executive Secretary and Counsel, since June of 1951.

My salary as manager and my traveling expense is the only compensation or allowance received by me in representing the Western Dairymen's Association.

Yours very truly,

W. C. Anderson, President

W. C. Anderson, President

cc: Mr. Bolt

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATION  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name W. C. ANDERSON

Business Address 765 Market Street - Room 910 - San Francisco 3, California

Sacramento Address None

Employed by LEGISLATIVE AUDITOR'S ASSOCIATION OF NORTHERN CALIFORNIA  
(If additional space is required, the information may be attached)

Address of Employer 690 Market Street - Room 224 - San Francisco, California

Date of Filing MARCH 30, 1953 Month Ending MARCH 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

TWO HUNDRED DOLLARS ONLY TO DATE

(2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid Purpose Amount

PAID NONE NO EXPENDITURE OF \$25 OR MORE TO DATE

NOTE: I have done nothing for or on behalf of the employer to date, excepting

a few telephone calls and letters, thus I have earned nothing and have spent nothing.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION RESPECTING THE PRIVATE INFORMATION ACT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Francisco

I, W. C. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. Anderson

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of MARCH, A.D. 19 53

Paul W. General

(Official authorized to administer Oath)



AFFIDAVIT OF JAMES W. ARCHER

PT  
(  
=

STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN JOAQUIN )

ant : av3:

that as chairman of San Diego County-wide Committee on Reapportionment a 'plan' received and disbursed the funds

itemized below in representing the County of San Diego in  
Sacramento on the dates indicated; that affiant received no

ceived no other funds for expenses than those set forth as follows:

|          |      |           |
|----------|------|-----------|
| 1951     |      |           |
| March 13 | cash | \$ 150.00 |

|          |                            |         |
|----------|----------------------------|---------|
| April 19 | Check                      | 100.00  |
|          | account                    | 100.00  |
|          | deposited to James Archery | 100.00  |
|          | account                    | 100.00  |
|          |                            | 3400.00 |

paid out as follows:

Sacramento, March 1, 19, 1911.

60055  
Enochloa sp. (L.) Link.  
Habitat: open fields, etc.  
10000 ft. alt. (L.) Link.

SAN FRANCISCO, MARCH 17<sup>TH</sup> 1901.

|                                       |       |
|---------------------------------------|-------|
| El Centro, March 16, 1961.            | 10.30 |
| Macanudo, March 20, 21, 22, 23, 1961. |       |

Paid hotel generator for room \$11.50.  
 meals and entertainment \$11.15; long  
 distance calls \$20.74

Brought Forward:

\$ 350.00

Sacramento, April 19, 20, 21, 1951.  
Meals, entertainment and miscellaneous  
expenses

\$ 50.00 \$ 100.00

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5  
(Government Code Sections 9906-9911)

Name Lewis E. Arnold  
City of Los Angeles, Bureau of Engineering  
Business Address Room 600, City Hall, Los Angeles 12, California  
Sacramento Address Hotel Senator  
Employed by City of Los Angeles, Bureau of Engineering  
(If additional space is required, the information may be attached)  
Address of employer Los Angeles City Hall, Los Angeles 12, California  
Date of Filing November 5, 1952 Month Ending October 31, 1952

SUBSCRIBED AND SWORN TO before me  
this 17th day of July 1952.

*Wm B. Bell*  
Notary Public and County Clerk  
of San Diego, State of California

(1) Report of all money received during preceding calendar month.

|   |                    |            |
|---|--------------------|------------|
| Advance to cover expenses during preceding calendar month | Compensation       | \$1,233.00 |
| Advance to cover expenses during preceding calendar month | Commission meeting | 70.00      |
| (2) Detailed report of each expenditure of \$25 or more.  |                    | 100.00     |

|                 |         |           |
|-----------------|---------|-----------|
| To Whom Paid    | Purpose | Amount    |
| United Airlines |         | \$ 100.00 |

(3) Total of all expenditures during the preceding calendar month 100.00  
The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

*Lewis E. Arnold*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D. 1952

Official authorized to administer oath

September 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, AT THE CLERK'S OFFICE, 100 WEST 1ST STREET, LOS ANGELES, CALIFORNIA, ON OR BEFORE THE 15TH DAY OF THE MONTH OF SEPTEMBER, 1952, IN ACCORDANCE WITH SECTION 9000, SUBDIVISION 1, OF THE CALIFORNIA GOVERNMENT CODE SECTIONS 9000-9011.

Name: Louis E. Arnold  
 City of Los Angeles, Bureau of Engineering  
 Business Address: Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 [If additional space is required, the information may be attached]  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: September 10, 1952 Month Ending: September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

Advances to cover expenses while attending State Highway Conference: \$1,182.70  
 Detailed report of each expenditure of \$25 or more: 700.00

To whom paid: Expense Amount: \$1,158  
Senator Hotel  
Southern Pacific Railroad 44.25  
Southern Pacific Railroad 25.52

- (3) Total of all expenditures during the preceding calendar month: \$406.24  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
 All legislation affecting the City of Los Angeles.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances, and complete declaration.

Subscribed and sworn to before me this 10th day of Sept, A.D. 1952  
[Signature]  
 (Notary Public for the State of California)

Name: Louis E. Arnold  
 City of Los Angeles, Bureau of Engineering  
 Business Address: Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 [If additional space is required, the information may be attached]  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: October 10, 1952 Month Ending: September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
 Compensation: \$1,187.00  
 Advances to cover expenses while attending State Highway Conference: 225.00  
 Detailed report of each expenditure of \$25 or more.

To whom paid: Expense Amount:  
United Airlines \$41.90  
Southern Pacific Railroad 45.55

- (3) Total of all expenditures during the preceding calendar month: \$202.39  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
 All legislation affecting the City of Los Angeles.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances, and complete declaration.

Subscribed and sworn to before me this 10th day of Oct, A.D. 1952  
[Signature]  
 (Notary Public for the State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULES 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

Name Lewis E. Arnold  
City of Los Angeles, Bureau of Engineering  
Business Address Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering  
(if additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Advance to cover expenses while attending Meeting of Joint Interim Committee on Highways \$1,048.00  
and California Major Highway Development Com. in Sacramento \$100.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Amount

United Air Lines \$48.80

- (3) Total of all expenditures during the preceding calendar month \$100.54

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any articles or editorial.

- (5) The proposed legislation in which he is employed to support or oppose.

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:—

COUNTY of Los Angeles

I, Lewis E. Arnold, Being duly sworn depose (affirm) on oath that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1952

Monroe B. Wilson  
(OFFICIAL POSITION, NO. OF REGISTERED PERSONS)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULES 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

Name Lewis E. Arnold  
City of Los Angeles, Bureau of Engineering  
Business Address Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering  
(if additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 31, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Compensation \$1,077.50  
Advance to cover expenses while attending Senate Interim Committee at Santa Barbara and State Ray Com. meeting at Sacramento \$ 100.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Amount

Southern Pacific Railroad \$36.00

- (3) Total of all expenditures during the preceding calendar month \$107.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any articles or editorial.

- (5) The proposed legislation in which he is employed to support or oppose.

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:—

COUNTY of Los Angeles

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 31st day of July, A.D. 1952

W. J. Ackworth  
(OFFICIAL POSITION, NO. OF REGISTERED PERSONS)



Page 1

REPORT OF THE CITY OF LOS ANGELES, BUREAU OF ENGINEERING  
FOR THE YEAR 1932  
SUBMITTED TO THE BOARD OF SUPERVISORS  
JUNE 30, 1932

**Mr. Lewis E. Arnold**  
Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

**Mr. Lewis E. Arnold**  
Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

**Mr. Lewis E. Arnold**  
Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

(1) Report of the money received during the year 1932.  
Compensation \$1,384.00  
Advance to cover expenses while attending Highway Commission meeting 100.00

(2) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(3) Report of the money received during the year 1932.  
Compensation \$96.00  
Advance to cover expenses while attending Highway Commission meeting 100.00

(4) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(5) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(6) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

Page 1

REPORT OF THE CITY OF LOS ANGELES, BUREAU OF ENGINEERING  
FOR THE YEAR 1932  
SUBMITTED TO THE BOARD OF SUPERVISORS  
JUNE 30, 1932

**Mr. Lewis E. Arnold**  
Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

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Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

**Mr. Lewis E. Arnold**  
Resident Engineer, City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
Hotel Senator

(1) Report of the money received during the year 1932.  
Compensation \$1,082.19  
Advance to cover expenses while attending Highway Commission meeting 100.00

(2) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(3) Report of the money received during the year 1932.  
Compensation \$96.00  
Advance to cover expenses while attending Highway Commission meeting 100.00

(4) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(5) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

(6) Report of the money received during the year 1932.  
Compensation \$19.30  
Southern Pacific Railroad

MONTHLY REPORT OF PERSONS EMPLOYED IN AGENCY SERVICE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE CLERK OF THE JUDICIAL DEPARTMENT AND THE  
 CLERK OF THE COUNTY OF LOS ANGELES, CALIFORNIA  
 DATED TO THE CITY OF LOS ANGELES, CALIFORNIA, BY THE CLERK OF THE JUDICIAL DEPARTMENT  
 (Government Code Sections 9900-9911)

Name Louis E. Arnold  
 Business address Room 606, City Hall, Los Angeles, California

Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person reporting shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation \$1,236.30  
 Advance to cover expenses while attending Legislature 1,000.00

(2) Detailed report of expenditures of each month.

To whom paid Legislative  
 Hotel Senator - Room, telephone, etc. 244.13

(3) Total of all expenditures during the preceding calendar month \$950.00

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be printed any bill, resolution, or amendment.

(5) The proposed legislation to which he is employed to assist or sponsor.  
 All legislation affecting the City of Los Angeles

County of Los Angeles  
 Date of Filing April 9, 1952

I, Louis E. Arnold, before duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief it is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1952  
Wm. J. Schwartz  
 Notary Public for the State of California

My Commission Expires April 1, 1953

MONTHLY REPORT OF PERSONS EMPLOYED IN AGENCY SERVICE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE CLERK OF THE JUDICIAL DEPARTMENT AND THE  
 CLERK OF THE COUNTY OF LOS ANGELES, CALIFORNIA  
 DATED TO THE CITY OF LOS ANGELES, CALIFORNIA, BY THE CLERK OF THE JUDICIAL DEPARTMENT  
 (Government Code Sections 9900-9911)

Name Louis E. Arnold  
 Business address Room 606, City Hall, Los Angeles, California

Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending February 29, 1952

Each person reporting shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation \$2,018.00  
 Advance to cover expenses while attending State Highway Commission meeting \$125.00

(2) Detailed report of all expenditures of each month.

To whom paid Legislative  
 sothern Pacific Railroad \$144.05

(3) Total of all expenditures during the preceding calendar month \$111.06

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be printed any bill, resolution, or amendment.

(5) The proposed legislation to which he is employed to assist or sponsor.  
 All legislation affecting the City of Los Angeles

County of Los Angeles  
 Date of Filing July 7, 1952

I, Louis E. Arnold, before duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief it is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952  
Monroe D. Wilson  
 Notary Public for the State of California

My Commission Expires May 29, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO DISQUALIFICATION FOR FILING WITH THE REGISTRATION OF THE ELECTION OF ANY OFFICE OR POSITION OF TRUST OR AUTHORITY IN THE STATE OF CALIFORNIA  
 (To be filed with the Registrar of the County of Los Angeles on or before the 15th day of the month following the month for which the report is made.)  
 1952

SUPPLEMENTAL REPORT

to

Report filed January 7, 1952, for month ending

December 31, 1951

Business Address: Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering

(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: July 7, 1952 Month Ending: December 31, 1951

Each person registering must, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation: \$1,018.00

(2) Detailed report of cash expenditures of the month

To Whom Paid: Period: Amount:

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any notices or advertisements

(5) The proposed legislation he is registered to support or oppose

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Los Angeles

I, Leslie E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed), before me this 27th day of July, 1952

Marion B. Wilson (Official authorized to administer oaths)

Notary Public in and for the State of California, My Comm. Exp. 10/1/54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO DISQUALIFICATION FOR FILING WITH THE REGISTRATION OF THE ELECTION OF ANY OFFICE OR POSITION OF TRUST OR AUTHORITY IN THE STATE OF CALIFORNIA  
 (To be filed with the Registrar of the County of Los Angeles on or before the 15th day of the month following the month for which the report is made.)  
 1952

SUPPLEMENTAL REPORT

to

Report filed February 11, 1952, for month ending

January 31, 1952

Business Address: Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering

(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: July 7, 1952 Month Ending: January 31, 1952

Each person registering must, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation: \$1,018.00

(2) Detailed report of cash expenditures of the month

To Whom Paid: Period: Amount:

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any notices or advertisements

(5) The proposed legislation he is registered to support or oppose

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Los Angeles

I, Leslie E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed), before me this 27th day of July, A.D. 1952

Marion B. Wilson (Official authorized to administer oaths)

Notary Public in and for the State of California, My Comm. Exp. 10/1/54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9611)  
DATE: 1952  
SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report filed December 31, 1951, for month ending  
City of Los Angeles, Bureau of Engineering November 30, 1951  
Business Address Room 600, City Hall, Los Angeles 12, California  
Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering  
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: July 7, 1952 Month Ending November 30, 1951

Each person registering must, between the first and tenth day of each calendar  
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$1,049.00

(2) Detailed report of each expenditure of money

To Whom Paid Period Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures for a month

(4) The names of all papers, periodicals, magazines or other publications  
in which he has caused to be published or printed any editorial or editorial

(5) The proposed legislation he is engaged in preparing

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose and affirm that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 14th day of November, 1951  
Lewis E. Arnold  
My Commission Expires May 28, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9611)  
DATE: 1952  
SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report filed November 8, 1951, for month  
City of Los Angeles, Bureau of Engineering October 31, 1951  
Business Address Room 600, City Hall, Los Angeles 12, California  
Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering  
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: July 7, 1952 Month Ending October 31, 1951

Each person registering must, between the first and tenth day of each calendar  
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$1,049.00

(2) Detailed report of each expenditure of money

To Whom Paid Period Amount

United Air Lines \$16.90

(3) Total of all expenditures for a month

(4) The names of all papers, periodicals, magazines or other publications  
in which he has caused to be published or printed any editorial or editorial

(5) The proposed legislation he is engaged in preparing

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose and affirm that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 14th day of November, 1951  
Lewis E. Arnold  
My Commission Expires May 28, 1954



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AID AND  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AIDMAN WHO IS DESIGNATED  
 NATED SO TO ACT BY SENATE RULE 17.5 AND ASSEMBLY RULE 17.5  
 (Covered by SENATE RULE 17.5 AND ASSEMBLY RULE 17.5)

SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report filed October 9, 1951 for month  
 ending September 30, 1951  
 City of Los Angeles, Bureau of Engineering  
 Business Address: Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 (If additional copies are required, the statement may be attached)  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: July 7, 1952 No. of Entries: September 30, 1951

Each person registered under this statute must, however the first and every day of each calendar month, file with the Legislative Aidman:

- (1) Report of all money received during the calendar month:  
 Advance to cover expenses while attending State Highway Commission meeting \$1,048.00  
 Highway Commission meeting \$125.00  
 (If additional copies are required, the statement may be attached)
- (2) Detailed report of all expenditures of money:  
 To Union Hall Railroad Amount  
 United Air Lines \$46.90

- (3) Total of all expenditures during the month: \$170.21
- (4) The names of all persons, persons, companies, or organizations to whom the money was paid, the purpose for which the money was paid, and the date of payment.

- (5) The person responsible for the expenditures made by the person:  
 All legislation affecting the City of Los Angeles

DATE OF REGISTRATION: September 30, 1951

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Lewis E. Arnold, being duly sworn, depose and say that the foregoing has been true and correct, and I believe it is true, correct, and complete in all particulars.  
Lewis E. Arnold  
 Subscribed and sworn to before me on the 28th day of September, 1951.  
Marion B. Wilson  
 Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AID AND  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AIDMAN WHO IS DESIGNATED  
 NATED SO TO ACT BY SENATE RULE 17.5 AND ASSEMBLY RULE 17.5  
 (Covered by SENATE RULE 17.5 AND ASSEMBLY RULE 17.5)

SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report filed September 7, 1951 for month  
 ending August 31, 1951  
 City of Los Angeles, Bureau of Engineering  
 Business Address: Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 (If additional copies are required, the statement may be attached)  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: July 7, 1952 No. of Entries: August 31, 1951

Each person registered under this statute must, however the first and every day of each calendar month, file with the Legislative Aidman:

- (1) Report of all money received during the calendar month:  
 Compensation \$1,048.00  
 Advance to cover expenses while attending State Highway Commission meeting \$150.00  
 (If additional copies are required, the statement may be attached)
- (2) Detailed report of all expenditures of money:  
 To Union Hall Railroad Amount  
 Southern Pacific Railroad \$47.55

- (3) Total of all expenditures during the month: \$128.00
- (4) The names of all persons, persons, companies, or organizations to whom the money was paid, the purpose for which the money was paid, and the date of payment.

- (5) The person responsible for the expenditures made by the person:  
 All legislation affecting the City of Los Angeles

DATE OF REGISTRATION: August 31, 1951

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Lewis E. Arnold, being duly sworn, depose and say that the foregoing has been true and correct, and I believe it is true, correct, and complete in all particulars.  
Lewis E. Arnold  
 Subscribed and sworn to before me on the 28th day of September, 1951.  
Marion B. Wilson  
 Notary Public for California

**SUPPLEMENTAL REPORT**

Name Lewis E. Arnold Report filed July 9, 1951, for month ending June 30, 1951  
City of Los Angeles, Bureau of Engineering  
Business Address: Room 600, City Hall, Los Angeles 12, California  
Sacramento Address: Hotel Senator  
Employed by City of Los Angeles, Bureau of Engineering  
(If additional space is required, the information may be attached)  
Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
Date of Filing: July 7, 1952 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
- | Compensation   | \$1,144.57 |
|--|------------|
| Advance to cover expenses while attending Legislature \$300.00 |            |
| (2) Detailed report of cash expenditures of \$1.00 or more     |            |
| To When Paid   | Amount     |
| Hotel Senator - Room, telephone, auto, etc.                    | \$259.70   |

- (3) Total of all expenditures during the preceding calendar month \$589.08

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:  
All Legislation affecting the City of Los Angeles

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952  
(Official authorized to administer oath)

Lewis E. Arnold  
M. B. Nelson

Notary Public for the State of California  
My Commission Expires June 30, 1954

Name Lewis E. Arnold  
City of Los Angeles, Bureau of Engineering  
Business Address: Room 600, City Hall, Los Angeles 12, California  
Sacramento Address: Hotel Senator  
Employed by City of Los Angeles, Bureau of Engineering  
(If additional space is required, the information may be attached)  
Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
Date of Filing: December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
- | Compensation   | \$1,253.00 |
|--|------------|
| Advance to cover expenses while attending Legislature \$125.00 |            |
| (2) Detailed report of cash expenditures of \$5.00 or more     |            |
| To When Paid   | Amount     |
| Southern Pacific Railroad                                      | \$ 35.30   |

- (3) Total of all expenditures during the preceding calendar month \$211.57
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
All Legislation affecting the City of Los Angeles

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of December, A.D. 1952  
(Official authorized to administer oath)

Lewis E. Arnold  
M. B. Nelson

Notary Public for the State of California  
My Commission Expires April 1, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATE REGULATING LEGISLATIVE DEPARTMENT OF THE CITY OF LOS ANGELES, CALIFORNIA, FILED IN THE REGISTERING OFFICE OF THE CITY OF LOS ANGELES, CALIFORNIA, DATED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Louis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  

|   |            |
|---|------------|
| Compensation  | \$1,250.00 |
| Advance to cover expenses while attending Legislative Session | 1,000.00   |
- (2) Detailed report of each expenditure of \$5 or more.  

|                               |         |          |
|-------------------------------|---------|----------|
| To Whom Paid                  | Purpose | Amount   |
| Hotel Senator, Los Angeles 12 | Room    | \$150.50 |
| Room, telephone, etc.         |         | 175.30   |

- (3) Total of all expenditures during the preceding calendar month \$2,125.80
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
 All Legislation affecting the City of Los Angeles

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis E. Arnold  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feb, A.D. 1953  
W. C. P. Davis  
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATE REGULATING LEGISLATIVE DEPARTMENT OF THE CITY OF LOS ANGELES, CALIFORNIA, FILED IN THE REGISTERING OFFICE OF THE CITY OF LOS ANGELES, CALIFORNIA, DATED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Louis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 31, 1952 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  

|   |            |
|---|------------|
| Compensation  | \$1,250.00 |
| Advance to cover expenses while attending Mayor's Council, Los Angeles 12 | 100.00     |
- (2) Detailed report of each expenditure of \$5 or more.  

|                           |         |          |
|---------------------------|---------|----------|
| To Whom Paid              | Purpose | Amount   |
| Southern Pacific Railroad |         | \$ 25.52 |

- (3) Total of all expenditures during the preceding calendar month \$1,375.52
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
 All Legislation affecting the City of Los Angeles

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis E. Arnold  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of Dec, A.D. 1952  
W. C. P. Davis  
 Official authorized to administer oath

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION\*  
 \*REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frederick C. Bishop  
 Business Address 45-2nd Street San Francisco Calif  
 Sacramento Address none Date of Filing 3/7/53

(1) The name and address of the person by whom employed  
San Francisco Central Telephone and Mail Room

(If additional space is required, the information can be attached)  
 (2) In whose interest you appear or work:  
as above

(3) The duration of such employment:  
since 4-2-1942 Executive Director all years

(4) How much you are paid and are to receive:  
\$ 27.00 per day

(5) By whom you are paid or are to be paid:  
San Francisco Central Telephone and Mail Room

(6) What expenses are to be included:  
Travel and meals

OATH OF REGISTRANT  
 STATE OF CALIFORNIA) ss.  
 COUNTY OF )  
 I, Frederick C. Bishop being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of MAR 17 1953  
Frederick C. Bishop  
 (Signature of Registrant)  
 Official authorized to administer oath  
 Notary Public  
 My commission expires March 1, 1954

MINUTE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Lewis E. Arnold  
 Business Address Room 503 City Hall, Los Angeles 12, California  
 Sacramento Address Room 508 Hotel Senator  
 Employed by City of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer City Hall, Los Angeles 12, California  
 Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Advance - \$1375

|   |                              |         |
|---|------------------------------|---------|
| Salary - 1250   |                              |         |
| (2) Detailed report of <u>each</u> expenditure of \$25 or more. |                              |         |
| To Whom Paid  | Purpose                      | Amount  |
| S.P. Railroad   | Travel                       | \$44.15 |
| Hotel Senator   | Room, Telephone, Garage etc. | 53.11   |

(3) Total of all expenditures during the preceding calendar month \$233.93  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA) ss.  
 County of )  
 I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Lewis E. Arnold  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A.D. 1953  
Lewis E. Arnold  
 Official authorized to administer Oath



## SAN FRANCISCO SOCIAL HYGIENE AND HEALTH ASSOCIATION

IN SECOND STREET - SAN FRANCISCO - CALIF.

JUN 15 1953

Telephone: 2-2200

CHARLES E. SMITH, M.D.  
PresidentSTEPHEN B. BERNARD, M.D.  
Executive Director  
Lawrence D. Dwyer  
Executive Director

Board of Directors

WILLIAM B. BERNARD, M.D.

WILLIAM B. BERNARD, M.D.

WILLIAM B. BERNARD, M.D.

WILLIAM B. BERNARD, M.D.

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WILLIAM B. BERNARD, M.D.

JUNE 18 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE SECRETARY OF THE LEGISLATIVE ASSEMBLY  
MAILED 60 10 1953 (Government Code Sections 9900-9911)Name Franklin C. G. G. G.  
Business Address 45-2nd Street San FranciscoSacramento Address \_\_\_\_\_  
Employed by San Francisco Board of Hygiene and Health  
(If additional space is required, the information may be attached)Address of Employer at large  
Date of Filing 3/17/53 Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

June 21 8 26 May 21 45 11 21 30  
July 22 8 26 The other expenses are as follows

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                                     | Purpose                          | Amount             |
|--|----------------------------------|--------------------|
| <u>San Francisco Board of Hygiene and Health</u> | <u>for expenses of the Board</u> | <u>45 11 21 30</u> |
| <u>other board has received of the Board</u>     | <u>for expenses of the Board</u> | <u>45 11 21 30</u> |
| <u>and etc</u>                                   | <u>for expenses of the Board</u> | <u>45 11 21 30</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, publications, magazines, or other publications in which he has engaged to be published by relation to editorial

San Francisco Board of Hygiene and Health

(5) The proposed legislation he is engaged to support or oppose

for the San Francisco Board of Hygiene and Health

SIGN OF REGISTRANT

COUNTY OF CALIFORNIA  
County of San FranciscoI, Franklin C. G. G. G., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Signature of Registrant  
Franklin C. G. G. G.Subscribed and sworn to (affirmed) before me this day of June 1953 at San Francisco, California.Signature of Notary Public  
Franklin C. G. G. G.

Notary Public for the State of California

Inter County Chambers of Commerce of Northern California

966  
 OFFICE - SACRAMENTO  
 1005 E. 4th St.  
 SACRAMENTO, CALIF. 95811

RECEIVED  
 SACRAMENTO, CALIF.  
 MARCH 6, 1953  
 1005 E. 4th St.  
 SACRAMENTO, CALIF. 95811

RED BLUFF  
 (Tobacco Co.)

## TO WHOM IT MAY CONCERN:

This will certify that Dr. R. F. Able, of Alturas, California, is the fully accredited representative of the INTER-COUNTY CHAMBERS OF COMMERCE OF NORTHERN CALIFORNIA and the NORTHERN CALIFORNIA HIGHWAY COMMITTEE, an affiliate thereof.

Dr. Able thus is authorized to represent these organizations in hearings on any matters relating to the proposed highway bond issue, financing, proposed additional financing and the distribution thereof.

The acceptance of any testimony of Dr. Able as representative of the INTER-COUNTY CHAMBERS OF COMMERCE OF NORTHERN CALIFORNIA and NORTHERN CALIFORNIA HIGHWAY COMMITTEE will be appreciated.

Inter-County Chambers of  
 Commerce of Northern California  
 Northern California Highway  
 Committee

By:   
 Jack May, Secretary-  
 Treasurer and Highway-In-  
 fact

Name

J. B. Ashbaugh

Business Address

1005 E. 4th St. Sacramento, Calif.

Sacramento Address

Same as above

Employed by

George Herman, Proprietor of George Herman Canteen  
 (If additional space is required, the information may be attached)

Address of Employer

1545 S. W. Vindings Blvd., Mendota, Cal.

Date of Filing

July 9, 1952

Mendota Ending June 30, 1951

Each person completing this report, between the first and tenth day of each calendar

month, file a statement of all money received during the preceding calendar month.

These reports include activities other than legislative. I estimate the value to be \$0.00

Salary - for work in 1952 was about \$100.00 per month from June 1, 1952 to June 30, 1952

Expenses - for 1952 was about \$100.00 per month from June 1, 1952 to June 30, 1952

Total - 1952 was about \$100.00 per month from June 1, 1952 to June 30, 1952

Net Realized report of said expenditure of \$0.00 or more. None

To Whom Paid

None

Expense

Amount

(3) Type of all expenditures during the preceding calendar month. None as

mentioned above. None

(4) The names of all papers, publications, magazines, or other publications in which the name of the person named in this report has been published any editorial or editorial.

None

(5) The person designated to be employed to report on or represent

1. Person designated as such as Sunday Morning Law Office

2. Person designated as such as George J. Ashbaugh

## STATE OF CALIFORNIA, COUNTY OF

COUNTY OF

J. B. Ashbaugh

J. B. Ashbaugh

J. B. Ashbaugh

J. B. Ashbaugh

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J. B. Ashbaugh

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9960-9911)

1953

Name Dr. E. F. Auble  
 Business Address Sacramento Hotel  
 Sacramento Address Sacramento Hotel  
 Employed by Intercounty Chamber of Commerce of Northern California  
 (If additional space is required, the information may be attached)  
 Address of Employer Redding, California  
 Date of Filing April 2, 1953 Month Ending March 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

\$2,985.09

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid                      | Purpose | Amount           |
|-----------------------------------|---------|------------------|
| <u>Sacramento Hotel</u>           |         | <u>\$ 506.09</u> |
| <u>Office Maintenance Expense</u> |         | <u>332.74</u>    |
| <u>Daily Meals Expense</u>        |         | <u>326.28</u>    |

(3) Total of all expenditures during the preceding calendar month \$1,165.07  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

(5) The proposed legislation he is employed to support or oppose:

Highway Legislation

OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Sacramento

I, Dr. E. F. Auble, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. E. F. Auble  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1953

R. Laughlin  
 (Signature of Registrar)

(Official authorized to administer oath)  
Notary Public

FORM 2 FOR REGISTRATION

FEB 26 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dr. E. F. Auble  
 Business Address Sacramento Hotel  
 Sacramento Address Sacramento Hotel Date of Filing Feb. 26, 1953

(1) The name and address of the person by whom employed

Intercounty Chamber of Commerce of Northern CaliforniaRedding, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Intercounty Chamber of Commerce of Northern California

(3) The duration of such employment:

July 1, 1953

(4) How much you are paid and are to receive:

No compensation

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included:

Office maintenance and living expenses 475.00

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
County of Sacramento

I, Dr. E. F. Auble, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. E. F. Auble  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of Feb

A. D. 19 53

R. Laughlin  
 (Signature of Registrar)

(Official authorized to administer oath)

REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Betty Hapley Buchanan  
Business Address San Francisco, California  
Sacramento Address 1101 14th St.  
Employed by Confederate Veterans Union for the Christ Church  
(if additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing March 14, 1932 Month Ending February 28, 1932  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month  
(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is employed to support or oppose:  
The Constitution of the State of California  
DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_  
I, Betty Buchanan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1932  
(Signature of Registrant)  
Betty Buchanan  
(Official authorized to administer oaths)  
E \_\_\_\_\_  
Notary Public

DETAILS PERTAINING TO BE FILED WITH THE REGISTRANT REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Alfred L. Sailer  
Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.  
Sacramento Address Sanitar Hotel Date of Filing 1-28-33  
(1) The name and address of the person by whom employed  
City of Los Angeles Fire Department  
Los Angeles Fire & Police Protective League - No salary  
(if additional space is required, the information can be attached)  
(2) In whose interest you appear or work:  
Fireman and Policeman  
(3) The duration of such employment:  
Probable two years  
(4) How much you are paid and are to receive:  
Los Angeles Fire Department Captain - \$516.00 per month  
Los Angeles Fire & Police Protective League - No salary  
(5) By whom you are paid or are to be paid:  
Los Angeles Fire & Police Protective League - Expenses only  
(6) What expenses are to be included:  
Transportation, Lodging, Food, and minor miscellaneous expenses.

OATH OF REGISTRANT  
STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_  
I, Alfred L. Sailer, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Alfred L. Sailer  
Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_  
A. S. 19\_\_\_\_.

(Official authorized to administer oaths)  
Notary



Los Angeles Fire and Police Protective League

LEO STATE BOARD  
OFFICE OF THE ATTORNEY GENERAL  
SAN FRANCISCO  
CALIFORNIA

257 South Spring Street  
LOS ANGELES 2, CALIFORNIA  
Telephone: 226-8838

LEO STATE BOARD  
OFFICE OF THE ATTORNEY GENERAL  
SAN FRANCISCO  
CALIFORNIA

April 12, 1934

Mr. Louis A. Smith, III  
Executive Secretary  
Los Angeles Fire and Police Protective League  
257 South Spring Street  
Los Angeles 2, California

Dear Mr. Smith:

Your letter of April 9, regarding failure to file a notice of incorporation, is acknowledged. We are sorry that you are having difficulty in securing the necessary information to complete the filing of the notice of incorporation. We will endeavor to assist you in this matter.

Very truly yours,  
John L. Smith  
Attorney General

118881

MONTHLY REPORT OF MEMBERS' EXPENDITURES, INFORMATION, INVESTIGATIVE, LEGISLATIVE, AND OTHER ACTIVITIES, WITH THE ACCOUNT OF AUDITOR'S MONTHLY REPORT  
NOTED TO DATE, AT MEMBERS' MEETING, AND MEMBERS' MEETING  
(Government Code Sections 10000-10005)

Name \_\_\_\_\_ Date \_\_\_\_\_

Business Address \_\_\_\_\_

Occupational Address (noted) \_\_\_\_\_

Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)

Address of Employer—ADDRESS \_\_\_\_\_

Date of Filing (April 12, 1934) \_\_\_\_\_ Month Ending (April 12, 1934) \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(a) Report of all money received during preceding calendar month, more than that the body received and more than that the body received during the preceding calendar month.

(b) Detailed report of each expenditure of \$10 or more.

| To Whom Paid | Amount |
|--------------|--------|
| none         | none   |

(c) Total of all expenditures during the preceding calendar month.

(d) The names of all persons, partnerships, magazines, or other publications in which he has caused to be published any article or advertisement.

(e) The proposed legislation, he is engaged to support or oppose.

(f) The registration directly or indirectly of making the statement of

and named relations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn (sworn), affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1934.  
(Signature of Registrant)  
(Signature of Auditor)  
(Official capacity of Auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9250-9251)

Name G.W. Ballard  
Business Address 311 Pacific Building, San Francisco, California (note change of address)  
Sacramento Address Bozits Hotel, Sacramento, California  
Employed by Brotherhood of Railroad Trainmen  
Address of Employer 814 Pacific Building, "N" Branch, Alameda  
Date of Filing May 17/52 Month Ending April 30/52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
None other than regular salary and not cash expenses as shown on pay-statement form.

|  | (2) Detailed report of each expenditure of \$25 or more |        |
|--|---|--------|
|  | To Whom Paid  | Amount |
|  | None  |        |
|  |   |        |
|  |   |        |
|  |   |        |
|  |   |        |

- (3) Total of all expenditures during the preceding calendar month none
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. None
- (5) The proposed legislation he is employed to support or oppose  
All legislation directly, or indirectly affecting the Brotherhood of Railroad Trainmen

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF

I, G.W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 17th day of May, A.D. 1952  
(Signature of Registrant)  
Official authorized to administer oaths  
Notary Public  
State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9250-9251)

Name G.W. Ballard  
Business Address 844 Pacific Bldg SAN FRANCISCO 3  
Sacramento Address HOTEL REGIS  
Employed by BROTHERHOOD OF RAILROAD TRAINMEN  
Address of Employer 844 Pacific Bldg SAN FRANCISCO 3  
Date of Filing 1-14-1953 Month Ending JAN 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
During this month I received \$23.00 per day and \$1180 per day expense for 85 days
- (2) Detailed report of each expenditure of \$25 or more.

|  | Expenditure  |        |
|--|--------------|--------|
|  | To Whom Paid | Amount |
|  |              |        |
|  |              |        |
|  |              |        |
|  |              |        |

- (3) Total of all expenditures during the preceding calendar month \$1003.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None

(5) The proposed legislation he is employed to support or oppose:  
I have suggested some activity during 1951 for 1952 for which I have not filed a monthly report

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF

I, G.W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of Jan, A.D. 1953  
(Signature of Registrant)  
Official authorized to administer oaths  
Notary Public  
State of California

MONTHLY REPORT OF FIRING REGISTERED UNDER STATE REGULATING LEGISLATIVE MEMBERSHIP TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ANNUAL RULE 14.5 (Government Code Sections 9000-9011)

# *Brotherhood of Railroad Trainmen* *California Legislative Board*

123

G. F. BALLARD, Vice Representative  
1234 N. WASHINGTON, SAN FRANCISCO 3, CALIFORNIA

January 1, 1953

25-440

Legislative Auditor  
State of California  
Sacramento, California

Dear Sirs:

This is to certify that G. F. Ballard, State Representative of the Brotherhood of Railroad Trainmen, 224 Pacific Building, San Francisco 3, California, is authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

*G. F. Ballard*  
G. F. Ballard, Secretary  
California Legislative Board

Name G. F. Ballard  
Business Address 224 Pacific Bldg. San Francisco 3, Cal.  
Sacramento Address Regia Hotel 11th & K Sts.  
Employed by Brotherhood of Railroad Trainmen  
(If additional space is required, the information may be attached)  
Address of Employer 224 Pacific Bldg. San Francisco 3, Cal.  
Date of Filing Feb. 3, 1953 North Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |
|--|
| Salary \$ 677.00   |
| Expense 177.00   |
| (2) Detailed report of each expenditure of \$25 or more. |

Amount

To Whom Paid

Purpose

Name

- (3) Total full expenditures during the preceding calendar month \$ 177.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles of disaffection.

Name

- (5) The proposed legislation he is engaged to support or oppose:

All legislation directly or indirectly affecting members of

the Brotherhood of Railroad Trainmen in the state.

STATE OF CALIFORNIA

County of

I, G. F. Ballard, being duly sworn (penal affirmation) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*G. F. Ballard*  
Secretary

This filing and sworn to (affirmed) before me this 2nd day of Feb., A.D. 1953

*Henry B. Scott*  
(OFFICIAL NOTARIAL SEAL AND SIGNATURE)

Notary Public  
State of California  
My Comm. Expires

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: G.W. Ballard  
 Business Address: 844 Pacific Bldg. San Francisco 3, Cal.  
 Sacramento Address: 1331 P Street  
 Employed by: Brotherhood of Railroad Trainmen  
 (If additional space is required, the information may be attached)  
 Address of Employer: 844 Pacific Bldg. San Francisco 3, Cal.  
 Date of Filing: March 6, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$677.00 and expenses of \$153.40

(2) Detailed report of each expenditure of \$5 or more.  

| To whom Paid | urpose | Amount |
|--------------|--------|--------|
| None         |        |        |

(3) Total of all expenditures during the preceding calendar month: \$153.40  
 (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

STATE OF CALIFORNIA )  
 COUNTY OF )  
 I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing has been examined by me and the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of Mar, A.D. 1953  
John G. Ball  
 Official Signature and Seal of Legislative Auditor

Name: G.W. Ballard  
 Business Address: 844 Pacific Bldg. San Francisco 3, Cal.  
 Sacramento Address: 1331 P Street  
 Employed by: Brotherhood of Railroad Trainmen  
 (If additional space is required, the information may be attached)  
 Address of Employer: 844 Pacific Bldg. San Francisco 3, Cal.  
 Date of Filing: April 9, 1953 Month Ending: March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$677.00 salary and \$267.80 expenses

(2) Detailed report of each expenditure of \$5 or more. None  

| To whom Paid | urpose | Amount |
|--------------|--------|--------|
| None         |        |        |

(3) Total of all expenditures during the preceding calendar month: \$267.80  
 (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
 all legislation directly or indirectly affecting the members of the B. of R.T.

STATE OF CALIFORNIA )  
 COUNTY OF )  
 I, G.W. Ballard, being duly sworn, depose and say that the foregoing has been examined by me and the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of Apr, A.D. 1953  
John G. Ball  
 Official Signature and Seal of Legislative Auditor



STATE OF CALIFORNIA  
OFFICE OF THE LEGISLATIVE AUDITOR  
JAN 9 1953  
LEGISLATIVE AUDITOR  
1500 CALIFORNIA STREET, SACRAMENTO, CALIFORNIA 95811

Name \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

1. The name and address of the person to whom applied \_\_\_\_\_

2. In whose interest you filed or work \_\_\_\_\_

3. The date when you filed or work \_\_\_\_\_

4. How much you are paid each month \_\_\_\_\_

5. How much you are paid each year \_\_\_\_\_

6. What expenses are you incurring \_\_\_\_\_

THIS IS CERTIFICATE OF THE  
LEGISLATIVE AUDITOR  
I, \_\_\_\_\_, hereby certify that the above information is true and correct.  
Subscribed and sworn to (attested) before me this 27 day of January 1953.  
A. D. \_\_\_\_\_

County of Los Angeles

EXHIBIT A - 127

December 10, 1952

Mr. Louis V. Bell, III  
Executive Secretary of Council  
of the Los Angeles County Board of Supervisors  
Sacramento, California

Dear Mr. Bell:

As requested in your letter of May 1, 1952, I should like to state to you that I have filed no monthly reports relative to my activities since that date. I have not engaged in any such activity since that date.

I trust this statement will be sufficient to conform with the necessary requirements and that you will be able to reissue my certificate.

Very truly yours,

*William J. Dally*  
William J. Dally  
Superintendent of Elections

Not called and signed to  
be called by, Fred:

By: *William J. Dally*  
William J. Dally, County Clerk  
Deputy



MONTHLY REPORT OF REVENUE IS REQUIRED WHEN AN ORDER REGULATING INDUSTRIAL ENTERPRISES TO BE PLACED IN THE STATE OF CALIFORNIA IS ISSUED. INFORMATION IN THIS REPORT IS REQUIRED TO BE FURNISHED TO THE GOVERNMENT (COMMISSIONERS 7400-9211)

Name WILLIAM A. BARR  
 Business Address 1100 N. Mission Road, Los Angeles 33, Calif.  
 State and County Address Los Angeles  
 Employed by County of Los Angeles  
 Address of Employer Board of Supervisors, Hall of Records, Los Angeles 12, Calif.  
 Date of Filing April 2, 1953 Month Ending March 31, 1953  
 Each person registering monthly, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 County Salary \$1236  
 Detailed report of each expenditure of fees is here.  
 To whom paid  
 No expenditures  
 (2) The amount of all assets, liabilities, and net worth, as of the first day of the month in which he has changed his residence or place of employment.  
 None  
 (3) The proposed budget for the coming year, and a statement of expenses.  
 Social Welfare and Public Hospitalization

STATE OF CALIFORNIA  
 County of Los Angeles  
 I, William A. Barr, being duly sworn, depose and say that the foregoing has been examined by me and is true and correct to the best of my knowledge and belief; that I am a resident of the State of California.  
William A. Barr  
 (Signature)  
 Subscribed and sworn to (affirmed) before me this 2nd day of April, 1953.  
 J. C. Clark, County Clerk  
 By J. C. Clark, Deputy

# Second District, Siskiyou County

W A BARR, Supervisor

Mount Shasta, California

Set April, 1953.

LEGISLATIVE AUDITOR  
 NAME  
 DUTY  
 CATTLE RAISING  
 WINTER SPORTS

## FILED WITH LEGISLATIVE AUDITOR

April 9 1953

As the first of the year, I have been  
 subjected to the first of the year, I have been  
 subjected to the first of the year, I have been  
 subjected to the first of the year, I have been  
 subjected to the first of the year, I have been

By your check to the clerk, to  
 fill this matter, and to to serve without  
 our attention of the past, and to  
 receive the same, and to receive the same  
 the rate of the same, and to receive the same  
 the rate of the same, and to receive the same

W. A. Barr  
 Liver County  
 Secretary of the Board of Supervisors  
 Siskiyou County, California

ALL YEAR FLYING  
 MOUNTAIN  
 FISHING  
 MOUNTAIN  
 FISHING  
 MOUNTAIN  
 FISHING

MONTHLY REPORT OF FRIENDS REGISTERED UNDER ST. QUITE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name W. H. Smith  
 Business Address Merced & 10th St. Merced, Calif. 95354  
 Sacramento Address None  
 Employed by Merced Superior Court - Judge W. H. Smith  
 (If additional space is required, information may be attached)  
 Address of Employer Merced Superior Court - Judge W. H. Smith  
 Date of Filing Apr 2 Month Ending March 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Transcriptions as per list of expenses - Bureau.

(4) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
None  
 (5) Total of all expenditures during the preceding calendar month  
 (6) The names of all papers, periodicals, magazines, or other publications in which he is caused to be published any item of advertising  
 (7) The proposed legislation in which he is employed by district or county  
Not specified

STATE OF CALIFORNIA )  
 County of )  
 I, W. H. Smith, being duly sworn, depose and say that the foregoing is true and correct, and complete declaration.  
W. H. Smith  
 Subscribed and sworn to before me this 1st day of April, 1952.  
W. H. Smith  
 Notary Public

MONTHLY REPORT OF FRIENDS REGISTERED UNDER ST. QUITE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles P. Bayer  
 Business Address 1151 South Broadway, Los Angeles 15, California  
 Sacramento Address Senator Hotel  
 Employed by Los Angeles Chamber of Commerce  
 (If additional space is required, information may be attached)  
 Date of Filing April 2, 1952 Month Ending March 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Regular salary as Assistant to the President, Los Angeles Chamber of Commerce  
Reimbursement by Los Angeles Chamber of Commerce for amounts shown herein

(4) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
Senator Hotel, office rental, lodging, meals, miscellaneous \$175.35  
Restaurants, various meals, services, and service at Senator Hotel 161.51  
Transportation, Pullman room and taxicabs and auto storage 29.89  
 (5) Total of all expenditures during the preceding calendar month \$366.75  
 (6) The names of all papers, periodicals, magazines, or other publications in which he is caused to be published any item of advertising  
 (7) The proposed legislation in which he is employed by district or county  
Interested in all matters touching upon Los Angeles Chamber of Commerce policies

STATE OF CALIFORNIA )  
 County of )  
 I, Charles P. Bayer, being duly sworn, depose and say that the foregoing is true and correct, and complete declaration.  
Charles P. Bayer  
 Subscribed and sworn to before me this 1st day of April, 1952.  
Charles P. Bayer  
 Notary Public

Since I have been absent from California for several months, no legislative expense has been incurred by me since the filing of my last report dated February 6, 1951.  
Charles P. Bayer



WHEREBY REPORT OF FINANCIAL STATEMENT OF THE LEGISLATIVE AUDITOR  
IN THE YEAR 1952, THE FOLLOWING INFORMATION IS FURNISHED:  
THE YEAR 1952, BY THE LEGISLATIVE AUDITOR, THE FOLLOWING INFORMATION IS FURNISHED:  
THE YEAR 1952, BY THE LEGISLATIVE AUDITOR, THE FOLLOWING INFORMATION IS FURNISHED:

NAME: CHARLES P. BAYER, ASSISTANT TO THE PRESIDENT, LOS ANGELES CHAMBER OF COMMERCE

BUSINESS ADDRESS: 1151 South Broadway, Los Angeles 15, California

EMPLOYED BY: Los Angeles Chamber of Commerce

DATE OF FILING: September 9, 1952

Each person receiving shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month.

2. Detailed report of each expenditure of \$25 or more.

3. Total of all expenditures during the preceding calendar month.

4. The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

5. The proposed legislation he is employed to support or oppose.

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

NOTE: No legislative expense has been incurred by me since the filing of my last report dated May 17, 1952.

DATE OF REGISTRATION FILING: MAY 17, 1952

CITY OF CALIFORNIA

1. CHARLES P. BAYER, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

SUBSCRIBED AND SWORN TO (affirmed) before me this 9th day of September, A.D. 1952

OFFICIAL AUTHORIZED TO EXAMINE (date)

NOTARY PUBLIC, STATE OF CALIFORNIA

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MONTHLY REPORT OF PERSONS WHO RENDERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE DECLARATIVE AFFIDAVIT WHO IS DESIGNATED AS TO ACT, BY SENATE RULE 9.7 AND A SENATE RULE 12.5 (Governor's Code Sections 9900-9911)

December 22, 1952

Mr. Louis A. Bell, III  
 President, Los Angeles Chamber of Commerce  
 Special Senate Committee on  
 Legislative Representation  
 Room 4035, State Capitol  
 Sacramento 14, California

Dear Mr. Bell:

I have your letter of June 12, 1952, which arrived at my office while I was out of the state on a business trip. I note that you state that the Special Senate Committee on Legislative Representation, in reviewing the records filed by me pursuant to Senate Rule 9.7 and Senate Rule 12.5, has found the following defects and deficiencies in my monthly report:

In the monthly reports for March and April, 1952, I did not state the amount of my salary as Assistant to the President of the Los Angeles Chamber of Commerce. In order that my record may be complete, this is to advise you that \$300.00 of my salary for March and April, 1952, was allocated to the Special Senate Committee, and that \$150.00 of my salary for April, 1952, was allocable to legislative activities. I am sorry that this matter was overlooked at the time the reports were filed, and trust that this information will now complete my record as Legislative Representative for the Los Angeles Chamber of Commerce. I also hereby affirm that I did not engage in activities regulated by Section 9906 of the Government Code during any month for which a report was now filed.

I want to thank you for calling these matters to my attention, and shall appreciate your considering this as application for renewal of my Certificate of Registration as a Legislative Advocate.

Respectfully yours,

Charles P. Bayer

Assistant to the President

3/166

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, CHARLES P. BAYER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 22nd day of December, A.D. 1952  
*Gracie Helen*  
 Gracie Helen, Notary Public, Los Angeles County, State of California  
 My commission expires August 17, 1955

Name CHARLES P. BAYER, ASSISTANT TO THE PRESIDENT, LOS ANGELES CHAMBER OF COMMERCE

Business Address 1151 South Broadway - Los Angeles 15, California

Permanent Address Seaton Hotel

Employed by Los Angeles Chamber of Commerce  
 If additional space is required, the information may be attached

Address of Employer 1151 South Broadway - Los Angeles 15, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of Salary from Los Angeles Chamber of Commerce allocable to legislative activities \$500.00  
 Reimbursement by Los Angeles Chamber of Commerce for expenses shown herein \$66.22

(2) Detailed report of each expenditure of \$25 or more.

| No. | When Paid | Purpose  | Amount  |
|-----|-----------|--|---------|
| 1   |           | Seaton Hotel, office rent, lodging and meals                 | \$74.22 |
| 2   |           | Southern Pacific Ry. - Pullman and meals                     | 37.90   |
| 3   |           | Taxi   | 8.30    |
| 4   |           | Meals and service outside hotel & service to hotel employees | 45.80   |

(3) Total of all expenditures during the preceding calendar month \$566.22  
 The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, CHARLES P. BAYER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Charles P. Bayer*  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23rd day of February, A.D. 1953

*Gracie Helen*  
 Gracie Helen  
 Notary Public  
 Official authorized to administer oaths

**138**  
MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATING LEGISLATION  
APPROPRIATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Charles P. Bayler  
Business Address 1151 S. Broadway, Los Angeles 15, Calif  
Sacramento Address Senator Hotel  
Employed by Los Angeles Chamber of Commerce  
(If additional space is required, the information may be attached)  
Address of Employer 1151 S. Broadway, Los Angeles, Calif  
Date of Filing March 9, 1953 Month Ending Feb. 28, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of money applicable to legislative work \$26.00  
Remaining portion \$4.00  
(2) Detailed report of each expenditure of \$5 or more.  
See below

| To Whom Paid         | Purpose  | Amount       |
|----------------------|--|--------------|
| <u>Senator Hotel</u> | <u>Official rental lodging, meals, laundry, etc.</u> | <u>23.00</u> |
| <u>Auto</u>          | <u>Gasoline</u>                                      | <u>2.00</u>  |
| <u>Auto</u>          | <u>Gasoline</u>                                      | <u>4.00</u>  |
| <u>Auto</u>          | <u>Gasoline</u>                                      | <u>2.00</u>  |

- (3) Total of all expenditures during the preceding calendar month \$29.00  
(4) The titles of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
Interested in all matters concerning the  
Los Angeles Chamber of Commerce  
JANUARY OF REGISTERANT FILING MONTHLY REPORT

TITLE OF CALIFORNIA COUNTY OF SAN FRANCISCO  
I, Charles P. Bayler, being duly sworn (deponent) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Charles P. Bayler  
(Signature of Registerant)  
Subscribed and sworn to (deponent) before me this 9th day of March, A.D. 1953  
John M. Smith  
(Official authorized to administer Oath)

**139**  
MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATING LEGISLATION  
APPROPRIATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Charles P. Bayler  
Business Address 1151 S. Broadway, Los Angeles 15, Calif  
Sacramento Address Senator Hotel  
Employed by Los Angeles Chamber of Commerce  
(If additional space is required, the information may be attached)  
Address of Employer 1151 S. Broadway, Los Angeles, Calif  
Date of Filing April 9, 1953 Month Ending March 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of money applicable to legislative work \$77.50  
Remaining portion \$15.16.59  
(2) Detailed report of each expenditure of \$5 or more.  
See below

| To Whom Paid         | Purpose  | Amount          |
|----------------------|--|-----------------|
| <u>Senator Hotel</u> | <u>Official rental lodging, meals, laundry, etc.</u> | <u>73.36.91</u> |
| <u>Auto</u>          | <u>Gasoline</u>                                      | <u>2.19.69</u>  |

- (3) Total of all expenditures during the preceding calendar month \$15.16.59  
(4) The titles of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting the Los Angeles Chamber of Commerce  
JANUARY OF REGISTERANT FILING MONTHLY REPORT

TITLE OF CALIFORNIA COUNTY OF SAN FRANCISCO  
I, Charles P. Bayler, being duly sworn (deponent) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Charles P. Bayler  
(Signature of Registerant)  
Subscribed and sworn to (deponent) before me this 9th day of April, A.D. 1953  
John M. Smith  
(Official authorized to administer Oath)

MAR 9 1953

FILED WITH  
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 5900-5910) WITHIN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY CHAPTER 111, LAWS OF 1947 AND ASSEMBLY BILL 1425.

Name Kennan H. BeardBusiness Address 720 Tenth Street—P. O. Box 561, Modesto, CaliforniaSacramento Address None Date of Filing March 6, 1953

(1) The name and address of the person by whom employed

East Modesto Industrial Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

East Modesto Industrial Association

(3) The duration of such employment:

1953 Session

(4) How much you are paid and are to receive:

Expenses Only

(5) By whom you are paid or are to be paid:

East Modesto Industrial Association

(6) What expenses are to be included:

Hotels, Meals, and Incidentals

JIM M. REGENT

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10 10 10 10 10 10  
10 10 10 10 10 10

I, Kennan H. Beard, being duly sworn, depose and affirm that the foregoing are true and correct. By and in the presence and belief of me, the undersigned, and before me, the undersigned, on this day of March, 1953.

John J. [Signature]  
(Notary Public for California)

Subscribed and sworn to before me on this day of March, 1953.

[Signature]  
(Notary Public for California)

[Signature]  
(Notary Public for California)

## EAST MODESTO INDUSTRIAL ASSOCIATION

KENNAN H. BEARD, Secretary  
P. O. BOX 561, Modesto, California  
March 2, 1953

March 2, 1953 FILED WITH  
LEGISLATIVE AUDITOR

MAR 9 1953

TO WHOM IT MAY CONCERN:

Mr. Kennan H. Beard has been appointed by this organization to represent us in matters of legislation pertaining to our member industries during the 1953 session.

Frank B. Simmons, President  
EAST MODESTO INDUSTRIAL ASSOCIATION



Form 7

ATTENTION: REPORT IS SHOWING THAT THE ABOVE PARTY REGISTERING INDICATIVE OF A PRACTICE TO GO TO THE STATE OF CALIFORNIA AND TO REMAIN THERE FOR A PERIOD OF 30 DAYS OR MORE (SEE INSTRUCTIONS ON REVERSE OF THIS FORM)

Name R. H. HATTON  
 Residence Press, Ferry Buildings, Terminal Island, California  
 Registered Address Hotel Senator  
 Employed by California Fish Cannery Association, Inc.  
 Address of Employer Ferry Buildings, Terminal Island, California  
 Title Shipping April 14, 1952 From Friday March 14, 1952

Each person entering will be given the time and date day of entry on reverse of this form and will receive a receipt

(1) Report of all money received during preceding calendar month.

Including regular salary expenses amounted to \$1162.50. Amount charged to legislative duties - \$275.99; Balance incurred attending to regular duties outside Sacramento, California - \$886.51.

| Item   | Amount |
|--|--------|
| Southern Pacific Co.                         | 14.26  |
| Hotel Senator                                | 178.74 |
| Transportation                               | 125.22 |
| Telephone & Telegraph                        | 23.14  |
| Miscellaneous                                | 106.47 |
| Meals  | 106.47 |
| Outside Meals, Tip, Taxi and Miscellaneous   | 825.99 |
| No one expenditure over \$25.00 in last item |        |

(2) Total of all expenditures during the preceding calendar month

(3) Amount of all property, creditable, cash, or other assets

(4) Amount of all property, creditable, cash, or other assets

(5) Amount of all property, creditable, cash, or other assets

(6) Amount of all property, creditable, cash, or other assets

(7) Amount of all property, creditable, cash, or other assets

(8) Amount of all property, creditable, cash, or other assets

(9) Amount of all property, creditable, cash, or other assets

(10) Amount of all property, creditable, cash, or other assets

(11) Amount of all property, creditable, cash, or other assets

(12) Amount of all property, creditable, cash, or other assets

(13) Amount of all property, creditable, cash, or other assets

(14) Amount of all property, creditable, cash, or other assets

(15) Amount of all property, creditable, cash, or other assets

(16) Amount of all property, creditable, cash, or other assets

(17) Amount of all property, creditable, cash, or other assets

(18) Amount of all property, creditable, cash, or other assets

(19) Amount of all property, creditable, cash, or other assets

Form 7

Name R. H. HATTON  
 Residence Press, Ferry Buildings, Terminal Island, California  
 Registered Address Hotel Senator  
 Employed by California Fish Cannery Association, Inc.  
 Address of Employer Ferry Buildings, Terminal Island, California  
 Title Shipping September 14, 1952 From Friday August 14, 1952

Each person entering will be given the time and date day of entry on reverse of this form and will receive a receipt

(1) Report of all money received during preceding calendar month.

Including regular salary expenses amounted to \$1025.49. Amount charged to legislative duties - \$275.99; Balance incurred attending to regular duties outside Sacramento, California - \$749.50.

| Item   | Amount |
|--|--------|
| Southern Pacific Co.                         | 39.39  |
| Hotel Senator                                | 178.74 |
| Transportation                               | 125.22 |
| Telephone & Telegraph                        | 23.14  |
| Miscellaneous                                | 106.47 |
| Meals  | 106.47 |
| Outside Meals, Tip, Taxi and Miscellaneous   | 825.99 |
| No one expenditure over \$25.00 in last item |        |

(2) Total of all expenditures during the preceding calendar month

(3) Amount of all property, creditable, cash, or other assets

(4) Amount of all property, creditable, cash, or other assets

(5) Amount of all property, creditable, cash, or other assets

(6) Amount of all property, creditable, cash, or other assets

(7) Amount of all property, creditable, cash, or other assets

(8) Amount of all property, creditable, cash, or other assets

(9) Amount of all property, creditable, cash, or other assets

(10) Amount of all property, creditable, cash, or other assets

(11) Amount of all property, creditable, cash, or other assets

(12) Amount of all property, creditable, cash, or other assets

(13) Amount of all property, creditable, cash, or other assets

(14) Amount of all property, creditable, cash, or other assets

(15) Amount of all property, creditable, cash, or other assets

(16) Amount of all property, creditable, cash, or other assets

(17) Amount of all property, creditable, cash, or other assets

(18) Amount of all property, creditable, cash, or other assets

(19) Amount of all property, creditable, cash, or other assets



## 147

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE.

(Chapter 8 of Part 1 of Division . . of Title . . of the Government Code, as in effect on and after July 1, 1960)

Name R. I. Eaton

Business Address  
FERRY BLDG TERMINAL 5/56 AND - S-13

EMPLOYED BY CALIFORNIA FISH CANNERS ASSN., INC.

Address of Employer FERRY BLDG. TERMINAL ISLAND, CALIF.

Date of Filing FEB. 4, 1952 Month Ending JANUARY, 31, 1953.

Are you filing a statement as required by the provisions of the Government Code?  
(Yes) (No)

Each much person so registering shall, between the first and tenth day of each calendar month, as long as his military service, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) PRO-RATA SHARE WHILE IN SACRAMENTO 274.550.00  
EXPENSE MONEY RECEIVED 66465

597121

If additional space is required, the information can be attached.)

i. A detailed report of each expenditure of \$5. or more during the preceding year month in carrying on his work, to whom paid, and for what purpose.

| (2) To whom paid                               | DATE      | AMOUNT |
|--|-----------|--------|
| Ward Swartzlander                              | Boats     | 100.00 |
| " "  | Mails     | 98.98  |
| " "  | Telephone | 70.86  |
| St. Regis Co.                                  | Tramp.    | 47.90  |
| Outsides Mule, Tips, and Mince. Expense.       |           |        |
| 10 items over \$1.00 to any one person. 105.04 |           |        |

(over)

1000000

subscribed and sworn to before me this 17<sup>th</sup> day of December, 1862

Math & Science

*California*

—

THE UNIVERSITY OF CHICAGO

R. H. Eaton

R. H. ...  
Secretary, New York ...

Amount \$ 522.78

Expenses in Los Angeles and San Francisco for the month of January 1953 not connected with legislative activities

141.87

(3) Total of all expenditures during the preceding calendar month \$ 664.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

(5) Fish & Game Legislation and all other legislation affecting members of the associations,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Los Angeles

I, R. H. Beaton, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)  
R. H. Beaton

Subscribed and sworn to on this 4th day of February, A. D. 1953.

Richard H. Beaton Notary Public  
My commission expires October 16, 1953

Name R. H. Beaton

Business Address 1000 1/2 Terminal Island, Calif.

Sacramento Address 4000 1/2 Terminal Island, Calif.

Employed by California Fish & Game Commission  
(if additional space is required, the information may be attached)

Address of Employer 1000 1/2 Terminal Island, Calif.

Date of Filing March 4, 1953 Month Ending Feb 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Pro rata salary \$ 225.00

(2) Detailed report of each expenditure of \$25 or more.  
Expense money received \$ 4.91

| To Whom Paid                  | Purpose                                     | Amount       |
|-------------------------------|---|--------------|
| <u>Hotel Beaton</u>           | <u>Rm. &amp; meals</u>                      | <u>42.50</u> |
| <u>"</u>                      | <u>Tel. &amp; T. &amp; E.</u>               | <u>26.88</u> |
| <u>"</u>                      | <u>Valet, Port. &amp; Mail</u>              | <u>10.66</u> |
| <u>Out-of-pocket expenses</u> | <u>for auto expenses, not over \$500.00</u> | <u>95.00</u> |
| <u>State of California</u>    | <u>for commission</u>                       | <u>39.85</u> |

(3) Total of all expenditures during the preceding calendar month \$ 204.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
Fish & Game, Tax Legislation and  
Franchise Bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Los Angeles

I, R. H. Beaton, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
R. H. Beaton

Subscribed and sworn to on this 4th day of March, A.D. 1953

Richard H. Beaton  
(Official authorized to administer Oath)



Business Address Terry Building, Terminal Island, California.

Employed by California Fishanners Association, Inc.  
If additional space is required the information may be attached

Date of Filing April 2, 1953 Month Ending April 1, 1953

Each person registering enoll, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Pro. Rate Salary \$ 806.30

---

Expense money received 1,012.31

---

\$ 1,818.61

1) Detailed report of each expenditure of \$25 or more.

| To  |                       | Amount     |
|---|-----------------------|------------|
| To Amos Paid  | Purposes              | \$0.       |
| Hotel Sisson  | Room                  | 767.50     |
| Hotel Senator   | Telephone & Telegraph | 107.36     |
| Hotel Senator   | Mails                 | 9.87       |
| F. H. M. Co.  | Meals                 | 24.90      |
| Wells Fargo   | Transportation        | 190.16     |
| This Ledger, Auto Hire and Miscellaneous                          |                       | 86.40      |
| No expenditure of \$2.00 to any one person.                       |                       | \$1,386.29 |
| Expense - San Francisco and its vicinity, not on legislative work |                       | 115.20     |

(7) The names of all papers, books, pamphlets, or other printed matter used by you as sources of information are given below:

(5) The proposed legislation he is employed to support of Finance, Fish and Game, Taxes, Insurance and Public Health legislation.

STATE OF CALIFORNIA)
  
COUNTY OF SAN DIEGO)
  
I, \_\_\_\_\_, County Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.
  
WITNESS my hand and the seal of said County, at San Diego, California, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.
  
\_\_\_\_\_, County Clerk.

1. (R 443) ~~after~~ being duly sworn (repose)(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(R-14B-C-2000)  
Size: 1/2" x 1/2" x 1/2"

As filed and sworn to (affirmed) before me this <sup>24th</sup> day of April, A.D. 1953

Office Memorandum - 6-1-42  
by completion of October 16, 1943

DETAINED ATTENDANCE TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9200 - 9011) IN THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ray L. Beaton  
Business Address 1545 N. Indiana St. Glendale, Calif. 91206  
Sacramento Address Land Hotel Date of Filing Jan. 22-53

(1) The name and address of the person by whom employed  
Legislative Conference of Senate & Assembly  
1545 Indiana St. Glendale  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
Legislative Conference of Senate & Assembly

(3) The duration of such employment:  
Permanent

(4) How much you are paid and are to receive:  
\$ 338 per month

(5) By whom you are paid or are to be paid:  
Legislative Conference of Senate & Assembly  
(6) What expenses are to be included:  
Hotel Room \$4 per day for outside  
+ transportation

STATE OF CALIFORNIA) ss.  
COUNTY OF San Bernardino  
I, Ray L. Beaton, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts and circumstances of my employment and of the nature of my services, and I declare under penalty of perjury that the foregoing is true and correct, and complete declaration.

Subscribed and sworn to (affirmed), before me this 22nd day of January, A. D. 1953.

Ray L. Beaton  
(Signature of Registrant)

MENTARY REPORT OF PERSONS REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9200 - 9011)

Name Ray L. Beaton  
Business Address 1545 N. Indiana St. Glendale, Calif. 91206  
Sacramento Address Land Hotel  
Employed by Legislative Conference of Senate & Assembly  
(If additional space is required, the information may be attached)  
Address of Employer 1545 N. Indiana St. Glendale  
Date of Filing Feb. 4-53 Month Ending Jan. 31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.  

| Expenditure                        | Purpose                 | Amount       |
|------------------------------------|-------------------------|--------------|
| <u>Land Hotel</u>                  | <u>Travel</u>           | <u>25.30</u> |
| <u>Land Hotel &amp; Restaurant</u> | <u>Room &amp; meals</u> | <u>32.50</u> |
|                                    |                         | <u>Total</u> |
|                                    |                         | <u>57.80</u> |
- (3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
None at present

DATE OF REGISTRATION:  
County of San Bernardino

I, Ray L. Beaton, taking duly sworn deposition and say that the foregoing is a true and correct statement of the facts and circumstances of my employment and of the nature of my services, and I declare under penalty of perjury that the foregoing is true and correct, and complete declaration.

Ray L. Beaton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of January, A. D. 1953.  
Ray L. Beaton  
(Official authorized to administer Oath)





March 6, 1953

100-100000

Business Address 3451 Webster Blvd Date of Filing 3/6/53  
Sacramento Address Shasta Hotel

(1) The name and address of the person by whom employed  
Pacific Indemnity Company

(If additional space is required, the information can be attached)

(2) In whose interest you speak or work:  
Pacific Indemnity Company

(3) The duration of such employment:  
Permanent

(4) How much you are paid and are to receive:  
Salary

(5) By whom you are paid or are to be paid:  
Pacific Indemnity Company

(6) What expenses are to be included:  
Living and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, J. T. Blalock, being duly sworn, depose (affirm) that the  
(Name of registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief  
 is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of MAR  
A. D. 1953.

James H. Gentry  
(OFFICIAL NOTARY PUBLIC)  
NOTARY PUBLIC  
STATE OF CALIFORNIA

The Honorable Joseph B. Beck  
Secretary of the Senate  
State Capitol  
Sacramento, California

Dear Sir:

Mr. J. T. Blalock is hereby authorized by Pacific  
Indemnity Company to act as its legislative representative  
in connection with legislation pending or which may be intro-  
duced in the 1951 Session of the State Legislature.

Yours very truly,

William Baynes  
President



This is to certify that I have engaged in no activities designed to influence the passage or defeat of legislation since the filing of my last monthly report in June of 1951.

January 7, 1953

Scheduled and sworn to before me this  
7<sup>th</sup> day of Jan. 1953  
Heddy J. O'Connell, Clerk  
by *John F. Sullivan*

*Joe Boardman*  
Joe Boardman

MONTHLY REPORT OF MEMBERS OF THE INTERMOUNTAIN POWER STATION REGULATING  
LEGISLATIVE COMMITTEE TO BE FILED WITH THE LEGISLATIVE  
AUDITOR AND THE SECRETARY OF THE SENATE

For the month of January 1953, as in effect on and after January 1, 1953.

Name RAYMOND LOUIS BERNHEIM

Business address Rm. 1028, 417 South Hill Street, Los Angeles, Calif.

Legislative address INTERMOUNTAIN ASSOCIATION OF CALIFORNIA

Address of Senator Rm. 1028, 417 So. Hill St., Los Angeles, Calif.

Date of Report April 1, 1953 Month ending March 31, 1953

Are you making contributions to any political party or committee, or any other organization, for the purpose of influencing legislation, or for the purpose of influencing the election of any person to any office of honor or profit?

No. I am not making any contributions to any political party or committee, or any other organization, for the purpose of influencing legislation, or for the purpose of influencing the election of any person to any office of honor or profit.

Are you making contributions to any political party or committee, or any other organization, for the purpose of influencing legislation, or for the purpose of influencing the election of any person to any office of honor or profit?

No. I am not making any contributions to any political party or committee, or any other organization, for the purpose of influencing legislation, or for the purpose of influencing the election of any person to any office of honor or profit.

Proportionate amount of annual salary as General Counsel for the Intermountain Association of California as set forth in Statement previously filed. Reimbursement for expenses listed below.

To whom Paid Payee Amount

(3) Total of all expenditures during the preceding calendar month \$95.06

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting conspiracies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES.

I, RAYMOND LOUIS BREWSTER, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete repetition

Raymond Louis Brewster  
(Signature of Registrant Filing Report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1952.

Quill T. Thompson  
THOMAS T. THOMPSON, NOTARY PUBLIC  
My Commission Expires Sept. 13, 1954

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
COUNTY OF LOS ANGELES )

RAYMOND LOUIS BREWSTER, being first duly sworn, deposes and says:

That the legislative representation reports filed by affiant on February 10, 1951, March 7, 1951, April 6, 1951, May 1951, June 1951, July 1951, and April 1, 1952, should be and are hereby amended to provide that the monthly salary in each month of said report was One Thousand Dollars (\$1,000.00).

Affiant has engaged in no legislative activities designated under the government code during the months of July 1951 through November 1952 except the month of March 1952 in accordance with report filed on April 1, 1952 and said report should be amended to provide that the total monthly income was \$1,000.00.

The above is a true, correct and complete declaration.

DATED THIS 4th day of December, 1952, at Los Angeles, California.

Raymond Louis Brewster

SUBSCRIBED AND sworn to before me this 4th day of December, 1952.

Quill T. Thompson  
Notary Public in and for the County of Los Angeles, State of California

REPORT OF THE REGISTERED MAIL SERVICE, SECTION 1610, FOR THE MONTH OF FEBRUARY, 1934.

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REPORT OF THE REGISTERED MAIL SERVICE, SECTION 1610, FOR THE MONTH OF FEBRUARY, 1934.

To whom Paid

Expense

Amount

(1) Total of all expenditures during the preceding calendar month

(2) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(3)

(4) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los AngelesI, RAYMOND LUNA BEAMAN, being duly sworn, depose (affirm) and say that the foregoing filing report is true and to the best of my knowledge and belief is a true, correct, and complete representation of the facts and circumstances related in a true, correct, and complete representation.

Signature of Registrant Filing Report

Subscribed and sworn to (affirmed) before me this 16th day of March, A. D. 1934.James A. Bell  
Notary Public

Name Raymond Louis Brennan  
 Business Address Room 1028, 1417 South Hill Street, Los Angeles 13, Calif.  
 Employed by Interment Association of California  
 Address of Employer 1417 South Hill Street, Los Angeles 13, California

Date of Filing January 1, 1951 Month Ending January 31, 1951  
 Are you filing a statement as required by Section 8361 of the Government Code?  
 (Yes) xxxx

Each person, person or representative shall, between the first and tenth day of each calendar month, so long as he is actually engaged in, and with the Legislative Auditor and the Secretary of the Senate

(1) A letter and report of all money received during preceding calendar month

(1) \$500, being proportionate amount of monthly salary as General Counsel for the Interment Association of California for time spent in legislative activities

Settlement for expenses listed below

| (If additional space is required, the information may be attached.)   |                                       |          |
|---|---------------------------------------|----------|
| (2) A detailed report of such expenditures as to the amount, date, item, and purpose of each expenditure, and for what purpose. |                                       |          |
| (2) To Whom Paid  | Purpose                               | Amount   |
| Hotel Sacramento  | Room, meals, etc.                     | \$125.20 |
| Southern Pacific Company  | Transportation to and from Sacramento | 1.72     |
| Sutter Club   | Room                                  | 0.65     |
| Miscellaneous amounts under \$25 - tips, laundry, meals, phone, etc.  |                                       | 23.41    |

| To whom Paid  | Purpose | Amount   |
|---|---------|----------|
| (3) Total of all expenditures during the preceding calendar month   |         | \$276.99 |
| (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |          |
| (4)   |         |          |
| (5) The proposed legislation he is employed to support or oppose:   |         |          |
| (5) All legislation affecting cemeteries.   |         |          |

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES.  
 I, RAYMOND LOUIS BRENNAN, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement, declaration, and report.  
Raymond Louis Brennan  
 (Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of March, A. D. 1951.  
James G. Baker  
Notary Public



**1. MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO, BY OR UNDER RULE 7. AN AGREEMENT FILED WITH THE LEGISLATIVE AUDITOR**

Name ELMER P. BROWLEY Date May 1932  
 Business Address 3946 Wilshire Boulevard, Los Angeles, Calif.  
 Sacramento Address During Legislative Session - Hotel Senator  
 Employed by Office list of employers on reverse side of this sheet  
 (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_

Date of Filing May 8, 1932 Month Ending April 30, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month  
See reverse side of this sheet

- (2) Detailed report of each expenditure of \$20 or more  
 To Whom Paid Business Amount \_\_\_\_\_  
See reverse side of this sheet

- (3) Total of all expenditures during the preceding calendar month \$710.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers \_\_\_\_\_

**DATE OF REGISTERED FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles

I, ELMER P. BROWLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1932  
 (Signature of Registrant)

Clays for Public Information  
 for and on behalf of the State.

Employed by - Southern California Edison Company, Los Angeles  
 Southern Counties Gas Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 California Electric Power Corporation, Riverside  
 San Diego Gas and Electric Company, San Diego  
 Pacific San Francisco Electric Co., 285 Market Street,  
 San Francisco  
 Coast Counties Gas Company, 369 Pine Street, San Francisco  
 California-Oregon Power Company, Medford, Oregon

- (1) The proposition of my retainer from the companies named herein, which has been credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 For the month of April \$2,500.00

Money - amount of expenses 910.18

TOTAL \$3,410.18

- (2) Hotel Senator - rooms, food, beverage, telephone, etc. 104.32  
 Frank Pat - food, beverage, etc. 32.00  
 Self - automobile mileage 500 miles @ 7¢ per mile 35.00  
 Dr. J. H. Bennett - consultation 12.00  
 Dr. J. H. Bennett - telephone 126.13  
 Legislative Bill Room - Bill service 345.35  
 Don W. Snyder - merchandise 112.51  
 To incidental items of less than \$25.00 for food, tips, beverage, telephone, etc. 54.87

Total all expenditures \$910.18

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
SOCIETIES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name ELMER P. BROWLEY

Business Address 2906 Wilshire Boulevard, Los Angeles, California  
Sacramento Address During Legislative Session - Hotel Senator

Employed by See list of employers on reverse side of this sheet  
(If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each  
calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\*See reverse side of this sheet\*

(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid Expenses Amount \_\_\_\_\_

\*See reverse side of this sheet\*

(3) Total of all expenditures during the preceding calendar month \$2,264.82

(4) The names of all papers, periodicals, magazines, or other publications in  
which he has caused to be published any articles or editorials:  
NONE

(5) The proposed legislation he is employed to support or oppose:  
All legislation which in any way pertains to the business  
of the above named employers.

STATE OF CALIFORNIA) OATH OF FIDELITY  
COUNTY OF Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing statements examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Browley  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 19 52  
Official authorized to administer oaths  
Gladyse E. Padgett, Notary Public in  
and for said County and State.

Employed by - Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Power Company, Los Angeles  
San Diego Gas and Electric Company, San Diego  
Pacific Gas and Electric Co., 245 Market Street,  
San Francisco  
Coast Counties Gas Company, 369 Pine Street, San  
Francisco  
California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein,  
which may be credited as compensation for services rendered under the  
above entitled Chapter 8 of the Government Code, amounting to a sum of  
\$2,500.00 for the month of March. . . . . \$2,500.00

Money - account of expenses . . . . . \$2,264.82  
TOTAL . . . . . \$4,764.82

(2) Hotel Senator- rooms, food, beverage, telephone,  
Frank Fat-food, beverage, etc. . . . . 1,288.71  
Self- automobile mileage 700 miles @ 70¢ per mile. . . 490.00  
United Air Lines - transportation . . . . . 244.11  
Hotel Garage - parking . . . . . 30.00  
G.E. Padgett - clerical services . . . . . 300.00  
R. S. Crocker - supplies . . . . . 22.50  
To incidental items of less than \$25.00 for food,  
tips, beverage, telephone, etc. . . . . 224.50

Total all expenditures . . . . . \$2,264.82

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION.**  
 INFORMATION REQUIRED BY SECTION 100, ART. 10, CALIF. CONSTITUTION.  
 PASSED BY ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 13.  
 (Government Code Sections 9800-9811)

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Name ELMER P. BROMLEYBusiness Address 3942 Wilshire Boulevard, Los Angeles 5, CaliforniaSacramento Address None, except during Legislative SessionEmployed by San List of employers on reverse side of this sheet  
 (if additional space is required, the informant may be attached)Address of Employer San reverse side of this sheetDate of Filing JUNE 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The registration of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above mentioned contract, shall be included in the statement of my compensation for the month of May.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of Los AngelesI, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, 1952  
 (Signature of Registrant)

OTIS W. BROWN Notary Public in and for  
 said County of Los Angeles and State.

Employed by - Southern California Edison Company, Los Angeles  
 Southern Counties Gas Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 Southern California Electric Company, Los Angeles  
 Pacific Gas and Electric Co., 245 Market Street,  
 San Francisco  
 Gas and Electric Co., 369 Pine Street,  
 San Francisco  
 California-Oregon Power Company, Medford,  
 Oregon

|                  |  |
|------------------|--|
| Name             | ELMER P. BROWLEY                                   |
| Business Address | 3946 Wilshire Boulevard, Los Angeles 5, California |

None, except during Legislative Session

(If additional space is required, the information may be attached)

Address of Employer \*See reverse side of this sheet\*  
 Date of Filing July 7, 1952 Month Ending June 30, 1952

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid   | NONE | Purpose | Amount |
|--|------|---------|--------|
| (3) Total of all expenditures during the preceding calendar month  | NONE |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials | NONE |         |        |
| (5) The proposed legislation he is employed to support or oppose   | NONE |         |        |

COATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES)

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of JULY, A.D. 1935.  
(Signature of Registrant)  
Lillian E. Schell  
(Witness authorized to administer oath) Notary Public in and for said County and State



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE OF CALIFORNIA  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE SUPERIOR COURT  
 MADE IN IN ACT, BY SENATE RULE 1, AND AS AMENDED BY SENATE RULE 1, AND 1900  
 (Government Code Section 1000)

Name ELMER P. BROWLEY 1949  
 Business Address 1342 - 6th St. - Sacramento, Calif. 15th  
 Sacramento Address None, except during legislative session  
 Employed by State of California on revenue side of 1st month  
 (If additional space is required, the information is attached)  
 Address of Employer See revenue side of 1st sheet  
 Date of Filing August 7, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.  
 The disposition of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled contract of the Government, will, amount to the sum of \$2,500.00 for the month of July.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

(3) Total of all expenditures during the preceding calendar month. None

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

none

# DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF LOS ANGELES

I, ELMER P. BROWLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of AUGUST, A.D. 1952  
 (Signature of Registerer)  
Elmer P. Browley

Notary Public for said County  
 in and near said City

Employed by - Southern California Edison Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 California Electric Power Corporation, Livermore  
 Pacific Gas and Electric Company, San Francisco  
 Pacific Gas and Electric Company, Market Street, San Francisco  
 Contra Costa Electric Company, 363 Pine Street, San Francisco  
 California-Oregon Power Company, Medford, Oregon

Name ELMER P. BROMLEY  
Business Address 3296 Wilshire Boulevard, Los Angeles, California  
Sacramento Address During Legislative Session - Hotel Senator  
Employed by "See list of employers on reverse side of this sheet"  
(If additional space is required, the information may be attached)  
Address of Employer "See reverse side of this sheet"  
Date of Filing September 5, 1932 Month Ending August 31, 1932

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

"See reverse side of this sheet"

- (2) Detailed report of each expenditure of \$15 or more.

| To Whom Paid   | Purpose                                | Amount   |
|--|--|----------|
| Hotel Senator  | Rooms, food, beverage, telephone, etc. | \$425.94 |
| Legislative Bill Room  | Bill service                           | 115.50   |
| United Air Lines   | Transportation                         | 59.00    |
| To incidental items of less than \$25.00 for food, tips, beverages, telephone, taxi cabs, etc. |  | 167.66   |
| TOTAL ALL EXPENSES   |  | \$750.00 |

- (3) Total of all expenditures during the preceding calendar month \$750.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF ELDER TRUST FILING MONTHLY REPORT  
STATE OF CALIFORNIA) as  
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley  
(Signature of Testifier)

Subscribed and sworn to (affirmed) before me this 5th day of September, 1932.

Glenn E. Heston  
Notary Public in and for said County and State.

Employed by Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Power Corporation, Riverside  
San Diego Gas and Electric Company, San Diego  
Pacific Telephone and Telegraph Co., 255 Market Street, San Francisco  
Coast Counties Gas Company, 369 Pine Street, San Francisco  
California-Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 111, Section 1, amounts to, amounts to the sum of \$2,500.00 for the month of August.

Money - amount of expenses . . . . . \$2,500.00  
TOTAL . . . . . \$3,250.00

REPLY TO THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED OR ON SEPARATE SHEETS ATTACHED TO THIS REPORT.

Name ELMER P. BROWLEY  
 Residence 1946 Wilshire Boulevard, Los Angeles 5, California  
 Occupation None, except during legislative session  
 Employed by See list of employers on reverse side of this sheet  
 Signature of Employer See reverse side of this sheet  
 Date of Filing October 1, 1942 Month Being Reported September 30, 1942

Each listing representing legal, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Request of all money received during preceding calendar month.  
 The report shall be made in the form of a statement, which  
 entitled Chapter 8 of the Government Code, amounts to the sum of  
 \$2,500.00 for the month of September.

(2) Detailed report of each expenditure of \$25 or more.

| Date | Item | Amount |
|------|------|--------|
|      |      | NONE   |

(3) Total of all expenditures during the preceding calendar month. NONE

(4) The name of all papers, periodicals, magazines, or other publications in which he has shared to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

NONE

#### DATA OF HIGH-PAID FILING MONTHLY REPORT

TRUE OF REPORT.  
 CITY OF Los Angeles  
 I, ELMER P. BROWLEY, being duly sworn depose (affirm) and say that the  
 Report of Expenditures is true and correct to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

ELMER P. BROWLEY  
 Signature of Employer

Subscribed and sworn to (affirmed) before me this 1st day of October, A.D. 19 42

Notary Public  
 Notary Public

Employed by -  
 Southern California Edison Company, Los Angeles  
 Southern Counties Gas Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 Southern California Electric Company, Los Angeles  
 Southern California Electric Company, San Diego  
 Pacific Gas and Electric Co., 245 Market Street,  
 San Francisco  
 Coast Counties Gas Company, 100 Pine Street,  
 San Francisco  
 California-Oregon Power Company, Medford, Oregon

ELMER P. BROWLEY

Business Address \_\_\_\_\_  
1946 Milandre Boulevard - Los Angeles 5, California

Employed by \_\_\_\_\_  
None, except during Legislative Session

Reasons for \_\_\_\_\_  
See list of employers on reverse side of this sheet  
(If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
See reverse side of this sheet

Date of Filing \_\_\_\_\_  
November 6, 1952

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| Whom Paid | Purpose | Amount |
|-----------|---------|--------|
|           |         | NONE   |

| (3) | Total of <u>all</u> expenditures during the preceding calendar month | NONE |
|-----|--|------|
|     |  |      |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

1.5) The proposed legislation be is employed to support or oppose:

more

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

*James J. Cronley*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of November, A.D. 1952

Official authorized to administer oaths  
Gladya E. Padgett, Notary Public  
in and for said County and State.

Employed by -

Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
San Diego Electric Power Corporation, Riverside  
San Diego Electric Power Corporation, San Diego  
Pacific Gas and Electric Co., 254 Market Street,  
San Francisco  
Coast Counties Gas Company, 369 Pine Street,  
San Francisco  
California-Oregon Power Company, Medford, Oregon



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE JUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code section 9905-9911)

Name ELMER P. BROMLEY  
 Business Address 3946 Wilshire Boulevard, Los Angeles 5, California  
 Sacramento Address None, except during legislative session  
 Employed by See list of employers on reverse side of this sheet  
 (If additional space is required, the information may be attached)  
 Address of Employer See reverse side of this sheet  
 Date of Filing December 5, 1952 Month ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The description of any retainer from the commission passed herein, which shall be in the form of a check or cash, shall be included in the report. The amount of any retainer for services rendered under the above entitled chapter shall be the amount paid, amount to the sum of \$2,400.00 for the month of November, 1952.

(2) Detailed report of gross expenditure of \$25 or more.

To whom paid None Amount None

None

None

None

None

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any address of advertisement.

None

(5) The proposed legislation he is engaged to support or oppose.

None

None

OWN OF REGISTERED FILING MEMBER'S SIGNATURE

STATE OF CALIFORNIA,  
 COUNTY OF LOS ANGELES

I, ELMER P. BROMLEY, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 5th day of December, A.D. 1952.

Elmer P. Bromley  
 (Signature of Filing Member)  
 (Signature of Notary Public)  
 Notary Public for the State of California

Employed by:  
 Southern California Edison Company, Los Angeles  
 California Gas Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 California Electric Power Corporation, Riverside  
 San Diego Gas and Electric Company, San Diego  
 Pacific Gas and Electric Company, San Francisco  
 Coast Counties Gas Company, 369 Pine Street,  
 San Francisco  
 California-Oregon Power Company, Medford, Oregon

Name ELMER P. BROMLEY  
Business Address 3946 Wilshire Boulevard, Los Angeles 5, California  
Sacramento address None, except during Legislative Session  
Employed by See list of employers on reverse side of this sheet  
(If additional space is required, the information may be attached)  
Address of Employer See reverse side of this sheet  
Date of Filing January 9, 1953 Month Ending December 31, 1952

Employed by:  
Southern California Edison Company, Los Angeles  
Southern California Edison Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Power Corporation, Riverside  
San Diego Gas and Electric Company, San Diego  
Pacific Gas and Electric Co., 245 Market Street,  
San Francisco  
Cost Counties Gas Company, 360 Pine Street,  
San Francisco  
California-Oregon Power, Medford, Oregon

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
The proportion of my retainer from the companies named herein, which has been credited as compensation for services rendered under the above  
entitled Chapter 8 of the Government Code, amounts to the sum of  
\$2,500.00 for the month of December, 1952  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid None Purpose None

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, newsletters, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed Declaration he is employed to sign is as follows:

None

OATH OF REGIMENT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn before official, affirm and say that the foregoing Declaration is true and to the best of my knowledge and belief is a true, correct, and complete Declaration.

Elmer P. Bromley  
Subscribed and sworn to before me this 9th day of January, 1953.

Glenn E. Bennett  
Glenn E. Bennett, Notary Public  
in and for said County and State

Page 3

1. The above is a true and correct statement of the assets and liabilities of the above named person or persons as of the date hereon made.

SWORN TO before me on the 2nd day of January 1933 at San Francisco, California, by the following persons, who declare themselves to be the persons whose names are subscribed to the foregoing statement:

EMIL S. BROWLEY  
 1302 Madison Boulevard, Los Angeles 5, Calif.  
 During his active service - Hotel Senator  
 "See list of public relations and other work of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"

1. The above is a true and correct statement of the assets and liabilities of the above named person or persons as of the date hereon made.

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EMIL S. BROWLEY  
 1302 Madison Boulevard, Los Angeles 5, Calif.  
 During his active service - Hotel Senator  
 "See list of public relations and other work of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"  
 "See reverse side of this sheet"

1. The above is a true and correct statement of the assets and liabilities of the above named person or persons as of the date hereon made.

Employed by: Southern California Edison Company, Los Angeles  
 Southern California Gas Company, Los Angeles  
 California Electric Power Corporation, Berkeley  
 Pacific Gas and Electric Co., 245 Market Street, San Francisco  
 Coast Counties Gas Company, 365 Pine Street, San Francisco  
 California-Oregon Power Company, Medford, Oregon

(1) The proportion of my net income from the companies named herein is as follows: Southern California Edison Company, 10%; Southern California Gas Company, 10%; California Electric Power Corporation, 10%; Pacific Gas and Electric Co., 10%; Coast Counties Gas Company, 10%; California-Oregon Power Company, 10%.

Money on account of expenses . . . \$1,619.25  
 Total . . . \$1,119.25

(2) Hotel Senator - rooms, food, beverages, telephone, etc. 644.87  
 R. F. McIntyre - Supplies 173.69  
 United Air Lines - Transportation 128.69  
 Self - automobile 120.00 per mile . . . 120.00  
 Public relations 300.00  
 Fuel - food, beverages, etc. . . . 67.50  
 Breakfast - lunch - and tea 24.00  
 To incidental items of less than \$5.00 for food, tips, 116.50  
 beverages, telephone, etc. . . . 81.619.25  
 Total all expenditures . . . \$1,619.25

Name ELMER P. BROWLEY  
Business Address 3246 Winifred Boulevard, Los Angeles 5, California  
Sacramento Address During Legislative Session - Hotel Senator  
Employed by See list of employers on reverse side of this sheet\*  
(If additional space is required, the information may be attached)  
Address of Employer See reverse side of this sheet\*  
Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet\*

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                           | Purpose | Amount |
|--|---------|--------|
| <u>See reverse side of this sheet*</u> |         |        |
|  |         |        |
|  |         |        |
|  |         |        |
|  |         |        |
|  |         |        |

(3) Total of all expenditures during the preceding calendar month \$1,738.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

STATE OF CALIFORNIA  
COMPTROLLER OF PUBLIC ACCOUNTS

STATE OF CALIFORNIA, S.  
COMPTROLLER OF PUBLIC ACCOUNTS

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Elmer P. Browley*  
Signature of Registrant

Subscribed and sworn to (affirmed), before me this 2 day of March, A.D. 1953  
Notary Public  
(Official authorized to administer oaths)  
Notary Public in and for said County  
and State.

Employed by - Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Power Corporation, Riverside  
San Diego Gas and Electric Company, San Diego  
Pacific Gas and Electric Co., 2300 Market Street, San Francisco  
Coast Counties Gas Company, 369 Pine Street, San Francisco  
California-Oregon Power Company, Medford, Oregon  
Francisco

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$1,500.00 for the month of February . . . \$1,500.00

Money on account of expenses . . . \$1,738.54  
\$3,238.54

(2) Hotel Senator - rooms, food, beverage, telephone, etc. . . \$21.29  
United Air Lines-Transportation . . . 77.75  
Western Airlines-Transportation . . . 77.75  
W.B. Kitchen - Clerical . . . 300.00  
G.E. Moody - Clerical . . . 200.00  
C.I. Fields - Clerical . . . 200.00  
Frank Post - Food, beverage, etc. . . 55.00  
H. S. Crocker Co. - Supplies that \$25.00 for food, tips, to travel, beverage, telephone, etc. . . 275.50  
Total all expenditures \$1,738.54



Monthly report of persons who have been in the United States and have been employed by the Government of the State of California for the month of April, 1953.

Name ELMER P. BROMLEY  
 Residence 394 Wilshire Boulevard, Los Angeles 5, California

Occupation During Legislative Session - Hotel Senator  
 Employer See list of employers on reverse side of this sheet

State of this report See reverse side of this sheet  
 Date of filing April 7, 1953 Month April March 31, 1953

Each person representing himself, between the first and tenth day of each calendar month, has filed this report with the State Controller.

1. Report of the filing of this report for the first three calendar months.

See reverse side of this sheet

2. Detailed report of each expenditure of \$25 or more.

See reverse side of this sheet

See reverse side of this sheet

3. Total of expenditures during the preceding month in which \$492.11

4. The names of all persons, firms, corporations, or other organizations to which he has made or to be paid for services or other expenses.

NONE

5. The present legislation he is engaged to support.

All legislation which in any way pertains to the business of

the above named employee.

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Elmer P. Bromley, being duly sworn before a Justice of the Peace, do hereby certify that the foregoing is a true and correct copy of the original report of the above named employee, and I declare under oath that the same is a true and correct copy of the original report.

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

Edmund J. McElroy  
 Justice of the Peace

Employed by - Southern California Edison Company, Los Angeles  
 Southern Counties Gas Company, Los Angeles  
 California Electric Company, San Diego

Southern California Gas Company, Los Angeles  
 Pacific Gas and Electric Co., 245 Market Street, San Francisco  
 Coast Counties Gas Company, 369 Pine Street, San Francisco  
 California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of March . . . \$2,500.00

Money on account of expenses . . . \$2,092.11

Total

(2) Hotel Senator - room, food, beverage, telephone, etc. . . \$1,571.02  
 United Air Lines-Transportation . . . 292.40  
 Self-Auto mileage-700 miles #72 . . . 200.00  
 M. B. Knight- Clerical wages, etc. . . 300.00  
 M. B. Knight- Clerical wages, etc. . . 351.17  
 M. B. Knight- Clerical wages, etc. . . 31.00  
 Bedella Restaurant, Food, beverage, etc. . . 31.00  
 Pacific Telephone & Telegraph Co.-Phone service . . 34.00  
 To incidental expenses of \$100 each for food, tips, beverage, telephone, etc. . . 228.50

Total all expenditures . . . \$492.11



# California STATE CHAMBER OF COMMERCE AGRICULTURE AND INDUSTRY

APRIL 1954 SACRAMENTO SAN JOSE SAN FRANCISCO STOCKTON FRESNO LOS ANGELES HANFORD B.C.  
LOS ANGELES STOCKTON SAN FRANCISCO SAN JOSE SACRAMENTO

December 23, 1952

Legislative Auditor  
c/o Mr. John Collins, Registrations  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

Since filing with you my statement dated July 9, 1951, I have received my monthly salary as Director of the Industrial Insurance Department, California State Chamber of Commerce, Agriculture and Industry, none of which represents, to the best of my knowledge and belief, compensation for the knowledge and performance of the type of work referred to in said section.

Further, since filing the aforementioned statement, I have made no expenditures in connection with carrying on any such work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

*Richard Doherty*  
RICHARD DOHERTY, Director  
Industrial Insurance Department

CABINET  
cc: Richard Doherty, Chairman  
Assembly Special Committee on  
Representation  
Mr. F. Wesley Ashurst, Chairman  
Special Senate Committee on  
Legislative Representation

Subscribed and sworn to before me this  
23rd day of December, 1952.  
*Benjamin H. Brown*  
BENJAMIN H. BROWN, Notary Public  
MY COMMISSION EXPIRES APRIL 11, 1954

WILLIAMS  
ALBERT C. BROWN  
W. A. BROWN  
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# California STATE CHAMBER OF COMMERCE AGRICULTURE AND INDUSTRY

APRIL 1954 SACRAMENTO SAN JOSE SAN FRANCISCO STOCKTON FRESNO LOS ANGELES HANFORD B.C.  
LOS ANGELES STOCKTON SAN FRANCISCO SAN JOSE SACRAMENTO

February 11, 1953

Legislative Auditor  
c/o Mr. John Collins, Registrations  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1953, I received my monthly salary as Director of the Industrial Insurance Department, California State Chamber of Commerce, Agriculture and Industry, and \$300.00 in the form of representation, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Hotel Senator (Room, Meals, Miscellaneous, no one item of which exceeded \$75.00)  
January 14 \$75.00  
January 19 109.38 .....\$184.38  
Meals and miscellaneous.....\$59.14  
Total \$322.80  
(No statement of which exceeded \$25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

*Chas. A. Brown*  
Chas. A. Brown, Director  
Industrial Insurance Department

CABINET

My Commission Expires  
October 15, 1954



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

PROPOSED AMENDMENTS TO THE CONSTITUTION OF THE STATE OF CALIFORNIA

March 10, 1953

Legislative Auditor  
State Capitol Building  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1953, I received my monthly salary as Director of the Industrial Insurance Department of the State of California. I have no other source of income and I have no other source of income for the knowledge and benefit, compensation for the knowledge and performance of the type of work referred to in said section.

During the month, I have made no expenditures in connection with carrying on my such work.

I am employed to support or oppose such legislation as to which the State of California has a substantial interest in connection with Agriculture and Industry and from time to time take a public position.

Very truly yours,

*Charles A. Brown*  
Charles A. Brown, Director  
Industrial Insurance Department

CAL/CM  
Per Person

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

On this 13th day of March 1953, before me,

*Charles A. Brown*

known to me to be the person whose name is subscribed to the within instrument and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affix my official seal and sign the official not public officer.

*Notary Public*

178

# California MOTOR COURT & TRAILER PARK OWNERS Association, Inc.

4459 AVOCADO STREET  
NOMENLY 1 0019  
LOS ANGELES 37, CALIFORNIA

Officers  
President: ROBERT W. BROWN  
Vice President: ROBERT W. BROWN  
Secretary: ROBERT W. BROWN

Finance: A. Wilson  
Treasurer: A. Wilson  
Auditor: A. Wilson

Executive: A. Wilson  
General Manager: A. Wilson  
Sales Manager: A. Wilson

Legal: A. Wilson  
Insurance: A. Wilson  
Public Relations: A. Wilson

Advertising: A. Wilson  
Publicity: A. Wilson  
Education: A. Wilson

Research: A. Wilson  
Development: A. Wilson  
Evaluation: A. Wilson

Consulting: A. Wilson  
Analysis: A. Wilson  
Synthesis: A. Wilson

Implementation: A. Wilson  
Monitoring: A. Wilson  
Evaluation: A. Wilson

Reporting: A. Wilson  
Documentation: A. Wilson  
Communication: A. Wilson

722 LINCOLN AVENUE  
ESCONDIDO 15, CALIFORNIA

TO THE HONORABLE MEMBERS:

This is to certify that I have been duly elected as President of the California Motor Court & Trailer Park Owners Association, Inc. and authorized representative of the California Motor Court & Trailer Park Owners Association, Inc. in matters pertaining to legislation affecting said organization.

Signature: *Robert W. Brown*  
Date: 3/10/53

APR 11 1953  
PRESIDENT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Edward A. Brown

|                    |  |
|--------------------|--|
| Name               | Edward A. Brown                                |
| Business Address   | 1342 23rd Avenue, San Francisco 22, California |
| Sacramento Address | 1229 O Street, Apt. #8                         |

Address of Employer: 4468 Avocado St., Los Angeles 27, Calif.  
Date of Filing 2-9-63 Month Ending January 31, 1963  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$87.77 as follows: Auto mileage, 689 miles @ \$4.53.58; Meals \$29.80  
 Bridge fees \$2.35; Motory fees \$2.00; car fare, 30¢.

(2) Detailed report of each expenditure of \$25 or more.

| None | None | None |
|------|------|------|
|      |      |      |

(3) Total of all expenditures during the preceding calendar month \$87.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(3) the proposed registration fee is employed to support or oppose.

Legislation affecting Trailer Parks and Trailers

STATE OF CALIFORNIA) ss.  
County of San Diego

True, correct, and complete declaration.

\_\_\_\_\_  
Elizabeth D. Jones  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Feb., A.D. 1953

\_\_\_\_\_  
John W. Jones  
(Signature of Administrator)

(Registrant) Subscribed to administer Oath

John W. Jones



[illegible]

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Residence Address 114-23rd Avenue, San Francisco 22, California

Imp. by: California Trailer Park Association

Address: 1501 N. Y. 4458 Avenida Street, Los Angeles 27, California  
Month Ending February 28, 1953

...regulating shall, between the first and tenth day of each calendar month, confer with the Legislative Auditor:

payment of all money received during preceding calendar month.

\$138.27 as follows: Auto mileage, 1184 miles @ 8¢, 94.72; Meals, \$21.00; hotel, \$19.00; Carage, \$2.50; Bridge, \$1.05.

Detailed record of each expenditure of \$25 or more.

From Fold

MONTE MONTE

Total of all expenditures during the preceding calendar month \$138.27

[illegible]

| NAME | NAME |
|------|------|
| NONE | NONE |

The typical procedure will be:

Legislation, Affecting Trailer Parks and Trailers

1208 HENRIETTA H. H. ANTHONY 1906

Edward M. Brown, being duly sworn, deposes (affirms) and says that the foregoing has been examined by me and is the best of my knowledge and belief is a true, correct, and complete declaration.

72. 70-8

4. The following are the results of the experiment:

1. 1. The first  
 2. 2. The second  
 3. 3. The third  
 4. 4. The fourth  
 5. 5. The fifth  
 6. 6. The sixth  
 7. 7. The seventh  
 8. 8. The eighth  
 9. 9. The ninth  
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 11. 11. The eleventh  
 12. 12. The twelfth  
 13. 13. The thirteenth  
 14. 14. The fourteenth  
 15. 15. The fifteenth  
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 17. 17. The seventeenth  
 18. 18. The eighteenth  
 19. 19. The nineteenth  
 20. 20. The twentieth  
 21. 21. The twenty-first  
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 25. 25. The twenty-fifth  
 26. 26. The twenty-sixth  
 27. 27. The twenty-seventh  
 28. 28. The twenty-eighth  
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 30. 30. The thirtieth  
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 32. 32. The thirty-second  
 33. 33. The thirty-third  
 34. 34. The thirty-fourth  
 35. 35. The thirty-fifth  
 36. 36. The thirty-sixth  
 37. 37. The thirty-seventh  
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 40. 40. The fortieth  
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 66. 66. The sixty-sixth  
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 68. 68. The sixty-eighth  
 69. 69. The sixty-ninth  
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 76. 76. The seventy-sixth  
 77. 77. The seventy-seventh  
 78. 78. The seventy-eighth  
 79. 79. The seventy-ninth  
 80. 80. The eightieth  
 81. 81. The eighty-first  
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 83. 83. The eighty-third  
 84. 84. The eighty-fourth  
 85. 85. The eighty-fifth  
 86. 86. The eighty-sixth  
 87. 87. The eighty-seventh  
 88. 88. The eighty-eighth  
 89. 89. The eighty-ninth  
 90. 90. The ninetieth  
 91. 91. The ninety-first  
 92. 92. The ninety-second  
 93. 93. The ninety-third  
 94. 94. The ninety-fourth  
 95. 95. The ninety-fifth  
 96. 96. The ninety-sixth  
 97. 97. The ninety-seventh  
 98. 98. The ninety-eighth  
 99. 99. The ninety-ninth  
 100. 100. The hundredth

Name CARL F. BRUMBUUGH 1-2  
Business Address 1213 H SACRAMENTO - CALIF - Phone GRAY - 20411  
Sacramento Address CARL F. BRUMBUUGH - CALIF - Phone GRAY - 20411  
Employed by CARL F. BRUMBUUGH - CALIF - Phone GRAY - 20411  
(If additional space is required, the information may be attached)  
Address of Employer 1213 H STREET - SACRAMENTO - CALIF  
Date of Filing Jan 5 - 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
None

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose.  
None

DATE OF REGISTRATION FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
I, CARL F. BRUMBUUGH, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Carl F. Brumbough  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 5th day of JAN, A.D. 1952  
John J. Brumbough  
(Signature of Notary Public)  
Notary Public in and for the State of California, authorized to administer oaths and take acknowledgments.  
My Commission Expires April 1, 1953

DATE OF REGISTRATION FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
I, WALTER E. BRUNS, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Walter E. Bruns  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1952  
John J. Brumbough  
(Signature of Notary Public)  
Notary Public in and for the State of California, authorized to administer oaths and take acknowledgments.  
My Commission Expires April 1, 1953

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH THE CLERK OF THE SENATE HOUSE OF REPRESENTATIVES AND ASSEMBLY RULES COMMITTEE**  
(Government Code Sections 9200-9204)

1952

Name WALTER E. RUINS  
Business Address 300 Montgomery Street, San Francisco 20, California  
Sacramento Address Hotel Sacramento (during sessions)  
Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)  
Address of Employer 300 Montgomery Street, San Francisco 20, California  
Date of Filing May 2, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental, to other duties and not specially compensated for.)  
Estimate of monthly compensation attributable to legislative representation - None  
Reimbursement of expenses - None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
To observe, analyze and report upon legislation affecting banking.

STATE OF CALIFORNIA  
CITY & COUNTY OF SAN FRANCISCO  
I, WALTER E. RUINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of May, 1952  
(Signature of Registrant)  
(Official authorized to administer oath)  
State of California

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH THE CLERK OF THE SENATE HOUSE OF REPRESENTATIVES AND ASSEMBLY RULES COMMITTEE**  
(Government Code Sections 9200-9204)

1952

Name WALTER E. RUINS  
Business Address 300 Montgomery Street, San Francisco 20, California  
Sacramento Address Hotel Sacramento (during sessions)  
Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)  
Address of Employer 300 Montgomery Street, San Francisco 20, California  
Date of Filing June 2, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental, to other duties and not specially compensated for.)  
Estimate of monthly compensation attributable to legislative representation - None  
Reimbursement of expenses - None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
To observe, analyze and report upon legislation affecting banking.

STATE OF CALIFORNIA  
CITY & COUNTY OF SAN FRANCISCO  
I, WALTER E. RUINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of June, 1952  
(Signature of Registrant)  
(Official authorized to administer oath)  
State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN  
 THIRTY DAYS OF THE END OF EACH MONTH BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

1952

Name WALTER E. BRUNS  
 Business Address 300 Montgomery Street, San Francisco 20, California  
 Sacramento Address Hotel Sacramento (During sessions)  
 Employed by BANK OF AMERICA N.T. & S.A.  
 (If additional space is required, the information may be attached)  
 Address of Employer 300 Montgomery Street, San Francisco 20, California  
 Date of Filing July 10, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Monthly salary as Vice-President, Bank of America N.T. & S.A. (Legislative Auditor's estimate of monthly compensation attributable to legislative representation - None)  
 Reimbursement of expenses - None

(2) Detailed report of cash expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 CITY AND COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of JULY, 1952.  
 (Signature of Registrant)  
Walter E. Bruns

(Official authorized to administer oaths)  
 State of California

My Commission Expires April 12, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN  
 THIRTY DAYS OF THE END OF EACH MONTH BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH

Name WALTER E. BRUNS

LEGISLATIVE AUDITOR

Business Address 300 Montgomery Street, San Francisco 20, CaliforniaCity San FranciscoSacramento Address Hotel Sacramento (During sessions)Employed by BANK OF AMERICA N.T. & S.A.

(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, CaliforniaDate of Filing September 10, 1952 Month Ending August 15, 1952

NOTE: No person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Monthly salary as Vice-President, Bank of America N.T. & S.A. (Legislative Auditor's estimate of monthly compensation attributable to legislative representation - \$186.00)  
 Reimbursement of expenses - \$126.33

(2) Detailed report of cash expenditure of \$25 or more.

| To Whom Paid     | Purpose        | Amount  |
|------------------|----------------|---------|
| Hotel Sacramento | Room and Meals | \$33.00 |
| Chuck Wagon      |                | \$28.10 |

(3) Total of all expenditures during the preceding calendar month \$126.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 CITY AND COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of September, A.D. 1952.  
 (Signature of Registrant)  
Walter E. Bruns

(Official authorized to administer oaths)  
 State of California

1953



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 9960-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name WALTER E. BRUNS  
Business Address 300 Montgomery Street, San Francisco 20, California 352  
Sacramento Address Hotel Sacramento (During Sessions)  
Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)  
Address of Employer 300 Montgomery Street, San Francisco 20, California  
Date of Filing October 6, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
Monthly salary as Vice President, Bank of America N.T. & S.A., Legislative representation  
Estimated monthly compensation attributable to legislative representation - None  
Reimbursement of expenses - \$69.17

(2) Detailed report of each expenditure of \$25 or more

| To From Paid | EXPENSE                                | Amount  |
|--------------|--|---------|
| Sutter Club  | Entertainment in August 1952           | \$69.17 |
|              | (will not be received until September) |         |

(3) Total of all expenditures during the preceding calendar month \$69.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1952.  
(Official, authorized to administer oaths)

Bank of America  
NATIONAL ASSOCIATION

SAN FRANCISCO BRANCH OFFICE

WALTER E. BRUNS

SAN FRANCISCO 20, CALIFORNIA

December 27, 1952

Mr. A. Alan Post  
Legislative Auditor  
State Capitol Building  
Sacramento, California

Dear Mr. Post:

In order that I may register as an advocate under the provisions of Chapter 8 of the Government Code, I'll appreciate it if you will forward to me two copies of Form 2.

Sincerely yours,

WALTER E. BRUNS  
Vice President.

DECLARATION STATEMENT TO BE FILED UNDER THE ACT REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5.

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California  
 Sacramento Address Hotel Sacramento Date of Filing January 5, 1953

(1) The name and address of the person by whom employed

BANK OF AMERICA N.T. & S.A.  
300 Montgomery Street  
San Francisco 20, California  
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative Representation is incidental to other duties and not specially compensated for.) When monthly statements are filed in compliance with statute, statement will be made of monthly compensation attributable to legislative representation.

(5) By what you are paid or are to be paid:

BANK OF AMERICA N.T. & S.A.

(6) What expenses are to be included:

Travel, living, and normal business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
 COUNTY OF San Francisco

I, WALTER E. BRUNS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of January

A. D. 19 53

Walter E. Bruns  
 (Name of Registrant)  
 Notary Public in and for the State of California

December 29, 1952

To Whom it May Concern:

This is to certify that Walter E. Bruns is a Vice President of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before both Houses of the California Legislature and the committees thereof.

Very truly yours,

Frank E. Young  
 Secretary

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATURE, ANYWHERE WHO IS DESIGNATED SO TO DO BY SENATE RULE 2 AND ASSEMBLY RULE 12.**  
(Government Code Sections 25200-25204)

Name WILLIAM E. HUGHES  
 Residence Address 301 Lombardy Street, San Francisco 3, California  
 Sacramento Address 1314 Broadway, San Francisco 4, California  
 Employed by State of California  
 If additional space is required, the information may be attached  
 Address of Employer 301 Lombardy Street, San Francisco 3, California  
 Date of Filing February 2, 1953 Month Ending JANUARY 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 Monthly salary as Vice President of the United States, \$10,000.00  
 Salary of member of the United States House of Representatives, \$8,000.00  
 Salary of member of the California State Assembly, \$4,000.00  
 Salary of member of the California State Senate, \$4,000.00  
 Measurement of expenses - \$2,000.00  
 (2) Detailed report of each expenditure of \$25 or more  
 To Miss Field  
 Amount  
 Hotel Sacramento \$23.37

None

- (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose  
 To observe, analyze and report upon legislation affecting banking

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
 CITY & COUNTY OF SAN FRANCISCO

I, WILLIAM E. HUGHES, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 2 day of January, A.D. 1953  
 (Signature of Registrant)  
William E. Hughes  
 State of California

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
 CITY & COUNTY OF SAN FRANCISCO

I, WILLIAM E. HUGHES, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 2 day of January, A.D. 1953  
 (Signature of Registrant)  
William E. Hughes  
 State of California  
 (Original registered to Registrant)  
 near 1000th Street at the first corner  
 State of California  
 Mr. President of the Senate

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name WALTER E. RUINS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (during Sessions)

Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Monthly salary as "legislator" for the month of February 1953 was \$165.96. Representation is incidental to other duties and not specially compensated (or.) Estimate of monthly compensation attributable to legislative representation - \$165.96 Reimbursement of expenses \$165.96

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid     | Purpose                               | Amount  |
|------------------|---------------------------------------|---------|
| Hotel Sacramento | Room, meals, entertainment, telephone | \$78.56 |
| Chuck Wagon      | Entertainment                         | 31.30   |

(3) Total of all expenditures during the preceding calendar month \$165.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
City & County of San Francisco

I, WALTER E. RUINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

(Signature of Registrant)

Official authorized to administer Oath

Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name WALTER E. RUINS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (during Sessions)

Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Monthly salary as "legislator" for the month of March 1953 was \$165.96. Representation is incidental to other duties and not specially compensated (or.) Estimate of monthly compensation attributable to legislative representation - \$165.96 Reimbursement of expenses \$165.96

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid     | Purpose                               | Amount   |
|------------------|---------------------------------------|----------|
| Hotel Sacramento | Room, meals, entertainment, telephone | \$195.39 |
| Chuck Wagon      | Entertainment                         | \$ 30.58 |
| Hotel Senator    | Entertainment                         | \$ 29.53 |

(3) Total of all expenditures during the preceding calendar month \$455.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
City & County of San Francisco

I, WALTER E. RUINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D. 1953

Official authorized to administer Oath

Notary Public in and for the State of California



**MORTUITY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED TO ACT, IN DEBATE RULE 2, FARD ASSEMBLY RULE 17 (Government Code Sections 9900-9911)**

Name S. ARTHUR BUCKLEY  
 Business Address Room 1306 - HARBOR BAY BOYS SAN FRANCISCO 3, CALIF.  
 Sacramento Address HOTEL BERRY  
 Employed by BROTHERHOOD OF RAILWAY CARRIERS CALIF STATE LEG. COMMITTEE  
 (If additional space is required, the information may be attached)  
 Address of Employer Room 1306 - 78E MARKET ST SAN FRANCISCO 3, CALIF.  
 Date of Filing APRIL 2, 1952 Month Ending MARCH 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month  
July 21 to Sept 15 - 334.92  
Expenses 127.92

- (2) Detailed report of each expenditure of \$20 or more.

| To Whom Paid     | Purpose | Amount |
|------------------|---------|--------|
| Berry Hotel Room |         | 42.00  |
| Traveling Exp.   |         | 76.00  |
| Car Expense      |         | 9.00   |

- (3) Total of all expenditures during the preceding calendar month 127.92
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
By intent to make a report of Arthur Buckley

**OATH OF REGISTRANT FILING MORTUITY REPORT**

STATE OF CALIFORNIA, )  
 COUNTY OF )

I, S. ARTHUR BUCKLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of April, 1952.  
S. Arthur Buckley  
 (Official, subjecting to examination)

**MORTUITY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED TO ACT, IN DEBATE RULE 2, FARD ASSEMBLY RULE 17 (Government Code Sections 9900-9911)**

Name S. Arthur Buckley  
 Business Address Room 1306 Humboldt Bank Bldg 78C Market Street  
 Sacramento Address 3330 FRANCISCO ST, CHIEF  
 Employed by BROTHERHOOD OF RAILWAY CARRIERS, CALIF. STATE LEG. COMMITTEE  
 (If additional space is required, the information may be attached)  
 Address of Employer 1306 78C Market Street San Francisco 3, Calif.  
 Date of Filing May 10, 1952 Month Ending April 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.  
APRIL 1952 REBURY BUCKLEY'S TRAVEL 2 APRIL 27 MAY DAY \$107.61  
Expenses meals and hotel 46.50
- (2) Detailed report of each expenditure of \$20 or more.

| To Whom Paid        | Purpose | Amount   |
|---------------------|---------|----------|
| Berry Hotel         | Room    | \$107.61 |
| Expenses for travel |         |          |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
Legislation to be introduced to support and assist families.

**OATH OF REGISTRANT FILING MORTUITY REPORT**

STATE OF CALIFORNIA, )  
 COUNTY OF )

I, S. Arthur Buckley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1952.  
S. Arthur Buckley  
 (Official, subjecting to examination)

## FORM 2 FOR REGISTRATION

MAY 11, 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE EMPLOYMENT  
 ATTORNEY (GOVERNMENT CODE SECTIONS 9500 - 9911) WITH THE LEGISLATIVE AUDITOR AND IS  
 DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John S. Burd, Jr.Business Address 721 Central Bank Building, Oakland, CaliforniaSacramento Address Senator Hotel Date of Filing March 11, 1953

(1) The name and address of the person by whom employed

See attached memorandum

(If additional space is required, this information can be attached)

(2) In whose interest you appear or work:

The persons and concerns above listed

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

On fee basis - no stipulated prior agreement

(5) By whom you are paid or are to be paid:

By the clients listed in the attached memorandum

(6) What expenses are to be included:

Living expenses in Sacramento for self, travel andtransportationOATH OF FRUITFULSTATE OF CALIFORNIA) as.  
COUNTY OF )

I, John S. Burd, Jr., being fully sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Signature of TestifierSubscribed and sworn to (affirmed) before me this 11 day of March,A. D. 1953.

Howard H. Dwyer  
 Notary Public for California

Form No. 2 - Queries numbered (1), (2) and (3)

Edward McAndrews, President  
 North American Airlines, Inc.  
 Lockheed Air Terminal  
 Burbank, California

W. H. Butler  
 Lockheed Air Transport  
 Long Beach Municipal Airport  
 Long Beach, California

James Fischgrund  
 Lockheed Air Tech System, Inc.  
 Lockheed Air Terminal  
 Burbank, California

Trans America Airways, Inc.  
 Lockheed Air Terminal  
 Burbank, California

I. E. Hermann, President  
 Trans America Airways, Inc.  
 Lockheed Air Terminal  
 Burbank, California

Harold Feldman, President  
 Trans National Airlines  
 Long Beach Municipal Airport, Long Beach  
 California

## Great Lakes Airlines, Inc.

CHICAGO, ILLINOIS • BUREAU, CALIFORNIA  
TELEPHONE 4-8072 • CABLE 7-2483

March 6, 1953

RECEIVED  
MAR 11 1953

Mr. John Bard  
721 Central Bank  
Oakland, California

Dear Sir:

Our airplane and crew are to represent this company at Sacramento with respect to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 102, 122 and 136. You are authorized to fill this letter with the legislative number as required by Section 9906 of the California Government Code.

Very truly yours,

GREAT LAKES AIRLINES, INC.

L. B. Herman

L. B. Herman  
President

Lm/ra

## Trans National Airlines

ALBANY, NEW YORK • SAN FRANCISCO, CALIFORNIA  
TELEPHONE 4-8072 • CABLE 7-2483

March 11 1953 March 5, 1953

Mr. John Bard  
Attorney at Law  
721 Central Bank Building  
Oakland, California

Dear Sir:

We authorize and direct you to represent this company at Sacramento with respect to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 102, 122 and 136.

You are authorized to file this letter with the Legislative Auditor as required by Section 9906 of the California Government Code.

Very truly yours,

Harold J. Feldman

Harold J. Feldman  
President

HF/h

TRANS AMERICAN AIRWAYS, INC.  
LOCKHEED AIR TERMINAL  
BURBANK, CALIFORNIA  
Stanley 7-5311

RECEIVED  
MAR 11 1953

March 5, 1953

11 1953

Mr. John Burd  
Attorney at Law  
721 Central Bank Building  
Oakland, California

Dear Sir:

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bill No. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

Maury Swidler,  
President

MS/h



Republic Air Coach System, Inc.

RECEIVED  
MAR 11 1953

LOCKHEED AIR TERMINAL  
BURBANK, CALIFORNIA  
TELEPHONE CHANLSON 0-0012

March 5, 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAR 11 1953

Mr. John Burd  
Attorney at Law  
721 Central Bank Building  
Oakland, California

Dear Sir:

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bill No. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

James Fischel  
James Fischel

JF/h





DETAILED STATEMENT TO BE FILED UNDER THE "LEGISLATIVE JOURNAL" FIVE DAYS AFTER THE  
 SENATE GOVERNMENT OFFICE, 1000 CALIF. ST., IN THE LEGISLATIVE BUILDING  
 WHO IS DESIGNATED BY THE SENATE TO BE THE REGISTER OF THE SENATE

Name JOHN S. BIRD, JR.

Business Address, Rm. 721, Central Bank Building, Oakland 12, California  
 (Amended)

Sacramento Address, Senator Hotel, 1300 N. 4th St., April 1, 1962

(1) The name and address of the person by whom employed

See attached memorandum.

(If additional persons are employed, the information can be attached)

(2) In whose interest you speak or work:

The personnel and concerns above listed.

(3) The duration of such employment:

Indefinite

(4) How much you are paid, or are to receive: \$150.00 per diem except  
 the fractions of days which shall be computed on a proportionate

basis; days of employment which include only those calendar days upon  
 which I am physically present in the city of Sacramento. Expenses  
 for transportation, meals, and other necessary expenses incurred while in  
 the city of Sacramento shall be paid by the Senate. No manner contingent.

By the client(s) listed in the attached memorandum.

(5) What expenses are to be incurred:

Living expenses in Sacramento for self, travel and  
 transportation.

Date of Registration

CITY OF CALIFORNIA) as  
 COUNTY OF \_\_\_\_\_)

I, JOHN S. BIRD, JR., being duly sworn, depose and affirm that the  
 foregoing has been examined by me and to the best of my knowledge and belief  
 is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March

A. L. 19 62.

(Official statement to be submitted to the  
 Legislative Journal)

Form No. 2 - queries numbered (1), (2) and (5)

Edward McAndrews, President  
 North American Airlines, Inc.  
 Lockheed Air Terminal  
 Burbank, California

W. H. Eitler  
 Western Air Transport  
 Lockheed Air Terminal  
 Long Beach, California

James Hirschgrund  
 Lockheed Air Transport System, Inc.  
 Lockheed Air Terminal  
 Burbank, California

Trans America Airways, Inc.  
 Lockheed Air Terminal  
 Burbank, California

I. E. Hermann, President  
 Trans West Airlines, Inc.  
 Lockheed Air Terminal  
 Burbank, California

Harold Fellmer, President  
 Trans World Airlines  
 Municipal Airport, Long Beach  
 California



SIXOON BUILDING  
SAN FRANCISCO 5

STANLEY BURKE, Managing Director

June 30, 1952

212

Name Stanley Burke  
Business Address 461 Market Street, San Francisco, California  
Sacramento Address \_\_\_\_\_  
Employed by California Self-Insurers Association  
(if additional space is required, the information may be attached)  
Address of Employer 461 Market Street, San Francisco, California  
Date of Filing MAY 31, 1952 Month Ending MAY 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
SAME AS RECEIVED IN JANUARY 1951 REPORT  
(2) Detailed report of each expenditure of \$5 or more  
To Whom Paid 0 Purpose Amount  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(3) Total of all expenditures during the preceding calendar month 0  
(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
Association Bulletin  
(5) The proposed legislation he is employed to support or oppose  
workmen's compensation measures

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

I, Stanley Burke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23 day of MAY, A. D. 1952  
(Signature of Registrant)

(Official authorized to administer oath)  
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

OFFICERS  
CHARLES W. DOOLING  
President  
W. J. SLIGO  
Vice President  
STANLEY BURKE  
Secretary-Treasurer  
Board of Managers  
JULIAN F. ANSTET  
Berkeley, Calif. Co.  
JAMES H. BROWN  
The Public Ledger Co.  
P.O. CHIC  
San Francisco, Calif.  
H. J. DUNN  
American Business & Finance Co.  
R. E. DONOVAN  
San Francisco, Calif.  
CHARLES W. DOOLING  
Berkeley, Calif. Co.  
JAMES H. BROWN  
The Public Ledger Co.  
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San Francisco, Calif.  
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American Business & Finance Co.  
R. E. DONOVAN  
San Francisco, Calif.  
W. B. KELLEY  
San Francisco, Calif.  
JAMES H. BROWN  
The Public Ledger Co.  
P.O. CHIC  
San Francisco, Calif.  
H. J. DUNN  
American Business & Finance Co.  
R. E. DONOVAN  
San Francisco, Calif.  
W. B. KELLEY  
San Francisco, Calif.  
JAMES H. BROWN  
The Public Ledger Co.  
P.O. CHIC  
San Francisco, Calif.  
H. J. DUNN  
American Business & Finance Co.  
R. E. DONOVAN  
San Francisco, Calif.

1951  
January \$833.36  
February 158.49  
March 111.00  
April 111.30  
May 111.30  
June 111.30  
Total \$506.30

As to item A, regarding the allocations of monies received by me for work as a legislative advocate, I submit the following:  
As to item B, pertaining to accounts for which I was reimbursed for expenses incurred, I submit the following:

1951  
January 100.00  
February 100.00  
March 100.00  
April 100.00  
May 100.00  
June 100.00  
Total, Jan. to June 1951 - \$600.00





Name STANLEY BURKE  
Business Address 461 Market Street, San Francisco, California  
Sacramento Address \_\_\_\_\_  
Employed by California Self-Insurers Association  
(if additional space is required, the information may be attached)  
Address of Employer 461 Market Street, San Francisco, California  
Date of Filing September 9, 1952 Month Ending AUGUST 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of cash expenditures of \$25 or more.

To Whom Paid

BURKE

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Association Bulletins

(5) The proposed legislation he is employed to support or oppose.

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COURT OF  
JUDICIAL ADMINISTRATION

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of September, A.D. 1952  
(Official authorized to administer oath)

Name STANLEY BURKE  
Business Address 461 Market Street, San Francisco, California  
Sacramento Address \_\_\_\_\_  
Employed by California Self-Insurers Association  
(if additional space is required, the information may be attached)  
Address of Employer 461 Market Street, San Francisco, California  
Date of Filing October 1, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of cash expenditures of \$25 or more

To Whom Paid

BURKE

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Association Bulletins

(5) The proposed legislation he is employed to support or oppose.

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COURT OF  
JUDICIAL ADMINISTRATION

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of October, A.D. 1952  
(Official authorized to administer oath)

THE UNIVERSITY OF CHICAGO  
LIBRARY

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1215 EAST 58TH STREET  
CHICAGO, ILL. 60637  
TEL. 733-4331  
FAX 733-8328  
WWW.CHICAGO.EDU

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FAX 733-8328  
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MONTHLY REPORT OF PERSONS REGISTERED UNDER THE PROVISIONS OF THE LEGISLATIVE  
NOMINATION ACT, BY STATE RULE 9-7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Employed by Senator Hotel

(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing FEBRUARY 10, 1951 Month Ending JANUARY 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1,019.00 from Association

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid                  | Purpose        | Amount  |
|-------------------------------|----------------|---------|
| Hotel Senator (San Francisco) | Living Expense | \$74.75 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any title or editorial.

Association Bulletin

(5) The proposed legislation he is engaged to support or oppose.

Workmen's Compensation Insurance

City of San Francisco

City of San Francisco

I, STANLEY BURKE, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts of my conduct and filing as a candidate, and complete declaration.

(Signature of Person)

For filing and report to (affirmed) before me on this 10th day of FEBRUARY, A.D. 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE PROVISIONS OF THE LEGISLATIVE  
NOMINATION ACT, BY STATE RULE 9-7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Employed by California Self-Insurers Association

(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing March 6, 1951 Month Ending February 28, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1056.22 from Association

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid                  | Purpose        | Amount  |
|-------------------------------|----------------|---------|
| Hotel Senator (San Francisco) | Living Expense | \$30.29 |
| Biltmore (Los Angeles)        | " "            | 30.50   |
| Hotel del Coronado            | " "            | 34.26   |
|                               | TOTAL          | \$95.05 |

Bill Service - State Printer

GRAND TOTAL \$104.50

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any title or editorial.

Association Bulletin

(5) The proposed legislation he is engaged to support or oppose.

Workmen's Compensation Insurance

City of San Francisco

City of San Francisco

I, STANLEY BURKE, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts of my conduct and filing as a candidate, and complete declaration.

(Signature of Person)

For filing and report to (affirmed) before me on this 6th day of March, A.D. 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name STANLEY BURKE  
 Business Address 461 Market Street, San Francisco, California  
 Sacramento Address Senator Hotel  
 Employed by California Self-Insurers Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 461 Market Street, San Francisco, California  
 Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$1088.02 from Association

(2) Detailed report of each expenditure of \$5 or more.  

| To Whom Paid               | Purpose        | Amount   |
|----------------------------|----------------|----------|
| Hotel Senator (Sacramento) | Living Expense | \$223.89 |

(3) Total of all expenditures during the preceding calendar month \$223.89  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Association Bulletin  
 (5) The proposed legislation he is employed to support or oppose:  
Women's Compensation Insurance

DATE OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of San Francisco )  
 I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing is true and correct to the best of my knowledge and belief, true, correct, and complete declaration.  
Stanley Burke  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953  
Stanley Burke  
 (Official signature of Auditor to administer Oath)  
 CLERK OF SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending 31 /

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
1867 - 2/1/53

(2) Detailed report of each expenditure of \$5 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 \_\_\_\_\_  
 (5) The proposed legislation he is employed to support or oppose:  
 \_\_\_\_\_

DATE OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of \_\_\_\_\_ )  
 I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953  
Stanley Burke  
 (Official signature of Auditor to administer Oath)  
 CLERK OF SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA LEGISLATIVE  
 DISSEMINATION OF FALSE INFORMATION ACT, CHAPTER 107, AS AMENDED  
 SECTION 107.1, AS AMENDED, BY SENATE RULE 3, AND ASSEMBLY RULE 10  
 (Government Code Sections 107.1, 107.2, 107.3, 107.4, 107.5, 107.6, 107.7, 107.8, 107.9, 107.10, 107.11, 107.12, 107.13, 107.14, 107.15, 107.16, 107.17, 107.18, 107.19, 107.20, 107.21, 107.22, 107.23, 107.24, 107.25, 107.26, 107.27, 107.28, 107.29, 107.30, 107.31, 107.32, 107.33, 107.34, 107.35, 107.36, 107.37, 107.38, 107.39, 107.40, 107.41, 107.42, 107.43, 107.44, 107.45, 107.46, 107.47, 107.48, 107.49, 107.50, 107.51, 107.52, 107.53, 107.54, 107.55, 107.56, 107.57, 107.58, 107.59, 107.60, 107.61, 107.62, 107.63, 107.64, 107.65, 107.66, 107.67, 107.68, 107.69, 107.70, 107.71, 107.72, 107.73, 107.74, 107.75, 107.76, 107.77, 107.78, 107.79, 107.80, 107.81, 107.82, 107.83, 107.84, 107.85, 107.86, 107.87, 107.88, 107.89, 107.90, 107.91, 107.92, 107.93, 107.94, 107.95, 107.96, 107.97, 107.98, 107.99, 108.00)

225

Name Monroe Butler  
 Business Address 417 So. Hill St., Rm. 1015, Los Angeles, California  
 Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)

Address of Employer 290 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending March 1, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$20 or more

| To Whom Paid              | Amount    |
|---------------------------|-----------|
| Hotel California, Fremont | \$ 111.33 |
| Miscellaneous Expense     | \$ 91.03  |

(3) Total of all expenditures during the preceding calendar month \$ 202.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 18th day of January, 1951.

(Signature of Registrant)  
Monroe Butler

(Official, authorized to administer oaths)  
Notary Public

(Over the authorized to administer oaths)

Page 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA LEGISLATIVE  
 DISSEMINATION OF FALSE INFORMATION ACT, CHAPTER 107, AS AMENDED  
 SECTION 107.1, AS AMENDED, BY SENATE RULE 3, AND ASSEMBLY RULE 10  
 (Government Code Sections 107.1, 107.2, 107.3, 107.4, 107.5, 107.6, 107.7, 107.8, 107.9, 107.10, 107.11, 107.12, 107.13, 107.14, 107.15, 107.16, 107.17, 107.18, 107.19, 107.20, 107.21, 107.22, 107.23, 107.24, 107.25, 107.26, 107.27, 107.28, 107.29, 107.30, 107.31, 107.32, 107.33, 107.34, 107.35, 107.36, 107.37, 107.38, 107.39, 107.40, 107.41, 107.42, 107.43, 107.44, 107.45, 107.46, 107.47, 107.48, 107.49, 107.50, 107.51, 107.52, 107.53, 107.54, 107.55, 107.56, 107.57, 107.58, 107.59, 107.60, 107.61, 107.62, 107.63, 107.64, 107.65, 107.66, 107.67, 107.68, 107.69, 107.70, 107.71, 107.72, 107.73, 107.74, 107.75, 107.76, 107.77, 107.78, 107.79, 107.80, 107.81, 107.82, 107.83, 107.84, 107.85, 107.86, 107.87, 107.88, 107.89, 107.90, 107.91, 107.92, 107.93, 107.94, 107.95, 107.96, 107.97, 107.98, 107.99, 108.00)

226

Name Monroe Butler  
 Business Address 417 So. Hill St., Rm. 1015, Los Angeles, California  
 Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)

Address of Employer 290 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending April 10, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$20 or more

| To Whom Paid                  | Amount   |
|-------------------------------|----------|
| Hotel California, Fremont     | \$ 35.56 |
| " Senator, Sacramento         | 102.41   |
| " Mark Hopkins, San Francisco | 217.67   |
| Watersfield Inn, Watersfield  | 26.62    |
| Miscellaneous Expense         | 200.00   |

(3) Total of all expenditures during the preceding calendar month \$482.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 18th day of January, 1951.

(Signature of Registrant)  
Monroe Butler

(Official, authorized to administer oaths)  
Notary Public

(Over the authorized to administer oaths)

Name Marcel Butler  
Business Address 417 So. Hill St., Room 1015, Los Angeles, Calif.  
Sacramento Address ---  
Employed by The Superior Oil Co.  
(If additional space is required, the information may be attached)  
Address of Employer 980 Edison Bldg., Los Angeles 13, Calif.  
Date of Filing January 19, 1961 Month Ending May 31, 1962

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pre-rata compensation - registration statement 1/19/61 ... \$16.67

|  |         |
|--|---------|
| Miscellaneous Expense                                | 200.00  |
| Detailed report of each expenditure of \$25 or more. |         |
| To Whom Paid   | Purpose |
| Miscellaneous Expense                                | Amount  |
|  | 200.00  |

- (3) Total of all expenditures during the preceding calendar month 200.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF )

I, Marcel Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 19th day of January, A.D. 1962.  
(Signature of Registrant)  
Marcel Butler  
(Official, authorized to administer oath)  
William R. Butler  
City of Los Angeles - Cal.

Name Marcel Butler  
Business Address 417 So. Hill St., Rm. 1015, Los Angeles 13, Calif.  
Sacramento Address ---  
Employed by The Superior Oil Co.  
(If additional space is required, the information may be attached)  
Address of Employer 980 Edison Bldg., Los Angeles 13, Calif.  
Date of Filing January 18, 1961 Month Ending June 30, 1962

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pre-rata compensation - registration statement 1/19/61 ..... \$16.67

|  |         |
|--|---------|
| Miscellaneous Expense                                | 503.23  |
| Detailed report of each expenditure of \$25 or more. |         |
| To Whom Paid   | Purpose |
| Farley's Restaurant                                  | Amount  |
|  | 183.23  |
| Miscellaneous Expense                                | 150.00  |
|  | 503.23  |

- (3) Total of all expenditures during the preceding calendar month \$503.23

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF )

I, Marcel Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 18th day of January, A.D. 1962.  
(Signature of Registrant)  
Marcel Butler  
(Official, authorized to administer oath)  
William R. Butler



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING EXHIBITIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY DEBATE RULE 1, AND ASSEMBLY RULE 17 (Government Code Sections 9260-9271)

2231

Name Source Butler  
 Business Address 417 So. Hill St., Room 1015, Los Angeles 13, California  
 Sacramento Address --  
 Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 350 Edison Bldg., Los Angeles 13, Calif.  
 Date of Filing January 18, 1961 Month ending July 31, 1962  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 Preceding composition Registration Statement 1/18/61 \$418.67  
 Expense as indicated below 407.49  
 (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                      | Purpose | Amount   |
|-----------------------------------|---------|----------|
| Perkins's Restaurant              |         | \$131.63 |
| Mark Hopkins Hotel, San Francisco |         | 66.01    |
| Miscellaneous Expense             |         | 200.00   |
|                                   |         | 407.49   |

(3) Total of all expenditures during the preceding calendar month. \$407.49  
 (4) The names of all papers, publications, magazines, or news publications in which he has caused to be published any articles or advertisements.  
 None  
 (5) The proposed legislation he is engaged to support or oppose  
 Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS  
COUNTY OF

I, Source Butler, being duly sworn, depose and affirm, and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me on July 31, 1962 at Los Angeles, California  
Notary Public  
My Comm. Exp. 12-31-63

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING EXHIBITIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY DEBATE RULE 1, AND ASSEMBLY RULE 17 (Government Code Sections 9260-9271)

2230

Name Source Butler  
 Business Address 417 So. Hill St., Room 1015, Los Angeles 13, California  
 Sacramento Address --  
 Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 350 Edison Bldg., Los Angeles, California  
 Date of Filing January 18, 1961 Month ending August 31, 1962  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month.  
 Preceding composition Registration Statement 1/18/61 \$416.67  
 Expense as indicated below  
 (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid              | Purpose | Amount    |
|---------------------------|---------|-----------|
| Hotel Spawyer, Sacramento |         | \$ 286.99 |
| Perkins's Restaurant      |         | 28.00     |
| Miscellaneous Expense     |         | 500.00    |
|                           |         | \$ 814.99 |

(3) Total of all expenditures during the preceding calendar month. \$814.99  
 (4) The names of all papers, publications, magazines, or news publications in which he has caused to be published any articles or advertisements.  
 None  
 (5) The proposed legislation he is engaged to support or oppose  
 Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS  
COUNTY OF

I, Source Butler, being duly sworn, depose and affirm, and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me on July 31, 1962 at Los Angeles, California  
Notary Public  
My Comm. Exp. 12-31-63

Name Marcel Butler 1952  
Business Address 417 So. Hill St., Room 1016, Los Angeles 13, California  
Sacramento Address ---  
Employed by The Superior Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 930 Wilson Building, Los Angeles 13, California  
Date of Filing January 16, 1951 Month Ending Sept. 30, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
Pro-rated compensation Registration Statement 1/19/51 \$416.67  
Expense as indicated below
- (2) Detailed report of each expenditure of \$5 or more.  

| To Whom Paid                      | Purpose | Amount   |
|-----------------------------------|---------|----------|
| Hotel Mark Hopkins, San Francisco |         | \$212.35 |
| Miscellaneous Expense             |         | 300.00   |
|                                   |         | 512.35   |
- (3) Total of all expenditures during the preceding calendar month
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, ss  
COUNTY OF \_\_\_\_\_

I, Marcel Butler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Marcel Butler  
Subscribed and sworn to (affirmed) before me this 16th day of January, 1951.  
William G. Smith  
Notary Public in and for California.  
My Comm. Expires \_\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER GOVERNMENT RULE 12.5  
FILED WITH LEGISLATIVE AUDITOR  
(Government Code Sections 9900-9911)

Name Marcel Butler  
Business Address 417 So. Hill St., Room 1016, Los Angeles 13, California  
Sacramento Address ---  
Employed by The Superior Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 930 Wilson Building, Los Angeles 13, California  
Date of Filing January 16, 1951 Month Ending Sept. 30, 1950  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  

- (1) Report of all money received during preceding calendar month.  
Pro-rated compensation Registration Statement 1/19/51 \$416.67  
Expense as indicated below
- (2) Detailed report of each expenditure of \$5 or more.  

| To Whom Paid                      | Purpose | Amount   |
|-----------------------------------|---------|----------|
| Hotel Mark Hopkins, San Francisco |         | \$212.35 |
| Miscellaneous Expense             |         | 300.00   |
|                                   |         | 512.35   |
- (3) Total of all expenditures during the preceding calendar month
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, ss  
COUNTY OF \_\_\_\_\_

I, Marcel Butler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Marcel Butler  
Subscribed and sworn to (affirmed) before me this 16th day of January, 1951.  
William G. Smith  
Notary Public in and for California.  
My Comm. Expires \_\_\_\_\_

MONTHLY REPORT OF EXPENDITURES DURING PREVIOUS MONTH RELATING TO THE FILING OF PETITION FOR REGISTRATION OF THE PETITIONER'S BUSINESS.

Name Marion Butler  
 Address 117 So. Hill St., Los Angeles 13, California  
 Registered by The Superior Oil Co.  
 Address of Employer 930 Edison Bldg., Los Angeles 13, California  
 Date of Filing January 10, 1934 Month Ending December 31, 1933  
 Each person registered shall, between the first and tenth day of each calendar month, file with the Registrar a statement:

1. Report of the money received during preceding calendar month.

2. Prepared compensation registration statement 1/10/34 \$416.87

Expenses as indicated below

| Particulars           | Amount           |
|-----------------------|------------------|
| Perkins's Restaurant  | \$ 112.47        |
| Miscellaneous Expense | 304.40           |
|                       | <u>\$ 416.87</u> |

3. Total of all expenditures during the preceding calendar month \$116.46

4. The number of all papers, petitions, memoranda, or other publications in which he has caused to be published any articles or editorials.

5. The proposed legislation he is engaged to support or oppose:

Legislation affecting oil industry

CASH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA, SS.

I, Marion Butler, being duly sworn depose (affirm) and say that the foregoing Report of Registrant by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marion Butler  
 (Signature of Registrant)  
Calderon Espinoza  
 (Official witness of Registrant)  
 Subscribed and sworn to (affirmed) before me this 13 day of Dec, A.D. 1934

MONTHLY REPORT OF EXPENDITURES DURING PREVIOUS MONTH RELATING TO THE FILING OF PETITION FOR REGISTRATION OF THE PETITIONER'S BUSINESS.

Name Marion Butler  
 Address 117 So. Hill St., Los Angeles 13, California  
 Registered by The Superior Oil Co.  
 Address of Employer 930 Edison Bldg., Los Angeles 13, California  
 Date of Filing January 10, 1934 Month Ending December 31, 1933  
 Each person registered shall, between the first and tenth day of each calendar month, file with the Registrar a statement:

1. Report of the money received during preceding calendar month.

2. Prepared compensation registration statement 1/10/34 \$416.87

Expenses as indicated below

| Particulars           | Amount           |
|-----------------------|------------------|
| Perkins's Restaurant  | \$ 112.47        |
| Miscellaneous Expense | 304.40           |
|                       | <u>\$ 416.87</u> |

3. Total of all expenditures during the preceding calendar month \$116.46

4. The number of all papers, petitions, memoranda, or other publications in which he has caused to be published any articles or editorials.

5. The proposed legislation he is engaged to support or oppose:

Legislation affecting oil industry

CASH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA, SS.

I, Marion Butler, being duly sworn depose (affirm) and say that the foregoing Report of Registrant by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marion Butler  
 (Signature of Registrant)  
Calderon Espinoza  
 (Official witness of Registrant)  
 Subscribed and sworn to (affirmed) before me this 13 day of Dec, A.D. 1934

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Monroe Butler  
Business Address 417 So. Hill St., Rm. 1009, Los Angeles 13, California  
Sacramento Address --  
Employed by The Superior Oil Co. (If additional space is required, the information may be attached)  
Address of Employer 930 Edison Bldg., Los Angeles 13, California  
Date of Filing January 16, 1953 Month Ending January 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Pre-registered compensation statement 1/18/53 \$416.67  
(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid Purpose Amount  
Lewis Apartments, Sacramento \$130.00  
Hotel Senator 332.62  
Miscellaneous Expense 350.00  
802.62  
(3) Total of all expenditures during the preceding calendar month \$802.62  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Oil Industry

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
(Signature of Registrant)  
Monroe Butler  
(Official authorized to administer oath)

Subscribed and sworn to (affirmed) before me this 16 day of January, A.D. 19 53

Name Monroe Butler  
Business Address 1009 Subway Terminal Bldg., Los Angeles 13, California  
Sacramento Address Hotel Senator Date of Filing  
(1) The name and address of the person by whom employed  
Artist's Managers Guild  
7016 Hollywood Boulevard, Hollywood 28, California  
(If additional space is required, the information can be attached)  
(2) In whose interest you appear or work:  
Artist's Managers Guild  
7016 Hollywood Boulevard, Hollywood 28, California  
(3) The duration of such employment:  
1953 Legislative Session  
(4) How much you are paid and are to receive:  
\$150.00 per month for January-February, 1953; \$100.00 per week, March 1, 1953 to adjournment of session.  
(5) By whom you are paid or are to be paid:  
Artist's Managers Guild, 7016 Hollywood Blvd., Hollywood 28, Calif.  
(6) What expenses are to be included:  
Telephone, telegram, postage and other incidental expense.  
OATH OF REGISTRANT  
STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, Monroe Butler, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Monroe Butler  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 16 day of January, A.D. 19 53.

(Official authorized to administer oath)



MAR 9 1953

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MONTHLY REPORT OF PERSONS EMPLOYED UNDER JANUARY REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY ARTICLE XVII, § 7 AND ANNUAL RULE 12-5 (Government Code Sections 9900-9911)

ARTISTS' MEMORIALS BUILDING

237

Name Monroe Butler  
 Business Address 1309 Subway Terminal Bldg  
 Permanent Address Hotel Senator  
 Employed by Artists' Memorial Bldg  
 If additional space is required, the information may be attached.  
 Address of Employer 7016 Hollywood Blvd., Hollywood 29, Cal.  
 Date of Filing January Jan. 1953 Month-Year Jan. 1953

Each person requesting shall, between the first and tenth day of each calendar month, file with the legislative auditor:

1. Report of all money received during preceding calendar month.

\* No expenditures July 1, 1951 to December 1952.

Last report filed for June 1953 after adjustment 1953 amount.

2. Detailed report of cash expenditures of \$25 or more.

3. Cash paid

1953

Amount

\$5 above

4. Total of all expenditures during the preceding calendar month

5. The name of all persons, partnerships, associations or other institutions to which the monies have been paid to be published in the minutes or otherwise.

6. The list of all expenditures to employees, suppliers, etc.

7. Statement of all other persons, suppliers, etc.

8. If not, State why not.

9. Signature

10. If not, State why not.

11. Name of Auditor

12. Date of Filing

Mr. A. Alan Post  
 Legislative Auditor  
 State Capitol  
 Sacramento, California

Dear Sir:

Mr. Monroe Butler of 1309  
 Subway Terminal Building, Los Angeles  
 13, California is employed by the  
 Artists' Memorial Bldg as its re-  
 presentation of legislative matters  
 California State Legislature.

Very truly yours,

ARTISTS' MEMORIAL BUILDING  
 By W. A. Butler  
 President

Am J

Name Monroe Butler  
Business Address 417 So. Hill St., Los Angeles 13, California  
Sacramento Address -----  
Employed by The Superior Oil Co  
If additional space is required, the information may be attached.  
Address of Employer 340 Edison Bldg., Los Angeles 13, Calif.  
Date of Filing January 18, 1951 Month Ending Feb. 28, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Pro-rated compensation statement 1/18/51 \$416.57
- (2) Detailed report of each expenditure of \$25 or more.  
To whom Paid Purpose Amount  
Lewis Apartments, Sacramento 130.00  
Perino's Restaurant, Los Angeles 93.30  
El Cortez Hotel, San Diego 39.28  
Miscellaneous expense 300.00  
55.58

- (3) Total of all expenditures during the preceding calendar month \$551.58  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting the oil industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF

I, Monroe Butler, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
Legislator or Registrant  
Subscribed and sworn to before me on the 28th day of February, A.D. 1951  
I, Charles H. Smith, being duly sworn, depose and say that I am a true, correct, and complete declaration.

Name Monroe Butler  
Business Address 159 S. Broadway Terminal Bldg. Los Angeles 13, Calif.  
Sacramento Address Hotel Spontor  
Employed by Artists' Managers Guild, 7046 Hollywood Blvd., Hollywood 28, Calif.  
If additional space is required, the information may be attached.  
Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.  
Date of Filing January 14, 1953 Month Ending 1st January, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
(No money received during January, 1953)
- (2) Detailed report of each expenditure of \$25 or more.  
Compensation January-February, 1950-53 per month 230.00  
To whom Paid Purpose Amount  
Miscellaneous expense January-February 65.00

- (3) Total of all expenditures during the preceding calendar months 295.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Artists' Managers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF

I, Monroe Butler, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
Legislator or Registrant  
Subscribed and sworn to before me on the 14th day of January, A.D. 1953  
I, Charles H. Smith, being duly sworn, depose and say that I am a true, correct, and complete declaration.

MONTHLY REPORT OF PERSONS REGISTERED AFTER STARTING FROM STATE LEGISLATIVE  
 REGISTERED IN THE STATE OF CALIFORNIA  
 NAME: MONROE BUTLER  
 DATE: 10/10/51  
 (Government Code Sections 7400-7411)

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Name: Monroe Butler

Business Address: 149 Quay Terminal Bldg., Los Angeles 13, Calif.

Street Address: Hotel Senator

Employed by: Dr. Quinter, M.D.

Address: 1847 1/2 Ave. 210 5th St. Bldg., Los Angeles 17, Calif.

Date of Filing: January 10, 1951 Month Ending: March 31, 1951

First person receiving mail between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 (2) Report of all money received during preceding calendar month.  
 (3) Report of all money received during preceding calendar month.

Business as indicated below

| When Paid   | Purpose | Amount  |
|---|---------|---------|
| Hotel Senator, Sacramento   |         | \$10.00 |
| Hotel Senator, Sacramento   |         | \$5.47  |
| Hotel Air Lines   |         | \$6.00  |
| Miscellaneous expense   |         | \$55.53 |
| (3) Total of all expenditures during the preceding calendar month |         | \$76.00 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the oil industry

NAME OF REGISTERED FILING MONTHLY REPORT

COUNTY OF SAN FRANCISCO

1. Monroe Butler  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
 Signature of Registrant

Subscribed and sworn to (attested) before me this 10th day of April, A.D. 1951

John W. J. J. J.  
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED AFTER STARTING FROM STATE LEGISLATIVE  
 REGISTERED IN THE STATE OF CALIFORNIA  
 NAME: MONROE BUTLER  
 DATE: 10/10/51  
 (Government Code Sections 7400-7411)

242

Name: Monroe Butler

Business Address: 149 Quay Terminal Bldg.

Street Address: Hotel Senator

Employed by: Arthur J. J. J.

Address: 1847 1/2 Ave. 210 5th St. Bldg., Los Angeles 17, Calif.

Date of Filing: January 10, 1951 Month Ending: March 31, 1951

First person receiving mail between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 (2) Report of all money received during preceding calendar month.  
 (3) Report of all money received during preceding calendar month.

Business as indicated below

| When Paid   | Purpose | Amount   |
|---|---------|----------|
| Miscellaneous expense   |         | \$100.00 |
| (3) Total of all expenditures during the preceding calendar month |         | \$100.00 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the oil industry

NAME OF REGISTERED FILING MONTHLY REPORT

COUNTY OF SAN FRANCISCO

1. Monroe Butler  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
 Signature of Registrant

Subscribed and sworn to (attested) before me this 10th day of April, A.D. 1951

John W. J. J. J.  
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 (GOV. CODE SEC. 9900-9911)

Name F. Everett Cahill

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 (GOV. CODE SEC. 9900-9911)

Name F. Everett Cahill

Business Address 140 New Montgomery Street, San Francisco 5, California  
Sacromento Address Hotel Sacramento  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing April 1, 1952 Month Ending March 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

Business Address 140 New Montgomery Street, San Francisco 5, California  
Sacromento Address Hotel Sacramento  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing January 1, 1953 Month Ending December 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

Proportion of regular salary attributable to legislative work not more than 3 days at \$39.46 per day or not more than a total of \$118.38

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid     | Purpose       | Amount  |
|------------------|---------------|---------|
| Hotel Sacramento | Hotel Expense | \$59.47 |

Proportion of regular salary attributable to legislative work not more than 3 days at \$41.00 per day or not more than \$123.00.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$59.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(3) Total of all expenditures during the preceding calendar month \$24.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTRANT FILING MONTHLY REPORT

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California. I did not engage in any activities required to be reported from April 1952 to November 1952.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY/STATE OF CALIFORNIA, ss.  
County of San Francisco  
I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1952

(Signature of Registrant)  
F. Everett Cahill

(Signature of Registrar)  
Henry J. Smith

Officially authorized to administer oath

STATE OF CALIFORNIA, ss.  
County of  
I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1953

(Signature of Registrant)  
F. Everett Cahill

(Signature of Registrar)  
Henry J. Smith

Officially authorized to administer oath



MURPHY REPORT OF EMPLOYER REGISTERED IN THE STATE OF CALIFORNIA  
 REPRESENTATION IN THE FIELD OF THE REGISTERED EMPLOYER  
 SO TO ACT BY STATE OF CALIFORNIA, AND A STATE OF CALIFORNIA

Name F. Everett Smith

Business Address 140 New Montgomery Street, San Francisco 5, California

San Francisco Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Report February 5, 1953

Each person registered must, between the first and last day of each calendar month, file with the Department of Industrial Relations

(1) Report of any money received during preceding calendar month

(2) Report of any money received during preceding calendar month

(3) Report of any money received during preceding calendar month

(4) Report of any money received during preceding calendar month

(5) Report of any money received during preceding calendar month

(6) Report of any money received during preceding calendar month

(7) Report of any money received during preceding calendar month

(8) Report of any money received during preceding calendar month

(9) Report of any money received during preceding calendar month

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(21) Report of any money received during preceding calendar month

(22) Report of any money received during preceding calendar month

(23) Report of any money received during preceding calendar month

(24) Report of any money received during preceding calendar month

(25) Report of any money received during preceding calendar month

(26) Report of any money received during preceding calendar month

(27) Report of any money received during preceding calendar month

(28) Report of any money received during preceding calendar month

MURPHY REPORT OF EMPLOYER REGISTERED IN THE STATE OF CALIFORNIA  
 REPRESENTATION IN THE FIELD OF THE REGISTERED EMPLOYER  
 SO TO ACT BY STATE OF CALIFORNIA, AND A STATE OF CALIFORNIA

Name F. Everett Smith

Business Address 140 New Montgomery Street, San Francisco 5, California

San Francisco Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Report February 5, 1953

Each person registered must, between the first and last day of each calendar month, file with the Department of Industrial Relations

(1) Report of any money received during preceding calendar month

(2) Report of any money received during preceding calendar month

(3) Report of any money received during preceding calendar month

(4) Report of any money received during preceding calendar month

(5) Report of any money received during preceding calendar month

(6) Report of any money received during preceding calendar month

(7) Report of any money received during preceding calendar month

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(22) Report of any money received during preceding calendar month

(23) Report of any money received during preceding calendar month

(24) Report of any money received during preceding calendar month

(25) Report of any money received during preceding calendar month

(26) Report of any money received during preceding calendar month

(27) Report of any money received during preceding calendar month

(28) Report of any money received during preceding calendar month

Name J. Vanatt Galt  
 Business Address 1401 1st St. Sacramento, California  
 Sacramento Address same as above  
 Employed by California State Legislature  
 If additional space is required, the information may be attached  
 Address of Employer 1501 1st St. Sacramento, California  
 Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 (2) Detailed report of all expenditure of \$25 or more.

| To Whom Paid                        | Purpose                   | Amount        |
|-------------------------------------|---------------------------|---------------|
| <u>California State Legislature</u> | <u>Travel and Lodging</u> | <u>462.10</u> |
| <u>California State Legislature</u> | <u>Travel and Lodging</u> | <u>462.10</u> |

(3) Total of all expenditure during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 (5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA  
 County of \_\_\_\_\_  
 I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing was true and correct, and the contents of the foregoing are true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of April, 1953  
James C. Galt  
 (Signature of Registrant)  
James C. Galt  
 (Official authorized to administer oaths)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGulating AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 7 AND ASSEMBLY RULE 12.5.

Name PECCO H. CALAHAN  
 Business Address 948 Bethany Rd., Burbank, California  
 Sacramento Address same as above Date 4/12/53  
 (1) The name and address of the person by whom employed  
CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS  
948 Bethany Rd., Burbank, California  
 (If additional space is required, the information can be attached)  
 (2) In whose interest you appear or work:  
Professional Engineers and Land Surveyors

(3) The duration of such employment:  
Permanent as Secretary of the Calif. Leg. Council of Prof. Engrs.  
 (4) How much you are paid and are to receive:  
As Secretary, \$ 250.00 per annum  
\$ 250.00 per week (including living expenses) March, April and May, 1953

(5) By whom you are paid or are to be paid:  
California Legislative Council of Professional Engineers  
 (6) What expenses are to be included:  
Hotel, meals, telephone, transportation, stenographic

OATH OF REGISTRANT  
 STATE OF CALIFORNIA  
 County of LOS ANGELES  
 I, Pecco H. Calahan, being duly sworn, depose (affirm) that the foregoing was true and correct, and the contents of the foregoing are true, correct, and complete declaration.  
 Subscribed and sworn to (affirmed) before me this 7 day of March, 1953  
Pecco H. Calahan  
 (Signature of Registrant)  
Henry W. Wier  
 (Official authorized to administer oaths)  
 Notary Public in and for the County of Los Angeles, State of California  
 My Commission Expires October 16, 1954

[illegible]

## CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

ANTHONY J. KENNEDY (owner)  
615 E. Van Buren  
Sacramento 14, California

March 3, 1953

249

File 4-103

(1) Return of all money received during preceding calendar month.

Honorable James W. Silliman  
Speaker of the Assembly  
State Capitol Building  
Sacramento, California

Dear Sir:

This is to advise you that Mr. Peocos H. Calahan will assist Mr. Anthony J. Kennedy as the official representative of the California Legislative Council of Professional Engineers, and will represent the Council in the absence of Mr. Kennedy.

Very truly yours,  
*Jack Y. Long*  
 Jack Y. Long  
 President

July 1947

Mr. A. J. Kennedy  
Mr. P. H. Calahan

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

County of \_\_\_\_\_, State of \_\_\_\_\_, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

correct, and complete declaration,  
 Leo N. Calahan.  
 Signature of Registrant

subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953

*John J. O'Connell*  
(Officially attested) Administrator Ont.

**FILED WITH  
LEGISLATIVE AUDITOR**

**REGULATING LEGISLATIVE REPRESENTATION**

**CHAPTER 8 OF PART 1 OF DIVISION 2 OF TITLE 2 OF THE GOVERNMENT CODE, AS IN EFFECT ON AND AFTER JULY 15, 1990**

**DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTES OF 1991**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1990)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring Street - Room 218 - Los Angeles 12, California

Date of Filing 7/2/91 (for Feb. 1991)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9005 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of the month following the date of filing, a statement containing complete, as of the day preceding the date of filing:

**CONTRIBUTIONS**

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

(1) Dr. Gordon Rosenblum - 8333 Wilshire Blvd. - Los Angeles, Calif

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year \$100.00

(b) Total contributions of \$100 or more reported in preceding report of the calendar year none

(c) Total contributions of \$100 or more in calendar year \$100.00

(3) The total sum of all contributions made for each person during calendar year:

(a) Total since next preceding report in the calendar year \$100.00

(b) Total contributions reported in preceding report of the calendar year none

(c) Grand total of all contributions to date of filing for the calendar year \$100.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

SEE ATTACHED SCHEDULE OF EXPENDITURES

FEB FEBRUARY, 1991

Total: \$885.70

(b) Total sum of expenditures of \$25 or more in preceding report of the calendar year none

(c) Grand total of all expenditures of \$25 or more in calendar year \$885.70

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year \$ 30.40

(b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year none

(c) Total expenditures of less than \$25 each in the calendar year \$ 30.40

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing \$885.10

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

**OATH OF PERSON FILING**

STATE OF CALIFORNIA) SS.  
COUNTY OF )

I, Almaor Belmont, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration. CALIFORNIA LEGISLATIVE CONFERENCE

Almaor Belmont Sec. Secy.

Subscribed and sworn to (affirmed) before me this 2nd day of February, 1991.

PE Belmont

(Official authorized to administer oaths)



LEGISLATIVE AUDITOR, 1000 CALIFORNIA STREET, SUITE 100, LOS ANGELES, CALIF. 90017

SCHEDULE OF EXPENDITURES  
FEBRUARY, 1961

FILED WITH  
LEGISLATIVE AUDITOR

JUL 5 1961

|                           |                     |          |           |                 |
|---------------------------|---------------------|----------|-----------|-----------------|
| E. Raymond                | Los Angeles, Calif. | 2113.31  | Feb. 1961 | Salary          |
| H. Tenner                 | Los Angeles, Calif. | \$ 45.16 | Feb. 1961 | Salary          |
| M. Friedman               | Los Angeles, Calif. | \$ 38.98 | Feb. 1961 | Salary          |
| Aileen Bulfinch           | Los Angeles, Calif. | \$ 35.00 | Feb. 1961 | Rent            |
| Carol Ann Piser           | Los Angeles, Calif. | \$ 63.16 | Feb. 1961 | Lodgings        |
| Joseph Printing           | Los Angeles, Calif. | \$ 56.00 | Feb. 1961 | Printing        |
| Aldine Printing           | Los Angeles, Calif. | \$ 28.79 | Feb. 1961 | Printing        |
| Seconomy Printing         | Los Angeles, Calif. | \$ 75.00 | Feb. 1961 | Printing        |
| Angeline Typewriter       | Los Angeles, Calif. | \$ 26.64 | Feb. 1961 | Office Supplies |
| Rafael Tel. & Tel.        | Los Angeles, Calif. | \$ 40.14 | Feb. 1961 | Telephone       |
| Cash                      | Los Angeles, Calif. | \$ 36.00 | Feb. 1961 | Postage         |
| Friday Morning Club Bldg. | Los Angeles, Calif. | \$ 45.00 | Feb. 1961 | Ball Rental     |

TOTAL . . . \$ 686.70

Chapter 4 of Part 1 of Division 2 of Title 2 of the Government Code, as amended, and Chapter 14, 1950.

If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st. 1959. CALIFORNIA LEGISLATIVE AUDITOR

Business Address - 246 South Spring Street - Room 225 - Los Angeles 12, California

Date of Filing: 7/5/61 for March 1961. Every person receiving any contributions or expenditures for any of the purposes mentioned in subdivisions (a) or (b) of section 24202 of the Government Code shall submit a statement containing complete and accurate information for the date of filing.

NOTIFICATION

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not reported in the preceding report, except that the name and address of a person who has made only contributions of \$100 or more in cash, need not be reported if the contribution is not reported in the preceding report.

(2)

(3) The total sum of all contributions made for each person during calendar year.

(4) Total contributions reported in preceding report of the calendar year.

(5) Total contributions of \$100 or more reported in preceding report of the calendar year.

(6) Total contributions of \$100 or more in calendar year.

(7) Total contributions reported in preceding report of the calendar year.

(8) Total contributions of \$100 or more in calendar year.

(9) Total contributions of \$100 or more in calendar year.

(10) Total contributions of \$100 or more in calendar year.

(11) Total contributions of \$100 or more in calendar year.

## SCHEDULE OF EXPENDITURES

MARCH, 1951

(a) Expenditures since next preceding report in the calendar year:

|  |            |
|--|------------|
| SEE ATTACHED SCHEDULE OF EXPENDITURES<br>FOR MARCH, 1951   |            |
| (b) Total sum of expenditures of \$25 or more in preceding report of the calendar year   | \$ 392.06  |
| (c) Grand total of all expenditures of \$25 or more in calendar year   | \$ 585.70  |
| (5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4): | \$1,584.75 |
| (a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year                                   | \$ 93.53   |
| (b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year             | \$ 30.40   |
| (c) Total expenditures of less than \$25 each in the calendar year   | \$ 124.03  |
| (a) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing                 | \$1,708.79 |

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

## OATH OF PERSON FILING

STATE OF CALIFORNIA) SS.  
COUNTY OF )

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration in support of **LEGISLATIVE CONFERENCE** of the **LEGISLATIVE AUDITOR**, and I declare under penalty of perjury that the foregoing is true and correct.

Subscribed and sworn to (affirmed) before me this 10 day of April, 1951.Notary Public for the State of California, My Comm. expires January 1, 1952

Official capacity of notary

NOT

to be used

in the State of California

E. Raymond  
B. Tanner  
M. FriedmanWilson Building  
Hollywood Athletic Club

Pacific Tel &amp; Tel

Aldine Printing Co

Compton Printing

Cash

Union Research and

Information Service

Economy Printing

Postmaster

Cash

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

San Francisco, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

Los Angeles, Calif.

JUL 5 1951

March 1951 \$ 204.86 Salary

March 1951 \$ 138.60 Salary

March 1951 \$ 79.69 Salary

March 1951 \$ 55.00 Rent

March 1951 \$ 80.00 Deposit, Diners

March 1951 \$ 31.85 Telephone

March 1951 \$ 63.74 Printing

March 1951 \$ 55.33 Printing

March 1951 \$ 80.00 Postage

March 1951 \$ 100.00 Legislative Service

March 1951 \$ 80.00 Printing

March 1951 \$ 80.00 Postage

March 1951 \$ 80.00 Sub. for cash

TOTAL . . \$ 999.06



SCHEDULE OF EXPENDITURES  
APRIL 1961FILED WITH  
LEGISLATIVE AUDITOR

JUL 5 1961

|                            |                      |            |           |                    |
|----------------------------|----------------------|------------|-----------|--------------------|
| E. Raymond                 | Los Angeles, Calif   | April 1961 | \$ 227.82 | Salary             |
| H. Zinner                  | Los Angeles, Calif   | April 1961 | \$ 250.00 | Salary             |
| H. P. Hanna                | Los Angeles, Calif   | April 1961 | \$ 79.09  | Salary             |
| Wilcox Building            | Los Angeles, Calif   | April 1961 | \$ 36.00  | Rent               |
| Monomy Printing            | Los Angeles, Calif   | April 1961 | \$ 596.00 | Printing           |
| Cash                       | Los Angeles, Calif   | April 1961 | \$ 176.00 | Advance cash,      |
|                            |                      |            |           | Pinney-Demco       |
| Albino Printing Co.        | Los Angeles, Calif   | April 1961 | \$ 77.05  | Printing           |
| Hollywood Athletic Club    | Los Angeles, Calif   | April 1961 | \$170.95  | Dinners            |
| G. S. Watts                | Los Angeles, Calif   | April 1961 | \$ 40.00  | Entertainment      |
| Cash                       | Los Angeles, Calif   | April 1961 | \$ 30.00  | Postage            |
| Cash                       | Los Angeles, Calif   | April 1961 | \$ 36.00  | Field Expenses     |
| Cash                       | Sacramento, Calif    | April 1961 | \$ 200.00 | Social Reservation |
| Union Research and         | San Francisco, Calif | April 1961 | \$ 100.00 | Legislative        |
| Information Service        |                      |            |           | Service            |
| George Stillier & Assoc.   | Los Angeles, Calif   | April 1961 | \$1286.20 | Placement ada-     |
| Cash                       | Sacramento, Calif    | April 1961 | \$ 100.00 | LA Daily News      |
|                            |                      |            |           | Conference,        |
| Collector Internal Revenue | Los Angeles, Calif   | April 1961 | \$ 168.09 | Taxes              |
| Calif. Dept. Employment    | Los Angeles, Calif   | April 1961 | \$ 33.40  | Taxes              |
| Odd Fellows Hall           | Sacramento, Calif    | April 1961 | \$ 75.00  | Hall Rental        |
| Berry Hotel                | Sacramento, Calif    | April 1961 | \$ 147.45 | Reservations       |

TOTAL.....\$6253.83

JUL 5 1961

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1959)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 208 South Spring St. - Room 236 - Los Angeles 12, California

Date of Filing 7/6/61 (for May 1961)

(a) Every person receiving any contributions or expending any money for the purposes designated in subpages (a) and (b) of Section 8000 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

## CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter.

(1)

(2) The total sum of the contributions of \$100 or more made to or for each person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year None

(b) Total contributions of \$100 or more reported in preceding report of the calendar year \$400.00

(c) Total contributions of \$100 or more in calendar year \$400.00

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year \$1117.74

(b) Total contributions reported in preceding report of the calendar year \$894.70

(c) Grand total of all contributions to date of filing for the calendar year \$9412.44



2. (Form 1)

(a) The names and address of each person to whom an expenditure in one or more calendar year exceeds the amount of \$25 or more in the calendar year, and twenty-five dollars (\$25) or more has been made by or on behalf of each person, and the amount, date, and purpose of such expenditure:

(b) Expenditures since next preceding report in the calendar year:

|  |           |
|--|-----------|
| SEE ATTACHED SCHEDULE OF EXPENDITURES  |           |
| FOR MAY, 1951  |           |
| Total: \$1254.80   |           |
| (a) Total sum of expenditures of \$25 or more in preceding report of the calendar year   | \$6975.99 |
| (b) Grand total of all expenditures of \$25 or more in calendar year   | \$8090.19 |
| (c) The total sum of all expenditures made by or on behalf of each person during the calendar year and not stated under paragraph (a):   |           |
| (a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year   | \$ 75.65  |
| (b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year   | \$ 224.14 |
| (c) Total expenditures of less than \$25 each in the calendar year   | \$ 299.79 |
| (d) Grand total of all expenditures made by or on behalf of each person during the calendar year to the date of filing   | \$8385.98 |
| (b) The statements required to be filed by subsection (a) shall be cumulative listing the calendar year to which the expenditures are made, and shall be filed in a statement in a preceding statement only the amount total be carried forward. |           |

STATE OF CALIFORNIA

COMMITTEE OF CALIFORNIA

I, Elmer E. Ruppel, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of the CONFERENCE

Signature of person filing

Submitted and sworn to (affirmed) before me this 1st day of May, 1951.

Notary Public

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SCHEDULE OF EXPENDITURES  
MAY 1951

FILED WITH  
LEGISLATIVE AUDITOR  
JUL 5 1951

|                                      |                       |          |           |                     |
|--------------------------------------|-----------------------|----------|-----------|---------------------|
| E. Raymond                           | Los Angeles, Calif.   | May 1951 | \$ 237.42 | Salary              |
| B. Tamm                              | Los Angeles, Calif.   | May 1951 | \$ 110.68 | Salary              |
| M. Friedman                          | Los Angeles, Calif.   | May 1951 | \$ 79.08  | Salary              |
| Cash                                 | Los Angeles, Calif.   | May 1951 | \$ 25.00  | Field Exp.          |
| Paul Major                           | Sacramento, Calif.    | May 1951 | \$ 25.00  | Travel Exp.         |
| Wilson Building                      | Los Angeles, Calif.   | May 1951 | \$ 25.00  | Rent                |
| Pacific Tel & Tel                    | Los Angeles, Calif.   | May 1951 | \$ 80.44  | Telephone           |
| Economy Printing                     | Los Angeles, Calif.   | May 1951 | \$ 100.00 | Printing            |
| Aldine Printing                      | Los Angeles, Calif.   | May 1951 | \$ 35.53  | Printing            |
| Angelus Typewriter                   | Los Angeles, Calif.   | May 1951 | \$ 60.66  | Office Supplies     |
| Collector Internal Revenue           | Los Angeles, Calif.   | May 1951 | \$ 253.89 | Taxes               |
| Cash                                 | Los Angeles, Calif.   | May 1951 | \$ 60.00  | Dinner-Dance        |
| Embassy Auditorium                   | Los Angeles, Calif.   | May 1951 | \$ 45.00  | Conference          |
| Union Research & Information Service | San Francisco, Calif. | May 1951 | \$ 90.00  | Legislative Service |
| Cash                                 | Los Angeles, Calif.   | May 1951 | \$ 46.50  | Postage             |
| TOTAL                                |                       |          | \$1254.80 |                     |

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CALIFORNIA LEGISLATIVE CONFERENCE  
 Business Address 206 South Spring St. - Room 236 - Los Angeles 12, California  
 Date of Filing 7/2/51 (for June 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not mentioned in the preceding report; except that the report need not mention the name and address of any person who has made a contribution of less than one hundred dollars (\$100) or more to such person since the effective date of this chapter:

(1) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year \_\_\_\_\_ none  
 (b) Total contributions of \$100 or more reported in preceding report of the calendar year \$ 400.00

(c) Total contributions of \$100 or more in calendar year: \_\_\_\_\_

(3) The total sum of all contributions made for such person during calendar year: \_\_\_\_\_

(b) Total contributions reported in preceding report of the calendar year \$ 479.00

(c) Grand total of all contributions to date of filing for the calendar year \$989.44

(4) The name and address of each person to whom an expenditure in one or more items of the foregoing amount or value within the calendar year of twenty-five dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

|                                      | Los Angeles, Calif.   | June 1951  | \$ 151.88 | SALARY                          |
|--------------------------------------|-----------------------|--|-----------|---------------------------------|
| R. Burton                            | Los Angeles, Calif.   | June 1951 <td>\$ 110.88</td> <td>SALARY</td>                         | \$ 110.88 | SALARY                          |
| R. Foster                            | Los Angeles, Calif.   | June 1951 <td>\$ 59.92</td> <td>SALARY</td>                          | \$ 59.92  | SALARY                          |
| M. Friedman                          | Los Angeles, Calif.   | June 1951 <td>\$ 35.00</td> <td>Rent</td>                            | \$ 35.00  | Rent                            |
| Wilson Building                      | Los Angeles, Calif.   | June 1951 <td>\$ 50.00</td> <td>Printing</td>                        | \$ 50.00  | Printing                        |
| Reynolds Printing                    | Los Angeles, Calif.   | June 1951 <td>\$ 35.49</td> <td>Office Supplies</td>                 | \$ 35.49  | Office Supplies                 |
| Archibald Transactor                 | Los Angeles, Calif.   | June 1951 <td>\$ 80.00</td> <td>Legislative Information Service</td> | \$ 80.00  | Legislative Information Service |
| Union Research & Information Service | San Francisco, Calif. | June 1951 <td>\$ 80.00</td> <td>Legislative Information Service</td> | \$ 80.00  | Legislative Information Service |

(b) Total sum of expenditures of \$25 or more in preceding report of the calendar year: \$4038.10

(c) Grand total of all expenditures of \$25 or more in calendar year: \$8991.36

(4) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (1):

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year: \$ 106.75

(b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year: \$ 297.79

(c) Total expenditures of less than \$25 each in the calendar year: \$ 404.54

(d) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing: \$8991.90

(e) The statements required to be filed by subsection (d) shall be consolidating during the calendar year in which they are made, but if there is a change in an item reported in a previous statement only the amount need be carried forward.

DATE OF PERSON FILING

STATE OF CALIFORNIA  
 COUNTY OF

I, Samuel Raymond, being duly sworn, depose and affirm, and say that the foregoing statement is true to the best of my knowledge and belief, and I declare under penalty of perjury that I am a resident of the State of California.

Subscribed and sworn to before me this 2nd day of July, 1951.

Notary Public for the State of California

By Samuel Raymond

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Name Vern H. Cannon  
Business Address Senator Hotel, Sacramento, California  
Sacramento Address same as above  
Employed by California Teamsters Legislative Council  
(if additional space is required, the information may be attached)  
Address of Employer 25 Taylor Street, San Francisco 2, California  
Date of Filing Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$150.00 week for each week in this period  
\$ 30.00 week for each week in this period- incidental expenses

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose        | Amount    |
|---|----------------|-----------|
| Hotel Senator                                       | Room and meals | \$135. 53 |
| Items which do not amount to \$25.00 but total----- |                | \$101.75  |

(3) Total of all expenditures during the preceding calendar month \$ 237. 28  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
County of San Francisco  
I, Vern H. Cannon, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of Aug., A.D. 1952  
Vern H. Cannon  
(Signature of Registrant)  
Speth Smith  
Official authorized to administer Oath

Name Vern H. Cannon  
Business Address Senator Hotel, Sacramento, California  
Sacramento Address same as above  
Employed by California Teamsters Legislative Council  
(if additional space is required, the information may be attached)  
Address of Employer 25 Taylor Street, San Francisco 2, California  
Date of Filing Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$150.00 week for each week in this period  
\$ 30.00 week for each week in this period- incidental expenses

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose        | Amount    |
|---|----------------|-----------|
| Hotel Senator                                       | Room and meals | \$149. 75 |
| Olympic Hotel-SP                                    | " " "          | \$ 30. 36 |
| El Cortez Hotel-SD                                  | " " "          | \$ 27. 67 |
| Items which do not amount to \$25.00 but total----- |                | \$135. 66 |

(3) Total of all expenditures during the preceding calendar month \$ 343. 44  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
County of San Francisco  
I, Vern H. Cannon, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of Aug., A.D. 1952  
Vern H. Cannon  
(Signature of Registrant)  
Speth Smith  
Official authorized to administer Oath



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THE UNIVERSITY OF CHICAGO  
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John H. ...

1100

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. 2. The second step is to define the requirements. This includes determining the functional requirements, performance requirements, and security requirements. 3. The third step is to design the system. This involves creating a detailed architecture and specifying the components and their interactions. 4. The fourth step is to implement the system. This involves writing the code, configuring the hardware, and testing the system. 5. The fifth step is to maintain the system. This involves monitoring the system for performance, security, and availability, and making updates as needed.

[illegible][illegible]

San Francisco 2, California

1. *Chrysomelidae* (10 species) 2. *Curculionidae* (10 species) 3. *Chrysomelidae* (10 species) 4. *Curculionidae* (10 species) 5. *Chrysomelidae* (10 species) 6. *Curculionidae* (10 species) 7. *Chrysomelidae* (10 species) 8. *Curculionidae* (10 species) 9. *Chrysomelidae* (10 species) 10. *Curculionidae* (10 species)

1940-1941

[illegible]

| Q | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99  | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |     |

MONTHLY REPORT OF PERSONS FILING UNDER OF THE REGULATING LEGISLATIVE  
 REPEALMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 NAMED SO IN ACT, OF SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7605-7611)

Name Vern H. Johnson  
 Business Address Senator Hotel, Sacramento, California  
 Sacramento Address same as above  
 Employed by California Legislators Legislative Council  
 (If additional space is required, the information may be attached)  
 Address of Employer 25 Taylor Street, San Francisco 2, California  
 Date of Filing Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 \$160.00 week for each week in this period  
 \$ 30.00 week for each week in this period- incidental expenses  
 (2) Detailed report of each expenditure of \$5 or more.
- | To Whom Paid  | Purpose               | Amount |
|---|-----------------------|--------|
| Hotel Senator   | Room and Meals        | 306.56 |
| Office Supplies & Typing                                  |                       | 87.22  |
| (Subsidiary to a)   |                       |        |
| Union Oil Co.   | Oil & Gas             | 70.61  |
| Bedells Rest. Sacto                                       | Entertainment & Meals | 56.01  |
| Misc. Items which do not amount to \$25.00 but total----- |                       | 196.32 |

- (3) Total of all expenditures during the preceding calendar month \$ 727.41  
 (4) The names of all officers, representatives, companies, or other persons with whom he has caused to be published any statement or advertisement.

none  
 (5) The proposed legislation he is employed to support or oppose.  
 Legislation affecting Teamster and related AF of L Unions

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO  
 I, Vern H. Johnson, being duly sworn, depose and say that the foregoing was truthfully made by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Johnson  
 Subscribed and sworn to (affirmed) before me on this 31 day of Dec, 1952.  
Notary Public for California

FORM 2 FOR REGISTRATION

DEFINITION: THIS REPORT TO BE FILED UNDER OF THE REGULATING LEGISLATIVE AUDITOR (GOVERNMENT CODE SECTIONS 7605-7611) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT OF SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Vern H. Johnson  
 Business Address Senator Hotel, Sacramento, California  
 Sacramento Address same  
 Date of Filing Jan 12-1953

- (1) The name and address of the person by whom employed  
California Legislators Legislative Council

25 Taylor Street - San Francisco, Calif. - Sacramento, Calif.  
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work:  
All California Teamster and related AF of L Unions

- (3) The duration of such employment:  
Continuous

- (4) How much you are paid and up to receive:  
Salary \$160.00 per week

- (5) By what you are held or are to be paid:  
California Teamsters Legislative Council

- (6) How much you are to be paid:  
\$30.00 a week- incidental expenses

DATE OF REGISTRATION Jan 12-1953

THE REGISTRATION OF Vern H. Johnson is hereby acknowledged by the Legislative Auditor who is designated so in Act of Senate Rule 9.7 and Assembly Rule 12.5.

Vern H. Johnson  
 Subscribed and sworn to (affirmed) before me on this 12 day of Jan, 1953.

Vern H. Johnson  
 Subscribed and sworn to (affirmed) before me on this 12 day of Jan, 1953.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION, LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Vern H. Cannon  
 Business Address 846 South Union, Los Angeles, California, a  
 Sacramento Address Senator 30-1  
 Employed by Joint Council of Senators' Public Relations Division  
 (If additional space is required, the information may be attached)  
 Address of Employer 846 South Union, Los Angeles, California  
 Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid   | Purpose | Amount |
|--|---------|--------|
| No activity engaged in which is regulated by Sec. 9906 of Government Code between June 1951, and August 1, 1952. |         |        |
| Not covered by report  |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles  
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, Vern H. Cannon, being duly sworn (deposes) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (attached) before me on this day of June, A.D. 1952

David M. Miller  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION, LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Vern H. Cannon  
 Business Address Senator Hotel, Sacramento, California  
 Sacramento Address same as above  
 Employed by California Teachers Legislative Council  
 (If additional space is required, the information may be attached)  
 Address of Employer 25 Taylor Street, San Francisco 2, California  
 Date of Filing 2/5/53 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$150.00 week for each week in the period

\$ 30.00 week for each week in the period- incidental expenses

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid  | Purpose               | Amount |
|---|-----------------------|--------|
| Hotel Senator                                       | Office-Room and meals | 403.46 |
| Union Oil Co.                                       | Business Exp. & Wages | 58.85  |
| Union Oil Co.                                       | Travel                | 50.95  |
| Union Oil Co.                                       | Gas & Oil             | 75.85  |
| Items which do not amount to \$25.00 but total----- |                       | 134.67 |

- (3) Total of all expenditures during the preceding calendar month 738.61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teacher and related AP of L Unions

STATE OF CALIFORNIA  
 COUNTY OF San Francisco  
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, Vern H. Cannon, being duly sworn (deposes) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (attached) before me on this day of July, A.D. 1953

David M. Miller  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 4906-4911)

Name Vern H. Cannon 444-14-1953

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council

(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing 3/9/53 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 160.00 week for each week in the period

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                                   | Purpose         | Amount |
|--|-----------------|--------|
| Hotel Senator-Office                           | -Room and meals | 313.40 |
| Utters Club - Business Ent. & Meals            |                 | 70.34  |
| Western Airlines-Travel                        |                 | 44.30  |
| Hotel Commodore-Gas & Oil                      |                 | 36.11  |
| Smith-Miller Phone & Telegraph-Office Phone    |                 | 36.11  |
| Items which do not amount to \$25.00 but total |                 | 370.87 |

(3) Total of all expenditures during the preceding calendar month \$ 852.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster and Related AF of L Unions

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Vern H. Cannon, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953  
Vern H. Cannon  
(Signature of Registrant)  
Edith M. Sutter  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 4906-4911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council

(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing 4/9/53 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 250.00 week for each week in the period

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose                  | Amount    |
|---|--------------------------|-----------|
| Hotel Senator-Office                                | -Room and meals- Banquet | \$ 655.76 |
| Utters Club- Business Ent. & Meals                  |                          | 61.99     |
| Western Airlines-Travel                             |                          | 189.31    |
| Smith-Miller Inc.-Safe Driving Promotion-(Trophies) |                          | 197.76    |
| Items which do not amount to \$25.00 but total      |                          | 550.30    |

(3) Total of all expenditures during the preceding calendar month \$ 1,655.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster and Related AF of L Unions

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Vern H. Cannon, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953  
Vern H. Cannon  
(Signature of Registrant)  
Edith M. Sutter  
(Official authorized to administer Oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE RULES AND ASSEMBLY RULE 123 (Government Code Sections 8200-8211)

FILED WITH  
LEGISLATIVE AUDITOR

Name Donald A. Carlson 1952  
Business Address 510 West 4th Street, Los Angeles

Residence Address Sanctor Hotel  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 27 Post Street, San Francisco  
Date of Filing May 3, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month  
Salary for the month of April, 1952, \$460.00

Reimbursement for expenses \$455.57

- (2) Detailed report of each expenditure of \$20 or more

| To Whom Paid          | Purpose                | Amount  |
|-----------------------|------------------------|---------|
| Hotel Sanctor         | Meals, living expenses | \$49.95 |
| Redell's Restaurant   | Meals and charges      | 179.40  |
| Sutter Club           | Meals and charges      | 190.05  |
| Telephone, 4 Trks. 's | Telephone charges      | 46.20   |

- (3) Total of all expenditures during the preceding calendar month \$515.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles of legislative nature

none

- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting the dairy industry

NAME OF REGISTERED FILER MONTHLY REPORT

STATE OF CALIFORNIA, 1952  
COUNT OF

1. Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Donald A. Carlson*  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this day of May, A.D. 1952.  
*William W. Harvey*  
(Official, authorized to administer oath)

FILED WITH  
LEGISLATIVE AUDITOR

Name Donald A. Carlson 1952

Business Address 510 West 4th Street, Los Angeles 13  
Residence Address Sanctor Hotel  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 27 Post Street, San Francisco  
Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month  
Salary for the month of March, 1952, \$460.00

Reimbursement for expenses - \$455.57

- (2) Detailed report of each expenditure of \$20 or more

| To Whom Paid  | Purpose                | Amount    |
|---------------|------------------------|-----------|
| Hotel Sanctor | Meals, living expenses | \$1056.43 |

- (3) Total of all expenditures during the preceding calendar month \$1511.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles of legislative nature

none

- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting the dairy industry

STATE OF CALIFORNIA, 1952

1. Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Donald A. Carlson*  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this day of April, A.D. 1952.  
*William W. Harvey*  
(Official, authorized to administer oath)

**MONTHLY REPORT OF PERSONS FURNISHING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY RESOLUTION FILED 9-7 AND ASSEMBLY RULE 14-5 (Government Code Sections 9900-9911)**

Name Donald A. Carlson  
 Business Address 530 West Sixth Street, Los Angeles 14.  
 Secretariat Address Hotel Senator  
 Employed by Daily Institute of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 57 Post Street, San Francisco 4.  
 Date of Filing June 9, 1952 Month Ending May 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$600 salary for month of May  
 (2) Detailed report of each expenditure of \$5 or more.  

| In Whom Paid  | Purpose | Amount |
|---|---------|--------|
| None for legislative purposes   |         |        |
| (3) Total of all expenditures during the preceding calendar month   |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;<br>None |         |        |
| (5) The proposed legislation he is employed to support or oppose;<br>All legislation affecting the dairy industry                                     |         |        |

STATE OF CALIFORNIA:

COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A. Carlson  
 (Signature of Declarant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1952  
William H. Sullivan  
 (Notary Public for the State of California)

My Commission Expires July 11, 1954

**MONTHLY REPORT OF PERSONS FURNISHING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY RESOLUTION FILED 9-7 AND ASSEMBLY RULE 14-5 (Government Code Sections 9900-9911)**

Name Donald A. Carlson  
 Business Address 530 West Sixth Street, Los Angeles 14.  
 Secretariat Address Hotel Senator  
 Employed by Daily Institute of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 57 Post Street, San Francisco 4.  
 Date of Filing July 2, 1952 Month Ending June 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$600 salary for month of June, 1952  
 (2) Detailed report of each expenditure of \$5 or more.  

| In Whom Paid  | Purpose | Amount |
|---|---------|--------|
| None for legislative purposes   |         |        |
| (3) Total of all expenditures during the preceding calendar month   |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;<br>None, except for daily news items, publicity stories pertaining to the dairy industry. |         |        |
| (5) The proposed legislation he is employed to support or oppose;<br>All legislation affecting the dairy industry.  |         |        |

STATE OF CALIFORNIA:

COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A. Carlson  
 (Signature of Declarant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1952  
William H. Sullivan  
 (Notary Public for the State of California)

My Commission Expires July 11, 1954

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SUPERVISES WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SUPERVISES WITH**  
(Government Code Sections 9900-9911)

Name Donald A. Carlson AUG 4 - 1952

Business Address 530 West Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California

(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4, Calif.

Date of Filing AUGUST 4, 1952 Month Ending JULY 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$660.00 salary for the month of July, 1952

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                   | Purpose | Amount |
|--------------------------------|---------|--------|
| None for legislative purposes. |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the dairy industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COURT OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of August, A.D. 1952  
Donald A. Carlson (Signature of Registrant)  
Notary Public (Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SUPERVISES WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SUPERVISES WITH**  
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California

(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$660 salary for the month of August, 1952 in addition to expenses incurred during preceding calendar month  
September August 1-31, inclusive. (Shown below)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Purpose                      | Amount   |
|------------------|------------------------------|----------|
| Hotel Senator    | meals, hotel                 | \$209.29 |
| Bedell's         | meals                        | 43.11    |
| United Air Lines | roundtrip fare to Sacramento | 56.12    |

(3) Total of all expenditures during the preceding calendar month \$457.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COURT OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of August, A.D. 1952  
Donald A. Carlson (Signature of Registrant)  
Notary Public (Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12 5**  
(Government Code Sections 9462-9464)

Name Donald A. Carlson  
Business Address 530 West Sixth Street, Los Angeles 14.  
Sacramento Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 57 Post Street, San Francisco 4.  
Date of Filing October 1, 1952 Month Ending September 30, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
\$650.00 salary for month of September 1952

| (2) Detailed report of each expenditure of \$25 or more  |        |
|--|--------|
| To Whom Paid   | Amount |
| None   |        |
| (3) Total of all expenditures during the preceding calendar month. <u>\$22.00</u>  |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials |        |
| None   |        |
| (5) The proposed legislation he is employing to support or oppose  |        |
| <u>All legislation affecting the dairy industry</u>  |        |

**MONTH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of October, A.D. 1952  
(Signature of Registrant)  
\_\_\_\_\_  
(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12 5**  
(Government Code Sections 9462-9464)

Name Donald A. Carlson  
Business Address 410 West 6th Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 57 Post Street, San Francisco  
Date of Filing November 5, 1952 Month Ending October 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
Salary for 1st month of October, 1952. \$650.00

| (2) Detailed report of each expenditure of \$25 or more  |        |
|--|--------|
| To Whom Paid   | Amount |
| None   |        |
| (3) Total of all expenditures during the preceding calendar month. <u>None</u>   |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials |        |
| None   |        |
| (5) The proposed legislation he is employing to support or oppose  |        |
| <u>Legislation affecting the dairy industry</u>  |        |

**MONTH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF

I, Donald A. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of November, A.D. 1952  
(Signature of Registrant)  
\_\_\_\_\_  
(Official authorized to administer oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE RESTRAINING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND IN REGIS-  
 TRATION SO TO ACT, BY SENATE RULE 1, AN ASSEMBLY RULE 1,  
 GOVERNMENT CODE SECTION 10000.

Name Donald A. Nelson  
 Business Address San Jose, Cal.  
 Sacramento Address San Jose, Cal.  
 Employment Secretary of State of California  
 If additional space is required, see information may be attached  
 Address of Employer San Jose, Cal.  
 Date of Filing November 11, 1930  
 First person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of how money received during preceding calendar month  
 (2) Salary received during preceding calendar month

Declared report of each expenditure of \$10 or more  
 To Month End  
 Amount

# STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE RESTRAINING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND IN REGISTRATION SO TO ACT, BY SENATE RULE 1, AN ASSEMBLY RULE 1, GOVERNMENT CODE SECTION 10000.

Name Donald A. Nelson  
 Business Address San Jose, Cal.  
 Sacramento Address San Jose, Cal.  
 Employment Secretary of State of California  
 If additional space is required, see information may be attached  
 Address of Employer San Jose, Cal.  
 Date of Filing November 11, 1930  
 First person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of how money received during preceding calendar month  
 (2) Salary received during preceding calendar month

Declared report of each expenditure of \$10 or more  
 To Month End  
 Amount

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE RESTRAINING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND IN REGIS-  
 TRATION SO TO ACT, BY SENATE RULE 1, AN ASSEMBLY RULE 1,  
 GOVERNMENT CODE SECTION 10000.

Name Donald A. Nelson  
 Business Address San Jose, Cal.  
 Sacramento Address San Jose, Cal.  
 Employment Secretary of State of California  
 If additional space is required, see information may be attached  
 Address of Employer San Jose, Cal.  
 Date of Filing November 11, 1930  
 First person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of how money received during preceding calendar month  
 (2) Salary received during preceding calendar month

Declared report of each expenditure of \$10 or more  
 To Month End  
 Amount

# STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE RESTRAINING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND IN REGISTRATION SO TO ACT, BY SENATE RULE 1, AN ASSEMBLY RULE 1, GOVERNMENT CODE SECTION 10000.

Name Donald A. Nelson  
 Business Address San Jose, Cal.  
 Sacramento Address San Jose, Cal.  
 Employment Secretary of State of California  
 If additional space is required, see information may be attached  
 Address of Employer San Jose, Cal.  
 Date of Filing November 11, 1930  
 First person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of how money received during preceding calendar month  
 (2) Salary received during preceding calendar month

Declared report of each expenditure of \$10 or more  
 To Month End  
 Amount

MONITORING SET UP: PERSONS AT DESKTOP, OTHER STAFF RECORDING URGENTIVE  
REASONS FOR CALLS TO BE MADE TO THE POLICE AND IS DESIG-  
NATED AS A "POLICE CALL" AND IS AN EMERGENCY CALL.

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY CHARTER RULE 9, AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9400-9401.)

Name Richard Carpenter

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Claremont Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5

Date of Filing April 13, 1952 Month Ending March 31 - April 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$550 (approximate). Expenses: Personal expenses, including meals, tips, travel, phone, auto storage, entertainment: \$258.23.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose       | Amount   |
|---------------|---------------|----------|
| Senator Hotel | Room, Service | \$102.50 |

(3) Total of all expenditures during the preceding calendar month \$1,078.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western City Magazine

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities

#### DATE OF REGISTRAINT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1952

Richard Carpenter (Signature of Registrant)

John P. [Signature] (Official, authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY CHARTER RULE 9, AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9400-9401.)

Name Richard Carpenter

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5

Date of Filing April 13, 1952 Month Ending March 31 - April 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$550 (approximate). Expenses: Personal expenses, including meals, tips, telephone, auto storage, entertainment: \$258.23.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose       | Amount   |
|---------------|---------------|----------|
| Senator Hotel | Room, Service | \$102.50 |

(3) Total of all expenditures during the preceding calendar month \$602.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western City Magazine

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities

#### DATE OF REGISTRAINT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1952

Richard Carpenter (Signature of Registrant)

John P. [Signature] (Official, authorized to administer oath)

# LEAGUE OF CALIFORNIA CITIES

WINTER CITY OFFICIAL PUBLICATION  
 MEMBER AMERICAN MUNICIPAL ASSOCIATION

Barker (5), *Hotel Claremont, Thursday 12/22/32*  
*Los Angeles (11) 440 State Center - Michigan 4214*

2845

## OFFICERS

President  
 JAMES C. SHAWSON  
 Mayor, Los Angeles  
 Vice President  
 CARLOS E. WAGNER  
 Mayor, San Francisco  
 Secretary  
 CHARLES J. BERGER  
 Mayor, Los Angeles  
 Treasurer  
 FREDERICK J. JOHNSON  
 Mayor, Los Angeles  
 Executive Director  
 EUGENE B. BAYNE  
 Los Angeles

## DIRECTORS

Los Angeles  
 JAMES C. SHAWSON  
 Mayor, Los Angeles  
 San Francisco  
 CARLOS E. WAGNER  
 Mayor, San Francisco  
 Los Angeles  
 CHARLES J. BERGER  
 Mayor, Los Angeles  
 Los Angeles  
 FREDERICK J. JOHNSON  
 Mayor, Los Angeles  
 Los Angeles  
 EUGENE B. BAYNE  
 Mayor, Los Angeles  
 Los Angeles  
 JAMES C. SHAWSON  
 Mayor, Los Angeles  
 Los Angeles  
 CARLOS E. WAGNER  
 Mayor, San Francisco  
 Los Angeles  
 CHARLES J. BERGER  
 Mayor, Los Angeles  
 Los Angeles  
 FREDERICK J. JOHNSON  
 Mayor, Los Angeles  
 Los Angeles  
 EUGENE B. BAYNE  
 Mayor, Los Angeles

Barker (5), *Hotel Claremont, Thursday 12/22/32*  
*Los Angeles (11) 440 State Center - Michigan 4214*

Mr. Louis A. Bell, III  
 Executive Secretary and Counsel  
 Central Senate Committee on Legislative Representation  
 Room 1315, State Capitol  
 Sacramento, California

Dear Mr. Bell:

No statements have been filed by me pursuant to Section 2066 of the Government Code since October, 1929, for the reason that I have engaged in no activities regulated by that section since that time. This statement is being filed in accordance with the recommendation in your letter of May 21, 1932, in order that my certificate of Registration as a Legislative Associate, which was last expire as of January 7, 1931, may be renewed as of that date.

I have filed no statements in connection with a business which I have before or after completion of the year therefor, for the reason that my activities in connection with the Legislature are not believed to be within the scope of the activities regulated by Section 2066 of the Government Code. I have no business with members of the League staff, except have a contract under which I have written a number of articles for the League staff, and have been paid for the same. I have no business with members of the League staff, except have a contract under which I have written a number of articles for the League staff, and have been paid for the same. I have no business with members of the League staff, except have a contract under which I have written a number of articles for the League staff, and have been paid for the same.

Very truly,  
*John J. Barker*  
 John J. Barker  
 Los Angeles, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12-5 (GOV. CODE SECS. 903-9911)

Name *John J. Barker*  
 Business Address *Hotel Claremont, Oakland, California*  
 Sacramento Address *Senator's Hotel*  
 Employed by *League of California Cities*  
 (If additional space is required, the information may be attached)  
 Address of Employer *League of California Cities, 1115 California*  
 Date of Filing *February 19, 1933* Month Ending *January 31, 1933*  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Salary, \$250. Amount: *Salary \$250. Amount: \$250.00*  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid *Senator's Hotel, Sacramento* Purpose *Room and Service* Amount *\$141.00*  
*Hotel Office Equipment Company, Sacramento, Decks and Chairs* *\$84.00*  
*Senator's Hotel, Sacramento (1.19.33)* *Room and Service* *1-3.12*

(3) Total of all expenditures during the preceding calendar month *\$ 165.12*  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 (5) The proposed legislation he is employed to support or oppose:  
*Legislation on election cities*

OATH OF REGISTERED FILLED MONTHLY REPORT  
 STATE OF CALIFORNIA ) ss.  
 COUNTY OF )  
 I, *John J. Barker*, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
 Subscribed and sworn to (affirmed) before me this *21st* day of *February*, A.D. 19*33*  
*John J. Barker*  
 (Signature of Registrant)  
*John J. Barker*  
 (Official signature of Administrator with)



MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGISTRATION AGENCY FOR THE  
 STATE OF CALIFORNIA, BEING THE MONTHLY REPORT OF THE REGISTERED PERSONS  
 REGISTERED TO ACT, BY SENATE RULE 7.7 AND ASSOCIATED RULE 12.5  
 (Government Code Sections 4400-4411)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

San Francisco Address Hotel Senator

Employed by League of California Cities

(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 6, California

Date of Filing April 10, 1963

Each person registering shall, between the first and tenth day of each calendar

month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5.00 or more.

(3) The proposed legislation he is employed to support or oppose.

(4) The proposed legislation he is employed to support or oppose.

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(31) The proposed legislation he is employed to support or oppose.

(32) The proposed legislation he is employed to support or oppose.

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGISTRATION AGENCY FOR THE  
 STATE OF CALIFORNIA, BEING THE MONTHLY REPORT OF THE REGISTERED PERSONS  
 REGISTERED TO ACT, BY SENATE RULE 7.7 AND ASSOCIATED RULE 12.5  
 (Government Code Sections 4400-4411)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

San Francisco Address Hotel Senator

Employed by League of California Cities

(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 6, California

Date of Filing April 10, 1963

Each person registering shall, between the first and tenth day of each calendar

month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5.00 or more.

(3) The proposed legislation he is employed to support or oppose.

(4) The proposed legislation he is employed to support or oppose.

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(31) The proposed legislation he is employed to support or oppose.

(32) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA

County of

I, Richard Carpenter, being duly sworn, depose and say that the foregoing has been examined by me and the true and correct and complete declaration.

Richard Carpenter  
 (Signature of Registrant)

Subscribed and sworn to and affirmed before me this 10th day of April, 1963.

Richard Carpenter  
 (Signature of Registrant)

Name Francis J. Carr  
Business address 245 Market Street, San Francisco 6, Calif.  
Employed by Pacific Gas and Electric Company  
(If additional copies are required, the information may be furnished to)  
Address of Employer 245 Market Street, San Francisco 6, Calif.  
Date of Filing April 2, 1952 Month Ending March 31, 1952  
Each person reporting shall, within the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
--- Salary as Manager of Tax Department \$1,058.00  
Living expenses in connection with legislative activities 248.18  
(2) Detailed report of assets, liabilities of each person.  
Total Assets \$1,248.18  
Total Liabilities None  
None

(My last report was for the month ending June 30, 1951. From that time, until the beginning of March, 1952, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

- (3) Total of all money received during the calendar month \$1,248.18  
(4) The amount of all money received during the calendar month for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.

None

(5) Legislation affecting public utilities.

San Francisco  
Francis J. Carr  
NOTARY PUBLIC  
My Comm. No. 100000  
Exp. 12/31/54  
I, \_\_\_\_\_, Secretary of State, do hereby certify that the foregoing is a true and correct copy of the original report filed with me.

Name Francis J. Carr  
Business address 245 Market Street, San Francisco 6, California  
Employed by Pacific Gas and Electric Company  
(If additional copies are required, the information may be furnished to)  
Address of Employer 245 Market Street, San Francisco 6, California  
Date of Filing September 9, 1952 Month Ending August 31, 1952  
Each person reporting shall, within the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
--- Salary as Manager of Tax Department \$1,148.00  
Living expenses in connection with legislative activities 378.15  
(2) Detailed report of assets, liabilities of each person.  
Total Assets \$1,526.15  
Total Liabilities None  
None

(My last report was for the month ending March 31, 1952. From that time, until the beginning of August, 1952, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

- (3) Total of all money received during the calendar month \$1,526.15  
(4) The amount of all money received during the calendar month for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.

None

(5) Legislation affecting public utilities.

San Francisco  
Francis J. Carr  
NOTARY PUBLIC  
My Comm. No. 100000  
Exp. 12/31/54  
I, \_\_\_\_\_, Secretary of State, do hereby certify that the foregoing is a true and correct copy of the original report filed with me.

Francis J. Carr  
245 Market Street, San Francisco 6, California  
Pacific Gas and Electric Company  
245 Market Street, San Francisco 6, California  
February 3, 1953  
January 31, 1953

Francis J. Carr

245 Market Street, San Francisco 6, California

Pacific Gas and Electric Company

245 Market Street, San Francisco 6, California

February 3, 1953

January 31, 1953

\$1,210.00

226.35

NONE

NONE

NONE

(My last report was for the month ending August 31, 1952. From that time until the beginning of January, 1953, I have had no expense for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

\$216.35

"Survey of California Public Utility Law (1951-52)". This article is included in the Survey of California Law (1951-1952) published by College of Law, University of Santa Clara, Santa Clara, Calif.

Legislation affecting public utilities

CITY OF SAN FRANCISCO

Francis J. Carr

NOTARY PUBLIC  
In and for the County of San Francisco

2423

PACIFIC GAS AND ELECTRIC COMPANY

245 Market Street  
San Francisco 6, California

245 Market Street  
San Francisco 6, California

February 11, 1953.

Mr. A. John Post  
Legislative Auditor  
State Capitol Building  
Sacramento, California  
Dear Mr. Post:

This is to inform you that

Mr. Francis J. Carr is authorized to represent the Pacific Gas and Electric Company during the 1953 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

*W. P. Stetson*

WPS:HCS

MONTHLY REPORT OF DEPOSEE (Form 1-10-1) - TO BE FILED WITH THE DEPARTMENT OF REVENUE  
IN ACCORDANCE WITH THE REV. AND STAT. CODES OF CALIFORNIA  
SECTION 13010 TO 13015, REV. AND STAT. CODES OF CALIFORNIA  
SECTION 13010 TO 13015, REV. AND STAT. CODES OF CALIFORNIA  
SECTION 13010 TO 13015, REV. AND STAT. CODES OF CALIFORNIA

NAME Francis J. Carr  
BUSINESS ADDRESS 245 Market Street, San Francisco 6, California

EMPLOYED BY Pacific Gas and Electric Company  
(If additional space is required, the information may be attached)

DATE OF FILING March 9, 1953 MONTH ENDING February 28, 1953

REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary as Manager of Tax Department \$1,200.00  
Travel expenses in connection with  
legislative activities 176.30

(2) Detailed report of cash expenditure of \$25 or more.  
To John Field 100.00  
None None

(3) Total of all expenditures during the preceding calendar month \$176.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:  
CITY AND COUNTY OF SAN FRANCISCO  
I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

(Signature of Registrant)  
Francis J. Carr

(Official seal of the City and County of San Francisco)  
By John A. Sullivan, City and County of San Francisco  
Notary Public, State of California  
My Commission Expires November 27, 1954

NAME Francis J. Carr  
BUSINESS ADDRESS 245 Market Street, San Francisco 6, California

EMPLOYED BY Pacific Gas and Electric Company  
(If additional space is required, the information may be attached)

DATE OF FILING April 6, 1953 MONTH ENDING March 31, 1953

REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary as Manager of Tax Department \$1,200.00  
Travel expenses in connection with  
legislative activities 478.75

(2) Detailed report of cash expenditure of \$25 or more.  
To John Field None  
None None

(3) Total of all expenditures during the preceding calendar month \$478.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:  
CITY AND COUNTY OF SAN FRANCISCO  
I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of April, A.D. 1953

(Signature of Registrant)  
Francis J. Carr

(Official seal of the City and County of San Francisco)  
By John A. Sullivan, City and County of San Francisco  
Notary Public, State of California  
My Commission Expires November 27, 1954





CLAUDE CARROLL, 320 Vine Street JACK BARTON, Treasurer E. C. REED, Secretary

# ASSOCIATED RETAIL DRY CLEANERS

OF CALIFORNIA, INC.

SHOP AND ORGANIZATION

LEGISLATIVE REPRESENTATION  
R. W. CROPPER, Vice Pres.  
1500 MIDWAY ST.  
SAN FRANCISCO, CALIF.  
Phone  
MA 2-1587

LEGISLATIVE REPRESENTATION  
H. A. WILK, President  
1228 W. 10TH ST.  
SAN FRANCISCO, CALIF.  
Phone  
AD 2-1549

Los Angeles, California.  
March 3rd, 1953.

Legislative Auditor,  
Room 313, Capitol Building  
Sacramento, California

Dear Sir:

At our annual convention held in the City of Santa Barbara January 17, 1953, the undersigned as President of the State Association and its committee on Legislative Affairs and San Mateo, California, to act as State Chairman of our Legislative Committee for the 1953 session of the Legislature.

He is service without compensation other than his actual expenses for travelling, food, board and minor expenses.

He is Past President of this association and has full power to speak in behalf of our membership.

Very truly yours,

*Samuel Dorf*  
Samuel Dorf, President,  
4320 West 59th Street,  
Los Angeles, California.

Directors and Member 1 everywhere  
Protection Through Organization for Public and Industry

CLAUDE CARROLL, 320 Vine Street JACK BARTON, Treasurer E. C. REED, Secretary

# ASSOCIATED RETAIL DRY CLEANERS

OF CALIFORNIA, INC.

SHOP AND ORGANIZATION

LEGISLATIVE REPRESENTATION  
R. W. CROPPER, Vice Pres.  
1500 MIDWAY ST.  
SAN FRANCISCO, CALIF.  
Phone  
MA 2-1587

LEGISLATIVE REPRESENTATION  
H. A. WILK, President  
1228 W. 10TH ST.  
SAN FRANCISCO, CALIF.  
Phone  
AD 2-1549

Los Angeles, California.  
March 3rd, 1953.

Legislative Auditor,  
Room 313, Capitol Building  
Sacramento, California

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At our annual convention held in the City of Santa Barbara January 17, 1953, the undersigned as President of this State Association and its committee on Legislative Affairs and San Mateo, California, to act as State Chairman of our Legislative Committee for the 1953 session of the Legislature.

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Phone  
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Los Angeles, California.  
March 3rd, 1953.

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Room 313, Capitol Building  
Sacramento, California

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1228 W. 10TH ST.  
SAN FRANCISCO, CALIF.  
Phone  
AD 2-1549

Los Angeles, California.  
March 3rd, 1953.

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Room 313, Capitol Building  
Sacramento, California

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Samuel Dorf, President,  
4320 West 59th Street,  
Los Angeles, California.

Directors and Member 1 everywhere  
Protection Through Organization for Public and Industry

CLAUDE CARROLL, 320 Vine Street JACK BARTON, Treasurer E. C. REED, Secretary

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Phone  
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LEGISLATIVE REPRESENTATION  
H. A. WILK, President  
1228 W. 10TH ST.  
SAN FRANCISCO, CALIF.  
Phone  
AD 2-1549

Los Angeles, California.  
March 3rd, 1953.

Legislative Auditor,  
Room 313, Capitol Building  
Sacramento, California

Dear Sir:

At our annual convention held in the City of Santa Barbara January 17, 1953, the undersigned as President of this State Association and its committee on Legislative Affairs and San Mateo, California, to act as State Chairman of our Legislative Committee for the 1953 session of the Legislature.

He is service without compensation other than his actual expenses for travelling, food, board and minor expenses.

He is Past President of this association and has full power to speak in behalf of our membership.

Very truly yours,

*Samuel Dorf*  
Samuel Dorf, President,  
4320 West 59th Street,  
Los Angeles, California.

Directors and Member 1 everywhere  
Protection Through Organization for Public and Industry

March 27, 1952

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This will authorize Floyd H. Curren to represent  
California Land Title Association before members and Com-  
mittees of the California Legislature.

Very truly yours,

Richard E. Tuttle  
Executive Secretary  
California Land Title Association

Form 10-100 (Rev. 1-1-50)

DETAILS OF THE PERSON OR PERSONS TO BE REPRESENTED  
AT THE MEETING OF THE BOARD OF DIRECTORS OF THE ASSOCIATION  
TO BE HELD AT THE STATE CAPITOL, SACRAMENTO, CALIFORNIA, ON  
MARCH 27, 1952.

Name Richard E. Tuttle

Business Address 130 Montgomery Street, San Francisco

Signature of the Person or Persons to be Represented Richard E. Tuttle

Signature of the Person or Persons to be Represented Richard E. Tuttle

(1) The name and address of the person to whom assigned

Richard E. Tuttle, 130 Montgomery Street, San Francisco

130 Montgomery Street, San Francisco

(2) In what interest or capacity assigned

California Land Title Association

Executive Secretary

(3) The duration of such assignment

From March 27, 1952 to April 1, 1952

California Land Title Association

(4) How much you are paid for the service

See list of expenses

See list of expenses

(5) How much you are paid for the service

See list of expenses

See list of expenses

(6) What expenses are to be incurred

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

See list of expenses

Name Floyd B. Cerini  
 Business Address 130 Montgomery Street, San Francisco 4, California  
 Sacramento Address None  
 Employed by 1. California Land Title Assn., 2. Home Builders Council of Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1. 433 So. Spring, Los Angeles 2. San Mateo, Calif.  
 Date of Filing April 16, 1952 Month Ending March 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
\$150.00 as fee from Home Builders Council of Calif.

(2) Detailed report of each expenditure of \$25 or more  
 To Whom Paid Expense Amount  
Sacramento Hotel Lodging, meals, telephone, etc. 120.42

(3) Total of all expenditures during the preceding calendar month \$260.57  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

(5) The proposed legislation he is employed to support or oppose  
Legislation affecting land title transactions and the business of land title companies.  
Legislation affecting home builders.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 I, Floyd B. Cerini, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16 day of April, 1952.  
 (Signature of Registrant)  
Floyd B. Cerini  
 (Official authorized to administer oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE LEGISLATURE  
 (Government Code Sections 9400-9411) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Floyd B. Cerini  
 Business Address 130 Montgomery Street, San Francisco  
 Sacramento Address None Date of Filing March 3, 1952

(1) The name and address of the person by whom employed

Home Builders Council of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Home Builders Council of California

(3) The duration of such employment:

Duration of 1952 regular session

(4) How much you are paid and or to receive:

\$2,000.00

(5) By what you are paid or to be paid:

Home Builders Council of California

(6) What expenses are to be included.

None, expenses are to be paid.

OATH OF REGISTRANT

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO

I, Floyd B. Cerini, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March, 1952.

(Official authorized to administer oath)





AIRC. 10-1-34

AIRC. 10-1-34

AIRC. 10-1-34

AIRC. 10-1-34

**HOME BUILDERS COUNCIL OF CALIFORNIA**  
277 W. MACARTHUR BLVD.  
OAKLAND 11  
PHONE PRINCE 5-1581

304

FILED WITH  
LEGISLATIVE AUDITOR

APR 1 1953

Legis. Audit. Auditor  
Room 1010  
San Francisco 10, Cal.

*John J. [Signature]*



REGISTERED WITH THE NATIONAL ARCH. BOARD OF HOME BUILDERS OF THE U.S.A.

305

FORM - DR-1 (Revised 1-1-53)

DETAILED STATEMENT TO BE FILED UNDER THE HOMEOWNERS' PROTECTION ACT (GOVERNMENT CODE SECTION 26001 - 26010) IN THE GOVERNMENT ACCOUNTING AND FINANCE DIVISION TO ACT BY SENATE BILL 1077 AND ASSEMBLY BILL 1077.

Name Floyd B. Carlin

Business Address 130 Montgomery Street, San Francisco

Government Address None Date of filing March 3, 1953

(1) The name and address of the person by whom registered

Home Builders Council of California

(2) In whose interest was signed or signed

Home Builders Council of California

(3) The duration of each registration

Duration of 1953 regular session

(4) How much you are paid and/or to receive

\$2,000.00

(5) By whom paid and/or to receive

Home Builders Council of California

(6) What expenses are to be paid

None, expenses are to be paid.

DATE OF THIS STATEMENT

City and County of California

City and County of San Francisco

I, Floyd B. Carlin, being duly sworn, depose and affirm that the foregoing has been furnished by me and to the best of my knowledge and belief is true, correct, and complete in every particular.

Signature of Floyd B. Carlin

Subscribed and sworn to (affirmed) before me this 3rd day of

A. D. 19 1953

Notary Public in and for the State of California



(M):

Form 1

152

LOS ANGELES CHAMBER OF COMMERCE

HANDPIED REPORT OF PERSON; INDICATES UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY AND IS DESIGNATED AS TO ACT, BY SEPARATE RULES 9, 7 AND ASSEMBLY RULE 1.4 (GOV. CODE SECS. 9000-9911)

Name LAURENCE CHANDLER

Each section contains only one

Sept 22 - 611th Ave - New

1. 4  
2. 3  
3. 2  
4. 1  
5. 0

The good friends of the

winning 30 & 31 - ~~collected~~

*fundulata* *Carla* *montana*

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...

4. The names of all persons.

in which he has caused to

1898

Vol. 1, p. 1

[illegible]

CHIEF OF BUREAU

TYPE: 30-44 VL

20

02 pue am ka iurwaw uue? eoy gatsM-JC,  
"A. J. M. J. de N."

UNIVERSITY OF CALIFORNIA LIBRARY

12 (Penny 330) 02 Wilson pub pag 12. 02.



Laurence Chandler

1151 South Broadway, Los Angeles 15, California

None at present

Los Angeles Chamber of Commerce

1151 South Broadway, Los Angeles 15, California

Nov. 7, 1952

(I engaged in no activity related to State Legislation during September, 1952)

Regular salary for duties in State and Local Government Department at rate of \$4.024 per hour. \$7.68 mileage at 64 per mile to go to meetings of civic groups to explain measures on the Nov. 4 ballot.

None

\$2.50 for gas, time and oil for above purpose.

None known.

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

Please note above that I engaged in no activity related to State Legislation during September 1952.

Laurence Chandler - I have little to add to the 'editorial' and say that the foregoing has been submitted to me and to the best of my knowledge and belief is a true, correct, and complete disclosure.

*Laurence Chandler*  
(Signature)

Subscribed and sworn to before me this 11th day of November, 1952.

I, the undersigned, being duly sworn, depose and say that the foregoing has been submitted to me and to the best of my knowledge and belief is a true, correct, and complete disclosure.

*Laurence Chandler*  
(Signature)

Subscribed and sworn to before me this 30th day of August, 1952.



OFFICE OF THE SECRETARY

January 7, 1953

Re: Please Post Registration Certificate  
of the Capital  
Institution Building

The is to certify that on the  
ground of receiving 1150 on what most  
engage in any legal business activity  
on the 1st of Jan. 1953, now that we  
know any money or making any  
contribution to the employees  
about today  
- January 7, 1953 -

*Amey*

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Occupation None at present

Employed by Los Angeles Chamber of Commerce

Address of employer 1151 South Broadway, Los Angeles 15, California

Date of filing December 3, 1952

Particulars of filing Money received during previous calendar month

Amount of all money received during previous calendar month None

Salary as employee of Los Angeles Chamber of Commerce, State and Local Government Dept. \$1.024 per hour on monthly salary basis, plus \$2.76 for 48 miles to meeting listed below

Cost of operation of personal car 46 miles to attend meeting in Lynwood, California of Los Angeles County School Trustees Assn. as invited to participate in discussion revolving about Ballot Propositions #2 and #3.

(1) Total of all amounts received during previous calendar month. See above.

(2) The amount of all money received during previous calendar month, if any, in which he had engaged to be president or secretary or editor or publisher.

None known.

(3) The proposed legislation he is employed to assist in or oppose:

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

NOTICE OF REGISTRATION FILING NUMBERED REPORT

STATE OF CALIFORNIA  
CHAMBER OF COMMERCE

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing facts containly by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Laurence Chandler*  
Laurence Chandler  
(Official authorized to administer oaths)

Subscribed and sworn to (and sworn) before me on this 3 day of December, 1952  
*Charles L. Lusk*  
Charles L. Lusk  
(Official authorized to administer oaths)  
Notary Public

346

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO AS TO, BY SENATE BILL 9.7 AND ANNUAL RULE 12.5  
(Government House, Jackson, 99001-9911)

Name Laurence Chadler

Dustin's Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce  
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing March 3, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

I would estimate the amount of regular salary applicable to duties on State  
legislative matters at \$110.00

(14) Detailed report of each expenditure of \$5.00 or more.

| Amount | Particulars     |
|--------|-----------------|
|        | Prud. Corp. 100 |

Hotel Bill - Lodging, meals in hotel, services

31. Total of the expenses during the preceding calendar month

(4) The name of author, periodicals, magazines, or other publications to which he has contributed, and the titles of articles or stories.

020

(5) The proposed legislation he is endeavoring to support or oppose;

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

2001 11 14 10 11 11

[illegible]

I, Laurence Shandler, do hereby solemnly swear and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lowell, Co.

William O. W. Co.

MONTHLY REPORT OF PERSONS REGISTERED HEREIN TO THE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5 (Government Code Sections 59000-59011)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce  
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly salary - Estimate \$175 applicable to duties on State Legislative matters.

Reimbursement of expenses \$116.19

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                | Purpose  | Amount        |
|-----------------------------|--|---------------|
| <u>Hotel Senator</u>        | <u>Rent</u>                                    | <u>217.00</u> |
| <u>Restaurants, various</u> | <u>Meals, tips</u>                             | <u>144.50</u> |
| <u>S.P. Salway, cab</u>     | <u>Transportation - to U. A. Local</u>         | <u>117.83</u> |
| <u>Macalusoan</u>           | <u>Phone call, stationery, postage, stamps</u> | <u>10.84</u>  |

(3) Total of all expenditures during the preceding calendar month \$100.27

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

None

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

STATE OF CALIFORNIA  
County of Los Angeles

I, Laurence Chandler, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to and affirmed before me this day of April, A.D. 1953:

Laurence Chandler  
Legislator

John P. McArthur  
Notary Public



CALIFORNIA COUNCIL OF ARCHITECTS  
A STATE ORGANIZATION OF THE AMERICAN INSTITUTE OF ARCHITECTS  
3723 A WILSHIRE BOULEVARD, LOS ANGELES 5. DUREN 2-4886  
MEMBER COUNTRIES: A.A. Canada, France, Great Britain, Italy, Japan, Spain, Sweden, Switzerland, United States, United Kingdom, United States of America, United States of Canada, United States of Mexico, United States of Puerto Rico, United States of Virgin Islands, United States of West Indies, United States of Alaska, United States of Hawaii, United States of Guam, United States of Northern Mariana, United States of American Samoa, United States of Northern Mariana, United States of American Samoa, United States of Northern Mariana, United States of American Samoa.

318

January, 1953

Legislative Auditor  
State Auditor  
Sacramento, California

The following is a true and correct copy of the original as filed with the Legislative Auditor.

William Forster



WHICH IS NOT A FRENCH REGISTERED PRESS OF THE REGULATION AND LITIGATION  
 SECTION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS USIC.

NOTE: SO TO ACT, BY DATE RULE 14.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9000-9011)

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Government Address \_\_\_\_\_

Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_

Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To show field \_\_\_\_\_ Amount \_\_\_\_\_

(3) The proposed legislation to be introduced or proposed.

THE PROPOSED LEGISLATION TO BE INTRODUCED OR PROPOSED

DATE OF FILING \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To show field \_\_\_\_\_ Amount \_\_\_\_\_

(3) The proposed legislation to be introduced or proposed.

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 SECTION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS USIC.

NOTE: SO TO ACT, BY DATE RULE 14.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9000-9011)

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Government Address \_\_\_\_\_

Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_

Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To show field \_\_\_\_\_ Amount \_\_\_\_\_

(3) The proposed legislation to be introduced or proposed.

THE PROPOSED LEGISLATION TO BE INTRODUCED OR PROPOSED

DATE OF FILING \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To show field \_\_\_\_\_ Amount \_\_\_\_\_

(3) The proposed legislation to be introduced or proposed.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 6.7, AND ASSEMBLY RULE 11.5 (Government Code Sections 9900-9911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Detailed report of each expenditure of \$45 or more. |         |
|--|---------|
| To Whom Paid   | Purpose |
|  |         |
|  |         |
|  |         |
|  |         |
|  |         |

| Total of all expenditures during the preceding calendar month |         |
|---|---------|
| To Whom Paid  | Purpose |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any printed or unpublished

- (5) The proposed legislation he is employed to support or oppose:

NAME OF REGISTERED FILER: MONTHLY REPORT

DATE OF FILING: \_\_\_\_\_  
 COUNTY OF: \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953

\_\_\_\_\_  
 (Official signature of legislative auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 6.7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Detailed report of each expenditure of \$45 or more. |         |
|--|---------|
| To Whom Paid   | Purpose |
|  |         |
|  |         |
|  |         |
|  |         |
|  |         |

| Total of all expenditures during the preceding calendar month |         |
|---|---------|
| To Whom Paid  | Purpose |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any printed or unpublished

- (5) The proposed legislation he is employed to support or oppose:

NAME OF REGISTERED FILER: MONTHLY REPORT

DATE OF FILING: \_\_\_\_\_  
 COUNTY OF: \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953

\_\_\_\_\_  
 (Official signature of legislative auditor)

MONTHLY REPORT OF PERSONS REGISTERED AFTER SIX MONTHS REGISTRATION LATE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, 33 SENATE RULE 37 AND ASSEMBLY RULE 14-5  
 (Government Code Sections 7600-7611)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_ (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$5.00 or more.

Is shown paid \_\_\_\_\_ Amount \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has been caused to be published any article or advertisement.

- (5) The registered person to be filed with the Auditor of the State.

When the registered person is a corporation, the person shall be the

Name of Corporation \_\_\_\_\_

Address of Corporation \_\_\_\_\_

Each person and month is confirmed by the Auditor of the State, who is the

Signature of Registered Person \_\_\_\_\_

Signature of Auditor of the State \_\_\_\_\_

Name of Auditor of the State \_\_\_\_\_

Signature of Auditor of the State \_\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
 LEGISLATIVE REGISTRATION TO BE FILED WITH THE LEGISLATIVE  
 AUDITOR AND THE SECRETARY OF THE LEGISLATURE

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Name John A. Kilduff  
 Business Address 775 So. Spring St. Los Angeles  
 Employed by Levantine & Manufacturers Association

Address of Employer 775 So. Spring St. Los Angeles

Date of Filing April 5th 1912 Month Ending March 31st 1912  
 Are you filing a statement as required by section 1 of the Government Code? (Yes)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor and the Secretary of the Legislature:

- (1) A detailed report of all money received during preceding calendar month.

Is shown paid Zero 1000 00  
 Amount Expense \$51.40

When the registered person is a corporation, the person shall be the

Name of Corporation \_\_\_\_\_

Address of Corporation \_\_\_\_\_

Amount \_\_\_\_\_

Name John A. Kilduff  
 Business Address 775 So. Spring St. Los Angeles  
 Employed by Levantine & Manufacturers Association  
 Date of Filing April 5th 1912 Month Ending March 31st 1912  
 Are you filing a statement as required by section 1 of the Government Code? (Yes)

Is shown paid Zero 1000 00  
 Amount Expense \$51.40

To Whom Paid Purpose Amount

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(3) Total of all expenditures during the preceding calendar month \$8.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) That whole membership of Merchants & Manufacturers Association is interested in.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF San Diego, )  
I, John A. White, being duly sworn, depose (affirm) and say that the foregoing filing report is true, correct, and complete to the best of my knowledge and belief.

Subscribed and sworn to (affirmed) before me this 10th day of May, 1935.  
A. D. 1935.

Notary Public  
of the State of California

**M & M**  
Merchants and Manufacturers Association  
For Better Employment Relations  
Tucker 7301 SECOND FLOOR, 735 SOUTH SPRING STREET, LOS ANGELES 14, CALIFORNIA

325

January 1, 1935

Mr. F. Wesley Smith, Chairman  
Los Angeles State Senate Committee  
on Commerce and Industries  
Los Angeles, California:

Dear Senator Smith:

This is to advise you that at the forthcoming session of the State Legislature, the subjects of "Labor Law" and "Labor Relations" will again be represented by Mr. J. P. Chace.

I am sure that if you will please to have my name on the list of names to be

Sincerely yours,  
John A. White  
General Secretary  
Merchants and Manufacturers Association

File



WARRANT UNDER SECTION 106, CRIMINAL PROCEDURE CODE, 1973  
 FOR THE ARREST OF THE DEFENDANT

IN CRIMINAL CASE NO. 100 OF 1973  
 IN THE COURT OF THE JUDGE AT THE DISTRICT COURT, KARACHI

Name of the Defendant Abdul Kader  
 Residential Address House No. 10, Street No. 10, District Court, Karachi  
 Registered Address House No. 10, Street No. 10, District Court, Karachi

Address of the Court House No. 10, Street No. 10, District Court, Karachi

Date of Birth 20.12.1973  
 Date of Arrest 20.12.1973  
 (To) Abdul Kader

For the purpose of the present warrant, the Court has been informed by the  
 Public Prosecutor, District Court, Karachi, that the Defendant is a person of  
 ill-repute and is engaged in the commission of the offence of

Section 106, Criminal Procedure Code, 1973.

It is hereby ordered that the Defendant be arrested and brought before the Court  
 within a period of seven days from the date of the issue of this warrant.

The Public Prosecutor is directed to produce the Defendant before the Court  
 within the period specified above.

1. The Defendant, upon being arrested, shall be brought before the Court.

2. The Defendant shall be kept in custody until he is brought before the Court.

(3) The Court shall

order

Done

Section 106

Section 106

Section 106

(3) The Defendant, upon being arrested, shall be brought before the Court.

(4) The Court shall order the Defendant to be kept in custody until he is brought before the Court.

(5)

(6) The Defendant, upon being arrested, shall be brought before the Court.

(7)

(8) The Defendant, upon being arrested, shall be brought before the Court.

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(12) The Defendant, upon being arrested, shall be brought before the Court.

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(16) The Defendant, upon being arrested, shall be brought before the Court.

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**MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. RITE REGULATING LEGISLATIVE AUDITOR**  
 RETURNED TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name John A. Calkins  
 Business Address 728 So. Spring St. Los Angeles, Cal.  
 Sacramento Address 214 S. 2nd St. Sacramento, Cal.  
 Employed by The Western States Lumber Co., Inc.  
 Address of Employer 123 S. Spring St. Los Angeles, Cal.  
 Date of Filing April 27 Month Ending April 27 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00

| (2) Detailed report of each expenditure of \$5.00 or more. |        |
|--|--------|
| To Whom Paid   | Amount |
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(3) Total of all expenditures during the preceding calendar month  
 (4) The name of all papers, periodicals, newspapers, or other publications in which he has caused to be published any advertisement or editorial.

(5) The registered legislator is not an employer, agent or officer.  
Not legislator listed after the 1st of April.  
Not legislator listed after the 1st of April.

DATE OF (1) (2) (3) (4) (5)  
 COUNTY OF

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Amount

**MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. RITE REGULATING LEGISLATIVE AUDITOR**  
 RETURNED TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name John A. Calkins  
 Business Address 728 So. Spring St. Los Angeles, Cal.  
 Sacramento Address 214 S. 2nd St. Sacramento, Cal.  
 Employed by The Western States Lumber Co., Inc.  
 Address of Employer 123 S. Spring St. Los Angeles, Cal.  
 Date of Filing April 27 Month Ending April 27 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00

| (2) Detailed report of each expenditure of \$5.00 or more. |        |
|--|--------|
| To Whom Paid   | Amount |
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(3) Total of all expenditures during the preceding calendar month  
 (4) The name of all papers, periodicals, newspapers, or other publications in which he has caused to be published any advertisement or editorial.

(5) The registered legislator is not an employer, agent or officer.  
Not legislator listed after the 1st of April.  
Not legislator listed after the 1st of April.

DATE OF (1) (2) (3) (4) (5)  
 COUNTY OF

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Amount

KEY TO THE KEY-WORDS

DETAILED ATTEMPTING TO BE FULL UNDER THE STATE'S PROSECUTING LEGISLATIVE REPRESENTATION (GOVERNMENT OFF. REGIONS 1990 - 1991) IN THE PROSECUTIVE AND FOR THE IS INFORMATION SO TO ACT BY REMAINING IN THE 1991 AND 1992 YEARLY IN THE 1991.

HARRY V CHESHIRE JR.

|                    |                                  |                |            |
|--------------------|----------------------------------|----------------|------------|
| Business Address   | 2601 S FIGUEROA ST., LOS ANGELES | Date of Filing | JAN 8 1953 |
| Government Address | SENATOR HOTEL                    |                |            |

(1) The name and address of the person to whom devolved

(In addition, since I require the information indicated)

(2) In whose interest you fear or work:

AUTOMOBILE CLUB OF SOUTHERN CALIF.

(3) The duration of such employment:

SINCE FEBRUARY, 1952

AS ASSOCIATE COUNSEL OF THE ABOVE ORGANIZATION!  
RECEIVE SALARY AS REGULAR STAFF EMPLOYEE (RESPECTING  
SOMEONE AS EMPLOYEE)

(1) By what you are told or are to be told:

(6)  $\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & i \\ -1 & i \end{pmatrix}$

TRAVELING, SUBSISTENCE AND HOTEL WARE IN

ON THE ORDER OF THE GROUPS OF AUTOMORPHISMS OF THE FREE GROUPS OF RANK TWO

STATE OF CALIFORNIA ss.  
COUNTY OF )

I, HARRY V. CHESWIRE, Juror, do hereby swear, depose (affirm) that the foregoing has been explained to me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. [Signature]

Harry V. Cheshire Jr.  
15 Masters of Leadership

Subscribed and sworn to (affirmed) before me this 8th day of January

*Lula and Peter*

Name Harry V. Cheshire, Jr.  
Business Address 2601 South Figueroa Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by Automobile Club of Southern California  
(If additional space is required, the information may be attached)  
Address of Employer 2601 South Figueroa Street, Los Angeles  
Date of Filing February 6, 1953 Month Ending January 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
During the month of January I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$300 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received \$14.50 for expenses as set forth below.  
(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid               | Purpose                                 | Amount          |
|----------------------------|---|-----------------|
| <u>Senator Hotel</u>       | <u>Room, meals, incidentals</u>         | <u>\$109.17</u> |
| <u>Southern Pacific RR</u> | <u>Train fare</u>                       | <u>90.50</u>    |
| <u>All other expenses</u>  | <u>no single item exceeding \$25.00</u> | <u>114.83</u>   |

(3) Total of all expenditures during the preceding calendar month \$314.50  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_  
I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the Name of Registrant  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Harry V Cheshire Jr  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 6 day of February, A.D. 1953  
(Official authorized to administer oath)  
Notary Public

Name Harry V. Cheshire, Jr.  
Business Address 2601 South Figueroa Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by Automobile Club of Southern California  
(If additional space is required, the information may be attached)  
Address of Employer 2601 South Figueroa Street, Los Angeles  
Date of Filing March 9, 1953 Month Ending February 28, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
During the month of February I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$240 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received \$22.52 for expenses as set forth below.  
(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid              | Purpose                                 | Amount         |
|---------------------------|---|----------------|
| <u>Senator Hotel</u>      | <u>Lodging, meals and incidentals</u>   | <u>\$66.62</u> |
| <u>All other expenses</u> | <u>no single item exceeding \$25.00</u> | <u>25.50</u>   |

(3) Total of all expenditures during the preceding calendar month \$92.12  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_  
I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the Name of Registrant  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Harry V Cheshire Jr  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953  
(Official authorized to administer oath)  
Notary Public



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7-19-57 TO MY FATHER, 1915-1916, 1917-1918, 1919-1920, 1921-1922, 1923-1924, 1925-1926, 1927-1928, 1929-1930, 1931-1932, 1933-1934, 1935-1936, 1937-1938, 1939-1940, 1941-1942, 1943-1944, 1945-1946, 1947-1948, 1949-1950, 1951-1952, 1953-1954, 1955-1956, 1957-1958, 1959-1960, 1961-1962, 1963-1964, 1965-1966, 1967-1968, 1969-1970, 1971-1972, 1973-1974, 1975-1976, 1977-1978, 1979-1980, 1981-1982, 1983-1984, 1985-1986, 1987-1988, 1989-1990, 1991-1992, 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 2635-2636, 2637-2638, 2639-2640, 2641-2642, 2643-2644, 2645-2646, 2647-2648, 2649-2650, 2651-2652, 2653-2654, 2655-2656,

Business Address: Harry V. Chechire, Jr., 2601 South Figueroa Street, Los Angeles

Employed by Automobile Club of Southern California

Address of Employer 2601 South Figueroa Street, Los Angeles  
 Date of Filing April 7, 1953  
 Name, Ending March 31, 1953

Date of Filing April 7, 1953      Name, finding March 31, 1953

"Not person who taking drug." Between the first and tenth day of each calendar

1. On 3/1/41, I now received \$1.00 per other calendar month. During the month of March I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$900 thereof represents compensation for activities under Sec. 5906 of the Government Code. Also received \$640.51 for expenses as set forth below.

Adapted from

95.854

69.28

132.67

15.049

Publications  
N.Y. : 1967

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1892. W. H. J.

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MAR. 9 1953

315

FORM 2 FOR REGISTRATION

MAY 9 1953

## SOUTHERN CALIFORNIA CLEANERS &amp; DYERS ASSOCIATION, INC

5615 W. Pico Street  
Los Angeles, California

March 9th, 1953

Mr. Jos. P. Nolan,  
Chairman-at-Arms,  
California State Senate  
Sacramento, California

Dear Sir:

Mr. Bart Christensen, Vice President of the  
Southern California Cleaners & Dyers Association, Inc.,  
has been selected to represent our group during the  
3rd Session of the California State Legislature,  
1953 Regular Session.

Very truly yours,

*Bart Christensen*  
Bart Christensen, Vice President  
Southern California Cleaners &  
Dyers Association, Inc.

*R. J. A. Smith*  
*Executive Secretary*

Name BART L. CHRISTENSENBusiness Address 8410 Wilcox Los Angeles 46, CalifSacramento Address Hotel Sacramento Date 3/9/53

(1) The name and address of the person by whom employed

SELF EMPLOYED address above

(If additional space is required, the information can be attached)

(2) In whose interest you are working:

SOUTHERN CALIFORNIA CLEANERS & DYERS ASSOCIATION INC

(3) The duration of such employment:

DURING SESSION OF LEGISLATURE

(4) How much you are paid and are to receive:

No Remuneration

(5) By whom you are paid or are to be paid:

(6) All expenses are to be included:

Travel, Hotel and meals and incidentals

DATE OF REGISTRATION

DATE OF REGISTRATION  
COUNTY OF SACRAMENTO

I, BART L. CHRISTENSEN, being duly sworn, depose (certify) that the  
facts of registration  
forgoing are true and correct by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

*Bart L. Christensen*  
(Signature of Registrant)

Subscribed and sworn to (certified) before me this 9th day of MarchA. T. 19 53

*Ruth M. Smith*  
(Official authorized to administer Oath)

DETAILED STATEMENT APPLICABLE TO PERSONS RECEIVING OR RECEIVING FUNDS TO BE PAID WITHIN THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE WITH REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect July 15, 1950)

If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding December 31st.

NAME CITIZENS COMMITTEE FOR FARMERS' RICE

Business Address Room 811, 350 South "H" Street, Los Angeles 13, California

Date of Filing April 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes described in this statute shall file a statement of contributions and expenditures with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars or more to the Citizens Committee for Farmers' Rice shall be stated in the statement. If each person who has made a contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

1. (See attached schedule) Schedule 1

|   |             |
|---|-------------|
| (2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1): |             |
| (a) Total since next preceding report in the calendar year  | \$41,000.00 |
| (b) Total contributions of \$100 or more reported in preceding report of the calendar year  | 1,000.00    |
| (c) Total contributions of \$100 or more in calendar year   | \$42,000.00 |
| (3) The total sum of all contributions made for each person during the calendar year:   |             |
| (a) Total since next preceding report in the calendar year  | 1,000.00    |
| (b) Total contributions reported in preceding report of the calendar year   | 1,000.00    |
| (c) Total of all contributions to date of filing for the calendar year  | 2,000.00    |

(4) The name and address of each person to whom an expenditure in one or more items of an aggregate amount or value, within the calendar year, of twenty-five dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

(See attached schedule) Schedule 2

|  |                    |
|--|--------------------|
| (b) Total sum of expenditures of \$25 or more in preceding report of the calendar year   | Total: \$3,172,444 |
| (c) Grand total of all expenditures of \$25 or more in calendar year   | 94,000             |
| (4) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (2):   |                    |
| (a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year   | 120,450            |
| (b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year   | 62,300             |
| (c) Total expenditures if less than \$25 each in the calendar year   | 325,550            |
| (d) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing   | 14,533,02          |
| (5) The statements required to be filed by subsection (c) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward. |                    |

CASH OF PERSON FILING

STATE OF CALIFORNIA) SS.

COUNTY OF LOS ANGELES)

I, John L. Sullivan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

By John L. Sullivan (Signature of person filing)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1951.

(Signature of notary public)

Official authorized to administer oaths

NOTARY PUBLIC

|   |                  |  |
|---|------------------|--|
| Standard Oil Co. of Calif., Standard Oil Building<br>Los Angeles 54, California   | 200.00           |  |
| Insurance Fire Rubber Co., 2825 Irestone Blvd.<br>Los Angeles 54, California  | 200.00           |  |
| John Aircraft Corp., Chula Vista, Calif.  | 100.00           |  |
| James Prop. Stores, Inc., Burbank, Calif.   | 200.00           |  |
| Justin W. Bart Foundation, 9400 Beverly Blvd.<br>Los Angeles 36, Calif.   | 100.00           |  |
| Even Aeronautical Co., San Diego, Calif.  | 100.00           |  |
| Wetmore Co., Metropolitan Airport, Los Angeles, Calif.  | 100.00           |  |
| Louise Aircraft Co., Inc., Buena Vista, Calif.  | 200.00           |  |
| Moore, Cone & Waller Advertising, 601 West Fifth St.,<br>Los Angeles 13, Calif.   | 100.00           |  |
| Van de Kamm's Holland Dutch Bakers, Inc., 2300<br>Chaschar Drive, Los Angeles 36, Calif.  | 100.00           |  |
| Shell Oil Company, Shell Building, Los Angeles 2,<br>Consolidated Western Steel Corp., Inc., New City<br>Terminal Annex, Los Angeles 54 | 200.00           |  |
| Leilly West Foundation, Inc., Los Angeles, Calif.   | 100.00           |  |
| Buena Aircraft Co., Culver City, Calif.   | 200.00           |  |
| Gladden, McManis Co., 2801 Los Feliz Blvd., Los Angeles   | 100.00           |  |
| Cannon Electric Development Co., 3509 Humboldt St.,<br>Los Angeles 31   | 100.00           |  |
| Northam Aircraft, Inc., Northern Field, Hawthorne, Calif.   | 100.00           |  |
| Fullbrook's Inc., Los Angeles 5, California   | 100.00           |  |
| Robert Newman Advertising Co., 5700 Wilton, Los Angeles   | 100.00           |  |
| Domation Control, 5645 Wilshire, Los Angeles 35   | 100.00           |  |
| International Business Machines, 1200 Wilshire,<br>Los Angeles 15, Calif.   | 100.00           |  |
| I. A. Roman and Co., Roman Bldg., Los Angeles   | 100.00           |  |
| Seedway Fire Rubber Co., Fairport 3339, Terminal<br>Annex, Los Angeles 54   | 100.00           |  |
| Fidelity Insurance and Trust Co., 433 N. Spring,<br>Los Angeles 12  | 100.00           |  |
| So. California Gas Company, 415 S. Flower, Los Angeles  | 100.00           |  |
| Bakins Van Store Co., 1335 S. Flower, Los Angeles   | 100.00           |  |
| Fitchfield Oil Corp., 555 S. Flower, Los Angeles 13   | 200.00           |  |
| North American Aviation, Inc., International Airport<br>Los Angeles 45  | 200.00           |  |
| Tom May, May Co., 801 S. Broadway, Los Angeles 14   | 100.00           |  |
| Occidental Life Insurance Co., of California,<br>1151 S. Broadway, Los Angeles  | 100.00           |  |
| S. L. Goddard Co., 5400 E. Olympic  | 200.00           |  |
| <b>TOTAL</b>  | <b>54,100.00</b> |  |



DECLARATION STATEMENT AS TO PERSONS RECEIVING OR SERVING UNDER IN JANUARY 1951  
WITH THE LEGISLATIVE AUDITOR OF THE STATE OF CALIFORNIA  
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 2 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CITIZENS COMMITTEE ON REGISTRATION

Business Address Room 311, 357 South Hill Street, Los Angeles 15, California

Date of Filing Mar 2, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of section 9908 of the Government Code shall file this report in the calendar year ending on or before December 31st, and shall do so on or before the first day of the calendar year following the calendar year in which the contributions were received or the money was expended, as of the day preceding the date of filing.

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not mentioned in the preceding report, except that the first report need not mention any person who has made a contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

(1) Pacific Indemnity Company, 611 S. Hope St., Los Angeles \$100.00  
2, L. Colledge, 3401 Marlin Drive, Los Angeles 28 100.00

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year \$ 200.00

(b) Total contributions of \$100 or more reported in preceding report of the calendar year 6,800.00

(c) Total contributions of \$100 or more in calendar year 6,800.00

(1) The total sum of all contributions made for such person during calendar year ending on or before December 31st 428.00

(a) Total since next preceding report in the calendar year 6,800.00

(b) Total contributions reported in preceding report of the calendar year 7,128.00

(c) Grand total of all contributions to date of filing for the calendar year 7,128.00

342

MAY 12 1951

To E. L. Callender, Executive Secretary, Room 311, Black Building, 347 S. Hill  
Street, Los Angeles 12, California --

Schedule 2 Citizens Committee on Reorganization

|  |                  |                    |          |
|--|------------------|--------------------|----------|
| 4/1/51   | Service Rendered | 3/24/51 to 3/29/51 | \$250.00 |
| 4/10/51  | Service Rendered | 3/29/51 to 4/6/51  | 250.00   |
| 4/19/51  | Service Rendered | 4/6/51 to 4/12/51  | 250.00   |
| 4/24/51  | Service Rendered | 4/12/51 to 4/19/51 | 250.00   |
| (See attached schedule for remainder of which total is ..... |                  |                    | 800.00   |
| Combined total   |                  |                    | 632.29   |

(See attached schedule for remainder of which total is .....

632.29

|  |                    |            |
|--|--------------------|------------|
| (b) Total sum of expenditures of \$25 or more in preceding report of the calendar year | Total: \$ 1,602.29 | \$1,602.29 |
| (c) Grand total of all expenditures of \$25 or more in calendar year                   |                    | 6,117.44   |

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

|  |          |
|--|----------|
| (a) Total sum of expenditures (less than \$25 each) since most preceding report in the calendar year                       | 216.59   |
| (b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year | 140.07   |
| (c) Total expenditures of less than \$25 each in the calendar year   | 356.66   |
| (d) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing     | 6,474.10 |

The statements required to be filed by subsection (a) shall be audited during the calendar year to which they relate, but where there has been no change of an item reported in a previous statement, only the amount paid be attested to.

DATE OF PERSON FILING

STATE OF CALIFORNIA) SS.  
COUNTY OF )

I, E. L. Callender, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

By *E. L. Callender*  
Signature of declarant

Subscribed and sworn to (affirmed) before me this 10 day of May A.D. 1951

*E. L. Callender*  
Signature of declarant

OFFICIAL NOTARIZED TO SUBSCRIBE

Notary Public,  
My Comm. Expires Jan. 23, 1953

|   |          |
|---|----------|
| Pacific Tel. & Tel. Co., Los Angeles, 4/1/51, telephone charges                                   | \$80.00  |
| Michael Paulsen, Postmaster, Los Angeles, 4/1/51, postage   | 100.00   |
| Advertisers Building Service, 248 S. Los Angeles Street, L.A., 4/1/51, telephone, mimeograph work | 86.40    |
| Adline Company, 248 S. Spring St., L.A., 4/1/51, printing   | 96.74    |
|   | 97.40    |
|   | 97.76    |
|   | 98.76    |
| Jim Bishop, 1226 Wilshire, Los Angeles, 4/1/51, professional services                             | 100.00   |
| United Airline, 4th & Olive, Los Angeles, 4/1/51, transportation                                  | 37.78    |
|   | 86.14    |
| E. L. Callender, 347 S. Hill St., Los Angeles, 4/1/51, per diem                                   | 60.00    |
| TOTAL   | \$682.29 |

FILED WITH  
FEDERAL GOVERNMENT

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE SWEENEY, 1951 REGULATING LEGISLATIVE REPRESENTATION

(Consider 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1949)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME: CITIZENS COMMITTEE ON REGULATION

Business Address: Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing: June 9, 1951

(a) Every person receiving any contributions or expending any money for the purpose of influencing or attempting to influence the action of the Legislature shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

#### CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars or more to the committee in the calendar year ending preceding Dec. 31st, shall be filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

|   |          |
|---|----------|
| (1) The Texas Oil Company (Tampa) Los Angeles, California     | \$100.00 |
| Pierce Brothers, 750 N. Washington Blvd. Los Angeles 16       | 100.00   |
| Goodwill Industries, 342 San Fernando Road, Los Angeles 13    | 250.00   |
| Southern Portland Cement Co., 1024 Wilshire Blvd. Los Angeles | 300.00   |
|   | \$650.00 |

(2) The total sum of the contributions of \$100 or more made to or for each person during the calendar year and not stated under Paragraph (1):

|  |            |
|--|------------|
| (a) Total since next preceding report in the calendar year                                 | \$650.00   |
| (b) Total contributions of \$100 or more reported in preceding report of the calendar year | 6,600.00   |
| (c) Total contributions of \$100 or more in calendar year                                  | \$6,650.00 |

(3) The total sum of all contributions made for each person during calendar year:

|  |            |
|--|------------|
| (a) Total since next preceding report in the calendar year                   | 435.00     |
| (b) Total contributions reported in preceding report of the calendar year    | 2,125.00   |
| (c) Grand total of all contributions to date of filing for the calendar year | \$6,211.00 |

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

To: E. L. Outledge, Executive Secretary, Room 811, 357 S. Hill St., Los Angeles 13, Calif.

|   |            |
|---|------------|
| 6/7/51 Service Rendered 6/7/51 to 6/26/51                         | \$250.00   |
| 6/8/51 " " 6/29/51 to 8/3/51                                      | 250.00     |
| 6/27/51 " " 6/3/51 to 6/10/51                                     | 250.00     |
| 6/24/51 " " 6/10/51 to 6/17/51                                    | 250.00     |
|   | \$950.00   |
| (See attached schedule for remainder of which total is . . . . .) | 660.36     |
| Total:  | \$1,610.36 |

(b) Total sum of expenditures of \$25 or more in preceding report of the calendar year

(c) Grand total of all expenditures of \$25 or more in calendar year

(4) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year

(b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year

(c) Total expenditures of less than \$25 each in the calendar year

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing

(b) The statements required to be filed by subsection (4) shall be cumulative during the calendar year, and shall be filed by the end of the month in which the item reported in a previous statement only the amount need be carried forward.

#### OATH OF PERSON FILING

STATE OF CALIFORNIA) SS.

County of Los Angeles

I, E. L. Outledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

By: *E. L. Outledge* as attestation

(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1951.

*E. L. Outledge*

(Official name of notary)

(Signature of notary)

Schedule Citizens Committee on Rehabilitation

(Chapter 8 of Part 1 of Division 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CITIZENS COMMITTEE ON REHABILITATION

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing July 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9800 of the Government Code shall submit a statement containing complete, as of the day preceding the day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars (\$100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

(1) Sears, Roebuck and Company, Los Angeles, California \$100.00

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year \$100.00

(b) Total contributions of \$100 or more reported in preceding report of the calendar year \$150.00

(c) Total contributions of \$100 or more in calendar year 6,250.00

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year 105.00

(b) Total contributions reported in preceding report of the calendar year 8,211.00

(c) Grand total of all contributions to date of filing for the calendar year 8,416.00

Pacific Tel. & Tel. Co., Los Angeles, 5/7/51 312.31 telephone service 5/10/51 24.44 service \$36.75

Michael D. Fanning, P.M., Los Angeles 5/14/51 \$25.00 5/24/51 35.00 5/25/51 10.00 postage 70.00

Aldine Company, 232 S. Spring, Los Angeles, 6/2/51 printing 55.04

S. Adelman, 1032 N. Melrose, Los Angeles, 5/10/51 professional services 5/24/51 312.31 5/25/51 10.00 6/31/51 date 40.00

H. Meyers, 138 S. Westmoreland, Los Angeles, 5/10/51 professional (\$14.90 on 5/10 & \$18.10 on 5/24) 6/24/51 services 32.90

M. Wiles, 357 S. Hill St., Los Angeles, 6/3/51 professional services 25.00

Z. L. Gullidge, 357 S. Hill St., Los Angeles, 5/10/51 Transportation & Per Diem 89.00

M. L. Ives, 357 S. Hill St., Los Angeles 5/5/51, transportation 53.94

United Airlines, Los Angeles 4th & Olive, 6/29/51, transportation 37.73

TOTAL \$440.36



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Name Ed Clancy 1952  
Business Address 417 W. Hill Street, Los Angeles, California  
Sacramento Address 21 Ramona  
Employed by California Medical Association as Director of Public Relations  
(If additional space is required, the information may be attached)  
Address of Employer 1540 Jucker Street, San Francisco, California  
Date of Filing 5-2-52 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
only by us previously reported

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid Hotel Ramona, room & meals Amount 21.79

(3) Total of all expenditures during the preceding calendar month 21.79  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose  
for January 1952 letter of authorization

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNT OF

I, Ed Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oath)  
Ed Clancy  
Ed Clancy  
Official authorized to administer oath

Name Ed Clancy  
Business Address 17 S. Hall Street, Los Angeles, California  
Sacramento Address  
Employed by California Medical Association as Director of Public Relations  
(If additional space is required, the information may be attached)  
Address of Employer 1540 Jucker Street, San Francisco, California  
Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
None for legislative work during sessions of the Legislature while on of duty is for legislative work and all compensation for expenses and for travel is provided by the State of California in this portion of the report.

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid None Amount None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose  
for January 1952 letter of authorization.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNT OF

I, Ed Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oath)  
Ed Clancy  
Ed Clancy  
Official authorized to administer oath

MONTHLY REPORT OF PERSONS EMPLOYED BY THE REPUBLICAN LEGISLATIVE  
 COMMITTEE ON THE INVESTIGATION OF THE ALLEGED  
 VIOLATION OF THE CIVIL RIGHTS ACT OF 1964  
 (Government Code Sections 8663-8665)

Name: Ed ClancyBusiness Address: 1775 Mill Street, Sacramento, CaliforniaSacramento Address: Ed ClancyEmployed by: Committee on the Investigation of the Alleged Violation of the Civil Rights Act of 1964  
 (If additional space is required, the information may be attached)Address of Employer: 1775 Mill Street, Sacramento, CaliforniaDate of Filing: Feb. 2, 1965 Month Ending: Jan. 31, 1965

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Statement of expenditures for the preceding calendar month, listing for each item the date, the amount, the purpose, and the name of the person to whom paid.

(3) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                                       | Purpose | Amount |
|--|---------|--------|
| Ed Clancy  | Salary  | 177.79 |
| Additional expenditures (no single item over \$25) |         | 126.   |

(3) Total of all expenditures during the preceding calendar month: 277.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any false or defamatory matter.

(5) The proposed legislation he is endeavoring to support or oppose.

For January, 1965, he is not so authorized.

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTOI, Ed Clancy  
 (Signature) (Print Name)

being duly sworn (separately) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy  
 (Signature) (Print Name)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1965.

Ed Clancy  
 (Signature) (Print Name)

MONTHLY REPORT OF PERSONS EMPLOYED BY THE REPUBLICAN LEGISLATIVE  
 COMMITTEE ON THE INVESTIGATION OF THE ALLEGED  
 VIOLATION OF THE CIVIL RIGHTS ACT OF 1964  
 (Government Code Sections 8663-8665)

Name: Ed ClancyBusiness Address: 1775 Mill Street, Sacramento, CaliforniaSacramento Address: Ed ClancyEmployed by: Committee on the Investigation of the Alleged Violation of the Civil Rights Act of 1964  
 (If additional space is required, the information may be attached)Address of Employer: 1775 Mill Street, Sacramento, CaliforniaDate of Filing: Feb. 2, 1965 Month Ending: Jan. 31, 1965

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Statement of expenditures for the preceding calendar month, listing for each item the date, the amount, the purpose, and the name of the person to whom paid.

(3) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                                       | Purpose | Amount |
|--|---------|--------|
| Ed Clancy  | Salary  | 177.79 |
| Additional expenditures (no single item over \$25) |         | 126.   |

(3) Total of all expenditures during the preceding calendar month: 277.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any false or defamatory matter.

(5) The proposed legislation he is endeavoring to support or oppose.

For January, 1965, he is not so authorized.

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTOI, Ed Clancy  
 (Signature) (Print Name)

being duly sworn (separately) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy  
 (Signature) (Print Name)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1965.

Ed Clancy  
 (Signature) (Print Name)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR UNDER RULE 12-5**  
(Government Code Sections 7900-7911)

Name JO CLAWF  
Business Address 17 W. Hill Street, Los Angeles, California  
Sacramento Address 1400 O  
Employed by California Association as Director of Public Relations  
(If additional space is required, the information may be attached)  
Address of Employer 450utter, San Francisco  
Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month  
from committee, 1953

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid  | Purpose    | Amount        |
|---------------|------------|---------------|
| El Rancho     | 400 m. mcs | 32.11         |
| San Francisco |            | 86.67         |
| <u>total</u>  |            | <u>118.78</u> |

(3) Total of all expenditures during the preceding calendar month \$71.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
per J.N., 1951 letter of authorization.

**OATH OF REGISTRANT PUBLIC MONTHLY REPORT**

STATE OF CALIFORNIA)  
County of San Francisco

I, JO CLAWF, being duly sworn depose and say that the foregoing has been examined by me to the best of my knowledge and belief is a true, correct, and complete declaration.

JO CLAWF  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

JO CLAWF  
Official authorized to administer Oath.

**NOTED SO TO ACT, BY SERVICE RULE 9-7 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 7900-7911)

Name JO CLAWF  
Business Address 3301 South Second Ave. Los Angeles 7, Calif.  
Sacramento Address 7 Senator Total  
Employed by Calif. Labor Transport Ass'n.  
(If additional space is required, the information may be attached)  
Address of Employer East Coast East Freight (a member of the above ass'n.)  
2051 East 15th. Los Angeles 5, Calif.  
Date of Filing April 9, 1953 Month Ending March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid  | Purpose         | Amount        |
|---------------|-----------------|---------------|
| Senator Total | Rooms and meals | <u>118.39</u> |

(3) Total of all expenditures during the preceding calendar month 118.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting the trucking industry in California.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
County of San Francisco

I, JO CLAWF, being duly sworn depose and say that the foregoing has been examined by me to the best of my knowledge and belief is a true, correct, and complete declaration.

JO CLAWF  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

JO CLAWF  
Official authorized to administer Oath.

Notary Public - a self-certifying agent  
My Commission Expires 10-1-54



(Government Code Sections 9900-9911)

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 10, AND BY ASSEMBLY RULE 12.5 FILED WITH THE CLERK OF THE LEGISLATIVE AUDITOR  
(Government Code Sections 9900-9911)

1932

|                     |   |              |                |
|---------------------|---|--------------|----------------|
| Name                | Donald W. Cleary                        |              |                |
| Business Address    | City Hall - San Francisco 2, California |              |                |
| Sacramento Address  | Hotel Sacramento                        |              |                |
| Employed by         | City and County of San Francisco        |              |                |
| Address of Employer | City Hall - San Francisco 2, California |              |                |
| Date of Filing      | May 2, 1932                             | Month Ending | April 30, 1932 |

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- Report of all money received during preceding calendar month.  
 Salary - Donald W. Cleary \$ 1,000.00  
 Travel, Hotel, Secretarial, Conference \$ 1,125.16  
 and Office Expenses \$ 1,125.16
- Detailed report of each expenditure of \$25 or more.  

|   |                                   |           |
|---|-----------------------------------|-----------|
| Clift Hotel                                 | Luncheon Meeting                  | \$ 32.59  |
| Legislative Ball Room                       | 42 Bill Service                   | \$ 164.80 |
| Legislative Office                          | Postage                           | \$ 43.76  |
| Eastern Van & Storage Co. Equipment to S.F. |                                   | \$ 43.76  |
| Sacramento Hotel                            | Rooms, Meals, etc.                | \$ 217.63 |
| (Donald W. Cleary)                          |                                   |           |
| Sacramento Hotel                            | Rooms, Meals, etc.                | \$ 36.72  |
| (Clairine Mohamara)                         |                                   |           |
| Salary - Clairine Mohamara                  | Secretary                         | \$ 300.00 |
| Expenses - Clairine Mohamara                | Travel, Meals and Living Expenses | \$ 32.03  |
- Total of all expenditures during the preceding calendar month:  
 \$ 1,125.16
- The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

CITY OF SACRAMENTO, FILED MAY 2, 1932

STATE OF CALIFORNIA, )  
COUNTY OF ) ss.

I, Donald W. Cleary, being duly sworn depose (affirm) and say that  
 (Name of Registrant)  
 the foregoing has been examined by me and to the best of my knowledge and belief  
 is a true, correct, and complete declaration.

*Donald W. Cleary*  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April,  
 A.D. 1932.

*THOS. A. JONES, Recorder*  
 (Signature of Recorder)  
 CITY AND COUNTY OF SAN FRANCISCO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY DRAFT RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OWN OR SUBSTANTIAL FILLED MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF ) SS.

I, Donald H. Cleary, being duly sworn depose (affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald H. Cleary  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of May, A.D. 1952.

John A. [illegible]  
(Official authorized to administer oaths)

Name Donald H. Cleary  
Business Address City Hall - San Francisco 2, California  
Sacramento Address Hotel Sacramento  
Employed by City and County of San Francisco  
Address of Employer City Hall - San Francisco 2, California  
Date of Filing June 10, 1952 Month ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary - Donald H. Cleary \$1,000.00

Travel, Hotel, Secretarial, Conference and Office Expenses \$1,077.64

(2) Detailed report of each expenditure of \$5 or more.

Cliff Hotel Luncheon Meeting \$56.84

Billings Hotel Rooms, meals, etc. \$4.65

Palace Hotel Luncheon Meeting \$27.70

Salary - Secretary \$100.00

(3) Total of all expenditures during the preceding calendar month:

\$1,077.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED 30 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF }

I, Donald W. Cleary,  
(Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1952.

THOS. A. TOMMET, Notary  
(Official authorized to administer oath)

IN & COUNTY OF SAN FRANCISCO  
California

Name Donald W. Cleary  
Business Address City Hall - San Francisco 2, California  
Sacramento Address Hotel Sacramento  
Employed by City and County of San Francisco  
Address of Employer City Hall - San Francisco 2, California  
Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary \$ 1,000.00  
Travel, Hotel, Secretarial, Conference and Office Expenses \$ 363.05

(2) Detailed report of each expenditure of \$25 or more.

Cliff Hotel \$ 32.32  
Luncheson Meeting \$ 100.00  
Clairmont Mahanara Secretary

(3) Total of all expenditures during the preceding calendar month:

\$ 363.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.



1943

Form 3

AUG 4 - 1952

MONTHLY REPORT OF PERSONS RECEIVING UNDER STATE-CONTROLLED LEGISLATIVE  
SPENDINGS IN THE FIELD OF LEGISLATION, INCLUDING THE FOLLOWING:  
NAME OF PERSON RECEIVING SPENDING: DONALD A. CHASEY  
LEGISLATIVE CODE SECTION: 8800-8411

OATH OF ASSISTANT FIELD MONTHLY REPORT

STATE OF CALIFORNIA, ) SS.  
COUNTY OF )

I, Donald A. Chasey, being duly sworn depose (affirm) and  
swear (affirm) that the foregoing has been examined by me and to the best of my  
knowledge and belief is a true, correct, and complete declaration.

*Donald A. Chasey*  
Signature of Assistant

Subscribed and sworn to (affirmed) before me this 4th day of  
JULY, A.D. 1952.

THOS. A. TWOMEY, Recorder  
By *(Signature)* Deputy  
OFFICIAL CERTIFICATION TO  
LEGISLATIVE CODE

Name Donald A. Chasey  
Business Address City Hall - San Francisco, California  
Representative Address Hotel Sacramento  
Employed by City Hall - San Francisco, California  
Address of Employer City Hall - San Francisco, California  
Date of Filing August 1, 1952 Month July Day 13, 1952  
Act per Legislative Code, between the first and tenth day  
of each calendar month, file with the legislative auditor:  
(1) report of all expenditures during preceding calendar month:  
Salary - Donald A. Chasey \$1,000.00  
Travel, hotel, entertainment, telephone  
and office expenses \$100.00  
(2) Detailed report of any expenditure of \$75 or more:  
Salmon Hotel - 60 rooms, meals, etc. \$ 91.12  
Chief Hotel - 5F luncheon meetings 41.22  
City of San Francisco - 5F Insurance - 1952-53 \$ 57.20  
Salary - Secretary \$ 100.00  
(3) Total of all expenditures during the preceding calendar month:  
\$ 1,079.54  
(4) The names of all papers, periodicals, magazines, or other pub-  
lications in which he has caused to be published any articles  
or editorials:  
None

AUG 4 - 1932

364

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties  
and school districts.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) 3S.  
COUNTY OF )

I, Donald M. Cleary, being duly sworn, depose (affirm) and say  
(Name of Registrant)

that the foregoing has been examined by me and to the best of my knowledge  
and belief is a true, correct, and complete declaration.

Donald M. Cleary  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of

AUGUST, A.D. 1932.

THOS A. TOLNEY Recorder  
Official authorized to  
administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS HEREBY  
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Donald M. Cleary  
Business Address City Hall - San Francisco 2, California  
Sacramento Address Hotel Sacramento  
Employed by City and County of San Francisco  
Address of Employer City Hall - San Francisco 2, California  
Date of Filing September 2, 1932 Month ending August 31, 1932

Each person registering shall, between the first and tenth day  
of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

Salary - Donald M. Cleary \$1,000.00  
Travel, Hotel, Secretarial, Conference

and Office Expenses \$1,247.45

(2) Detailed report of exact expenditure of \$75 or more.

Sacramento Hotel Rooms, Meals, etc. \$ 150.17  
Clift Hotel Luncheon Meetings \$ 60.10  
Salary - Secretary 1932 extra \$ 325.00  
Claire McNamee Session Bill Service \$ 61.80  
Legislative Bill Room Session Bill Service \$ 61.80  
Sacramento Newsletter Subscription \$ 25.00

(3) Total of all expenditures during the preceding calendar month:

\$1,247.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION IN THE STATE OF CALIFORNIA, AND THE LEGISLATIVE AUDITOR AND IS DESIG-  
 NED TO BE FILED IN THE OFFICE OF THE LEGISLATIVE AUDITOR, AND IN THE  
 (Government Code Sections 9900-9911)

OATH OF REGISTERED FILING MONTHLY REPORT

State of California, )  
 County of ) S.

I, Donald A. Cleary, being duly sworn, depose (affirm)  
 (Type of Registration)  
 and say that the foregoing has been examined by me and to the best of my  
 knowledge and belief is a true, correct, and complete declaration.

*Donald A. Cleary*  
 Signature of Registrant

Subscribed and sworn to (affirmed, before me this 7th day of  
 October, A.D. 1952.

THOMAS A. TOWNEY Register San Francisco Calif

*Thomas A. Toney*  
 Official authorized to  
 administer oath

Name Donald A. Cleary  
 Business Address City Hall - San Francisco 2, California  
 Sacramento Address Hotel Sacramento  
 Employed by City and County of San Francisco  
 Address of Employer City Hall - San Francisco 2, California  
 Date of Filing November 6, 1952 Month ending October 31, 1952

Each person registering shall, between the first and tenth day of  
 each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month:

Salary - Donald A. Cleary \$ 1,000.00

Travel, hotel, Secretarial, Conference

and Office Expenses \$ 1,200.00

- (2) Detailed report of each expenditure of \$25 or more:

|                  |  |             |
|------------------|--|-------------|
| United Airlines  | San Francisco to Los Angeles, San Diego-Return | \$ 54.00    |
| California Hotel | Room, meals, etc.                              | 13.00       |
| San Juan         | Room, meals, etc.                              | 40.00       |
| San Francisco    | Luncheon meetings                              | 23.12       |
| Salaries         | Secretary                                      | 125.00      |
| Total            |  | \$ 1,200.00 |

- (3) Total of all expenditures during the preceding calendar month:

\$ 1,200.00

- (4) The names of all papers, periodicals, magazines, or other pub-  
 lications received by me and used to be published in any articles  
 or statements



|  |                                  |                                |  |             |
|--|----------------------------------|--------------------------------|--|-------------|
| Name   | Donald A. Cleary                 |                                |  |             |
| Business Address   | City Hall -                      | San Francisco 2, California    |  |             |
| Home Address   | Hotel Senator                    |                                |  |             |
| Employed by  | City and County of San Francisco |                                |  |             |
| Address of employer  | City Hall -                      | San Francisco 2, California    |  |             |
| Date of Filing   | December 8, 1942                 | month ending November 30, 1942 |  |             |
| Each person registering shall, between the first and tenth day, of each calendar month, file with the Legislative Auditor: |                                  |                                |  |             |
| (1) Report of all money received during preceding calendar month:  |                                  |                                |  |             |
|  | Salary - Donald A. Cleary        |                                |  | \$ 1,000.00 |

|                     | Travel, Hotel, Secretarial, Conference |
|---------------------|--|
| and Office Expenses | \$ 805.19                              |

(2) Detailed report of each expenditure of \$25 or more:

|                            |                    |           |
|----------------------------|--------------------|-----------|
| Lift Hotel                 | Lunches, Meetings  | \$ 80.90  |
| Generator Hotel            | rooms, Meals, etc. | \$ 54.90  |
| Salary -<br>Claire McNamee | Secretary          | \$ 125.00 |
| Artello & Co.              | Christmas Cards    | \$ 35.71  |

(15) Total of all expenditures during the preceding calendar month:

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

•

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting cities, counties, cities and counties and  
school districts.

David H. Allen

1891

MONTHLY REPORT OF PERSONS REGISTERED UNDER SEVENTH REGULATING LEGISLATIVE  
REGISTRATION ACT, FILED IN THE LEGISLATIVE JOURNAL #3 IS 2210-  
DATED 30 TO 31, 1932, SENATE FILE 97 AND ASSEMBLY FILE 11-5  
(Government Code Sections 1950-1911)

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.  
COUNTY OF }

I, Donald M. Cleary, being duly sworn, depose  
(Name of Registrant)  
(affirm) and say that the foregoing has been examined by me and to the best  
of my knowledge and belief is a true, correct, and complete declaration.

  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31st day of  
December, A.D. 1932.

THOS. McTAMNEY Notary  
12-31-32  
Official authorized to  
administer oath

Name Donald M. Cleary  
Business Address City Hall - San Francisco 2, California  
Sacramento Address Hotel Senator  
Employed by City and County of San Francisco  
Address of Employer City Hall - San Francisco 2, California  
Date of Filing January 3, 1933 Month Ending: December 31, 1932  
Each person registering shall, between the first and tenth day of  
each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month:  
Salary - Donald M. Cleary \$ 1,000.00  
Travel, Hotel, Secretary, etc. \$ 1,002.01  
(2) Detailed report of exp. expenditure of \$25 or more:  
Cliff Hotel Luncheon Meetings \$ 15.57  
Glenn Hotel Room, Meals, etc. \$ 44.71  
Maire Kishner Secretary \$ 325.00  
(3) Total of all expenditures during the preceding calendar month:  
\$ 1,002.01  
(4) The names of all papers, periodicals, newspapers, or other  
publications in which he has caused to be published any  
articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting cities, counties, cities and counties  
and school districts.

UNIT OF ACCOUNT FILE NUMBER 4850

STATE OF CALIFORNIA ) ss.  
COUNTY OF

I, Donald A. Glancy, being duly sworn, depose

(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Donald A. Glancy  
Deponent

Subscribed and sworn to (affirmed) before me this 20th day of January, A.D. 1952.

Official Notary Public  
Notary Public for the State of California

Form J

MONTHLY REPORT OF PERSONS REGISTERED HERE-STATE REQUESTING LUMP-SUM PAYOUT OF OR FURTHER PAYOUT OF BENEFITS UNDER THE CALIFORNIA PENSION PLAN FOR VETERANS OF THE UNITED STATES OF AMERICA, PUBLIC LAW 450, AS AMENDED, PUBLIC LAW 455, Government Code Sections 1900-1911

Name Donald A. Glancy  
Residence Address 214 City Hall - San Francisco 2, California  
Employment Address Post Office  
Employed by U.S. Department of San Francisco  
Address of last year 414 - 411 - San Francisco 1, California  
Date of filing February 10, 1952 Month Ending January 31, 1952  
This person (registering month) between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.  
Salary - \$1,000.00  
Interest - \$1,000.00  
Surplusage on office expenses - \$1,000.00

(2) Detailed report of each expenditure of \$25 or more.  
I have read  
Purpose  
Amount  
Salary - \$1,000.00  
Interest - \$1,000.00  
Surplusage on office expenses - \$1,000.00  
Travel - \$1,000.00  
Postage - \$1,000.00  
Telephone - \$1,000.00  
Other - \$1,000.00

(3) Total of all expenditures during the preceding calendar month, \$1,000.00  
(4) The names of all reports, publications, newspapers, or other publications in which the name of the person has been published during the preceding calendar month.

(5) The person (registering) he is employed to register or register.  
He is employed to register or register.  
He is employed to register or register.

NAME OF REGISTERING FILING NUMBER  
DATE OF FILING  
DATE OF FILING

I, Donald A. Glancy, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Donald A. Glancy  
Deponent

(affirmed and sworn to (affirmed) before me this day of January, A.D. 1952)

Official Notary Public  
Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Donald M. Cleary  
 Business Address 323 City Hall - San Francisco 2, California  
 Sacramento Address Hotel Senator  
 Employed by City and County of San Francisco  
 (If additional space is required, the information may be attached)  
 Address of Employer City Hall - San Francisco 2, California  
 Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald M. Cleary: \$ 1,000.00  
 Travel, Hotel, Secretarial,  
 Conference and Office Expenses: \$ 1,524.99

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose             | Amount    |
|-------------------------|---------------------|-----------|
| Hotel Senator           | Rooms, Meals, etc.  | \$ 570.84 |
| Claire Mohamara         | Secretary           | \$ 325.00 |
| Claire Mohamara         | Travel, Meals, etc. | \$ 65.70  |
| Pacific Tel. & Tel. Co. |                     | \$ 47.63  |

(3) Total of all expenditures during the preceding calendar month -- \$1,524.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

DATE OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 County of San Francisco

I, Donald M. Cleary, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald M. Cleary  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

John J. [Signature]  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Donald M. Cleary  
 Business Address 223 City Hall - San Francisco 2, California  
 Sacramento Address Hotel Senator  
 Employed by City and County of San Francisco  
 (If additional space is required, the information may be attached)  
 Address of Employer City Hall - San Francisco 2, California  
 Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald M. Cleary: \$ 1,000.00  
 Travel, Hotel, Secretarial,  
 Conference and Office Expenses: \$ 2,404.77

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose             | Amount    |
|-------------------------|---------------------|-----------|
| Hotel Senator           | Rooms, Meals, etc.  | \$ 368.46 |
| Claire Mohamara         | Secretary           | \$ 325.00 |
| Claire Mohamara         | Travel, Meals, etc. | \$ 114.74 |
| Pacific Tel. & Tel. Co. |                     | \$ 124.73 |

(3) Total of all expenditures during the preceding calendar month \$ 2404.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

DATE OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 County of San Francisco

I, Donald M. Cleary, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald M. Cleary  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1953

John J. [Signature]  
 (Official authorized to administer Oath)



THE HERRICK CO. CLERK

1000 10th Street, San Francisco 2, California

1000 10th Street, San Francisco 2, California

1000 10th Street, San Francisco 2, California

1000 10th Street, San Francisco 2, California

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1000 10th Street, San Francisco 2, California

1000 10th Street, San Francisco 2, California

379

# MANUFACTURERS ASSOCIATION

Los Angeles  
January 11, 1938

1000 10th Street  
San Francisco 2, Calif.  
October 2, 1937

Dear Mr. Post:

Mr. A. Alan Post

Legislative Auditor

State Capitol

Sacramento, California

Dear Mr. Post:

The Board, Mr. Post L. Clapton, has been retained

to conduct a study of the

and technical aspects of our workmen's compensation in

other matters.

Although he is not a native-born Californian, Mr. Post

has been in the state for a long time and is well

known to the members of the Legislature.

In this capacity Mr. Clapton is authorized to speak on

behalf of the California Manufacturers Association.

Very truly yours,

Robert A. Clapton

Executive Vice President

LAN 101

Very truly yours,

Robert A. Clapton

Executive Vice President

LAN 101

Very truly yours,

Robert A. Clapton

Executive Vice President

LAN 101

Very truly yours,

Robert A. Clapton

Executive Vice President

Robert A. Clapton  
Executive Vice President  
LAN 101

Name Walter L. Clifton  
 Business Address 331 S. 1st St. Date of Filing Feb 3, 1953  
 Signature Walter L. Clifton

(1) The name and address of the person by whom employed

California Manufacturers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Manufacturers Association

(3) The duration of such employment:

Indefinite

(4) How much you are paid and for what service:

None monthly checks expenses per diem

(5) By what you are paid or for what service:

None monthly checks expenses per diem

(6) What expenses are to be incurred:

None monthly checks expenses per diem

Date of Filing

State of California ss.

I, Walter L. Clifton, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Legislative Auditor and in the records of the Legislative Auditor and in the records of the Legislative Auditor.

Subscribed and sworn to before me this 3 day of February, 1953.

Walter L. Clifton  
Notary Public

Name Walter L. Clifton  
 Business Address 331 South Spring Street, Los Angeles 14, California  
 Sacramento Office None

Employed by California Manufacturers Association

(If additional space is required, the information may be attached)

Address of Employer 315 West 9th Street, Los Angeles 15, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

List money received during preceding calendar month, between the first and tenth day of each calendar month, with the legislative address:

1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid             | Reason               | Amount  |
|--------------------------|----------------------|---------|
| Southern Pacific Railway | Train fare & pullman | \$52.16 |

(3) Total of all expenditures during the preceding calendar month \$73.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

My employment is as legislative advisor to my client on legislation relating to workmen's compensation matters.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Walter L. Clifton, being duly sworn before (official) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter L. Clifton  
 Signature of Registrant

Subscribed and sworn to before me this 3 day of February, A.D. 1953

Official authorized to administer oath

My Commission Expires June 30, 1997

Lyon, August 17, 1890.

[illegible][illegible]

ANNALS OF THE ENTOMOLOGICAL SOCIETY OF AMERICA

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(2) The name of all papers, printed or otherwise, of the kind described in which he has, or is to be, engaged, and the name of the publisher of each, to be obtained by the following method:

None

(5) The proposed legislation is an excellent example of my employer's legislative adviser to my collection association efforts to address the concerns of its members.

THE UNIVERSITY OF CHICAGO

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

f. More by cloning, i.e., the very same depositable one - the original has been examined by me; the best of my knowledge (this being the case, I am completely certain).

Subscribed and sworn to, affirmed) before me this 9th day of March, A.D. 1954.

... $\gamma$ ,  $\gamma_1, \gamma_2, \dots, \gamma_n$  are the eigenvalues of the matrix  $A$  and  $\gamma_1, \gamma_2, \dots, \gamma_n$  are the eigenvalues of the matrix  $B$ .

Amphibian

My Comptroller Expires June 30, 1969

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name SAM L. COLLINS

|                    |                  |
|--------------------|------------------|
| Sacramento Address | Sacramento Hotel |
|--------------------|------------------|

Employed by Union Oil Company

Address of Employer 617 West 17th St. Los Angeles

Date of Filing \_\_\_\_\_ Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| <u>To Whom Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|----------------|---------------|
| San Francisco H tel | Room rent      | \$ 553.25     |

Typing

3) Total of all expenditures during the preceding calendar month 92420

4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

STATE OF CALIFORNIA, ss.

(5) The proposed legislation he is employed to support or oppose:

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Orange

I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A.D. 1953









MONTHLY REPORT OF PERSONS FURNISHING DATA THAT FURNISHING LEGISLATIVE INFORMATION TO BE FILED WITH THE FURNISHING OFFICE AND TO BE  
MAILED TO TO, C. BY 2004 F. 1002 9.7 at 2004 F. 1002 9.7  
(Government Code Sections 9900-9901)

Name George E. Conner  
Business Address Perkins, California  
Employed by None  
(If additional space is required, the information may be attached)  
Address of Employer Wash State Rural Electric Cooperative  
Date of Filing June 24, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
| <u>None</u>  | <u>None</u> | <u>None</u> |

- (3) Total of all expenditures during the preceding calendar month.  
None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is engaged to support or oppose.  
None at present.

STATE OF CALIFORNIA) ss  
COUNTY OF \_\_\_\_\_  
I, George E. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 24th day of June, A.D. 1952  
George E. Conner  
(Official authorized to administer oath)





UNITED STATES SENATE, 1954-55  
REPRESENTATIVE FROM THE DISTRICT OF COLUMBIA  
NAMED TO THE SENATE, AND ASSIGNED TO THE

Name WILLIAM J. WYNN PL-100  
 Birth Date 11-1-1914 PERMANENT  
 Birthplace San Francisco, California  
 Present Address 1000 14th Street, San Francisco, California  
 Sacramento Address None at present time  
 Employed by U. S. Customs amount inc.  
 (If available, give a list of the information not be attached)  
 to San Francisco, San Francisco, California  
 Address of Employer None  
 Cause of Filing after 5:30 PM Ending AUGUST 31, 1941

[illegible]

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DOI: 10.1002/for

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TATE & O'NEILL  
COUNTY OF ...

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77. *Quercus laevis*

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NATIVE OF THE STATE OF NEW YORK  
RESIDENT OF THE CITY OF NEW YORK

Name ELBERT S. CONNER  
Business Address 904 State Street, Santa Barbara, California  
Sacramento Address None at present time.  
Employed by Society of California Accountants  
(if address, phone, etc., of employer may be stated)  
Address of Employer 904 State Street, Santa Barbara, California  
Date of Filing October 1, 1952 Month Ending September 30,

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[illegible]

"THE CALIFORNIA ACCOUNTANT"

None at present.

REC-5000

STATE OF TEXAS  
COUNTY OF TARRANT

Erbert, Conner

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21. *maea* 1804

NAME OF EMPLOYER OR PERSONS OR FIRM UNDER WHICH EMPLOYED: UNITED STATES DEPARTMENT OF AGRICULTURE  
 ADDRESS OF EMPLOYER OR PERSONS OR FIRM: WASHINGTON, D. C.  
 NAME OF EMPLOYEE: JOHN H. MCGOWAN  
 ADDRESS OF EMPLOYEE: WASHINGTON, D. C.

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Residence Address \_\_\_\_\_

Employed by \_\_\_\_\_

If additional space is required, the informant may attach a separate sheet.

Address of employer \_\_\_\_\_

Name of fellow \_\_\_\_\_ with fellow \_\_\_\_\_

Each pay on regular basis \_\_\_\_\_

month, fill with the regular pay matters \_\_\_\_\_

1) Report of all money received during preceding calendar month.

2) Detailed report of each expenditure of \$25 or more.

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U. S. DEPARTMENT OF AGRICULTURE

Form No. 100-1

I, John H. McGowan, being duly sworn depose (affirm) and say that the foregoing are true and correct to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of January, A.D. 1932.

Official authorized to administer oaths

NAME OF EMPLOYER OR PERSONS OR FIRM UNDER WHICH EMPLOYED: UNITED STATES DEPARTMENT OF AGRICULTURE  
 ADDRESS OF EMPLOYER OR PERSONS OR FIRM: WASHINGTON, D. C.  
 NAME OF EMPLOYEE: JOHN H. MCGOWAN  
 ADDRESS OF EMPLOYEE: WASHINGTON, D. C.

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Residence Address \_\_\_\_\_

Employed by \_\_\_\_\_

If additional space is required, the informant may attach a separate sheet.

Address of employer \_\_\_\_\_

Name of fellow \_\_\_\_\_ with fellow \_\_\_\_\_

Each pay on regular basis \_\_\_\_\_

month, fill with the regular pay matters \_\_\_\_\_

1) Report of all money received during preceding calendar month.

2) Detailed report of each expenditure of \$25 or more.

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U. S. DEPARTMENT OF AGRICULTURE

Form No. 100-1

I, John H. McGowan, being duly sworn depose (affirm) and say that the foregoing are true and correct to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of January, A.D. 1932.

Official authorized to administer oaths

Name ELBERT S. CONNER  
Business Address 903 State Street, Santa Barbara, California.  
Sacramento Address None at present.  
Employed by Society of California Accountants  
(If additional space is required, the information may be attached)  
Address of Employer 903 State Street, Santa Barbara, California  
Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of 125 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

None at present.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Eight day of January, A.D. 1953.

M. J. [Signature]  
(Official authorized to administer oaths)  
Notary Public

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present.

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

- (5) The proposed legislation he is employed to support or oppose:

None at present.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1953.

M. J. [Signature]  
(Official authorized to administer oaths)  
Notary Public



4162

RECEIVED BY THE SECRETARY OF THE HOUSE OF REPRESENTATIVES  
JAN 10 1963

FILED WITH  
LEGISLATIVE ATTORGEN

100-3

Signature of Person \_\_\_\_\_  
 Date of Birth \_\_\_\_\_  
 Sex Male Female \_\_\_\_\_  
 If essential name to business, no information may be given  
 Address of Person \_\_\_\_\_  
 Signature of Person \_\_\_\_\_

RECONSTRUCTION OF THE  
CIVIL SERVICE

1. Rec'd all money received during preceding quarter month.

103

(Data for percent of each exposure of 5000 mte.)

1893

WATER

Aug. 20, 1909

[illegible]

the number of the

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. *Chlorophyll a* and *Chlorophyll b* content of the leaves of *C. sinensis* and *C. sinensis* var. *sinensis* were determined by the method of Arar and Johnson (1977).

$$1. \quad \text{H}_2\text{O} \rightarrow \text{H}_2 + \text{O}_2$$

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 & \left( \frac{1}{2} \right)^2 = \frac{1}{4} \\
 & \left( \frac{1}{2} \right)^2 = \frac{1}{4} \\
 & \left( \frac{1}{2} \right)^2 = \frac{1}{4} \\
 & \left( \frac{1}{2} \right)^2 = \frac{1}{4}
 \end{aligned}$$

1871-1872

$\frac{1}{n} \sum_{i=1}^n f(x_i) = \int_a^b f(x) dx$

11. Quercus. Yawa

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

very rare

ions at present.

Sgt. v. v  
Society of Professional Accountants

| Year | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |

THE UNIVERSITY OF CHICAGO

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

None.

[illegible]

100

1000

1000

1890. July 1. In the morning, a heavy rain fell, and the water in the river rose to a high level. The water was very muddy, and the current was very strong. The water was very muddy, and the current was very strong. The water was very muddy, and the current was very strong.

the names of all imports, percentages, quantities, or other pertinent information, and the date of the report, and the signature of the official.

Article 10 of the California Accountancy Act:

[illegible]
$$M = \frac{1}{2} \left( \frac{1}{\sqrt{1 - \frac{v^2}{c^2}}} + \frac{1}{\sqrt{1 - \frac{v'^2}{c^2}}} \right) \quad (1)$$

22

WATSON & CO., LTD., 100, N. B. ST., NEW YORK

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento, California \_\_\_\_\_

Employed by \_\_\_\_\_  
Address of \_\_\_\_\_  
Address of \_\_\_\_\_  
\_\_\_\_\_

Date of Birth July 17, 1907

TABLE I  
continued

|     | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | (86) | (87) | (88) | (89) | (90) | (91) | (92) | (93) | (94) | (95) | (96) | (97) | (98) | (99) | (100) |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   | 37   | 38   | 39   | 40   | 41   | 42   | 43   | 44   | 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   | 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   | 85   | 86   | 87   | 88   | 89   | 90   | 91   | 92   | 93   | 94   | 95   | 96   | 97   | 98   | 99   | 100  |       |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111  | 112  | 113  | 114  | 115  | 116  | 117  | 118  | 119  | 120  | 121  | 122  | 123  | 124  | 125  | 126  | 127  | 128  | 129  | 130  | 131  | 132  | 133  | 134  | 135  | 136  | 137  | 138  | 139  | 140  | 141  | 142  | 143  | 144  | 145  | 146  | 147  | 148  | 149  | 150  | 151  | 152  | 153  | 154  | 155  | 156  | 157  | 158  | 159  | 160  | 161  | 162  | 163  | 164  | 165  | 166  | 167  | 168  | 169  | 170  | 171  | 172  | 173  | 174  | 175  | 176  | 177  | 178  | 179  | 180  | 181  | 182  | 183  | 184  | 185  | 186  | 187  | 188  | 189  | 190  | 191  | 192  | 193  | 194  | 195  | 196  | 197  | 198  | 199  | 200  |       |

1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 26

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[illegible][illegible][illegible]

UNIVERSITY OF ALABAMA

[illegible]

James H. Connor

$\mathcal{G}^{\pm} = \{ \mathcal{G}^{\pm}_1, \mathcal{G}^{\pm}_2, \dots, \mathcal{G}^{\pm}_n \}$

WANT TO BE REGISTERED IN THE REGISTRATION  
 BOARD OF TRADE OF SAN FRANCISCO  
 NAME OF REGISTRANT: JAMES M. CONNERS

NAME: JAMES M. CONNERS

BUSINESS ADDRESS: 444 Market Street, San Francisco, California

ST. FRANCISCO ADDRESS: BOARD OF TRADE OF SAN FRANCISCO  
 (If applicable, give address of the office where the registration is to be made)

ADDRESS OF EMPLOYER: 444 Market Street, San Francisco, California

DATE OF FILING: July 8, 1952

Each person registering must indicate the nature of his business and the nature of the goods or services he is engaged in selling or distributing.

(1) Nature of business: Retail selling of goods

\$62.27 to reimburse expenses for railroad fares, use of automobile, hotel, meals, etc. attending committee hearings June 11, 12, 13 and 18, 1952.

(2) Particular nature of the registration: None

To whom paid: NONE

Amount: \$62.27

(3) The person registering is engaged in the business of:

(4) The nature of his property, business, or occupation is such that it is in the public interest that he be registered as a:

(5) The person registering is engaged in the business of:

Bills affecting interests of wholesalers,

manufacturers and jobbers.

NAME OF REGISTRANT: JAMES M. CONNERS

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO

I, JAMES M. CONNERS, being duly sworn, depose and say that the foregoing has been assigned by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to before me on this 8th day of July, 1952.

(If a person is required to submit...

# Board of Trade of San Francisco

OFFICE OF THE REGISTRAR  
 BOARD OF TRADE OF SAN FRANCISCO  
 444 MARKET STREET  
 SAN FRANCISCO, CALIFORNIA 94102

SAN FRANCISCO 10 December 4, 1952

JAMES M. CONNERS

Special Senate Committee  
 on the Board of Trade Registration  
 Room 4035, State Capitol  
 Sacramento 10, California

Attention: Mr. Louis A. Bell, III  
 Executive Secretary and Counsel

Gentlemen:

Please be advised that Mr. James M. Connors, the Attorney for this association, has been authorized to appear before the Senate Committee on the Board of Trade Registration at its next meeting during the 1953 session of the California Legislature, to present a bill to amend the Board of Trade Registration Act.

Very truly yours,

BOARD OF TRADE OF SAN FRANCISCO,  
 a voluntary association

By: *W. H. H. H.* Secretary

DETAILED STATEMENT TO BE FILED UNDER THE CALIFORNIA REGULATING LEGISLATIVE REPRESENTATIVE ACT (CONSTITUTION, SECTION 10, ARTICLE IV) SHALL HAVE LEGISLATIVE IMMUNITY AND IS PRESUMED TO BE TRUE UNLESS PROVEN OTHERWISE BY THE PROSECUTOR.

Name Arthur H. Connolly, Jr.  
Business Address 130 Montgomery Street, San Francisco, California  
Secretary Address \_\_\_\_\_ Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed  
Food Tax Equality Committee  
P. O. Box 701, San Carlos, California  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work  
Candy and Confectionery Industry

(3) The duration of such employment:  
1953 Legislative Session and Bill signing Period

(4) How much you are paid and for to receive:  
\$3500.00

(5) By whom you are paid or for to be paid:  
Food Tax Equality Committee

(6) What expenses are to be included.  
Out of pocket expenses attributable to the representation.

CITY OF CALIFORNIA  
STATE OF CALIFORNIA)  
City & County of San Francisco  
I, Arthur H. Connolly, Jr., being duly sworn, depose (affirm) that the foregoing statement is true and correct to the best of my knowledge and belief as a true, correct, and complete declaration.  
Arthur H. Connolly, Jr.  
(Signature of Filer)

Subscribed and sworn to (affirmed) before me this 14th day of January,  
A. D. 1953.

Notary Public  
(If notary public, attach commission)

January 13, 1953

LEONETTE L. WHITE, Chairman  
Kathleen J. Cullen  
D. J. Cullen  
CLARENCE MATTHEW  
J. J. Cullen  
W. B. BAILLARD  
William J. Cullen, Jr.  
DAVID PATTERSON  
Theodore E. Cullen  
KEED BERNSON  
L. J. Cullen, Jr.  
L. J. Cullen, Sr.

TO WHOM IT MAY CONCERN:

This will certify that Arthur H. Connolly, Jr., is authorized to act as the Legislative Representative of the Food Tax Equality Committee at the 1953 General Session of the California Legislature and through and beyond such Session until the end of the bill signing period.

Yours very truly,

FOOD TAX EQUALITY COMMITTEE

By Arthur H. Connolly, Jr.  
Chairman

KLM:kc



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

January 10 1953

Name Arthur H. Connolly, Jr.  
Business Address 130 Montgomery Street, San Francisco  
Sacramento Address None  
Employed by Food Tax Equality Committee  
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 43, San Carlos, California  
Date of Filing March 10, 1953 Month ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |               |
|--|---------------|
| None   |               |
| (2) Detailed report of each expenditure of \$45 or more. | Amount        |
| To whom paid   | Purpose       |
| <u>Southern Pacific Co.</u>                              | <u>Travel</u> |
|  | <u>86.72</u>  |

- (3) Total of all expenditures during the preceding calendar month \$86.72
- (4) The names of all papers, periodicals, magazines, or other publications in which he has been published or published by him or on his behalf:

Western Confectioner, March 1953 issue

- (5) The proposed legislation he introduced or caused to be introduced:

In support of S.B. 1192 and A.B. 2953

City San Francisco

I, Arthur H. Connolly, Jr., do hereby certify that the foregoing is a true and correct statement of the facts as stated above.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

January 10 1953

Name Arthur H. Connolly, Jr.  
Business Address 130 Montgomery Street, San Francisco  
Sacramento Address None  
Employed by Food Tax Equality Committee  
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 43, San Carlos, California  
Date of Filing January 11, 1953 Month ending January 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |             |
|--|-------------|
| \$1000.00 for expenses                                   |             |
| (2) Detailed report of each expenditure of \$45 or more. | Amount      |
| To whom paid   | Purpose     |
| <u>None</u>  | <u>None</u> |

- (3) Total of all expenditures during the preceding calendar month \$1000.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has been published or published by him or on his behalf:

None

- (5) The proposed legislation he introduced or caused to be introduced:

Legislation concerning with regulation of sales tax in candy and confectionery

City San Francisco

I, Arthur H. Connolly, Jr., do hereby certify that the foregoing is a true and correct statement of the facts as stated above.

SENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles F. Lyster  
 Business Address 117 West 4th St., Los Angeles 15, Calif.  
 Office Address 1016 Sacramento in Los Angeles during these months  
 Sacramento Address \_\_\_\_\_  
 Employed by Self/California Tool & Die Association  
 (if additional space is required, the information may be attached)  
 Address of Employer 117 West 4th St., Los Angeles 15, Calif.  
 Date of Filing March 23, 1952 Month Ending February 21, 1951  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid      | Purpose                  | Amount  |
|-------------------|--------------------------|---------|
| Revel's Express   | (1) envelopes, circulars | \$17.00 |
| Butter Club       | (dues, meals, etc.)      | 24.29   |
| Pacific telephone |                          | 11.11   |

3) Total of all expenditures during the preceding calendar month

4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(c) The proposed legislation he is employed to support or oppose: relating to consumer, transfer, subdivision, taxation, estate, real estate, education, management or regulation of real estate, franchises, relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions or development in relation to tax-exempt bonds.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) SS  
COUNTY OF )

I, Eugene F. Conner, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D. 1955  
 \_\_\_\_\_  
 (Signature of Registrar)  
Richard B. Brown  
 \_\_\_\_\_  
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED WITH A STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$253.90

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid               | Purpose          | Amount |
|----------------------------|------------------|--------|
| Hotel Sacramento           | (meals and room) | 398.13 |
| Legislative Bill No. _____ | (bill service)   | 6.80   |
| Legislative Bill No. _____ | (bill service)   | 11.20  |
| Legislative Bill No. _____ | (bill service)   | 59.82  |
| Legislative Bill No. _____ | (bill service)   | 107.88 |
| Legislative Bill No. _____ | (bill service)   | 85.19  |
| Legislative Bill No. _____ | (bill service)   | 22.11  |

(3) Total of all expenditures during the preceding calendar month \$1190.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED WITH A STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Dugan P. Conner  
 Business Address 117 West 9th St., Los Angeles 15, Calif.  
 Sacramento Address Sacramento Hotel  
 Employed by California Real Estate Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 117 West 9th St., Los Angeles 15, Calif.  
 Date of Filing May 10, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$253.90

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid               | Purpose          | Amount |
|----------------------------|------------------|--------|
| Hotel Sacramento           | (meals and room) | 398.13 |
| Legislative Bill No. _____ | (bill service)   | 6.80   |
| Legislative Bill No. _____ | (bill service)   | 11.20  |
| Legislative Bill No. _____ | (bill service)   | 59.82  |
| Legislative Bill No. _____ | (bill service)   | 107.88 |
| Legislative Bill No. _____ | (bill service)   | 85.19  |
| Legislative Bill No. _____ | (bill service)   | 22.11  |

(3) Total of all expenditures during the preceding calendar month \$1190.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

I, Dugan P. Conner, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

Name Eugene P. Conner

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address California Real Estate Association

Employed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing June 16, 1952 Month Ending May 24, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(1) Report of all money received during preceding calendar month.

No salary allocable during June and July

Reimbursement of expenses (incurred by Association)  
(from for appraisal committee meeting).....\$5.00

| To Whom Paid   | Purpose                 | Amount  |
|--|-------------------------|---------|
| Sutter Club  | (one and seals) A.F.-Ay | \$20.11 |
| Largo Joren, L.R. analysis   | in m.g                  | 20.41   |
| Citizen Print Shop, L.A.   | Printing                | 5.18    |
| Miscellaneous  | (telephone and postage) | 16.00   |
| (3) Total of all expenditures during the preceding calendar month  |                         | 294.23  |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  |                         |         |
| California Real Estate Association Bulletin  |                         |         |
| (5) The proposed legislation he is employed to support or oppose:  |                         |         |
| Legislation relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate interests relating to the California Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxation. |                         |         |

(5) The proposed legislation he is employed to support or oppose:  
Legislation relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate interests relating to the California Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF SACRAMENTO }

I, Eugene P. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of May, A.D. 1952.  
(Signature of Registrant)  
Eugene P. Conner  
(Official authorized to administer oath)

Name Eugene P. Conner

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address California Real Estate Association

Employed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing June 16, 1952 Month Ending May 24, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(1) Report of all money received during preceding calendar month.

No salary allocable during June and July

Reimbursement of expenses (incurred by Association)  
(from for appraisal committee meeting).....\$5.00

| To Whom Paid   | Purpose                 | Amount  |
|--|-------------------------|---------|
| Sutter Club  | (one and seals) A.F.-Ay | \$20.11 |
| Largo Joren, L.R. analysis   | in m.g                  | 20.41   |
| Citizen Print Shop, L.A.   | Printing                | 5.18    |
| Miscellaneous  | (telephone and postage) | 16.00   |
| (3) Total of all expenditures during the preceding calendar month  |                         | 294.23  |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  |                         |         |
| California Real Estate Association Bulletin  |                         |         |
| (5) The proposed legislation he is employed to support or oppose:  |                         |         |
| Legislation relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate interests relating to the California Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxation. |                         |         |

(5) The proposed legislation he is employed to support or oppose:  
Legislation relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate interests relating to the California Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF SACRAMENTO }

I, Eugene P. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of May, A.D. 1952.  
(Signature of Registrant)  
Eugene P. Conner  
(Official authorized to administer oath)



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name Eugene P. ConnerBusiness Address 117 West 9th St., Los Angeles 15, Calif.Sacramento Address Sacramento Hotel, when Legislature in sessionEmployed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.Date of Filing September 9th, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.  
No salary allowable during August

Reimbursement of expenses (incurred by Association)  
(Include rec.) ..... \$31.07

- (2) Detailed report of each expenditure of \$25 or more.

|  | Business              | Amount          |
|--|-----------------------|-----------------|
| To Room Held                                   |                       |                 |
| Hotels (Washington, Senator Sacramento hotels) |                       | \$79.58         |
| Pacific Telephone                              | Telephone             | 10.00           |
| United Air Lines                               | Travel                | 29.76           |
| Miscellaneous                                  | Office supplies, dues | 7.20            |
|  |                       | <u>\$156.71</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose relating to ownership, transfer, subdivision, taxation, regulation, management or regulation of real estate, production, distribution, sale, lease, or use of land, or any matter relating to state and local subdivisions of government in relation to taxpayers.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, Eugene P. Conner

(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of \_\_\_\_\_ A.D. 1952  
(Signature of Registrant)

(Official authorized to administer

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name Eugene P. ConnerBusiness Address 117 West 9th St., Los Angeles 15, Calif.Sacramento Address Sacramento Hotel, when Legislature in sessionEmployed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.Date of Filing October 15, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.  
No salary allowable during September

Reimbursement of expenses (incurred by Association)  
(Include rec.) ..... \$153.13

- (2) Detailed report of each expenditure of \$25 or more.

|                              | Business                     | Amount                     |
|------------------------------|------------------------------|----------------------------|
| To Room Held                 |                              |                            |
| Bitmore Hotel                | Legislative Room             | \$10.00                    |
| Orla President James M. Hall | (Travel expenses)            | 70.50                      |
| United Air Lines             | (E.P. Conner travel)         | 202.78                     |
| Sutter Club                  | (Dues \$5.00, meals \$70.02) | 75.02                      |
| Miscellaneous                | (Telephone and notary)       | 13.50                      |
|                              |                              | <u>\$272.20</u>            |
|                              |                              | Owed Total <u>\$455.13</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose

relating to ownership, transfer, subdivision, taxation, regulation, management or regulation of real estate, production, distribution, sale, lease, or use of land, or any matter relating to state and local subdivisions of government in relation to taxpayers.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, Eugene P. Conner

(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of \_\_\_\_\_ A.D. 1952  
(Signature of Registrant)

(Official authorized to administer



RECEIVED BY MAIL  
NO ANSWER IS GIVEN

# **CALIFORNIA REAL ESTATE ASSOCIATION** and California Real Estate Magazine

Telephone 0-2100

January 3, 1953

Hon. Arthur A. Ordanus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

By resolution of the Board of Directors adopted this date, the authorized representative of this Association to appear before the Assembly and the Legislature of California is the State Secretary of the Association, Eugene F. Conner.

Very truly yours,  
*Eugene F. Conner*  
Frank MacBride, Jr.  
President

FMCB Jr/mr

Name Eugene F. Conner  
Business Address 117 West 9th St., Los Angeles 15, Calif.  
Sacramento Address (Sacramento office, when legislatures in session)  
Employed by California Real Estate Association  
(If additional space is required, the information may be attached)  
Address of Employer 117 West 9th St., Los Angeles 15, Calif.  
Date of Filing November 7, 1952 Month Ending October 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
No salary allocable during October  
Reimbursement of expenses (incurred by Association)  
Miscellaneous—stable, phone service, airplane, etc.-----\$26.17
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
Memo Supply Co. Paper \$26.50  
Gladya Brown Mailings 27.30  
Suiter Club (dues, room) 14.51  
Miscellaneous (telegrams, travel, etc.) 10.62 \$83.53  
Grand Total \$104.70

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Real Estate Magazine  
California Real Estate Association Bulletin
- (5) The proposed legislation he is employed to support or oppose:  
Relating to emergency transfer, substitution, taxation, exemption, from taxation, management or regulation of such estates, contracts, trusts, and Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

## DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.  
COUNTY OF \_\_\_\_\_

I, Eugene F. Conner, being duly sworn depose (affirm) and say that the (Name of Registrant)  
forgoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of November, A.D. 1952.  
*Eugene F. Conner* (Signature of Registrant)  
\_\_\_\_\_  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5  
(Government Code Sections 9900-9911)

Ernest J. Conner

**Abstracts Note:** See *Environment* 16, 333 (1971).

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Employed by \_\_\_\_\_ the information may be attached)

Address of Employer \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

January 1, 1961

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                     | Purpose                                  | Amount |
|----------------------------------|--|--------|
| Two bottles into a "payment box" | (travel)                                 | 31.1   |
| "Custer" Club                    | (wash, room, miscellaneous)              | 31.3   |
| Pacific Telephone                | (phone)                                  | 1.70   |
| Miscellaneous                    | (mailing, office supplies, others, etc.) | 112.7  |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications

- (4) The names of all papers, periodicals, magazines, or other publications

1. Review of the literature on the effects of the environment on the development of the child.

(5) The proposed legislation as I employed to support or oppose relating to ownership, transfer, sub-lease, location, exemption from taxation, bona fide or relation with other persons relating to the levy, use of land, estate and its use, and the people relating to state and the Government or Government in relation to taxpayers.

DATE OF BROISGRAPH FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

- I, Eugene C. Conner, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of June, A.D. 1946  
Charles E. Butler  
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY GENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

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### Occupational mobility

**Abstract**

Employed by \_\_\_\_\_

for reference

ADVANCE OF EMPLOY

Date of Printing:

— Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

[illegible]

- months reported and during summer 1990 (1)

- (b) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (v) The purpose of the proposed rule is to ensure that the Commission's actions are based on the best available information.

STATE OF MISSISSIPPI FILED FOR THE MONTHLY REPORT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF )

- I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the \_\_\_\_\_ (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of Feb, A.D. 1953  
 \_\_\_\_\_  
 (Signature of Registrant)  
Ready Power  
 (Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
**FILED WITH**  
 (Government Code Sections 9900-9911)

**LEGISLATIVE AUDITOR**

Name Eugene P. Conner MAR 4 1953

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing March 2, 1953 Month Ending February 29, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 No salary allocable during February, 1953:-----

Reimburse for expenses: (Incurred by legislative)----- \$92.60  
(State and miscellaneous)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                        | Purpose                     | Amount   |
|-------------------------------------|-----------------------------|----------|
| Legislative Bill Room, 1953 service |                             | \$154.50 |
| Sutter Club                         | (dinner and meals)          | 10.00    |
| Miscellaneous                       | (Telephone, printing, etc.) | 19.35    |

(3) Total of all expenditures during the preceding calendar month \$276.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Real Estate Magazine

(5) The proposed legislation he is employed to support or oppose:

relating to co-ownership, transfer, subdivision, taxation, exemption from taxation, inheritance or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRIANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )  
 I, Eugene P. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953

(Signature of Registrant)  
Eugene P. Conner

(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
**FILED WITH**  
 (Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Superintendents Association of California

(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing April 9, 1953 Month Ending March 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Portion of monthly salary, prorated according, to work one of 144 1/2 hours, March 1953: \$435.25

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid         | Purpose | Amount |
|----------------------|---------|--------|
| No such expenditures |         |        |

(3) Total of all expenditures during the preceding calendar month \$130.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

By the County Registration Commission of California, a new and amended act to amend the act relating to the registration of persons who are candidates for election to the Legislature, to read:

DATE OF REGISTRIANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )  
 I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

(Signature of Registrant)  
Vincent T. Cooper

(Official authorized to administer oath)  
John A. Miller





MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
IMPEACHMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
SAID TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9460-9461)

Name Walter T. Cooper  
Business Address 1011 E. 1st St., Sacramento, Calif. 95811  
Sacramento Address 1011 E. 1st St., Sacramento, Calif. 95811  
Employed by County of El Dorado, California  
(If additional space is required, the information may be attached)  
Address of Employer 2000 1st St., Sacramento, Calif. 95811  
Date of Filing July 1, 1972 Month Ending June 30, 1972

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Carroll County, California, 1011 E. 1st St., Sacramento, Calif. 95811  
June, 1972, \$00

- (2) Detailed report of all expenditures of \$25 or more.

| To Whom Paid  | Purpose       | Amount        |
|---------------|---------------|---------------|
| <u>Family</u> | <u>Family</u> | <u>Family</u> |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to prepare or oppose.

STATE OF CALIFORNIA  
COUNTY OF EL DORADO  
MONTHLY REPORT

I, Walter T. Cooper, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1972.  
(Signature of Registrant)  
Walter T. Cooper  
(Official designation of legislator)

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
SAID TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9460-9461)

Name Walter T. Cooper  
Business Address 1011 E. 1st St., Sacramento, Calif. 95811  
Sacramento Address 1011 E. 1st St., Sacramento, Calif. 95811  
Employed by County of El Dorado, California  
(If additional space is required, the information may be attached)  
Address of Employer 2000 1st St., Sacramento, Calif. 95811  
Date of Filing July 1, 1972 Month Ending June 30, 1972

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Carroll County, California, 1011 E. 1st St., Sacramento, Calif. 95811  
July, 1972, \$00

- (2) Detailed report of all expenditures of \$25 or more.

| To Whom Paid  | Purpose       | Amount        |
|---------------|---------------|---------------|
| <u>Family</u> | <u>Family</u> | <u>Family</u> |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to prepare or oppose.

STATE OF CALIFORNIA  
COUNTY OF EL DORADO  
MONTHLY REPORT

I, Walter T. Cooper, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1972.  
(Signature of Registrant)  
Walter T. Cooper  
(Official designation of legislator)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REPEATING LEGISLATIVE REPRESENTATION IN THE SENATE, ASSEMBLY OR COUNTY BOARD OF SUPERVISORS  
DATED SO TO ACT, BY SENATE RULE 3, AND ASSEMBLY RULE 10  
(Government Code Sections 9460-9461)

Name Vincent T. Cooper  
Business Address 400 Form Building, Sacramento 10, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Form Building, Sacramento 10, California  
Date of Filing September 3, 1935 Month Ending August 31, 1935  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
Period of monthly salary received according to work done on legislation  
August 1935 \$13.65 Registration for August 1935 \$6.85  
(2) Detailed report of cash expenditure of \$25 or more  
To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month \$14.11  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
None  
(5) The proposed legislation he is employed to support or oppose  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA (S)  
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1935  
(Signature of Registrant)  
Vincent T. Cooper  
(OFFICE OF COUNTY CLERK)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REPEATING LEGISLATIVE REPRESENTATION IN THE SENATE, ASSEMBLY OR COUNTY BOARD OF SUPERVISORS  
DATED SO TO ACT, BY SENATE RULE 3, AND ASSEMBLY RULE 10  
(Government Code Sections 9460-9461)

Name Vincent T. Cooper  
Business Address 400 Form Building, Sacramento 10, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Form Building, Sacramento 10, California  
Date of Filing October 3, 1935 Month Ending September 30, 1935  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
Period of monthly salary received according to work done on legislation  
October 1935 \$400 Registration for September 1935 \$200  
(2) Detailed report of cash expenditure of \$25 or more  
To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month \$600  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
None  
(5) The proposed legislation he is employed to support or oppose  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA (S)  
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1935  
(Signature of Registrant)  
Vincent T. Cooper  
(OFFICE OF COUNTY CLERK)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name Victor T. Cooper  
Business Address 400 Forum Building, Sacramento 14, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 14, California  
Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during November, 1952: \$60 Reimbursement for expenses totalled: \$37.36  
Total, October, 1952: \$97.36
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$97.36
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
COUNTY OF )

I, Victor T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of November, A.D. 1952  
(Signature of Registrant)  
Victor T. Cooper  
(Official authorized to administer oath)

Name Victor T. Cooper  
Business Address 400 Forum Building, Sacramento 14, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 14, California  
Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during November, 1952: \$60 Reimbursement for expenses totalled: \$00
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
COUNTY OF )

I, Victor T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of December, A.D. 1952  
(Signature of Registrant)  
Victor T. Cooper  
(Official authorized to administer oath)



WORTHY MEMBER OF THE COUNTY SUPERVISORS ASSOCIATION  
 REPRESENTATIVE OF THE PEOPLE OF THE COUNTY OF CALIFORNIA  
 COUNTY OF CALIFORNIA, STATE OF CALIFORNIA  
 COUNTY OF CALIFORNIA, STATE OF CALIFORNIA

Name: Vincent T. Cooper

Address: 1000 Laguna Boulevard, Sacramento, California

Occupation: County Supervisor

Employed by: County Supervisors Association of California

Office of: County Supervisor, Sacramento, California

Date of Birth: January 1, 1911

Date of Election: January 1, 1951

Date of Term: January 1, 1951 to January 1, 1952

Date of Term: January 1, 1952 to January 1, 1953

Date of Term: January 1, 1953 to January 1, 1954

Date of Term: January 1, 1954 to January 1, 1955

Date of Term: January 1, 1955 to January 1, 1956

Date of Term: January 1, 1956 to January 1, 1957

Date of Term: January 1, 1957 to January 1, 1958

Date of Term: January 1, 1958 to January 1, 1959

Date of Term: January 1, 1959 to January 1, 1960

Date of Term: January 1, 1960 to January 1, 1961

Date of Term: January 1, 1961 to January 1, 1962

Date of Term: January 1, 1962 to January 1, 1963

Date of Term: January 1, 1963 to January 1, 1964

Date of Term: January 1, 1964 to January 1, 1965

Date of Term: January 1, 1965 to January 1, 1966

Date of Term: January 1, 1966 to January 1, 1967

Date of Term: January 1, 1967 to January 1, 1968

Date of Term: January 1, 1968 to January 1, 1969

Date of Term: January 1, 1969 to January 1, 1970

Date of Term: January 1, 1970 to January 1, 1971

Date of Term: January 1, 1971 to January 1, 1972

Date of Term: January 1, 1972 to January 1, 1973

Date of Term: January 1, 1973 to January 1, 1974

Date of Term: January 1, 1974 to January 1, 1975

Date of Term: January 1, 1975 to January 1, 1976

Date of Term: January 1, 1976 to January 1, 1977

Date of Term: January 1, 1977 to January 1, 1978

Date of Term: January 1, 1978 to January 1, 1979

Date of Term: January 1, 1979 to January 1, 1980

WORTHY MEMBER OF THE COUNTY SUPERVISORS ASSOCIATION  
 REPRESENTATIVE OF THE PEOPLE OF THE COUNTY OF CALIFORNIA  
 COUNTY OF CALIFORNIA, STATE OF CALIFORNIA  
 COUNTY OF CALIFORNIA, STATE OF CALIFORNIA

Name: Vincent T. Cooper

Address: 1000 Laguna Boulevard, Sacramento, California

Occupation: County Supervisor

Employed by: County Supervisors Association of California

Office of: County Supervisor, Sacramento, California

Date of Birth: January 1, 1911

Date of Election: January 1, 1951

Date of Term: January 1, 1951 to January 1, 1952

Date of Term: January 1, 1952 to January 1, 1953

Date of Term: January 1, 1953 to January 1, 1954

Date of Term: January 1, 1954 to January 1, 1955

Date of Term: January 1, 1955 to January 1, 1956

Date of Term: January 1, 1956 to January 1, 1957

Date of Term: January 1, 1957 to January 1, 1958

Date of Term: January 1, 1958 to January 1, 1959

Date of Term: January 1, 1959 to January 1, 1960

Date of Term: January 1, 1960 to January 1, 1961

Date of Term: January 1, 1961 to January 1, 1962

Date of Term: January 1, 1962 to January 1, 1963

Date of Term: January 1, 1963 to January 1, 1964

Date of Term: January 1, 1964 to January 1, 1965

Date of Term: January 1, 1965 to January 1, 1966

Date of Term: January 1, 1966 to January 1, 1967

Date of Term: January 1, 1967 to January 1, 1968

Date of Term: January 1, 1968 to January 1, 1969

Date of Term: January 1, 1969 to January 1, 1970

Date of Term: January 1, 1970 to January 1, 1971

Date of Term: January 1, 1971 to January 1, 1972

Date of Term: January 1, 1972 to January 1, 1973

Date of Term: January 1, 1973 to January 1, 1974

Date of Term: January 1, 1974 to January 1, 1975

Date of Term: January 1, 1975 to January 1, 1976

Date of Term: January 1, 1976 to January 1, 1977

Date of Term: January 1, 1977 to January 1, 1978

Date of Term: January 1, 1978 to January 1, 1979

Date of Term: January 1, 1979 to January 1, 1980

I, Vincent T. Cooper, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of California, State of California.

*Vincent T. Cooper*  
 County Supervisor

Witness my hand and seal of office this 1st day of January, 1951.

*Vincent T. Cooper*  
 County Supervisor

NOTARY PUBLIC, STATE OF CALIFORNIA

NOTARY PUBLIC, STATE OF CALIFORNIA

I, Vincent T. Cooper, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of California, State of California.

*Vincent T. Cooper*  
 County Supervisor

Witness my hand and seal of office this 1st day of January, 1951.

*Vincent T. Cooper*  
 County Supervisor

NOTARY PUBLIC, STATE OF CALIFORNIA

NOTARY PUBLIC, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY THE SENATE RULE 12.5 (Government Code Sections 9900-9911)

Name Vincent T. Cooper  
 Business Address 100 Forum Building, Sacramento 10, California  
 Sacramento Address same as above  
 Employed by County of Nevada, Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 100 Forum Building, Sacramento 10, California  
 Date of Filing March 21, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Statement of monthly salary, prorated according to days, from on legislation during calendar month.
- (3) Detailed report of each expenditure of \$25 or more.

Expenditure of money received during preceding calendar month.

Amount

Purpose

Amount

- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

I am employed by the County of Nevada, Association of California, and I am authorized on behalf of that Association to make the statement necessary to the legislative auditor.

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO.

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
Vincent T. Cooper

Subscribed and sworn to (affirmed) before me this 21st day of March, A.D. 1953.

(Official authorized to administer Oath)  
James A. Baker

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY THE SENATE RULE 12.5 (Government Code Sections 9900-9911)

Name Vincent T. Cooper  
 Business Address 100 Forum Building, Sacramento 10, California  
 Sacramento Address same as above  
 Employed by County of Nevada, Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 100 Forum Building, Sacramento 10, California  
 Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Statement of monthly salary, prorated according to days, from on legislation during calendar month.
- (3) Detailed report of each expenditure of \$25 or more.

Expenditure of money received during preceding calendar month.

Amount

Purpose

Amount

- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

I am employed by the County of Nevada, Association of California, and I am authorized on behalf of that Association to make the statement necessary to the legislative auditor.

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO.

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
Vincent T. Cooper

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1953.

(Official authorized to administer Oath)  
James A. Baker



REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 - AND ASSEMBLY RULE 12-5 (Consolidated Code Sections 9602-9502)

Name ARTHUR F. COREY FILED WITH  
Business Address 493 S. 1st Street, San Francisco 2, California LEGISLATIVE AUDITOR  
Sacramento Address Hotel Sacramento  
Employed by California Teachers Association 1952  
(If additional space is required, the information may be attached)  
Address of Employer 493 S. 1st Street, San Francisco 2, California  
Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.

|   |          |        |
|---|----------|--------|
| None  |          |        |
|   |          |        |
| (2) Detailed report of ALL expenditures of \$10.00 or more  |          |        |
| For Money Paid  | PAID FOR | AMOUNT |
| for dues  | None     | None   |
|   |          |        |
|   |          |        |
| (3) Total of all expenditures during the preceding calendar month   |          |        |
| (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any editorial or editorial |          |        |
| None  |          |        |

(5) The proposed legislation he is registering is of the type  
Provision creating for education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF SAN FRANCISCO  
I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1952  
Arthur F. Corey (Signature of Registrant)  
Robert F. Lawrence (Signature of Notary Public)  
NOTARY PUBLIC  
My Comm. Expires 2-1-53

RECEIVED  
SEP 10 1952  
SAN FRANCISCO 4

July 3, 1952

Special Senate Committee on Governmental Administration  
Room 4035, State Capitol  
Sacramento 11, California

Gentlemen:

During the following listed months I did not engage in activities regulated by Section 9900 of Government Code and consequently did not submit monthly reports prescribed by that section:

July, August, September, October, November, and December, 1951.  
January, February, April, May, and June, 1952.

Respectfully,  
Arthur F. Corey  
Arthur F. Corey  
State Executive Secretary

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF SAN FRANCISCO  
I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1952  
Arthur F. Corey (Signature of Registrant)  
Robert F. Lawrence (Signature of Notary Public)  
NOTARY PUBLIC  
My Comm. Expires 2-1-53



## CALIFORNIA TEACHERS ASSOCIATION

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_

Investigative Address  
 State \_\_\_\_\_  
 City \_\_\_\_\_

Dear Sir:

We, the undersigned, have been informed by you that you are interested in the activities of the California Teachers Association. We are sorry to hear of this and are sure that you will find the information we are about to furnish to you of interest.

Very truly yours,  
 Secretary, California Teachers Association

Very truly yours,  
 Mrs. M. J. Adams  
 Secretary, California Teachers Association

## FORM 4 FOR REGISTRATION

REGISTRATION TO BE FILLED OUT BY THE TEACHERS ASSOCIATION OF THE COUNTY IN WHICH THE TEACHER IS REGISTERED. THE INFORMATION ON THIS FORM WILL BE USED BY THE STATE BOARD OF EDUCATION TO DETERMINE THE QUALIFICATIONS OF THE TEACHER.

Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Address \_\_\_\_\_ Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

(1) The name and address of the person by whom employed \_\_\_\_\_

(2) In what interest you appear or work \_\_\_\_\_

(3) The location of your employment \_\_\_\_\_

(4) The nature of your employment \_\_\_\_\_

(5) The name and address of the person by whom employed \_\_\_\_\_

(6) The name and address of the person by whom employed \_\_\_\_\_

(7) The name and address of the person by whom employed \_\_\_\_\_

(8) The name and address of the person by whom employed \_\_\_\_\_

(9) The name and address of the person by whom employed \_\_\_\_\_

(10) The name and address of the person by whom employed \_\_\_\_\_

(11) The name and address of the person by whom employed \_\_\_\_\_

(12) The name and address of the person by whom employed \_\_\_\_\_

(13) The name and address of the person by whom employed \_\_\_\_\_

(14) The name and address of the person by whom employed \_\_\_\_\_

(15) The name and address of the person by whom employed \_\_\_\_\_

(16) The name and address of the person by whom employed \_\_\_\_\_

(17) The name and address of the person by whom employed \_\_\_\_\_

(18) The name and address of the person by whom employed \_\_\_\_\_

(19) The name and address of the person by whom employed \_\_\_\_\_

(20) The name and address of the person by whom employed \_\_\_\_\_

(21) The name and address of the person by whom employed \_\_\_\_\_

(22) The name and address of the person by whom employed \_\_\_\_\_

(23) The name and address of the person by whom employed \_\_\_\_\_

(24) The name and address of the person by whom employed \_\_\_\_\_

(25) The name and address of the person by whom employed \_\_\_\_\_

(26) The name and address of the person by whom employed \_\_\_\_\_

(27) The name and address of the person by whom employed \_\_\_\_\_

(28) The name and address of the person by whom employed \_\_\_\_\_

(29) The name and address of the person by whom employed \_\_\_\_\_

(30) The name and address of the person by whom employed \_\_\_\_\_

Name Arthur F. Corey  
Business Address 693 Sutter Street  
Sacramento Address Hotel Sacramento  
Employed by California Teachers Association  
(If additional space is required, the information may be attached)  
Address of Employer 693 Sutter Street, San Francisco 2, California  
Date of Filing March 10, 1953 March 10, 1953

Each person registers the address he uses and the first and last day of each calendar month, filling with the following information:

(1) Report of all money received during the filing calendar month.  
None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

| (2) Detailed report of all income received during the filing calendar month |        |      |
|---|--------|------|
| From whom received  | Amount | None |
| None  |        |      |

(3) Total of all income received during the filing calendar month  
None

(4) The names of all property, real or personal, owned by the filer, in which he has an interest to be disclosed separately, in addition to the above.

None

Legislation relating to education under the public school system.

STATE OF CALIFORNIA  
COUNTY OF

I, ARTHUR F. COREY  
being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953  
Arthur F. Corey  
Notary Public in and for the State of California  
(Signature of Notary)

Name ARTHUR F. COREY  
Business Address 693 Sutter Street, San Francisco 2, California  
Sacramento Address Hotel Sacramento  
Employed by California Teachers Association  
(If additional space is required, the information may be attached)  
Address of Employer 693 Sutter Street, San Francisco 2, California  
Date of Filing April 7, 1953 March 11, 1953

Each person registers the address he uses and the first and last day of each calendar month, filling with the following information:

(1) Report of all money received during the filing calendar month.  
None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

| (2) Detailed report of all income received during the filing calendar month |        |      |
|---|--------|------|
| From whom received  | Amount | None |
| None  |        |      |

(3) Total of all income received during the filing calendar month  
None

(4) The names of all property, real or personal, owned by the filer, in which he has an interest to be disclosed separately, in addition to the above.

None

Legislation relating to education under the public school system.

STATE OF CALIFORNIA  
COUNTY OF

I, ARTHUR F. COREY  
being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953  
Arthur F. Corey  
Notary Public in and for the State of California  
(Signature of Notary)

M. A. Cornell, Jr.

|                       |   |
|-----------------------|---|
| Business Address      | 612 West Sixth Street, Los Angeles 14, California |
| SAF Party Affiliation | None  |

Issued by California U.C.D. Self-Insurers Association  
 ; additional space is required, the information may be attached)  
 Address of employer 41. West Sixth Street, Los Angeles 14, California  
 Date of Filing 3/21/52 From 5-14-52 to 3-1-53  
Walter Bodine

Each year, the calendar lists the first and tenth day of each calendar month.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of £44 or more.

| <u>To whom paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|----------------|---------------|
|                     | None           |               |

(1) Total of all expenditures during the preceding calendar month None

(2) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

(5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting Unemployment Compensation  
 Disability.

INDEX OF REGISTRATION FILING ANNUALLY REPORT

STATE OF CALIFORNIA) <sup>2</sup>/<sub>3</sub>  
County of )

I, M.A. Cornell, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

Anderson 110 kg

# NEW YORK REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER 11 STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CORP. SEC. 1000-90.1) WITH THE LEGISLATIVE AUDITOR WHO IS AUTHORIZED TO ACCEPT BY CERTIFICATE 9.1 AND ASSEMBLY RULE 14.5.

Name J. Wilfred Corry

Business Address 35 So. Arroyo Parkway, Pasadena, 1, D-1, Box 22  
Pasadena, Cal.  
Secretary's Address Sutter Club Date of Filing 1/8/53

(1) The name and address of the person by whom employed

iformis Finere) Directors Association

No. Arroyo Parkway, Pasadena, California

(2) In whose interest you, line or work:

eral Directors of California

(7) The duration of such employment:

been with organization for 17 years, and am authorized to represent them during the 1953 Session of the Legislature.

7,200 a year, paid at \$60.00 a month, plus all reasonable

(14) By whom you are told or are to be told:

(9) What expenses are included.

General office expenses, Auto maintenance and travel, hotel, meetings, supplies, and equipment, meals, and minor entertainment expenses.

THE NEW YORK PUBLIC LIBRARY

STATE OF CALIFORNIA) ss.  
COUNTY OF SACRAMENTO)

I, J. Wilfred Carr, being duly sworn, depose (affirm) that the foregoing (Name of Testimony) (Name of Testimony) is true, correct and complete declaration.

Ascertained and sworn to (affirmed) before me this 8th day of January

A. D. 1952 .

James H. Smith  
(Officer) authorized to administer oath)

Notary Public in and for the County of  
Sacramento, State of California

Name J. HAROLD CHASIN 1952  
Business Address 456 So. Spring Street, Los Angeles, California  
Sacramento Address Hotel Sacramento, Sacramento, California  
Employed by RIVERSIDE CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 521 So. Hope Street, Los Angeles, California  
APRIL 9, 1952 MARCH, 1952  
1952 of 1952 March ending  
REPORT OF THE REGISTERED ELECTION OFFICER TO THE SECTION 9906  
OF THE GOVERNMENT CODE'S NCE LAST FILING A MONTHLY REPORT  
Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
APPLICANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES  
PERFORMED BY APPLICANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT. INCLUDING  
TRAVEL EXPENSES AND OTHER REASONABLE EXPENSES. APPLICANT HAS PAID THE SUM OF  
\$25.00 FOR THE MONTH OF MARCH, 1952.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose        | Amount   |
|---------------|----------------|----------|
| Hotel Senator | Food & Lodging | \$ 86.22 |

(3) Total of all expenditures during the preceding calendar month \$ 159.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COURT OF APPEALS  
COURT OF APPEALS

I, J. HAROLD CHASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 14th day of April, A.D. 1952  
(Signature of Registrant)  
J. Harold Chasin  
(Official notary public, to administer oaths)  
Notary Public  
My Comm. No. 112

WHEREAS it is deemed advisable for the Members of the California Funeral Directors Association, through its Advisory Council, legislative Committee and Board of Directors, to be represented before committees of the 1953 session of the California State Legislature, and otherwise, regarding legislation pertaining to the burial of the dead,

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the California Funeral Directors Association in regular meeting assembled, with a quorum present, this fourteenth day of November 1952, that the Executive Secretary of this Association, Mr. J. Wilfred Carr, be and he hereby is authorized to represent the members of the California Funeral Directors Association, through its Advisory Council, Legislative Committee and Board of Directors, as Legislative Advocate during the 1953 session of the California State Legislature.

Motion by E. J. Jernstedt  
Seconded by W. B. Jernstedt  
Carried by Unanimous  
Attested W. B. Jernstedt  
Secretary



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ASSISTANTS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name J. HAROLD CRAIG  
Business Address 100 So. Spring Street, Los Angeles, California  
Sacramento Address Hotel Senator, Sacramento, California  
Employed by Southwestern Portland Cement Company  
(if additional space is required, the information may be attached)  
Address of Employer 1000 Alameda Boulevard, Los Angeles, California  
Date of Filing April 1, 1936  
REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE STATUTE REGULATING ASSISTANTS, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR  
(1) Report of all money received during preceding calendar month performed BY ASSISTANT AS ATTORNEY FOR THE ABOVE CLIENTS, INCLUDING ALL FEES AND COSTS, AND ALL OTHER MONIES RECEIVED BY REGISTRANT, AND THE NAME OF THE CLIENT FOR THE MONTH OF MARCH, 1936.  
(2) Detailed report of such expenditure of \$25 or more.

| Amount   | To Whom Paid  | Purpose        |
|----------|---------------|----------------|
| \$ 10.00 | Hotel Senator | Food & Lodging |

- (3) Total of all expenditures during the preceding calendar month \$ 106.11.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None  
(5) The proposed legislation he is employed to support or oppose.  
To conserve, analyze and report upon any legislation affecting my client.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, J. Harold Craig, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1936.  
(Official authorized to administer oaths)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ASSISTANTS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name J. HAROLD CRAIG  
Business Address 100 So. Spring Street, Los Angeles, California  
Sacramento Address Hotel Senator, Sacramento, California  
Employed by Alameda Portland Cement Company  
(if additional space is required, the information may be attached)  
Address of Employer 1000 Alameda Boulevard, Los Angeles, California  
Date of Filing April 1, 1936  
REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE STATUTE REGULATING ASSISTANTS, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR  
(1) Report of all money received during preceding calendar month performed BY ASSISTANT AS ATTORNEY FOR THE ABOVE CLIENTS, INCLUDING ALL FEES AND COSTS, AND ALL OTHER MONIES RECEIVED BY REGISTRANT, AND THE NAME OF THE CLIENT FOR THE MONTH OF MARCH, 1936.  
(2) Detailed report of such expenditure of \$25 or more.

| Amount   | To Whom Paid  | Purpose        |
|----------|---------------|----------------|
| \$ 10.00 | Hotel Senator | Food & Lodging |

- (3) Total of all expenditures during the preceding calendar month \$ 106.11.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None  
(5) The proposed legislation he is employed to support or oppose.  
To conserve, analyze and report upon any legislation affecting my client.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, J. Harold Craig, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1936.  
(Official authorized to administer oaths)

Name J. HAROLD CRASIN  
Business Address 1550 So. Spring Street, Los Angeles, California  
Sacramento Address Hotel Sacramento, Sacramento, California  
Employed by Monolith Portland Cement Company  
(If additional space is required, the information may be attached)  
Address of Employer 325 San Fernando Road, Los Angeles, California  
Date of Filing April 9, 1952 Month Ending March, 1952  
If the person has not engaged in any activity relating to the legislative process, he shall so state in the monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Affiant's salary on month ending March 1952 was \$105.00 per month. He also received \$105.00 for the month of March, 1952.  
He also received \$105.00 for the month of March, 1952.

(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid Hotel Senator Purpose Food & Lodging Amount \$ 72.14

(3) Total of all expenditures during the preceding calendar month \$ 106.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ss  
COUNTY OF LOS ANGELES

I, J. Harold Crasin, being duly sworn (deposes (affirms) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this May 14 day of April A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oaths)  
Notary Public, State of California  
My Comm. Expires April 14, 1953

Name J. HAROLD CRASIN  
Business Address 1550 So. Spring Street, Los Angeles, Calif.  
Sacramento Address Hotel Senator, Sacramento, California  
Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 1025 Wilshire Boulevard, Los Angeles, Calif.  
Date of Filing May 9, 1952 Month Ending April, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
No change in compensation as previously reported.

(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid None Purpose None Amount None

(3) Total of all expenditures during the preceding calendar month \$ 27.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ss  
COUNTY OF LOS ANGELES

I, J. Harold Crasin, being duly sworn (deposes (affirms) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this May 14 day of May A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oaths)  
Notary Public, State of California  
My Commission Expires April 14, 1953

FILED WITH  
LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (GOV. CODE SECS. 9900-9911)

Name J. HAROLD CRAGIN  
 Business Address 1501 SOUTH SPRING STREET, LOS ANGELES, CALIF.  
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
 Employed by LEGISLATIVE CREDIT COUNCIL  
 (If additional space is required, the information may be attached)  
 Address of Employer 21 SOUTH HILL STREET, LOS ANGELES, CALIF.  
 Date of Filing MAY 10, 1952 Month Ending APRIL 1, 1952  
 Each person registering shall, between the first and tenth day of each  
 calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month. \$ 51.00  
 (4) The names of all papers, periodicals, magazines, or other publications in  
 which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION

AFFECTING MY CLIENT.

OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA as  
COUNT OF LOS ANGELES

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the fore-  
 going has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

J. Harold Cragin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1952

(Official Seal and Signature of Legislative Auditor)

My Commission Expires April 18, 1953

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (GOV. CODE SECS. 9900-9911)

Name J. HAROLD CRAGIN  
 Business Address 1501 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA  
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
 Employed by MONUMENT FOUNDATION CREDIT COUNCIL  
 (If additional space is required, the information may be attached)  
 Address of Employer 1701 SAN FRANCISCO ROAD, LOS ANGELES, CALIFORNIA  
 Date of Filing MAY 10, 1952 Month Ending APRIL 1, 1952  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month. \$ 50.00  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION

AFFECTING MY CLIENT.

OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA as  
COUNT OF LOS ANGELES

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

J. Harold Cragin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1952

(Official Seal and Signature of Legislative Auditor)

Name J. HAROLD CRAGIN MAY 12 1952  
Business Address 458 So. Spring Street, Los Angeles, California  
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
Employed by CALIFORNIA PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 112 So. Flower Street, Los Angeles, California  
Date of Filing May 8, 1952 Month Ending April, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
No change in compensation as previously reported.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$ 31.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

DATE OF NOTISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oaths)  
Notary Public in and for said County

Name J. HAROLD CRAGIN  
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.  
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
Employed by CALIFORNIA PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 512 So. Flower Street, Los Angeles, Calif.  
Date of Filing December 10, 1952 Month Ending November, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Affirmant is paid on a monthly basis of \$75.00 per month for LEGAL SERVICES PERFORMED AS LEGISLATIVE REPRESENTATIVE. AFFIRMANT HAS PAID THE SUM OF \$75.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid             | Purpose          | Amount  |
|--------------------------|------------------|---------|
| SOUTHERN PACIFIC COMPANY | TRANSPORTATION   | \$16.80 |
| HOTEL SENATOR            | FOOD AND LODGING | 7.87    |

(3) Total of all expenditures during the preceding calendar month \$ 27.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

DATE OF NOTISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of November, A.D. 1952  
(Signature of Registrant)  
(Official authorized to administer oaths)  
Notary Public in and for said County





Name J. HAROLD CRAGIN  
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 17, CALIF.  
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 1041 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA

Date of Filing December 10, 1952 Month Ending November 30, 1952  
Period Covered by Report From December 10, 1952 to the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.  
APRIANT IS PAID ON A MONTHLY BASIS OF \$105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY APRIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT. APRIANT HAS PAID THE SUM OF \$105.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid             | Purpose          | Amount  |
|--------------------------|------------------|---------|
| SOUTHERN PACIFIC COMPANY | TRANSPORTATION   | \$11.20 |
| HOTEL SENATOR            | FOOD AND LODGING | 5.25    |

(3) Total of all expenditures during the preceding calendar month \$16.45  
(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (sworn) before me this 10th day of December, A.D. 1952  
(Signature of Registrant)

NOTARY PUBLIC  
(Official Seal and Signature of Notary Public)  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
My Commission Expires June 15, 1955

Name J. HAROLD CRAGIN  
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 17, CALIF.  
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA  
Employed by CALIFORNIA PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 612 So. Flower Street, Los Angeles, Calif.

Date of Filing February 9, 1953 Month Ending January 31, 1953  
Period Covered by Report From January 1, 1953 to the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.  
APRIANT IS PAID ON A MONTHLY BASIS OF \$105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY APRIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT. APRIANT HAS PAID THE SUM OF \$105.00 FOR THE MONTH OF JANUARY, 1953.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                        | Purpose          | Amount   |
|-------------------------------------|------------------|----------|
| SOUTHERN PACIFIC CO.                | TRANSPORTATION   | \$ 13.92 |
| HOTEL SENATOR                       | FOOD AND LODGING | 11.29    |
| STIGELL'S                           | FOOD             | 6.50     |
| MISC. TIPS, TAXIS AND OUTSIDE MEALS |                  | 33.70    |

(3) Total of all expenditures during the preceding calendar month \$105.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles)

I, J. HAROLD CRAGIN, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin  
(Signature of Registrant)

Subscribed and sworn to (sworn) before me this 10th day of February, A.D. 1953

NOTARY PUBLIC  
(Official Seal and Signature of Notary Public)  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
My Commission Expires June 15, 1955



MAR 11 1953

Name J. HAROLD GRASIN  
Business Address 451 S. SPRING STREET, LOS ANGELES 13, CALIF.  
Sacramento Address HOTEL SENATOR  
Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 1031 WILSHIRE BLVD., LOS ANGELES, CALIF.  
Date of Filing February 1, 1953 Month Ending JANUARY, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
REGISTRANT HAS NOT CHANGED IN ANY ACTIVITIES ORIGINATED TO IN SYSTEM SINCE OF THE DATE OF PREVIOUS FILING AND SHALL BE DEEMED TO HAVE PAID THE SUM OF \$105.00 FOR THE MONTH OF JANUARY, 1953.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                        | Purpose          | Amount  |
|-------------------------------------|------------------|---------|
| SOUTHERN PACIFIC CO.                | TRANSPORTATION   | \$ 7.23 |
| HOTEL SENATOR                       | FOOD AND LODGING | 27.52   |
| BROOKLYN'S                          | FOOD             | 46.59   |
| MISC. TIPS, TAXIS AND OUTSIDE MEALS |                  | 25.30   |

- (3) Total of all expenditures during the preceding calendar month \$67.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

STATE OF CALIFORNIA)  
County of SAN FRANCISCO SS.  
I, J. HAROLD GRASIN, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 1 day of FEBRUARY, A.D. 19 53  
J. Harold Grasin (Signature of Registrant)  
(Official Seal of the Legislative Auditor)  
Leg. Commission Expires June 15, 1956

MAR 11 1953

Name J. HAROLD GRASIN  
Business Address 451 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.  
Sacramento Address HOTEL SENATOR  
Employed by CALIFORNIA BUILT AND BUILT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 512 SOUTH FLOWER STREET, LOS ANGELES, CALIF.  
Date of Filing MARCH 1, 1953 Month Ending FEBRUARY, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NO CHANGE IN COMPLETING AS PREVIOUSLY REPORTED.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid              | Purpose          | Amount |
|---------------------------|------------------|--------|
| MADISON HOTEL             | FOOD AND LODGING | 10.00  |
| AUTOMOBILE TRANSPORTATION |                  | 10.00  |

- (3) Total of all expenditures during the preceding calendar month \$20.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

STATE OF CALIFORNIA)  
County of SAN FRANCISCO SS.  
I, J. HAROLD GRASIN, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 1 day of MARCH, A.D. 19 53  
J. Harold Grasin (Signature of Registrant)  
(Official Seal of the Legislative Auditor)  
Leg. Commission Expires June 15, 1956



Form 3

MONTHLY REPORT OF PERSONS REGISTERED WITH ST. JOHN REGISTERING, LATE LATE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
 NAMED SO TO ACT, BY SENATE RULE 1.7 AND ASSEMBLY RULE 14.7 (En. 11/1963)  
 (Government Code Sections 6600-6911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Filing \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

La-Michassee  
 (2) Detailed report of each expenditure of \$2.50 or more.  
 To Whom Paid \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

JACK B. BUCKLEMAN FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack B. Buckleman  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED WITH ST. JOHN REGISTERING, LATE LATE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
 NAMED SO TO ACT, BY SENATE RULE 1.7 AND ASSEMBLY RULE 14.7 (En. 11/1963)  
 (Government Code Sections 6600-6911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Filing \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

to wit \$25  
 (2) Detailed report of each expenditure of \$2.50 or more.  
 To Whom Paid \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

JACK B. BUCKLEMAN FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack B. Buckleman  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

Name J. MARCO CHAZIN  
Business Address 102 SOUTH STREET, ST. LOUIS, MISSOURI, MO.  
Sacramento Address HOTEL SATOR, SACRAMENTO, CALIF.  
Employed by SALES REPRESENTATIVE  
Address of Employer 102 WILSHIRE BLVD., LOS ANGELES, CALIF.  
Date of Filing MARCH 11 1953 Month Ending FEbruary 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
NO CHANGE IN REGISTRATION AS PREVIOUSLY REPORTED.  
to wife \$405.12
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose          | Amount |
|--------------|------------------|--------|
| MOBILE HOTEL | TRIP AND LODGING | 1.12   |
|              |                  |        |
|              |                  |        |
|              |                  |        |
|              |                  |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- None

- (5) The proposed legislation he is employed to support or oppose:
- LEGISLATION AMENDING THE LABOR LAW

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of SAN FRANCISCO

I, J. MARCO CHAZIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of MARCH, 1953.

J. MARCO CHAZIN  
(Signature of Registrant)

WITNESSES:  
I, JOHN J. McFARLANE, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Name J. MARCO CHAZIN  
Business Address 102 SOUTH STREET, LOS ANGELES, CALIF.  
Sacramento Address HOTEL SATOR, SACRAMENTO, CALIF.  
Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY  
Address of Employer 102 WILSHIRE BLVD., LOS ANGELES, CALIF.  
Date of Filing March 11 1953 Month Ending MARCH 11 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
AFFIDAVIT IS PAID ON A MONTHLY BASIS TO THE LEGISLATIVE AUDITOR FOR LEGAL SERVICES. CHAZIN HAS DESIGNATED REPRESENTATIVE. AFFIDAVIT WAS PAID THE SUM OF \$405.12 FOR THE MONTH OF MARCH 1953.

| To Whom Paid         | Purpose          | Amount |
|----------------------|------------------|--------|
| HOTEL SATOR          | TRIP AND LODGING | 5.00   |
| BIOCELL'S RESTAURANT | TRIP             | 1.00   |
| OUTSIDE MEALS, TIPS  |                  | 1.00   |
| SOUTHERN PACIFIC CO. | TRANSPORTATION   | 2.00   |
| MISC. COSTS          |                  | 1.00   |

- (3) Total of all expenditures during the preceding calendar month \$22.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- None

- (5) The proposed legislation he is employed to support or oppose:
- LEGISLATION AMENDING THE LABOR LAW

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of SAN FRANCISCO

I, J. MARCO CHAZIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of MARCH, A.D. 1953.

J. MARCO CHAZIN  
(Signature of Registrant)

JOHN J. McFARLANE  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REFERRED TO BY THE LEGISLATIVE AUDITOR WHO IF DESIGNATED  
NOTED SO TO ACT, BY DATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9000-9011)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

DATUM OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

\_\_\_\_\_  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REFERRED TO BY THE LEGISLATIVE AUDITOR WHO IF DESIGNATED  
NOTED SO TO ACT, BY DATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9000-9011)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

DATUM OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

\_\_\_\_\_  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

Name Edward Kwang  
Business Address 433 Oak St. San Francisco 4 Calif.  
Employed by People's Fighting Corp  
Address of Employer 112 South Flower Street, Los Angeles, Calif.  
Date of Filing Apr 1 1934 Month Ending March 31, 1934

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
AFFRANT IS PAID ON A MONTHLY BASIS OF \$2.00 PER MONTH FOR LEGAL  
SERVICES AND A FURTHER FEE OF \$2.00 PER MONTH FOR THE MONTH DESIGNATED CLIENT,  
IN THE MONTH OF APRIL 1934. THE AFFRANT HAS PAID THE  
FEE OF \$2.00 FOR THE MONTH OF APRIL 1934.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid         | Purpose          | Amount |
|----------------------|------------------|--------|
| Hotel Situation      | Food and Lodging | 91.00  |
| People's Restaurant  | Fuel             | 1.00   |
| Curtain Trials, Inc. |                  | 2.00   |
| San Pacific Co.      | Transportation   |        |
| Travel Costs         |                  |        |

(3) Total of all expenditures during the preceding calendar month 94.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA  
County of San Francisco  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, Edward Kwang, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1934

Edward Kwang  
Signature of Registrant

John A. McArthur  
Official authorized to administer Oath

Name Edward Kwang  
Business Address 433 Oak St. San Francisco 4 Calif.  
Employed by People's Fighting Corp

Address of Employer 433 Oak Street San Francisco 4 Calif.

Date of Filing 4-2-34 Month Ending 4-3-34  
Affr. 84.99 Is a report of money received during the preceding calendar month?

Each person, person or representative shall, between the first and tenth day of each calendar month, file with the Legislative Auditor and the Secretary of the State:

(1) A detailed report of all money received during preceding calendar month  
Living and incidental expenses  
Regular monthly salary - important part of salary charged to legislative clearance 750

(2) A statement of the information on which he is based  
To whom paid Living expenses Amount 84.99



Edwards, Mary  
 435 East 5th Street  
 New York City

8-18-91 up to 2-5-92 212-52

1. The purpose of the study is to determine the effect of the treatment on the outcome.  
 2. The study was conducted in a randomized controlled trial.  
 3. The results of the study are as follows:  
 4. The treatment group had a significantly higher rate of success than the control group.  
 5. The difference was statistically significant (p < 0.05).

Study results: 312-52

1. The purpose of the study is to determine the effect of the treatment on the outcome.

Note

In the previous performance, the study of the government will do that apply to more of the company and which involve attendance of the company. However, it seems like affecting the results and determining the effectiveness of the study.

Edwards, Mary

Study results: 312-52

Edwards, Mary

Study results: 312-52

Name Edward G. Brown  
 Business Address 433 California Street  
 Sacramento Address 433 California Street  
 Employed by Eastern Pacific Corp.  
 (If additional space is required, the information may be attached)  
 Address of Employer 433 California Street  
 Date of Filing June 5-53 Month June Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

- (3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 ATTEST: ATTEST  
 STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 ATTEST: ATTEST  
 STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 ATTEST: ATTEST

I, Edward G. Brown, being duly sworn, depose and say that the foregoing was true and correct, and I believe the contents are true, correct, and complete.

Edward G. Brown  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D. 19 1953

(Official authorized to administer Oath)

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month 553.75

- (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

None

- (5) The proposed legislation he is employed to support or oppose:

Mr. Brown has been the principal author of the proposed legislation which is not applicable to the proposed legislation which includes retention of capital punishment in the state of California, but does not include the retention of capital punishment in the state of California.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

I, Edward G. Brown

being duly sworn, depose and say that the foregoing is true and correct, and I believe the contents are true, correct, and complete.

Edward G. Brown

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D. 19 1953

(Official authorized to administer Oath)

1894-1895

**ABSTRACT**

...percept...

Chief Clerk of the Assembly,  
California Legislative  
Sacramento, California

*Journal of Management Education*

Mr. Edward Craig, a regular employee of the company, has been asked to attend local legislative sessions so as to inform the members of the legislative committee of the company's position at that time, and to be present to answer questions.

Yours very truly,

Robert F. Kennedy

or

6

MATHEW H. HART, President, REGISTRATION UNDER STATUTE REGULATING  
 CONSULTING ENGINEERS, is the first to file with the Board  
 of Engineers and Surveyors, under the new law, a certificate of  
 registration.

THE UNIVERSITY OF CHICAGO

Edward Leroy

818 South Flower Street Los Angeles 17 Calif

Parsons Lighting Co. Supply Co. "Colp. Corp.

distance of 2 mi. or less from any road

date of planting 2-3-53  
 to present  
 present estimate: 15.53 to 17.53 incl.

[illegible]

1. *Amphispiza bilineata* (Aud.)

[illegible]

Regular monthly salary

Living & Traveling Expenses

to supplement part of my salary chargeable  
to legislative work \$534.30

1000

[illegible][illegible]

the 7th Senator, Sacramento, moving expense

466 90

Name Edward L. Long  
 Business Address 814 South Main Street Los Angeles 17, Calif.  
 Employed by Pepper Printing & Supply Co.  
 Address of Employer same

Date of Filing 3-10 1953 Section 2-24-53L 2-28-53 and  
 Are you filing a statement as required by Section 9966.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.  
being a monthly salary  
proportionate part of my salary charged to legislative  
work \$266.60

(If additional space is required, the information can be attached.)  
 (2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Gift Senator Amount \$144.19  
 Purpose Living Expenses

To Whom Paid Long  
 (3) Total of all expenditures during the preceding month \$711.01  
 (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
(My attendance at legislative sessions is restricted by  
to my regular employment as Executive Assistant  
My interest is in any legislation affecting the gas  
industry  
In my opinion the provisions of the 1996 act are of aid  
Government Code do not apply to me or my employment but  
in filing the statement as a matter of record only.

OATH OF REGISTERED FILER: I declare under penalty of perjury that the foregoing is true, correct, and complete.  
 Signature of registrant Edward L. Long  
 Date of registration 3-10-53

Subscribed and sworn to (affirmed) before me this 3 day of Feb, A. D. 1953.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 2. AN ASSESSMENT OF \$2,100.00, COLLE SEC. 9900-9911)

TO ACT BY SENATE RULE 7. AN, ASSIGNED FILE NO. 1000-9911)

Business Address  
Edwards, L. & Co.  
1709 & 1710 North 1st Street, New York

Sacramento Address Hotel Serrano  
Employed by Revin Brothers - St. Joseph Co

Address of Employer W. J. ... Mailing Address 3 3 53

Each person registering, e.g., between the first and tenth day of each month, file with the Logie, V.

(1) Report of a essay received during preceding calendar year.

| To Whom Paid | Purpose      | Amount |
|--------------|--------------|--------|
| Hotel Sherb. | for expenses | 731.40 |

(3) Total of all expenditures during the preceding calendar month 142.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

P. Gme

(3) The proposed legislation will be effective as regards the support of the Regular Army from 1st April 1907. The Regular Army is supported on 1st April 1907 by £22,000,000.

OFFICE OF THE SECRETARY FOR DEFENCE

COAST OF KENTISHTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF SACRAMENTO)

I, William A. G. G. G., being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (witnessed) before me this 7th day of April, A.D. 1953  
*John W. H. H. H.*  
 (Signature of Registrant)

217 2 31 1 1 11 07 8.11

[illegible]

(3) Total of all expenditures for this year presented in past ~~past~~ months. Example: 2 expenditures are 215.88

(4) The names of my papers, photographs, etc., which he has caused to be written and arranged in the following manner:

(5) The proposed language on the employee's request for a change of duty station at another military installation is more to the effect that the employee's request will be considered in the employee's personnel file. The purpose of the language is to inform the employee that the request will be considered, not that it will be granted. The language is not intended to be a promise of a change of duty station. The language is not intended to be a promise of a change of duty station. The language is not intended to be a promise of a change of duty station.

STATE OF MINNESOTA  
COUNTY OF ALBERTA

I, Edward L. Davis, clerk of said court, before me and in my presence, depose and say that the foregoing has been examined by me and the clerk of my knowledge and belief is a true, correct and complete statement.

Subscribed and sworn to before me January 10, 1881.  
 A. W. [Signature]  
 Notary Public  
 State of New York  
 County of [Blank]

Name FRANK J. CREEDE MAR 23 1953  
Business Address WILLIS TOWER, SAN FRANCISCO, CALIFORNIA  
Sacramento Address USUALLY HOTEL SENATOR  
Employed by (Partner) Keith, Creede & Sedgwick, Attorneys  
(If additional space is required, the information may be attached)  
Address of Employer WILLIS TOWER  
Date of Filing March 23rd 1953 Pages 6 of 51 Month Ending March 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\* \$4000. in Sept. 1951 amount of fee allocated during 1951: \$1000.  
for Dec. 1952 for legislative reexamination during 1952. No other sum received except reimbursement for hotel and travel expense all items in excess of \$25.00 are reported.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose       | Amount  |
|--|---------------|---------|
| Pacific Tel. & Tel. Co.  | Phone Calls   | \$29.63 |
| (June 1951)  |               |         |
| Sananton Hotel   | Hotel & Meals | 28.16   |
| (Nov 1952)   |               |         |
| * No other expenditures in excess of \$25.00 for the period June 1, 1951 to March 1, 1953 except those listed. |               |         |

- (3) Total of all expenditures during the preceding calendar month \$57.79
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NAME  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
A.B. 91, A.B. 2649 & S.B. 851

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of SACRAMENTO

I, FRANK J. CREEDE, being duly sworn deposit (attest) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Creede  
(Signature of Registrant)

Subscribed and sworn to (attest) before me this 23rd day of March, A.D. 19 53

Keith Creede  
(Official authorized to administer Oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FRANK J. CREEDE  
Business Address 220 Bush Street, San Francisco 4, California  
Sacramento Address (Usually) Senator Hotel Date of Filing Mar. 16, 1953

- (1) The name and address of the person by whom employed  
(Partner) Keith, Creede & Sedgwick, Attorneys,  
220 Bush Street,  
San Francisco 4, California.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work:  
California Inspection Rating Bureau  
300 Sansome Street,  
San Francisco 4, California
- (3) The duration of such employment:  
1951 Session of Legislature and thereafter, if necessary.

- (4) How much you are paid and are to receive:  
No specific amount for legislative services. We are  
regular counsel for the Bureau and bill for reasonable value of  
all services twice a year.

- (5) By whom you are paid or are to be paid:  
California Inspection Rating Bureau

- (6) What expenses are to be included:  
Hotel, transportation and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) as.  
CITY & COUNTY OF SAN FRANCISCO  
I, FRANK J. CREEDE, being duly sworn, depose (attest) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Creede  
(Signature of Registrant)

Subscribed and sworn to (attest) before me this 16th day of March

A. D. 19 53

Anna M. Miller  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9960-9961)

Name FRANK J. CRANE

Business Address 220 Bush Street, San Francisco 4, California

Sacramento Address (Usually) Senator Hotel

Employed by Partner in Law Firm of Keith, Crete & Salsbery (If additional space is required, the information may be attached)

Address of Employer 220 Bush Street, San Francisco 4, California

Date of Filing March 16, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

|   |         |        |
|---|---------|--------|
| (2) Detailed report of each expenditure of \$45 or more.  |         |        |
| To Whom Paid  | Purpose | Amount |
| N O N E.  |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
| (3) Total of all expenditures during the preceding calendar month <u>None.</u>  |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| <u>None</u>   |         |        |
| (5) The proposed legislation he is employed to support or oppose:   |         |        |
| <u>A.B. 91, A.B. 2619 and S.B. 851</u>  |         |        |
|   |         |        |

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

City/County of San Francisco

I, Frank J. Crane, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of March, A.D. 19 53

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9960-9961)

Name HAL CRUZAN

Business Address 1429 Leavenworth Street, San Francisco 9, California

Sacramento Address 1331 T Street

Employed by Construction Industry Legislative Council of California State (If additional space is required, the information may be attached) Builders Exchange

Address of Employer 1331 T Street, Sacramento

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$300.00 for services and \$76.60 for living expenses. Total - \$376.60

|   |         |        |
|---|---------|--------|
| (2) Detailed report of each expenditure of \$75 or more.  |         |        |
| To Whom Paid  | Purpose | Amount |
| None  |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
| (3) Total of all expenditures during the preceding calendar month \$76.00 for living expenses   |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| None  |         |        |
| (5) The proposed legislation he is employed to support or oppose:   |         |        |
| None  |         |        |
|   |         |        |

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

I, Hal Cruzan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 19 52

(Official authorized to administer oaths)

MONTHLY REPORT OF OFFICERS AND MEMBERS UNDER STATUTE REGULATING LEGISLATIVE  
INFLUENCE TO PREVENT CONFLICT OF INTERESTS AND TO PREVENT  
AND TO PREVENT CONFLICT OF INTERESTS AND TO PREVENT  
AND TO PREVENT CONFLICT OF INTERESTS AND TO PREVENT

Legislative Committee of the State Council of California Townsend Clubs

Business Address P.O. Box 1054, 922 Jay St., Room 215, Berkeley, California

Secretary Address none

Employed by none

Address of Employer none

Date of Filing April 3, 1952 Month Ending March 31st, 1952

Each person registering elects, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

To John Field Purpose Payment

none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:SS.

COUNTY OF SAN DIEGO:SS.

I, John Field, being duly sworn depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1952

John Field

John Field

John Field

John Field

John Field

John Field

John Field

John Field

John Field

John Field

John Field

John Field

LEGISLATIVE COMMITTEE

STATE COUNCIL  
CALIFORNIA TOWNSEND CLUBS  
LEGISLATIVE AUDITOR

922 Jay Street — P. O. Box 1054  
BERKELEY 10, CALIFORNIA  
JUN 6 1952

June 4, 1952.

Mr. A. Alan Post,  
Legislative Auditor,  
State Capitol,  
Sacramento, California.

Dear Sir:

Relative to the report which Mr. John C. Quino has been filing as Chairman of the Legislative Committee of the State Council of Townsend Clubs each month.

This is to advise that Mr. Quino is still confined to his home on account of serious illness and therefore unable to file the official report with your office. However, the writer wishes to advise that there were NO RECEIPTS AND NO DISBURSEMENTS of the Legislative Committee of the State Council of California Townsend Clubs for the month ended May 31st, 1952.

Immediately upon Mr. Quino's return to the office, or at such prior time as he is able to execute the official reporting form, we will have it sent to your office.

We trust that under the circumstances this notice will be acceptable and that no penalties will be charged by reason of the fact that the official report can not be filed at this time.

Sincerely,  
John C. Quino  
Secretary to  
John C. Quino, Chairman





FILED WITH  
LEGISLATIVE AUDITORS

Name Legislative Committee of State Council of California Townsend Clubs  
Business Address r.f.s. Box 1054, 922 Jay St., San J.S., Redondo, Calif.  
Sacramento Address none

Employed by none  
(If additional space is required, the information may be attached)

Address of Employer none  
Date of Filing June 27, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
none
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid none Amount none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTER FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF SAN DIEGO)

I, Joe C. Dancy, Chairman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 27 day of June, A.D. 19 52  
Joe C. Dancy (Signature of Registrant)  
Lucille A. Kinch (Official authorized to administer oath)

MONTHLY REPORT OF MEMBERS (HEREIN) MUST BE MADE BY REGISTERING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITORS AND AS PROVIDED BY CHAPTER 107, BY SENATE RULES 9.7 AND 9.8 AND BY RULE 12.5 (Government Code Sections 9500-9501)

Name Legislative Committee of State Council of California Townsend Clubs  
Business Address P.O. Box 1054, Redondo, Calif., ( 922 Jay St., San J.S.)  
Sacramento Address none

Employed by none  
(If additional space is required, the information may be attached)

Address of Employer none  
Date of Filing August 6, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
none
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid none Purpose REPORT

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTER FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF SAN DIEGO)

I, Joe C. Dancy, Chairman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6 day of August, A.D. 19 52  
Joe C. Dancy (Signature of Registrant)  
Lucille A. Kinch (Official authorized to administer oath)

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
NOTARY PUBLIC  
My Comm. Expires \_\_\_\_\_

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[illegible]

Partiellve 30.11.1901 af 2.1.1902. af 2.1.1902. af 2.1.1902. af 2.1.1902.

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$\gamma$

There is something  
new

Feb. 1971

$$\begin{aligned} \mathcal{L}_1 &= \mathcal{L}_1^{\text{reg}} + \mathcal{L}_1^{\text{loss}} \\ \mathcal{L}_1^{\text{reg}} &= \frac{1}{2} \sum_{i=1}^n \| \mathbf{y}_i - \mathbf{f}_i \|^2 \\ \mathcal{L}_1^{\text{loss}} &= \frac{1}{2} \sum_{i=1}^n \| \mathbf{y}_i - \mathbf{f}_i \|^2 \end{aligned}$$

(1)  $\lim_{n \rightarrow \infty} \int_{\mathbb{R}^d} f(x) dx = \int_{\mathbb{R}^d} f(x) dx$  for all  $f \in L^1(\mathbb{R}^d)$ .

110.

$$\{ \varphi^0, \varphi^1, \varphi^2, \varphi^3, \varphi^4, \varphi^5, \varphi^6, \varphi^7, \varphi^8, \varphi^9, \varphi^{10}, \varphi^{11}, \varphi^{12}, \varphi^{13}, \varphi^{14}, \varphi^{15}, \varphi^{16}, \varphi^{17}, \varphi^{18}, \varphi^{19}, \varphi^{20}, \varphi^{21}, \varphi^{22}, \varphi^{23}, \varphi^{24}, \varphi^{25}, \varphi^{26}, \varphi^{27}, \varphi^{28}, \varphi^{29}, \varphi^{30}, \varphi^{31}, \varphi^{32}, \varphi^{33}, \varphi^{34}, \varphi^{35}, \varphi^{36}, \varphi^{37}, \varphi^{38}, \varphi^{39}, \varphi^{40}, \varphi^{41}, \varphi^{42}, \varphi^{43}, \varphi^{44}, \varphi^{45}, \varphi^{46}, \varphi^{47}, \varphi^{48}, \varphi^{49}, \varphi^{50}, \varphi^{51}, \varphi^{52}, \varphi^{53}, \varphi^{54}, \varphi^{55}, \varphi^{56}, \varphi^{57}, \varphi^{58}, \varphi^{59}, \varphi^{60}, \varphi^{61}, \varphi^{62}, \varphi^{63}, \varphi^{64}, \varphi^{65}, \varphi^{66}, \varphi^{67}, \varphi^{68}, \varphi^{69}, \varphi^{70}, \varphi^{71}, \varphi^{72}, \varphi^{73}, \varphi^{74}, \varphi^{75}, \varphi^{76}, \varphi^{77}, \varphi^{78}, \varphi^{79}, \varphi^{80}, \varphi^{81}, \varphi^{82}, \varphi^{83}, \varphi^{84}, \varphi^{85}, \varphi^{86}, \varphi^{87}, \varphi^{88}, \varphi^{89}, \varphi^{90}, \varphi^{91}, \varphi^{92}, \varphi^{93}, \varphi^{94}, \varphi^{95}, \varphi^{96}, \varphi^{97}, \varphi^{98}, \varphi^{99} \}$$

$\frac{1}{2} \ln \left( \frac{1 + \sqrt{1 - 4\alpha}}{1 - \sqrt{1 - 4\alpha}} \right)$

Figure 1. Schematic representation of the experimental design.

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STATE OF CALIFORNIA  
Legislative Committee on State Council of Cal.

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correct, and complete declaration.

Subscribed and sworn to (affirmed) before me, this 3 day of Oct., 1901, A.

*Excellens. Wind*

*[Faint vertical text, likely bleed-through from the reverse side]*

NOTARY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED TO TAKE OATHS AND ADMINISTER SWORN STATEMENTS BY RULE 12.5 (Government Code Sections 9900-9911)

Name Legislative Committee of State Council of California Township Clubs  
Business Address P.O. Box 1054, Modesto, California ( 922 Jay St. Rm #15)  
Sacramento Address none  
Employed by none  
(If additional space is required, the information may be attached)  
Address of Employer none  
Date of Filing December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
none
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
| <u>none</u>  | <u>none</u> | <u>none</u> |
- (3) Total of all expenditures during the preceding calendar month none
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none
- (5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTRATION FILING NOTARY REPORT

STATE OF CALIFORNIA)  
COUNTY OF Stanislaus

I, Joe C. Cuneo, being duly sworn depose (affirm) and say that the  
(Name or Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of December, A.D. 1952  
Joe C. Cuneo (Signature of Registrant)  
Lucille B. Winch (Official authorized to administer oath)  
Notary Public  
Commission expires 2/13/53

NOTARY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED TO TAKE OATHS AND ADMINISTER SWORN STATEMENTS BY RULE 12.5 (Government Code Sections 9900-9911)

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Business Address P.O. Box 1054, Modesto, California ( 922 Jay St. Rm #15)  
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|--------------|-------------|-------------|
| <u>none</u>  | <u>none</u> | <u>none</u> |
- (3) Total of all expenditures during the preceding calendar month none
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none
- (5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTRATION FILING NOTARY REPORT

STATE OF CALIFORNIA)  
COUNTY OF Stanislaus

I, Joe C. Cuneo, being duly sworn depose (affirm) and say that the  
(Name or Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of Dec., A.D. 1952  
Joe C. Cuneo (Signature of Registrant)  
Lucille B. Winch (Official authorized to administer oath)  
Notary Public  
Commission expires 2/13/53



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY WHO IS EMPLOYED TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.**  
(Government Code Sections 9900-9911)

Name James E. McLaughlin  
 Business Address 1111 12th St., San Francisco, Cal.  
 Sacramento Address none  
 Employed by none  
 (If additional space is required, the information may be attached)  
 Address of Employer none  
 Date of Filing January 8, 1953 Month Ending January 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

| To Whom Paid |  | Amount |
|--------------|--|--------|
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- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid |  | Amount |
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- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

**DATE OF MONTHLY FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
COUNTY OF San Francisco

I, James E. McLaughlin, legislative Auditor of the Senate of California, do hereby certify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirm) before me this 8th day of January, A.D. 1953  
James E. McLaughlin (Signature of Registrant)  
James E. McLaughlin (Signature of Auditor)  
 Official authorized to administer oaths

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY WHO IS EMPLOYED TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.**  
(Government Code Sections 9900-9911)

Name James E. McLaughlin  
 Business Address 1111 12th St., San Francisco, California - ( 321 Bay 34, St. 15 )  
 Sacramento Address none  
 Employed by none  
 (If additional space is required, the information may be attached)  
 Address of Employer none  
 Date of Filing February 3, 1953 Month Ending January 15, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

| To Whom Paid |  | Amount |
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- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid |  | Amount |
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- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

**DATE OF MONTHLY FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
COUNTY OF San Francisco

I, James E. McLaughlin, legislative Auditor of the Senate of California, do hereby certify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirm) before me this 3rd day of February, A.D. 1953  
James E. McLaughlin (Signature of Registrant)  
James E. McLaughlin (Signature of Auditor)  
 Official authorized to administer oaths

TIVE REPRESENTATIVE EDITOR

OFFICERS

ASSOCIATE  
STEVEN PASSO

VICE PRESIDENT  
W. I. BILLEY JR

VICE PRESIDENT  
HAROLD A. BUCK

SECRETARY  
KENNETH M. CHARTER

TREASURER  
FRANK E. MILLER

ASSOCIATE SECRETARY  
J. PAUL BIRDA

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(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

For Weekly. 1843 1844.

(3) The duration of such employment:

(7) How much you are giving and are to receive:

(5) By whom you are paid or are to be paid;

(6) What expenses are to be included:

Truck back to 4 floor. The weather  
May 4. 1871

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  

I, James J. McHugh, (name of declarant)  
being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3 day of MARCH

A. L. 1953.

Office Memorandum

To : Mr. Tolson

From : Mr. Clegg

Subject :

Date:

Re:

4. 2000 年 1 月 1 日以后新发生的案件，由该地法院管辖。

**LOS ANGELES BAR ASSOCIATION**

816 SECURITY BUILDING  
510 SOUTH SPRING STREET  
LOS ANGELES 33, CALIFORNIA  
MARION A. BEAL

February 26, 1953

FILED WITH  
LEGISLATIVE AUD

le Joseph A. Beek  
ry of the Senate  
apitol  
to, California

Pursuant to authority of the Board of Los Angeles Bar Association request is hereby made for permission of Mr. Surdick to appear before any of the legislative bodies of the State and to represent the Senate on behalf of and represent the Los Angeles Bar Association.

If you will kindly accept this letter for Mr. Daniels to appear and represent the Bar Association, your courtesy and assistance will be appreciated.

Yours very truly,

Pre-~~City~~ Angeles Bar Association

...EVERY MAN OWES SOME OF HIS TIME TO THE UPBUILDING OF THE PROFESSION TO WHICH HE BELONGS." (1900:168:111)

REPEATED ATTEMPT TO BE FILED WITH THE STATE ACCOUNTING LEGISLATIVE COMMITTEE  
 CONCERNING THE STATE OF CALIFORNIA (1911) IN THE LEGISLATIVE ASSEMBLY NO. 15  
 REPEATED ATTEMPT TO BE FILED WITH THE STATE ACCOUNTING LEGISLATIVE COMMITTEE  
 CONCERNING THE STATE OF CALIFORNIA (1911) IN THE LEGISLATIVE ASSEMBLY NO. 15

Business Address: Tel: 800-445-3677 Fax: 800-445-3677

Sacramento 4/1/99

(1) The name and address of the person by whom employed

[illegible]

Exc. in Off. of A. G. of the U. S. of California, California

(2) In whose interest you appear or work:

2110.76 paid May 15 1952

(7) How much you are paid and/or to receive:

Full Length Account

Feb 100.00

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|-------------------------|------|
| Long Distance Telephone | 3.58 |
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period mentioned above.

no correspondence should be published in this journal or editorials.

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OF NEOLITHIC FILING MATERIAL REPORT

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by me and to the best of my knowledge and belief is a true

James D. Smith

(Signature of Registrant)

(affirmed; before on this day of August, A.D. 1922.)

Adams Street

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1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2

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 5. **Conclusion**  
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APPLICATED WITH AMERICAN AUTOMOBILE ASSOCIATION  
FIJEROA STREET AYACAH

500

OFFICE OF THE  
GENERAL MANAGER

LOS ANGELES CAL

November 17, 1952

Mr. John Collins  
Office of the Legislative Auditor  
State Capitol Building  
Sacramento, California

Dear Mr. Collins:

This is to advise that Mr. J. Allen Davis, as General Counsel, and Mr. Harry Chechire, Jr., as Assistant Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-Insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use and operation of motor vehicles; highways; and insurance.

Very truly yours,

Stanley L. Macdonell  
General Manager

HJ:M76

2. *Alnus* *hirsuta*

Business Address 2601 So Figueroa St. Los Angeles, Calif.  
 Sacramento Address Hotel Ancker Date of Filing Jan 5, 1933

(1) The name and address of the person by whom employed

Autumnville Club of No. 1441 9 - Gates Insurance Exchange  
of The Autumnville Club of No. 1441  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

On behalf of the above organizations

(3) The duration of such employment:

Nov. 1921

(7) How much you are paid and are to receive:

be General Counsel of both of the above organizations  
we have taken exception to of appearance as our  
advocate before legislative committees.

(5) By whom you are paid or are to be paid:

Only as stated above

(6) What expenses are to be included:

Travelling Hotel wholly in Agreement to

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, J. Allen Davis, being duly sworn, depose (affirm) that the foregoing is a true and correct and complete declaration.

Subscribed and sworn to (affirmed) before me this  
 8th day of January

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name J. ALLEN DAVIS  
 Business Address 2601 South Figueroa Street, Los Angeles  
 Sacramento Address Hotel Senator  
 Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA  
 (If additional space is required, the information may be attached)  
 Address of Employer 2601 South Figueroa Street, Los Angeles  
 Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary, approximately \$500 per month for legislative work and total expenses - \$136.74

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose              | Amount  |
|---------------|----------------------|---------|
| Hotel Senator | room and coffee shop | \$75.24 |
| Restaurants   | Snack at once        | 10.00   |

- (3) Total of all expenditures during the preceding calendar month \$136.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is engaged to support or oppose:

Highway and Motor Vehicle Legislation

FILED IN SENATE FILED IN SENATE

FILED IN SENATE

I, J. ALLEN DAVIS, certify that the foregoing is a true and correct statement of my knowledge and belief as to the facts and figures herein stated.

J. Allen Davis  
 (Signature)

FILED IN SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name J. ALLEN DAVIS  
 Business Address 2601 South Figueroa Street, Los Angeles  
 Sacramento Address Hotel Senator  
 Employed by Automobile Club of Southern California  
 (If additional space is required, the information may be attached)  
 Address of Employer 2601 South Figueroa Street, Los Angeles  
 Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary, approximately \$500 per month for legislative work.

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid     | Purpose                     | Amount   |
|------------------|-----------------------------|----------|
| Hotel Senator    | Lodging, meals, incidentals | \$109.00 |
| Restaurants      | Additional meals            | 66.00    |
| State of Calif.  | Documents                   | 5.00     |
| Southern Pacific | Train fare                  | 46.40    |

- (3) Total of all expenditures during the preceding calendar month \$226.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is engaged to support or oppose:

Highway and Motor Vehicle Legislation

FILED IN SENATE FILED IN SENATE

FILED IN SENATE

J. ALLEN DAVIS

I, J. ALLEN DAVIS, certify that the foregoing is a true and correct statement of my knowledge and belief as to the facts and figures herein stated.

J. Allen Davis  
 (Signature)

FILED IN SENATE

Name J. ALLEN DAVIS  
Business Address 2601 South Figueroa Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA  
(If additional space is required, the information may be attached)  
Address of Employer 2601 South Figueroa Street, Los Angeles  
Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary, approximately \$400 per month for legislative work and total expenses - \$1,133.26

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Purpose              | Amount   |
|------------------|----------------------|----------|
| Hotel Senator    | Room and coffee shop | \$461.94 |
|                  | Auto storage         | 30.00    |
| Southern Pacific | Train fare           | 44.20    |
| Restaurants      | Subsistence          | 97.22    |

(3) Total of all expenditures during the preceding calendar month \$633.26  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None  
(5) The proposed legislation he is employed to support or oppose:  
Highway and motor vehicle legislation

OATH OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

J. Allen Davis  
Notary Public  
April 7, 1953

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)  
LATITE AUDITOR Neill Davis  
Business Address 133 South Spring Street, Los Angeles 13, California  
Employed by California Savings and Loan League  
Address of Employer 133 South Spring Street, Los Angeles 13, California

Date of Filing April 3, 1952 Month Ending March 31, 1952  
Are you filing a statement as required by Section 9506.1 of the Government Code?  
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.  
(1) Reimbursement for expenses - \$180.76

NO LEGISLATIVE EXPENSES INCURRED SINCE FILING OF REPORT FOR MONTH ENDING SEPTEMBER 30, 1951.

(If additional space is required, the information can be attached.)

(2) A detailed report of such expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

| (2) To Whom Paid                         | Purpose                 | Amount   |
|--|-------------------------|----------|
| Hotel Sacramento, Sacramento             | Rooms, restaurant, etc. | \$ 64.66 |
| Meals, telephone calls, gratuities, etc. |                         | 116.10   |
|  |                         | \$180.76 |

# ALFONSO SAVINGS AND LOAN LEAGUE

A SAVINGS AND LOAN ASSOCIATION REPRESENTING THE SAVINGS AND LOAN SOCIETY SINCE 1906

63 NORTH SPANISH STREET - MICHAEL 310 - LOS ANGELES 14, CALIFORNIA

OFFICERS  
 President  
 Vice President  
 Secretary  
 Treasurer  
 Auditor  
 Director

Purpose

To what paid

(1) Total of all expenditures during the preceding calendar year: \$190.76

(2) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(3) Name of political parties.

(4) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting savings and loan associations.

STATE OF CALIFORNIA - COUNTY OF

STATE OF CALIFORNIA - COUNTY OF

I, Will Davis, being duly sworn, depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete statement of the facts.

Signature of respondent filing report

Subscribed and sworn to affirmed before me this 3 day of July, 1952.

Notary Public in and for the County of Los Angeles, California  
 My Commission Expires: July 1, 1953.

July 8, 1952

Mr. Louis A. Bell, III, Exec. Secretary  
 Savings and Loan Association  
 Room 4035, State Capitol  
 Sacramento 14, California

Dear Mr. Bell:

Your letter of July 3, 1952, states: "The monthly reports for the months of January, February, and March, 1952, do not show the amount of salary received."

In compliance with your request for the information, I report that my monthly salary for each of the months, as follows:

August, 1951 \$1700.32  
 September, 1951 \$1700.32  
 March, 1952 \$1876.20

Frankly, since legislative activities are but a small part of a trade association operations, this information is being furnished to you for your information only. Since the Commission on Legislative Ethics is now in session of the Legislature, I shall inevitably be filing a monthly report with the Legislative Auditor during 1952.

We trust this clears the records.

Cordially yours,

*Will Davis*

Executive Vice-President

WDC

Subscribed and sworn to before me this eighth day of July, 1952.

*Will Davis*  
 Notary Public, County of Los Angeles

Name Walter Davis  
Business Address 433 South Spring Street, Los Angeles 11, California  
Surrendered Address Various  
Employed by California Savings and Loan League  
(If additional space is required, the information may be attached)  
Address of Employer 433 South Spring Street, Los Angeles 11, California  
Date of Filing November 1, 1952 Month Building Ottobahn, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |            |
|---|------------|
| Compensation—Callie, S.V. & Loan League | \$1,879.20 |
|---|------------|

[illegible]

- (2) Detailed report of each expenditure of \$25 or more.

[illegible]

|                     |                              |         |
|---------------------|------------------------------|---------|
| Transworld Airlines | Plane fare to Sacto & return | \$56.12 |
|---------------------|------------------------------|---------|

[illegible]

| MAINTENANCE | DATE     | BY | REMARKS  |
|-------------|----------|----|----------|
|             | 10/22/52 |    | REPAIRED |

NO DECLARATIVE EXPENDITURES FILED DURING MONTH OF JANUARY, 1952. LAST REPORT  
FILED SEPTEMBER 4, 1952.

- 

- (3) Total of all expenditures during the preceding calendar month \$56.12

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

- Mona of political nature.

(5) The proposed legislation be employed to support or oppose.

A. Leaves at an inflorescence and (can see a stamens)

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DATE OF REGISTRATION FILING MONTHLY REPORT

OF CALIFORNIA 188.

TY OF

I, Neill Davis, being duly sworn depose (affirm) and say that the

(Statement of)

ot, and complete declaration.

423

(Signature of Registrant)

SUBSCRIBED AND SWORN to (affirmed) before me this 1st day of November, A.D. 1934.

History day  
(see also subject to school)

Official recognized by community  
ster oath



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTIONS 9900-9911.

Name Neil Davis

Business Address 411 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel, Sacramento

Employed by California Savings and Loan League

(If additional space is required, the information may be attached)

Address of Employer 411 South Spring Street, Los Angeles 13, California

Date of Filing March 14, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid               | Purpose    | Amount   |
|----------------------------|------------|----------|
| Frank's, Sacramento (Jan)  | Restaurant | \$ 94.17 |
| Redell's, Sacramento (Jan) | "          | 14.11    |

(3) Total of all expenditures during the preceding calendar month \$108.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF

I, Neil Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March, 1953.

Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTIONS 9900-9911.

Name Neil Davis

Business Address 411 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel, Sacramento

Employed by California Savings and Loan League

(If additional space is required, the information may be attached)

Address of Employer 411 South Spring Street, Los Angeles 13, California

Date of Filing March 14, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid               | Purpose    | Amount   |
|----------------------------|------------|----------|
| Frank's, Sacramento (Jan)  | Restaurant | \$ 94.17 |
| Redell's, Sacramento (Jan) | "          | 14.11    |

(3) Total of all expenditures during the preceding calendar month \$108.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF

I, Neil Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March, 1953.

Notary Public for California

Name Neill Davis  
Business Address 431 South Spring Street, Los Angeles 13, California  
Sacramento Address Sacramento Hotel  
Employed by California Savings and Loan League  
(If additional space is required, the information may be attached)  
Address of Employer 131 South Spring Street, Los Angeles 13, California  
Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Compensation allocated to Legislation \$500.00
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid          | Purpose                         | Amount   |
|-----------------------|---------------------------------|----------|
| Legislative Bill Room | Copies of bills                 | \$ 24.43 |
| Sacramento Hotel      | Lodging, telephone calls, meals | 177.00   |
| Expenses              | Meals, travel, misc.            | 244.10   |
- (3) Total of all expenditures during the preceding calendar month \$421.53
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None of political nature.
- (5) The proposed legislation he is employed to support or oppose:  
all legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953  
Neill Davis  
(Signature of Registrant)  
Official authorized to administer oath  
1953

Neill Davis being first duly sworn, deposes and says that the following information is furnished pursuant to the requirements of California Government Code Section 9906 and, to the best of his knowledge and belief, is a true, correct and complete declaration:

Name: Roger H. Davis.  
Business Address: Los Angeles, California.  
Firm Name: Loeb and Loeb  
183 West 3rd Street  
Los Angeles 14, California.  
Sacramento Address: Care of Senator Hotel.  
Name of employer: Association of Motion Picture Producers  
Boxall Building  
Beverly and La Cienega Blvds.  
Los Angeles 46, California.  
Duration of employment: Year round.

Compensation: The firm of Loeb and Loeb intends to charge \$40.00 per hour for the undersigned's services to the Association of Motion Picture Producers and Distributors of America for the purpose of unemployment insurance taxation, workmen's compensation, and related matters, and for services rendered in presentation to legislative committees of the position of said association.

Expenses: The undersigned will be reimbursed for his living expenses in Sacramento, i.e., travel, meals and hotel accommodations.

Neill Davis

Subscribed and sworn to before me this 11th day of January, 1953.

E. H. H. H.  
Notary Public in and for said State and County

My Commission Expires May 9, 1954

## ASSOCIATION OF MOTION PICTURE PRODUCERS INC.

9400 BEVERLY BOULEVARD

HOLLYWOOD 16, CALIFORNIA

MEMBER 8121

BANK OF AMERICA

SAN FRANCISCO

J. EDGAR HERRMAN

CHIEF OF THE BUREAU

OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

January 26, 1953

Mr. Alan A. Post  
Legislative Auditor  
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Roger H. Davis to advise this Association upon legislation introduced before the California State Assembly, in relation to insurance, workmen's compensation and taxation.

Mr. Davis is authorized to appear on our behalf before the California State Assembly, in relation to measures involving any of the subjects above mentioned.

Yours very truly,

*James S. Howie*

JAMES S. HOWIE

JSH:mk

Via Air Mail

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE TIME REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

Name Roger H. DavisBusiness Address 510 Pacific Mutual Bldg., 521 W. 6th St., Los Angeles 14, Cal.Sacramento Address Senator HotelEmployed by Association of Motion Picture Producers, Inc.  
(If additional space is required, the information may be attached)Address of Employer Boxall Bldg., 8480 Beverly Blvd., Hollywood 14, Calif.Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$252.00

(2) Detailed report of 1952 expenditures of \$25 or more.

To Whom Paid Purpose Amount

Southern Pacific Company Fare to Sacramento \$26.91

United Air Lines Fare to Los Angeles and return \$2.61

Hogal Signator Longline, seals, miscellaneous \$4.08

(3) Total of all expenditures during the preceding calendar month \$259.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to unemployment insurance, workmen's compensation, taxation and related matters.

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, Roger H. Davis, being duly sworn deposit (affirm) and say that the foregoing statements are true and correct to the best of my knowledge and belief at this time, correct, and complete declaration.

*Roger H. Davis*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953

*J. E. Howie*  
(Official designated to administer Oath)

Name Roger E. Davis  
 Business Address 610 Pacific Mutual Building, 303 V. 6th Street, Los Angeles 14, Calif.  
 Sacramento Address Senator Hotel  
 Employed by Association of Motion Picture Producers, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer Remall Building, 9840 Beverly Blvd., Hollywood 48, Calif.  
 Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Expenses  | Amount            |
|---|-------------------|
| My salary for the month of March for time spent on legislative business | \$500.00          |
|   | 375.00            |
|   | 675.00            |
| (2) Detailed report of each expenditure of \$25 or more.                |                   |
| To Whom Paid  | Purpose           |
| Amount  |                   |
| Hotel Senator   | Board and Lodging |
|   | \$ 222.31         |

- (3) Total of all expenditures during the preceding calendar month \$27.28
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation relating to unemployment insurance, workmen's compensation, taxation and related matters.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Sacramento

I, Roger E. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1953  
Roger E. Davis  
 (Signature of Registrant)  
Robert M. Smith  
 Official authorized to administer Oath

Name J. M. Dine  
 Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.  
 Sacramento Address \_\_\_\_\_  
 Employed by Building Material Dealers' Credit Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1666 Wilshire Blvd., Los Angeles, Calif.  
 Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Received from Building Material Dealers' Credit Association \$650.00 | Monthly salary. My salary is not allocated to cover time spent in Sacramento. |
|--|---|
| To Whom Paid   | Purpose   |
| Amount   |   |
| Southern Pacific R.R.  | Transportation  |
|  | \$28.47   |
| Hotel Sacramento   | Room  |
|  | 35.00   |
| Various restaurants  | Meals   |
|  | 58.30   |

- (3) Total of all expenditures during the preceding calendar month \$178.76
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any law legislation affecting suppliers of building material.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

I, J. M. Dine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1952  
J. M. Dine  
 (Signature of Registrant)  
Robert M. Smith  
 Official authorized to administer Oath



MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS OF THE NATIONAL ASSOCIATION OF BUILDING MATERIAL DEALERS, INC., HELD AT THE HOTEL WYOMING, NEW YORK, ON APRIL 12, 1935.

NAME: E. M. DEAN

RESIDENCE ADDRESS: 1000 Madison Avenue, New York 17, N.Y.

DATE OF BIRTH: 1894

EDUCATION: Harvard University, Bachelor of Science

DATE OF ENTRY INTO SERVICE: 1914

DATE OF ENTRY INTO SERVICE: 1914

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NAME: E. M. DEAN

RESIDENCE ADDRESS: 1000 Madison Avenue, New York 17, N.Y.

DATE OF BIRTH: 1894

EDUCATION: Harvard University, Bachelor of Science

DATE OF ENTRY INTO SERVICE: 1914

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DATE OF ENTRY INTO SERVICE: 1914

Name J. M. DEAN C-1952  
Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.  
~~XXXXXXXXXXXX~~ Building Material Dealers' Credit Association  
Employed by 1666 Wilshire Blvd., Los Angeles 17, Calif.  
(if additional space is required, the information may be attached)  
Address of Employer  
Date of Filing October 3, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of all expenditures during the preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$100.00 for printing time expenses.

| To Whom Paid                       |                | Purpose | Amount   |
|------------------------------------|----------------|---------|----------|
| United Airlines & Taxis            | Transportation |         | \$ 44.45 |
| Hotels, Sacramento & San Francisco | Room           |         | 51.90    |
| Various Restaurants                | Meals          |         | 79.90    |

- (3) Total of all expenditures during the preceding calendar month \$176.25
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. M. DEAN, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of October, 1952.  
J. M. DEAN  
(Signature of Registrant)  
Glenn E. Deane  
(Signature of Notary Public)  
Notary Public

Name J. M. DEAN  
Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.  
Sacramento Address  
Employed by Building Material Dealers' Credit Association  
(if additional space is required, the information may be attached)  
Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.  
Date of Filing December 3, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of all expenditures during the preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$176.25 covering August expenses.

| To Whom Paid        |       | Purpose | Amount   |
|---------------------|-------|---------|----------|
| Transportation      |       |         | \$ 75.70 |
| Entertainment       |       |         | 12.50    |
| Hotel Sacramento    | Room  |         | 25.50    |
| Various restaurants | Meals |         | 44.75    |

- (3) Total of all expenditures during the preceding calendar month \$176.25
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. M. DEAN, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of December, 1952.  
J. M. DEAN  
(Signature of Registrant)  
Glenn E. Deane  
(Signature of Notary Public)  
Notary Public

522

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY  
 (Government Code Sections 26200-26205)

Name J. B. Deam  
 Business Address 1000 Washington Blvd., Los Angeles, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Public Law 100-1  
 (If additional space is required, the information may be attached)  
 Address of Employer 1000 Washington Blvd., Los Angeles, California  
 Date of Filing January 1, 1933 Month Ending \_\_\_\_\_  
 Each person registered shall, between the first and tenth day of each calendar month, file with the Legislative Assembly  
 (1) Report of all money received during preceding calendar month  
 (2) Detailed report of each expenditure of \$10 or more  
 To whom paid \_\_\_\_\_ Amount \_\_\_\_\_  
 Date in December \_\_\_\_\_  
 (3) Total of all expenditures listed in preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any advertisement or notice  
 (5) The proposed legislation he is engaged to support or oppose  
 By J. B. Deam Clerk of Senate  
 Attest J. B. Deam Clerk of Senate

DAYS OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA SS  
 COUNTY OF Los Angeles

I, J. B. Deam, being duly sworn, depose (affirm) and say that the foregoing is a true and correct copy as and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on January 1, 1933 at Los Angeles, California  
J. B. Deam  
John B. Deam  
 Clerk of Senate

To whom it May Concern:

This is to advise that J. B. Deam is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1933 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Very truly,  
J. B. Deam  
 J. B. Deam  
 President

JBD:al

५७३०

Business Address

Sacramento Address

Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing: Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(2) Report of all money received during preceding calendar month.

To Whom It May Concern:

This is to advise that J. M. Dean is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1956 Special Session of the California Assembly or Senate, or any Regular Session, as the official representative of this Association.

Yours very truly,

J. B. Desmond  
President

JBD:al

(14) Detailed report of each expenditure of \$25 or more.

[illegible]

Amount £

(3) Total of all expenditures during the preceding calendar month

c) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

! . . . , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Structure of Reagent

(The first and sworn to (affirmed) before me on the 3 day of February, A.D. 1913

Authorized to administer Oath

Essential aspects

Member: Associated Credit Bureau of California



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING DEBIT LITVINE  
 REGISTRATION IN DEBIT LITVINE AND DEBIT LITVINE  
 UNDER DEBIT LITVINE AND DEBIT LITVINE  
 (Government Code Sections 9900-9911)

Name J. M. Deam  
 Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.  
 Sacramento Address \_\_\_\_\_  
 Employed by Building Material Dealers' Credit Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.  
 Date of Filing March 10, 1933 Month Ending February 28, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
 Received from Building Material Dealers' Credit Association \$600.00  
 monthly salary. No salary is not allocated to cover time spent in Sacramento.  
 Received \$30.00 covering January 1933 expenses.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                          | Purpose          | Amount  |
|---------------------------------------|------------------|---------|
| Jouthern Pacific R. & United Airlines | Transportation   | \$ 2.00 |
| Hotel Sacramento                      | Room             | \$ 5.00 |
| Various Restaurants                   | Meals - Personal | 14.72   |
| Various Restaurants                   | Entertainment    | 5.00    |

- (3) Total of all expenditures during the preceding calendar month \$16.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any notice or advertisement.

None

- (5) The proposed legislation he is employed to support or oppose:  
 Any changes in Mechanic's Lien Law or any other laws affecting building material dealers.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 County of Los Angeles

I, J. M. Deam, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1933

Glady S. Deam  
 Official appointed to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING DEBIT LITVINE  
 REGISTRATION IN DEBIT LITVINE AND DEBIT LITVINE  
 UNDER DEBIT LITVINE AND DEBIT LITVINE  
 (Government Code Sections 9900-9911)

Name J. M. Deam  
 Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.  
 Sacramento Address \_\_\_\_\_  
 Employed by Building Material Dealers' Credit Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.  
 Date of Filing April 3, 1933 Month Ending March 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
 Received from Building Material Dealers' Credit Association \$600.00  
 monthly salary. No salary is not allocated to cover time spent in Sacramento.  
 Received \$13.65 covering February 1933 expenses.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid           | Purpose          | Amount   |
|------------------------|------------------|----------|
| Various (auto expense) | Transportation   | \$ 31.25 |
| Hotel Sacramento       | Room             | 25.50    |
| Various Restaurants    | Meals - Personal | 55.50    |
| Various Restaurants    | Entertainment    | 34.50    |
| Telephone Co.          | Calls            | 4.77     |

- (3) Total of all expenditures during the preceding calendar month \$147.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any notice or advertisement.

None

- (5) The proposed legislation he is employed to support or oppose:  
 Any changes in Mechanic's Lien Law or any other laws affecting building material dealers.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 County of Los Angeles

I, J. M. Deam, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1933

Glady S. Deam  
 Official appointed to administer oaths



FILED WITH  
LEGISLATIVE AUDITOR

1952

President  
ALBERT A. DE VITO  
Vice President  
LEONARD A. DE VITO  
Senate Vice President  
LEONARD A. DE VITO  
Treasurer  
LEONARD A. DE VITO  
Board of Governors  
LEONARD A. DE VITO  
Honorary Members  
LEONARD A. DE VITO  
LAWRENCE J. PIZZELL  
WALTER P. BOG  
L. J. TARRANT  
HAROLD WILSON

Special Senate Committee  
On Legislative Representation  
Room 4035  
State Capitol Building  
Sacramento 14 California

Dear Sirs:

This is to advise you that Mr. John H. Derroun, Executive Secretary of the Insurance Workers' Union of California, is to be the Legislative Representative of this organization until further notice from this office.

This notification is being sent to you in accordance with Section 9005 of the Government Code.

Very truly yours,

*Albert A. DeVito*  
Albert A. DeVito  
President

AM:ec

Name J.H. DE VITO  
Business Address 580 Washington Street, San Francisco 14, California  
Employed by Insurance Workers' Union of California

Address of Employer 580 Washington Street, San Francisco 14, California

Date of Filing December 12, 1952 Month Ending "See Below"  
Are you filing a statement as required by section 9005-1 of the Government Code?  
(Yes) (No)

Each such person as is required shall, between the first and tenth day of each calendar month, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

Based upon the "privilege" amount of \$100,000.00 for legislative matters

during the period covered (see below) in connection for said period

has been paid, all other amounts paid by the organization with the legislative

organization the total and where the insured is not the Insurance Brokers

Amount of money received

If additional space is required, the information can be attached to

the statement of each expenditure of \$100 or more during the preceding calendar month, or of \$100 or more paid, and for that purpose.

Where Paid Purpose

Amount

Amount of money received during the preceding calendar month, or of \$100 or more paid, and for that purpose.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 99000-99111)

FEB 26 1953

Yes, . . . Every One!

Principles of Algebra

Sacramento Address

Employed by \_\_\_\_\_ the information was obtained

Address of Employer

Date of Filing \_\_\_\_\_

Each person re-

TO OTT, 'UNION

rodent (1)

\_\_\_\_\_

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(2)

TO BE USED FOR

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(1) 105501

(4)

(5) The

STATE OF CALIFORNIA

10. 6. 1990

...and the ...

THE UNIVERSITY OF CHICAGO

Subsidiary

100

Name J. H. Carruth  
 Business Address 480 Washington St., San Francisco 11, California  
 Sacramento Address Senator Hotel  
 Employed by Insurance Brokers Exchange of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 580 Washington Street, San Francisco, California  
 Date of Filing April 3rd 1953 Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Based upon the proportionate amount of time spent on legislative matters during the month of March, 1953, my remuneration was: \$30.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |
| none         |         |        |
| none         |         |        |

- (3) Total of all expenditures during the preceding calendar month \$30.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 The Brokers' Remuneration Act, "Statutes"

- (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting Insurance Brokers, Agent or Solicitors

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Francisco)

I, J. H. Carruth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Carruth  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 19 53

(Official authorized to administer Oath)

Name J. H. Carruth  
 Business Address 480 Washington Street, San Francisco, California  
 Sacramento Address Senator Hotel  
 Employed by Insurance Brokers Exchange of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 580 Washington Street, San Francisco 11, California  
 Date of Filing April 3rd 1953 Month Ending February 28th 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Based upon the proportionate amount of time spent on legislative matters during the month of February, 1953, my remuneration was: \$75.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |
| none         |         |        |
| none         |         |        |

- (3) Total of all expenditures during the preceding calendar month \$75.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 The Brokers' Remuneration Act, "Statutes"

- (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting Insurance Brokers, Agent or Solicitors

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Francisco)

I, J. H. Carruth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Carruth  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 19 53

(Official authorized to administer Oath)





BEING TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (COMPANION ACTS 9920 - 9931) IN THE LEGISLATIVE AUDITOR WHO IS RECOMMENDED SO TO ACT BY SENATE FILE 7, 1/2 ASSEMBLY FILE 12, 5.

Name CHARLES R. DESMOND  
 Business Address 3352 Sierra Oak Drive, Sacramento, California  
 Sacramento Address 3352 Sierra Oak Drive Date of Filing February 16, 1953

(1) The name and address of the person by whom employed

California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, 3352 Sierra Oak Drive, Sacramento, Calif.  
 (if additional space is required, the information may be extended)

(2) In whose interest you appear or work:

(Same as (1))

(3) The duration of such employment:

Calendar Year 1953

(4) How much you are paid and at its receipt:

No salary or wages except necessary expenses.

(5) By what you are paid or are to be paid:

(Same as (1))

(6) What expenses are to be included.

Food and parking

CITY OF SACRAMENTO

STATE OF CALIFORNIA) ss.  
 COUNTY OF

I, CHARLES R. DESMOND, being of sound mind and of legal age, do hereby certify that the foregoing is a true and correct statement of the facts as stated above, and complete declaration

Subscribed and sworn to before me this 16th day of February, A. D. 19 53.

Charles R. Desmond  
 Secretary, Pacific In and for the County of Sacramento, State of California.

# CALIFORNIA ASSOCIATION NURSING HOMES-SANITARIUMS - REST HOMES and HOMES for the AGED Inc.

October 28, 1952

Legislative Auditor  
 State of California  
 Sacramento, California

Dear Sir:

This is to certify that Myrtle Ann Desmond is a provisioned nurse and is to serve as legislative secretary for the California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, Inc.

Very truly yours,

(Mrs.)

Myrtle Ann Desmond  
 Secretary, California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, Inc.

**547** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPORTING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED 80 TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_  
Purpose \_\_\_\_\_  
Amount \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
DATE OF REGISTRATION FILING MONTHLY REPORT

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
(Signature of Registrant)  
*John A. DeLoach*

NAME: \_\_\_\_\_  
RESIDENCE: \_\_\_\_\_  
BUSINESS ADDRESS: \_\_\_\_\_  
SACRAMENTO ADDRESS: \_\_\_\_\_  
EMPLOYED BY: \_\_\_\_\_  
(If additional space is required, the information may be attached)

DATE OF FILING: \_\_\_\_\_  
MONTH ENDING: \_\_\_\_\_  
EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:  
(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.  
(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.  
(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH  
(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS  
(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE

(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.  
TO WHOM PAID \_\_\_\_\_  
PURPOSE \_\_\_\_\_  
AMOUNT \_\_\_\_\_

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH  
(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS  
(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
DATE OF REGISTRATION FILING MONTHLY REPORT

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
(Signature of Registrant)  
*Mylicam Brown*

Name John A. Deason 1952  
Business Address W. Garland Bldg., 117 W. 9th St., Rm. 911 Los Angeles 15  
Sacramento Address \_\_\_\_\_  
Employed by California Industrial Union Council  
(If additional space is required, the information may be attached)  
Address of Employer Wm. Garland Bldg., 117 W. 9th St., Rm. 911 Los Angeles 15  
Date of Filing April 21, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - \$1466

Expenses - 15170

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                  | Purpose | Amount |
|-------------------------------|---------|--------|
| No item expended over \$25.00 |         |        |
|                               |         |        |
|                               |         |        |
|                               |         |        |
|                               |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any notices or editorials: \_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose.

His legislation affecting the California Industrial Union, all and every other business of the Council, the union of the \_\_\_\_\_

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, John A. Deason, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21 day of April, A.D. 1952  
(Signature of Registrant)  
John A. Deason  
(Official authorized to administer oaths)

My Commission Expires Oct. 10, 1954



California Industrial Union Council

117 WEST NINTH STREET LOS ANGELES 15 CALIF. TELEPHONE TUCKER 7187

Mr. Deason, all the money received during the month of March 1952, is as follows:

Salary - \$1466

Expenses - 15170

| Month     | Salary | Expenses |
|-----------|--------|----------|
| April     | \$1466 | 15170    |
| May       |        |          |
| June      |        |          |
| July      |        |          |
| August    |        |          |
| September |        |          |
| October   |        |          |
| November  |        |          |
| December  |        |          |
| Total     |        |          |

Your office has received this report.

S.A.E. 117 W. 9th St.

John A. Deason  
(Signature of Registrant)

John A. Deason  
(Signature of Registrant)

My Commission Expires Oct. 10, 1954





540

CHARTERED MEMBER  
NATIONAL LABOR COUNCIL  
AMERICAN FEDERATION OF LABOR UNIONS  
LOCAL 1000  
1000 S. GARDEN  
LOS ANGELES 12, CALIF.  
CARTER, DICK  
PRESIDENT  
CHARTERED MEMBER  
NATIONAL LABOR COUNCIL  
AMERICAN FEDERATION OF LABOR UNIONS  
LOCAL 1000  
1000 S. GARDEN  
LOS ANGELES 12, CALIF.  
CARTER, DICK  
PRESIDENT

*California Industrial Union Council*

541

County of Los Angeles  
Board of Supervisors  
501 Hall of Records  
Los Angeles 12  
March 10, 1953



TUESDAY, MARCH 10, 1953.

The Board met in regular session. Present: Supervisors John Aaron Ford, Chairman, William A. Barr, George B. Smith, Ralph W. Smith, and Ray E. Lee, Deputy Clerk.

132  
IN RE COUNTY LEGISLATIVE PROGRAM: ORDER AUTHORIZING ARTHUR J. WILL, WILLIAM A. BARR, AND HOWARD E. DIERTRICH TO ACT AS COUNTY LEGISLATIVE REPRESENTATIVES BEFORE LEGISLATIVE COMMITTEES AT THE STATE LEGISLATURE IN SACRAMENTO.

On motion of Supervisor Legg, unanimously carried, it is ordered that Arthur J. Will, Chief Administrative Officer, County of Los Angeles, Bureau of Public Assistance, Department of Charities, be and they are hereby authorized to act as the County's legislative representatives before the legislative committees at the State Legislature in Sacramento.

I hereby certify that the foregoing is a full, true and correct copy of the minutes of the Board of Supervisors of the County of Los Angeles, State of California, on March 10, 1953, and entered in the Minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

*Harold J. Ostly*  
County Clerk

*John A. Fiedler*  
*John A. Fiedler*  
*John A. Fiedler*

By Commission Clerk's Secretary

Name Edward E. Detrich  
Business Address 1100 North Mission Road, Los Angeles 33  
Sacramento Address Senator Hotel  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer Hall of Records, Los Angeles, Calif.  
Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$400.00

Expenses (meals, taxi, portmanteau, incidentals) 254.00

(2) Detailed report of all expenditures of \$45 or more.

| Purpose   | Amount |
|---|--------|
| To whom paid  |        |
| Exp. Hotel accommodations, telephone charges, transportation between Los Angeles and Sacramento, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County. |        |

(3) Total of all expenditures during the preceding calendar month \$254.00

(4) The names of all papers, pamphlets, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

STATE OF CALIFORNIA)  
COUNTY OF

I, Edward E. Detrich, being duly sworn, depose (affirm) that the foregoing is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1953

Harold J. O'Leary, County Clerk  
Official authorized to administer the Oath

Name Edward E. Detrich  
Business Address 1100 N. Mission Rd., Los Angeles  
Sacramento Address Senator Hotel  
Date of Filing Feb. 26, 1953

(1) The name and address of the person by whom employed  
Mr. Arthur J. Hall, Hall of Records, Los Angeles, California  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
Los Angeles County

(3) The duration of such employment:  
Continuous

(4) How much you are paid and are to receive:  
\$400.00 per month

(5) By whom you are paid or are to be paid:  
Los Angeles County

(6) What expenses are to be included:  
Hotel, meals, incidentals, transportation

OATH OF FREQUENT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, Edward E. Detrich, being duly sworn, depose (affirm) that the foregoing has been reviewed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward E. Detrich  
(Signature of Testator)

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1953

Harold J. O'Leary  
Official authorized to administer the Oath

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**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 14-5.**  
(Government Code Sections 94940-94941)

Name E. A. Devereux  
 Business Address 1209 - 23rd Street  
 Sacramento Address 1209 - 23rd Street  
 Employed by California Association of Chiropractors, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1468 - 11th Street, Oakland, California  
 Date of Filing March Ending  
 Each person registering annually, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
None other than salary  
 (2) Detailed report of each expenditure of \$20 or more  

| Amount       |             |
|--------------|-------------|
| To Whom Paid | Balance     |
| <u>None</u>  | <u>None</u> |

 (3) Total of all expenditures during the preceding calendar month - None  
 (4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any resolution or ordinance - None  
 (5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA,  
COUNTY OF

I, E. A. Devereux, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 1st day of March, 1953.  
E. A. Devereux  
 Signature of Registrant  
James J. C. Bell  
 Signature of Notary Public

545

**FORM 2 FOR REGISTRATION**

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 14-5.

Name E. A. Devereux  
 Business Address 1209 - 23rd Street, Sacramento 16, California  
 Sacramento Address Same as above Date of Filing February 9, 1953  
 (1) The name and address of the person by whom employed  
Dr. W. C. Muddiman, 1468 - 11th Street, Oakland, California  
 (If additional space is required, the information can be attached)  
 (2) In whose interest you appear or work  
California Association of Chiropractors, Inc.  
 (3) The duration of such employment  
Indefinite  
 (4) How much you are paid and are to receive:  
\$100.00 per month as Executive Secretary for the  
California Association of Chiropractors, Inc.  
 (5) By what you are paid or are to be paid:  
California Association of Chiropractors, Inc.  
 (6) What expenses are to be included:  
Hotel, Traveling and meals

Date of Declaration

STATE OF CALIFORNIA, ss.

I, E. A. Devereux, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. Devereux

Subscribed and sworn to before me this 9th day of February, 1953.  
E. A. Devereux  
 Signature of Registrant  
James J. C. Bell  
 Signature of Notary Public

Name William L. R. Jr.  
 Business Address 1912 Lomb Ave. Richmond, Va.  
 Sacramento Address \_\_\_\_\_  
 Employed by Charles Ditcher Robinson  
 (If other than above, give name, title, and address)  
 Address of Employer P. O. Box 1871, Washington, D. C.  
 Date of Filing July 2, 1912  
Filed for Record May 1912

1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. It is shown that the state has played a significant role in the development of the economy in many countries, particularly in the case of the Soviet Union. The role of the state in the development of the economy is discussed in terms of its impact on the growth of the economy, the distribution of income, and the provision of social services.

[illegible]
$$\begin{aligned} & \frac{\partial}{\partial t} \left( \frac{1}{2} \rho v^2 \right) + \nabla \cdot (\rho v v) = - \rho g \\ & \frac{\partial}{\partial t} \left( \frac{1}{2} \rho v^2 \right) + \nabla \cdot (\rho v v) = - \rho g \end{aligned}$$

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to read the history of the Republic. History of the U.S. as  
My Commission Expires Feb 9 1956



## CALIFORNIA CATTLEMEN'S ASSOCIATION



THE BOARD OF DIRECTORS  
PRESIDENT  
VICE PRESIDENT  
TREASURER  
SECRETARY  
CHIEF OF BUREAU AND NON  
RESIDENTS

VIC. PRESIDENT  
HARRY MICHAEL, UNIVERSITY  
STUDENT UNION, SACRAMENTO  
HARRY J. JENSEN, SANTA  
BARBARA

LEGISLATIVE COUNSEL - JEN.

800 MONROVIA BUILDING - 801 MARKET STREET  
SAN FRANCISCO 5, CALIFORNIA

December 29, 1952

548

Mr. Louis A. Roli, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislation  
Reynolds State Capitol  
Sacramento 10, California

Dear Mr. Roli:

This was reference to your letter of May 11, 1952,  
written to Mr. J. Edgar Dick, calling to his attention  
that his last monthly report covered the month of June 1,  
1952. The report was received and filed in the files of the  
Committee on June 11, 1952. The report was also filed in the  
files of the Senate Committee on June 11, 1952. The report was  
also filed in the files of the Senate Committee on June 11, 1952.

The Board of Directors of the California  
Cattlemen's Association, Inc., met on December 11, 1952, at  
Sacramento, California, to represent the Association at the  
Legislative Assembly during the 1953 session of the State  
Legislature at Sacramento.

I am enclosing a monthly statement by Mr. J. Edgar  
Dick that monthly reports were not required because he did  
not engage in any activity regulated by Section 9906 of  
the Government Code.

Very truly yours,

*Charles C. Sherwood*  
Charles C. Sherwood,  
Counsel.

Enclosure

## AFFIDAVIT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

SS.:  
I, \_\_\_\_\_, being first duly sworn, deposes  
and says:

J. Edgar Dick, being first duly sworn, deposes  
and says:  
that he has a Certificate of Registration as  
Legislator which expires on January 1, 1953.

"That affiant has not engaged in any activities  
regulated by Section 9906 since the month of June of  
1951, and that therefore no monthly reports have been  
required of affiant since that date.

Subscribed and sworn to before me  
this \_\_\_\_\_ day of December, 1952

*J. Edgar Dick*  
J. Edgar Dick  
in and for the City and County of  
San Francisco State of California

Name J. Edgar Dick

Business Address 601 Market Street, San Francisco 5, California

Employed by California Cattlemen's Association

Address of Employer 601 Market Street, San Francisco 5, California

Date of Filing March 4, 1953 (not ending February 28, 1953)

Are you filing a statement as required by Section 20000 of the Government Code?  
Yes   

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)    NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of cash expenditure of \$100 or more during the preceding calendar month of carrying on his work, no when paid, and for what purpose.

(2) To whom paid    Amount   

   NONE

AFFIDAVIT

STATE OF CALIFORNIA

City and County of San Francisco

J. EDGAR DICK, being first duly sworn, deposes and says:

That he has a Certificate of Registration as Legislative advocate which expires as of January 7th, 1953.

That affiant has not engaged in any activities regulated by Section 9906 since the month of June of 1951, and that therefore no monthly reports have been required of affiant since that date.

Subscribed and sworn to before me this 20th day of December, 1952

Notary Public

in and for the City and County of San Francisco State of California

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              | NONE    |        |
|              |         |        |
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(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation that affects the outlaws.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

I, J. Edgar Dick, being duly sworn, depose (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief in a true, correct, and complete declaration.

J. Edgar Dick  
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of March, A. D. 1953.

Matthew J. Schindler  
(Signature of notary public)

NOTARY PUBLIC  
My Comm. Expires December 31, 1954

552

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE AND JUDICIAL OFFICIALS  
LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1952) REGISLATIVE AUDITOR

Name J. Edgar Dick MAR 9 1953

Business Address 681 Market Street, San Francisco 5, California

Employed by California Cattlemen's Association

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing March 4, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each month, file with the Legislative Auditor a statement of his expenditures and receipts during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(1) A detailed report of all money received during preceding calendar month.

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid PURPOSE Amount

NONE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING IMMIGRATION  
 WHICH IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Consent Code Section 4900-9911)

To Whom Paid Purpose Amount

Name J. Edgar Dick  
 Business Address 681 Market Street, San Francisco 5, California  
 Sacramento Address \_\_\_\_\_  
 Employed by California Cattlemen's Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 681 Market Street, San Francisco 5, California  
 Date of Filing April 1, 1953 Month Ending March 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 \_\_\_\_\_  
 N O N E  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
Sacramento Hotel Food and Lodging \$31.39  
Sacramento, Calif.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
 N O N E  
 (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 \_\_\_\_\_  
 N O N E  
 (4) \_\_\_\_\_

Name J. Edgar Dick  
 Business Address 681 Market Street, San Francisco 5, California  
 Sacramento Address \_\_\_\_\_  
 Employed by California Cattlemen's Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 681 Market Street, San Francisco 5, California  
 Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
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 N O N E  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
Sacramento Hotel Food and Lodging \$31.39  
Sacramento, Calif.  
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(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 \_\_\_\_\_  
 N O N E  
 (5) The proposed legislation he is employed to support or oppose:  
 \_\_\_\_\_  
 Any legislation that affects the cattlemen.  
 \_\_\_\_\_  
 \_\_\_\_\_

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 CITY & COUNTY OF SAN FRANCISCO

I, J. Edgar Dick, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)  
J. Edgar Dick  
 Subscribed and sworn to 'affirmed' before me this 1st day of March, A. D. 1953.

*Matilda J. Schimpff*

MATILDA J. SCHIMPP  
 Notary Public for the State of California  
 My Commission Expires December 11, 1954

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Francisco

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
J. Edgar Dick  
 Subscribed and sworn to 'affirmed' before me this 1st day of March, A. D. 1953.

*Matilda J. Schimpff*

MATILDA J. SCHIMPP  
 Notary Public for the State of California  
 My Commission Expires December 11, 1954







# California Warehousemen's Association

To better and promote the warehouse business throughout the State of California

## DIRECTORS

**NORTHERN DISTRICT**  
 H. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN FRANCISCO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN JOSE DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN DIEGO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN ANTONIO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

**MEMBERS**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## DIRECTORS

**SAN FRANCISCO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN JOSE DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN DIEGO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN ANTONIO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

# Pacific States Cold Storage Warehousemen's Association

451 MARKET STREET  
 SAN FRANCISCO 5, CALIF.

January 9  
 1953

Mr. John Collins  
 Legislative Auditor's Office  
 State Capitol  
 Sacramento, California

Dear Mr. Collins:

This will be authority for you to recognize Mr. Joe Dieffenbacher as a representative for the Pacific States Cold Storage Warehousemen's Association during the current session, and any courtesies extended to him will be very much appreciated.

Very truly yours,

Executive Manager.

## DIRECTORS

**SAN FRANCISCO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN JOSE DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN DIEGO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN ANTONIO DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

## District Directors

**SAN JOSE DISTRICT**  
 J. J. HARRIS, President  
 J. J. HARRIS, Vice President  
 J. J. HARRIS, Secretary  
 J. J. HARRIS, Treasurer  
 J. J. HARRIS, Auditor

Very truly yours,

Secretary.







June 22, 1903

Dear Mr. Callahan:  
 I am very glad to  
 hear that you are  
 getting on well.  
 I am, I hope, the  
 same. I am, I hope,  
 getting on well. I am,  
 I hope, the same. I am,  
 I hope, getting on well.

1. The first of these is the fact that the  
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John Brandt

CONSERVATION TODAY INJURES FISHING TOMORROW

Federated Sportsmen  
of San Diego County

563

The other Conference Council for Southern Conservation Clubs

$$\begin{aligned} M_{\text{ext}} &= B_{\text{ext}} \cdot D_{\text{ext}} \cdot \sin \theta_{\text{ext}} \cdot \Delta b \\ M_{\text{ext}} &= B_{\text{ext}} \cdot D_{\text{ext}} \cdot \sin \theta_{\text{ext}} \cdot \Delta b \\ \Sigma \left( L_{\text{ext}} \right) &= \text{sum } L_{\text{ext}} \cdot \Delta b \\ W_{\text{ext}} &= \text{sum } L_{\text{ext}} \cdot \Delta b \\ L_{\text{ext}} &= L_{\text{ext}} \cdot \Delta b \cdot \sin \theta_{\text{ext}} \cdot \Delta b \\ \Sigma \left( L_{\text{ext}} \right) &= \text{sum } L_{\text{ext}} \cdot \Delta b \end{aligned}$$

San Diego Field Artists  
 Dennis Sweeney  
 Christine - related Sweeney  
 San Diego Museum  
 Valerie Lynn Cook  
 Kate Ford and Gail Cook

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and resources. This may involve research, consultation with experts, or reviewing existing data.

3. The third step is to analyze the information and develop a plan of action. This involves identifying the key factors, determining the most effective approach, and setting clear goals and objectives.

4. The fourth step is to implement the plan and monitor progress. This involves executing the tasks, tracking performance, and making adjustments as needed.

5. The fifth step is to evaluate the results and draw conclusions. This involves comparing the outcomes against the goals, identifying any gaps or areas for improvement, and summarizing the findings.

1892

FILED WITH  
**Organized Sportsmen of California**  
 ASSOCIATED SPORTSMEN OF CALIFORNIA  
 SPORTSMEN'S COUNCIL OF CENTRAL CALIFORNIA  
 SOUTHERN COUNCIL OF SPORTSMEN  
 MAR 29 1953  
 NATIONAL RESOURCES

Name George D. Difuria  
 Business Address 4816 Stanley Avenue, Camelshead  
 Sacramento Address Same  
 Employed by Organized Sportsmen of California  
 (If additional space is required, the information may be attached)  
 Address of Employer Same  
 Date of Filing March 18, 1953 Month Ending January 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$500.00 Salary, \$180.00 Expenses  
 (2) Detailed report of each expenditure of \$25 or more.  
 To whom Paid Purpose Amount  
I have engaged in no activities regulated by section 2906 of the Government Code since June 1951, until January 1, 1953.  
None over \$25.00  
 (3) Total of all expenditures during the preceding calendar month \$180.00  
 a) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial;  
None  
 (5) The proposed legislation he is employed to support or oppose:  
Bills affecting fish and game

STATE OF CALIFORNIA  
 County of Sacramento  
 I, George Difuria, being duly sworn, depose (affirm) and say that the foregoing have been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
George D. Difuria  
 Signature of Registrant  
 Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953  
James A. Bittler  
 (Official authorized to administer Oath)  
 Notary Public in and for the County of Sacramento

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY, RULE 12.5**  
(Government Code Sections 7600-7611)

566

Name George D. Difani  
 Business Address 6816 Stanley Avenue, Carmichael  
 Sacramento Address Same  
 Employed by Organized Spectator of California  
 (If additional space is required, the information may be attached)  
 Address of Employer Same  
 Date of Filing March 29, 1953 Month Ending February, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$200.00 Salary, reimbursement of expenses \$10.00  
 (2) Detailed report of each expenditure of \$25 or more.  

| To whom Paid | Purpose | Amount      |
|--------------|---------|-------------|
| <u>None</u>  |         | <u>None</u> |

 (3) Total of all expenditures during the preceding calendar month \$110.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
 (5) The proposed legislation he is employed to support or oppose:  
None  
 (6) The proposed legislation he is employed to support or oppose:  
None

OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, George Difani, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D. Difani  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March, A.D. 1953

Notary Public in and for the County of Sacramento  
 (Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY, RULE 12.5**  
(Government Code Sections 7600-7611)

567

Name George D. Difani  
 Business Address 6816 Stanley Avenue, Carmichael  
 Sacramento Address Same  
 Employed by Organized Spectator of California  
 (If additional space is required, the information may be attached)  
 Address of Employer Same as above  
 Date of Filing 3/10/53 Month Ending June, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Reimbursed for approximately \$75.00 expenses  
 (2) Detailed report of each expenditure of \$25 or more.  

| To whom Paid | Purpose | Amount      |
|--------------|---------|-------------|
| <u>None</u>  |         | <u>None</u> |

 (3) Total of all expenditures during the preceding calendar month Approximately \$75.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
 (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting fish and game

OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, George Difani, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D. Difani  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

Notary Public in and for the County of Sacramento  
 (Official authorized to administer oath)

MODESTO, CALIF.  
Apr. 10, 1953.

JOHN WALTON DINKELSPIEL, being first duly sworn  
deposes and says:

Mr. George Difani, Legislative Representative,  
Organized Sportsmen of California,  
Sacramento, Calif.

Dear Mr. Difani:

Representative of the Sportsmans Clubs of Stanislaus County met on February 26, 1953 to discuss pending legislation pertaining to fish and game in California.

The following clubs of this County were represented:

Old Fishermans Club  
West Side Sportsmans Club  
Oakdale Sportsmans Club  
Turlock Sportsmans Club

During the course of business a motion was made and unanimously carried that you be appointed legislative representative for this group during this 1953 session of the State legislature.

Please accept this letter as official notification of our action.

Yours truly,

Secretary Sportsmans Clubs of  
Stanislaus County.

Subscribed and sworn to before me  
this 24 day of July, 1952.

In and for the City and County of  
San Francisco, State of California.



FFB 24 1953

[illegible][illegible]

York J. Donaghy

Business Address: The Flying Tiger Line, Inc., Municipal Airport, San Francisco  
17 14 North Avenue Date of filing Feb. 27, 1954

[illegible]

The Flying Tiger Line, Inc.

Municipal Airport, San Francisco, California

[illegible]

2) In whose interest you treat of work:

The flying tiger line, in

2) The duration of the experiment:

Interpretation

1. The first step is to identify the problem or question that needs to be answered.

21. per month

(5)  $\frac{1}{2} \leq \frac{a}{b} \leq 1$

The Flying Tiger Line, Inc.

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Subscribed and sworn to (affirmed) before me this 26 day of FEB

A. 2. 1953



*The Flying Tiger Line, Inc.* FILED WITH  
TAXATIVE AUDITOR

GENERAL OFFICES LOCATED AIR TERMINAL  
BURBANK CALIF. STANLEY DEAR 9 1953  
UNITED STATES AIRFREIGHT ROUTE NO. 100  
CABLE ADDRESS: TIGTLINE

571

March 2, 1953

Legislative Auditor  
State Legislature  
Sacramento, California

Dear Sir:

The Flying Tiger Line, Inc., hereby authorizes Mort J. Monaghan to be legislative representative during the 1953 Regular Session of the California Legislature.

Very truly yours,

Mr. Len Kimball  
Director of Public

2000

AIRFREIGHT—WORLDWIDE

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Mari L. Donoghue  
Business Address 555 Post Street - San Francisco, Calif  
Sacramento Address Sacramento Hotel (when here)  
Employed by The Flying Tiger Line, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer Lockheed Airport, Burbank, California  
Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- \$200.00
- (2) Detailed report of cash expenditures of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              | (None)  |        |
- (3) Total of all expenditures during the preceding calendar month \$200.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
- Assembly Bill 935 - 939 - 936 - 937 - 938 - 942 - 943 - 722 - 940 -  
302 - 941: Senate Bills 132 - 787

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_  
(Mari L. Donoghue, being duly sworn depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.)

Subscribed and sworn to (affirmed) before me this 13 day of APR 6 - 1953 A.D. 19  
Mari L. Donoghue  
(Signature of Registrant)  
Ed Lawlitch  
(Official authorized to administer oath)

December 8, 1952

Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

This is to certify that Robert B. Donohue, an attorney with offices at 1809 Central Tower, San Francisco, California, has been elected to the California Association of Industrial Loan Companies for the 1953 session of the State Legislature of California, to urge the passage of legislation which may be helpful to the Industrial Loan Industry in this state, or to oppose legislation which may be harmful to that industry.

This letter is intended as the written authorization required by Government Code section 9406, to enable Robert B. Donohue to act for said Association.

Yours very truly,

Ed Lawlitch  
Ralph N. Larson, Chairman  
Legislative Committee  
California Association of  
Industrial Loan Companies

RNL:ap

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 8900 - 8911) WITH THE REGULATIVE AUTHOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 8.7 AND ASSEMBLY RULE 14.5.

Name DOUGLAS J. McELROY  
 Business Address 1001 Central Expressway, San Francisco, California  
 Sacramento Address 1001 Central Expressway, San Francisco, California

Date of Filing January 14, 1953

(1) The name and address of the person by whom employed

DOUGLAS J. McELROY  
ATTORNEY AT LAW

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

(3) The duration of such employment:

(4) How much you are paid and or to receive:

(5) By whom you are paid or to be paid:

(6) What expenses are to be included:

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, Douglas J. McElroy, being duly sworn, depose (affirm) that the foregoing is true and correct, and complete declaration.  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JanuaryA. D. 19 53

Douglas J. McElroy  
 (Official, authorized to administer oath)

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 8900 - 8911) WITH THE REGULATIVE AUTHOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 8.7 AND ASSEMBLY RULE 14.5.

Name Robert B. Johnson  
 Business Address 1001 Central Expressway, San Francisco, California  
 Sacramento Address 1001 Central Expressway, San Francisco, California

Date of Filing January 14, 1953

(1) The name and address of the person by whom employed

California Association of Industrial Loan Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Industrial Loan Companies

(3) The duration of such employment:

Indefinite term

(4) How much you are paid and or to receive:

on a 10% basis at the rate of \$100.00 per day

(5) By whom you are paid or to be paid:

estimated total amount \$100.00 - nothing paid to date

(6) What expenses are to be included:

California Association of Industrial Loan Companies

Actual expenses of travel, meals and lodging incurred in

necessary trips to Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, Robert B. Johnson, being duly sworn, depose (affirm) that the foregoing is true and correct, and complete declaration.  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JanuaryA. D. 19 53

Robert B. Johnson  
 (Official, authorized to administer oath)

## APPIDAVIT

STATE OF CALIFORNIA )  
 ) ss.  
 CITY AND COUNTY OF SAN FRANCISCO )

ROBERT B. DONOHUE, being first duly sworn, deposes and says:

That he is the person who filed with the Legislative Auditor of the State of California on or about March 16, 1952, a sworn detailed statement on the designated form no. 2 of the Legislative Auditor under the statute regulating Legislative Representation in the California Legislature; that he was registered in 1951 as a Legislative advocate; that such registration expired on January 7, 1953; that since his previous registration he has engaged in no activities regulated by Section 5906 of the Government Code of the State of California.

*Robert B. Donohue*

Subscribed and sworn to before me  
 this 16 day of February, 1953.

*Edward J. [Signature]*  
 Notary Public  
 In and for the City and County of  
 San Francisco, State of California.  
 MY COM. EXPIRES JAN. 31, 1956

MONTHLY REPORT OF LEGISLATIVE ADVOCATE  
 (Sec. 5906 Gov. Code)

Name: Robert B. Donohue

Business Address: 1603 Central Tower Bldg., San Francisco, Calif.  
 Month covered by this report: March, 1953 - (Performed no activities referred to in Section 5906 of Government Code during previous month)

Money received during preceding month: None

Expenditures of \$25.00 or more: None

Total expenditures during preceding calendar month: \$80.00 (travel, hotels & meals)

Names of any publications: None

Proposed legislation employed to support: Assembly Bills No. 249, 250 and 751.

## OATH OF LEGISLATIVE ADVOCATE

STATE OF CALIFORNIA )  
 CITY AND COUNTY OF SAN FRANCISCO ) ss.

I, ROBERT B. DONOHUE, being duly sworn, depose that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete account.

*Robert B. Donohue*

Subscribed and sworn to before me

this 10 day of April, 1953.

*Edward J. [Signature]*  
 Notary Public

In and for the City and County of  
 San Francisco, State of California.

MY COMMISSION EXPIRES JUNE 15, 1955



NORTHLY REPORT OF ARTHUR E. DUDLEY  
 EMPLOYMENT ON THE  
 DATE 20 OCT 48 BY  
 GOVERNMENT OF NEW YORK

Name Arthur E. Dudley  
 Business address 531 Condit  
 Sacramento Albany (City)  
 Employed by Albany Tax  
 (Additional reference)  
 Address of Employer 36 South  
 Date of filing April 2, 1952  
 Each person reporting shall submit to the State Board of Taxation a true and correct copy of the report, with the following information:  
 (1) Report of all other persons who have been employed by the reporting person.

(2) Detailed report of the reporting person's employment for the year ending on the date of filing.  
 Name over the reporting person's signature

(3) Total of the reporting person's net income for the year ending on the date of filing.  
 (4) The name of the reporting person's employer for the year ending on the date of filing.  
 (5) The name of the reporting person's employer for the year ending on the date of filing.

STATE OF CALIFORNIA  
 COUNTY OF ALBANY  
 I, Arthur E. Dudley, being duly sworn, depose and affirm that the foregoing has been submitted by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on \_\_\_\_\_ at \_\_\_\_\_

*Arthur E. Dudley*

1952

FILED WITH  
LEGISLATIVE BUREAU  
DATE 20 OCT 48 BY  
GOVERNMENT OF NEW YORK

Name Arthur E. Dudley  
 Business address 531 Condit Road, Sacramento, Calif. 95811  
 (Same as above)  
 Employed by Western Tax Council, Inc.  
 Address of Employer 36 South Dearborn St., Chicago, Illinois  
 Date of filing May 13, 1952  
 Each person reporting shall submit to the State Board of Taxation a true and correct copy of the report, with the following information:  
 (1) Report of all other persons who have been employed by the reporting person.  
 (2) Detailed report of the reporting person's employment for the year ending on the date of filing.  
 (3) The name of the reporting person's employer for the year ending on the date of filing.

Name over the reporting person's signature

(3) Total of the reporting person's net income for the year ending on the date of filing.  
 (4) The name of the reporting person's employer for the year ending on the date of filing.  
 (5) The name of the reporting person's employer for the year ending on the date of filing.

STATE OF CALIFORNIA  
 COUNTY OF ALBANY  
 I, Arthur E. Dudley, being duly sworn, depose and affirm that the foregoing has been submitted by me and to the best of my knowledge and belief is true, correct, and complete declaration.

*Arthur E. Dudley*

Subscribed and sworn to (affirmed) before me on \_\_\_\_\_ at \_\_\_\_\_

MONTHLY REPORT OF PERSONS FINGERED IN RE STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADVISOR WHO IS DESIGNATED SO TO CT. BY SENATE RULE 9. OF ASSEMBLY RULE 1.5  
(Government Code Sections 490-491)

Arthur S. Dudley

Business address  
531 Southgate Rd., Sacramento, Calif.

| Sacramento Address | Same as above |
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Employed by Western Tax Council, Inc.  
(If additional space is required, the information may be attached)

Address of Donor 38 So. Dearborn St., Chicago, Illinois

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar

(1) Report of all money received during preceding calendar month.

received retainer of \$500 for legislative work

in the seven western states; also, \$390.11 for office & auto  
(transportation expense).

(c) Totalled amount of each expenditure of \$25 or more.

To Whom Paid

the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications containing material to be published in any articles or editorials;

From

... is employed to support or oppose:

Federal Tax Limitation

REPORT OF ELECTORAL BILL IN MONTHLY REPORT

STATE OF MICHIGAN

1. Arthur S. Duley (Name at Registration)  
 being fully sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete description.

(b)(7)(C), (b)(7)(D) or more than one of these

1911

FILED WITH  
LEGISLATIVE AUDITOR

Form 1

AUG 5 - 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-  
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9400-9411)

Name Arthur S. Dudley  
 Business address 531 Southgate Road, Sacramento, California  
 Sacramento address (Same)  
 Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 38 So. Dearborn Street, Chicago, Illinois  
 Date of Filing August 4, 1952 Month Ending July 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

No salary--received retainer of \$500 for legislative work in the seven  
Western States; also \$232.17 for office and auto expense in Western States.

(2) Detailed report of each expenditure of \$25 or more.

To When Paid

Purpose

Amount

No direct expenditures during the month for California legislative work.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF SACRAMENTO)

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 11th day of August, A.D. 1952  
Arthur S. Dudley  
 (Signature of Registrant)

(Official Legible and Legible)

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-  
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9400-9411)

Name Arthur S. Dudley  
 Business address 531 Southgate Road, Sacramento, Calif.  
 Sacramento address (Same)  
 Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 38 So. Dearborn St., Chicago, Ill.  
 Date of Filing Sept. 2, 1952 Month Ending August 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

No salary--received retainer of \$500 for legislative work in the seven  
Western States; also \$260.05 for office and auto expense in Western States.

(2) Detailed report of each expenditure of \$25 or more.

To When Paid

Purpose

Amount

No direct expenditures during the month for California legislative work.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF SACRAMENTO)

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 2nd day of September, A.D. 1952  
Arthur S. Dudley  
 (Signature of Registrant)

(Official Legible and Legible)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

County Yuba (same)

Employed by Western Tax Council, Inc.  
(if additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn St., Chicago, Ill.

Date of Filing Oct. 3, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary--received retainer of \$400.00 for legislative work in the Western States; also \$250. for office and auto expense in said area.

(2) Detailed report of gross expenditure of \$25 or more.

In When Paid Perpetua Amount Amount

No direct expenditure during the month for California legislative work.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Yuba

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the foregoing has been dictated by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1952

(Official Signature of Administrator)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

County Yuba (same)

Employed by Western Tax Council, Inc.  
(if additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn St., Chicago, Illinois

Date of Filing Nov. 3, 1952 Month Ending Oct. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary--received retainer of \$500 for legislative work in the Western States; also \$267.75. for office & auto expense in said area.

(2) Detailed report of each expenditure of \$25 or more.

In When Paid Perpetua Amount Amount

one in California over \$25.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Yuba

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the foregoing has been dictated by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of November, A.D. 1952

(Official Signature of Administrator)



587

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE ASSEMBLY RULE 12.5 (Government Code Sections 9900-9941)**

Name Arthur S. Dudley  
 Business Address 531 Southgate Road, Sacramento, California  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.  
 Address of Employer 38 South Dearborn St., Chicago, Illinois  
 Date of Filing Dec. 8, 1952 Month Ending Nov. 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
No salary--received remuneration of \$500 for legislative work in the Western States, also \$229.96 for office & travel expense in said area.  
 (2) Detailed report of each expenditure of \$25 or more.  
None over \$25 for California legislative work.  
 To Whom Paid None Amount None  
 The Letter Shop - - miscellaneous letters - - \$36.45  
None other over \$25 for Calif. legislative work.  
 (3) Total of all expenditures during the preceding calendar month \$44.60  
 (for Calif. legislative work.  
 (4) The names of all papers, periodicals, newspapers, magazines, etc., in which he has caused to be published any articles or editorials.  
None  
 (5) The proposed legislation he is employed to support or oppose.  
Federal Tax Legislation

STATE OF CALIFORNIA

COUNTY OF

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 8th day of Dec, 1952.

(Signature of Register)

(Off. Sec. authorized to administer oaths)

Notary Public and Notary for the State of California

Name Arthur S. Dudley  
 Business Address 531 Southgate Road, Sacramento, California  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.  
 Address of Employer 38 South Dearborn St., Chicago, Illinois  
 Date of Filing Jan. 5, 1953 Month Ending Dec. 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
No salary--received remuneration of \$500 for legislative work in the Western States, also \$154.84 for office & travel expense in area.  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid None Amount None  
The Letter Shop - - miscellaneous letters - - \$36.45  
None other over \$25 for Calif. legislative work.  
 (3) Total of all expenditures during the preceding calendar month \$44.60  
 (for Calif. legislative work.  
 (4) The names of all papers, periodicals, newspapers, magazines, etc., in which he has caused to be published any articles or editorials.  
None  
 (5) The proposed legislation he is employed to support or oppose.  
Federal Tax Legislation

DATE OF RECEIPT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of Jan, 1953.

(Signature of Register)

(Off. Sec. authorized to administer oaths)

Notary Public and Notary for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

Name Arthur S. Dudley  
 Business Address 531 Southgate Road, Sacramento, Calif.  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.,  
 Address of Employer 38 So. Dearborn St., Chicago, Ill.  
 Date of Filing February 3, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 No salary--received retainer of \$500 for legislative work in the Western States, also \$150 for office & travel expense in area.  
 (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose  | Amount  |
|--------------|--|---------|
|              | The latter Shop--micrographing radio broadcast | \$30.39 |

- (3) Total of all expenditures during the preceding calendar month \$41.30  
 (4) The sum of all expenditures during the preceding calendar month \$41.30  
 in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
 Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO  
 I, Arthur S. Dudley, being duly sworn before (affirm) and say that the above is a true and correct statement of my knowledge and belief is a true, correct, and complete declaration.  
Arthur S. Dudley  
 Subscribed and sworn to (affirmed) before me this 3rd day of February, A.D. 1953  
John H. Smith  
 Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

Name Arthur S. Dudley  
 Business Address 531 Southgate Road, Sacramento, Calif.  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.,  
 Address of Employer 38 South Dearborn St., Chicago, Ill.  
 Date of Filing March 5, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 No salary--received retainer of \$500 for legislative work in the Western States, also \$150 for office & travel expense in area.  
 (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount           |
|--------------|---------|------------------|
|              |         | (None over \$25) |

- (3) Total of all expenditures during the preceding calendar month \$19.45  
 (4) The sum of all expenditures during the preceding calendar month \$19.45  
 in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose  
 Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO  
 I, Arthur S. Dudley, being duly sworn before (affirm) and say that the above is a true and correct statement of my knowledge and belief is a true, correct, and complete declaration.  
Arthur S. Dudley  
 Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1953  
John H. Smith  
 Notary Public for California

[illegible]

Arthur S. Dudley

531 Southgate Road, Sacramento, Calif.

(Same)

Employed by  
Western Tax Council, Inc.

The following information may be attached:

Address of Dr. J. C. Miller  
38 So. Dearborn St., Chicago 3, Ill.

Date of Filing April 6, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative work in the

2. Detailed report of each expenditure of \$25 or more.

When Fall

Wilson

**Olmsted & Wood**      Printing of bulletins

23.20

|     | Total of all expenditures during the preceding calendar month | \$186.84 |
|-----|---|----------|
| (7) | Total of all expenditures during the preceding calendar month | \$186.84 |

(For Calif. legislative work).

(4) The names of all referees, reviewers, magazine, or other publications in which he has caused to be published any articles or editorials:

The ARGONAUT (San Francisco)

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation

CATH OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the \_\_\_\_\_, Name of Registrant foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13 day of April, A.D. 1937

William S. Bradley  
(Notary of England)

Harold F. Smith  
(Official authorized to administer oath)

Official authorized to administer oath

591

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

THE UNIVERSITY OF CHICAGO

5

MONTHLY REPORT OF THE REGISTER UNDER SECTION 1041(a)

LEGISLATIVE REGISTRATION TO BE FILED WITH THE

# LATIVE AUDITOR AND THE CREDIT OF THE CREDIT

Chapter 10, Part 1 of Division 2 of Title 20, California Code of Regulations.

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# WIGGINTON

Address of Employer 932 PALESTIC BUILDING, SAN FRANCISCO, CALIF. HALL

Date of Filing July 2, 1936  
MAY 11 1936  
RECEIVED  
U. S. PATENT OFFICE  
WASHINGTON, D. C.

Each new group of residents will between the first and tenth day of each month contribute one or more letters, with the signed name of each member of the group, to the editor of the paper.

(1) A total of 100,000 of all money received by the company in calendar month

None for the period 1, 1951 - 1952. 1% reported after

1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 26

1. A large and rapidly increasing number of people are receiving medical attention for heart disease, and the number of deaths from this disease is increasing.

TO THE EDITOR:

1. The first group of people who are not in the labor force are those who are not in the labor force for any reason. This group is the largest and is made up of people who are not in the labor force for any reason.

MONTHLY REPORT OF PERSONS REGISTERED UNDER SWAINT, REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGIS.  
LEGISLATIVE AUDITOR AND THE SECRETARY OF THE LEGIS.

(Chapter 60, Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 1, 1950)

Name: JOSEPH T. MORGAN

Business address: 922 WESTERN BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by: THE HOPKINSONS ASSOCIATION OF CALIFORNIA

Address of Employer: 922 WESTERN BUILDING, SAN FRANCISCO 3, CALIFORNIA

Date of Filing: April 15, 1952 Month: April Year: 1952

Are you filing a statement as required by Section 1 of the Government Code?  
(Yes or No) Yes

Has an order of registering been received from the Legislative Auditor and the Secretary of the Senate?

(1) Yes (2) No (3) Not applicable

(4) Not applicable

(5) Not applicable

(6) Not applicable

(7) Not applicable

(8) Not applicable

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(11) Not applicable

(12) Not applicable

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(95) Not applicable

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(98) Not applicable

(99) Not applicable

(100) Not applicable

To whom Paid: Amount

Purpose: Amount

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of any papers, periodicals, magazines, or other publications to which he has caused to be published any statement or advertisement:

(4) None

(5) The proposed legislation to be introduced to support or oppose:

(5) None

(6) None

(7) None

(8) None

(9) None

(10) None

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(100) None

STATE OF CALIFORNIA  
COUNTY OF San Francisco

I, Joseph T. Morgan  
(Name of Registrant)  
do hereby certify that the foregoing is a true, correct, and complete statement of the expenditures of the above named person during the month of April, 1952.

Subscribed and sworn to before me on this 15th day of April, 1952.  
A. H. [Signature]

Notary Public for the State of California



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To whom paid

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Account

(3) Total of all expenditures for the calendar quarter

(4) The name of the paper, journal, or other publication, and the date of publication, when the same was published, and the name of the publisher

(5) The person's name, rank, and position, if any

State of Missouri  
County of

Subscribed and sworn to before me this 1st day of August, 1942, at St. Louis, Missouri.

Notary Public for Missouri  
St. Louis, Mo.

Witness my hand and seal this 1st day of August, 1942.

Notary Public for Missouri

Wm. T. Duffin

912 Market Building, San Francisco 3, California

President of the Association of California

912 Market Building, San Francisco 3, California

August 1, 1942

Portion of regular salary attributed to activity covered by Chapter 8

of Part 1 of Division 2 of Title 2 of the Government Code (Section 9006 and related sections) for the month of August - \$50.00

Amount \$ 5.00

MASTERY REPORT OF ANY PERSON REGISTERED UNDER STATE REGULATING LEGISLATIVE  
MATTERS, ORIGINALLY IN THE FIRST, IN THE LEGISLATIVE AUDITOR WHO IS DESIGN-  
ATED BY THE ACT, IN SENATE RULE 9.7 AND ASSEMBLY RULE 12.2  
(Government Code Sections 9900-9911)

Name Robert I. Durbin

Business Address 212 Pacific Blvd. San Francisco 1, California

Lawyer's Address Hotel Sacramento

Employed by Irrigation Districts Association of California  
(If additional space is required, the information may be attached)

Address of Employer 212 Pacific Blvd. San Francisco 1, California

Date of Filing Jan. 6, 1953

Month Ending Sept. 1, 1952 to Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar  
month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month period.

None reportable under Government Code Sections 9900-9911.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month period. None  
(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any article or advertisement.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting members of the Irrigation Districts Assn. of Calif.

DATE OF REGISTRATION FILING CONTRILLI REPORT

STATE OF CALIFORNIA  
County of San Francisco

I, Robert I. Durbin, being duly sworn, depose (affirm) and say that the  
 foregoing information furnished by me is true and correct to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

Robert I. Durbin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me on this 1st day of Jan, A.D. 1953

Official authorized to administer oaths

Address

Employer

To Whom Paid

\$45.19

(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any article or advertisement.

(5) None

(6) The proposed legislation he is employed to support or oppose

Legislation affecting member districts of the Irrigation Districts

Association of California.

STATE OF CALIFORNIA  
County of San Francisco

I, Robert I. Durbin, being duly sworn, depose (affirm) and  
 say that the foregoing information furnished by me is true and correct to the best of my knowledge and  
 belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 1st day of Jan, A.D. 1953.

Robert I. Durbin  
(Signature of Registrant)

1953-1 W. STEPHEN  
SUC  
He and the said Durbin were duly sworn to before me.

My Comm. Expires January 7, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. RULE REGULATING LEGISLATIVE REPRESENTATION IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 12-5 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Robert T. Durbin  
 Business Address 232 Pacific Bldg. San Francisco 3, California  
 Sacramento Address Room 239, Hotel Sacramento, Sacramento, California  
 Employed by Irrigation Districts Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 232 Pacific Bldg. San Francisco 3, California  
 Date of Filing March 10 Month Ending Feb 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

That portion of my regular salary deemed reportable pursuant to the provisions of Government Code Section 9906: \$92.46

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose            | Amount   |
|--|--------------------|----------|
| None. The following items were paid by my employer in my behalf. |                    |          |
| Hotel Sacramento   | Room, Meals, Phone | \$41.90  |
| Police Museum  | Admission          | \$135.00 |
| Legislative Hill Room  | Bill service       | \$139.55 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Register-Herald News

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting any irrigation, reclamation, conservation, or water district or other member of the association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF California  
 County of San Francisco

I, Robert T. Durbin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

Robert T. Durbin  
 (Signature of Registrant)

Walter H. Bell  
 Official authorized to administer Oath  
Walter H. Bell  
 Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. RULE REGULATING LEGISLATIVE REPRESENTATION IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Robert T. Durbin  
 Business Address 932 Pacific Bldg. San Francisco 3, California  
 Sacramento Address Room 219, Hotel Sacramento, Sacramento, California  
 Employed by Irrigation Districts Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 932 Pacific Bldg. San Francisco 3, California  
 Date of Filing March 10, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable under Section 9906-9911 of the Government Code: \$231.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose                | Amount  |
|--|------------------------|---------|
| None. The following items were paid by my employer for me. |                        |         |
| Hotel Sacramento   | Room, Meals, Telephone | \$72.16 |
| Hotel Sacramento   | Room, Meals, Telephone | \$16.36 |

(3) Total of all expenditures during the preceding calendar month \$260.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting any of the law members of the Association - primarily on state and district operation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of San Francisco

I, Robert T. Durbin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

Walter H. Bell  
 Official authorized to administer Oath  
Walter H. Bell  
 Notary Public in and for the State of California



Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
NOTED SO TO THE CLERK OF THE LEGISLATURE BY RULE 14.5  
(Government Code Sections 7600-7911)

Name ROBERT E. EARLY  
Business Address 4680 Wilshire Boulevard Los Angeles 5, California  
Sacramento Address \_\_\_\_\_  
Employed by Farmers Underwriters Association  
(If additional space is required, the information may be attached)  
Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California  
Date of Filing March 1, 1953 Month Ending July through December, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | None   |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all reports, petitions, resolutions, or other publications in which he has claimed to be published by legislative action.

None

- (5) The proposed legislation he is employed to support or oppose.

None

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, ROBERT E. EARLY  
Corroborating has been examined by me and to the best of my knowledge and belief is a true, correct, and accurate declaration.

Signature of Registrant Robert E. Early

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1953.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
NOTED SO TO THE CLERK OF THE LEGISLATURE BY RULE 14.5  
(Government Code Sections 7600-7911)

Name ROBERT E. EARLY  
Business Address 4680 Wilshire Boulevard Los Angeles 5, California  
Sacramento Address \_\_\_\_\_  
Employed by Farmers Underwriters Association  
(If additional space is required, the information may be attached)  
Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California  
Date of Filing March 1, 1953 Month Ending January & February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | None   |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all reports, petitions, resolutions, or other publications in which he has claimed to be published by legislative action.

None

- (5) The proposed legislation he is employed to support or oppose.

None

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, ROBERT E. EARLY  
Corroborating has been examined by me and to the best of my knowledge and belief is a true, correct, and accurate declaration.

Signature of Registrant Robert E. Early

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1953.

EARLY MASLACH FORAN & TYLER  
ATTORNEYS AT LAW  
404 N. WILSON BOULEVARD  
LOS ANGELES 5

FILED WITH  
FARMERS ASSOCIATION

March 2, 1953

RECEIVED  
MAR 2 1953

Mr. A. Alan Post  
Secretary and Director  
State Capitol Building  
Sacramento, California

Dear Sir:

This date I have filed with the Honorable Arthur A. Ohnibus a letter authorizing me to represent the Farmers Underwriters Association during the 1953 session of the California State Legislature.

In accordance with Form 2, I submit the following information:

(1) The name and address of the person by whom employed:

Farmers Underwriters Association, 4680 Milshire  
Boulevard, Los Angeles 5, California.

(2) In whose interest I appear to work:

Farmers Underwriters Association.

(3) The duration of such employment:

The duration of my employment is not fixed. I am employed as General Counsel for Farmers Underwriters Association and do not have a contract for a specified time but it is presumed by Farmers Underwriters Association and me that I will be employed during such period as necessary to represent them and they desire me to represent them.

(4) How much I am paid and am to receive:

As General Counsel my duties are varied in nature. The Association has no funds for the maintenance of suitable legislative representation in states other than California and legislative representation in California. I am paid \$1,200 monthly plus all expenses incurred.

Mr. A. Alan Post

-2-

March 2, 1953

(5) By whom I am paid or am to be paid:

The amount above referred to, including expenses, is paid to me by the Farmers Underwriters Association.

(6) What expenses are to be included:

The expenses included are all expenses incurred incidental to legislative representation and activities.

Yours very truly,

Robert E. Early

REE:KMO

OATH OF REGISTRANT

I, Robert E. Early, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, ROBERT E. EARLY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, 1953.

NOTARY PUBLIC IN and for the  
County of Los Angeles, State  
of California.

FARMERS UNDERWRITERS ASSOCIATION  
ASSOCIATION OF CALIFORNIA  
1000 MARKET STREET  
SAN FRANCISCO, CALIF.  
KXK:KRA

Hebster 11561

March 1, 1953

California State Legislature  
State Capitol Building  
Sacramento, California

Attention: Mr. Louis A. Bell, III  
Executive Secretary and Counsel

Gentlemen:

In accordance with Section 9906 A, Chapter 9, Title 2, of the California Insurance Code, and the California Insurance Code, we are authorizing Mr. Robert E. Early to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1953 session of the Legislature of the State of California.

Yours very truly,

*Robert E. Early*  
Mr. E. Bell, Secretary

HSK:REB:HMO-2

STATE OF CALIFORNIA

LEGISLATIVE AUDITOR

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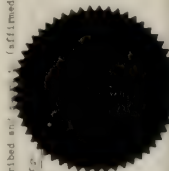
LEGISLATIVE AUDITOR

STATE OF CALIFORNIA

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STATE OF CALIFORNIA

LEGISLATIVE AUDITOR



A. L. Bell, III

Subscribed and sworn to (affirmed) before me this 1st day of March

*Robert E. Early*  
(Signature of legislator)

*Robert E. Early*  
(Official acknowledgment as legislator)

(S)

MY COMMISSION EXPIRES JULY 26, 1953

NOT A VALID SIGNATURE

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I, Robert E. Early, being duly sworn, solemnly affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

5) By whom and in what office it was made to be filed:

Pella Club and - 1000 - 1000

that expenses are to be incurred:

San Francisco and - 1000 - 1000

in the State of California

MAINTAINING RECORD OF ALL REGISTERED UNDER CHARTERS REGULATORY APR 16 1952  
 LEGISLATIVE AUDITOR  
 CAPITAL BUILDING AND THE SECRETARY OF THE CHARTER

Chapter 6 of Part 1 of Division 4 of Title 1 of the Government Code, as in effect on and after July 1, 1951

Name Ray C. Eshelard

Business Address 1231 Bartlett Bldg., 215 W. 7th St., Los Angeles 14

Employed by Affiliated Teacher Organizations of Los Angeles

Embassy Auditorium Building

Los Angeles, California

and

Address of Employer California Municipal Utilities Association

c/o F. V. Fry, Secretary

City Hall

Pasadena, California

Date of Filing March 31, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 4061 of the Government Code? (Yes) Yes

On each day between registering (that) between the first and tenth day of each month, the registrant shall submit a statement of his or her income during the preceding calendar month on a form as required by the Controller.

A copy of register shall, money received during preceding calendar month.

Affiliated Teacher Organizations - for legislative services \$99.31

Calif. Municipal Utilities Assoc. " " " 200.00

If additional space is required, the information can be attached to

A statement of income shall be required to be filed during the preceding calendar month on a form as required by the Controller, and for what purpose.

| (2) To Whom Paid         | Purpose                                    | Amount         |
|--------------------------|--|----------------|
| <u>Spokane Hotel</u>     | <u>Room, meals &amp; telephone service</u> | <u>\$99.31</u> |
| <u>Pacific Telephone</u> |  | <u>95.22</u>   |
| <u>So. Pac. Railway</u>  | <u>Trans. L.A. &amp; Sacramento</u>        | <u>59.04</u>   |
| <u>United Airlines</u>   | " " "                                      | <u>43.74</u>   |
| <u>Palace Hotel</u>      |  | <u>34.46</u>   |

FILED WITH

LEGISLATIVE AUDITOR

604

MAR 2 1952

Record of Director's Meeting

1. Personnel, Accredited, Calif.

Bette Eaton explained the schedule of the

84, and discussed the meeting of

made by Joan Eshelard and seconded by Tony

join for the State Club to underwrite the

expenses for Bette's trip to Sacramento as

a lobbyist for A. B. Hall. The motion carried

with an unanimous vote.

Those present: Joan Eshelard, Joan Eshelard,

Joan Eshelard, Howard Howard, Bette Eaton, more

Correspondence, and Joan Eshelard.

Joan Eshelard  
 Secretary-Auditor  
Joan Eshelard  
 Secretary-Auditor  
Joan Eshelard  
 Secretary-Auditor



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RECOUNTING, ACCOUNTING, AND  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9900-9911)

FFB 26 1953

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles.

Sacramento Address 1522 N St.  
 Affiliated Teacher Organization of Los Angeles  
 Metropolitan So. California Department of Education  
 employed by California State Board of Education, Council

No such experimental results were made during the period between my last report and March 1, 1957.

\$1835.03

●

Cal. Hum. Utilition Assoc. - Legislation affecting publicly owned utilities.

Los Angeles.

Ray C. Eberhard

Submitted at: \_\_\_\_\_  
Date: \_\_\_\_\_  
Page: 52

Notary Public in and for said  
County and State

Sacramento Address 1500 N 45

Employed by Metropolitan Water District of So. Cal. (Deposed Moral Counsel:  
California Municipal Utilities Association, 1000 West 1st Street,  
San Francisco, Cal.) (An application for information may be attached)  
AOLLA - Embassy and for Bureau

Addressee of Employer - M.W.P. - 706 W. 4th St. -  
C.M.U.A. - Modesto Irrigation

DATE OF FILING February 28, 1953 Month Ending Aug. 1952 to Jan. 1953, Incl.

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1.) Report of all money received during preceding calendar month.

|                                    |                                      |          |
|------------------------------------|--------------------------------------|----------|
| August, 1952                       | - A. T. O. A. (for legislative work) | \$248.75 |
| January, 1953                      |                                      | 115.75   |
| August, 1952                       |                                      | 206.00   |
| January, 1953                      | Cal. Mun. Util. Agen.                | 200.00   |
| January, 1953                      |                                      | 200.00   |
| East Bay Water Pollution Authority |                                      | 200.00   |

To whom of

Senator Hotel, Sacramento Room and meals (August) \$92.18

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**BOOK REVIEW**

So. Pacific R.R. Transportation and Berthing

(3) Total of all expenditures during the preceding calendar month \$190. August) 391.80 (Jan.

None.

5) The proposed legislation is employed to, in all of the cases:

Any legislation affecting interests of various clients.

20TH FLOOR, 100 WALL STREET, NEW YORK, N.Y. 10038

1911

I, Ray C. Eberhard, being duly sworn depose ~~that~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

checked and sworn to ~~before me this~~ before me this 24th day of February, A.D. 1953

County and State

FORM 2 FOR REGISTRATION ADDITIONAL FEB 26 1953

DETAILED STATEMENT TO BE FILED UNDER THE DISBURSEMENT OF LEGISLATIVE REPRESENTATIVE  
FOR THE YEAR 1952 TO 1953  
LEGISLATIVE AUDITOR TO BE FILED BY SENATE FILE 9/1/53 AND ASSEMBLY FILE 12/5

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles

Home Address 1922 N. St. Date of Filing 2/26/53

(1) The name and address of the person by whom employed

East Bay Municipal Utility District, Latham Square Bldg.,

Oakland, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

East Bay Municipal Utility District

(3) The duration of such employment

1953 General legislative session.

(4) How much you are paid and by whom received

To receive \$1000. for session.

(5) By whom you are paid or for whom paid

East Bay Municipal Utility District.

(6) What expense are you to be allowed

Telephone and telegraph charges incurred in client's behalf.

Date of Filing 2/26/53

State of California, ss.

County of Sacramento

I, Ray C. Eberhard, being of legal age, single, male,

do hereby certify that the foregoing statement is true and correct, and complete declaration.

Ray C. Eberhard

Subscribed and sworn to before me on 26th day of February, 1953.

A. L. 19

My Comm.

MADE BY REPORT OF PERSON, FROM TIME WHEN SENATE REGISTRATION BEGINS  
REGISTRATION TO BE FILED BY SENATE FILE 9/1/53 AND ASSEMBLY FILE 12/5  
LEGISLATIVE AUDITOR TO BE FILED BY SENATE FILE 9/1/53 AND ASSEMBLY FILE 12/5

Name Harold P. Robert

Business Address Pacific Bldg., 801 Market Street, San Francisco, California

Home Address \_\_\_\_\_

Employed by California Federated Institute, Inc.

(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 801 Market Street, San Francisco, Cal.

Date of Filing December 5, 1952 Month Ending December 1952

State of California, ss.

(If additional space is required, the information may be attached)

(1) Total net report of such expenditure of \$3 or more.

None

(2) Report of all money received during preceding calendar month.

Salary and Expenses \$700.00

(3) Total net report of such expenditure of \$3 or more.

None

(4) Report of all money received during preceding calendar month.

None

(5) Report of all money received during preceding calendar month.

None

(6) Report of all money received during preceding calendar month.

None

(7) Report of all money received during preceding calendar month.

None

(8) Report of all money received during preceding calendar month.

None

(9) Report of all money received during preceding calendar month.

None

(10) Report of all money received during preceding calendar month.

None

(11) Report of all money received during preceding calendar month.

None

NOTARY PUBLIC.

610

PACIFIC BLDG. - 821 MARKET STREET  
SAN FRANCISCO 3, CALIFORNIA  
TELEPHONE YUKON 8 1885

## California Federated Institute, Inc.

(A NON PROFIT CORPORATION)  
A STATEWIDE TAVEN OWNERS ASSOCIATION

RESOLVED that Harold F. Eckert is hereby authorized to act as representative of the California Federated Institute, Inc., at the California Legislature, at a salary of Seven Hundred Dollars per month, said sum to include all expenses.

President

Secretary

December 12, 1952

December 12, 1952

Assembly Committee  
on Legislative Representation  
State Legislature  
Sacramento, California

Gentlemen:

By action of the Executive Board of the California Federated Institute, Inc., the resolution I have been duly appointed to represent this Association as Legislative Advocate in Sacramento, California.

Very truly yours,

Harold F. Eckert  
Executive Secretary

Respectfully

Enc.

FOUNDED IN 1915

President

CONGRESS OF THE SAN FRANCISCO

1915-1916, San Francisco

1916-1917, San Francisco

1917-1918, San Francisco

1918-1919, San Francisco

1919-1920, San Francisco

1920-1921, San Francisco

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1987-1988, San Francisco

1988-1989, San Francisco

1989-1990, San Francisco

1990-1991, San Francisco

1991-1992, San Francisco

DETAILS RELATING TO THIS TEST MAY BE OBTAINED FROM THE LEGISLATIVE REPRESENTATION COMMITTEE ON EDUCATION, P.O. BOX 100, SACRAMENTO, CALIF. FOR THE LEGISLATIVE AND JOINT INFORMATION TO ACT BY SENATE RULE 7, 1/17/59, ASSEMBLY RULE 11, 1/15.

Name Lawrence L. Edwards  
 Business address 342 11th St. Sacramento, Calif.  
 Date of filing 1/14/59  
 State California  
 (1) The name and address of the person by whom employed  
California State Education Dept. (SAC)  
781 Ventura Blvd. Los Angeles  
 (If additional, give in reverse, your information will be accepted)  
 (2) In whose interest you appear or work:  
State  
 (3) The duration of such employment:  
Indefinite  
 (4) How much you are paid and are to receive:  
As per salary  
 (5) By whom you are paid or are to be paid:  
Self - Fed. of Teachers  
 (6) What expenses are to be paid:  
Living expenses only  
 Date of completion  
 STATE OF CALIFORNIA  
 COUNTY OF  
 I, Lawrence L. Edwards, do hereby certify that the foregoing information is true and correct and that I am not a member of any organization which is prohibited by the laws of the State of California.  
 Signed and sworn to, confirmed before me this 52 day of FEB, 1959.  
 A. L. 53

California

## STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

OFFICE OF THE CALIFORNIA  
STATE FEDERATION OF TEACHERS

612

To Whom It May Concern:

This will certify that Louis Edwards, Sr., of Sacramento, California, has been elected to the position of Treasurer for the California State Federation of Teachers, for the year 1958.

Wm. L. Lusk

Wm. L. Lusk  
 President, California  
 State Federation of  
 Teachers

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY





Ocean Fish Protective Association, Inc.

P. O. BOX 1001 CRENshaw STATION  
LOS ANGELES 8, CALIFORNIA

January 11, 1954

614

JOHN W. COLLINS  
Room 306,  
State Capital Building,  
Sacramento, California  
Dear Mr. Collins:

Your letter will not be acceptable  
that Mr. Tom Oliver is a representative  
representative for the Ocean Fish Protective  
Association. He has full authority to make  
commitments for our organization.

Very truly yours,  
*John Brandt*  
President  
Ocean Fish Protective Association

Small

See page 613

CONSERVATION TODAY INSURES FISHING TOMORROW

4 11 1954  
IN A MOUNTAIN BEACH HOUSE

1 11 1954 COLLINS ASSOCIATION INC.

1 11 1954 EXPENSE TRAVEL EXPENSE

1 11 1954 EXPENSE 1953

1 11 1954 EXPENSE OTHER TRAVEL  
TRAVEL EXPENSE

1 11 1954 OCEAN FISH PROTECTIVE ASSOCIATION INC.

1 11 1954 TRAVEL EXPENSE ONLY

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1 11 1954 EXPENSE ONLY

1 11 1954 EXPENSE ONLY

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1 11 1954 EXPENSE ONLY

1 11 1954 EXPENSE ONLY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE HOUSE WHO IS DESIGNATED  
SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12,  
(Government Code Sections 8460-8464)

FILE WITH  
LEGISLATIVE COUNCIL

Name Tom T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing February 29, 1952  
Each person registering under the statute must file with the clerk of each calendar month, file with the legislative body.

(1) Report of all money received by or for the reporting person

From the California Farm Bureau Federation \$40.00

(2) Detailed report of all expenditures of the reporting person

TO WIFE AND CHILD

Amount

(3) Total of all expenditures of the reporting person \$26.00

(4) The amount of all reporting person's expenditures for the reporting month

California Farm Bureau Monthly

Amount of all expenditures of the reporting person

All legislation of interest to farmers

NAME OF REPORTING PERSON

CITY OF SACRAMENTO

STATE OF CALIFORNIA

COUNTY OF

DATE OF FILING

FILED WITH

LEGISLATIVE COUNCIL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE HOUSE WHO IS DESIGNATED  
SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12,  
(Government Code Sections 8460-8464)

FILE WITH  
LEGISLATIVE COUNCIL

Name Tom T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing March 31, 1952  
Each person registering under the statute must file with the clerk of each calendar month, file with the legislative body.

(1) Report of all money received by or for the reporting person

From California Farm Bureau Federation \$25.00

(2) Detailed report of all expenditures of the reporting person

Amount

\$19.00

(3) Total of all expenditures of the reporting person

California Farm Bureau Monthly

Amount of all expenditures of the reporting person

All legislation of interest to farmers

NAME OF REPORTING PERSON

CITY OF SACRAMENTO

STATE OF CALIFORNIA

COUNTY OF

DATE OF FILING

FILED WITH

LEGISLATIVE COUNCIL

LEGISLATIVE COUNCIL

MONTHLY REPORT OF EXPENSES IN 1932  
 PREPARED BY THE LEGISLATIVE AUDITOR  
 DATED JAN. 1, 1933

Van T. Ellsworth

2223 Fulton Street, Berkeley 4, California

Business Address

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of First Report April 30, 1932

For period ending on the 30th day of April, 1932  
 month of April, 1932

From California Farm Bureau Federation \$60.00

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Total of all expenditures for 1932 \$60.00

The amount of the expenditures for 1932 is \$60.00  
 California Farm Bureau Monthly

The preceding legislation has been approved by the Legislature

All legislation of interest to farmers

STATE OF CALIFORNIA

COUNTY OF

Van T. Ellsworth  
 (Name of Representative)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete statement

Van T. Ellsworth

Subscribed and sworn to (affirmed) before me on the 1st day of April, 1932  
 (Signature of Representative)  
 Charles J. Ellsworth  
 (Signature of Auditor)

Page 1

Van T. Ellsworth  
 2223 Fulton Street, Berkeley 4, California

Business Address

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of First Report April 30, 1932

For period ending on the 30th day of April, 1932

month of April, 1932

From California Farm Bureau Federation \$60.00

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

Personal Report of Van T. Ellsworth

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Personal Report of Van T. Ellsworth

MONTHLY REPORT OF PERSONS EMPLOYED IN CASES REGARDING REGULATING LEGISLATION  
 (REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO BY CHAIRMAN'S RULE 37 AND ASSEMBLY RULE 14.5)  
 (Government Code Sections 9700-9711)

Name Don T. Blumrich  
 Business Address 2223 Fulton Street, Berkeley 4, California  
 Home Address California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing May 1, 1952 Month Ending April 30, 1952

From person receiving salary, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of all expenditures of each of year.

| Expenditure    | Amount  |
|----------------|---------|
| Salaries       | \$10.00 |
| Meals          | \$12.00 |
| Communications | \$ 5.00 |

(3) Total of all expenditures during the preceding calendar month \$27.00

(4) The names of all owners, contributors, subscribers, or other persons who have contributed to the publication of any article or statement.

(5) The proposed legislation to be reported to the Legislature.

City of Berkeley, California

CITY OF CALIFORNIA,  
 COUNTY OF ALAMEDA,  
 I, Don T. Blumrich, being duly sworn before (affirm) to the best of my knowledge and belief, the correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 1st day of May, 1952.

Notary Public  
 Notary Public in and for the County of Alameda, State of California

MONTHLY REPORT OF PERSONS EMPLOYED IN CASES REGARDING REGULATING LEGISLATION  
 (REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO BY CHAIRMAN'S RULE 37 AND ASSEMBLY RULE 14.5)  
 (Government Code Sections 9700-9711)

Name Don T. Blumrich  
 Business Address 2223 Fulton Street, Berkeley 4, California  
 Home Address California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing May 31, 1952 Month Ending May 31, 1952

From person receiving salary, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From California Farm Bureau Federation \$18.00

(2) Detailed report of all expenditures of each of year.

| Expenditure | Amount  |
|-------------|---------|
| Salaries    | \$18.00 |

(3) Total of all expenditures during the preceding calendar month \$18.00

(4) The names of all owners, contributors, subscribers, or other persons who have contributed to the publication of any article or statement.

California Farm Bureau Monthly

(5) The proposed legislation to be reported to the Legislature.

All legislation of interest to farmers

City of Berkeley, California

CITY OF CALIFORNIA,  
 COUNTY OF ALAMEDA,  
 I, Don T. Blumrich, being duly sworn before (affirm) to the best of my knowledge and belief, the correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 31st day of May, 1952.

Notary Public  
 Notary Public in and for the County of Alameda, State of California







MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISLATIVE COUNCIL ON 10.10.1980-  
NATED ON 10.10.1980, BY SENATE RULE 7.7 AND A COUNCIL RULE 12.5  
(Government of India, 1980, 1981)

Government, 4<sup>th</sup> Dec 1990, 1991

Name Von T. Ellsworth

Reivan Alirec  
2223 Fulton Street,  
Berkeley 4  
California

Valley View, Tenn.

California Bureau of Federation

If additional space is required, the information must be attached to the original submission.

Address of Employer  
2223 Fulton Street, Berkeley 4, California

| Case or title | December 1, 1962 | Month | Volume | November |
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Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- 1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation (25,01)

(2. Detailed report of each expenditure of \$25 or more.

[illegible]

(3) Total of all expenditures during the preceding calendar month **\$25.00**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Federation Monthly

(5) The proposed legislation be is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, James H. Williams, being duly sworn depose (affirm) and say that the House of Representatives forgetting has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1925

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 996-9911)

Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
Address of Employer 2223 Fulton Street  
Date of Filing January 12, 1963 Month Ending December 31, 1962

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$25.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$25.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly  
(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January, A.D. 1963  
Charles E. Spencer  
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 996-9911)

Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
Address of Employer 2223 Fulton Street  
Date of Filing February 10, 1963 Month Ending January 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$20.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
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|              |         |        |
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- (3) Total of all expenditures during the preceding calendar month \$20.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly  
(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 1963  
Charles E. Spencer  
(Official authorized to administer oaths)



25.00

1. The first is a *de facto* situation, where the government is not able to enforce the law, and the private sector is not able to enforce the law.

California Fore Bureau Monthly

[illegible]

MAR 10 1953

MAR 10 1953

## SOCIAL WELFARE

## CALIFORNIA INSTITUTE OF

A BENEFICENT CORPORATION

1031 SOUTH OAK AVE. LOS ANGELES 5, CALIF.

PROSPECT - 1953

January 6, 1953

Mr. James A. Miller, Jr.  
Legislative Auditor  
California Legislature  
State Capitol  
Sacramento, California

Dear Mr. Miller:

Mr. James A. Miller, Jr., is a member of the California Institute of Social Welfare during the 1953 session of the California State Legislature.

This letter is for your file to recognize Mr. Miller's membership.

Sincerely yours,

James M. Lee  
President, California Institute of Social Welfare

Enclosed

## BOARD OF TRUSTEES

George A. Miller  
Frank S. Miller  
James M. Lee  
James M. Lee  
James M. Lee  
James M. Lee  
James M. Lee  
James M. Lee

631



633

CALIFORNIA STATE CHAMBER OF COMMERCE  
AGRICULTURE AND INDUSTRY

APRIL 15, 1952

FILED WITH  
LEGISLATIVE AUDITOR

APR 16 1952

Legislative Auditor  
c/o Registrations  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the months of February, March and April I received my monthly salary of \$650.00 as Director of the California State Chamber of Commerce, Agriculture and Industry, 850 thereof representing to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During these months I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Room and meals, no one item of which exceeded \$25.00 ... \$650.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

*Alden G. Feneal*Alden G. Feneal, Director  
Tax DepartmentSubscribed and sworn to before me this  
15th day of April, 1952*Burdette Kempf*  
Notary Public  
State of California

MY COMMISSION EXPIRES SEPTEMBER 11, 1954

634

1775

1-13-52

MONTHLY REPORT OF PERSON REGISTERED UNDER SECTION 9906 OF THE  
GOVERNMENT CODE TO FILE WITH THE LEGISLATIVE AUDITOR  
AND TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE  
ASSEMBLY (Government Code Sections 9906 and 9907)

Name: Osbe H. FillmoreBusiness address: 223 Fulton Street, Berkeley, CaliforniaResidence address: 1408 10th StreetEmployed by: California Farm Bureau Federation

(If individual name is required, the information may be different)

Address of Employer: 223 Fulton Street, Berkeley, CaliforniaDate of Filing: April 7, 1952 After Entry March 11, 1952

Each person reporting shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$647 \$ 650.00

(2) Detailed report of all expenditures, by or for him.

| To whom paid          | purpose     | amount           |
|-----------------------|-------------|------------------|
| Hotel Sacramento      | lodging     | \$ 232.00        |
| Various restaurants   | meals       | 96.10            |
| Mr. T. L. & Mr. C. B. | phone calls | 87.44            |
| Atlas Printing Co.    | printing    | 19.15            |
| Business Club         | membership  | 180.00           |
|                       |             | <u>\$ 634.69</u> |

(3) Total of all expenditures during the preceding calendar month

\$ 634.69

(4) the name of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or illustrations.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

Oath of Registrant Filing Monthly Report

STATE OF CALIFORNIA) ss.

County of Alameda )I, Osbe H. Fillmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Osbe H. Fillmore  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1952Burdette Kempf  
(Official Notary Public to Legislature)Notary Public in and for the County of Alameda,  
State of California

Form 1

1-2

MONTHLY REPORT OF PERSONS EMPLOYED IN THE COUNTY REGULATING LEGISLATIVE  
PRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY OF ALABAMA  
AND TO GO TO THE CLERK OF THE COUNTY OF ALABAMA  
(Government Code Sections 940-941)

Name Ohio E. Fillmore  
Business Address 2221 Fulton Street, Berkeley 4, California  
Home Address 1100 Tenth Street  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2221 Fulton Street, Berkeley 4, California  
Date of Filing May 6, 1952 Year Ending April 30, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of tax or note.  
Salary \$105.00  
Personal and travel expense 102.51  
Telephone, telegraph service \$47.96

- (3) Total of all expenditures during the preceding calendar month \$102.51  
(4) The names of all papers, magazines, or other publications in which he has caused to be printed any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

Office of Legislative Filings Monthly Report

STATE OF CALIFORNIA)

Ohio E. Fillmore, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the matters hereinabove set forth, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1952

Charles E. Fillmore  
(Signature of Testimony)  
(Official Capacity of Notary Public)

Notary Public in and for the County of  
Alameda, State of California

Form 1

1952

MONTHLY REPORT OF PERSONS EMPLOYED IN THE COUNTY REGULATING LEGISLATIVE  
PRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY OF ALABAMA  
AND TO GO TO THE CLERK OF THE COUNTY OF ALABAMA  
(Government Code Sections 940-941)

Name Ohio E. Fillmore  
Business Address 2221 Fulton Street, Berkeley 4, California  
Home Address 1100 Tenth Street  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2221 Fulton Street, Berkeley 4, California  
Date of Filing June 5, 1952 Year Ending May 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Salary \$125.00  
Personal and travel expense 112.07  
(2) Detailed report of each expenditure of tax or note.  
Telephone, telegraph service \$47.96  
Editorial Club \$34.77

- (3) Total of all expenditures during the preceding calendar month \$112.07  
(4) The names of all papers, magazines, or other publications in which he has caused to be printed any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

Office of Legislative Filings Monthly Report

STATE OF CALIFORNIA)

Ohio E. Fillmore, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the matters hereinabove set forth, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1952

Charles E. Fillmore  
(Signature of Testimony)  
(Official Capacity of Notary Public)

Notary Public in and for the County of  
Alameda, State of California



MONTHLY REPORT OF PERSONS EMPLOYED BY THE LEGISLATURE OF THE STATE OF CALIFORNIA  
FOR THE MONTH OF August, 1952  
REPORT MADE BY Legislative Auditor  
GOVERNMENT PRINTING OFFICE: 1950

FILED WITH  
LEGISLATIVE AUDITOR

DATE Aug 13 1952

Name O. W. Filling

Residence address 223 Fulton Street, Berkeley 4, California

Permanent address 1400 Ninth Street

Employed by California Farm Bureau Federation

Address of employer 223 Fulton Street, Berkeley 4, California

Date of filing August 9, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$125.00

Personal expenses \$85.50

(2) Detailed report of expenditures of \$5 or more.

To whom paid Various hotels

Various restaurants Various

Various hotels Various

Various other expenses Various

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

DATE OF FILING Aug 13 1952

REPORT OF LEGISLATIVE AUDITOR

STATE OF CALIFORNIA

LEGISLATIVE AUDITOR

Signature of Auditor O. W. Filling

Subscribed and sworn to (affirmed) before me this 13th day of August, 1952

Notary Public in and for the County of Alameda, State of California

Signature of Notary James H. Fawcett

Notary Public in and for the County of Alameda, State of California

NAME

MONTHLY REPORT OF PERSONS EMPLOYED BY THE LEGISLATURE OF THE STATE OF CALIFORNIA  
FOR THE MONTH OF August, 1952  
REPORT MADE BY Legislative Auditor  
GOVERNMENT PRINTING OFFICE: 1950

Name O. W. Filling

Residence address 223 Fulton Street, Berkeley 4, California

Permanent address 1400 Ninth Street

Employed by California Farm Bureau Federation

Address of employer 223 Fulton Street, Berkeley 4, California

Date of filing August 9, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$125.00

Personal expenses \$85.50

(2) Detailed report of expenditures of \$5 or more.

To whom paid Various hotels

Various restaurants Various

Various hotels Various

Various other expenses Various

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

DATE OF FILING Aug 13 1952

REPORT OF LEGISLATIVE AUDITOR

STATE OF CALIFORNIA

LEGISLATIVE AUDITOR

Signature of Auditor O. W. Filling

Subscribed and sworn to (affirmed) before me this 13th day of August, 1952

Notary Public in and for the County of Alameda, State of California

Signature of Notary James H. Fawcett

Notary Public in and for the County of Alameda, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER JOINTLY REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 2-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name O. W. Fillmore FILER WITH LEGISLATIVE AUDITOR

Business Address 2223 Fulton Street, Berkeley 4, California  
 Sacramento Address 1400 Tenth Street  
 Employed by California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |                  |
|--|------------------|
| SALARY <u>\$ 325.00</u>                                  |                  |
| PERSONAL EXPENSES <u>268.68</u>                          |                  |
| (2) Detailed report of each expenditure of \$25 or more. |                  |
| <u>De Wicks Field</u>                                    | <u>Payroll</u>   |
| <u>Sacramento Hotel &amp; Sutter Club</u>                | <u>Meals</u>     |
| <u>Sacramento Hotel</u>                                  | <u>Lodging</u>   |
| <u>Pacific Tel. &amp; Tel. Co.</u>                       | <u>Telephone</u> |
| <u>Western Union</u>                                     | <u>Telegram</u>  |

- (3) Total of all expenditures during the preceding calendar month \$ 268.68

- (4) The names of all papers, publications, magazines, or other publications in which he has agreed to be published any articles or editorial.

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

NAME OF REGISTERANT FILING MONTHLY REPORT

TOWN OF OAKFORD, CALIF.  
 COUNTY OF ALAMEDA

I, O. W. Fillmore, being duly sworn before (affirm and say that the foregoing is true, submitted by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillmore

Witnessed and sworn to before me on September 1, 1952 at Berkeley, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER JOINTLY REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 2-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name O. W. Fillmore FILER WITH LEGISLATIVE AUDITOR

Business Address 2223 Fulton Street, Berkeley 4, California  
 Sacramento Address 1400 Tenth Street  
 Employed by California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing October 10, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |                |
|--|----------------|
| SALARY <u>\$120.00</u>                                   |                |
| PERSONAL EXPENSES <u>75.00 and one time over \$25</u>    |                |
| (2) Detailed report of each expenditure of \$25 or more. |                |
| <u>De Wicks Field</u>                                    | <u>Payroll</u> |
|  | <u>Meals</u>   |
|  |                |
|  |                |
|  |                |

- (3) Total of all expenditures during the preceding calendar month \$175.00

- (4) The names of all papers, publications, magazines, or other publications in which he has agreed to be published any articles or editorial.

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

NAME OF REGISTERANT FILING MONTHLY REPORT

TOWN OF OAKFORD, CALIF.  
 COUNTY OF ALAMEDA

I, O. W. Fillmore, being duly sworn before (affirm and say that the foregoing is true, submitted by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillmore

Witnessed and sworn to before me on October 1, 1952 at Berkeley, California

John J. ...  
 Notary Public in and for the County of Alameda, California

MONTHLY REPORT OF PERSONS NARRATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY MENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Dr. B. Ellinger  
Business Address 2213 Fulton Street, Berkeley 4, California  
Sincerely Walter Tenth Street, Sacramento  
Employed by California Farm Bureau Federation  
[If additional space is required, the information may be attached]  
Address of Employer 2221 Fulton Street, Berkeley 4, California  
Date of Filing November 6, 1952 Month Ending October 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Salary \$150.00

(1) Report of all money received during preceding calendar month.

|   |                              |
|---|------------------------------|
| Salary  | \$150.00                     |
| Personal Expenses   | \$0.00 (no one item over 2%) |
| (2. Detailed report of <u>each</u> expenditure of \$0.50 or more. |                              |
| To Whom Paid  | Purpose— Amount              |

25000000

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation be is employed to support or oppose:

all location of interest to farmers.

# BOATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF ALAMEDA)

I, O. A. Ellarup, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of November, A.D. 1952

(also estimate of percentage of population)

Mortuary Public in and for the County of

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

|   |  |
|---|--|
| Case  | 22-1117                                  |
| Business Address  | 2221 Fulton Street, Berkeley, California |
| Sacramento Address  | 1001 Ninth Street, Sacramento, Ca.       |
| Employed by   | California International Foundation      |
| (If additional space is required, the information may be attached |  |
| Address of Employer   | 2221 Fulton Street, Berkeley, California |
| Date of Filing  | December 31, 1952                        |
| Case of Filing  | Second Filing Number No. 1342            |

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO. 37

(2) Detailed report of each expenditure of \$25 or more.

Amount

(3) Total of all expenditures during the preceding calendar month

(b) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5. The proposed legislation be is employed to support or oppose:

to the interest of farmers.

# STATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF ALAMEDA)

I, O. N. Fillerup, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

### Signature of Resistant

Subscribed and sworn to (affirmed) before me this 11 day of December, A.D. 19 52

Charles L. ...

[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name O. W. Fillerup  
 Business Address 2223 Fulton Street, Berkeley 4, California  
 Sacramento Address 1400 Tenth Street, Sacramento 14  
 Employed by California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing January 1, 1953 Month Ending December, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Salary  | Amount |
|---------|--------|
| \$25.00 |        |

(2) Detailed report of each expenditure of \$5 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF ALABAMA

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of December, A.D. 1952

John H. H. H. H.  
 (Official authorized to administer oath)  
 Notary Public in and for the County of  
 Alabama, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name O. W. Fillerup  
 Business Address 2223 Fulton Street, Berkeley 4, California  
 Sacramento Address 1400 Tenth Street, Sacramento 14  
 Employed by California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Salary   | Amount |
|----------|--------|
| \$100.00 |        |

- (2) Detailed report of each expenditure of \$5 or more.

| To whom Paid | Purpose          | Amount |
|--------------|------------------|--------|
|              | nothing over \$5 |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF ALABAMA

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A.D. 1953

John H. H. H.  
 (Official authorized to administer oath)  
 Notary Public in and for the County of  
 Alabama, State of California



WENTLEY, MAYOR OF THE CITY OF NEW YORK, HAS ORDERED THAT THE CITY OF NEW YORK BE KEPT OPEN TO THE PUBLIC FOR THE PURPOSE OF RECEIVING THE BODIES OF THE DECEASED, AND THAT THE BODIES OF THE DECEASED BE KEPT OPEN TO THE PUBLIC FOR THE PURPOSE OF RECEIVING THE BODIES OF THE DECEASED.

FILED WITH  
LEGISLATIVE AUDITOR

Name \_\_\_\_\_  
 O. W. Ellingsp \_\_\_\_\_  
 Business address \_\_\_\_\_ 2224 Fulton Street, Berkeley 4, California  
 permanent address \_\_\_\_\_ 1400 10th Street, Sacramento 14  
 employed by \_\_\_\_\_ California Farmers' Federation  
 if withdrawal from it, state date of release, in 1967 to \_\_\_\_\_  
 address of employer \_\_\_\_\_ 2224 Fulton Street, Berkeley 4, California  
 date of filing \_\_\_\_\_ March 5, 1962  
 were stating February 29, 1962  
 Each person registered above, to whom the first and tenth day of each calendar month, till within the legislative session.  
 1. Several of all money received the first of each calendar month.

1. Return of all money received during preceding calendar month.

|  |          |
|--|----------|
| Personal expenses                                  | \$600.00 |
| Sutter Club  | 260.72   |
| Unsettled receipts and disbursements for 12 months |          |
| Income tax   | 260.72   |
| Sutter Club  | 260.72   |

3) Total of all expenditures made by the principal(s) covered: \$200.

California Farm Bureau Monthlies California Farm Bull. Fed. Radio Program

All legislation of interest to farmers

COACH OF REDISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

I, Charles Zilleman, being duly sworn depose (Affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13 day of March, A.D. 1955

D.W. Zeller  
\_\_\_\_\_  
(Signature of Notary Public)

Wesley Public in and for the Deputy of Adams,  
\_\_\_\_\_  
(Signature of Notary Public)

MEMORANDUM FOR THE SECRETARY OF THE ARMY  
SUBJECT: THE ARMY'S POLICY ON THE USE OF  
NATIVE AND NATURAL RESOURCES

1994

[illegible]

1. Report of all money received during preceding calendar month.

|  |         |
|--|---------|
| Salary   | \$50.00 |
| Expenses   | 371.28  |
| (2) Net total report of each expenditure of \$25.00 or more. |         |

| <u>T</u> | <u>Amount Paid</u> | <u>Purpose</u>               | <u>Amount</u> |
|----------|--------------------|------------------------------|---------------|
|          |                    | Sacramento Hotel             | \$ 165.00     |
|          |                    | lodging                      |               |
|          |                    | Pacific Tel & Tel. Exch.     | 76.36         |
|          |                    | phone calls                  |               |
|          |                    | Various Hotels, restaurants, |               |
|          |                    | meals                        | 140.00        |

\* Total of all expenditures during the preceding calendar month \$11.12

\* The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any articles or editorial.

1. *Journal of the American Medical Association*, 1910, 55, 1010.

The first and largest collection he had was that of Oppen-

## H F FUGLESTANT FILING MONTHLY REPORT

TABLE OF CONTENTS

I, John Villanov, being duly sworn before (official) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and authentic declaration.

the other and upon the affidavit before me, say I find

L. W. Felling 10/20/1907

Noted - in case

NAME HARRY F. LING  
 BUSINESS ADDRESS 3005 Appleton Road 995-market  
 CURRENT ADDRESS 2525 Victoria Blvd  
 EMPLOYED BY Calif. State Federation of Labor  
 ADDRESS OF EMPLOYER 995-Market st San Francisco  
 DATE OF FILING Mar 11 1951 MONTH ENDING June 1951

Each person representing said, between the first and tenth day of each calendar month, shall file a statement with the appropriate auditor:

- (1) Report if any recovery received during preceding calendar month.

Exercises

[illegible]

*Therapsid*

substantially reduced the risk of a second stroke.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of these studies are used in the theory of the motion of celestial bodies in the field of a central body.

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of these studies are used in the theory of the motion of celestial bodies.

[illegible]

112200 - 112205

18

Name Wally Jack  
 Business Address 995 1/2 Market St. San Francisco, Cal.  
 Sacramento Address W 1/2 1/2 Jackson Blk  
 Employed by California State Industrial Unit  
 (If additional space is required, use information may be attached)  
 Address of Employer 995 1/2 Market St.  
 Date of Filing Jan 11, 1953 Month Ending Dec 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

11) Report of all money received during preceding calendar month.

| Amount | Purpose  | To Whom Paid |
|--------|--|--------------|
|        | (2) Detailed report of <del>same</del> expenditures of \$25 or more.   |              |
|        | (3) Total of all expenditures during the preceding calendar month  |              |
|        | (4) The names of all <del>seats</del> periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |              |
|        | (5) The proposed legislation he is employed to support or oppose:  |              |

STATE OF CALIFORNIA) ss.  
County of )

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this May 6<sup>th</sup>, A.D. 1922

\_\_\_\_\_  
(Signature of Registrant)

*Edmund*  
(Official authorized to administer Oath)  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

650

Members of the Commission

Los Angeles City Schools  
450 North Grand Avenue  
Los Angeles 12, California  
June 13, 1962  
Robert Fisher  
Personnel Director and Secretary

Mr. Lewis is told, his Executive Secretary, and counsel special committee on 12 is. represent Room 115, State Capitol Sacramento 14, Valley City

1704. J. J. J. J.

This refers to your letter of June 5, 1906, concerning my certificate of registration as a Legislative Advocate issued for the 1904 Session of the Legislature. During the 1904 Session of the Legislature, I attended sessions and was retained for expenses as follows:

|   | May 13 to 17, 1961 | May 23 to 24, 1961 | June 13 to 16, 1961 |
|---|--------------------|--------------------|---------------------|
| Travel and Expenses - J. A. B.                            |                    |                    |                     |
| Expenses  | \$24.45            | \$24.45            | \$43.36             |
| (for air and ground travel by air to and from Sacramento) |                    |                    |                     |
| Expenses  |                    |                    |                     |
| (for air and ground travel by air to and from Sacramento) |                    |                    |                     |

In addition to the foregoing expenses, I received my regular salary as personal director, Personnel Commission, Los Angeles City Schools, which was \$641 a month from 10, a monthly report of persons registered under statute requiring legislative action, "active participation," is attached.

I have not engaged in legislative activities since the bill session of the Legislature and I do not plan to engage in the legislative activities covered by Section 300B of the Investment Code during the 1155 session of the Legislature.

Very truly yours,  
*Robert Fisher*  
Robert Fisher  
General Director

The foregoing is to the best of my knowledge and belief a true, correct, and complete declaration of reimbursements and expenditures in connection with the relative activities referred to above.

Robert Fisher

Subscribed and sworn to before me this 15th day of June, 1952.

**NOTARY PUBLIC**  
A. J. ... of Los Angeles, State of California  
... ... ... ...  
... ... ... ...

Century Club  
Friday Feb 10

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)**

Name Robert Fisher

Business Address 450 North Grand Avenue, Los Angeles 12, Calif.

Sacramento Address Hotel Senator

Employed by International Union of Los Angeles City Schools  
(If additional space is required, the information may be attached)

Address of Employer 450 North Grand Avenue, Los Angeles 12, California

Date of Filing June 13, 1962 Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
☐ expenditures during preceding month. See attached letter

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Expense | Amount |
|---|---------|--------|
| Detailed report attached - no single expenditure in excess of \$25  |         |        |
| Expenses indicated as letter attached for meals and lodging and transportation to and from Sacramento from Los Angeles. |         |        |

(3) Total of all expenditures during the preceding calendar month - none

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 Five releases submitted to Los Angeles Times, daily News-Banner, South Bay Times, Mirror and Hollywood Citizen-News, in re A.P. 3482.

(5) The proposed legislation he is employed to support or oppose:  
 A.B. 3422, 1961 Session of Legislature

**DATE OF REGISTRATION FILED MONTHLY REPORT**

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, Robert Fisher, being duly sworn depose (affirm) and say that the above (Signature of Registrant)  
 foregoing has been read and by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13th day of June, A.D. 1962.  
Robert Fisher (Signature of Registrant)  
 (Official authorized to administer oath)

NOTARY PUBLIC  
 My Comm. Expires \_\_\_\_\_

**652 HIGH SCHOOL TEACHERS' ASSOCIATION OF LOS ANGELES CITY, INC.**

BE SUBMIT BUDGETS BY MONTH SAME ABOUT TIME IT  
 PUBLISHES BUDGETS OF THE DISTRICT

LIOLIE MERR PETER  
 President  
 1000 S. GATEWAY  
 CLIVE C. BORTLAND  
 Vice President  
 1000 S. GATEWAY  
 MARSHALL T. BORTLAND  
 Treasurer  
 1000 S. GATEWAY

EDITH M. EITNER  
 Secretary  
 1000 S. GATEWAY  
 ROSALIE ELIAS  
 Treasurer  
 1000 S. GATEWAY  
 FRANKLIN EITNER  
 Treasurer of the

MAY 17, 1962

Mr. Arthur W. Jenkins, Chief Clerk  
 California State Assembly  
 State Capitol  
 Sacramento, California

Dear Mr. Jenkins:

This is to certify that Mrs. Lucile Barr Hitts is the officially appointed representative of the High School Teachers' Association of Los Angeles City, Inc. in the Legislative Auditor's office at the division of the California State Legislature.

Respectfully yours  
Robert Fisher  
 ROBERT FISHER  
 Secretary



MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER RULE 12.5 (Government Code Sections 9200-9211)

Name FRANK X. FLYNN  
 Business Address 1000 S. GATEWAY BLVD.  
 Sacramento Address 1000 S. GATEWAY BLVD.  
 Employed by LEGISLATIVE AUDITOR  
 Address of Employer 1000 S. GATEWAY BLVD.  
 Date of Filing MAR 11 1953 Month Ending MAR 10 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$5 or more.

To show paid

PURPOSE

Amount

NO EXPENSES INVOLVING LEGISLATION.

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING MY EMPLOYERS.

STATE OF CALIFORNIA) COUNTY OF )  
 I, FRANK X. FLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MAR, A.D. 1953

(Signature of Notary Public) Notary Public

654

SOUTHERN CALIFORNIA  
 SPIRITS FOUNDATION  
 LOS ANGELES, CALIFORNIA

THE SOUTHERN SPIRITS FOUNDATION  
 TELEPHONE AREA 4-1111

# RESOLUTION OF AUTHORIZATION

This is to certify that at a meeting of the Southern California Spirits Foundation, regularly and duly held at Los Angeles, California, on the 13th day of January, 1953, the following Resolution was unanimously adopted:

"RESOLVED that Frank X. Flynn is hereby authorized to act as the legislative representative of the Southern California Spirits Foundation at the coming session of the California Legislature, commencing January 5, 1953, at a salary of \$1935.00 per month, such sum to include all his expenses."

Dated: January 14, 1953.

*Harold P. Coleman*  
 Secretary  
 Southern California Spirits  
 Foundation

555 New Montgomery Street  
Sharon Building  
San Francisco 5  
Ea 2-0145

En 2019

December 31, 1952

California State Assembly,  
State Capitol,  
Sacramento, California.

Testlammen:

This is to advise you that Mr. Frank X. Flynn has been duly appointed by the Wholesale Liquor Distributors Association of Northern California to represent the Association and its membership as their legislative representative during the 1953 Legislative Session.

Very truly yours,

Santo Quattrin  
Executive Secretary

Name: FRANK X. FLYNN

Business Address 918 KOHL BUILDING, SAN FRANCISCO

HOTEL SEVATOR

Employed by **SO'WHEE' CALIFORNIA SPIRITS FOUNDATION & WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA**

(If additional space is required, the information may be attached)

55 New Montgomery Street, San Francisco  
Subway Terminal Building, Los Angeles

Date of Filing 2/20/53 Month Ending 1/31/53

Each person registering shall, between the first and tenth day of each calendar month, file a sworn declarative audit:

- (11) Report of all money received during preceding calendar month.

\$4,125.00

(\*) Details report of each expenditure in \$'s or more.

| Purpose         | Amount         |
|-----------------|----------------|
| United Airlines | 29.52          |
| Office Rent     | 181.23         |
| Room Rent       | 111.41         |
| Hotel Senator   | 505.97         |
| Hotel Mohr      | 66.87          |
| Office Help     |                |
| Baltimore Hotel |                |
|                 | <u>1035.95</u> |

3) Total of all expenditures during the preceding calendar month

... The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

the 1990s and 1991, the 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671

To support all beneficial and all detrimental legislation in connection with our clients.

THE UNIVERSITY OF CHICAGO

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Climate Change & Regulation

sub filed and sworn to (affirmed) before me this 24<sup>th</sup> day: FEB, A.D. 1953

Journal of the American Medical Association

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED IN 17 1953  
 (Government Code Sections 9905-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name FRANK X. PLAZON  
 Business Address 918 KOHL BUILDING, SAN FRANCISCO, CALIFORNIA  
 Sacramento Address HOTEL SENATOR  
 Employed by SOUTHERN CALIF. SPIRITS FOUNDATION AND  
WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA  
 (if employer is not a corporation, give full name and address)  
 Address of Employer 55 NEW MONTGOMERY ST., SAN FRANCISCO, CALIF.  
 Date of Filing MARCH 10, 1953 Month Ending FEBRUARY 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$4,125.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Purpose          | Amount |
|------------------|------------------|--------|
| HOTEL SENATOR    | LODGING          | 46.68  |
| WESTERN AIRLINES | TRANSPORTATION   | 48.19  |
|                  | OFFICE (CERICAL) | 576.00 |
|                  | OFFICE RENT      | 150.00 |

- (3) Total of all expenditures during the preceding calendar month \$824.85

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING MY EMPLOYERS.

DATUM OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
 County of \_\_\_\_\_ )

I, FRANK X. PLAZON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

Official Auditor  
 (Official Auditor's Signature Only)

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED IN 17 1953  
 (Government Code Sections 9905-9911)

Name FRANK X. PLAZON  
 Business Address 918 KOHL BUILDING, SAN FRANCISCO, CALIF.  
 Sacramento Address HOTEL SENATOR Date March 3/12/53

- (1) The name and address of the person by whom employed

SOUTHERN CALIFORNIA SPIRITS FOUNDATION - SUBWAY TERMINAL BLDG., LOS ANG.  
WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA, 55 NEW MONTGOMERY,  
(if additional, give a complete, the information to be stated) S. F.

- (2) In whose interest you support or work:

SOUTHERN CALIFORNIA SPIRITS FOUNDATION AND  
WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA

- (3) The duration of such employment:

(30) DAYS AFTER CLOSING OF THE 1953 SESSION.

- (4) How much you are paid and are to receive:

\$4,125.00 per month

- (5) By whom you are paid or are to be paid:

SOUTHERN CALIFORNIA SPIRITS FOUNDATION  
WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIF.

- (6) What expenses are to be included:

None

DATUM OF REGISTRATION

STATE OF CALIFORNIA,)  
 County of \_\_\_\_\_)

I, FRANK X. PLAZON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19\_\_\_\_

Official Auditor  
 (Official Auditor's Signature Only)





RETIRED TEACHERS' ASSOCIATION

OF  
SAN FRANCISCO

PHONE GARFIELD 1-3640

445 WOOD STREET  
SUITE 211

December 7, 1942

Mr. Louis A. Roll III  
Executive Director and Council of  
Legislative Representation,  
State Capitol,  
Sacramento, Calif.

Dear Sir:

Mr. Walter D. Forbes, Vice President of this Association, is hereby authorized to act as Legislative Representative of our Association during the 1943 sessions of the Legislature.

Yours very truly,

*Walter D. Forbes*  
Walter D. Forbes  
President

Old Third Street,  
San Francisco, Calif.

662

FORM 2 FOR SUBSTITUTION

DETAILS STANDING TO BE FILED UNDER THE STATUTE REGULATING FORMULATING INFORMATION CONFIDENTIALITY. PERSONS WHO HAVE BEEN ADVISED THAT INFORMATION IS BEING OBTAINED TO BE USED IN THE FUTURE FOR THE PURPOSES OF THE STATUTE.

Name Walter D. Forbes

Business Address 1040 Hurlingham Ave. San Francisco

Residential Address San Francisco

1. The name and address of the person to whom information is being furnished

2. The name and address of the person to whom information is being furnished

3. The name and address of the person to whom information is being furnished

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35. The name and address of the person to whom information is being furnished

1130 HERMOSA AVENUE  
HERMOSA BEACH CALIFORNIA  
Telephone: FLorham 4-1422

- Officers and Executive Committee

Reference Address: 363 Hazelwood Ave., San Francisco, Calif.

Employed by

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May 1900

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...

**Purpose** To take an active interest in the problems arising because of

---WE THE SPECIAL SENATE COMMITTEE ON  
LEGISLATIVE REPRESENTATION

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS  
AFFIDAVIT BY SERGEANT  
OF NON-ACTIVITY UNDER  
SECTION 9906 2/10/1953  
IN LIEU OF REPORT.

Sergeant Fox being first duly sworn deposes and says:

That he is duly registered as a Legislative Advocate before the  
Legislature of the State of California and/or its Committees. That  
he has not engaged in any activities regulated by Section 9906 of the  
Government Code, since the month of June 1952.

Affidavit prior to June 5, 1953 will request renewal  
and re-issuance of Certificate entitling him to engage in such activities.

Subscribed and sworn to  
before me this 12th day of January, 1953.

*Notary Public*  
Notary Public in and for the County of Los Angeles, State of California.  
My Comm. Exp. 1-1-54

State Fox

MONTHLY REPORT OF PERSONS FURNISHING INFORMATION TO THE  
LEGISLATURE OF THE STATE OF CALIFORNIA  
MADE TO THE COM. BY PERSONS FILED IN THE MONTH OF JANUARY  
(Government Code Section 9906-1)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Amount of money received \_\_\_\_\_  
From \_\_\_\_\_  
To \_\_\_\_\_  
Purpose \_\_\_\_\_  
(2) Detailed report of each expenditure of \$25 or more.  
To whom paid \_\_\_\_\_  
Purpose \_\_\_\_\_  
Total \_\_\_\_\_  
Date \_\_\_\_\_

(2) Detailed report of each expenditure of \$25 or more.

Amount

Purpose

(3) Total of all expenditures during the preceding calendar month "X"

(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials;

Done

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. \_\_\_\_\_

Assembly Bill No. \_\_\_\_\_

Assembly Bill No. \_\_\_\_\_

Assembly Bill No. \_\_\_\_\_

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)S.

COUNTY OF LOS ANGELES)

I, \_\_\_\_\_

Being duly sworn deposes (affirm) and say that the

Name of Registrant \_\_\_\_\_

foregoing has been examined by me and to the best of my knowledge and belief is a true,

correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_

Signature of Registrant \_\_\_\_\_





Figure 1. The effect of the concentration of the solution on the rate of the reaction.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2, AND ASSEMBLY RULE 1.  
(Government Code Sections 9300-9307.)

FILED WITH  
LEGISLATIVE AUDIT

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California  
 f" : 1 1952

Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

| Date of Filling | Month Ending | July 31, 1954 |
|-----------------|--------------|---------------|
| August 1, 1954  |              |               |

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during

July, 1954: \$20

(2) Detailed report of each expenditure of \$20 or more

To Whom It May Concern:

Amount.

Total of Old organizations during the period 1900-1909

4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published any articles or editorials

**Mon**

The proposed legislation he is opposed to will not, as anyone

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the county and to oppose legislation detrimental to the county.

BOATH OF REGISTRANT FILING MONTH: Y REPORT

STATE OF CALIFORNIA, 1911.

I, John H. Frank,  
(Name of Applicant)  
foregoing, has been examined by me and to the best of my knowledge and belief is a true  
correct, and complete translation.

Phang Nam

Subscribed and sworn to (affirmed) before me this 11th day of August, A. D. 1962.

\_\_\_\_\_  
Notary Public for \_\_\_\_\_

(Signature of Notary Public) \_\_\_\_\_  
Notary Public for \_\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John B. Fraser  
 Business Address 400 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (if additional space is required, the information may be attached)  
 Address of Employer 400 Forum Building, Sacramento 14, California  
 Date of Filing September 3, 1952 Month Ending August 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Portion of monthly salary prorated according to work done on legislation during month, file with the Legislative Auditor.

(2) Detailed report of cash expenditure of \$25 or more.  
 Amount \$49.40

To Whom Paid Personas

Amount

(3) Total of all expenditures during the preceding calendar month. \$49.40  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.  
 I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, John B. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on September 3, 1952 at Sacramento, California.  
John B. Fraser (Signature of Registrant)  
John B. Fraser (Signature of Registrant)  
 I, John B. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John B. Fraser  
 Business Address 400 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (if additional space is required, the information may be attached)  
 Address of Employer 400 Forum Building, Sacramento 14, California  
 Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1952: \$00 Reimbursement for expenses totalled: \$00

(2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid Personas Amount

(3) Total of all expenditures during the preceding calendar month \$00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.  
 I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, John B. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on October 2, 1952 at Sacramento, California.  
John B. Fraser (Signature of Registrant)  
John B. Fraser (Signature of Registrant)  
 I, John B. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Form 3

Name John H. Zimar.

Business Address 400 Kony Building, Sacramento, California

Sacramento Address

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 400 Power Building, Sacramento, California

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary provided according to provisions on legislation during October 195. \$19.50 Reimbursement for expenses totalling \$4.00

(2) Detailed report of each expenditure of \$25 or more.

[illegible]

| to Whom Paid | Purpose |
|--------------|---------|
| ...          | ...     |

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation be employed to support or oppose:

as employed by the County Superintendents Association of California, and as authorized on behalf of that association to advocate legislation beneficial to the county and to cause legislation detrimental to the county

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) 98  
COUNTY OF )  
)

I, John A. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14<sup>th</sup> day of Nov, A.D. 19<sup>12</sup>

Official authorized to administer oaths

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 11, Calif.

Sacramento Address \_\_\_\_\_ game as above

Employed by County Supervisors Association of California  
If additional space is required, the information may be attached.

Address of Employer 400 Forum Building, Sacramento 11, California

Date of Filing December 5, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

portion of monthly salary provided according to work done on liquidation during November, 1952 \$900 Reimbursement for expenses totalled: \$900

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

### Purpose

Ammou

(3) Total of all expenditures during the preceding calendar month \$600

(b) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation be is employed to support or oppose:

was employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF SACRAMENTO)

I, John H. Weaver, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1952  
Wm. A. Kachal Notary Public  
Officially authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code sections 9900-9911)

Name John H. Fraser  
 Business Address 100 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 100 Forum Building, Sacramento 14, California  
 Date of Filing January 6, 1953 Month Ending December 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during December, 1952: 100 Reimbursement for expenses totalled 100

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$ 0  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of Jan, A.D. 19 53  
John H. Fraser (Signature of Registrant)  
J. R. Laughlin (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code sections 9900-9911)

Name John H. Fraser  
 Business Address 100 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 100 Forum Building, Sacramento 14, California  
 Date of Filing February 9, 1953 Month Ending January 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during January, 1953: \$255.00 Reimbursement for expenses totalled 00  
 (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month 00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A.D. 19 53  
John H. Fraser (Signature of Registrant)  
J. R. Laughlin (Official authorized to administer oath)



NOTICE: IF YOU ARE A MEMBER OF THE LEGISLATURE, YOU MUST FILE THIS FORM WITH THE CLERK OF THE LEGISLATURE, SACRAMENTO, CALIFORNIA, BY THE FIRST DAY OF THE MONTH OF APRIL, FOLLOWING THE END OF THE CALENDAR YEAR FOR WHICH YOU ARE REPORTING.

NAME: John H. Eraser

BUSINESS ADDRESS: 1000 Forum Building, Sacramento, Cal., California

SACRAMENTO ADDRESS: same as above

EMPLOYED BY: Fourth Statewide Association of California  
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER: 1000 Forum Building, Sacramento, Cal., California

DATE OF FILING: April 3, 1933 Month Ending: MARCH 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5.00 or more.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

(6) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(7) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(8) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(9) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(10) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(11) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(12) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(13) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(14) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(15) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(16) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(17) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(18) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(19) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(20) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(21) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(22) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(23) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(24) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(25) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(26) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(27) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(28) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(29) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(30) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE, SACRAMENTO, CALIFORNIA, BY THE FIRST DAY OF THE MONTH OF APRIL, FOLLOWING THE END OF THE CALENDAR YEAR FOR WHICH YOU ARE REPORTING.

NAME: John H. Eraser

BUSINESS ADDRESS: 1000 Forum Building, Sacramento, Cal., California

SACRAMENTO ADDRESS: same as above

EMPLOYED BY: Fourth Statewide Association of California  
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER: 1000 Forum Building, Sacramento, Cal., California

DATE OF FILING: April 3, 1933 Month Ending: MARCH 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5.00 or more.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

(6) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(7) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(8) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(9) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(10) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(11) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(12) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(13) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(14) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(15) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(16) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(17) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(18) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(19) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(20) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(21) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(22) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(23) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(24) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(25) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(26) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(27) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(28) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(29) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

(30) The names of all persons, firms, or corporations to whom he has caused to be published any articles or editorials.

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_

I, John H. Eraser, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

John H. Eraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, 1933.

John H. Eraser  
(Signature of Registrant)

John H. Eraser  
(Signature of Registrant)

NOT A FIDELITY REPORT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_

I, John H. Eraser, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

John H. Eraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, 1933.

John H. Eraser  
(Signature of Registrant)

John H. Eraser  
(Signature of Registrant)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE CIVIL SERVICE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DUDLEY H. FRIST  
Business Address Port of Oakland, Grove Street Pier, Oakland 7, California  
Sacramento Address \_\_\_\_\_ Date of Filing December 17, 1952

(1) The name and address of the person by whom employed  
Port of Oakland, Grove Street Pier, Oakland 7, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
Port of Oakland - Board of Port Commissioners

(3) The duration of such employment:  
Since July 1, 1952 - 6 months

(4) How much you are paid and are to receive:  
\$1,200.00 per month

(5) By whom you are paid or are to be paid:  
Port of Oakland

(6) What expenses are to be included:  
Transportation, hotel, meals, entertainment, and incidentals.

State of California  
Office of Alameda  
I, Dudley H. Frist, being by name, legally qualified to act as the Legislator of the State of California, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances connected with my employment as Legislator, and that the same is true and correct, and complete to the best of my knowledge and belief.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DUDLEY H. FRIST  
Business Address Port of Oakland, Grove Street Pier, Oakland 7, California  
Date of Filing December 17, 1952

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9900? (See) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:  
Port of Oakland, Grove Street Pier, Oakland 7, California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works:  
Port of Oakland - Board of Port Commissioners

(3) The duration of such employment.

(4) Since July 1, 1952 - 6 months

(4) Committee information for issuance of Certificate as Legislative Advocate

(a) 1. Have you ever been convicted of an offense other than a traffic violation?

(Yes) (No) If so, explain.

2. Have you engaged in any conduct which could be considered a violation of Section 991.0 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive:

(5) \$1,500.00 per month

(6) By whom he is paid or is to be paid:

(6) Port of Oakland

(7) What expenses are to be included:

(7) Transportation, hotel, meals, entertainment, and incidentals

DATE OF REGISTRATION

STATE OF CALIFORNIA) ss.  
COUNTY OF ALAMEDA

I, Dudley W. Frost, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of December

A. D. 1952.

(Notary Public authorized to administer oaths)  
Notary Public in and for the County of Alameda, State of California

BOARD OF PORT COMMISSIONERS  
CITY OF OAKLAND

RESOLUTION NO. B 2004

RESOLUTION DESIGNATING THE  
PORT MANAGER AS THE PORT  
ATTORNEY AS THE LEGISLATIVE  
REPRESENTATIVE OF THE PORT  
OF OAKLAND.

BE IT RESOLVED that Port Manager DUDLEY W. FROST and Port Attorney J. ASHLEY MOOREY be and each of them is hereby designated as the legislative representative of the Port of Oakland and authorized to represent the Port of Oakland before the Legislature of the State of California or any Committee thereof, as a representative of the Port of Oakland.

At a regular meeting held December 22, 1952

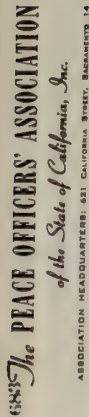
Passed by the following vote:

Ayes: Commissioners Clark, Levy and Tulloch and Vice President Stetap -4

Noes: None

Absent: President Galliano -1

Copy filed for recording in the  
Public Records of the County of Alameda  
on December 22, 1952



ASSOCIATION HEADQUARTERS: 631 CALIFORNIA STREET, SACRAMENTO 14

January 8, 1953

Hudson 4-2514

we, The Great Wascana and Nine Mile,  
first being duly sworn, depose and say:

That the filing of Form 7 (a monthly report required of legislative representatives) has been made for May and June of 1961 and for March of 1962;

That except for the periods above reported no legislative representation was made and no compensation received.

Juliant Mezaka  
No. 1111111111

Wanda  
The Girl

272

Francis J. Lyons

Obavijest o svim **Općim** i **posebnim** zahtjevima

**PRESIDENT**  
**JOHN A. BENNETT**  
UNIVERSITY OF CALIFORNIA, BERKELEY

BY VICE PRESIDENT  
ROBERT W. WARE  
SUNDAY, APRIL 19, 1964, 10:00 A.M.

THE VICE MAGAZINE  
LESTER J. DAVIS

160 VICE PRESIDENT  
B. G. BRADDOCK  
1817 WOODBOND COUNTY

4TH VICE PRESIDENT  
ADAM E. JARRELL  
1107 OF 2012 644 6180

SECRETARY THE ASSOCIATION  
WILLIAM A. HYDIE  
CHIEF OF POLICE, BALDWIN

ABSTRACTED FROM  
JOURNAL OF THE  
AMERICAN MEDICAL ASSOCIATION

REMBERT AV. ALBANY  
CARLOS A. SOLLA  
511 SAN JOSEPH STREET

JUN 08 1987  
 DONALD COX  
 SACRAMENTO COUNTY  
 SACRAMENTO

Sincerely yours,  
-John A. Bennett  
JOHN A. BENNETT  
President



Name April M. Jeffery

Business Address 1500 S. Hill St., Los Angeles 14, Calif. Date of Filing March 4, 1954

(1) The name and address of the person by whom employed  
Peace Officers' Association of the State of California, Inc.  
Sherriff Donald J. Fox, Sheriff's Office, Sacramento, Assistant  
the registered person is resident, the information can be obtained

(2) In whose interest you appear or work:

Peace Officers' Association of the State of California, Inc.

(3) The duration of such employment:  
Permanent

(4) How and how often paid and are to receive:  
Notified in excess of regular salary as Asst. Executive Secretary

(5) If when you are paid or are to be paid:  
Peace Officers' Association of the State of California, Inc.

(6) Was expense or to be included:  
Personal travel and meal expense, maximum \$200 per month

OFFICE OF THE SECRETARY

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, Donald J. Fox, being duly sworn, depose (affirm) that the foregoing  
 (Name of Registrant)  
 has been examined by me and to the best of my knowledge and belief is a true, correct,  
 and complete declaration.

Donald J. Fox  
 Sheriff's Office

Subscribed and sworn to (affirmed) before me this 5th day of April, 1954

A. D. 1954

Richard J. Fox  
 (Official authorized to administer oath)  
Notary Public

PEACE OFFICERS' ASSOCIATION  
 OF THE STATE OF CALIFORNIA

# The Peace Officers' Association of the State of California, Inc.

OAKLAND 10, CALIFORNIA  
 March 4, 1954

Legislative Auditor  
 State Capitol  
 Sacramento, Calif.

Dear Sir:

Enclosed herewith this letter as authorization of our  
 Association for our executive secretary, Donald J.  
 Fox, to serve as our legislative representative  
 during the 1954 special session of the California  
 Legislature.

Sincerely yours,  
Donald J. Fox  
 Donald J. Fox  
 President

INSTRUCTIONS: TO BE FILLED UNDER A 14-DAY PERIODIC DEFERMENT REPRESENTATIVE  
 (1) IF YOU ARE A MEMBER OF THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION  
 (2) IF YOU ARE A MEMBER OF THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION  
 (3) IF YOU ARE A MEMBER OF THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION

Name Marcel J. Lefebvre  
 Business Address 1570 Wilkes Way, Sacramento  
 City and State Sacramento, California

(1) The name and address of the person by whom employed  
James C. Lefebvre, Agent of the State of California  
570 Pine Street, Suite 100, San Francisco, Calif.  
 (If additional space is needed, the information can be attached)

(2) In whose interest you appear or work  
James C. Lefebvre, Agent of the State of California

(3) The duration of such employment:  
Permanently

(4) How much you are paid and per to receives:  
Nothing and the representative is a part  
of the union, the representative is a part  
of the union, the representative is a part

(5) By what you are paid or per to be paid:  
Permanently, Agent of the State of California

(6) What expense are to be included:  
Permanently, Agent of the State of California

DATE OF EXPIRATION  
1/1/63

1. Marcel J. Lefebvre is by name, permanently a member  
 of the International Longshoremen's and Warehousemen's Union  
 and has been employed by the State of California for 10 years,  
 currently, and until the next election.

Subscribed to by me in accordance with the provisions of the  
1/1/63  
Marcel J. Lefebvre  
James C. Lefebvre

6547



# WAREHOUSE, PROCESSING & DISTRIBUTION WORKERS' UNION

LOCAL 26

AFFILIATED WITH THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION

Address: 881 SOUTH AVENUE  
 LOS ANGELES 1, CALIF.  
 CIO 3410

Telephone: 441-1111  
 441-1111  
 441-1111

March 2, 1953

Clerk of the Assembly  
 State of California  
 Sacramento, California

Dear Sir:

This is to advise that Joe M. Lefebvre, Vice-President of the International Longshoremen's and Warehousemen's Union, Local 26, San Francisco, has been designated by the National Maritime Union as a member of the ILOU as its legislative representative.

Yours very truly,

James C. Lefebvre  
 Vice-President

John Lefebvre  
 Vice-President

1/1/63

FORM 1 (Rev. 1-25-57)

DECLARATION OF INTEREST TO BE FILED WITH THE STATE BOARD OF EQUALIZATION, FISCAL YEAR 1958  
 SECTION 10000, CHAPTER 100, ARTICLE 10, CONSTITUTION OF THE STATE OF CALIFORNIA  
 ESTABLISHED BY ACT OF THE SENATE AND ASSEMBLY OF THE STATE OF CALIFORNIA, 1957

Name Joseph Gallagher Mark 4 1953

Business Address 1005 8th Street, Miteu Bldg., Room 212  
 Sacramento Address same as above Date of filing March 3, 1953

(1) The name and address of the person by whom employed

International Longshoremen and Warehousemen Union  
150 Golden Gate Avenue San Francisco, California  
 (If additional page is required, the information can be attached)

(2) In whose interest you appear or work:

International Longshoremen and Warehousemen Union

(3) The duration of such employment:

For the duration of the California Legislature

(4) How much you are paid and are to receive:

\$1000 a month (including expenses)

(5) By whom you are paid or are to be paid:

International Longshoremen and Warehousemen Union

(6) What expenses are to be included:

All expenses that are necessary to carry out the duties of a  
 Legislative Representative.

DATE OF SIGNATURE

SIGNATURE OF REPRESENTATIVE

I, Joseph Gallagher, being duly sworn, depose (affirm) that the foregoing is true and correct, and I declare under penalty of perjury that I am not a member of any organization, association, or society, the purpose or object of which is to influence the action of the Legislature of the State of California.

Subscribed and sworn to (affirmed) before me this 3 day of March, 1953.

Notary Public for the State of California

My commission expires on March 3, 1953

FORM 1 (Rev. 1-25-57)  
 PART 2 - FOR EMPLOYMENT

DECLARATION OF INTEREST TO BE FILED WITH THE STATE BOARD OF EQUALIZATION, FISCAL YEAR 1958  
 SECTION 10000, CHAPTER 100, ARTICLE 10, CONSTITUTION OF THE STATE OF CALIFORNIA  
 ESTABLISHED BY ACT OF THE SENATE AND ASSEMBLY OF THE STATE OF CALIFORNIA, 1957

Name Joseph Gallagher

Business Address 1005 8th Street, Miteu Bldg., Room 212  
 Sacramento Address same as above Date of filing March 16, 1953

(1) The name and address of the person by whom employed

ILWU Ware house, Processing & Distribution Worker's Union, Local 126  
5951 B. Avelon Blvd. (223) Oakland, California  
 (If additional page is required, the information can be attached)

(2) In whose interest you appear or work:

ILWU Ware house, Processing & Distribution Worker's Union

(3) The duration of such employment:

For the duration of the California Legislature 1953

(4) How much you are paid and are to receive:

\$1000 a month (including expenses)

(5) By whom you are paid or are to be paid:

International Longshoremen and Warehousemen Union

(6) What expenses are to be included:

All expenses that are necessary to carry out the duties of a  
 Legislative Representative.

DATE OF SIGNATURE

SIGNATURE OF REPRESENTATIVE

I, Joseph Gallagher, being duly sworn, depose (affirm) that the foregoing is true and correct, and I declare under penalty of perjury that I am not a member of any organization, association, or society, the purpose or object of which is to influence the action of the Legislature of the State of California.

Subscribed and sworn to (affirmed) before me this 16 day of March, 1953.

Notary Public for the State of California

My commission expires on March 16, 1953

Official authorized to administer oaths

## NORTHERN CALIFORNIA DISTRICT COUNCIL - ILWU

150 GOLDEN GATE AVENUE, SAN FRANCISCO  
PROSPECT 5 0533

February 24, 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAK 4 1953

Chairman  
Senate Committee on Legislative Representatives  
State of California  
Sacramento, Calif.

Dear Sir:

This is to advise that Joe Gallegos, Vice President of the International Longshoremen's and Warehousemen's Union, Local 50, Stockton, has been designated by the Northern California District Council of the ILWU as its legislative representative.

Very truly yours,

*Michael Johnson*  
Michael Johnson  
Secretary

WJ:epc  
cc:ma34

*Henry Schmidt*  
Henry Schmidt  
President

March 3 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAK 4 1953

Clerk of the Assembly  
State of California Legislature  
Sacramento, California

Dear Sir:

This is to advise that Joe Gallegos, Vice-President of the I.L.W.U. Local 50 Stockton, has been designated by the Fishermen Division of the International Longshoremen and Warehousemen's Union, Local 50, Stockton, as its legislative representative. Gallegos is a member of the California Fishermen and Shogoseo workers who are affiliated with I.L.W.U. locals as their legislative Representative.

*A.D. Sekelech*

A.D. Sekelech  
Fish and Shoreworkers  
Division I.L.W.U.





REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Governments Code Sections 9900-9911)

Name: Howard Gardner  
Business Address: Hotel Claremont, Berkeley 5, California  
Sacramento Address: Hotel Senator  
Employed by: League of California Cities  
(If additional space is required, the information may be attached)  
Address of Employer: Hotel Claremont, Berkeley 5, California  
Date of Filing: March 9, 1963 North Endine: February 2, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

c) Detailed report of each expenditure of \$25 or more.

| <u>Amount Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|--------------------|----------------|---------------|
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(1) Total of all expenditures during the preceding calendar year.

and other publications; information to select and participate in programs and activities in the community; and to select, participate in, and support the organization of

(15) The proposed legislation he is endeavoring to support or oppose:

Legislation affecting: states.

MONTHLY REPORT

I, James Wright, testifying duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

WITNESSE MY HAND AND SEAL OF OFFICE, this 1<sup>st</sup> day of April, 1911 SS.

County of Jefferson

Signature of recipient

Official authorized to administer Oath

6896

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 97-7 UNTIL AS ONLY RULE 12-5 (Government Code Sections 9800-9911)

Name Bowen Gardner  
 Business Address Hotel Claremont, Berkeley 5, California  
 Sacramento Address Hotel Senator  
 Employed by League of California Cities  
 (If additional space is required, the information may be attached)  
 Address of Employer Hotel Claremont, Berkeley 5, California  
 Date of Filing April 10, 1933 Month Ending March 31, 1933  
 Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.  
 Salary \$400.00 (approximate)  
 Personal expenses \$9.26  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Expenses Amount  
 From

## Legislation affecting cities

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Bowen Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1933

(Official notary to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 97-7 UNTIL AS ONLY RULE 12-5 (GOV. CODE SECS. 9800-9911)

Name James D. Gairland  
 Business Address 1411 West 14th Street, Los Angeles, California  
 Sacramento Address Hotel  
 Employed by Employed for the Legislative Auditor, and for the First Club, Del Norte Club.  
 (If additional space is required, the information may be attached)  
 Address of Employer (See above)  
 Date of Filing April 10, 1933 Month Ending September 30, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.  
 Compensation for the Legislative Auditor, \$200.00  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Person Amount  
 United Air Lines Transportation \$10.12  
 E. J. & Son, Inc. Transportation \$1.00  
 (3) Total of all expenditures during the preceding calendar month \$200.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 (5) The proposed legislation he is employed to support or oppose:  
all legislation affecting the Legislature

## OATH OF INDIVIDUAL FILING MONTHLY REPORT

STATE OF CALIFORNIA),  
COUNTY OF SAN ANTONIO

I, James D. Gairland, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21st day of April, A.D. 1933

James D. Gairland  
 (Signature of Registrant)

(Official notary to administer oath)

STATE OF CALIFORNIA)  
COUNTY OF SAN ANTONIO  
 (Official notary to administer oath)

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE  
INTERPRETATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY THE ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5 (CON. CODE SECS. 9900-9911)

Name JAMES D. GARIBALDI  
Business Address 710 West 4th St., Los Angeles, 14, California  
Sacramento Address None  
Employed by Hollywood Turf Club, Inglewood, Calif., and Del Mar Turf Club, Del Mar, Calif.  
(If additional space is required, the information may be attached)

Address of Employer (see above)  
Date of Filing February 5, 1953 Month Ending January 31, 1953  
Each person registered shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Compensation, \$850.00

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
United Air Lines Transportation \$20.85  
Hotel Statler, Sacramento Room and telephone calls 12.50

(3) Total of all expenditures during the preceding calendar month. \$33.35  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
None  
All legislation affecting the race track.

DATE OF REGISTERED FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)  
I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing  
(Name of Registrant)  
has been caused to be published and to the best of my knowledge and belief is a true, correct,  
and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D. 19 53  
James D. Garibaldi (Signature of Registrant)  
OFFICIAL AUTHORIZED TO ADMINISTER OATHS

FORM 2 FOR REGISTRATION  
APR 1 1953  
DETAILED STATEMENT TO BE FILED UNDER THIS STATUTE REGULATING LEGISLATIVE  
INTERPRETATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY THE ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5.

Name JAMES D. GARIBALDI  
Business Address 510 West 4th Street, Los Angeles, 14, California  
Sacramento Address None Date of Filing March 31, 1953

(1) The name and address of the person by whom employed  
Hollywood Turf Club, Hollywood Park, Inglewood, California  
Del Mar Turf Club, Del Mar, California  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
Above named clients

(3) The duration of such employment:  
Indefinite  
(4) How much you are paid and are to receive:  
Registrant is employed on a yearly retainer to handle matters of interest  
to above named clients. No definite or determinable portion of such retainer is  
paid exclusively for work involving contacts with members of the State Legislature  
or State officials. When monthly statement is filed, in compliance with statute,  
(5) By whom you are paid or are to be paid: (estimate will be made of percentage  
( of monthly compensation attributable  
( to such work.

(6) What expenses are to be included:  
Travel, maintenance, etc.

OATH OF REGISTRANT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)  
I, JAMES D. GARIBALDI, being duly sworn, depose (affirm) that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 31st day of March  
James D. Garibaldi (Signature of Registrant)  
OFFICIAL AUTHORIZED TO ADMINISTER OATHS

A. D. 19 53  
GRACE M. TITNEY (Notary Public)  
Notary Public for the State of California  
My Commission Expires June 1, 1954



71096  
Employed by Hillman & Paul, Inc.  
Kelley

2.  $\text{Fe}^{2+}$  和  $\text{Fe}^{3+}$  的氧化还原电势:  $\text{Fe}^{3+} + \text{e}^{-} \rightleftharpoons \text{Fe}^{2+}$   $E^{\circ} = 0.77 \text{ V}$

I have scraped on the rollers  
under section 696 of the instrument  
since 1931 for about a month.  
As yet we are not full

(5) The proposed legislative scheme is an improvement on the existing law.

I have been examined by me as to the test of my knowledge and believe

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1. The first part of the paper is devoted to a review of the literature on the topic. It starts with a general introduction to the subject, followed by a detailed discussion of the various methods used to study the problem. The authors then present their own findings, which are compared with those of other researchers. Finally, they conclude with some suggestions for further research.

CORDON H. GARLAND Hotel Senator, Sacramento, California

Hotel Senator 2/24/33

PERIODICALLY TITLED CARRIER CONFERENCES • Motor Truck Association of Southern California - Truck Owners' Association of California Senator Hotel, Sacramento

the interest of the above mentioned Permitted Carrier Conferences

2) The sign of  $\alpha$  is indefinite

Maximum salary of \$24,000 per year to be pre-rated as the requirements indicate between the activities of public relations generally and legislative representation in particular, plus increase as listed in item 6.

Motor Truck Association of  
Southern California -  
Permitted Carrier Conferences of California -  
California

General hotel, travel, stenographic, clerical, telephone and telegraph, entertainment, legal, stationery and office supplies, postage, express and freight insurance.

[illegible]

I, Gordon H. Garland, hereby swear, before a friend that the foregoing is a true and correct copy of the original knowledge and belief at the time correct and complete registration.

Subscribed and sworn to (affirmed) before me this 26 day of FEB 1953.

1953. 12. 53. 1953. 12. 53.

# Hotel Senator

Overlooking the World's Most Beautiful State Capitol, Park  
TWENTY AND I STREETS QUARTER 23081 SACRAMENTO 9, CALIFORNIA



CALIFORNIA CAPITAL CITY, THE IN NORTH

FILED WITH  
LEGISLATIVE AUDITOR

FEB 26 1953

Mr. A. A. Post  
Legislative Auditor  
Sacramento, California

Dear Mr. Post:

In conformity with requirement, we are pleased to inform you that we have engaged Mr. Gordon H. Garland to represent us in the capacity of public relations and legislative counsel.

As we understand the law, this is in keeping with it.

Very truly yours,

FORNITED CHAMBER CONFERENCE,

Frank J. McLean, President

Chas. P. Wells, Treasurer

Walter J. Lippert

Walter J. Lippert

NG

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTION 9900-9911

Name Gordon H. Garland  
Business Address P.O. Box 507, Woodlake, California  
Sacramento Address Senator Hotel  
EMPLOYED CHAMBER CONFERENCE • Motor Truck Association of Southern California  
Employed by Legislative Auditor  
Address of Employer Senator Hotel, Sacramento  
Date of Filing Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1366.87 - Salary for 18 days in February \$162.78

- Expenditures listed below \$762.39

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose       | Amount |
|---------------|---------------|--------|
| Senator Hotel | Lodging, etc. | 289.00 |
| Senator Hotel |               | 137.68 |

(3) Total of all expenditures during the preceding calendar month \$762.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation pertaining to the transportation industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of March, A.D. 1953

Walter J. Lippert  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE INFORMATION ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.  
(Government Code Sections 9900-9911)

Name Carleton H. Garland  
Business Address P. O. Box 507, Woodlake, California  
Sacramento Address Senator Hotel  
Employed by SENATOR CARLETON H. GARLAND - Hotel Trade Association of Southern California - "Hotel Owners' Association of California"  
(If additional space is required, the information may be attached)  
Address of Employer Senator Hotel, Sacramento  
Date of Filing March 31, 1933 Month Ending March 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1862.62

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid          | PURPOSE          | AMOUNT |
|-----------------------|------------------|--------|
| Senator Hotel         | lodging, etc.    | 156.47 |
| Samuel Printing Co.   | printing         | 35.39  |
| The Letter Shop       | stationery, etc. | 5.42   |
| San Francisco Co.     | clothing, etc.   | 30.76  |
| Senator Hotel         | lodging, etc.    | 387.25 |
| Senator Hotel         | lodging, etc.    | 345.06 |
| San Hall Printing Co. | stationery       | 116.30 |
| Senator Hotel         | lodging, etc.    | 284.78 |

(3) Total of all expenditures during the preceding calendar month \$2248.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ANY OF ALL LEGISLATION PERTAINING TO THE TRANSPORTATION INDUSTRY.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, Carleton H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carleton H. Garland  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March, A.D. 1933

Carleton H. Garland  
(Official stamp of administrator)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE INFORMATION ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.  
(Government Code Sections 9900-9911)

Name P. J. Garand  
Business Address State Welfare Blvd. Los Angeles 24  
Sacramento Address Hotel Sacramento  
Employed by Francis Undergarment Co.  
(If additional space is required, the information may be attached)  
Address of Employer State Welfare Blvd. Los Angeles 24  
Date of Filing March 1, 1932 Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Francis Undergarment Co. Los Angeles Post \$65.04  
Francis Undergarment Co. (none)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | PURPOSE   | AMOUNT |
|--|-----------|--------|
| Hotel Sacramento                                       | Room Rent | \$5.00 |
| Hotel Sacramento                                       | 77 meals  | \$5.25 |
| Other Meals, Snacks, Travel, Auto Repair, Tip, Laundry |           | \$8.60 |

(3) Total of all expenditures during the preceding calendar month \$58.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and Agriculture

During January & February 1932 I did no legislative work

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, P. J. Garand, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. J. Garand  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1932

Benjamin B. B. B.  
(Official stamp of administrator)

Name P. V. Savard  
Business Address San Diego, California  
Sacramento Address Hotel Sacramento  
Employed by California Underwriters Bureau  
(If additional space is required, the information may be attached)  
Address of Employer 445 E. 9th Street, Los Angeles 54  
Date of Filing January 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
California Underwriters Bureau 445 E. 9th St.
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid                       | Purpose         | Amount       |
|------------------------------------|-----------------|--------------|
| <u>Hotel Sacramento</u>            | <u>Room</u>     | <u>40.00</u> |
| <u>Wade, Gordon &amp; Co. Inc.</u> | <u>For Room</u> | <u>13.50</u> |

Altogether from salary to the Legislative Bureau San Diego

- (3) Total of all expenditures during the preceding calendar month \$53.50
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Registration v. Underwriters

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_  
I, P. V. Savard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A.D. 1953  
(Signature of Registrant)  
P. V. Savard  
(Official authorized to administer oaths)

Name P. V. Savard  
Business Address 445 E. 9th Street, Los Angeles 54  
Sacramento Address Hotel Sacramento  
Employed by California Underwriters Bureau - also Reg. Tarnish Co.  
(If additional space is required, the information may be attached)  
Address of Employer 445 E. 9th Street, Los Angeles  
Date of Filing April 9, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
California Underwriters Bureau  
Legal & Insurance Co. Inc. 828 E. 4th
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid                | Purpose                     | Amount       |
|-----------------------------|-----------------------------|--------------|
| <u>Hotel Sacramento</u>     | <u>Room</u>                 | <u>7.50</u>  |
| <u>For food &amp; drink</u> | <u>for food &amp; drink</u> | <u>20.50</u> |

- (3) Total of all expenditures during the preceding calendar month \$28.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Registration v. Underwriters and Registration

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_  
I, P. V. Savard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1953  
(Signature of Registrant)  
P. V. Savard  
(Official authorized to administer oaths)



California

STATE FEDERATION OF TEACHERS

MEMBERSHIP LIST - 1934

708

State capital  
San Francisco  
California

21st

This will certify the membership of  
the State Federation of Teachers.

San Francisco, Cal.

Benjamin  
San Francisco, Cal.

1934

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

708

San Francisco, Cal.

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the State Federation of Teachers.

San Francisco, Cal.

Benjamin

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This will certify the membership of  
the State Federation of Teachers.

San Francisco, Cal.

Benjamin

San Francisco, Cal.

# California STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

Name Joseph Genier  
Business Address 742 - 11th St, Richmond 5, California  
Sacramento Address None  
Employed by California Federation of Teachers, AFL  
Address of Employer 281 Ventura Ave, Richmond, California  
Date of Filing March 11, 1953 Month Ending March 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials Monterey County Teacher Federation Bulletin

- (5) The proposed legislation he is employed to support or oppose.

Increased ADA for schools - support  
Cut in Taxes - oppose

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Joseph Genier, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11 day of Mar, A.D. 1953.  
(Signature of Registrant)  
Joseph Genier  
(Official authorized to administer oath)

To Whom It May Concern:

This will certify that Joseph Genier, Attorney at Law, has been designated as Legislative Counsel and Attorney for the California State Federation of Teachers, AFL, for the year 1953-54.

Ben Rust

BEN RUST  
President, California  
State Federation of  
Teachers

BR/eng

December 5, 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Joseph Genovese (Joseph Genovese)  
Business Address 340 11th Street, Richmond 5, CA  
Sacramento Address None

Employed by California State Federation of Teachers (AFL)  
(If additional space is required, the information may be attached)

Address of Employer 281 Valencia, Richmond, California

Date of Filing January 7, 1953 Month Ending Dec 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No money received during last report

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                  | Purpose | Amount |
|-------------------------------|---------|--------|
| <u>None since last report</u> |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

all matters pertaining to education. Teacher rights.

DATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Francisco

I, Joseph Genovese, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph Genovese  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January, A.D. 1953

Official authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name Clayde Getz  
Business Address 2100 West Adams Boulevard, Los Angeles 18, California  
Sacramento Address None

Employed by Children's Home Society of California  
(If additional space is required, the information may be attached)

Address of Employer 3100 West Adams Boulevard, Los Angeles 18, California

Date of Filing October 9, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No money received except usual salary as Executive Director of Children's Home Society.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month \$18.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose. I met with the Assembly's Finance Committee on July 15th at their invitation to discuss adoption of Proposition 13. Compensation, \$15,000. Weekly, \$3,750. (I was already in Southern California so the only way to get to attending this meeting was by air.) Presentation was not based on an official basis for new legislative recommendations.

DATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Francisco

I, Clayde Getz, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clayde Getz  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of October, A.D. 1952

Official authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Clyde Gatz  
 Business Address 3100 West Adams Boulevard - Los Angeles 18, California  
 Sacramento Address - - -  
 Employed by Children's Home Society of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 3100 West Adams Boulevard - Los Angeles 18, California  
 Date of Filing December 2, 1952 Month Ending November 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

Name, exact salary as Executive Director of the Children's Home Society of California  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
I have engaged in no legislative activities since 1951, with the exception of attending hearing of the Assembly Interim Committee on Judiciary on 8/11/52 to discuss the adoption program upon the invitation of the Committee.  
 However, there was no legislation suggested.

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
 None at present, but will be interested in legislation relating to the adoption of children.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF

I, Clyde Gatz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of December, A.D. 1952  
[Signature]  
 (Official authorized to administer oaths)  
 CLERK OF SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Clyde Gatz  
 Business Address 3100 West Adams Boulevard - Los Angeles 18, California  
 Sacramento Address - - -  
 Employed by Children's Home Society of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 3100 West Adams Boulevard - Los Angeles 18, California  
 Date of Filing April 8, 1953 Month Ending March 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 None, exact salary as Executive Director of the Children's Home Society of California  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
(None, exact salary to Executive Director)

(3) Total of all expenditures during the preceding calendar month: Proprietary salary of Mr. D.L. 550.00; postage, 50.00; paper, 85.00; total, \$685.00.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to adoption of children which is the concern of the Children's Home Society as a trustee agency responsible for help in setting sound standards of service in adoption and in extending adoption opportunities to all.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF

I, Clyde Gatz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1953  
[Signature]  
 (Official authorized to administer oaths)  
 CLERK OF SENATE



WILLIAM H. HARRIS, JR., 1111 N. 10th Street, Santa Ana, California  
 REPRESENTATION IN THE STATE OF CALIFORNIA  
 NOTICE OF THE STATE OF CALIFORNIA  
 GOVERNMENT CODE SECTION 9300-9311.

Name C. M. Gibbons

Business Address 1300 Broadway St., Los Angeles 44, Calif.

Present Address 1300 Broadway St., Los Angeles 44, Calif.

Employed by Brotherhood Railway Men of America

If additional data is required, the information may be attached.

Address of Employer Brotherhood Railway Men of America, City 2, Mo.

Date of Filing June 11, 1943 Month June Day 11 Year 1943

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Affairs Committee of the Senate and Assembly, a statement of his or her income and expenses for the preceding calendar month.

(1) Report of all money received during preceding calendar month.

Amount \$100.00 Total \$100.00 Less \$0.00 Balance \$100.00  
 (2) Report of all money received during preceding calendar month.  
 (3) Report of all money received during preceding calendar month.

When filed

Amount

Total \$100.00 Less \$0.00 Balance \$100.00  
 (4) Report of all money received during preceding calendar month.  
 (5) Report of all money received during preceding calendar month.

(6) Total of all expenditures during the preceding calendar month.  
 (7) The money of all papers, payments, receipts, or other collections in which he has caused to be placed any articles of evidence.

"Certificate of Filing"

(8) The proposed legislation as is enclosed to appear in opposition.

That affecting railroad labor and the City of Sacramento.

FILED IN THE OFFICE OF THE CLERK OF THE SENATE

DATE OF FILING June 11, 1943

FILED IN THE OFFICE OF THE CLERK OF THE ASSEMBLY

COUNTY OF CALIFORNIA

FILED IN THE OFFICE OF THE CLERK OF THE SENATE

FILED IN THE OFFICE OF THE CLERK OF THE ASSEMBLY

I, C. M. Gibbons, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. M. Gibbons  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A.D. 1943

(Signature of Notary Public)

(Notary Public)

(Notary Public)

MARTIN HARRIS, 1111 N. 10th Street, Santa Ana, California  
 REPRESENTATION IN THE STATE OF CALIFORNIA  
 NOTICE OF THE STATE OF CALIFORNIA  
 GOVERNMENT CODE SECTION 9300-9311.

WILLIAM H. HARRIS, JR., 1111 N. 10th Street, Santa Ana, California  
 REPRESENTATION IN THE STATE OF CALIFORNIA  
 NOTICE OF THE STATE OF CALIFORNIA  
 GOVERNMENT CODE SECTION 9300-9311.

Name C. M. Gibbons

Business Address 1300 Broadway St., Los Angeles 44, California

Present Address 1300 Broadway St., Los Angeles 44, California

Employed by Brotherhood Railway Men of America

If additional data is required, the information may be attached.

Address of Employer Brotherhood Railway Men of America, City 2, Mo.

Date of Filing June 11, 1943 Month June Day 11 Year 1943

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Affairs Committee of the Senate and Assembly, a statement of his or her income and expenses for the preceding calendar month.

(1) Report of all money received during preceding calendar month.

Amount \$100.00 Total \$100.00 Less \$0.00 Balance \$100.00

(2) Report of all money received during preceding calendar month.

(3) Report of all money received during preceding calendar month.

(4) Report of all money received during preceding calendar month.

(5) Report of all money received during preceding calendar month.

(6) Report of all money received during preceding calendar month.

(7) Report of all money received during preceding calendar month.

(8) Report of all money received during preceding calendar month.

(9) Report of all money received during preceding calendar month.

(10) Report of all money received during preceding calendar month.

(11) Report of all money received during preceding calendar month.

(12) Report of all money received during preceding calendar month.

(13) Report of all money received during preceding calendar month.

(14) Report of all money received during preceding calendar month.

(15) Report of all money received during preceding calendar month.

(16) Report of all money received during preceding calendar month.

(17) Report of all money received during preceding calendar month.

(18) Report of all money received during preceding calendar month.

(19) Report of all money received during preceding calendar month.

(20) Report of all money received during preceding calendar month.

(21) Report of all money received during preceding calendar month.

(22) Report of all money received during preceding calendar month.

(23) Report of all money received during preceding calendar month.

(24) Report of all money received during preceding calendar month.

(25) Report of all money received during preceding calendar month.

MONTHLY REPORT OF PERSONS REGISTERED UNDER MINUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name O. M. Wibbens

Business Address 3800 Redeford Road, Los Angeles 65, Calif. MAR 23 1953

Sacramento Address Sacramento or Regis Hotel

Employed by Brotherhood Railway Men of America  
 (If additional space is required, the information may be attached)

Address of Employer 4929 Main Street, Kansas City 2, Mo.

Date of Filing March 18, 1953 Month Ending February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is opposed to support or oppose:

That affecting railroad labor and Bro. Railway Union in particular.

Not active since June 10, 1953

CITY OF SACRAMENTO FILING MONTHLY REPORT

CITY OF SACRAMENTO

I, O. M. Wibbens, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of March, A.D. 19 1953

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER MINUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name O. M. Wibbens

Business Address 3800 Redeford Road, Los Angeles 65, California

Sacramento Address Sacramento or Regis Hotel

Employed by Brotherhood Railway Men of America  
 (If additional space is required, the information may be attached)

Address of Employer 4929 Main St. Kansas City 2, Mo.

Date of Filing April 4, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary 708.33 per mo. plus expense at 18.00 per day personal expense  
Confirms days during month of March, 1953.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(3) Total of all expenditures during the preceding calendar month 4 days at 16.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

That affecting railroad labor and Bro. Railway Union in particular.

CITY OF SACRAMENTO FILING MONTHLY REPORT

CITY OF SACRAMENTO

I, O. M. Wibbens, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of March, A.D. 19 1953

Official authorized to administer oath

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| ...          | ...     | ...    |

(3) Total of all expenditures during the preceding calendar month

(3) total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

1947

(c) The proposed legislation he is employed to support or oppose:

151-152

## COATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.  
COUNTY OF

I, Glenn E. Gibbs, Name of registrant filing report, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(W446107)  
Signature of registered filling report)

Subscribed and sworn to & affirmed, before me this 11th day of August,  
1914.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING

LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-

LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government

Code. as in effect on and after July 15, 1950)

Name \_\_\_\_\_  
Chas. E. Cline

Business Address 25 California Street, Room 24, San Francisco 11, California

Employed by Associated Engineers of California, Inc.

Address of Employer 25 California Street, Room 216, San Francisco 41, California 94103

| Date of Filing  | Amount | Month Ending    |
|-----------------|--------|-----------------|
| August 28, 1952 |        | August 31, 1952 |

Are you filing a statement as required by Section 990e.1 of the Government Code?  
Yes Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.  
For Legislative Work

1968

|                |       |
|----------------|-------|
| Total Expenses | 13.72 |
|----------------|-------|

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

(If additional space is required, the information can be attached,

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on a work, to whom paid, and for what purpose.

(2) To Whom Paid



| Yr. Projected | Population | Male      | Female    |
|---------------|------------|-----------|-----------|
| 1970          | 1,000,000  | 500,000   | 500,000   |
| 1980          | 1,200,000  | 600,000   | 600,000   |
| 1990          | 1,400,000  | 700,000   | 700,000   |
| 2000          | 1,600,000  | 800,000   | 800,000   |
| 2010          | 1,800,000  | 900,000   | 900,000   |
| 2020          | 2,000,000  | 1,000,000 | 1,000,000 |
| 2030          | 2,200,000  | 1,100,000 | 1,100,000 |
| 2040          | 2,400,000  | 1,200,000 | 1,200,000 |
| 2050          | 2,600,000  | 1,300,000 | 1,300,000 |
| 2060          | 2,800,000  | 1,400,000 | 1,400,000 |
| 2070          | 3,000,000  | 1,500,000 | 1,500,000 |
| 2080          | 3,200,000  | 1,600,000 | 1,600,000 |
| 2090          | 3,400,000  | 1,700,000 | 1,700,000 |
| 2100          | 3,600,000  | 1,800,000 | 1,800,000 |

1. To *Proton*, *Admiral* and *Proton* to increase total sales.
2. To *Proton*, the Canadian market is both new and new.
3. To *Proton* and *Combi* to get the attention of the Canadian market.
4. To *Proton*, the Canadian market is both new and new.
5. To *Proton*, the Canadian market is both new and new.
6. To *Proton*, the Canadian market is both new and new.
7. To *Proton*, the Canadian market is both new and new.
8. To *Proton*, the Canadian market is both new and new.
9. To *Proton*, the Canadian market is both new and new.
10. To *Proton*, the Canadian market is both new and new.

OF CALIFORNIA, INC.  
35 CALIFORNIA STREET ROOM 248  
SAN FRANCISCO 11, CALIFORNIA  
CLAYTON L. TAYLOR

Legislative Budget Auditor  
State Capitol  
Sacramento, California

Please be advised that Mr. Chas. E. Gibbs, Executive Secretary of this organization, will represent it, National and Patterns of Government, Inc., at the convention of the latter.

the new a practical year according to the local conditions of the country.

*Pauline's Cellar*  
 Penc. o ... 211  
 O.C. ... 211

MONTHLY REPORT OF THE UNITED STATES  
LEGISLATIVE COMMISSION ON THE  
LATIVE A L T E R A T I O N S

Chas. E. Gibbs

Guests Address 25 California Street, Room 246, San Francisco 11, California

Employer: Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California.

| Date of Birth | February 3, 1953 | January 31, 1953 |
|---------------|------------------|------------------|
| 1             |                  |                  |
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| 100           |                  |                  |

[illegible]

Yes **II**

Each half gallon of spray is to be used once a week, the first and last of each calendar month, for a period of six weeks, in conjunction with the vegetative culture and the seedling culture.

... ..

For Legislative Work

**Author:**

                     **Total Expenses**                      **367.32**

\$ 625.82

Attending opening session of the Legislature

АВТОРИ

None

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIRECTOR  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Charles E. Gibbs  
Business Address 25 California St., San Francisco, Calif.  
Sacramento Address 553 36th Street, Sacramento  
Employed by Associated Farmers of California  
(if additional space is required, the information may be attached)  
Address of Employer 25 California St., San Francisco, Calif.  
Date of Filing February 24, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
I have engaged in no activities regulated by Section 9906 of the Government Code during 1951 and 1952 for which I did not file a monthly report.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento

I, Charles E. Gibbs, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles E. Gibbs  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February, A.D. 1953

Notary Public in and for the  
County of Sacramento

To Whom Paid Amount

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

- (5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the Farmers and Farmers of California and allied industries.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF

I, Charles E. Gibbs, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles E. Gibbs  
(Signature of Registrant Filing Report)

Subscribed and sworn to (affirmed) before me this 24 day of February, A.D. 1953.

MONTHLY WAGES & FRINGE BENEFITS REGULATING  
LABORATIVE IMPROVEMENT & PROTECTED WAGES  
LAW & ORDER ACT. THE SENATE OF THE STATE

(Chapter 8 of Part 1 of the provisions of Title 2 of the Government Code, an effect on and after July 1, 1955.)

Name Chas. S. Gibbs

Business Address 25 California Street, Room 216, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 26 California Street, Room 304, San Francisco, California

| Date of Filing | Month Ending | February 28, 1953 |
|----------------|--------------|-------------------|
| March 5, 1953  |              |                   |

Date of filing: March 5, 1953 Month ending February 28, 1953

Are you filing a statement as required by section 941 of the Government Code?  
(Yes) ☒ (No) ☐

Each such person so registering shall, between the first and tenth day of each calendar month, so long as he actively continues, file with the legislative auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month for Legislative Work

Total Expenses 25.17

8310-1)

Attending second half of regular session at the Legislature

(1) Applications shall state a request for formation of a partnership, and attach:

(a) A detailed report of  $\frac{m_1}{m_2}$  experiment, a of  $\frac{m_1}{m_2}$  on varying the preceding constant, most commonly  $\frac{m_1}{m_2} = 1, 2, 3, 4, 5, 6, 7, 8, 9, 10$ .

(2. To whom I am)

Назад

Amount

Subscribed and sworn to (aff. me) before me this 5th day of March.  
A. D. 1953.

Handwritten musical notation on a single staff, featuring various notes and rests.

5

[illegible]A Total of all expenditures during the receiving calendar month.

2200

(4. The names of any papers, periodicals, magazines, or other publications in which he has agreed to be published any articles or editorials:

None

$$= \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} e^{-t^2} dt = 1$$

1. All legislation affecting the farms and farmers of California and all its industries.

# ARTICLE 101 - MONTHLY REPORT

...A...A...A...

[illegible]

Signature of respondent (online report)

-2-

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government

Name Chas. E. Cabb

Business Address 25 California Street, Room 216, San Francisco 11, California

Employed by Associated Patterns of California, Inc.

Address of Employer 25 California Street, Room 276, San Francisco 11, California

| Date of Filing | Month | Day | Year |
|----------------|-------|-----|------|
| April 7, 1953  | April | 7   | 1953 |
| on the filing  | March | 31  | 1953 |

Are you finding a statement a "quintessence" of the Government code?  
Yes ☒ (40)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month, for Legislative work  
Salary \$524.59

|                |        |
|----------------|--------|
| Total Expenses | 503.95 |
|----------------|--------|

17,028.54

Attending second half of regular session of the Legislature

1) The information can be obtained, for your space is secured.

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month, to carry out the plan, to appear daily, and for what purpose.

[illegible]

None of these are more

Subscribed and sworn to, affirmed) before me this 7th day of April,  
 1914.

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FILED WITH  
LEGISLATIVE AUDITOR

NORTHERN CALIFORNIA FISHERIES ASSOCIATION  
342 Clay Street  
San Francisco, California

MAR 5 1953

March 3, 1953

To Whom It May Concern:

Gentlemen:

This letter will certify, John Ollerrest will represent our association on legislative matters during the 1953 session of Legislature.

Very truly yours,

*Lloyd Birnackoff*  
Lloyd Birnackoff  
Vice-President

LTB:b

FILED WITH  
LEGISLATIVE AUDITOR

FORM 4-1 FISCAL YEAR 1953

MAR 5 1953

DETAILED STATEMENT TO BE PREPARED BY THE ASSOCIATION FOR THE FISCAL YEAR 1953. THE ASSOCIATION SHALL SUBMIT TO THE LEGISLATIVE AUDITOR A DETAILED STATEMENT OF THE REVENUE AND EXPENSES OF THE ASSOCIATION FOR THE FISCAL YEAR 1953. THE ASSOCIATION SHALL ALSO SUBMIT TO THE LEGISLATIVE AUDITOR A DETAILED STATEMENT OF THE ASSETS AND LIABILITIES OF THE ASSOCIATION FOR THE FISCAL YEAR 1953.

Name: John Ollerrest

Business Address: 1117 Sacramento St., San Francisco

Telephone: Area 1-1011

(1) Purpose and scope of association: to represent the fishing industry in California

(2) Fiscal year: July 1 to June 30

(3) In whose interest the association is organized: for the benefit of the fishing industry in California

Northern California Fisheries Association

(4) The name of the association: as above

June 30, 1952

(5) The purpose of the association: as above

(6) By whom the association is organized: as above

(7) Other explanation of the association: none

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

I, John Ollerrest

(Name of signatory)

hereby certify that the foregoing information is true and correct, and complete.

*John Ollerrest*

(Signature of signatory)

Subscribed and sworn to (affirmed) before me this 3 day of March

A. C. 1953.

*John Ollerrest*  
John Ollerrest  
Vice-President

MEMBER  
JOHN C. WILLIAMSON  
Bakersfield  
President  
JAMES E. HARRIS  
OAKLAND  
Vice President  
WILLIAM D. CHAFFIN  
SAN FRANCISCO  
Secretary  
JAMES E. HARRIS  
OAKLAND  
Treasurer  
JAMES E. HARRIS  
OAKLAND



729

# CALIFORNIA GASOLINE RETAILERS

210 CHESTER AVENUE  
BAKERSFIELD CALIFORNIA  
FIFTH FLOOR

March 8, 1953

FRANK JAYNES

Secretary of State  
State of California  
State Capital  
Sacramento, Calif.

Dear sir:

Please be advised that the bearer, John Williamson, has by unanimous consent of the Executive Officers and the members of the board of Directors, meeting in regular session, has been granted permission to act in our behalf on legislative matters of interest to our association.

CALIFORNIA GASOLINE RETAILERS

John C. Williamson, President

Franklin Jaynes, Secretary-Treasurer

RECORDS MANAGER  
JAMES E. HARRIS  
Bakersfield  
President  
JAMES E. HARRIS  
OAKLAND  
Vice President  
WILLIAM D. CHAFFIN  
SAN FRANCISCO  
Secretary  
JAMES E. HARRIS  
OAKLAND  
Treasurer  
JAMES E. HARRIS  
OAKLAND

FRANK JAYNES

March 8, 1953

# CALIFORNIA GASOLINE RETAILERS

210 CHESTER AVENUE  
BAKERSFIELD CALIFORNIA  
FIFTH FLOOR

March 8, 1953

FRANK JAYNES

Secretary of State  
State of California  
State Capital  
Sacramento, Calif.

Dear sir:

Please be advised that the bearer, John Williamson, has by unanimous consent of the Executive Officers and the members of the board of Directors, meeting in regular session, has been granted permission to act in our behalf on legislative matters of interest to our association.

CALIFORNIA GASOLINE RETAILERS

John C. Williamson, President

Franklin Jaynes, Secretary-Treasurer

730

# CALIFORNIANS FOR JUSTICE IN EDUCATION

SUPERIOR CALIFORNIA HEADQUARTERS

1015 N. 1 Street  
Sacramento California

November 3, 1952

November 3, 1952

PHOTO COPY

1953

Mr. Louis A. Bell,  
Executive Secretary & Counsel  
Special Senate Committee on  
Education  
State Capitol Building  
Room 1015, Sacramento  
Sacramento 1, California

Dear Mr. Bell:

With further reference to your letter of May 23, 1952, and my communication to you under the date of June 20, 1952,

to the very best of my knowledge, and according to what records I still retain, I estimate that my expenditures for legislative session of the year 1952 were \$2,450.00. This figure covers salaries and incidental expense items.

I trust this information complies with the request you give on May 23rd, if I can be of further service in this matter, please do not hesitate to call on me.

Very truly yours,

CALIFORNIANS FOR JUSTICE IN EDUCATION

J. P. Silvestri - Executive Director  
SUPERIOR CALIFORNIA ASSN

JPG:BB

Subscribed and Sworn to before me  
this 1st day of April, 1953

John C. Williamson  
Louis A. Bell III, Notary Public  
in and for the County of Sacramento

Notary Public  
JAMES E. HARRIS  
Bakersfield, California  
OFFICIAL SEAL  
AREA

Notary Public  
JAMES E. HARRIS  
Bakersfield, California  
OFFICIAL SEAL  
AREA

Notary Public  
JAMES E. HARRIS  
Bakersfield, California  
OFFICIAL SEAL  
AREA

Notary Public  
JAMES E. HARRIS  
Bakersfield, California  
OFFICIAL SEAL  
AREA

Notary Public  
JAMES E. HARRIS  
Bakersfield, California  
OFFICIAL SEAL  
AREA

"KEEP SCHOOLS TAX FREE—VOTE 'YES' ON NUMBER 3"

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ALICE L. KIRKLAND  
 Business Address 1944 Washington St. S.F.  
 Sacramento Address San Francisco, Calif.  
 Employed by California Legislative Auditor  
 (If additional space is required, the information may be attached)  
 Address of Employer San Francisco  
 Date of Filing April 11 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| (2) Detailed report of each expenditure of \$25 or more. |              |
|--|--------------|
| To Whom Paid   | Purpose      |
| <u>Alfred</u>  | <u>25.00</u> |
|  | Amount       |

- (3) Total of all expenditures during the preceding calendar month 25.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of

I, Alice L. Kirkland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alice L. Kirkland  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1943

(Official authorized to administer)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name DON E. GILMAN  
 Business Address 530 West Sixth Street, Los Angeles 14, California  
 Sacramento Address None  
 Employed by Kelco Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 530 West Sixth St., Los Angeles 14, California  
 Date of Filing April 10, 1943 Month Ending March 31, 1943

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. No work was done as Legislative Representative during the month of March in 1943. The only money received was the salary of \$100.00 per month. His monthly compensation could therefore be attributable to work as Legislative Representative.
- (2) Detailed report of each expenditure of \$25 or more.

| (3) Total of all expenditures during the preceding calendar month. None |         |
|---|---------|
| To Whom Paid  | Purpose |
|   | Amount  |

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the pulp industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, DON E. GILMAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1943

(Official authorized to administer)  
1943-44

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9900-9911)

Name DON E. GILMAN  
Business Address 530 West 4th Street, Los Angeles 14, California  
Sacramento Address None  
Employed by California State  
(If additional space is required, the information may be attached)  
Address of Employer 530 West 4th Street, Los Angeles 14, California  
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. The interest on all cash received during the preceding calendar month shall be included in the report.
- (2) Detailed report of each expenditure of \$5 or more.

| Purpose | To Whom Paid | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |
|         |              |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:

Legislation concerning the California State Auditor, California State Auditor

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing report has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955  
(Signature of Registrant)

(Official authorized to administer oath) Notary Public

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9900-9911)

Name Don E. Gilman  
Business Address 530 West 4th Street, Los Angeles 14, California  
Sacramento Address None  
Employed by California State  
(If additional space is required, the information may be attached)  
Address of Employer 530 West 4th Street, Los Angeles 14, California  
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. The interest on all cash received during the preceding calendar month shall be included in the report.
- (2) Detailed report of each expenditure of \$5 or more.

| Purpose | To Whom Paid | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |
|         |              |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:

Legislation concerning the California State Auditor, California State Auditor

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing report has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955  
(Signature of Registrant)

(Official authorized to administer oath) Notary Public



MONTHLY REPORT FOR MONTH OF JANUARY 1947

COPIES

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[illegible][illegible]

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AN INTERNATIONAL MONTHLY JOURNAL

THE UNIVERSITY OF CHICAGO

I, John J. Langan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and the rest of my associates and belief is true, correct, and accurate to the best of my knowledge.

Journal of Religion

ascribed and worn to afford) before we (11.11.11), A.L. 11.

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18

MONTHLY REPORT OF PERSONS REGISTERED UNDER CONSTITUTIONAL REGULATION, LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADVISORY BOARD AS DESIGNATED BY ARTICLE 10, CONSTITUTION, AND ASSEMBLY RULE 1.01, CONSTITUTION, GOVERNMENT CODE, SECTION 600.011.

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[illegible]

20. 11. 8

... extended the table for the number of... None

legislation adversely affecting the pulp industry of

MORSE, J. H., and L. H. MATHIAS. 1960.

卷之六

I, John E. Llanos, being duly sworn, depone and say that the foregoing is a true and correct copy of the original of the same.

[illegible][illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED AS TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.7.  
(GOVERNMENT CODE SECTIONS 00000.0-1)

Name Don E. Gilman  
 Business Address 57 West 46th Street, Los Angeles 14, California  
 Permanent Address None  
 Employed to Kelco Company  
 If additional info is required, the information may be attached  
 Address of Employer 500 West 47th Street, Los Angeles 14, California  
 Date of Filing February 10, 1953 Month Ending January 31, 1953

Small text on the left margin, likely a page number or reference.

...). But as the money received during preceding calendar month. The undersigned as Assistant to the President of Velco Company, a corporation, of which was June 15, Legislative Representative during the month of January in addition to his regular duties as Assistant to the President, and no part of a month's compensation could therefore be attributable to work as Legislative Representative.

[illegible]

(1) Total of 200 expenditures during the preceding calendar month None

(2) The name of all papers, periodicals, magazines, or other publications in which the author has been or will be published

The proposed legislation is employed to support or oppose:

1. *Chrysomelids* 2. *Curculionids* 3. *Chrysomelids* 4. *Curculionids* 5. *Chrysomelids* 6. *Curculionids* 7. *Chrysomelids* 8. *Curculionids* 9. *Chrysomelids* 10. *Curculionids* 11. *Chrysomelids* 12. *Curculionids* 13. *Chrysomelids* 14. *Curculionids* 15. *Chrysomelids* 16. *Curculionids* 17. *Chrysomelids* 18. *Curculionids* 19. *Chrysomelids* 20. *Curculionids* 21. *Chrysomelids* 22. *Curculionids* 23. *Chrysomelids* 24. *Curculionids* 25. *Chrysomelids* 26. *Curculionids* 27. *Chrysomelids* 28. *Curculionids* 29. *Chrysomelids* 30. *Curculionids* 31. *Chrysomelids* 32. *Curculionids* 33. *Chrysomelids* 34. *Curculionids* 35. *Chrysomelids* 36. *Curculionids* 37. *Chrysomelids* 38. *Curculionids* 39. *Chrysomelids* 40. *Curculionids* 41. *Chrysomelids* 42. *Curculionids* 43. *Chrysomelids* 44. *Curculionids* 45. *Chrysomelids* 46. *Curculionids* 47. *Chrysomelids* 48. *Curculionids* 49. *Chrysomelids* 50. *Curculionids* 51. *Chrysomelids* 52. *Curculionids* 53. *Chrysomelids* 54. *Curculionids* 55. *Chrysomelids* 56. *Curculionids* 57. *Chrysomelids* 58. *Curculionids* 59. *Chrysomelids* 60. *Curculionids* 61. *Chrysomelids* 62. *Curculionids* 63. *Chrysomelids* 64. *Curculionids* 65. *Chrysomelids* 66. *Curculionids* 67. *Chrysomelids* 68. *Curculionids* 69. *Chrysomelids* 70. *Curculionids* 71. *Chrysomelids* 72. *Curculionids* 73. *Chrysomelids* 74. *Curculionids* 75. *Chrysomelids* 76. *Curculionids* 77. *Chrysomelids* 78. *Curculionids* 79. *Chrysomelids* 80. *Curculionids* 81. *Chrysomelids* 82. *Curculionids* 83. *Chrysomelids* 84. *Curculionids* 85. *Chrysomelids* 86. *Curculionids* 87. *Chrysomelids* 88. *Curculionids* 89. *Chrysomelids* 90. *Curculionids* 91. *Chrysomelids* 92. *Curculionids* 93. *Chrysomelids* 94. *Curculionids* 95. *Chrysomelids* 96. *Curculionids* 97. *Chrysomelids* 98. *Curculionids* 99. *Chrysomelids* 100. *Curculionids*

STATE OF IOWA,  
COUNTY OF LINCOLN.

I, Leon L. Williams, being duly sworn, depose and say that the  
above is a true and correct copy of the original of the same.

[illegible]



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\frac{d^2 \theta}{dt^2} &= \frac{d}{dt} \left( \frac{d\theta}{dt} \right) = \frac{d}{dt} \left( \frac{d\theta}{d\phi} \frac{d\phi}{dt} \right) = \frac{d}{d\phi} \left( \frac{d\theta}{d\phi} \right) \left( \frac{d\phi}{dt} \right)^2 + \frac{d\theta}{d\phi} \frac{d^2 \phi}{dt^2} \\
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\frac{d^2 \theta}{dt^2} &= \frac{d}{d\phi} \left( \frac{d\theta}{d\phi} \right) \left( \frac{d\phi}{dt} \right)^2 + \frac{d\theta}{d\phi} \frac{d^2 \phi}{dt^2}
\end{aligned}$$

1. NAME \_\_\_\_\_

2. DATE \_\_\_\_\_

3. PLACE \_\_\_\_\_

4. REMARKS \_\_\_\_\_

understand it, but I have no doubt that it is a very important one.

I am, Sir, your obedient servant,

J. H. P.

isolation, versus self-selecting in the industry of

[illegible]

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[illegible]

MAINTAINING REPORT ON PERSON FOR 1961 UNDER QUARTER REGULATION, LEGISLATIVE REPRESENTATION IN THE HOUSE WITH THE LATTER PART WHO IS DESIGNATED AS THE HOUSE MEMBER FOR THE HOUSE OF REPRESENTATIVES.

Page 100 of 1008  
 Location 500 West Sixth Street, Los Angeles, California  
 Name Walter J. Rinehart  
 Date April 10, 1943  
 Subject Walter J. Rinehart, Los Angeles, California  
 Remarks See page 1007, between the first and eighth lines, under heading, "Walter J. Rinehart, Los Angeles, California"

The undersigned is assistant to the President of the Chicago Police Department. No work was done as Legislative Representative and no salary was received. In addition to his regular duties as Assistant to the President, the undersigned is mostly compensated for his services as Legislative Representative. His compensation would therefore be attributable to work as Legislative Representative.

NAME \_\_\_\_\_

The name of our paper, just all over, mentions, at other publications which have been changed to be called the "New York Times".

to the extent of compensation to its employees, in support of those  
Legislation adversely affecting the pulp industry of  
California.

STATE OF CALIFORNIA)  
COUNTY OF SAN JUAN)  
I, Don E. Sullivan, being lawfully sworn, depose and say that the foregoing facts have been accurately as told to the best of my knowledge and belief in a true, correct, and complete manner.

particular and over the influence between the two, the  
nature of the

(Chapter 8 of Part 2 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

FILED WITH  
LEGISLATIVE AUDITOR

FEB 26 1963

Name

Business Address

Secretariat's Address

Employed by (If additional space is required, the information may be attached)

Address of Employer

Date of Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any editorial or editorial matter

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY FILING

STATE OF CALIFORNIA  
County of

I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953

(Official name and title of legislator)

Name Joseph P. Giamare  
Business Address 57 Forest San Francisco 16 Calif  
Employed by DRUGGISTS ASSOCIATION OF SAN FRANCISCO  
Address of Employer 57 Forest San Francisco 16 Calif  
Date of Filing 4-9-52 Month Ending 3-31-52  
Are you filing a statement as required by Section 9026.1 of the Government Code? (Yes) (No)  
Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:  
(1) A detailed report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.  
(3) Total of all expenditures during the preceding calendar month  
(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any editorial or editorial matter  
(5) The proposed legislation he is employed to support or oppose:  
I, \_\_\_\_\_, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953  
(Official name and title of legislator)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION, AFFIRMATIVE REPRESENTATION AND FILING OF REGISTRATION STATEMENTS**  
 SO TO ACT, IN ACCORDANCE WITH THE ACT, AND IN ACCORDANCE WITH THE ACT, AND IN ACCORDANCE WITH THE ACT.

Name Joseph P. Gilmore

Residence San Francisco, California

Business Address San Francisco, California

Business Address San Francisco, California

Employed by San Francisco, California

Address of Employer San Francisco, California

Date of Filing 10-1-54

Each person registering shall, between the first and tenth day of each calendar month, file with the Registrar a report of the following:

(1) Report of all activity received during preceding calendar month.

Reported cooperation with 2 days  
Expense (no money received) 100.00  
100.00

(2) Detailed report of each expenditure of \$10 or more.

To Whom Paid San Francisco, California

Purpose San Francisco, California

Amount San Francisco, California

(3) Total of all expenditures during the preceding calendar month San Francisco, California

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All persons permitted to register

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
 COUNTY OF

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the above named person, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1954  
Joseph P. Gilmore  
 (Official authorized to administer oaths)  
Notary Public  
San Francisco, California

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
 COUNTY OF

I, Joseph P. Gilmore, being duly sworn, depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the above named person, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1954  
Joseph P. Gilmore  
 (Official authorized to administer oaths)  
Notary Public  
San Francisco, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 (GOT. CODE SECS. 9900-9911)

Name Joseph P. Gilmore  
 Business Address 57 Post St. San Francisco 4 Calif  
 Sacramento Address \_\_\_\_\_  
 Employed by DRAYMEN'S ASSOCIATION OF SAN FRANCISCO  
 (If additional space is required, the information may be attached)  
 Address of Employer 57 Post St. SAN FRANCISCO  
 Date of Filing 11-4-52 Month Ending 10-31-52  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Compensation (in days) 42.00  
Natural Expenses 53.00

(2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (3) Total of all expenditures during the preceding calendar month 53.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
 (5) The proposed legislation he is employed to support or oppose:  
LEGISLATION PERTAINING TO JURORS TRUCKING

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),  
 COURT OF

Joseph P. Gilmore being duly sworn (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1952  
My Commission Expires  
January 31, 1952  
 Official authorized to administer oath)

749

JOSEPH P. GILMORE  
 57 POST STREET  
 SAN FRANCISCO 4, CALIF.  
 A. C. CLARK, JR.  
 LEGISLATIVE AUDITOR  
 PUBLIC OFFICE  
 1000 N. 1ST

# DRAYMEN'S ASSOCIATION OF SAN FRANCISCO, INC.

57 POST STREET  
 TELEPHONE MARFELD 7757  
 ROOM 4

January 7, 1953

Mr. Louis A. Boll, III  
 Executive Secretary and Counsel  
 Special Senate Committee on  
 Legislative Representation  
 Room 403 - State Capitol  
 Sacramento 14, California

Dear Mr. Boll:

In filing my original application on January 19, 1951, as a Legislative Auditor, I stated that I was engaged in compensation chargeable to Legislative activities (as twenty-one dollars per day). I assumed that in filing monthly reports it was only necessary to show monies expended by me and from whom received.

Compensation chargeable to Legislative activities was as follows:

|            |                    |           |
|------------|--------------------|-----------|
| March 1951 | 15 days at \$21.00 | \$ 315.00 |
| April 1951 | 21 days at \$21.00 | 441.00    |
| May 1951   | 14 days at \$21.00 | 294.00    |
| June 1951  | 14 days at \$21.00 | 294.00    |
| March 1952 | 6 days at \$21.00  | 126.00    |

I did not engage in any Legislative activities during the months of September, November and December 1951, or January, February, April, May, June, July, August, November or December 1952.

I trust this will clarify the situation as it is only my desire to comply with the law.

Very respectfully,

Joseph P. Gilmore  
 JOSEPH P. GILMORE

Subscribed and sworn to (affirmed) before me this 7th day of January, A. D. 1953

Louis A. Boll, III  
 Louis A. Boll, Notary



57 PORT STREET  
TELEPHONE 687-10 7747

January 7, 1958.

Honorable Joseph Beck  
Secretary of Senate  
State Capitol  
Sacramento, California.

Dear Mr. Secretary:

This will advise you that Joseph P. Gilmore whose signature appears below is the authorised representative of the Association on matters pertaining to Legislation.

Will you be good enough to see to it that your records conform to the foregoing.

Very respectfully yours,

DRAFTSMAN'S ASSOCIATION OF SAN FRANCISCO

By Russell Burns  
Russell Burns, Secretary-Manager

Joseph P. McDermott

96. 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2

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1891

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

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*[Faint handwritten notes, possibly bleed-through from the reverse side.]*

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Figure 1 is a line graph showing the relationship between the number of days since the start of the study (X-axis) and the number of days since the start of the study (Y-axis). The X-axis ranges from 0 to 10, and the Y-axis ranges from 0 to 10. The graph shows a linear relationship with a slope of 1, indicating that the number of days since the start of the study is equal to the number of days since the start of the study.

1878

the little white bird! Am I not

| Author | Year | Journal | Volume | Issue | Page |
|--------|------|---------|--------|-------|------|
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3) The "old" area during the spring calendar month 503 -

22)  $\{f_1, f_2, f_3, f_4, f_5, f_6, f_7, f_8, f_9, f_{10}, f_{11}, f_{12}, f_{13}, f_{14}, f_{15}, f_{16}, f_{17}, f_{18}, f_{19}, f_{20}, f_{21}, f_{22}, f_{23}, f_{24}, f_{25}, f_{26}, f_{27}, f_{28}, f_{29}, f_{30}, f_{31}, f_{32}, f_{33}, f_{34}, f_{35}, f_{36}, f_{37}, f_{38}, f_{39}, f_{40}, f_{41}, f_{42}, f_{43}, f_{44}, f_{45}, f_{46}, f_{47}, f_{48}, f_{49}, f_{50}, f_{51}, f_{52}, f_{53}, f_{54}, f_{55}, f_{56}, f_{57}, f_{58}, f_{59}, f_{60}, f_{61}, f_{62}, f_{63}, f_{64}, f_{65}, f_{66}, f_{67}, f_{68}, f_{69}, f_{70}, f_{71}, f_{72}, f_{73}, f_{74}, f_{75}, f_{76}, f_{77}, f_{78}, f_{79}, f_{80}, f_{81}, f_{82}, f_{83}, f_{84}, f_{85}, f_{86}, f_{87}, f_{88}, f_{89}, f_{90}, f_{91}, f_{92}, f_{93}, f_{94}, f_{95}, f_{96}, f_{97}, f_{98}, f_{99}, f_{100}\}$

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YOUNG

[illegible]

the best of my knowledge and belief is a

James H. Brown

$$\{ \pm \frac{1}{2}, \pm 1, \pm \frac{3}{2}, \pm 2, \dots \}$$

Subscribed and sworn to (affirmed) before me this 10th day of February, A.D. 1925

March 1909

1. The first group, which is the most numerous, is the group of people who are not interested in the subject of the book.

# DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

(INCORPORATED)

301-302 PLAZA BUILDING ... 506 15th STREET ... OAKLAND 12, CALIFORNIA TELEPHONE MARYGOW 4-051

February 20, 1953  
FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

Mr. Louis A. Boletti III, Secretary to  
Special Senate Committee on Legislative Representation  
Sacramento, Calif.

Dear Mr. Boletti:

This Association hereby wishes to inform you that Mr. Joseph F. Gilmore  
has been duly appointed the legislative representative for the Draymen's  
Association of Alameda County during the 1953 session of the State  
Legislature.

Respectfully yours,

DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

*Edward A. Fisher*

Executive Secretary

EMB/LL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNA-  
DATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

FORM 1-1-51

Name Joseph F. Gilmore

Business Address 57 Post St. SE 4 City 12-16 1953

Sacramento Address Hotel Senator

Employed by DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY  
(If additional space is required the information may be attached)

Address of Employer 57 Post St SAN FRANCISCO

Date of Filing 3-10-53 Month Filing 2-28-53

Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

COMPENSATION PRO-RATED AT \$5 PER DAY - 84.00  
Hotel Lodging Meals &c 157.49

(2) Detailed report of each expenditure of \$5 or more.

To which Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month 241.49

(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to garbage  
TRUCKING

JATH OF ALLEGEDLY FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, Joseph F. Gilmore, being duly sworn depose, affirm and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

*Joseph F. Gilmore*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

*John J. ...*  
(Official signature of Registrar)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

Name Joseph R Gilmore

Business Address 57 Post St. San Francisco, Calif.

Residence Address Hotel Senator

Employed by Democratic Association of San Francisco

Address of Employer 57 Post St. San Francisco, Calif.

Date of Filing 5-2-53 Month Ending 3-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Money received 22 days 3.20 462.00  
Govt. Expenses Inc. 104.57  
150.57

(2) Detailed report of each expenditure of \$5 or more.

Amount  
Date San Francisco  
John Sen. Sec. Association  
John Sen. Sec. Association, 433, 18

(3) Total of all expenditures during the preceding calendar month. 104.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to signature teaching

FILED IN SAN FRANCISCO OFFICE OF THE LEGISLATIVE AUDITOR

STATE OF CALIFORNIA

County of San Francisco

Joseph R Gilmore, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph R Gilmore  
Legislator

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1953

John J. [Signature]  
Official authorized to administer Oath

755 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

Name John J. [Signature]

Business Address 100 [Address]

Residence Address [Address]

Employed by [Employer]

Address of Employer [Address]

Date of Filing [Date] Month Ending [Month]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[Amount]  
[Date] [Amount]  
[Date] [Amount]  
[Date] [Amount]

(2) Detailed report of each expenditure of \$5 or more.

In Your Hand  
[Amount]  
[Date] [Amount]  
[Date] [Amount]  
[Date] [Amount]

(3) Total of all expenditures during the preceding calendar month. [Amount]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

[Proposed legislation]

STATE OF CALIFORNIA

County of [County]

[Name], being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]  
(Signature of Register)

Subscribed and sworn to (affirmed) before me this day of [Month], A.D. 19[Year]  
[Signature]  
(Official authorized to administer Oath)

756 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING INVESTIGATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADJUTOR WHO IS HERETOFORE REQUIRED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Geo. A. Gitchell  
 Business Address: 110 New Montgomery Street, Room 1811, San Francisco 5, Calif.  
 Sacramento Address: \_\_\_\_\_  
 Employed by: The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)  
 Address of Employer: 140 New Montgomery Street, San Francisco 5, California

Date of Filing: September 5, 1952 Month Ending: August 31, 1952 (No registration required for this month)  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Adjoint:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to full-time work on matters affecting the telephone industry during the month of August, 1952, was more than 5 full days at the rate of \$51.00 per day, or \$255.00.

(2) Detailed report of such expenditures of \$25 or more.

| To Whom Paid  | Purpose | Amount  |
|---------------|---------|---------|
| Senator Hotel | Rooms   | \$15.00 |
|               |         |         |
|               |         |         |
|               |         |         |

(3) Total of all expenditures during the preceding calendar month. \$15.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTRATION FILED MONTHLY REPORT  
 STATE OF CALIFORNIA  
 ATTORNEY GENERAL

I, Geo. A. Gitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 1952  
 (Signature of Magistrate)  
Stanley F. Haxton  
 (Official authorized to administer oath)

757 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING INVESTIGATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADJUTOR WHO IS HERETOFORE REQUIRED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Geo. A. Gitchell  
 Business Address: 110 New Montgomery Street, Room 1811, San Francisco 5, Calif.  
 Sacramento Address: \_\_\_\_\_  
 Employed by: The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)  
 Address of Employer: 140 New Montgomery Street, San Francisco 5, California

Date of Filing: September 5, 1952 Month Ending: August 31, 1952 (No registration required for this month)  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Adjoint:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to full-time work on matters affecting the telephone industry during the month of August, 1952, was more than 5 full days at the rate of \$51.00 per day, or \$255.00.

(2) Detailed report of such expenditures of \$25 or more.

| To Whom Paid  | Purpose | Amount  |
|---------------|---------|---------|
| Senator Hotel | Rooms   | \$15.00 |
|               |         |         |
|               |         |         |
|               |         |         |

(3) Total of all expenditures during the preceding calendar month. \$15.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTRATION FILED MONTHLY REPORT  
 STATE OF CALIFORNIA  
 ATTORNEY GENERAL

I, Geo. A. Gitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 1952  
 (Signature of Magistrate)  
Stanley F. Haxton  
 (Official authorized to administer oath)





NOTICE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Case GEO. A. GITCHELL

Business Address 1400 New Montgomery St., Room 1613, San Francisco, 5, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 1400 New Montgomery Street, San Francisco 5, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. That proposition was received by the Pacific Telephone & Telegraph Company as a contribution to the telephone industry in the State of California during the month of Feb. 1953 was not more than the equivalent of 3 full days at the rate of \$75.00 per day or \$225.00.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid           | Purpose            | Amount   |
|------------------------|--------------------|----------|
| Hotel Senator (5 days) | Office and bedroom | \$105.00 |

- (3) Total of all expenditures during the preceding calendar month \$105.00.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF SACRAMENTO

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing statements by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A.D. 1953  
(Signature of Registrant)  
GEO. A. GITCHELL  
(Official authorized to administer oaths)

NOTICE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Case GEO. A. GITCHELL

Business Address 1400 New Montgomery St., Room 1613, San Francisco, 5, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 1400 New Montgomery Street, San Francisco 5, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. That proposition was received by the Pacific Telephone & Telegraph Company as a contribution to the telephone industry in the State of California during the month of Feb. 1953 was not more than the equivalent of 3 full days at the rate of \$75.00 per day or \$225.00.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid           | Purpose            | Amount   |
|------------------------|--------------------|----------|
| Hotel Senator (5 days) | Office and bedroom | \$105.00 |

- (3) Total of all expenditures during the preceding calendar month \$105.00.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF SACRAMENTO

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing statements by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of APR, A.D. 1953  
(Signature of Registrant)  
GEO. A. GITCHELL  
(Official authorized to administer oaths)

763

CHALLENGE CREAM & BUTTER ASSOCIATION  
1000 ANGELES 12 - CALIFORNIA



# CHALLENGE CREAM & BUTTER ASSOCIATION

1000 ANGELES 12 - CALIFORNIA

January 1, 1913

MEMBER MEMBERS

State Capital  
San Francisco, California

State Capital  
San Francisco, California

State Capital  
San Francisco, California

State Capital  
San Francisco, California

State Capital  
San Francisco, California

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San Francisco, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS IN: 1418  
SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12-4 (CON. CODE SEC. 50 - 397.)

NAME Richard Graves

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by Legators of California Bites  
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing June 8, 1952 Month/ending March and April, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report if all money received during preceding calendar month,  
\$300.00 (March and April) reported

|  |         |
|--|---------|
| (2) Detailed report of each expenditure of \$5 or more.  | Amount  |
| To whom Paid   | Purpose |
| none   |         |
| (3) Total of all expenditures during the preceding calendar month  | \$55.68 |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials: |         |
| newspaper, city  |         |
| (5) The proposed legislation he is employed to support or oppose:  |         |
| Legislation affecting municipal government   |         |

STATE OF CALIFORNIA ss.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as the same have been examined by me and to the best of my knowledge and belief is a true statement and complete to the best of my knowledge.

Subscribed and sworn to and affirmed before me this 6 day of March, 1941.

(Signature of Notary Public)  
\_\_\_\_\_  
Notary Public for California

(Official Authority)  
\_\_\_\_\_  
Notary Public for California





Name Richard Graves  
Business Address Hotel Claremont, Berkeley 5, California  
Sacramento Address Hotel Senator  
Employed by League of California Cities  
(If additional space is required, the information may be attached)  
Address of Employer Hotel Claremont, Berkeley 5, California  
Date of Filing February 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary \$0 (an optional)  
Personal Expenses \$2.50 (meals and travel)  
(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month \$2.50  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Western City

- (5) The person registered in he is employed to support or oppose:  
Legislation affecting cities

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Richard Graves, being duly sworn, depose (affirm) and say that the foregoing has been examined by me, and the same is true and correct in all its parts, correct, and complete declaration.

Richard Graves  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

Official Auditor  
(Official Auditor and Administrator Only)  
A.C.

Name Richard Graves  
Business Address Hotel Claremont Building, Berkeley 5, California  
Sacramento Address Hotel Senator  
Employed by League of California Cities  
(If additional space is required, the information may be attached)  
Address of Employer Hotel Claremont Building, Berkeley 5, California  
Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary, \$330 (apportioned); Reimbursement for expenses: personal expenses including meals, phone calls, travel, tips and entertainment, \$63.05.  
(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month \$63.05  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Western City

- (5) The person registered in he is employed to support or oppose:  
Legislation affecting cities

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Richard Graves, being duly sworn depose (affirm) and say that the foregoing has been examined by me, and the same is true and correct in all its parts, correct, and complete declaration.

Richard Graves  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

Official Auditor  
(Official Auditor and Administrator Only)  
A.C.

Richard Graves

Hotel Senator

Journal of California Cities

Notes: Harvey et al. 1995, California

18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-104

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1. The following table shows the results of the survey of the use of the word "God" in the Bible.

85.0. x (apportioned)

PERSON: 00100000  
E4.11

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4  
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7  
8  
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Capitol Office Equipment

Pacific Telephone &amp; Telegraph Co.

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Figure 2. The effect of the concentration of the  $\text{Cu}^{2+}$  ions on the  $\text{Cu}^{2+}$  adsorption capacity of the  $\text{Cu}^{2+}$  adsorbent. The concentration of the  $\text{Cu}^{2+}$  ions was 0.01, 0.02, 0.03, 0.04, 0.05, 0.06, 0.07, 0.08, 0.09, 0.10, 0.11, 0.12, 0.13, 0.14, 0.15, 0.16, 0.17, 0.18, 0.19, 0.20, 0.21, 0.22, 0.23, 0.24, 0.25, 0.26, 0.27, 0.28, 0.29, 0.30, 0.31, 0.32, 0.33, 0.34, 0.35, 0.36, 0.37, 0.38, 0.39, 0.40, 0.41, 0.42, 0.43, 0.44, 0.45, 0.46, 0.47, 0.48, 0.49, 0.50, 0.51, 0.52, 0.53, 0.54, 0.55, 0.56, 0.57, 0.58, 0.59, 0.60, 0.61, 0.62, 0.63, 0.64, 0.65, 0.66, 0.67, 0.68, 0.69, 0.70, 0.71, 0.72, 0.73, 0.74, 0.75, 0.76, 0.77, 0.78, 0.79, 0.80, 0.81, 0.82, 0.83, 0.84, 0.85, 0.86, 0.87, 0.88, 0.89, 0.90, 0.91, 0.92, 0.93, 0.94, 0.95, 0.96, 0.97, 0.98, 0.99, 1.00, 1.01, 1.02, 1.03, 1.04, 1.05, 1.06, 1.07, 1.08, 1.09, 1.10, 1.11, 1.12, 1.13, 1.14, 1.15, 1.16, 1.17, 1.18, 1.19, 1.20, 1.21, 1.22, 1.23, 1.24, 1.25, 1.26, 1.27, 1.28, 1.29, 1.30, 1.31, 1.32, 1.33, 1.34, 1.35, 1.36, 1.37, 1.38, 1.39, 1.40, 1.41, 1.42, 1.43, 1.44, 1.45, 1.46, 1.47, 1.48, 1.49, 1.50, 1.51, 1.52, 1.53, 1.54, 1.55, 1.56, 1.57, 1.58, 1.59, 1.60, 1.61, 1.62, 1.63, 1.64, 1.65, 1.66, 1.67, 1.68, 1.69, 1.70, 1.71, 1.72, 1.73, 1.74, 1.75, 1.76, 1.77, 1.78, 1.79, 1.80, 1.81, 1.82, 1.83, 1.84, 1.85, 1.86, 1.87, 1.88, 1.89, 1.90, 1.91, 1.92, 1.93, 1.94, 1.95, 1.96, 1.97, 1.98, 1.99, 2.00, 2.01, 2.02, 2.03, 2.04, 2.05, 2.06, 2.07, 2.08, 2.09, 2.10, 2.11, 2.12, 2.13, 2.14, 2.15, 2.16, 2.17, 2.18, 2.19, 2.20, 2.21, 2.22, 2.23, 2.24, 2.25, 2.26, 2.27, 2.28, 2.29, 2.30, 2.31, 2.32, 2.33, 2.34, 2.35, 2.36, 2.37, 2.38, 2.39, 2.40, 2.41, 2.42, 2.43, 2.44, 2.45, 2.46, 2.47, 2.48, 2.49, 2.50, 2.51, 2.52, 2.53, 2.54, 2.55, 2.56, 2.57, 2.58, 2.59, 2.60, 2.61, 2.62, 2.63, 2.64, 2.65, 2.66, 2.67, 2.68, 2.69, 2.70, 2.71, 2.72, 2.73, 2.74, 2.75, 2.76, 2.77, 2.78, 2.79, 2.80, 2.81, 2.82, 2.83, 2.84, 2.85, 2.86, 2.87, 2.88, 2.89, 2.90, 2.91, 2.92, 2.93, 2.94, 2.95, 2.96, 2.97, 2.98, 2.99, 3.00, 3.01, 3.02, 3.03, 3.04, 3.05, 3.06, 3.07, 3.08, 3.09, 3.10, 3.11, 3.12, 3.13, 3.14, 3.15, 3.16, 3.17, 3.18, 3.19, 3.20, 3.21, 3.22, 3.23, 3.24, 3.25, 3.26, 3.27, 3.28, 3.29, 3.30, 3.31, 3.32, 3.33, 3.34, 3.35, 3.36, 3.37, 3.38, 3.39, 3.40, 3.41, 3.42, 3.43, 3.44, 3.45, 3.46, 3.47, 3.48, 3.49, 3.50, 3.51, 3.52, 3.53, 3.54, 3.55, 3.56, 3.57, 3.58, 3.59, 3.60, 3.61, 3.62, 3.63, 3.64, 3.65, 3.66, 3.67, 3.68, 3.69, 3.70, 3.71, 3.72, 3.73, 3.74, 3.75, 3.76, 3.77, 3.78, 3.79, 3.80, 3.81, 3.82, 3.83, 3.84, 3.85, 3.86, 3.87, 3.88, 3.89, 3.90, 3.91, 3.92, 3.93, 3.94, 3.95, 3.96, 3.97, 3.98, 3.99, 4.00, 4.01, 4.02, 4.03, 4.04, 4.05, 4.06, 4.07, 4.08, 4.09, 4.10, 4.11, 4.12, 4.13, 4.14, 4.15, 4.16, 4.17, 4.18, 4.19, 4.20, 4.21, 4.22, 4.23, 4.24, 4.25, 4.26, 4.27, 4.28, 4.29, 4.30, 4.31, 4.32, 4.33, 4.34, 4.35, 4.36, 4.37, 4.38, 4.39, 4.40, 4.41, 4.42, 4.43, 4.44, 4.45, 4.46, 4.47, 4.48, 4.49, 4.50, 4.51, 4.52, 4.53, 4.54, 4.55, 4.56, 4.57, 4.58, 4.59, 4.60, 4.61, 4.62, 4.63, 4.64, 4.65, 4.66, 4.67, 4.68, 4.69, 4.70, 4.71, 4.72, 4.73, 4.74, 4.75, 4.76, 4.77, 4.78, 4.79, 4.80, 4.81, 4.82, 4.83, 4.84, 4.85, 4.86, 4.87, 4.88, 4.89, 4.90, 4.91, 4.92, 4.93, 4.94, 4.95, 4.96, 4.97, 4.98, 4.99, 5.00, 5.01, 5.02, 5.03, 5.04, 5.05, 5.06, 5.07, 5.08, 5.09, 5.10, 5.11, 5.12, 5.13, 5.14, 5.15, 5.16, 5.17, 5.18, 5.19, 5.20, 5.21, 5.22, 5.23, 5.24, 5.25, 5.26, 5.27, 5.28, 5.29, 5.30, 5.31, 5.32, 5.33, 5.34, 5.35, 5.36, 5.37, 5.38, 5.39, 5.40, 5.41, 5.42, 5.43, 5.44, 5.45, 5.46, 5.47, 5.48, 5.49, 5.50, 5.51, 5.52, 5.53, 5.54, 5.55, 5.56, 5.57, 5.58, 5.59, 5.60, 5.61, 5.62, 5.63, 5.64, 5.65, 5.66, 5.67, 5.68, 5.69, 5.70, 5.71, 5.72, 5.73, 5.74, 5.75, 5.76, 5.77, 5.78, 5.79, 5.80, 5.81, 5.82, 5.83, 5.84, 5.85, 5.86, 5.87, 5.88, 5.89, 5.90, 5.91, 5.92, 5.93, 5.94, 5.95, 5.96, 5.97, 5.98, 5.99, 6.00, 6.01, 6.02, 6.03, 6.04, 6.05, 6.06, 6.07, 6.08, 6.09, 6.10, 6.11, 6.12, 6.13, 6.14, 6.15, 6.16, 6.17, 6.18, 6.19, 6.20, 6.21, 6.22, 6.23, 6.24, 6.25, 6.26, 6.27, 6.28, 6.29, 6.30, 6.31, 6.32, 6.33, 6.34, 6.35, 6.36, 6.37, 6.38, 6.39, 6.40, 6.41, 6.42, 6.43, 6.44, 6.45, 6.46, 6.47, 6.48, 6.49, 6.50, 6.51, 6.52, 6.53, 6.54, 6.55, 6.56, 6.57, 6.58, 6.59, 6.60, 6.61, 6.62, 6.63, 6.64, 6.65, 6.66, 6.67, 6.68, 6.69

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THE UNIVERSITY OF CHICAGO

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1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

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HOME OFFICE  
**Occidental Life**  
INSURANCE COMPANY OF CALIFORNIA

LOS ANGELES 14

January 29, 1953

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**PACIFIC MUTUAL LIFE INSURANCE COMPANY**

HOME OFFICE - LOS ANGELES, CALIFORNIA  
A. H. REED, VICE PRESIDENT  
AND CHIEF ADMINISTRATIVE OFFICER

RECEIVED, JANUARY 29, 1953  
GENERAL INVESTMENT

January 29, 1953

LOS ANGELES 19 CALIFORNIA

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland H. Grossinger, a member of the law firm of Allen, Miller & Grossinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature.

Yours very truly

OCCIDENTAL LIFE INSURANCE COMPANY  
OF CALIFORNIA

By John W. Brady  
Acting Vice President

CHP/a

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland H. Grossinger, a member of the law firm of Allen, Miller & Grossinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature.

Yours very truly,

PACIFIC MUTUAL LIFE  
INSURANCE COMPANY

By Walter D. Kelly  
Vice President



RECEIVED  
 ILLINOIS STATE BAR ASSOCIATION  
 1953 FEB 3 10 11 AM  
 111 N. W. 1st St., Chicago, Ill.  
 111 N. W. 1st St., Chicago, Ill.

NAME IRLAND B. GROSZINGER  
 RESIDENCE 400 Montgomery Street, San Francisco 4, California  
 OFFICE Hotel Senator City of San Francisco Feb. 3, 1953

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION  
 OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA and  
 PACIFIC MUTUAL LIFE INSURANCE COMPANY

(Please see attached information for addresses of the above)

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION  
 OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA and  
 PACIFIC MUTUAL LIFE INSURANCE COMPANY

Indefinite  
 Indefinite, to be agreed upon periodically after per-  
 formance of legal services

The persons named in questions (1) and (2).  
 Probably none

IRLAND B. GROSZINGER  
 400 Montgomery Street, San Francisco 4, California  
 February 3, 1953



# CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

January 5, 1953

TO WHOM IT MAY CONCERN

This is to notify you that Mr. Ireland B. Groszinger, a member of the law firm of Allan, Mosler & Groszinger, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature.

Yours very truly,  
 CALIFORNIA COUNTY MUTUAL  
 INSURANCE ASSOCIATION

*Joseph H. Bennett*  
 Secretary

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 5900-5911)

Name LELAND B. GROEZINGER  
Business Address 400 Montgomery Street, San Francisco 4, California  
Sacramento Address 910 Hotel Senator  
Employed by OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA  
(If additional space is required, the information may be attached)  
Address of Employer 1151 South Broadway, Los Angeles, California  
Date of Filing January 2, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Since July 1951 I have received \$4,376.23 from the Occidental Life Insurance Company of California on account of legal services and expenses, no part of which was allocated specifically to legislative work.
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
None since July 1951. (Since July 1951 I have engaged in no activities required by Section 5906 of the Government Code and therefore monthly reports since that time are not required.)

- (3) Total of all expenditures during the preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE
- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting the insurance industry.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, ss  
COUNTY OF San Francisco  
I, LELAND B. GROEZINGER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1953  
(Signature of Registrant)  
Leland B. Groezinger  
(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 5900-5911)

Name LELAND B. GROEZINGER  
Business Address 400 Montgomery Street, San Francisco 4, California  
Sacramento Address 910 Hotel Senator  
Employed by CALIFORNIA COUNTY MUTUAL ALLIANCE AND INSURANCE ASSOCIATION  
(If additional space is required, the information may be attached)  
Address of Employer 20 North Wacker Drive, Chicago 6, Illinois  
Date of Filing January 2, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Since July 1951 I have received \$2442.40 from the American Mutual Alliance and \$288.50 from the California County Mutual Insurance Association on account of legal services and expenses, no part of which was allocated specifically to legislative work.
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
None since July 1951. (Since July 1951 I have engaged in no activities required by Section 5906 of the Government Code and therefore monthly reports since that time are not required.)

- (3) Total of all expenditures during the preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE
- (5) The proposed legislation he is employed to support or oppose  
Legislation affecting the insurance industry.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, ss  
COUNTY OF San Francisco  
I, LELAND B. GROEZINGER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1953  
(Signature of Registrant)  
Leland B. Groezinger  
(Official authorized to administer oath)

20 North Wacker Drive  
Chicago 6 Illinois  
Phone Financial 6 5190

AMERICAN MUTUAL ALLIANCE



1933

John A. Hasselkus, Jr.

[illegible]

A. I.

1

[illegible][illegible]

described on p. 371:  $\{aff, r^{(n)}\}$  for  $n \geq 1$ .

[illegible]



MEMBER ASSOCIATIONS  
 Associated Home Builders of  
 San Francisco, Inc.  
 Associated Home Builders of  
 the Greater East Bay, Inc.  
 Associated Home Builders of  
 the Greater East Bay, Inc.  
 Associated Home Builders of  
 the Greater East Bay, Inc.  
 Associated Home Builders of  
 the Greater East Bay, Inc.  
 Associated Home Builders of  
 the Greater East Bay, Inc.

ALICE J. MURPHY

PAUL J. CROHN

FRANK DANA

JOHN J. HENNESSY

# HOME BUILDERS COUNCIL OF CALIFORNIA

277 W. MARGARET BLVD OAKLAND 11

PHONE PRINCE 3781

FILED WITH  
 LEGISLATIVE AUDITOR

MAR 4 1953

February 20, 1953

Legislative Auditor  
 State Capitol  
 Sacramento, California

Dear Sir:

This will not be so that Mr. Ireland P. Treasner  
 is authorized to act as legislative representative for the  
 Home Builders Council of California, Inc. during the 1953  
 Session of the Legislature.

Very truly yours,

*John J. Hennessy*  
 John J. Hennessy  
 Executive Secretary

Sincerely,



ALLIANCE WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, A.D. 1953-54  
 NATED 20 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9904-9911)

LELAND B. GROEZINGER

Name

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by AMERICAN MUTUAL ALLIANCE and INSURANCE ASSOCIATION  
 (If additional space is required, the information may be attached)

Address of Employer Chicago 6, Illinois  
 c/o Ralph H. Bennett  
 P.O. Box 610

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During January, 1953 I received no monies from either of  
 the above.

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure   | Amount          |
|---------------|-----------------|
| Senator Hotel | Living expenses |
|               | \$103.17        |

(3) Total of all expenditures during the preceding calendar month \$274.44

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
 AND COUNTY OF San Francisco

I, LELAND B. GROEZINGER, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of February, A.D. 1953

(Official authorized to administer oath)

NOTARY PUBLIC



MONTHLY REPORT OF PERSONS ASSIGNED WORK OF THE INVESTIGATING BUREAU  
 INFORMATION TO BE FURNISHED TO THE BUREAU OF INVESTIGATION AND THE BUREAU  
 OF THE ATTORNEY GENERAL BY THE BUREAU OF INVESTIGATION AND THE BUREAU  
 OF THE ATTORNEY GENERAL (Government Code Section 9000-911)

7813

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_

Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each alternate month, file with the legislative auditor:

1) Report of all money received during preceding calendar month.

2) Statement of all money received during preceding calendar month.

3) Statement of all money received during preceding calendar month.

Purpose \_\_\_\_\_

Amount \_\_\_\_\_

4) Statement of all money received during preceding calendar month.

5) The proposed legislation to be introduced during the next calendar year.

6) The proposed legislation to be introduced during the next calendar year.

7) The proposed legislation to be introduced during the next calendar year.

8) The proposed legislation to be introduced during the next calendar year.

9) The proposed legislation to be introduced during the next calendar year.

10) The proposed legislation to be introduced during the next calendar year.

*Edward E. Fitzgerald*

MONTHLY REPORT OF PERSONS ASSIGNED WORK OF THE INVESTIGATING BUREAU  
 INFORMATION TO BE FURNISHED TO THE BUREAU OF INVESTIGATION AND THE BUREAU  
 OF THE ATTORNEY GENERAL BY THE BUREAU OF INVESTIGATION AND THE BUREAU  
 OF THE ATTORNEY GENERAL (Government Code Section 9000-911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_

Employed by \_\_\_\_\_

Address of Employer \_\_\_\_\_

Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each alternate month, file with the legislative auditor:

1) Report of all money received during preceding calendar month.

2) Statement of all money received during preceding calendar month.

3) Statement of all money received during preceding calendar month.

Purpose \_\_\_\_\_

Amount \_\_\_\_\_

4) Statement of all money received during preceding calendar month.

5) The proposed legislation to be introduced during the next calendar year.

6) The proposed legislation to be introduced during the next calendar year.

7) The proposed legislation to be introduced during the next calendar year.

8) The proposed legislation to be introduced during the next calendar year.

9) The proposed legislation to be introduced during the next calendar year.

10) The proposed legislation to be introduced during the next calendar year.

*Edward E. Fitzgerald*





California Grocers Association  
525 Market Street, San Francisco 5, California  
Monthly Report of Persons Registered under Statute  
Regulating Legislative Representation  
For Period to March 31, 1953

SCHEDULE 2

Expenditures

| <u>Name and Address</u>   | <u>Purpose</u>  | <u>Date Paid</u>                         | <u>Detail</u>                        | <u>Amount</u> |
|---|---|--|--------------------------------------|---------------|
| Francee Apartments<br>1127 - 12th Street, Sacramento, California                            | Apartment rental for Mr. and Mrs. William D. Hadeler during legislative seasons   | 1-23-53<br>2-28-53<br>3-23-53            | \$ 90.00<br>90.00<br>90.00           | \$270.00      |
| State of California, Legislative Bill Room<br>213 State Capitol, Sacramento, California     | 1953 Legislative Bill Service, Chartered Laws, and Riders   | 2-10-53                                  |                                      | 180.25        |
| The Trade Pressroom<br>394 Pacific Avenue, San Francisco 11, California                     | 300 Covers for Legislative Bills  | 2-27-53                                  |                                      | 28.46         |
| California Grocers Advocate<br>525 Market Street, San Francisco 5, California               | Subscriptions to Advocate for Members of Senate and Assembly Cuts   | 2-16-53<br>3-12-53                       | 119.00<br>15.95                      | 134.95        |
| A. Carlisle & Co.<br>645 Harrison Street, San Francisco 7, California                       | Ring Book Binder  | 2-20-53                                  |                                      | 6.52          |
| W. D. Hadeler<br>525 Market Street, San Francisco 5, California                             | Traveling Expense, Meals, Tips, Rental of Office Equipment, Postage, Office Supplies, Refreshments for Headquarters, etc. | 3- 9-53                                  |                                      | 234.03        |
| Crossman-Benrath Company<br>907 You Street, Sacramento 18, California                       | Rental of Mimeograph, Stencils and Paper  | 3-12-53                                  |                                      | 18.67         |
| Hotel Senator<br>12th and L Streets, Sacramento, California                                 | Rental of Rooms 808 and 810 for Headquarters, Tips Refreshments, Meals, etc.  | 3-12-53<br>3-23-53<br>3-31-53<br>3-31-53 | 330.71<br>145.52<br>158.21<br>174.16 | 958.70        |
| Gerald P. Haggerty<br>2960 - 24th Street, San Francisco 10, California                      | Traveling, Meals, etc.(Employee of California Grocers Association)  | 3-12-53<br>3-23-53<br>3-31-53            | 85.40<br>59.09<br>45.49              | 189.98        |
| Morgan Keaton<br>821 Market Street, San Francisco 3, California                             | Traveling, Lodging, Meals, etc. (Employee of California Grocers Association)  | 3-12-53<br>3-12-53<br>3-23-53<br>3-31-53 | 100.64<br>76.30<br>85.30<br>90.50    | 352.54        |
| Martys'<br>914 J Street, Sacramento 2, California   | Office Supplies   | 3-12-53                                  |                                      | 16.52         |
| The Pacific Telephone and Telegraph Company<br>444 Bush Street, San Francisco 8, California | Telephone Rental and Calls  | 3-12-53<br>3-23-53<br>3-31-53<br>3-31-53 | 16.08<br>13.08<br>17.54<br>38.83     | 85.53         |

744

California Grocers Association  
525 Market Street, San Francisco 5, California  
Monthly Report of Persons Registered under Statute  
Regulating Legislative Representation  
For Period to March 31, 1953

SCHEDULE 2 - continued

Expenditures

| <u>Name and Address</u>  | <u>Purpose</u>                                      | <u>Date Paid</u>              | <u>Detail</u>             | <u>Amount</u> |
|--|---|-------------------------------|---------------------------|---------------|
| Tony's Market<br>2190 Union Street, San Francisco 23, California       | Refreshments for use at Headquarters                | 3-12-53                       | \$                        | 128.62        |
| Varney Letter Shop<br>525 Market Street, San Francisco 5, California   | Outside stenographic Service                        | 3-12-53                       |                           | 57.24         |
| Wilson's<br>1309 J Street, Sacramento 14, California                   | Rental of Office Equipment                          | 3-12-53                       |                           | 27.00         |
| Joseph R. Shupin<br>544 Market Street, San Francisco 4, California     | Layout and Finished Art                             | 3-20-53                       |                           | 22.77         |
| Cardinal Grocery Stores<br>P. O. Box 1947, Sacramento 3, California    | Refreshments for use at Headquarters                | 3-23-53                       |                           | 391.61        |
| Verrum Typewriter Company<br>906 O Street, Sacramento, California      | Rental of Typewriter                                | 3-31-53                       |                           | 4.50          |
| E. G. De Staute<br>4408 Bandini Boulevard, Los Angeles 23, California  | Expenses at Sacramento                              | 3-31-53                       |                           | 60.00         |
| Gerald P. Haggerty<br>2960 - 24th Street, San Francisco 10, California | Salary (Employee of California Grocers Association) | 2-28-53<br>3-15-53<br>3-31-53 | 76.92<br>250.00<br>250.00 | 576.92        |
| Morgan Keaton<br>821 Market Street, San Francisco 3, California        | Salary (Employee of California Grocers Association) | 2-28-53<br>3-15-53<br>3-31-53 | 76.92<br>250.00<br>250.00 | 576.92        |
| Virginia McComb<br>1724 - 42nd Street, Sacramento, California          | Salary of Stenographer                              | 2-28-53<br>3-15-53<br>3-31-53 | 36.16<br>117.50<br>117.50 | 271.16        |

Note: The total of \$4,496.29 above includes money spent for expenses in connection with digesting bills and keeping the grocery industry informed as to hearing dates and movement of bills, and also for general Grocers Association activities. It is too difficult to determine just what amounts are spent for legislative purposes.

\$4,496.29





100 DAVID HENES BUILDING • 904 MARKET STREET SAN FRANCISCO • SUITE 126A

C. J. HACCIFRIN

APR 17 1952

[illegible]

C O P Y

792

Mr. Louis A. Hall

- 2 -

September 1, 1952

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both houses of the Legislature and has voluntarily submitted various statements.

Accordingly, other than the above statement, there is no statement or other response to the Legislature which has been submitted.

Mr. Hall, I am writing you report for the month of August, 1952, and I am sorry that I have not been able to submit a report for the month of July, 1952.

Monthly salary as a full time paid election executive: Secretary-Treasurer of the California State Federation of Labor - \$1,500.00

Expenses . . . . . \$200.55  
\$1,700.55

DISBURSEMENTS

Total salary . . . . . \$ 60.55  
Other expenses (since each specific item included is not in excess of 200, no itemization is included hereafter, the amount of \$1,000.00 includes the following: meals, telephone calls, transportation, etc.).

In order that there be no confusion with respect to the acknowledgment indicated below, I hereby indicate that, being first duly sworn, I depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief.

Very Truly yours,

G. J. Haggerty  
Secretary-Treasurer

Witness  
Subscribed and sworn to before me this 1st day of September, 1952.

*G. J. Haggerty*  
Notary Public

In and for the City and County of San Francisco, State of California  
ss - Mr. A. Alan Post, Legislative Auditor  
State Capitol  
Sacramento, California

793



G. J. HAGGERTY  
Secretary-Treasurer

California State Federation of Labor  
810 DAVID NEWES BUILDING • 995 MARKET STREET SAN FRANCISCO 12 • SUTTER 1848

*Maryanne Koenig*

SEP 10 1952

NOTARIES PUBLIC IN CALIFORNIA ARE AUTHORIZED TO AFFIRM OATHS FOR THE PURPOSES OF THIS ACT.  
 REGISTERED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT OF THE STATE OF CALIFORNIA  
 OFFICE NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Name WILLIAM A. BROWN  
 Secretary's Address 1000 Broadway, New York, N.Y.  
 Sacramento Address 1000 Broadway, New York, N.Y.  
 employed by California State Federation of Labor  
 (If additional space is required, the information may be attached)  
 Address of Employer 1000 Broadway, New York, N.Y.  
 Date of Filing 2/16/33 Month Ending 1/31/33

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

For Month Paid 1/31/33 Income \$100.00 Amount \$100.00

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all agents, representatives, managers, or other persons, in which the law requires to be published, only private or confidential.

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTRANT FILING MONTHLY FILING

1/21/33 (CALIFORNIA)

County of San Francisco

being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of February, A.D. 1933.

(Official authorized to administer Oath)

705



# California State Federation of Labor

80 DAVID HAWES BUILDING • 901 MARKET STREET SAN FRANCISCO 11 • AUTUMN 1933

C. J. Haggerty  
 Secretary-Treasurer

State of California, County of San Francisco.

I, C. J. Haggerty, Secretary-Treasurer of the California State Federation of Labor, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the books and records of the said Federation.

Witness my hand and seal this 16th day of February, 1933.

Very truly yours,  
 C. J. Haggerty  
 Secretary-Treasurer

1933

1933

State of California, County of San Francisco.

I, C. J. Haggerty, Secretary-Treasurer of the California State Federation of Labor, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the books and records of the said Federation.

Witness my hand and seal this 16th day of February, 1933.

Very truly yours,  
 C. J. Haggerty  
 Secretary-Treasurer

State of California, County of San Francisco.

I, C. J. Haggerty, Secretary-Treasurer of the California State Federation of Labor, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the books and records of the said Federation.

Witness my hand and seal this 16th day of February, 1933.

Very truly yours,  
 C. J. Haggerty  
 Secretary-Treasurer

The above expense items are incurred while working in behalf of legislation or efforts to procure laws and the wage earners of this State, as one of its services. The California State Federation of Labor publishes a weekly newspaper, the "California Laborer," which contains information on labor matters. I propose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty  
 Secretary-Treasurer

Subscribed and sworn to before me this 16th day of March, 1933.

May 16, 1933

In and for the City and County of San Francisco, State of California



State of California  
County of Sacramento

# California State Federation of Labor

80 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO 11 • BUTTER 11818

April 3, 1953

Mr. L. Alan Feltz, Legislative Auditor  
State Capitol, Room 306  
Sacramento, California

Dear Sir:

Incorporated heret by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH, 1953

## RECEIPTS

Monthly salary as a full time paid Executive Secretary-Treasurer of the California State Federation of Labor ..... \$1,500.00  
Expenses ..... 1,280.00  
\$ 2,780.00

## EXPENSES

Total Senator ..... 71,099.18  
Other expenses (since each specific item included is not in excess of \$25.00, no itemization is included herewith. The amount of \$116.00 includes the following: meals, telephone calls, transportation, tips, etc.) ..... \$1,285.18

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor". I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

*Clara J. Murphy*  
Clara J. Murphy  
Secretary, Treasurer

Clara J. Murphy  
(211-3)-41(11)

Subscribed and sworn to before me this  
3rd day of April, 1953

Magazine Barry  
Magazine Barry  
Notary Public  
In and for the City and County of  
San Francisco, State of California  
Notary Seal

## MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9911)

Name Donald P. McGarity  
Business Address 2860 - 24th Street, San Francisco, California  
Sacramento Address Sanitar Hotel  
Employed by California Doctors Association  
(If additional space is required, the information may be attached)  
Address of Employer 505 Market Street, San Francisco, California  
Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary \$76.92 - Feb. 28th - \$500.00 - March  
Tips - \$28.50; Meals - \$56.79;  
Transportation - \$6.00; Mileage - \$46. - 24.62
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$189.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Doctors' Initiative

CITY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of ) SS.

I, Donald P. McGarity, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and exact declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of \_\_\_\_\_, A.D. 19\_\_

Magazine Barry  
(Official authorized to administer Oath)







# Los Angeles Fire and Police Protective League

Organization Composed of the Firemen and Policemen of the City of Los Angeles

EXECUTIVE BOARD  
 1914 S. Main Street  
 Los Angeles, California  
 Telephone 1234

237 South Spring Street  
 LOS ANGELES 12, CALIFORNIA  
 Telephone 1234 5232

4492

EXHIBIT NO. 1  
 1914 S. Main Street  
 Los Angeles, California  
 Telephone 1234

FILED WITH  
 LEGISLATIVE AUDITOR

FEB 26 1953

... 15 A. 11  
 ... 15 A. 11  
 ... 15 A. 11

11

In compliance with the provisions of the Public Law 111, the Fire and Police Protective League of Los Angeles, California, is submitting herewith the report of the committee on the subject of the proposed merger of the Fire and Police Protective Leagues of Los Angeles, California, with the Fire and Police Protective League of the City of Los Angeles, California.

... 15 A. 11  
 ... 15 A. 11  
 ... 15 A. 11

# ALIED PRINTING TRADES LEGISLATIVE COMMITTEE

Office: 1714 Broadway, New York, N.Y. 10019

ALIED PRINTING TRADES LEGISLATIVE COMMITTEE  
 1714 Broadway, New York, N.Y. 10019

4492

... 15 A. 11  
 ... 15 A. 11  
 ... 15 A. 11

Mr. W. Alvin Post, Legislative Auditor  
 State Capitol  
 Sacramento, Calif.

January 13, 1953.

Dear Sir:

This is to certify that Mr. Irving S. Hannell, Legislative Auditor, is a member of the Allied Printing Trades Legislative Committee as legislative advocate.

Mr. Hannell is authorized to speak on all legislative proposals or indirectly affecting the allied printing trades.

Sincerely yours,  
 W. B. Shannon  
 W. B. Shannon, Secretary-Treasurer  
 3724 Second Street  
 Sacramento 17, Calif.

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

United Printing Trades Legislative Committee

(3) The duration of such employment:

Full 1953 Legislative Session

(7) How much you are paid and are to receive:

Weekly salary of \$107.50 and expense account of .75 weekly.

(5) By whom you are paid or are to be paid:

W. B. Swenson

(6) What expenses are to be included:

Weekly expense account of '75.

GROWTH OF FEYSANT

I, Irving E. Hamell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13<sup>th</sup> day of January

A. D. 1963

910-27-1011

..331stair sec:0 .c1 f - 110

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

tone

Amount:

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

all legislation directly or indirectly affecting the printing trades.

PATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, Irving J. Hamell,  
Name of Registrant, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of January A.D. 1953

Assistant Secretary of State



MEMBER OF HOUSE OF REPRESENTATIVES  
 1000 PENNSYLVANIA AVE. N.W.  
 WASHINGTON, D.C. 20540  
 (202) 225-3111

NAME \_\_\_\_\_

submitted by \_\_\_\_\_

Address of employer \_\_\_\_\_

Each person registering shall, before the first and tenth day of each calendar month, file with the Registrar copies of

1. Pay off all money received in the previous month.

6. Detailed report of each expenditure of \$25. or more.

[illegible]

---

$$v = \frac{z}{\sqrt{1+z^2}}, \quad \bar{v} = \frac{-z}{\sqrt{1+z^2}}, \quad v^2 + \bar{v}^2 = 1, \quad v - \bar{v} = \frac{2z}{1+z^2},$$

Received 12 November 2003; revised 12 February 2004; accepted 12 February 2004  
Published online 12 March 2004 in Wiley InterScience (www.interscience.wiley.com). DOI: 10.1002/anie.200300701

[illegible]
$$x_0 = x_1 = \dots = x_{n-1} = 0, \quad y_0 = y_1 = \dots = y_{n-1} = 0, \quad z_0 = z_1 = \dots = z_{n-1} = 0,$$

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation  $f(x) = \int_0^x f(t) dt$ . It is shown that  $f(x)$  is a continuous function and that it satisfies the functional equation  $f(x+y) = f(x) + f(y)$ . The function  $f(x)$  is also shown to be differentiable and its derivative is found to be  $f'(x) = f(x)$ . This implies that  $f(x) = Ce^x$  for some constant  $C$ . The value of  $C$  is determined by the initial condition  $f(0) = 1$ , which gives  $C = 1$ . Therefore, the function  $f(x)$  is the exponential function  $f(x) = e^x$ .

[illegible][illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911) MAR 11 1953

Name Irving E. Hummel  
 Business Address 2811 Capitol Avenue, Sacramento  
 Sacramento Address P.O. Box 95  
 Employed by United Printing Trades Legislative Committee  
 (If additional space is required, the information may be attached)  
 Address of Employer W.B. Swanson, Sec.-Treas., 2724 1/2nd Street, Sacramento 17, Calif.  
 Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

The United Printing Trades Legislative Committee (no relation to work as legislative advocate) \$197.50  
\$295.50

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month \$493.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the United Printing Trades Union

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of San Francisco ) SS.

I, Irving E. Hummel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hummel  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

Paul H. Hays  
 Notary Public  
 My Commission Expires Dec. 31, 1954

809 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Irving E. Hummel  
 Business Address 2811 Capitol Avenue, Sacramento, Calif.  
 Sacramento Address P.O. Box 95  
 Employed by United Printing Trades Legislative Committee  
 (If additional space is required, the information may be attached)  
 Address of Employer W.B. Swanson, Secretary, 2724 1/2nd Street, Sacramento, Calif.  
 Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |                      |                |
|---|----------------------|----------------|
| (c) Detailed report of <del>each</del> expenditure of \$25 or more. |                      |                |
|   | <u>Purpose</u>       | <u>Amount</u>  |
|   | <u>To Whom Paid</u>  |                |
|   | <u>Del Rio Hotel</u> | <u>\$50.00</u> |

No other single expenditure of \$25 or more

- (3) Total of all expenditures during the preceding calendar month \$780.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Allied Printing Trades Union.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of San Francisco ) SS.

I, Irving E. Hummel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hummel  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1953

Paul H. Hays  
 Notary Public  
 My Commission Expires Dec. 31, 1954

JAMES M. HANLEY  
ATTORNEY AT LAW  
SAN FRANCISCO 6  
TELEPHONE 4-1234

March 20, 1952

Legislative Auditor  
Sacramento Capitol Building  
Sacramento  
California

Dear Sir:

James M. Hanley, Jr. is in my employ, and he is authorized to represent me and my clients in the drafting of the proposed Bill and to take all necessary action in connection with the Bill, before the California Legislature in all matters.

Trusting this meets the requirements set forth in Senate Resolution and Assembly Rule 125 (Government Code Sec. 9900-9911).

Very truly yours,

*James M. Hanley*

FILED WITH  
LEGISLATIVE AUDITOR

MAR 18 1952

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name JAMES M. HANLEY, JR.

Business Address 210 POST ST S F

Sacramento Address ELANUSO - Sacramento Date of Filing MAR 16 - 52

(1) The name and address of the person by whom employed

JAMES M. HANLEY, JR. - 210 POST ST - S F

STATE OF CALIFORNIA - SACRAMENTO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE OF CALIFORNIA - JAMES M. HANLEY

(3) The duration of such employment:

PERMANENT

(4) How much you are paid and are to receive:

Regular salary paid from James M. Hanley

as legal assistant to the Governor

will be paid at the rate of \$10,000 per annum

(5) By whom you are paid or are to be paid:

JAMES M. HANLEY - 210 POST ST - S F

(6) What expenses are to be included:

Expenses for maintenance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, James M. Hanley, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*James M. Hanley, Jr.*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of March

A. D. 19 52.

*James M. Hanley, Jr.*  
(Official signature to authenticate oath)  
*Notary Public in and for County of Sacramento*

MAY 13 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HANNA AND MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Company; Artists' Managers Guild(If additional space is required, the information may be attached)  
Superior--930 Edison Bldg., Los Angeles 13, Calif.Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Does not apply

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | None   |

- (3) Total of all expenditures during the preceding calendar month
- None
- 
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
- 
- None

- (5) The proposed legislation he is employed to support or oppose;

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 19 52Charles E. Smith  
(Official authorized to administer oath)  
NOTARY PUBLIC

MAY 10 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HANNA AND MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Company; Artists' Managers Guild(If additional space is required, the information may be attached)  
Superior--930 Edison Bldg., Los Angeles 13, Calif.Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Does not apply

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | None   |

- (3) Total of all expenditures during the preceding calendar month
- None
- 
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
- 
- None

- (5) The proposed legislation he is employed to support or oppose;

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 19 52Charles E. Smith  
(Official authorized to administer oath)  
NOTARY PUBLIC



1932

Form 1

WERNER, HARRY J. WERNER, 1004 1/2 STATE EXHIBITION INVESTIGATIVE  
INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE, 1004 1/2  
STATE EXHIBITION INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE,  
1004 1/2 STATE EXHIBITION INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE,  
(Government wide disclosure - not valid)

Name: HANNA AND MONTON

Business address: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Correspondence address: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Is owned by The Superior Oil Company, 110 Pacific Mutual Bldg., Los Angeles 14, Calif.  
(If not, please state in number of shares owned)

Address of Employer: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Date of filing: June 14, 1932

Each person representing such, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Does not apply

(2) Detailed report of all expenditures of cash or note.  
Is cash paid Expense None

(3) Total of all expenditures during the preceding calendar month. None

(4) The name of all persons, corporations, associations, or other organizations  
in which he has caused to be published any article or advertisement.  
None

(5) The proposed legislation he is employed to support or oppose.  
No specific legislation

Oath of Non-Interference with Legislative Process

STATE OF CALIFORNIA:  
COUNTY OF Los Angeles

I, HAROLD C. MONTON, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of June, A.D. 19 32

Harold C. Monton  
(Signature of Registrant)

John J. [illegible]  
(Signature of Notary Public)

Notary Public

Form 1

WERNER, HARRY J. WERNER, 1004 1/2 STATE EXHIBITION INVESTIGATIVE  
INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE,  
1004 1/2 STATE EXHIBITION INVESTIGATIVE, 1004 1/2 STATE EXHIBITION INVESTIGATIVE,  
(Government wide disclosure - not valid)

Name: HANNA AND MONTON

Business address: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Correspondence address: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Is owned by The Superior Oil Company, 110 Pacific Mutual Bldg., Los Angeles 14, Calif.  
(If not, please state in number of shares owned)

Address of Employer: 110 Pacific Mutual Bldg., Los Angeles 14, Calif.

Date of filing: July 24, 1932

Each person representing such, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Does not apply

(2) Detailed report of all expenditures of cash or note.  
Is cash paid Expense None

(3) Total of all expenditures during the preceding calendar month. None

(4) The name of all persons, corporations, associations, or other organizations  
in which he has caused to be published any article or advertisement.  
None

(5) The proposed legislation he is employed to support or oppose.  
No specific legislation

Oath of Non-Interference with Legislative Process

STATE OF CALIFORNIA:  
COUNTY OF Los Angeles

I, HAROLD C. MONTON, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of July, A.D. 19 32

Harold C. Monton  
(Signature of Registrant)

John J. [illegible]  
(Signature of Notary Public)

Notary Public

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGISTRATION LEGISLATIVE  
REPORT TO THE LEGISLATIVE AUDITOR AND AS LEGISLATIVE  
AUDITOR TO THE STATE BY SENATE RULE 3.7 AND ASSEMBLY RULE 14.5  
(Governments Code Sections 9400-9411)

Name HANNA AND MORTON  
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Superior Oil Company, Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer 2300 Edison Bldg., Los Angeles 13, Calif.  
Date of Filing August 7, 1952 Month Ending JULY 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
Does not apply
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Purpose Salary
- (3) Total of all expenditures during the preceding calendar month. None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose.  
No specific legislation

STATE OF CALIFORNIA:SS  
COUNTY OF LOS ANGELES:SS  
I, HAROLD L. MORTON, being duly sworn depose (affirm) that the foregoing is a true and correct statement of the facts and circumstances as aforesaid, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 10th day of August, A.D. 1952.  
Darius Letley  
(Official authorized to administer oaths)

Notary Public

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGISTRATION LEGISLATIVE  
REPORT TO THE LEGISLATIVE AUDITOR AND AS LEGISLATIVE  
AUDITOR TO THE STATE BY SENATE RULE 3.7 AND ASSEMBLY RULE 14.5  
(Governments Code Sections 9400-9411)

Name HANNA AND MORTON  
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Superior Oil Company, Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer 2300 Edison Bldg., Los Angeles 13, Calif.  
Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.  
Does not apply
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Purpose None
- (3) Total of all expenditures during the preceding calendar month. None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose.  
No specific legislation

STATE OF CALIFORNIA:SS  
COUNTY OF LOS ANGELES:SS  
I, HAROLD L. MORTON, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as aforesaid, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of Sept. 1952.  
Darius Letley  
(Official authorized to administer oaths)

Notary Public

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER ARTICLE IV, SECTION 10, OF THE CONSTITUTION (Government Code Sections 9900-9911)

Name HANNA AND MORTON  
Business Address San Francisco Pacific Mutual Bldg., Los Angeles 14, Calif.  
Representative Address San Francisco  
Employed by The Superior Oil Company; Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer Superior Oil Edition Bldg., Los Angeles 13, Calif.  
4800-Fine Hollywood Blvd., Hollywood 28, Calif.  
Date of Filing November 8, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$25 or more.

To whom paid Various Amount Amount

None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:

COUNTY OF SAN FRANCISCO

I, MAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1952

Luella S. Miller  
(Official authorized to administer oaths)

Notary Public

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT UNDER ARTICLE IV, SECTION 10, OF THE CONSTITUTION (Government Code Sections 9900-9911)

Name LEGISLATIVE  
Business Address San Francisco  
Sacramento Address San Francisco  
Employed by LEGISLATIVE  
(If additional space is required, the information may be attached)  
Address of Employer San Francisco  
Date of Filing November 8, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$25 or more.

To whom paid Various Amount Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:

COUNTY OF SAN FRANCISCO

I, MAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1952

Luella S. Miller  
(Official authorized to administer oaths)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9900-9911)

Name HANNA AND MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Company, Artists' Managers Guild

(If additional space is required, the information may be attached)

Superior Oil Co., 230 Edison Bldg., Los Angeles 14, Calif.Address of Employer AND--7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES

I, HANNA AND MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 20th day of November, A.D. 19 52

Hanna and Morton  
(Signature of Registrant)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9900-9911)

Name HANNA AND MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Company, Artists' Managers Guild

(If additional space is required, the information may be attached)

Superior Oil Co., 230 Edison Bldg., Los Angeles 14, Calif.Address of Employer AND--7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES

I, HANNA AND MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 20th day of November, A.D. 19 52

Hanna and Morton  
(Signature of Registrant)

Hanna and Morton  
(Official authorized to administer oaths)



## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE "TOWNSHIP REGULATING LEGISLATIVE REPRESENTATIVE CONVENTION CODE" PROVISIONS OF THE "TOWNSHIP REGULATING LEGISLATIVE ACT" AND IS TO BE FILED IN THE ACT BY THE CHIEF OF THE ACT, AIR ASSEMBLY FILE 14-7.

Name BURDET R. HARRISON

Business Address 2624 West 34th St., Los Angeles 5, Calif.

State of Filing 2-14-53

(1) The name and address of the person by whom employed  
California Chiropractic Association, 2624 West 34th St., Los Angeles 5,

(2) In whose interest you represent or work:  
Chiropractic Profession, anything pertaining to

(3) The duration of such employment:  
One year, November 1, 1952 to November 1, 1953

(4) How much you are paid and are to receive:  
\$7500 plus expense

(5) By what you are paid or are to be paid:  
California Chiropractic Association

(6) What expenses are to be included:  
Food, lodging, travel, entertainment, office expense, postage

STATE OF CALIFORNIA, DO.  
 COUNTY OF SAN DIEGO

I, Augusta R. Harrison being duly sworn, depose and affirm that the foregoing is a true and correct statement of the facts as to my knowledge and belief of the true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 19 day of Feb, 1953.

A. D. 1953.



## 4223 California Chiropractic Association

8064 WEST 84TH STREET  
 LOS ANGELES 8  
 CALIFORNIA

DU 8314  
 DU 8314

February 10, 1953

OFFICERS AND  
EXECUTIVE BOARD

J. HARRISON, M.D. D.C.  
 C. J. HARRISON, D.C.  
 L. HARRISON, D.C.  
 T. HARRISON, D.C.

## NATIONAL COUNCIL

JOHN F. HARRISON, D.C.  
 E. HARRISON, D.C.  
 W. P. HARRISON, D.C.  
 H. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

## NATIONAL COUNCIL

W. A. HARRISON, D.C.  
 L. HARRISON, D.C.  
 C. HARRISON, D.C.  
 J. HARRISON, D.C.

J. A. Bahr, Secretary of the Senate

State Capital Building

Sacramento, Calif.

Dear Mr. Bahr:

This is to certify that Mr. Bahr, Harrison, Executive

Director of the California Chiropractic Association, is hereby

authorized to serve as Legislative Advocate for this Association

with Dr. Thomas Lee.

Respectfully,

Dr. Thomas Lee

Legislative Advocate

1953 ANNUAL CONVENTION IN LOS ANGELES

AMERICAN PHYSICAL THERAPY ASSOCIATION  
SOUTHERN CALIFORNIA CHAPTER  
Los Angeles, California  
June 23, 1952

Legislative Auditor  
California Legislature  
State Capitol  
Sacramento, California

Dear Sir:

This is to notify you that Howard Basard is authorized to represent this Association as its legislative representative at the 1953 General Session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Basard is authorized to appear on behalf of this Association before any committees of the Legislature, and generally to advocate the passage, amendment or defeat of pending matters relating to physical therapy.

Respectfully yours,

*Ray Morris*  
Ray Morris, President  
Southern California Chapter  
American Physical Therapy  
Association

The American Physical Therapy Association  
Northern California Chapter

October 9, 1952

Legislative Auditor  
California Legislature  
State Capitol  
Sacramento, California

Dear Sir:

This is to notify you that Howard Basard is authorized to represent this Association as its legislative representative at the 1953 General Session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Basard is authorized to appear on behalf of this Association before any committees of the Legislature, and generally to advocate the passage, amendment or defeat of pending matters relating to physical therapy.

Respectfully yours,

*Maxine F. Schult*  
(Miss) Maxine F. Schult  
President  
Northern California Chapter  
The American Physical Therapy  
Association

827

4.1

FORM 2 FOR REGISTRATION

DEFINITION OF OFFICIAL: ANY PERSON WHOSE DUTY OR INTEREST REQUIRES THAT HE OR SHE BE REGISTERED AS AN OFFICIAL OF THE LEGISLATURE. (GOVERNMENT CODE SECTIONS 8000-8011) IN THE DECLARATIVE AUDIT AND IS DESIGNATED SO TO ACT BY ARTICLE 4, § 7 AND ASSEMBLY RULE 1-5.

Name James H. Hastings

Business Address Govt House Sacramento, Calif

Sacramento Address 3932 Elginway Lake Date of Filing 1/1/53

(1) The name and address of the person by whom employed  
City of Sacramento  
Govt House Sacramento Calif  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work  
County of Butte's Board of California

(3) The duration of such employment:  
Permanent

(4) How much you are paid and are to receive:  
No Pay from Butte's Board  
\$666.66 monthly as County Auditor by Cal. S. to

(5) By whom you are paid or are to be paid:  
No Pay from County of Butte for Legislative Activity

(6) What expenses are to be included:  
\$2.50 weekly for parking telephone etc  
From County Auditor's Board

OATH OF FIDELITY

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, James H. Hastings, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of June  
A. D. 1953  
James H. Hastings  
(Signature of Registrant)

(Official authorized to administer oath)  
COUNTY CLERK AND DEPUTY CLERK OF THE  
LEGISLATURE, COUNTY OF BUTTE, CALIF.

OFFICE OF  
COUNTY AUDITOR  
OF SACRAMENTO COUNTY  
SACRAMENTO, CALIFORNIA

COUNTY HOUSE  
SACRAMENTO, CALIFORNIA  
January 5, 1953

828

J. H. HASTINGS  
COUNTY AUDITOR

Special Senate Committee  
on Legislative Representation  
Sacramento, California

Gentlemen:

I hereto swear that no monthly reports on legislative activity were necessary as I have engaged in no activities regulated by Section 9905 of the Government Code since May, 1953, date of my last report.

James H. Hastings

J. H. HASTINGS  
LEGISLATIVE CHAIRMAN  
COUNTY AUDITOR  
ASSOCIATION OF CALIFORNIA

ATTEST: (SEAL)

C. C. LARSEN, COUNTY CLERK

By James H. Hastings

883



**COUNTY OF LASSEN**

SUNNYSIDE, CALIFORNIA

March 23, 1953

Mr. A. Allen Post  
Legislative Auditor  
State Capitol  
Sacramento, Calif.

Dear Mr. Post:

Under authority granted to me as President of the County Auditor's Association of California, on assuming office in February, 1953, I appointed Mr. J. H. Hastings, Auditor of Sacramento County as Chairman of the Legislative Committee of the County Auditor's Association.

By virtue of this appointment, Mr. Hastings is authorized and empowered to represent the County Auditor's Association in the California State Legislature.

Yours very truly,

*William W. Packwood*

William W. Packwood  
President  
County Auditor's Association

Name FREDERICK H. HAWKINS  
Business Address 225 Bush Street, San Francisco 4, California  
Sacramento Address \_\_\_\_\_  
Client: Life Insurance Association of America  
(If additional space is required, the information may be attached)  
Address of Employer 408 Madison Avenue, New York 17, N. Y.  
Date of Filing December 1, 1952 March 23, 1953 11/30/52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
legislation concerning life and disability insurance

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
City County of San Francisco.

I, FREDERICK H. HAWKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of March, A.D. 1953

(Signature of Registrant)  
Frederick H. Hawkins  
(Official authorized to administer oath)  
John F. [illegible]

My Commission Expires: September 28, 1956



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## FORM 2 - FOR REGISTRATION

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

INITIALS (STAMPED TO BE FILLED UNDER THE CHARTER PROMULGATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 8000 - 8001)) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, AND ASSEMBLY RULE 12-5.

Name Frederick H. Hawkins  
 Business Address 225 Bush St., S. F., California  
 City San Francisco State Calif. Date of Filing Feb. 24, 1953  
 Street San Francisco 4-1234 601 Senator Hotel

(1) The name and address of the person by whom employed  
Cannara League of California

(2) In whose interest you appear or work:  
Cannara League of California

(3) The duration of such employment:  
1953 Session

(4) How much you are paid and can to receive:  
\$60.000

(5) By whom you are paid or are to be paid:  
Cannara League of California

(6) What expenses are to be incurred:  
Hotels, mileage, meals and entertainment

DATE OF REGISTRATION

STATE OF CALIFORNIA) ss.  
 COUNTY OF SACRAMENTO

I, Frederick H. Hawkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 22 day of Feb.

A. D. 19 53.

(Official not authorized to administer oaths)

LEGISLATIVE AUDITOR - 1953

**Cannara League of California**

64 FINE STREET  
 SAN FRANCISCO 11  
 February 24, 1953

W. A. KENNEDY  
 LEGISLATIVE AUDITOR  
 64 FINE STREET  
 SAN FRANCISCO 11  
 FEBRUARY 24, 1953

FILED WITH  
 LEGISLATIVE AUDITOR

FEB 24 1953

Mr. Willie Ogg, Sergeant-at-Arms  
 California State Assembly  
 Capitol Building  
 Sacramento, California

Dear Sir:

This is to advise that Mr. Frederick  
 H. Hawkins will represent the Cannara League of  
 California at Sacramento during the present session  
 of the California Legislature.

Yours truly,

W. A. KENNEDY  
 LEGISLATIVE AUDITOR  
 64 FINE STREET  
 SAN FRANCISCO 11

SHALP

823 INTERNATIONAL  
 MINERALS & CHEMICAL CORPORATION



GENERAL OFFICES - 10 NORTH WACKER DRIVE - CHICAGO 4

Please Reply To:  
 Western Sales Office - Asiatic Products Division  
 214 First Street - Telephone Tl 3-1552  
 San Francisco 31, California

February 6, 1933

Mr. Joseph A. Beck  
 Secretary of the Senate  
 State Capitol  
 Sacramento, California

Dear Sir:

Please be advised that Fredrick H. Harkins is employed by International Minerals & Chemical Corporation and is hereby authorized to attempt to influence the passage by the Legislature of the State of California and the approval by the Governor of the State of California of appropriate legislation and executive orders which would affect the profitable use of the product monochlorine silane.

Yours very truly,

INTERNATIONAL MINERALS & CHEMICAL CORPORATION

By *Fredrick H. Harkins*  
 Fredrick H. Harkins  
 Vice President  
 Asiatic Products Division

JTR:bb

Name, Fredrick H. Harkins  
 Business Address, 225 Bush St., S. F.  
 Sacramento Address, Senator Hotel  
 Life Insurance of America  
 Employed by, General League of California  
 (If additional space is required, the information may be attached)  
 Address of Employer, 208 California Ave., S. F.  
 Date of Filing, February 25, 1933 Month Ending, January 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- Report of all money received during preceding calendar month.

none

- Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose          | Amount  |
|---------------|------------------|---------|
| Hotel Senator | Food and lodging | \$29.36 |

- Total of all expenditures during the preceding calendar month \$ 29.36

- The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorial.

none

- The proposed legislation he is employed to support or oppose:

Legislation involving Life and Liability Insurance.

OATH OF RESISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Sacramento) SS.

I, Fredrick H. Harkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Fredrick H. Harkins*  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February, A.D. 1933

*W. J. Beck*  
 (Official authorized to administer Oath)  
 / s/ W. J. Beck  
 W. J. Beck, Secretary of the Senate

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NOTARY PUBLIC OF THE STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO, do hereby certify that the foregoing is a true and correct copy of the original as filed with me by the said Fredrick H. Hawkins, and is a true and correct copy of the original as filed with me by the said Fredrick H. Hawkins.

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1933.

Fredrick H. Hawkins

Business Address: 225 Bush Street, San Francisco 4, California

Home Address: Senator Hotel

Employed by Life Insurance Association of America, Owners League of California

(If full and complete information is required, the information may be obtained)

Address of Employer: 488 Madison Ave., New York 22, New York 22, 14 Pine St. San Francisco 4.

Date of Filing: March 28, 1933

Has been a legislative body, between the first and tenth day of each calendar month, since the legislative body has filed with the legislative body.

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$5 or more.

| Date Paid | Purpose       | Amount   |
|-----------|---------------|----------|
|           | Hotel Senator | \$200.00 |

(3) Total of all expenditures during the preceding calendar month \$259.00

(4) The amount of all money received by me during the preceding calendar month, or other publications in which he has been named by or for in the last of my knowledge and belief is a true, correct, and complete declaration.

none

(5) The proposed legislation in the legislative body to support or oppose.

Insurance Legislation, Gaming Legislation

NAME OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF SAN FRANCISCO

I, Fredrick H. Hawkins, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1933.

Notary Public  
Official authorized to administer Oath

FILED WITH  
LEGISLATIVE AUDITOR

FORM 1-18-1931-1000

91, 1933

FILED WITH  
LEGISLATIVE AUDITOR  
OF THE STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO, do hereby certify that the foregoing is a true and correct copy of the original as filed with me by the said Fredrick H. Hawkins, and is a true and correct copy of the original as filed with me by the said Fredrick H. Hawkins.

Name: Fredrick H. Hawkins

Business Address: 225 Bush St., San Francisco

Residence Address: Senator Hotel

(1) The name and address of the person by whom employed

Insurance Association of America, Owners League of California

(2) Additional name required, two (if more than one by others)

(3) In whose interest you are acting or acting

Insurance Association of America, Owners League of California

(4) The duration of such employment

1933-1934

(5) How much you are paid and are to receive

\$250.00

(6) By whom you are paid or are to be paid

Insurance Association of America, Owners League of California

(7) What expenses are to be included

No expenses

NAME OF REGISTRANT

CITY & COUNTY OF SAN FRANCISCO

I, Fredrick H. Hawkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1933.

Notary Public  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

|   |                                       |              |                |
|---|---------------------------------------|--------------|----------------|
| Name  | LEONIE HULLY                          |              |                |
| Business Address  | 3774 51st Street, Eureka, California  |              |                |
| Employed by   | California Electric Power Company     |              |                |
| Address of Employer   | 3774 Fifth Street, Eureka, California |              |                |
| Date of Filing  | June 9, 1932                          | Month Ending | March 31, 1932 |
| Are you filing a statement as required by Section 9906.1 of the Government Code?  | (Yes) (No)                            |              |                |
| <p>Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:</p> <p>(1) A detailed report of all money received during preceding calendar month.</p> <p>(1) I receive a monthly salary; the proportionate part of my salary chargeable to my legislative activities for the month of March is \$280.</p> |                                       |              |                |
| (If additional space is required, the information can be attached.)   |                                       |              |                |
| (2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.  |                                       |              |                |
| (2) To Whom Paid  | Purpose                               | Amount       |                |
| Sacramento Hotel  |                                       | \$229.45     |                |
| Miscellaneous Expenses  |                                       |              | 229.45         |

DATA OF EXPORTS, 1961-63, MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
30.

I, LESTER DELANEY, being duly sworn, depose affirm) and  
 state that the foregoing has been examined by me and to the best of my knowledge and  
 belief is a true, correct, and complete declaration. }

(Signature of registrant filling report)

Subscribed and sworn to (affirmed) before me this 6th day of June  
A. D. 195.

[illegible]



FILED WITH  
STANDARD FORM NO. 100

12

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ELMER F. HEASLEY  
LEGISLATIVE AUDITOR  
SACRAMENTO, CALIFORNIA

January 9, 1933

A. Alan Post  
Legislative Auditor  
Sacramento, California  
Arthur A. Olinius  
Chief Clerk, Assembly Chamber  
Sacramento, California

This is to inform you that Lester W. Heasley is authorized to represent the California Electric Power Company of Riverside, California, during the legislative session of 1933 and 1934 in all matters pertaining to any and every petition to the State Board of Public Utilities.

Very truly yours

Elmer F. Heasley  
Legislative Representative  
California Electric Power Co.

EFH:k

*Ed Henry*

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

Name LESTER M. HEALEY  
Business Address CALIFORNIA ELECTRIC POWER CO., BX 512 RIVERSIDE  
Sacramento Address SACRAMENTO HOTEL  
Employed by CALIFORNIA ELECTRIC POWER CO.  
(If additional space is required, the information may be attached)  
Address of Employer Same  
Date of Filing Jan. 9th, 1953 Month Ending Nov. Dec.  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NO ACTIVITY  
(2) Detailed report of each expenditure of \$45 or more.  
To Whom Paid Purpose Amount  
NIL  
(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NIL  
(5) The proposed legislation he is employed to support or oppose:  
ANY LEGISLATION AFFECTING CALIFORNIA ELECTRIC POWER CO.

## OATH OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Sacramento:

I, LESTER M. HEALEY, being duly sworn depose (and say) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (and signed) before me this 9th day of Jan, A.D. 1953

W. H. MURPHY  
Official authorized to administer Oath

Name LESTER HEALEY  
Business Address 3771 Eighth Street, Riverside, California  
Employed by California Electric Power Company

Address of Employer 3771 Eighth Street, Riverside, California

Date of Filing February 10, 1953 Month Ending January 31, 1953  
Are you filing a statement as required by Section 9906.1 of the Government Code?  
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.  
(1) I receive a monthly salary; the proportionate part of my salary chargeable to my legislative activities for the month of January is \$601.00. Reimburs-  
ment for actual expenses incurred with my employment by California Electric  
Power Company - \$133.95

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

| (2) To Whom Paid         | Purpose | Amount         |
|--------------------------|---------|----------------|
| <u>Sacramento Hotel</u>  |         | <u>\$52.68</u> |
| <u>Patt's Restaurant</u> |         | <u>34.00</u>   |
| <u>Misc. Expenses</u>    |         | <u>333.95</u>  |



**642** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AS DIRECTED BY THE SENATE RULE 9.7 AND ASSEMBLY RULE 11.5 (Government Code Sections 9600-9611)

1953

Amount

Purpose

To Whom Paid

Name LESTER M. HEALYBusiness Address CALIFORNIA ELECTRIC POWER CO., 512 Riverdale, Cal.Sacramento Address SACRAMENTO HOTELEmployed by CALIFORNIA ELECTRIC POWER CO.,  
(if additional space is required, the information may be attached)Address of Employer SameDate of Filing April 10th, 1953 Month Ending March 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO ACTIVITY

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid    | Purpose | Amount |
|-----------------|---------|--------|
| <u>M. I. L.</u> |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

M. I. L.

(5) The proposed legislation in he is employed to support or oppose:

ANY LEGISLATION AFFECTING CALIFORNIAELECTRIC POWER CO.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento

I, LESTER M. HEALY, being duly sworn, depose and say that the foregoing has been caused by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester M. Healy  
(Signature of Registrant)

This filing and sworn to (certified) before me this 10 day of April, A.D. 19 53

Lester M. Healy  
(Signature of Registrant)

NOTARY PUBLIC  
Authorized to administer Oath

-2-

(3) Total of all expenditures during the preceding calendar month

\$ 61.95

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) My position with California Electric Power Company is that ofAdvertising Manager. One of the duties is that of writing advertisingand radio commercials, all of which material is of an institutionalnature.

(5) The proposed legislation on he is employed to support or oppose.

(5) Legislation affecting the California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE

I, LESTER HEALY, being duly sworn, depose (affirm) and say that the foregoing has been caused by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester M. Healy  
(Signature of Registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March,A. D. 19 53.

Lester M. Healy  
(Signature of Registrant)

NOTARY PUBLIC

Authorized to administer Oath



## FORM 2 FOR REGISTRATION

REGISTRATION STATEMENT TO BE FILED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATION OF THE CALIFORNIA FIRE FIGHTERS ASSOCIATION, INC. (CFFA) AND THE CALIFORNIA FIRE FIGHTERS ASSOCIATION, INC. (CFFA) IS REQUIRED TO BE FILED WITH THE ATTORNEY GENERAL'S OFFICE, 1000 CALIFORNIA STREET, SACRAMENTO, CALIF. 95811, BY JANUARY 1, 1953.

Name John Henderson

Business Address 514 1/2 St. James St., Sacramento, California

Street 514 1/2 St. James St. Date of Filing Jan. 1, 1953

(1) The name and address of the person by whom employed

(2) In what interest you appear of work

(3) The duration of your employment

(4) How much you are paid per year to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

3670 B Main Street

STATE OF CALIFORNIA

I, John Henderson, being duly sworn, depose and say that the foregoing is true and correct and I have signed the same in the presence of the undersigned, a Justice of the Peace, and I have been duly sworn to tell the truth, the whole truth, and nothing but the truth.

Subscribed and sworn to (affirmed) before me this 1st day of Jan, 1953.

A. D. 1953

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# Federated Fire Fighters of California

OFFICE OF THE ATTORNEY GENERAL  
SACRAMENTO, CALIFORNIA  
JANUARY 1, 1953



Re: Pacific vs. Long Beach, Calif.  
January 1, 1953

Sergeant-at-Arms  
California State Legislature  
Sacramento, California

Dear Sir:

This letter will serve to introduce Mr. Jack Vantrickson, of Oakland, California, who has been selected as lobbyist to represent the Federated Fire Fighters of California, at the 1953 session of the California State Legislature.

Very truly yours,

J. D. HENDERSON, Secretary

**846 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9900-9911)

**846 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9900-9911)

Name LOUIE HERRINGTON  
 Business Address ROOM 533, FROM BUILDING, SACRAMENTO, CALIFORNIA  
 Sacramento Address SAME AS ABOVE  
 Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION  
 (If additional space is required, the information may be attached)  
 Address of Employer ROOM 533, FROM BUILDING, SACRAMENTO, CALIFORNIA  
 Date of Filing JULY 1, 1952 Month Ending APRIL 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
\$31.35 expenses  
 (2) Detailed report of each expenditure of \$25 or more  

| To Whom Paid | PURPOSE | Amount |
|--------------|---------|--------|
| <u>none</u>  |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

 (3) Total of all expenditures during the preceding calendar month \$31.35  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
none  
 (5) The proposed legislation he is employed to support or oppose  
ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY  
 Registrant has not filed statement during any calendar month since July 1, 1951 stating for the reason that he was not engaged in any activities referred to in section 846 of Government Code.  
 OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, LOUIE HERRINGTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of JULY, A.D. 1952  
 (Signature of Registrant)  
Louie Herrington

(Official authorized to administer oath)

Name LOUIE HERRINGTON  
 Business Address ROOM 533, FROM BUILDING, SACRAMENTO, CALIFORNIA  
 Sacramento Address SAME AS ABOVE  
 Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION  
 (If additional space is required, the information may be attached)  
 Address of Employer ROOM 533, FROM BUILDING, SACRAMENTO, CALIFORNIA  
 Date of Filing JULY 1, 1952 Month Ending APRIL 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
\$152.60 expenses  
 (2) Detailed report of each expenditure of \$25 or more  

| To Whom Paid | PURPOSE | Amount |
|--------------|---------|--------|
| <u>none</u>  |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

 (3) Total of all expenditures during the preceding calendar month \$152.60  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
none  
 (5) The proposed legislation he is employed to support or oppose  
ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY  
 OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, LOUIE HERRINGTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of JULY, A.D. 1952  
 (Signature of Registrant)  
Louie Herrington

(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING INVESTIGATIVE REPORTING AND PUBLICATIONS**  
**REPORT TO BE FILED BY REGISTERED PERSONS**  
**DATED SO TO ACT BY SENATE RULE 17 AND ASSEMBLY RULE 17**  
 (Government Code Sections 26100-26104)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the informant may be given here)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 (2) Detailed report of each expenditure of \$20 or more  
 (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, etc., in which he has caused to be published any act or enterprise  
 (5) The proposed legislation he is employed to support  
 To Whom Filed \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, SS.  
 COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn before me, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 (Notary Public or Registrar)  
 \_\_\_\_\_  
 (Notary Public or Registrar)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the informant may be given here)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month  
 (2) Detailed report of each expenditure of \$20 or more  
 (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, etc., in which he has caused to be published any act or enterprise  
 (5) The proposed legislation he is employed to support  
 To Whom Filed \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, SS.  
 COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn before me, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 (Notary Public or Registrar)  
 \_\_\_\_\_  
 (Notary Public or Registrar)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name LOU L. DESPONDON  
Business Address 545 BURN BELLING, OAKLAND, CALIFORNIA  
Sacramento Address same as above  
Employed by AMERICAN STATE-LEGISLATIVE ASSOCIATION  
(If additional space is required, the information may be attached)  
Address of Employer 225 BURN BELLING, OAKLAND, CALIFORNIA  
Date of Filing January 7, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$140.00 money  
to whom paid  
Detailed report of each expenditure of \$25 or more.  
\$40.00 expenditure  
Amount

- (3) Total of all expenditures during the preceding calendar month, which  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

LOU L. DESPONDON, The Legislative Auditor

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, LOU L. DESPONDON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of January, A.D. 1953.  
LOU L. DESPONDON  
(Official authorized to administer oath)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_ January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$140.00 money  
to whom paid  
Detailed report of each expenditure of \$25 or more.  
\$40.00 expenditure  
Amount

- (3) Total of all expenditures during the preceding calendar month, which  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

LOU L. DESPONDON, The Legislative Auditor

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, LOU L. DESPONDON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of January, A.D. 1953.  
LOU L. DESPONDON  
(Official authorized to administer oath)



WARRANT: I, LOU L. BERENSON, 10110 N. 10TH AVE., LOS ANGELES 47, CALIF., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953.

Name: LOU L. BERENSON  
Business Address: 10110 N. 10TH AVE., LOS ANGELES 47, CALIF.  
Sacramento Address: Same as above  
Employed by: CALIFORNIA STATE RESTAURANT ASSOCIATION  
Title: General Manager  
Address of Employer: 1333 KODON BUILDING, SACRAMENTO, CALIFORNIA  
Date of Filing: March 15, 1953

Each person participating herein, because the time and costs involved in such testimony, file with the following exhibits:

- (1) Report of all money received during the preceding calendar month.

\$287.60 Expenses

\$60.00 Estimated Compensation

- (2) Detailed report of each expenditure of \$25 or more.

No Other Field Expenses Amount

- (3) Total of all expenditures during the preceding calendar month \$267.60

- (4) The names of all agents, paid and unpaid, of other publications in which the name appeared to be published any other publication.

None

- (5) The proposed legislation he is engaged to support.

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

DATE OF RESTAURANT FILING MONTHLY REPORT

DATE OF CALIFORNIA COUNTY OF SACRAMENTO

I, LOU L. BERENSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953.

Notary Public for the State of California

WARRANT: I, LOU L. BERENSON, 10110 N. 10TH AVE., LOS ANGELES 47, CALIF., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Name: LOU L. BERENSON  
Business Address: 10110 N. 10TH AVE., LOS ANGELES 47, CALIF.  
Sacramento Address: Same as above  
Employed by: CALIFORNIA STATE RESTAURANT ASSOCIATION  
Title: General Manager  
Address of Employer: 1333 KODON BUILDING, SACRAMENTO, CALIFORNIA  
Date of Filing: March 15, 1953

Each person participating herein, because the time and costs involved in such testimony, file with the following exhibits:

- (1) Report of all money received during the preceding calendar month.

\$287.60 Expenses

\$60.00 Estimated Compensation

- (2) Detailed report of each expenditure of \$25 or more.

No Other Field Expenses Amount

- (3) Total of all expenditures during the preceding calendar month \$267.60

- (4) The names of all agents, paid and unpaid, of other publications in which the name appeared to be published any other publication.

None

- (5) The proposed legislation he is engaged to support.

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

DATE OF RESTAURANT FILING MONTHLY REPORT

DATE OF CALIFORNIA COUNTY OF SACRAMENTO

I, LOU L. BERENSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953.

Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY CHAPTER 977 AND ASSEMBLY RULE 12.5 (Government Code Sections 8900-8911)

Name William V. Hill

Business Address 58 Sutter St. San Francisco 4 Cal

Room Senator Hotel

Employed by California Transit Association

Address of Employer 58 Sutter St. San Francisco 4 Cal

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$750.00 Salary

(2) Detailed report of each expenditure of \$20 or more.

|  |      |         |
|--|------|---------|
| To Whom Paid                               | Room | Amount  |
| Senator Hotel                              |      | \$78.00 |
| Meals and Misc. Expenses Mar. 1 to 17 inc. |      | 98.45   |
| Total                                      |      | 176.45  |

Note: No expenditures due to legislative activities from June 2, 1951 to March 2, 1952.

(3) Total of all expenditures during the preceding calendar month.  
\$176.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to and affecting the Transit Industry

Date of Filing April 1, 1952

STATE OF CALIFORNIA)

COUNTY OF San Francisco

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of March, 1952.

(Official) William V. Hill

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY CHAPTER 977 AND ASSEMBLY RULE 12.5 (Government Code Sections 8900-8911)

Name William V. Hill

Business Address 58 Sutter St. San Francisco 4 Cal

Room Senator Hotel

Employed by California Transit Association

Address of Employer 58 Sutter St. San Francisco 4 Cal

Date of Filing January 2, 1952 Month Ending December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$750.00 per month.

(2) Detailed report of each expenditure of \$20 or more.

|  |        |
|--|--------|
| To Whom Paid                               | Amount |
| Senator Hotel                              | 12.00  |
| Meals and Misc. Expenses Dec. 1 to 17 inc. | 15.45  |
| Total                                      | 27.45  |

Note: No expenditures due to legislative activities from June 2, 1951 to December 2, 1951.

(3) Total of all expenditures during the preceding calendar month.  
\$27.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Relating to and affecting the Transit Industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF San Francisco

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of March, A.D. 1952.

(Signature of Registrant) William V. Hill

(Official) William V. Hill

ACT, BY SENATE RULE 3 / AND ASSEMBLY RULE 12.5  
(Government Code Sections 9300-9911)

Distance Addressed, 1911-1912

Admission Fee: \$1.00

Address of Employer \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

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- | To Whom Paid | Purpose | Amount |
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- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (c) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

(Signature of Registrant)

Official: authorized, Lk. 9:47-50

Form 1

ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125  
(Government Code Sections 9900-9911)

Business Address \_\_\_\_\_

Sacramento Address \_\_\_\_\_

Employed by Assistant, Range, &amp; relative.

Address of Employer \_\_\_\_\_

Date of Filling March 1, 1911 Month Ending March 1, 1911

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

1900

- (?) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| ...          | ...     | ...    |

|               | Room | Days        | Total   |
|---------------|------|-------------|---------|
| Senator Hotel | 101  | room + days | \$24.00 |

Meals and Misc. Expenses 51.25

- (1) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, \_\_\_\_\_  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Q. Recounted and known to (affirmed) before on this 3 day of MARCH - A.D. 1952

(Orry is: not possible to admit -  
 after each)

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. JUTE RESOLUTION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name William V. Hall  
Business Address 58 Sutter St., San Francisco, 4, Calif.  
Sacramento Address Hotel Senator  
Employed by California Transit Association  
(If additional space is required, the information may be attached)  
Address of Employer 58 Sutter St., San Francisco 4, Calif.  
Date of Filing April 1, 1953 Month Ending March 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$750, monthly salary.
- Reimbursed for expenses shown below.
- | To Whom Paid                      | Purpose      | Amount   |
|-----------------------------------|--------------|----------|
| Hotel Senator                     | Room 31 days | \$186.00 |
| Meals and Miscellaneous Expenses, | 31 days,     | 233.96   |

- (3) Total of all expenditures during the preceding calendar month \$419.96
- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:  
Relating to and affecting the Transit Industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
County of }  
I, William V. Hall, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
William V. Hall  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1953  
William V. Hall  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST. JUTE RESOLUTION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John Chivers  
Business Address 615 Town St., Sacramento, Calif.  
Sacramento Address 615 Town St., Sacramento, Calif.  
Employed by California State Department of Fish and Game  
(If additional space is required, the information may be attached)  
Address of Employer 615 Town St., Sacramento, Calif.  
Date of Filing June 16, 1953 Month Ending May 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$750, other than reimbursement of expenses.
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid        | Purpose  | Amount |
|---------------------|----------|--------|
| Legislative Auditor | Expenses | 622    |

- (3) Total of all expenditures during the preceding calendar month \$622
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:  
Legislation to give the State Department of Fish and Game the right to acquire the Sacramento River and its tributaries for flood control and irrigation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
County of }  
I, John Chivers, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16 day of June, A.D. 1953  
John Chivers  
(Official authorized to administer oath)



(Official authorized to administer Oath)

FORM 2 - F REGISTRATION

STATEMENT OF REGISTRATION OF THE PERSONS WHO ARE EMPLOYED BY THE  
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**BROTHERHOOD OF RAILROAD SIGNALMEN  
 OF AMERICA**

ROOM 101 PACIFIC BUILDING  
 101 PACIFIC BUILDING  
 SAN FRANCISCO 3, CALIFORNIA

Phone  
 GARFIELD 1343

March 1, 1952

Legislative Auditor  
 Sacramento, California

1-

This is to certify that Mr. J. C. Dodson  
 has been designated as legislative representative for  
 the Brotherhood of Railroad Signalmen of America in the  
 State of California for the year 1953.

J. C. Dodson  
 J. C. Dodson

Legislative Auditor  
 Sacramento, California

FORM 2 - F REGISTRATION

64, COUNTY OF SAN FRANCISCO

I, John J. Dodson, being duly sworn, depose (affirm) that the  
 foregoing has been examined by me and to the best of my knowledge and belief  
 is a true, correct, and complete declaration.

John J. Dodson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March

A. D. 19 52

John J. Dodson  
 (Official authorized to administer  
 Oath)

44-3

FILED WITH  
LEGISLATIVE AUDITOR  
MAR 9 1953

CALIFORNIA STATE BREWERS INSTITUTE

THE BREWERY AND

BEVERAGE INDUSTRIES

SAN FRANCISCO

February 10, 1954

Mr. John Collins  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Collins:

The undersigned, G. B. Kneppert, whose  
signature is on the enclosed, is representative  
of the California State Brewers Institute for the  
month commencing February 1, 1954, and has  
fully complied with the requirements of the  
California State

James B. Kneppert  
G. B. Kneppert

*[Signature]*  
G. B. Kneppert

Business Address 917 Phelan Bldg San Francisco, Calif

OFFICE OF STATE SECRETARY  
625 MARKET ST., SAN FRANCISCO 5  
TELEPHONE SUTTER 1-1914

9 1053

(2) Detailed report of each expenditure of \$25 or more from March 53 - through June 54, was furnished with return in master file.

To whom paid

ount

CALIF. LA. ZOOL. ASSOCIATION

www.elsevier.com

5) The proposed legislation he is enclaved to support or oppose;

THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 5TH AVENUE  
NEW YORK 17, N.Y.

and the following are the results of the analysis:

$$f_1, \dots, f_n \in \mathcal{C}^0(\mathbb{R}^n, \mathbb{R}) \text{ and } g_1, \dots, g_m \in \mathcal{C}^0(\mathbb{R}^n, \mathbb{R})$$

21



(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

[illegible]

(2) To whom P

May 18 1907.

## FORM 2 FOR REGISTRATION

DETAINED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) IN THE DECLARATIVE METHOD WHO IS DESIGNATED SO TO NOT BE GRANTED RULE 9.7 AND SUBORDINATE RULE 14.5.

Name JOSEPH H. HONEY  
 Business Address 112 VALENCIA STREET, SAN FRANCISCO  
 Sacramento Address SACRAMENTO HOTEL Date of Filing JANUARY 5, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF J. B. H. G. & P.

(If additional space is required, the information can be attached)

(2) In whose interest you register or work:

HAIR ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment:

1953 LEGISLATIVE PERIOD

(4) How much you are paid and how to receive:

NO SALARY

(5) By whom you are paid or to be paid:

NO SALARY

(6) What expenses are to be included:

NOT TO EXCEED \$5,000 PER DAY

Date of Filing

STATE OF CALIFORNIA, ss.  
 I, JOSEPH H. HONEY

I, JOSEPH H. HONEY, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the registration of the above named person, and that the same is true and correct to the best of my knowledge and belief.

Joseph H. Honey

DISTRICT VICE PRESIDENTS  
 DISTRICT NO. 1  
 DISTRICT NO. 2  
 DISTRICT NO. 3  
 DISTRICT NO. 4  
 DISTRICT NO. 5  
 DISTRICT NO. 6  
 DISTRICT NO. 7  
 DISTRICT NO. 8  
 DISTRICT NO. 9  
 DISTRICT NO. 10  
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 DISTRICT NO. 97  
 DISTRICT NO. 98  
 DISTRICT NO. 99  
 DISTRICT NO. 100

# California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

8468

January 5, 1953.

TO WHOM IT MAY CONCERN:

This will certify that Joe H. Honey, J. B. H. G. & P. Olsson, Frank Lee in and Anthony Agrillo were appointed by the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors to be legislative advocates for this organization.

Anthony Agrillo  
 Secretary-Treasurer.

NOTICE OF PERSONS REGISTERED UNDER STATUTE IMPEACHING LEGISLATIVE AUDITOR

NOTED SO TO BE FILED WITH THE CLERK OF THE COURT OF CALIFORNIA, COUNTY OF ...

FEB 24 1953

Name: John A. ... 11 ...  
 Rank and Address: Legislative Auditor  
 Date of Filing: Feb 24 1953  
 Date of Birth: ...  
 Date of Filing: Feb 24 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$5.00 or more.
- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA)  
 COUNTY OF ...  
 DATE OF REGISTRATION FILING MONTHLY REPORT

I, John A. ..., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24th day of Feb, A.D. 1953  
 (Signature of Registrar)  
 (Official Seal of Registrar)

NOTICE OF PERSONS REGISTERED UNDER STATUTE IMPEACHING LEGISLATIVE AUDITOR

NOTED SO TO BE FILED WITH THE CLERK OF THE COURT OF CALIFORNIA, COUNTY OF ...

FEB 24 1953

Name: John A. ... 11 ...  
 Rank and Address: Legislative Auditor  
 Date of Filing: Feb 24 1953  
 Date of Birth: ...  
 Date of Filing: Feb 24 1953

(1) Report of all money received during preceding calendar month

| To Month Total | Expenditure | Amount  |
|----------------|-------------|---------|
|                |             | \$27.00 |

(2) Detailed report of each expenditure of \$5.00 or more

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA)  
 COUNTY OF ...  
 DATE OF REGISTRATION FILING MONTHLY REPORT

I, John A. ..., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24th day of Feb, A.D. 1953  
 (Signature of Registrar)  
 (Official Seal of Registrar)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

DATE 11-11-1953  
 FILED 4-1953

Name Joe. H. Henry  
 Business Address 112 Valencia Street San Francisco, Calif.

Sacramento Address Sacramento Hotel  
On Front Street and Sacramento  
 Employed by Consolidated and Incorporated  
 (If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Amount

Have spent 3 days in Sacramento during the month February visiting Comstock  
and Barbara Ellis

- (3) Total of all expenditures during the preceding calendar month \$94.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Barber's and Comstock's Bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of )

I, Joe. H. Henry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 1953

(Official authorized to administer Oath)

Name Joe. H. Henry

Business Address 112 Valencia Street San Francisco, Calif.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers, Hairdressers  
Commodities and Incorporated  
 (If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing April 2 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Have spent 15 days in Sacramento during the month March visiting Comstock  
and Barbara Ellis

- (3) Total of all expenditures during the preceding calendar month \$411.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Barber's and Comstock's Bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of )

I, Joe. H. Henry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1953

(Official authorized to administer Oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGISTRATION ACT, AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR.

NOTED SO TO ACT, BY STATE RULE 3.9 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name: RICHARD BOYLE  
Business Address: 507 Market Street, Room 906, San Francisco 5, California  
Sacramento Address: Room 921, Hotel Sacramento  
Employed by: Boyle California Pharmaceutical Association  
(If additional space is required, the information may be attached)  
Address of Employer: 407 Market Street, Room 906, San Francisco, California  
Date of Filing: March 1, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$5.00 or more.

Amount Paid: None Purpose: None

- (3) Total of all expenditures during the preceding calendar month.

The name of all persons, firms, corporations, or other organizations in which he has caused to be published any statement in violation of the law.

None

- (5) The proposed legislation he is engaged to support or oppose.

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGISTRATION ACT, AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR AND THE DISBURSEMENT OF FUNDS FOR THE LEGISLATIVE AUDITOR.

NOTED SO TO ACT, BY STATE RULE 3.9 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name: RICHARD BOYLE  
Business Address: 507 Market Street, San Francisco 5, California  
Sacramento Address: Room 921, Hotel Sacramento  
Employed by: Boyle California Pharmaceutical Association  
(If additional space is required, the information may be attached)  
Address of Employer: 407 Market Street, Room 906, San Francisco, California  
Date of Filing: April 1, 1933

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$5.00 or more.

Amount Paid: None Purpose: None

- (3) Total of all expenditures during the preceding calendar month.

The name of all persons, firms, corporations, or other organizations in which he has caused to be published any statement in violation of the law.

None

- (5) The proposed legislation he is engaged to support or oppose.

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

Signature of Candidate: Richard Boyle

DETAINED STATEMENT TO BE FILED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATIVE ACT, CHAPTER 10, SECTION 10, AND THE STATE REGULATING LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5.

Name Raymond E. Horn  
 Business Address Courtside, Oakland, Calif.  
 Sacramento Address none Date of Filing 1/5/53  
 (1) The name and address of the person by whom employed  
League of County Employees' Association  
 (If additional space is required, the information can be attached)  
 (2) In whose interest you appear or work:  
same  
 (3) The duration of such employment:  
1 1/2 years  
 (4) How soon you are paid and how to receive:  
no compensation or salary, reimbursement of expenses only  
 (5) Have engaged in no activities for which a declaration of interest is required since April 1, 1951:  
the Government since April 1, 1951  
 (6) By whom you are paid or are to be paid:  
same as above  
 (7) What expenses are to be included:  
travel, travel, meals  
 (8) OATH OF FIDELITY  
 STATE OF CALIFORNIA as  
 COUNTY OF CALIFORNIA

I, Raymond E. Horn, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 15 day of January,

A. 2, 19 53

Wm. A. B. B.  
 State Public Administrator  
 County of Sacramento

More than 75,000 Employees  
 in Counties Having League Membership

# League of County Employees' Associations

Oakland, California.  
 January 3rd, 1953.

Dear Mr. Bohl:  
 Referring to your letter to me of May 23, 1952, regarding Certificate of Registration as a Legislative Advocate for the coming session of the Legislature:

I have engaged in no activities requested by Section 926 since April of 1951, and I understand, therefore, that no monthly reports since that time are required.

However, I have since then been appointed Legislative Commissioner and will like to have a new Certificate issued to me covering the coming session. I note that it will be necessary for me to re-register and file a new letter of authorization before engaging in any activities regulated by Section 926 of the Government Code.

I expect to be in Sacramento in the near future, at which time I shall attend to this matter, as you advise: In the meantime I am sending you this letter so that it will reach you by January 5th.

You will note that this is a sworn statement by me, as is required.

Very truly yours,

Raymond E. Horn, Legislative Advocate  
 League of County Employees' Associations  
 Court House, Oakland, California.

cc/ J. Louis Hayes, Pres.,  
 P.O. Box 4197, Salinas

Subscribed and sworn to me by me on this third day of January, 1953.

Notary Public

## Officers

- 1. Local Area President  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 2. State President  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 3. State Vice President  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 4. State Secretary  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.

## Executive Committee

- J. P. Jones, State President  
 J. P. Jones, State Vice President  
 J. P. Jones, State Secretary  
 J. P. Jones, State Treasurer  
 J. P. Jones, State Auditor

## Regional Directors

- 1. Northern California  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 2. Southern California  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 3. Western California  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 4. Eastern California  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.

## Committees

- 1. Nominations  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 2. Retirees  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 3. Veterans  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 4. Unemployed  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 5. Women  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 6. Youth  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 7. Labor  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 8. Agriculture  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 9. Education  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 10. Health  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 11. Religion  
 J. P. Jones, 115 S. 1st St.,  
 Fresno 25, Calif.  
 12. Social  
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 Fresno 25, Calif.  
 13. Sports  
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 14. Travel  
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 15. Unemployment  
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 100. Veterans  
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 Fresno 25, Calif.

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**BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYEES**

**PACIFIC FEDERATION**

*Affiliated with American Federation of Labor and Trade Union Congress, Canada*

(Los Angeles) Local No. 1707      New York & Albany Locals No. 1 & 2  
New York City Locals No. 1 & 2      Chicago Local No. 1  
New Orleans Locals No. 1 & 2      St. Louis Local No. 1  
San Francisco Local No. 1      Portland Local No. 1  
Seattle Local No. 1      Spokane Local No. 1  
Tacoma Local No. 1      Vancouver Local No. 1  
Victoria Local No. 1      Winnipeg Local No. 1

R. F. HUSTON, Secretary, 446 Pacific Building, Los Angeles 13, California

[illegible][illegible][illegible][illegible]

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (CONSTITUTION ARTICLE IV, SECTION 10) IS REQUIRED FOR LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1473.

Name Robert E. Huchuck  
 Business Address Home 149 Parkside Dr San Francisco Calif  
 Sacramento Address June 6th 1953 Date of Filing 4/4/53

(1) The name and address of the person by whom employed

Brotherhood of Maintenance of Way Employees

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Brotherhood of Maintenance of Way Employees

(3) The duration of such employment:

season of 1953 representative

(4) How much you are paid and are to receive:

\$25.00 per month

(5) By whom you are paid or are to be paid:

Brotherhood of Maintenance of Way Employees

(6) What expenses are to be included:

Medical expenses - travel & hotel expenses,

OATH OF REGISTRATION

STATE OF CALIFORNIA )  
 COUNTY OF \_\_\_\_\_ )

I, Robert E. Huchuck, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Robert E. Huchuck  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN

A. D. 19 53.

(Official authorized to administer oath)

John J. Hall

FILED WITH  
 LEGISLATIVE AUDITOR  
 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (CONSTITUTION ARTICLE IV, SECTION 10) IS REQUIRED FOR LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1473 JAN 9 1953

Name Wayne J. Hull

Business Address 621 Chiquita Road, Santa Barbara, Calif.

Sacramento Address Hotel Senator Date of Filing March 9, 1953

(1) The name and address of the person by whom employed

California State Conference of Painters

621 Chiquita Road, Santa Barbara, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Conference of Painters

(3) The duration of such employment:

June 15, 1953

(4) How much you are paid and are to receive:

\$100.00 per week

(5) By whom you are paid or are to be paid:

California State Conference of Painters

(6) What expenses are to be included:

\$50.00 per week

OATH OF REGISTRATION

STATE OF CALIFORNIA )  
 COUNTY OF Sacramento )

I, Wayne J. Hull, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Wayne J. Hull  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March

A. D. 19 53.

(Official authorized to administer oath)

John J. Hall  
 My commission expires Feb. 1954



## CALIFORNIA STATE CONFERENCE OF PAINTERS

*of the*

Brotherhood of Painters, Decorators and Papethangers of America  
FEDERAL OFFICE OF THE SECRETARY OF LABOR

March 2, 1953

TO WHOM IT MAY CONCERN:

This is to certify that Wayne J. Hull is authorized to speak for the California State Conference of Publishers on Legislative matters in Sacramento, this commission expires June 15, 1953.

Sec. 10. **Secretary-Treasurer**

 $\text{m} = 17.8 \text{ m}$ 

### Secretary-Treasurer

Name George J. Hill  
Business Address 221 Thelma Road, San Francisco, Calif.  
Correspondence Address Junior Hotel  
City and State San Francisco, California  
Address of Employer 221 Thelma Road, Santa Barbara, California  
Date it filling April 6, 1934  
Name of Employer George J. Hill  
Name of Employer's Agent George J. Hill  
Name of Employer's Agent's Address 221 Thelma Road, Santa Barbara, California

$$c(x), \lambda, \text{expend} = \text{fix}, \text{val}, \text{array}$$

(c) Let  $\rho_{ij}$  be the expenditure of  $c_i$ .

2011-12-15

\_\_\_\_\_

27.11.21.

...

1. The first group of people who are interested in the study of the history of the world are the historians. They are people who study the past and try to understand what happened and why it happened. They use a variety of sources, including books, documents, and artifacts, to reconstruct the past.

The following are some of the most common types of errors:

All levelling is performed to point of actual surface, i.e. to

All legislation of the Government of the Republic of Armenia is subject to the control of the Constitutional Court.

1.  $\mathcal{H}^1(\mathbb{R}^n) \subset \mathcal{H}^2(\mathbb{R}^n)$

WITF (WITF-TV)

*Parasitica*

I, Marion J. Hull, being duly sworn (reaffirm) and say that the foregoing is true, executed by me in the full of my knowledge and belief, in a true, correct, and complete declaration.

dayne G. Hull

7<sup>th</sup> (Wed. 12. 1855)

1874

MONTHLY REPORT OF MEMBERS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John R. Humphreys  
 Business Address 108 N. California St., Stockton, California  
 Sacramento Address None  
 Employed by California Council of Business Schools  
 (If additional space is required, the information may be attached)  
 Address of Employer 1411 Van Ness Av., San Francisco, California  
 Date of Filing January 19, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 I receive no remuneration for acting as a legislative advocate.

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| I have spent no money in my duties as a legislative advocate. |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) I have spent no money in my duties as a legislative advocate.  
 (The names of all papers, periodicals, magazines or news publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:  
 Not yet determined

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_ ) SS.

I, John R. Humphreys, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of January, A.D. 1953

(Authorized to administer Oath)

883

## California Council of Business Schools

President: CLAUDE E. YATES - 2745 Maple School for Mutual Development  
 Vice President: JOHN R. HUMPHREYS - 108 N. California St., Stockton, California  
 Secretary: CLAUDE E. YATES - 2745 Maple School for Mutual Development  
 Treasurer: JOHN R. HUMPHREYS - 108 N. California St., Stockton, California  
 101 North Street, San Francisco, California

June 10, 1952

Mr. Louis A. Bell III  
 Chairman of the Committee on Governmental Relations of the  
 Special Senate Committee on Legislative Representation  
 Room 1095, State Capitol  
 Sacramento 14, California

Dear Mr. Bell:

This will certify that Dr. John R. Humphreys is the chairman of the Committee on Governmental Relations of the California Council of Business Schools. Dr. Humphreys is authorized to represent the California Council of Business Schools before the California Legislature from this date to the end of the legislative session of the year 1953.

Very truly yours,

CALIFORNIA COUNCIL OF BUSINESS SCHOOLS

*Claude E. Yates*  
 Claude Yates, President

CCY/bm  
 Enclosures (2)

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John R. Humphreys

Business Address 138 N. California St., Jackson, California

Sacramento Address None

Date of Filing January 17, 1955

(1) The name and address of the person by whom employed

California Council of Business Schools

1115 W. 14th Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Council of Business Schools

1115 W. 14th Street, San Francisco, California

(3) The duration of such employment:

1954 session of California Legislature

(4) How much you are paid and are to receive:

I receive no remuneration.

(5) By whom you are paid or are to be paid:

I receive no remuneration.

(6) What expenses are to be included:

I receive no remuneration for expenses.

## OATH OF REGISTRENT

STATE OF CALIFORNIA }  
COUNTY OF }

I, John R. Humphreys, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of January

A. D. 1955.

Official authorized to administer oath

MONTHLY REPORT OF PERSONS IS DESIGNATED "KEEP STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5."

(Government Code Sections 9000-9011)

DATE 03 1955

Name John R. Humphreys

Business Address 138 N. California St., Jackson, California

Sacramento Address

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS

(If additional space is required, the information may be attached)

Address of Employer 1115 W. 14th Street, San Francisco, California

Date of Filing March 10, 1955 Month Ending January 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

how received

(4) Detailed report of each expenditure of \$45 or more.

to whom paid

purpose

amount

all expenditures over \$450 shall have been met; no compensation list

been received; no expenditures made.

(3) Total of all expenditures during the preceding calendar month

None

(4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

(5) The proposed legislation he is employed to support or oppose:

## OATH OF REGISTRENT FILING MONTHLY REPORT

STATE OF CALIFORNIA,

County of San Francisco.

I, John R. Humphreys, being duly sworn (deposed) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Humphreys  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1955

Official authorized to administer oath

Name John R. Humphreys Date 2-2-1953

Business Address 108 W. California St., Stockton, California

Sacramento Address \_\_\_\_\_

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS  
(If additional space is required, the information may be attached)

Address of Employer 1041 Van Ness Avenue, San Francisco, California

Date of Filing March 20, 1953 Month Ending February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None received

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

All requirements of Sec. 9900-9911 have been met; no compensation has

been received; no expenditures made.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Joaquin

I, John R. Humphreys, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953

Grace Bradburn  
(Official authorized to administer Oath)

Name John R. Humphreys

Business Address 108 W. California St., Stockton, California

Sacramento Address \_\_\_\_\_

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS  
(If additional space is required, the information may be attached)

Address of Employer 1041 Van Ness Avenue, San Francisco, California

Date of Filing March 20, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None received

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

All requirements of Sec. 9900-9911 have been met; no compensation has

been received; no expenditures made.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None. The published publication on to members of the Assembly and to All State and County and others who receive the attached bulletin. 1. Unsubscribed pages. Copy attached.

(5) The proposed legislation he is employed to support or oppose:

Opposes: SB2561, SB682; AB9780 unless amended. Supports: AB2764.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Joaquin

I, John R. Humphreys, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953

Grace Bradburn  
(Official authorized to administer Oath)







8893

**CALIFORNIA  
REFRIGERATED LOCKER  
ASSOCIATION, INCORPORATED**

P O BOX 333

HOME OFFICE

PHONE 943

FEB. 2, 1953.

Legislative Auditor,  
State of California,  
Room 526, State Capitol,  
Sacramento, Calif.

Dear Sir:

I, Orrell D. Husher, submit herewith my sworn statement of report of expenses for May 1951, and declare that monthly reports submitted by me are true and correct and that I am not engaged in any activities regulated by Section 5906 of the Government Code.

Respectfully Submitted,

*Orrell D. Husher*  
Orrell D. Husher

Subscribed and sworn to before me this 9th day of March, 1953.  
*Orrell D. Husher*  
Orrell D. Husher  
County, California  
My commission expires July 25, 1956.

BOARD OF DIRECTORS

|                 |             |            |                 |
|-----------------|-------------|------------|-----------------|
| EDWIN HUTCHESON | W. W. HAYES | JIM CULVER | WALDO KRAMERSON |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |

LEWIS B. CECILIANI President  
HAROLD DICK Vice-President  
WALTER J. CECILIANI Secretary  
RAY LARSEN Treasurer  
EXECUTIVE COMMITTEE  
D. W. HUSHER Chairman  
ARTHUR LEVATH Vice-Chairman  
BURDET HEDDER Treasurer  
WALDO KRAMERSON Secretary

Legislative Auditor,  
State of California,  
Room 526, State Capitol,  
Sacramento, Calif.

MAR 12 1953

Dear Sir:

I, Orrell D. Husher, submit herewith my sworn statement of report of expenses for May 1951, and declare that monthly reports submitted by me are true and correct and that I am not engaged in any activities regulated by Section 5906 of the Government Code.

Respectfully Submitted,

*Orrell D. Husher*  
Orrell D. Husher

BOARD OF DIRECTORS

|                 |             |            |                 |
|-----------------|-------------|------------|-----------------|
| EDWIN HUTCHESON | W. W. HAYES | JIM CULVER | WALDO KRAMERSON |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |

8894

**CALIFORNIA  
REFRIGERATED LOCKER  
ASSOCIATION, INCORPORATED**

P O BOX 333

HOME OFFICE

PHONE 943

FEB. 1, 1953.

Legislative Auditor,  
State of California,  
Room 526, State Capitol,  
Sacramento, Calif.

Dear Sir:

Please be advised that Mr. Orrell D. Husher of Palmdale, California, Chairman of the California Refrigerated Locker Association Legislative Committee, has been duly authorized by this organization and the Executive Board to represent the Association on any and all Legislative matters.

Sincerely Yours,

*James B. Ceciliani*  
James B. Ceciliani, President.

BOARD OF DIRECTORS

|                 |             |            |                 |
|-----------------|-------------|------------|-----------------|
| EDWIN HUTCHESON | W. W. HAYES | JIM CULVER | WALDO KRAMERSON |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |
| Member          | Member      | Member     | Member          |

LEWIS B. CECILIANI President  
HAROLD DICK Vice-President  
WALTER J. CECILIANI Secretary  
RAY LARSEN Treasurer  
EXECUTIVE COMMITTEE  
D. W. HUSHER Chairman  
ARTHUR LEVATH Vice-Chairman  
BURDET HEDDER Treasurer  
WALDO KRAMERSON Secretary

REFRIGERATED LOCKER  
ASSOCIATION, INCORPORATED

P O BOX 327  
1314 HAYWARD BL  
FALLBROOK CALIFORNIA  
PHONE 543  
Feb. 3, 1955.

Legislative Auditor,  
State of California,  
At: Mr. John Dollins,  
Room 306 State Capitol,  
Sacramento, Calif.

Dear Sirs:

The following is the expense account of Carroll D. Huesher, representing the California Refrigerated Locker Association, Inc., as Legislative Auditor, relative to A. S. 1069.

|              |                     |                 |
|--------------|---------------------|-----------------|
| May 3, 1951  | Railroad Fare       | \$46.07         |
|              | Teal                | 1.50            |
|              | Hotel               | 5.00            |
|              | Meals               | 14.05           |
|              | Refreshments        | 24.50           |
|              | <b>Total</b>        | <b>\$91.12</b>  |
| May 22, 1951 | Railroad Fare       | \$46.07         |
|              | Teal                | 1.50            |
|              | Hotel               | 5.00            |
|              | Food & Refreshments | 28.50           |
|              | <b>Total</b>        | <b>\$81.07</b>  |
|              | <b>Total</b>        | <b>\$172.19</b> |

Respectfully Submitted,

Subscribed and sworn to before me  
this 9th day of March, 1955.  
*James J. London*  
Notary Public in and for San Diego  
County, California.  
My commission expires July 25, 1956.

BOARD OF DIRECTORS

|               |               |               |               |                  |
|---------------|---------------|---------------|---------------|------------------|
| ERICK BENTLEY | ROBERT WALKER | F W HARRON    | ROBERT HENRY  | BARBARO BARNHART |
| San Diego     | Hayward       | Chico         | San Diego     | San Diego        |
| J H THORNTON  | R L BROWDER   | ARTHUR LERMAN | JAMES EITZLER | ALBERT F BERGMAN |
| San Diego     | San Diego     | San Diego     | San Diego     | San Diego        |

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_ Date of Filing \_\_\_\_\_  
(1) The name and address of the person by whom employed \_\_\_\_\_  
(11) Additional space if required, the information can be attached \_\_\_\_\_  
(2) In whose interest you appear or work: \_\_\_\_\_

(3) The duration of such employment: \_\_\_\_\_  
(4) How much you are paid and are to receive: \_\_\_\_\_  
(5) By whom you are paid or are to be paid: \_\_\_\_\_  
(6) What expenses are to be included: \_\_\_\_\_

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
*Carroll D. Huesher*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Jan

A. D. 1953

*James J. London*  
(Notary Public in and for San Diego County, California)



8908

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name O. F. Irvine 1952  
 Business Address 951 Pacific Building, San Francisco  
 Sacramento Address none  
 Employed by California State Legislative Board, Sec. of Locomotive Firemen and Engineers  
 (If additional space is required, the information may be attached)  
 Address of Employer 951 Pacific Building, San Francisco  
 Date of Filing March 16, 1952 Month Ending March 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Salary

- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: none
- (5) The proposed legislation he is employed to support or oppose: railroad and labor legislation generally

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )  
 I, Golden J. Irvine Register duly sworn depose (affirm) and say that the (Name of Registrant) Golden J. Irvine is and to the best of my knowledge and belief is a true, correct, and complete declaration.  
 (Signature of Registrant) Golden J. Irvine  
 (Signature of Register) Golden J. Irvine  
 Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 1952  
 (Officer authorized to administer oaths)

8907

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Golden J. Irvine  
 Business Address 951 Pacific Building, San Francisco  
 Sacramento Address none  
 Employed by California State Legislative Board, Sec. of Locomotive Firemen and Engineers  
 (If additional space is required, the information may be attached)  
 Address of Employer 951 Pacific Building, San Francisco  
 Date of Filing March 16, 1952 Month Ending March 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: none
- (5) The proposed legislation he is employed to support or oppose: railroad and labor legislation generally

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of )  
 I, Golden J. Irvine Register duly sworn depose (affirm) and say that the (Name of Registrant) Golden J. Irvine is and to the best of my knowledge and belief is a true, correct, and complete declaration.  
 (Signature of Registrant) Golden J. Irvine  
 (Signature of Register) Golden J. Irvine  
 Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 1952  
 (Officer authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Gordon F. Irvine BAR 1116  
Business Address 951 Pacific Blkds., San Francisco, Calif.  
Sacramento Address Travelers Hotel  
Employed by California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen  
(If additional space is required, the information may be attached)  
Address of Employer 951 Pacific Building, San Francisco, Calif.  
Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary - \$450.00
- No expenses at Sacramento
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount
- None

- (3) Total of all expenditures during the preceding calendar month  
None at Sacramento
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Railroad labor legislation and other pertinent legislation

DATE OF REGISTART FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNT OF

I, Gordon F. Irvine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Name of Registrant)  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953  
(Officially authorized to administer oaths)  
CHAS. J. MAGEE  
ATTORNEY AT LAW  
SAN FRANCISCO, CALIF.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Gordon F. Irvine  
Business Address 951 Pacific Building, San Francisco, California  
Sacramento Address Travelers Hotel  
Employed by California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen  
(If additional space is required, the information may be attached)  
Address of Employer 951 Pacific Building, San Francisco, California  
Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary - \$450.00
- No expenses at Sacramento
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount
- None

- (3) Total of all expenditures during the preceding calendar month  
None at Sacramento
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Railroad labor legislation and other pertinent legislation

DATE OF REGISTART FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNT OF

I, Gordon F. Irvine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Name of Registrant)  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953  
(Officially authorized to administer oaths)  
CHAS. J. MAGEE  
ATTORNEY AT LAW  
SAN FRANCISCO, CALIF.

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CALIFORNIA TAXPAYERS' ASSOCIATION

100 PACIFIC BUILDING, TRINITY BLDG. LOS ANGELES 14

PLEASE  
SEND  
YOUR  
CHECKS  
TO  
THE  
TREASURER  
OF  
THE  
ASSOCIATION

I, John H. [Signature], Treasurer of the [Organization], hereby certify that the sum of Five Dollars (\$5.00) has been received by me on the part of the subscriber and dated at [City], [State], [Date].

Subscribed and sworn to (officials) before me this 10th day of May, 1902.

[Signature]  
Notary Public for the State of California

James E. Chappert  
Editor  
1000 Wilshire Blvd.  
Suite 1000  
Los Angeles, California 90017

904

CALIFORNIA TAXPAYERS' ASSOCIATION

MEMORIAL  
INCORPORATED 1914  
110 PACIFIC BLVD. SUITE 1010 LOS ANGELES 14

Dr. A. C. Baughman  
President  
1000 Wilshire Blvd.  
Suite 1000  
Los Angeles, California 90017

Leon B. Brennan  
Vice President  
1000 Wilshire Blvd.  
Suite 1000  
Los Angeles, California 90017

Marjorie M. Evans  
Vice President  
1000 Wilshire Blvd.  
Suite 1000  
Los Angeles, California 90017

R. S. Dyer  
Vice President  
1000 Wilshire Blvd.  
Suite 1000  
Los Angeles, California 90017

PURPOSE  
The California Taxpayers' Association is a non-profit corporation organized for the purpose of representing the interests of taxpayers in California and to secure the most equitable and just application of the laws of the State of California.

MEMBERS

W. M. Bartlett, Los Angeles  
J. B. Bickel, Los Angeles  
C. E. Bickel, Los Angeles  
J. B. Bickel, Los Angeles  
J. B. Bickel, Los Angeles

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LEGISLATIVE COMMITTEE

W. M. Bartlett, Los Angeles  
J. B. Bickel, Los Angeles  
C. E. Bickel, Los Angeles  
J. B. Bickel, Los Angeles  
J. B. Bickel, Los Angeles

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J. B. Bickel, Los Angeles  
J. B. Bickel, Los Angeles

Frank H. Jensen

904

Legislative Editor  
State Capitol  
Sacramento, California

Dear Sir:

This will advise you that Mr. Frank H. Irwin  
is our State Affairs Counselor and is authorized to  
represent California Taxpayers' Association.

Very truly yours,

W. Bradford Tremar

W. BRADFORD TREMAR, General Manager

NOTED

PURPOSE  
The California Taxpayers' Association is a non-profit corporation organized for the purpose of representing the interests of taxpayers in California and to secure the most equitable and just application of the laws of the State of California.

OFFICIAL PUBLICATION  
THIS TAX DIGEST



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Frank R. Irwin  
Business Address 300 Forum Building, Sacramento, California  
Sacramento Address Same

Employed by California Taxpayers' Association  
(If additional space is required, the information may be attached)

Address of Employer 700 Pacific Electric Building, 415 S. Main St., Los Angeles  
Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Noting in addition in regular monthly salary

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The TAX DIBET - February issue

(5) The proposed legislation he is employed to support or oppose.  
Neither supports nor opposes any specific legislation

STATE OF CALIFORNIA  
County of Sacramento

I, Frank R. Irwin, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank R. Irwin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953  
Phyllis H. ...  
(Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Frank R. Irwin  
Business Address Room 379, Forum Building, Sacramento, California  
Sacramento Address Same

Employed by California Taxpayers' Association  
(If additional space is required, the information may be attached)

Address of Employer 700 Pacific Electric Building, 415 S. Main St., Los Angeles  
Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The only funds received by me during the month of January was my monthly salary.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| I have provided 25¢ of my monthly salary to Legislative activities. |         |        |
|   |         |        |
|   |         |        |
|   |         |        |

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.  
In my capacity as State Affairs Counselor for the California Taxpayers' Association, I neither advocate passage nor defeat of any specific piece of legislation.

STATE OF CALIFORNIA  
County of Sacramento

I, Frank R. Irwin, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank R. Irwin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953  
Phyllis H. ...  
(Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MAR 11 1953

Name Frank H. Irwin  
 Business Address 329 Perum Building (Will be 926 J Building after March 13, 1953)  
 Sacramento Address Same  
 Employed by California Teachers' Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 750 Pacific Bluestone Building, Los Angeles, California  
 Date of Filing March 10, 1953 Month Ending January, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 I have pre-rated \$200.00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
County of Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

R. R. Rughlin  
 (Official authorized to administer Oath)  
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Frank H. Irwin  
 Business Address NEW Perum Building, will be 926 J Building after March 13, 1953  
 Sacramento Address Same  
 Employed by California Teachers' Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 750 Pacific Electric Building, Los Angeles, California  
 Date of Filing March 10, 1953 Month Ending February, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 I have pre-rated \$200.00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Tax Digest

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
County of

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

R. R. Rughlin  
 (Official authorized to administer Oath)  
Notary Public



MONTHLY REPORT OF PERSONS REGISTERED UNDER OR WITH REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles R. Jameson  
Business Address Yolo Co. Courthouse, Woodland Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Judges, Marshals & Constables Assn. of the State of Calif.  
(If additional space is required, the information may be attached)  
Address of Employer Madona, Calif.  
Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
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- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ ) ss.

I, Charles R. Jameson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Jameson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of Feb, A.D. 1953

Notary Public, State of Calif.  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER OR WITH REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles R. Jameson  
Business Address Yolo Co. Courthouse, Woodland Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Judges, Marshals & Constables Assn. of the State of Calif.  
(If additional space is required, the information may be attached)  
Address of Employer Madona, Calif.  
Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
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|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ ) ss.

I, Charles R. Jameson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Jameson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of April, A.D. 1953

Notary Public, State of Calif.  
(Official authorized to administer Oath)





1913 Judges, Marshals, Constables,  
Association

THE STATE OF CALIFORNIA

Richard J. Dalwig  
Assemblyman  
Sacramento, Calif.

Move, der 9th-5/2

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The writer, Marjorie & Constellation Association, of

the State of Calif., at their convention, held at Monterey in 1876.  
In  
October of this year appointed Judge Charles Jameson of  
Woodland Calif., as their Legislative Representative, and  
Deputy Marshal for Bowman of Ingwood Calif was appointed  
Chairman of the Legislative Committee.

will, you kindly see that these monographs there proper creditable for the year of 54 and 55. Thanking you for this favor I beg to remain,

Very truly yours  
 Abraham Lincoln  
 Norman, Indiana  
 President

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THE UNIVERSITY OF CHICAGO

Name: Charles K. Johnson

Yon. Daily Post & Sun., Woodlands, California

Rate of filling 14-24 = .2

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $\epsilon \rightarrow 0$ . It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space  $L^2(\Omega; \mathbb{R}^n)$ .

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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in the period

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99  | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |     |

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1073

OF THE STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION OF LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SHALL ASSIGNATIVE AUDITOR  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9011)

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000-9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Stanley D. Hoffman  
Business Address Box 146, Berkeley, Calif.  
Sacramento Address Box 146, Berkeley, Calif. Date of Filing Jan 14, 1953

(1) The name and address of the person by whom employed  
Public Union Conference of South by California  
Box 146, Berkeley, California  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
The Small-Boy Conference - Mutual  
(Polio and Liberty Department)

(3) The duration of such employment:  
Since January 1, 1953

(4) How much you are paid and as to receipt:  
\$ 66.25 weekly

(5) By whom you are paid or free to be paid:  
Public Union Conference of S. C.

(6) What expenses are to be included:  
Travel, Board, and Travel

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF San Diego

I, Stanley D. Hoffman, being duly sworn, depose (affirm) that the foregoing (statements) being submitted by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of January, A. D. 19 53.  
Stanley D. Hoffman  
(Signature of Registrant)  
Stanley D. Hoffman  
(Official authorized to administer oath)

NOTARY PUBLIC - SAN DIEGO COUNTY, CALIF.  
My Commission Expires - Aug. 16, 1954

Name Stanley D. Hoffman  
Business Address Box 146, Berkeley, California  
Sacramento Address Box 146, Berkeley, California  
Employed by Public Union Conference of South by California  
(If additional space is required, the information may be attached)

Date of Filing Jan 14, 1953 Month Ending January 31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- 1) Report of all money received during preceding calendar month.

- (a) Detailed report of each expenditure of \$25 or more.

| To whom paid   | Purpose        | Amount        |
|----------------|----------------|---------------|
| <u>Self</u>    | <u>Salary</u>  | <u>49.35</u>  |
| <u>Private</u> | <u>Private</u> | <u>92.38</u>  |
| <u>Bank</u>    | <u>Bank</u>    | <u>113.24</u> |

- (b) Total of all expenditures during the preceding calendar month

(c) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (d) The proposed legislation he is employed to support or oppose:

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF San Diego

I, Stanley D. Hoffman, being duly sworn depose (affirm) and say that the foregoing as being examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of January, A. D. 19 53.  
Stanley D. Hoffman  
(Signature of Registrant)  
Stanley D. Hoffman  
(Official authorized to administer oath)

NOTARY PUBLIC - SAN DIEGO COUNTY, CALIF.  
My Commission Expires - Aug. 16, 1954

# PACIFIC UNION CONFERENCE

CALIFORNIA

Office of Secretary-Treasurer

ANNUAL MEETING - 1954  
 MONDAY, MAY 3, 1954  
 10:00 A.M. - 12:00 P.M.  
 1:00 P.M. - 5:00 P.M.  
 6:00 P.M. - 8:00 P.M.

FILED WITH  
 LEGISLATIVE AUDITOR

March 6, 1953

MAR 9 1953

Mr. Louis A. Hall III  
 Secretary-Treasurer  
 Pacific Union Conference on  
 Legislation, California  
 Sacramento, California

Dear Sir:

This will refer to an Sidney M. Jefferson who is  
 active in the movement for the establishment of a  
 National Liberty Association which is a department of  
 the Federal Bureau of Investigation. This movement  
 is a part of the movement for the establishment of a  
 National Liberty Association, which is a department of  
 the Federal Bureau of Investigation.

Very sincerely,

*Robert Johnson*  
 Secretary-Treasurer  
 Pacific Union Conference on  
 Legislation, California

WJS



CALIFORNIA INSTITUTE OF  
 SOCIAL WELFARE

A BENEVOLENT CORPORATION  
 1031 30 GRAND AVE. LOS ANGELES 15, CALIF.  
 PROSP(7-7686)

FILED WITH  
 LEGISLATIVE AUDITOR

July 28, 1952

AUG 11 1952

Joseph Nolan, Esq.  
 State Senator  
 State Senate  
 Sacramento, Calif.

Dear Mr. Nolan

The bearer of this letter, Mrs. Roberta Johnson,  
 is a representative of the California Institute of Social  
 Welfare.

Will you please register Mrs. Roberta Johnson and  
 issue to her the regular credentials authorized by the  
 State Senate for Advocates.

Sincerely yours,

*Roberta Johnson*  
 Roberta Johnson, Secretary-Treasurer  
 Board of Trustees

MW/mh

BOARD OF TRUSTEES  
 Mrs. Roberta Johnson, Secretary-Treasurer  
 Mrs. John A. Nolan, President  
 Mrs. John A. Nolan, Secretary  
 Mrs. John A. Nolan, Treasurer  
 Mrs. John A. Nolan, Secretary-Treasurer

ASSOCIATES  
 1951 to 1952 Mrs. John A. Nolan  
 1952 to 1953 Mrs. John A. Nolan  
 1953 to 1954 Mrs. John A. Nolan

ASSOCIATES  
 1951 to 1952 Mrs. John A. Nolan  
 1952 to 1953 Mrs. John A. Nolan  
 1953 to 1954 Mrs. John A. Nolan

FILED WITH  
LEGISLATIVE AUDITOR

## FORM 2 FOR REGISTRATION

AUG 11 1952

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert J. JohnsonBusiness Address 1121 Sunset Grand Boulevard, Los Angeles, 15Sacramento Address Sacramento, Calif. Date of Filing AUGUST 11 1952

(1) The name and address of the person by whom employed

California Institute of Social Sciences

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Institute of Social Sciences

(3) The duration of such employment:

regular and occasional sessions, 1946-1952

(4) How much you are paid and are to receive:

\$25 per day, when in session1952

(5) By whom you are paid or are to be paid:

California Institute of Social Sciences

(6) What expenses are to be included:

Travel, meals, etc.

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF Santa Clara

I, Robert J. Johnson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert J. Johnson  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 11 day of AugA. D. 19 52.

Robert J. Johnson  
Official authorized to administer oaths

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John D. H. H. H.Business Address 1111 S. Canal St.Sacramento Address 1111 S. Canal St. Date of Filing Aug 11 1952

(1) The name and address of the person by whom employed

California Institute of Social Sciences

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Institute of Social Sciences

(3) The duration of such employment:

FILED WITH  
LEGISLATIVE AUDITOR

(4) How much you are paid and are to receive:

Aug 11 1952  
744.24

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included:

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF San Francisco

I, John D. H. H., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John D. H. H.  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 11 day of AugA. D. 19 52.

John D. H. H.  
Official authorized to administer oaths



Name KELLY J. MNOFCH

Address 100 South Grand Avenue, Los Angeles 15, California

employment by Capital in the United States in 1929, 1932, 1935, 1938, 1941, 1944, 1947, 1950, 1953, 1956, 1959, 1962, 1965, 1968, 1971, 1974, 1977, 1980, 1983, 1986, 1989, 1992, 1995, 1998, 2001, 2004, 2007, 2010, 2013, 2016, 2019, 2022, 2025, 2028, 2031, 2034, 2037, 2040, 2043, 2046, 2049, 2052, 2055, 2058, 2061, 2064, 2067, 2070, 2073, 2076, 2079, 2082, 2085, 2088, 2091, 2094, 2097, 2100, 2103, 2106, 2109, 2112, 2115, 2118, 2121, 2124, 2127, 2130, 2133, 2136, 2139, 2142, 2145, 2148, 2151, 2154, 2157, 2160, 2163, 2166, 2169, 2172, 2175, 2178, 2181, 2184, 2187, 2190, 2193, 2196, 2199, 2202, 2205, 2208, 2211, 2214, 2217, 2220, 2223, 2226, 2229, 2232, 2235, 2238, 2241, 2244, 2247, 2250, 2253, 2256, 2259, 2262, 2265, 2268, 2271, 2274, 2277, 2280, 2283, 2286, 2289, 2292, 2295, 2298, 2301, 2304, 2307, 2310, 2313, 2316, 2319, 2322, 2325, 2328, 2331, 2334, 2337, 2340, 2343, 2346, 2349, 2352, 2355, 2358, 2361, 2364, 2367, 2370, 2373, 2376, 2379, 2382, 2385, 2388, 2391, 2394, 2397, 2400, 2403, 2406, 2409, 2412, 2415, 2418, 2421, 2424, 2427, 2430, 2433, 2436, 2439, 2442, 2445, 2448, 2451, 2454, 2457, 2460, 2463, 2466, 2469, 2472, 2475, 2478, 2481, 2484, 2487, 2490, 2493, 2496, 2499, 2502, 2505, 2508, 2511, 2514, 2517, 2520, 2523, 2526, 2529, 2532, 2535, 2538, 2541, 2544, 2547, 2550, 2553, 2556, 2559, 2562, 2565, 2568, 2571, 2574, 2577, 2580, 2583, 2586, 2589, 2592, 2595, 2598, 2601, 2604, 2607, 2610, 2613, 2616, 2619, 2622, 2625, 2628, 2631, 2634, 2637, 2640, 2643, 2646, 2649, 2652, 2655, 2658, 2661, 2664, 2667, 2670, 2673, 2676, 2679, 2682, 2685, 2688, 2691, 2694, 2697, 2700, 2703, 2706, 2709, 2712, 2715, 2718, 2721, 2724, 2727, 2730, 2733, 2736, 2739, 2742, 2745, 2748, 2751, 2754, 2757, 2760, 2763, 2766, 2769, 2772, 2775, 2778, 2781, 2784, 2787, 2790, 2793, 2796, 2799, 2802, 2805, 2808, 2811, 2814, 2817, 2820, 2823, 2826, 2829, 2832, 2835, 2838, 2841, 2844, 2847, 2850, 2853, 2856, 2859, 2862, 2865, 2868, 2871, 2874, 2877, 2880, 2883, 2886, 2889, 2892, 2895, 2898, 2901, 2904, 2907, 2910, 2913, 2916, 2919, 2922, 2925, 2928, 2931, 2934, 2937, 2940, 2943, 2946, 2949, 2952, 2955, 2958, 2961, 2964, 2967, 2970, 2973, 2976, 2979, 2982, 2985, 2988, 2991, 2994, 2997, 3000, 3003, 3006, 3009, 3012, 3015, 3018, 3021, 3024, 3027, 3030, 3033, 3036, 3039, 3042, 3045, 3048, 3051, 3054, 3057, 3060, 3063, 3066, 3069, 3072, 3075, 3078, 3081, 3084, 3087, 3090, 3093, 3096, 3099, 3102, 3105, 3108, 3111, 3114, 3117, 3120, 3123, 3126, 3129, 3132, 3135, 3138, 3141, 3144, 3147, 3150, 3153, 3156, 3159, 3162, 3165, 3168, 3171, 3174, 3177, 3180, 3183, 3186, 3189, 3192, 3195, 3198, 3201, 3204, 3207, 3210, 3213, 3216, 3219, 3222, 3225, 3228, 3231, 3234, 3237, 3240, 3243, 3246, 3249, 3252, 3255, 3258, 3261, 3264, 3267, 3270, 3273, 3276, 3279, 3282, 3285, 3288, 3291, 3294, 3297, 3300, 3303, 3306, 3309, 3312, 3315, 3318, 3321, 3324, 3327, 3330, 3333, 3336, 3339, 3342, 3345, 3348, 3351, 3354, 3357, 3360, 3363, 3366, 3369, 3372, 3375, 3378, 3381, 3384, 3387, 3390, 3393, 3396, 3399, 3402, 3405, 3408, 3411, 3414, 3417, 3420, 3423, 3426, 3429, 3432, 3435, 3438, 3441, 3444, 3447, 3450, 3453, 3456, 3459, 3462, 3465, 3468, 3471, 3474, 3477, 3480, 3483, 3486, 3489, 3492, 3495, 3498, 3501, 3504, 3507, 3510, 3513, 3516, 3519, 3522, 3525, 3528, 3531, 3534, 3537, 3540, 3543, 3546, 3549, 3552, 3555, 3558, 3561, 3564, 3567, 3570, 3573, 3576, 3579, 3582, 3585, 3588, 3591, 3594, 3597, 3600, 3603, 3606, 3609, 3612, 3615, 3618, 3621, 3624, 3627, 3630, 3633, 3636, 3639, 3642, 3645, 3648, 3651, 3654, 3657, 3660, 3663, 3666, 3669, 3672, 3675, 3678, 3681, 3684, 3687, 3690, 3693, 3696, 3699, 3702, 3705, 3708, 3711, 3714, 3717, 3720, 3723, 3726, 3729, 3732, 3735, 3738, 3741, 3744, 3747, 3750, 3753, 3756, 3759, 3762, 3765, 3768, 3771, 3774, 3777, 3780, 3783, 3786, 3789, 3792, 3795, 3798, 3801, 3804, 3807, 3810, 3813, 3816, 3819, 3822, 3825, 3828, 3831, 3834, 3837, 3840, 3843, 3846, 3849, 3852, 3855, 3858, 3861, 3864, 3867, 3870, 3873, 3876, 3879, 3882, 3885, 3888, 3891, 3894, 3897, 3900, 3903, 3906, 3909, 3912, 3915, 3918, 3921, 3924, 3927, 3930, 3933, 3936, 3939, 3942, 3945, 3948, 3951, 3954, 3957, 3960, 3963, 3966, 3969,

If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Name of Filing Office \_\_\_\_\_ Month Ending \_\_\_\_\_

[illegible]

(1) Receipts in 1947 were received during preceding calendar month.

[illegible]

| To Whom Paid    | Purpose            | Amount |
|-----------------|--------------------|--------|
| Food store      | grocery            | \$3.55 |
| Gas station     | fuel expense       | 55.42  |
| Post. Expense   | Post and materials | 4.00   |
| SEA TRAFFIC Bk. | Transportation     | 12.01  |

- 3) Total of all expenditures during the preceding calendar month 121,58
- 4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The cr-tioned legislation he is employed to support of opines:

social welfare

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

TABLE 4. (continued)

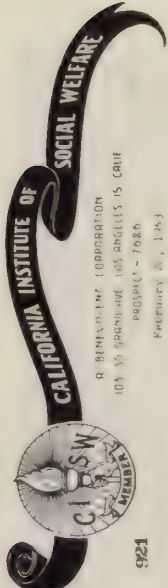
i. Road Johnston ---, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

\_\_\_\_\_  
(Signature of Registrant)

interlined and sworn to (affirmed) before me this 5 day of March, A.D. 1953

(Certificate authorized and administered Oct. 1964)

$\text{CH}_3\text{COOH} + \text{H}_2\text{O}$



A BENEFIT CORPORATION  
10550 GRANVILLE LOS ANGELES 35 CALIF

PROPERTY - 1986  
February 2, 1986

**BOARD OF TRUSTEES**  
George McLain  
Chairman  
Frank Bange  
and wife  
Mary Bange  
and wife  
Myrtle Williams  
and wife

Herbelle A. Allen, for  
Legislative Auditor  
California Legislature  
State Capitol  
Sacramento, California

116.47 81.7, 100.2:

Mr. Reed Johnston will represent the California Institute of Social Welfare during the 1953 session of the California State Legislature.

This letter is your authority to recognize Mr. Johnston in that capacity.

correctly

George Nelson

2. 10. 1940

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SPEAKER OF THE ASSEMBLY, RULE 12, FIFTH SECTION, GOVERNMENT CODE SECTIONS 9900-9911.

Name Willard S. Johnston  
Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address -----  
Employed by Saweway Stores, Incorporated  
(If additional information may be attached) Beverage Distributors, Inc.  
Address of Employer 609 Sutter Street, San Francisco, California  
Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Nil.

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                 | Purpose  | Amount      |
|------------------------------|--|-------------|
| <u>Stanotype Reports Co.</u> | <u>transcript hearing before Interim Com. on Boards and Commissions, Feb. 15</u> | <u>\$85</u> |

- (3) Total of all expenditures during the preceding calendar month \$95.94

- (4) The names of all papers, periodicals, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
COUNTY OF SAN FRANCISCO

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1952  
Willard S. Johnston (Signature of Registrant)  
Willard S. Johnston (Name of Registrant)

Official authorized to administer oath  
Notary Public  
My Commission Expires December 18, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SPEAKER OF THE ASSEMBLY, RULE 12.5, FIFTH SECTION, GOVERNMENT CODE SECTIONS 9900-9911.

Name Reed Johnston  
Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Sacramento Hotel, Sacramento, California  
Employed by California State Institute of Social Welfare  
(If additional space is required, the information may be attached)  
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California  
Date of Filing April 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary, \$321.42; Per diem, \$10.00; Extra Expenses, \$23.45; Total, \$354.87

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid            | Purpose  | Amount          |
|-------------------------|--|-----------------|
| <u>Sacramento Hotel</u> | <u>Hotel Expense</u>                               | <u>\$155.00</u> |
|                         | <u>Miscellaneous expenses food and incidentals</u> | <u>179.45</u>   |

- (3) Total of all expenditures during the preceding calendar month \$334.45

- (4) The names of all papers, periodicals, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
County of

I, Reed Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1953  
Reed Johnston (Signature of Registrant)

Official authorized to administer Oath  
Reed Johnston

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE**

REGISTRATION ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Willard S. Johnston Month Ending April 30, 1952

Business Address 404 Montgomery Street, San Francisco 4, California

Sacramento Address

Employed by Safeway Stores, Inc. (incorporated)

(If additional page is required, the information may be attached)

Address of Employer 609 Sutter Street, San Francisco, California

Date of Filing May 3, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For services rendered prior to April 1, 1952

Amount \$1,575.00

For services rendered prior to April 1, 1952

Amount \$1,146.46

For services rendered prior to April 1, 1952

Amount \$1,156.16

Detailed report of each expenditure of \$25 or more.

To Whom Paid

Amount

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**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE**

REGISTRATION ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Willard S. Johnston Month Ending May 31, 1952

Business Address 305 Montgomery Street, San Francisco 4, California

Sacramento Address

Employed by Safeway Stores, Incorporated

(If additional page is required, the information may be attached)

Address of Employer 609 Sutter Street, San Francisco, California

Date of Filing June 3, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

For services rendered prior to May 1, 1952

Amount \$0.00

For services rendered prior to May 1, 1952

Amount \$0.00

For services rendered prior to May 1, 1952

Amount \$0.00

Detailed report of each expenditure of \$25 or more.

To Whom Paid

Amount

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**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, ss.

County of

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1952

Willard S. Johnston (Signature of Registrant)

(Official authorized to administer oath)

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9 / AND ASSEMBLY RULE 12 /  
 FILED WITH  
 LEGISLATIVE AUDITOR  
 (Government Code Sections 9960-9971)

Name Willard S. Johnston Month Ending August 31, 1950

Business Address 405 Montgomery Street, San Francisco 4, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
 (If additional information is required, the information may be attached)  
 Address of Employer 1414 Jackson Street, Oakland, California  
 Date of Filing September 8, 1950 Month Ending August 31, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

A. B. 3305

(5) The proposed legislation he is employed to support or oppose:

#### STATE OF CALIFORNIA

CITY AND COUNTY OF SAN FRANCISCO

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1 day of September, A.D. 1950  
 (Signature of Registrant)  
Willard S. Johnston

(Official, authorized to administer oaths)  
 \_\_\_\_\_  
 (Signature of Official)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9 / AND ASSEMBLY RULE 12 /  
 FILED WITH  
 LEGISLATIVE AUDITOR  
 (Government Code Sections 9960-9971)

Name Willard S. Johnston Month Ending September 30, 1950

Business Address 405 Montgomery Street, San Francisco, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
 (If additional information is required, the information may be attached)  
 Address of Employer 1414 Jackson Street, Oakland, Cal.

Date of Filing October 8, 1950 Month Ending September 30, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1.50

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

A. B. 3305

(5) The proposed legislation he is employed to support or oppose:

#### STATE OF CALIFORNIA

CITY AND COUNTY OF SAN FRANCISCO

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1 day of October, A.D. 1950  
 (Signature of Registrant)  
Willard S. Johnston

(Official, authorized to administer oaths)  
 \_\_\_\_\_  
 (Signature of Official)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIG-  
 NATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Willard S. Johnston  
 Business Address 405 Montgomery Street, San Francisco, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
Beverage Distributors, Inc.  
 (If additional space is required, the information may be attached.)  
 Address of Employer 4th & Jackson Streets, Oakland, Cal.  
609 Sutter St., San Francisco, Cal.  
 Date of Filing November 8, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$ .50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

A.B. 3395

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 City of San Francisco  
 Name of Registrant  
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of November, A.D. 1952

Notary Public  
 (Official authorized to administer oath)

Notary Public  
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIG-  
 NATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Willard S. Johnston  
 Business Address 405 Montgomery Street, San Francisco, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
Beverage Distributors, Inc.  
 (If additional space is required, the information may be attached.)  
 Address of Employer 4th & Jackson Streets, Oakland, Cal.  
609 Sutter Street, San Francisco, Cal.  
 Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1.00 expenditure

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

A.B. 3395

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 City of San Francisco  
 Name of Registrant  
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D. 1952

Notary Public  
 (Official authorized to administer oath)

Notary Public  
 State of California

MONTHLY REPORT OF UNDERSIGNED, SHOWING EXPENSES INCURRED DURING THE PRECEDING CALENDAR MONTH, FOR THE PURPOSE OF FILING WITH THE LEGISLATIVE AUDITOR, AND IN DISO-  
BINATION WITH THE ACT, APPROVED JULY 7, 1917 AND AMENDMENT THEREOF.  
GOVERNMENT PRINTING OFFICE: 1917

Name William S. Johnston  
Business address 405 Montgomery Street, San Francisco, California  
Occupation Editor  
Employed by Safeway Stores, Incorporated  
Address of employer 405 Montgomery Street, San Francisco, California  
Date of filing January 3, 1918 Month ending December 31, 1917

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100.00 expenses

- (2) Detailed report of each expenditure of \$20 or more.

\$100.00 expenses

- (3) Total of all expenditures during the preceding calendar month \$5.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

A.B. 3392

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO.

I, William S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Johnston  
Deponent  
Official authorized to administer oath

Subscribed and sworn to (affirmed) before me this 5 day of January, A.D. 1918

William S. Johnston  
Official authorized to administer oath

MONTHLY REPORT OF UNDERSIGNED, SHOWING EXPENSES INCURRED DURING THE PRECEDING CALENDAR MONTH, FOR THE PURPOSE OF FILING WITH THE LEGISLATIVE AUDITOR, AND IN DISO-  
BINATION WITH THE ACT, APPROVED JULY 7, 1917 AND AMENDMENT THEREOF.  
GOVERNMENT PRINTING OFFICE: 1917

Name William S. Johnston  
Business address 405 Montgomery Street, San Francisco, California  
Occupation Editor  
Employed by Safeway Stores, Incorporated  
Address of employer 405 Montgomery Street, San Francisco, California  
Date of filing February 3, 1918 Month ending January 31, 1918

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$104.77 expenses

- (2) Detailed report of each expenditure of \$20 or more.

\$104.77 expenses

- (3) Total of all expenditures during the preceding calendar month \$104.77

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

A.B. 3392

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO.

I, William S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Johnston  
Deponent  
Official authorized to administer oath

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D. 1918

William S. Johnston  
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 10 1953

Name Willard S. Johnston  
 Business Address 405 Montgomery Street, San Francisco, Calif.  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
 (if additional space is required, the information may be attached)  
 Address of Employer 4th & Jackson Streets, Oakland, Calif.  
 Date of Filing March 8, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more. .50¢

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month .50¢

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 City & County of San Francisco ) SS.

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

James M. Penick  
 (Official authorized to administer Oath)

Notary Public  
 in and for the City and County of San Francisco  
 Exp. of Office \_\_\_\_\_  
 My Commission Expires on November 15, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Willard S. Johnston  
 Business Address 405 Montgomery Street, San Francisco, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Safeway Stores, Incorporated  
 (if additional space is required, the information may be attached)  
 Address of Employer 4th & Jackson Streets, Oakland, Calif.  
 Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

Stanetone Reporting Co transcript of hearing \$164.95  
before Assembly Int. Com

- (3) Total of all expenditures during the preceding calendar month \$164.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 City & County of San Francisco ) SS.

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

James M. Penick  
 (Official authorized to administer Oath)

Notary Public  
 in and for the City and County of San Francisco  
 Exp. of Office \_\_\_\_\_  
 My Commission Expires on November 15, 1954



APPIDAVIT UNDER SECTION 9900,  
OF THE GOVERNMENT CODE

STATE OF CALIFORNIA }  
COUNTY OF SAN ANTONIO } SS.

KENNETH L. JONES, JR., being duly sworn, deposes and

says:

That monthly reports required by Section 9902 of the  
Government Code are not required of me since I have engaged  
in no activities regulated by said Section 9902 since April,  
1951.

Subscribed and sworn to before  
me this 14th day of January, 1951.

Wm. J. Jones  
Notary Public, San Antonio for the  
County of San Antonio, State  
of California.

*Kenneth L. Jones, Jr.*

4878

Form 1

FILED WITH  
LEGISLATIVE AGENT

DATE 10 10 50

MONTHLY REPORT OF THE PERSON EMPLOYED WITH STATE REGISTRATION AND LITIGATION  
NAME: Kenneth L. Jones, Jr. TITLE: Legislative Agent  
ADDRESS: 1000 N. 10th St., San Antonio, Texas

Name: Kenneth L. Jones, Jr. Title: Legislative Agent

Business Address: 1000 N. 10th St., San Antonio, Texas

Residence Address: None

Employed by: Legislative Agent (If additional space is required, the information may be attached)

Address of Employer: 1000 N. 10th St., San Antonio, Texas

Date of Filing: March 1, 1951 Month Ending: February 28, 1951

Been prior registrant? No Between the first and tenth day of each calendar month, file with the Legislative Auditor

Report of all money received during preceding calendar month.

Precedent monthly salary of \$100.00 per deduction

Amount of money received during the month

Amount of money received during the month

| Amount | Amount |
|--------|--------|
| None   | None   |

3) Total of all expenditures during the preceding calendar month None  
4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:

None

5) The proposed legislation he is employed to support or oppose:

6) He is employed by the State of Texas, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483, 3484, 3485, 3486, 3487, 3488, 3489, 3490, 3491, 3492, 3493, 3494, 3495, 3496, 3497, 3498, 3499, 3500, 3501, 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3592, 3593, 3594, 3595, 3596, 3597, 3598, 3599, 3600, 3601, 3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609, 3610, 3611, 3612, 3613, 3614, 3615, 3616, 3617, 3618, 3619, 3620, 3621, 3622, 3623, 3624, 3625, 3626, 3627, 3628, 3629, 3630, 3631, 3632, 3633, 3634, 3635, 3636, 3637, 3638, 3639, 3640, 3641, 3642, 3643, 3644, 3645, 3646, 3647, 3648, 3649, 3650, 3651, 3652, 3653, 3654, 3655, 3656, 3657, 3658, 3659, 3660, 3661, 3662, 3663, 3664, 3665, 3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3680, 3681, 3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690, 3691, 3692, 3693, 3694, 3695, 3696, 3697, 3698, 3699, 3700, 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711, 3712, 3713, 3714, 3715, 3716, 3717, 3718, 3719, 3720, 3721, 3722, 3723, 3724, 3725, 3726, 3727, 3728, 3729, 3730, 3731, 3732, 3733, 3734, 3735, 3736, 3737, 3738, 3739, 3740, 3741, 3742, 3743, 3744, 3745, 3746, 3747, 37

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SOME RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name KENNETH I. JONES, Jr.

Business Address 307 B. Street, San Mateo, California

Sacramento Address None

Employed by Kirkbride, Wilson, Harbert, & Millare

(If additional space is required, the information may be attached)

Address of Employer 307 B. Street, San Mateo, California

Date of Filing March 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular monthly salary of \$575.00 less deduction covering all services rendered the firm, plus \$24.57 expenses

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         | None    | None   |

(3) Total of all expenditures during the preceding calendar month - \$59.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A B 2509, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Mateo

I, Kenneth I. Jones, Jr., being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Kenneth I. Jones, Jr.  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

John A. Jones  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SOME RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name MAX R. KAHN

Business Address 1415 Mills Tower, San Francisco 4, California

Sacramento Address None when Legislature not in session.

Employed by Jefferson E. Poyser, General Counsel for Mine Institute.

(If additional space is required, the information may be attached)

Address of Employer 1415 Mills Tower, San Francisco 4, California.

Date of Filing April 10, 1952 Month Ending March 31, 1952 First Filing since April 10, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month period.

Usual salary from employer for regular law office duties; no legislative activities; report is set \$40.00 for travel expense and meals.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         | None    | None   |

(2) Detailed report of each expenditure of \$25 or more.

None

(3) Total of all expenditures during the preceding calendar month - \$9.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports for Mine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose

Assists employer in research on proposed legislation affecting grade and mine industry.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO

I, MAX R. Kahn, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Max R. Kahn  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1952.

John E. Poyser  
Official authorized to administer Oath  
Notary Public in and for the  
City and County of San Francisco,  
State of California.

Form 1

MONTHLY REPORT ON THE ACTIVITY OF THE EMPLOYER, AND THE  
 EMPLOYEE, IN THE STATE OF CALIFORNIA, DURING THE MONTH OF  
 JANUARY 1953. (Government Code Sections 1900-1911)

Name Max R. KahnBusiness Address 1616 Mills Tower, San Francisco, CaliforniaSacramento Address Room 331, Senator HotelEmployed by Jefferson E. Feyer, General Counsel for Wine Institute

(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco, CaliforniaDate of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month  
 in connection with work on matters relating to legislation. \$100.00  
 Hotel room, meals and laundry while resident was in Sacramento were  
 furnished and are reported by employer. Reimbursed, total of \$45.37  
 for bus fare, meals and miscellaneous expenses.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$45.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose:

An assistant, primarily for research and reporting to employer  
 concerning legislation affecting wine industry.

SIGN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, MAX R. KAHN, being duly sworn, depose and say that the foregoing has been examined by me, being duly sworn, and belief is a true, correct, and complete declaration.

Max R. Kahn  
 (Signature of Registrant)

Subscribed and sworn to (affirm) before me this 8th day of April, A.D. 1953

Robert M. Butler  
 Notary Public in and for said County  
 and State

MONTHLY REPORT OF THE EMPLOYER, AND THE  
 EMPLOYEE, IN THE STATE OF CALIFORNIA, DURING THE MONTH OF  
 JANUARY 1953. (Government Code Sections 1900-1911)

Name MAX R. KAHNBusiness Address 1616 Mills Tower, San Francisco 4, CaliforniaSacramento Address Senator Hotel, during Session onlyEmployed by Jefferson E. Feyer, General Counsel for Wine Institute

(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, CaliforniaDate of Filing January 8th, 1953 Month Ending Dec. 31st, 1952 and covers

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Total salary from employer for regular law office duties:

No legislative activity.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

An assistant to employer, in matters affecting grape and wine industry.

SIGN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, MAX R. KAHN, being duly sworn, depose and say that the foregoing has been examined by me, being duly sworn, and belief is a true, correct, and complete declaration.

Max R. Kahn  
 (Signature of Registrant)

Subscribed and sworn to (affirm) before me this 8th day of January, A.D. 1953

Robert M. Butler  
 Notary Public in and for said County  
 and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SEC. 9900-5911)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address 331 Senator Hotel

Employed by Jefferson E. Poyser, General Counsel for Wine Institute  
(if additional space is required, the information may be attached)

Address of Employer Suite 1616 Mills Tower, San Francisco 4, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, \$650.00  
Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of \$10.53 for bus fare, meals and misc. expenses.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$10.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials, or in which he has acted as a contributing editor, or in preparing reports for Wine Institute Bulletin to Members.

(5) The proposed legislation he is employed to support or oppose:  
As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
City and County of San Francisco

I, Max R. Kahn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn  
(Signature of Registrant)

Subscribed and sworn to me this 2nd day of February, A.D. 1953

(Official authorized to administer Oath  
Notary Public in and for said City,  
County and State)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SEC. 9900-5911)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco, California

Sacramento Address 331 Senator Hotel

Employed by Jefferson E. Poyser, General Counsel for Wine Institute  
(if additional space is required, the information may be attached)

Address of Employer Suite 1616 Mills Tower, San Francisco, California

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, \$76. Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of \$10.53 for bus fare, meals and misc. expenses.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$10.53 (see Item 1)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials, or in which he has acted as a contributing editor, or in preparing reports for Wine Institute Bulletin to Members.

(5) The proposed legislation he is employed to support or oppose:  
As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
County of Sacramento

I, Max R. Kahn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn  
(Signature of Registrant)

Subscribed and sworn to me this 6th day of March, A.D. 1953

(Official authorized to administer Oath  
Notary Public in and for said County and State)



FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION GOVERNMENT AND THE OFFICIALS EMPLOYED IN THE HOUSE OF REPRESENTATIVES DESIGNATED AS TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5.

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF STATE SECRETARY  
OF MARKET SAN FRANCISCO 5  
TELEPHONE BUTLER 1-1114

January 28th, 1953

Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

This letter will serve as authorization for Mr. Morgan

Kelson to represent the California Grocers Association in legislative matters during the year 1953.

Very truly yours,

CALIFORNIA GROCERS ASSOCIATION

Charles H. Innes, President

Name Charles H. Innes Business Address 521 1/2 E. 1st St. Sacramento, Cal. Date of Filing 1-28-53

(1) The name and address of the person by whom employed

Charles H. Innes 521 1/2 E. 1st St. Sacramento, Cal. 1-28-53

(2) In whose interest you appear or work

California Grocers Association

(3) The duration of such employment:

From 1-28-53 to 1-28-54

(4) How much you are paid and how to receive:

\$50.00 per month

(5) By whom you are paid or to be paid:

California Grocers Association

(6) What expenses are to be included:

Traveling expenses

OATH OF FRUSTRANT

STATE OF CALIFORNIA) ss  
COUNTY OF )

I, Charles H. Innes, being duly sworn, depose (affirm) that the foregoing statement is true and correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Feb

A. D. 1953

(Signature of Notary Public)  
Notary Public for California  
(Seal of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DISSEMINATED  
NATED SO TO ACT BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 7960-7911)

|   |  |
|---|--|
| Name  | Morgan Katon                               |
| Business Address  | 621 Market Street                          |
| Sacramento Address  | Total Sacramento, California               |
| Employed by   | CALIFORNIA SPOONERS ASSOCIATION            |
| Address of Employer   | 325 Market Street, San Francisco 5, Calif. |
| Date of Filing  | March 10, 1953                             |
| Month Ending  | February 28th, 1953                        |
| Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:                   |  |
| (1) Report of all money received during preceding calendar month.   |  |
| Salary - \$76.32  |  |
| Hotel, Rental, Airplane, car, Exp. - 176.30   |  |
| (2) Detailed report of each expenditure of \$45 or more.  |  |
| To whom Paid  | Purpose                                    |
|   | Amount                                     |
|   |  |
|   |  |
|   |  |
| (3) Total of all expenditure during the preceding calendar month  | \$46.30                                    |
| (4) The names of all papers, periodicals, newspapers, or other publications in which he has caused to be published any article or editorial |  |
| None  |  |
| (5) The proposed legislation he is employed to support or oppose:   |  |
| Food Industry   |  |

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of )

I, Morgan Katon, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Morgan Katon*  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

*John M. Katon*  
(Official authorized to administer Oath)

STOCKTON ALBANY OAKLAND EL CERRITO FILIP VALLEJO  
1948  
Western Advertising System  
Country Bench Advertising  
1501 HARRIS STREET  
OAKLAND 12, CALIFORNIA  
TELEPHONE GL 5880

Oakland, California  
March 17, 1953

Legislative Auditor  
Sacramento  
Sacramento, California  
Gentlemen:

This will authorize Mr. Morgan Katon to represent us and the following firms: California Bench Company, Inc., Bench Ad Company, Norman Bench Company, and United Bench Advertisers, Inc., all of Los Angeles, California, in matters affecting legislation at the second part of 1953 session of the Legislature.

Very truly yours

*A. P. Koch*  
A. P. Koch  
General Manager  
Also Chairman, Committee of  
the above firms.

RTG:a

1949

FILED WITH  
LEGISLATIVE ALPHABET

June 9, 1953

Form 3 1949-1953

DETAINED STATEMENT TO BE FILED WITH THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541, AND TO BE FORWARDED TO THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541, AND TO BE FORWARDED TO THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541.

Name: Morgan Weston  
Business Address: 341 Market Street  
Telephone: San Francisco 4-1234  
(1) The name and address of the person to whom the statement is being furnished:  
United South American Company, Western and Eastern, Los Angeles  
(If additional persons are furnished, list them in the space below.)

(2) In whose interest you expect to make  
Committee for the following: United South American Company, Western and Eastern, Los Angeles  
Norman Weston, Secretary, United South American Company, Western and Eastern, Los Angeles  
(3) The duration of such employment:

1953-1954  
(4) How much you are paid and when it is made:  
\$1500.00 for the session only.

(5) By whom you are paid if not as in (4):  
United South American Company, Inc.  
(6) How much you are paid and when it is made:  
None

Signature of the person to whom the statement is being furnished:  
Morgan Weston  
I, Morgan Weston, being duly sworn, depose and say that the foregoing has been read to me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of June, 1953.  
Morgan Weston  
(Signature of legislator)  
I, Morgan Weston, being duly sworn, depose and say that the foregoing has been read to me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of legislator)  
Subscribed and sworn to (affirmed) before me this 9th day of June, 1953.  
Morgan Weston  
(Signature of legislator)

1950

Form 3

DETAINED STATEMENT TO BE FILED WITH THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541, AND TO BE FORWARDED TO THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541, AND TO BE FORWARDED TO THE CLERK OF THE HOUSE OF REPRESENTATIVES, U.S. HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. 20541.

Name: Morgan Weston  
Business Address: 341 Market Street  
Telephone: San Francisco 4-1234  
(1) The name and address of the person to whom the statement is being furnished:  
Committee of Counsel Bench Advertising Committee  
(If additional persons are furnished, list them in the space below.)  
United South American Company, Western and Eastern, Los Angeles  
(2) In whose interest you expect to make  
Committee for the following: United South American Company, Western and Eastern, Los Angeles  
Norman Weston, Secretary, United South American Company, Western and Eastern, Los Angeles  
(3) The duration of such employment:  
April 15, 1953 - March 31, 1953  
(4) How much you are paid and when it is made:  
\$1500.00

(5) By whom you are paid if not as in (4):  
United South American Company, Inc.  
(6) How much you are paid and when it is made:  
None

(7) The name of all agents, partners, subsidiaries, or other parties:  
None  
(8) The person to whom the statement is being furnished:  
United South American Company, Inc.

(9) The person to whom the statement is being furnished:  
United South American Company, Inc.  
(10) The person to whom the statement is being furnished:  
United South American Company, Inc.

Subscribed and sworn to (affirmed) before me this 9th day of June, 1953.  
Morgan Weston  
(Signature of legislator)  
I, Morgan Weston, being duly sworn, depose and say that the foregoing has been read to me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of legislator)  
Subscribed and sworn to (affirmed) before me this 9th day of June, 1953.  
Morgan Weston  
(Signature of legislator)

Name Korean Legion  
Business Address 821 Market Street  
Sacramento Address Esoto Sacramento, California  
Employed by California Grocers Association  
(if additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California  
Date of Filing April 10, 1953 Month Ending March, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Registrar a list of:

(1) Report of all money received during preceding calendar month.

Salary - \$500.00

---

Hotel, Meals, Milwage, Carfare, Tips, Lodging materials - \$276.24

(2) Detailed report of each expenditure of \$45 or more.

| To / How Paid    | Purpose | Amount   |
|------------------|---------|----------|
| Sacramento Hotel | Hotel   | \$102.00 |
| Meads            | Meals   | 79.98    |
|                  | Ritings | 48.60    |
|                  | Carrage | 15.00    |
|                  | Fuel    | 3.06     |

(3) Total of 22 experienced and 42 unexperienced subjects

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to see, not or oppose:

**Grocery Industry**

DATE OF RECEIPT: AT FILING MONTHLY REPORT

i. Myron Keaton, being duly sworn depose and say that the foregoing has been examined by me in the best of my knowledge and belief to be true, correct, and complete declaration.

Signed and sworn to (affirmed) before me this 1st day of April, A.D. 1968.  
\_\_\_\_\_  
(Signature of Notary Public)  
Lila M. K.

\_\_\_\_\_  
(Official authorized to administer oaths)

## OFFICERS

**President**  
**FLETCHER BOWSON**  
Mayor, Los Angeles

**Vice President**  
**GEORGE C. DENMON**  
Mayor, Vallejo

**Treasurer**  
**CLARENCE E. WAGNER**  
City Commissioner, Long Beach

**Past President**  
**ROBERT H. EMM**  
City Commissioner, Long

**Executive Director**  
**RICHARD GRAYES**

## DIRECTOR

CHARLES P. BURGESS  
Mayor, Mayo Park

O. W. CAMPBELL  
City Manager, San Diego

ARCH B. DAYSON  
City Commissioner, Concord

MARSHALL J. FLANNERY  
City Engineer, San Jose

REGINALD E. FOSTER  
City Attorney, Pacific Grove

DAVE FROST, M. D.  
City Health Officer, Alameda

GEORGE M. GAYE  
Gen. Mgr.  
Recreation Parks Dept.

CHARLES L. KAISER  
Mayor, Council  
SAM C. MCNEELY

JOHN McQUEEN  
Audubon-Carpenter San Diego

WILLIAM MEINHEIT  
Rte Chris Berkeley

JOSEPH A. MUELEN  
Planning Office Glendale

EUGENE G. NISBET  
Meyer U-2441

F. MOTHY I. O'BELLY  
Meyer Jan 14's Oblige

BRAND PAINTER  
City Councilman B Castro

CHARLES A PEARSON  
Mayor, Anaheim

CLIFFORD E. WISENELL  
Mayor Oak and  
-JAMES E. ROBINSON  
Mayor San Francisco

THEY THOMPSON  
City Manager Richmond  
FOR WOODWORTH  
City Attorney Richmond

STATE OF CALIFORNIA) ss  
County of Alameda )

Subscribed and sworn to before me this day of June 30, 1952.

Beatrice Barker, Notary Public  
In and for the County of Alameda, State of California



LEAGUE OF CALIFORNIA CITIES

UNITED STATES NATIONAL ASSOCIATION  
NATIONAL CITY OFFICIAL ASSOCIATION

Bureau (1) Headquarters, Thermal Springs  
Los Angeles (2) 440 Commercial, Wisconsin 1914

OFFICERS

President  
Vice President  
Secretary  
Treasurer  
Committee on Legislation  
Committee on Finance  
Committee on Public Affairs  
Committee on Education  
Committee on Labor  
Committee on Social Work  
Committee on Health  
Committee on Housing  
Committee on Transportation  
Committee on Utilities  
Committee on Parks and Recreation  
Committee on Public Safety  
Committee on Public Works  
Committee on Public Health  
Committee on Public Education  
Committee on Public Welfare  
Committee on Public Safety  
Committee on Public Works  
Committee on Public Health  
Committee on Public Education  
Committee on Public Welfare

DIRECTOR

Director  
Assistant Director  
Secretary  
Treasurer  
Committee on Legislation  
Committee on Finance  
Committee on Public Affairs  
Committee on Education  
Committee on Labor  
Committee on Social Work  
Committee on Health  
Committee on Housing  
Committee on Transportation  
Committee on Utilities  
Committee on Parks and Recreation  
Committee on Public Safety  
Committee on Public Works  
Committee on Public Health  
Committee on Public Education  
Committee on Public Welfare

Mr. [Name] has been elected by the [Organization] to the position of [Position] for the term of [Term] years, beginning on [Date] and ending on [Date].

Mr. [Name] has been elected by the [Organization] to the position of [Position] for the term of [Term] years, beginning on [Date] and ending on [Date].

Mr. [Name] has been elected by the [Organization] to the position of [Position] for the term of [Term] years, beginning on [Date] and ending on [Date].

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Mr. [Name] has been elected by the [Organization] to the position of [Position] for the term of [Term] years, beginning on [Date] and ending on [Date].

Mr. [Name] has been elected by the [Organization] to the position of [Position] for the term of [Term] years, beginning on [Date] and ending on [Date].

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION, STATUTE  
SECTION 10000, CALIFORNIA, AND UNDER THE ACT OF 1917, CALIFORNIA, AND  
SO TO ACT, BY CHARTER, RULES, AND ASSOCIATION, BY THE CITY OF LOS ANGELES, CALIFORNIA

Name Lewis Keller  
Business Address Hotel Claremont Building, Berkeley 5, California  
Sacramento Address Hotel Senator  
Employed by League of California Cities  
(If additional space is required, the information may be attached)  
Address of Employer Hotel Claremont Building, Berkeley 5, California  
Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of net money received during preceding calendar month.  
Salary, \$150 (apportioned), reimbursement for expenses, postage, messengers, including meals, phone calls, travel, tips and entertainment, \$81.75.

(2) Detailed report of each expenditure of \$5 or more.  
To whom Paid Purpose Amount

No expenditure of \$5 or more.

(3) Total of all expenditures during the preceding calendar month, \$81.75.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
Western City

(5) The proposed legislation he is employed to support or oppose.  
Legislation affecting cities

DATE OF REGISTRANT FILING MONTHLY REPORT:

STATE OF CALIFORNIA )  
COUNTY OF )  
I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the registration and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of February, A.D. 1953.  
Lewis Keller  
(Signature of Registrant)  
Official Signature of Administrator (with)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9560-9511)

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities  
 (If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$300 (apportioned); reimbursement for necessary expenses, including trips to Fullerton, El Centro and Monterey \$224.7.

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$224.7.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of \_\_\_\_\_

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

Official authorized to administer Oath  
 JAMES A. HADLEY  
 JUDGE OF SUPERIOR COURT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9560-9511)

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities  
 (If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$400.00 (apportioned)

Personal expenses 103.85

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

None

(3) Total of all expenditures during the preceding calendar month \$503.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City, Legislative Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of \_\_\_\_\_

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1953

Official authorized to administer Oath  
 JAMES A. HADLEY  
 JUDGE OF SUPERIOR COURT

## FORM FOR REGISTRATION

IT IS HEREBY CERTIFIED THAT THE FILER HEREIN IS A MEMBER OF THE AGRICULTURAL ASSOCIATION OF CALIFORNIA, INC. (A.A.C.I.) AND IS NOT A MEMBER OF ANY OTHER ORGANIZATION OF THE SAME NAME OR SIMILAR NAME IN THE STATE OF CALIFORNIA.

Name John A. Kanger

Business Address 1111 1/2 St. N. E. Seattle, Wash.

Secretary John A. Kanger Date of Filing Feb 24 1953

(1) The name and address of the person to whom employed John A. Kanger

(2) In this interest you appear or work: As a member of the A.A.C.I.

(3) The duration of such employment: As a member of the A.A.C.I.

(4) How much you are paid and for to receive: As a member of the A.A.C.I.

(5) What expenses are to be included: As a member of the A.A.C.I.

(6) By what you are paid or for to be paid: As a member of the A.A.C.I.

(7) What expenses are to be included: As a member of the A.A.C.I.

(8) By what you are paid or for to be paid: As a member of the A.A.C.I.

(9) What expenses are to be included: As a member of the A.A.C.I.

(10) By what you are paid or for to be paid: As a member of the A.A.C.I.

(11) What expenses are to be included: As a member of the A.A.C.I.

(12) By what you are paid or for to be paid: As a member of the A.A.C.I.

(13) What expenses are to be included: As a member of the A.A.C.I.

(14) By what you are paid or for to be paid: As a member of the A.A.C.I.

(15) What expenses are to be included: As a member of the A.A.C.I.

(16) By what you are paid or for to be paid: As a member of the A.A.C.I.

(17) What expenses are to be included: As a member of the A.A.C.I.

(18) By what you are paid or for to be paid: As a member of the A.A.C.I.

(19) What expenses are to be included: As a member of the A.A.C.I.

(20) By what you are paid or for to be paid: As a member of the A.A.C.I.

(21) What expenses are to be included: As a member of the A.A.C.I.

(22) By what you are paid or for to be paid: As a member of the A.A.C.I.

(23) What expenses are to be included: As a member of the A.A.C.I.

(24) By what you are paid or for to be paid: As a member of the A.A.C.I.

(25) What expenses are to be included: As a member of the A.A.C.I.

(26) By what you are paid or for to be paid: As a member of the A.A.C.I.

(27) What expenses are to be included: As a member of the A.A.C.I.

(28) By what you are paid or for to be paid: As a member of the A.A.C.I.

(29) What expenses are to be included: As a member of the A.A.C.I.

(30) By what you are paid or for to be paid: As a member of the A.A.C.I.

## 958 Agricultural Aircraft Association, Inc.

REGISTERED AIRCRAFT AND AIRCRAFT EQUIPMENT

REGISTERED AIRCRAFT AND AIRCRAFT EQUIPMENT

Office of the Secretary-Treasurer

1111 1/2 St. N. E. Seattle, Wash.

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FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

The Legislative Auditor  
Legislative Auditor's Office

Attention: Mr. John Collins

Dear Sir:

A-First Unit of the Agricultural Aircraft Association, I would like to  
before you that Mr. J. S. Kanger is authorized to appear in behalf of our  
Association in legislative matters.

*John A. Kanger*  
President

210-440

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, John A. Kanger, being duly sworn, depose (affirm) that the foregoing is true and correct, and complete declaration.

*John A. Kanger*  
Signature of Testimony

Subscribed and sworn to (affirmed) before me this 24th day of February, 1953.

A. D. 19 53

(Official, authorized to administer oath)

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Winfield Scott Keener  
Business Address San Francisco Municipal Auditor-Sacramento

Sacramento Address SAME

Employed by San Francisco Municipal Auditor  
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing 3/5/33 Month Ending 2/28/33

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00 Salary minus taxes  
\$134.00 Expenses & Reimbursements

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$398.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Proceedings Legislative Assembly

(5) The proposed legislation he is employed to support or oppose:

All Attaches Another and Attached Another  
Others

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, W. S. Keener, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. S. Keener  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1933.

Edward J. Clements  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Winfield Scott Keener

Business Address Sacramento Municipal Auditor-Sacramento

Sacramento Address SAME

Employed by San Francisco Municipal Auditor  
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing 3/5/33 Month Ending 2/28/33

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00 Salary \$17.00 Expenses

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$517.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislative proposals

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, W. S. Keener, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. S. Keener  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A.D. 1933.

Edward J. Clements  
(Official authorized to administer Oath)



1952

MONTHLY REPORT OF REGISTRANT UNDER SECTION  
5006 OF THE GOVERNMENT CODE FOR THE MONTH  
OF MARCH, 1952

EXHIBIT A

1952

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento, California  
Employed by: 1. California State Dental Association  
450 Sutter Street, San Francisco  
Southern California State Dental Association  
903 Chestnut Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Report of Money Received During Month of March, 1952:

From 2 above \$200 fee; reimbursement of \$364.36 of  
costs advanced during 1951

Expenditures: Charged to 1 above:

\$33.24 plane fare to Los Angeles and return  
\$3,000 hotel, meals, etc., in Los Angeles  
26.00 hotel, meals, miscellaneous expenses in Los Angeles  
7.32 entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the  
best of his knowledge and belief is a true, correct and complete  
declaration.

Subscribed and sworn to before me  
this 10th day of April, 1952.

*Anthony J. Kennedy*  
Notary Public in and for the County  
of Sacramento, State of California.

Name ANTHONY J. KENNEDY

Business Address

Employed by:

635 Forum Building, Sacramento, California  
1. California State Dental Association  
450 Sutter Street, San Francisco  
Southern California State Dental Association  
903 Chestnut Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Report of Money Received During Month of April, 1952:

From 2 above \$200 fee

Expenditures: Charged to 1 above:

2 RT plane fare to Los Angeles \$107.88  
Hotel, meals, etc., in Los Angeles 20.00  
Miscellaneous expenses in Los Angeles 11.94  
\$139.82

OATH OF REGISTRANT

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to  
the best of his knowledge and belief is a true, correct and  
complete declaration.

Subscribed and sworn to before me  
this 10th day of May, 1952.

*Anthony J. Kennedy*  
Notary Public in and for the County  
of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 406  
OF THE GOVERNMENT CODE FOR THE MONTH OF MAY, 1952

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento, California  
Employed by 1. California State Dental Association  
450 Sutter Street, San Francisco  
Southern California State Dental Association  
900 Crenshaw Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Report of Money Received During Month of May, 1952:

From 1 above: \$1250, \$450 of which is attributable  
to work for legislative services; \$150  
per month for the quarter ending March,  
1952; reimbursement of costs advanced  
to the sum of \$86.40

From 2 above: \$200

Expenditures:

Charged to 1 above:

Trips to San Francisco May 9 and 24 . . . . \$30.00  
Car rental . . . . . 1.08  
Photographing . . . . . 11.43  
Legislative bill service . . . . . 22.65

\$85.17

Charged to 2 above:

Legislative bill service . . . . . \$22.65

OATH OF REGISTRANT

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO }

ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the  
best of his knowledge and belief is a true, correct and complete  
declaration.

Subscribed and sworn to before me  
this 14th day of May, 1952.  
Notary Public for the County  
of Sacramento, State of California.

*Anthony Kennedy*

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento, California  
Employed by 1. California State Dental Association  
450 Sutter Street, San Francisco  
Southern California State Dental Association  
900 Crenshaw Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Money Received During Month of June, 1952:

From 1 above: \$

From 2 above: \$

Expenditures:

Charged to 1 above:

Charged to 2 above:

\$85.17

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO }

ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the  
best of his knowledge and belief is a true, correct and  
complete declaration.

Subscribed and sworn to before me  
this 14th day of May, 1952.  
Notary Public for the County  
of Sacramento, State of California.

*Anthony Kennedy*

FILED WITH  
LEGISLATIVE AUDITOR

1945

1952

MONTHLY REPORT OF REGISTRANT UNDER SECTION 226  
OF THE GOVERNMENT CODE FOR THE MONTH OF JULY, 1952

Name

ANTHONY J. KENNEDY

Current Address:

635 Fortia Building, Sacramento, California

Employed by:

1. California State Dental Association  
429 Sutter Street, San Francisco

Southern California State Dental Association

911 Broadway Boulevard, Los Angeles

2. Legislative Council of Professional Engineers

3518 University Avenue, Los Angeles

Report of Money Received During Month of July, 1952:

From 2 above: \$290

Expenditures:

None

OATH OF REGISTRANT

STATE OF CALIFORNIA }

COUNTY OF SACRAMENTO }

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me  
this 5th day of August, 1952.

*Notary Public in and for the County  
of Sacramento, State of California.*

1952

*Anthony Kennedy*

*Notary Public*

MONTHLY REPORT OF REGISTRANT UNDER SECTION 2006  
OF THE GOVERNMENT CODE FOR THE MONTH OF SEPTEMBER, 1952

NAME: ANTHONY J. KENNEDY  
 BUSINESS ADDRESS: 635 Forum Building, Sacramento, California  
 EMPLOYED BY: 1. California State Dental Association  
 450 Sutter Street, San Francisco  
 2. Legislative Council of Professional Engineers  
 3518 University Avenue, Los Angeles

FILED WITH  
LEGISLATIVE COUNCIL

1952

Report of Money Received During Month of September, 1952:

From 1 above: \$1250.00 of which is attributable to work for legislative services: \$150 per month for the quarter ending June, 1952; reimbursement of costs advanced in the sum of \$167.42.

From 2 above: \$200

Expenditures: \$20.00 for miscellaneous expenses re trip to Los Angeles 9/1-1/52

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss.  
 COUNTY OF SACRAMENTO }

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 15th day of September, 1952.

*Anthony J. Kennedy*  
 Notary Public for the County of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 2006  
OF THE GOVERNMENT CODE FOR THE MONTH OF OCTOBER, 1952

NAME: ANTHONY J. KENNEDY  
 BUSINESS ADDRESS: 635 Forum Building, Sacramento, California  
 EMPLOYED BY: 1. California State Dental Association  
 450 Sutter Street, San Francisco  
 2. Legislative Council of Professional Engineers  
 3518 University Avenue, Los Angeles

Report of Money Received During Month of October, 1952:

From 1 above: \$1250.00, \$450.00 of which is attributable to work for legislative services: \$150 per month for the quarter ending September, 1952; reimbursement of costs advanced in the sum of \$47.10.

From 2 above: None

Expenditures: \$50.00 train fare and return - Los Angeles;  
 \$50.00 for miscellaneous expenses re trip to Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss.  
 COUNTY OF SACRAMENTO }

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 15th day of November, 1952.

*Anthony J. Kennedy*  
 Notary Public for the County of Sacramento, State of California.



MONTHLY REPORT OF AN INDIVIDUAL UNDER SECTION 3021  
OF THE GOVERNMENT CODE FOR THE MONTH OF NOVEMBER, 1951

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento, California  
Employed by:  
1. California State Dental Association  
455 Market Street, San Francisco  
Southern California State Dental Association  
901 Grenshaw Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Report of money received during month of November, 1951:

None

Expenditures:

None

AMOUNT OF ALL EXPENDITURES

STATE OF CALIFORNIA } ss.  
COUNTY OF SACRAMENTO }

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

*Anthony Kennedy*

*Robert E. Fitzgerald*

MONTHLY REPORT OF AN INDIVIDUAL UNDER SECTION 3021  
OF THE GOVERNMENT CODE FOR THE MONTH OF DECEMBER, 1952

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento, California  
Employed by:  
1. California State Dental Association  
455 Market Street, San Francisco  
Southern California State Dental Association  
901 Grenshaw Boulevard, Los Angeles  
2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

Report of money received during month of December, 1952: None

Detailed report of each expenditure of \$75 or more:

Round trip airplane fare to Los Angeles . . . \$54.88  
Round trip airplane fare to Los Angeles . . . 61.18  
(via San Francisco)

Total of all expenditures during December: \$167.88

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss.  
COUNTY OF SACRAMENTO }

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

*Anthony Kennedy*

Subscribed and sworn to before me this 7th day of January, 1953.

*Robert E. Fitzgerald*  
Notary Public for the County of Sacramento, State of California.



*Southern California*

# STATE DENTAL ASSOCIATION

A CORP. INCORPORATED IN THE STATE OF CALIFORNIA

903 CRENSHAW BOULEVARD, LOS ANGELES 14, CALIFORNIA • TELEPHONE WESTBET 8155  
 OFFICE: 903 CRENSHAW BOULEVARD, LOS ANGELES 14, CALIFORNIA  
 RESIDENCE: 450 SUTTER STREET, SAN FRANCISCO 10, CALIFORNIA  
 ATTORNEY: 903 CRENSHAW BOULEVARD, LOS ANGELES 14, CALIFORNIA

971

January 15, 1953

The Honorable James W. Silliman  
 Speaker of the Assembly  
 Capitol Building  
 Sacramento, California

Dear Mr. Silliman:

This is to inform you that Mr. Anthony J. Kennedy and Dr. Charles F. Gray are hereby authorized to represent the State Dental Association in all matters before the Legislature and to execute any and all legislation pertaining to our interests.

Sincerely yours,

*Anthony J. Kennedy*

Walton J. Norris, D.D.S.  
 President

Address all communications to the Central Office.

972

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9006  
 OF THE GOVERNMENT CODE FOR THE MONTH OF JANUARY, 1953

NAME: ANTHONY J. KENNEDY  
 BUSINESS ADDRESS: 635 Forum Building, Sacramento, California  
 EMPLOYED BY:  
 1. California State Dental Association  
 450 Sutter Street, San Francisco  
 Southern California State Dental Association  
 903 Crenshaw Boulevard, Los Angeles  
 2. Legislative Council of Professional Engineers  
 3518 University Avenue, Los Angeles

Report of money received during month of January, 1953: None

Detailed report of each expenditure of \$25 or more:

Miscellaneous expenses re trip to Los Angeles  
 1/14/53: \$50.00

Total of all expenditures during January, 1953: \$50.00

## OATH OF REGISTRANT

STATE OF CALIFORNIA )  
 )  
 COUNTY OF SACRAMENTO )

ANTHONY J. KENNEDY, being first duly sworn, says:  
 That the foregoing has been examined by him and  
 to the best of his knowledge and belief is a true, correct and  
 complete declaration.

*Anthony J. Kennedy*

Subscribed and sworn to before me  
 this 10th day of February, 1953.

*Notary Public in and for the County  
 of Sacramento, State of California.*

973

Form 3

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name ANTHONY J. KENNEDY  
Business Address 511 Forum Building, Sacramento, California  
Sacramento Address \_\_\_\_\_

Employed by See reverse  
(If additional space is required, the information may be attached)

Address of Employer See reverse

Date of Filing Supplemental filing for years 1951 and 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

I have been reimbursed for all expenditures shown on reports for 1951 and 1952 with exception of minor items incurred in the latter month, for which bills have not been sent and books have not been audited.

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid  | Purpose | Amount |
|---------------|---------|--------|
| REPORTS FILED |         |        |
|               |         |        |
|               |         |        |
|               |         |        |

Associated Tobacco Industries of California  
320 J Street, Sacramento, California

California State Dental Association  
430 Sutter Street, San Francisco

Southern California State Dental Association  
903 Crenshaw Boulevard, Los Angeles

Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles

(3) Total of all expenditure during the preceding calendar month. REPORTS FILED

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose. No specific bill or bills other than bills generally related to professions and groups for which report is filed, except Associated Tobacco Industries of California where employment was to oppose tobacco tax.

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, ANTHONY J. KENNEDY, being duly sworn deposes (swe) and says that the foregoing has been examined by me, and that the best of my knowledge and belief it is true, correct, and complete declaration.

Anthony Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 19 53.

Notary Public in and for the County of Sacramento, State of California.

MAR 10 1953

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906  
OF THE GOVERNMENT CODE FOR THE MONTH OF FEBRUARY, 1953

NAME ANTHONY J. KENNEDY  
 BUSINESS ADDRESS 635 Forum Building, Sacramento, California  
 EMPLOYED BY: 1. California State Dental Association  
 450 Sutter Street, San Francisco  
 Southern California State Dental Association  
 903 Crenshaw Boulevard, Los Angeles  
 2. Legislative Council of Professional Engineers  
 3518 University Avenue, Los Angeles  
 3. Associated Tobacco Industries of California  
 320 J Street, Sacramento

## Report of Money Received during month of February, 1953:

From 1 above: \$1250. \$450 of which is attributable  
 to work for legislative services:  
 \$150 per month for the quarter ended  
 December, 1952; reimbursement of costs  
 advanced in the sum of \$235.74.

From 2 above: \$400 (\$200 each for the months of  
 October and November, 1952)

From 3 above: None

EXPENDITURES: \$54.41 plane tickets Burbank to Oakland and Sacramento  
 to Los Angeles and return  
 \$4.30 for postage  
 \$39.33 mimeographing

OATH OF REGISTRANT

STATE OF CALIFORNIA )  
 COUNTY OF SACRAMENTO ) ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to  
 the best of his knowledge and belief is a true, correct and com-  
 plete declaration.

Subscribed and sworn to before me  
 this 7th day of March, 1953.

*James P. Kennedy*  
 Notary Public for the County  
 of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906  
OF THE GOVERNMENT CODE FOR THE MONTH OF MARCH, 1953

NAME ANTHONY J. KENNEDY  
 BUSINESS ADDRESS 635 Forum Building, Sacramento, California  
 EMPLOYED BY: 1. California State Dental Association  
 450 Sutter Street, San Francisco  
 Southern California State Dental Association  
 903 Crenshaw Boulevard, Los Angeles  
 2. Legislative Council of Professional Engineers  
 3518 University Avenue, Los Angeles  
 3. Associated Tobacco Industries of California  
 320 J Street, Sacramento

## REPORT OF MONEY RECEIVED DURING MONTH OF MARCH, 1953:

From 2 above: \$1000.00 (\$200 each for months of December &  
 September, 1952; January - March, 1953, inclusive)

From 3 above: \$3500.00

EXPENDITURES: \$8.13 for mimeographing

OATH OF REGISTRANT

STATE OF CALIFORNIA )  
 COUNTY OF SACRAMENTO ) ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to  
 the best of his knowledge and belief is a true, correct and com-  
 plete declaration.

Subscribed and sworn to before me  
 this 10th day of April, 1953.

*James P. Kennedy*  
 Notary Public for the County  
 of Sacramento, State of California.



Form 1

MONTHLY REPORT OF MEMBERS OF THE COUNTY BOARD OF SUPERVISORS  
 SUBMITTED TO THE COUNTY CLERK BY THE BOARD OF SUPERVISORS  
 SAID TO BE COMPLETED BY THE BOARD OF SUPERVISORS  
 (Government Code Sections 8900-8911)

FILED WITH  
LEGISLATIVE AUDITOR

Name, Harold W. Kennedy, County Counsel

AUG 11 1952

Business address, 1100 Hall of Records, Los Angeles 12, California

Sacramento address, Hotel California, Sacramento, California

Employed by, BOARD OF SUPERVISORS

(If individual name is required, no information may be given)

Address of Employer, Board of Supervisors

Date of filing, May 7, 1951

Each person reflecting entry, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No part of my salary as County Counsel is expressly

chargeable to legislative representation. I do not receive any

additional salary because of my legislative duties.

(2) Detailed report of legal expenditure in fees or rates.

In which field

Legislation

Amount

No single expense of \$4 or more, but miscellaneous travel  
 expense of \$19.95 from Los Angeles to Sacramento and return, for County  
 Legislation, April 1 to 6, 1951.

(3) Total of all expenditures during the preceding month: with \$10.92.

(4) The name of all persons, individually, who have, by their applications, in which no fee charged to be paid for any services or publications.

None

(5) The proposed legislation to be introduced by the Board.

All legislation directly or indirectly affecting the County  
 of Los Angeles or the Board of Supervisors, introduced.

With or without fiscal liability.

STATE OF CALIFORNIA:

COUNTY OF

Harold W. Kennedy

County Counsel

Forfeiting any bond submitted to me and to the County Clerk for the time,  
 correct, and complete transcription.

Subscribed and sworn to (affirmed) before me

Notary Public

Harold W. Kennedy

County Counsel

FILED WITH  
LEGISLATIVE AUDITOR

County of Los Angeles

AUG 4 - 1952

REGISTERED IN THE BOARD

HAROLD W. KENNEDY

COUNTY COUNSEL

LOS ANGELES, CALIF.

Board of Supervisors

Los Angeles 12

1952



NOTARY PUBLIC OF THE STATE

TUESDAY, JULY 15, 1952

The Board met in regular session. Present: Supervisors Edgar W. Jensen,  
 Chairman presiding, Herbert C. Lutz, Leonard J. Neale, John L. Smith and  
 Raymond V. Darby, and Harold W. Kennedy, Clerk, by Ray E. Lee, Deputy Clerk.

THE BOARD OF SUPERVISORS DEPARTMENT. COUNTY ATTORNEY HAROLD W. KENNEDY AND  
 EARL C. LUTTOLD TO ATTEND SPECIAL SESSION OF CALIFORNIA LEGISLATURE.

An motion of Supervisor Neale, unanimously carried (Supervisor Neale being  
 temporarily absent), that the County Counsel, be and they are hereby authorized and  
 directed to attend the special session of the California Legislature, called  
 by the Governor, beginning August 4, 1952, and it being hereby declared to  
 be their duty to attend said session, it is ordered that the County Counsel be and  
 they are hereby authorized and directed to attend said session, and that the cost of  
 means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of  
 an action of the Board of Supervisors of the County of Los Angeles, State of  
 California, on July 15, 1952, and entered in the minutes  
 of said Board.

HAROLD W. KENNEDY, County Clerk of the  
 County of Los Angeles, State of  
 California, and ex officio Clerk  
 of the Board of Supervisors of  
 said County.

By Harold W. Kennedy  
 Deputy Clerk

MONTHLY REPORT OF PERSONS FULFILLING THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 7-7 AND ASSEMBLY RULE 14-5 (Government Code Sections 9900-9911)

Name Harold V. Kennedy, County Counsel

Business address 1100 Hall of Records, Los Angeles 12, California  
Sacramento address Hotel Senator during session

Employed by County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
Date of Filing May 7, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- Report of all money received during preceding calendar month.

No part of my salary as County Counsel is expressly chargeable to

Legislative representation. I do not receive any additional salary because of my legislative duties.  
(If detailed report of such expenditures of \$25 or more.

| In What Field | Purpose | Amount |
|---------------|---------|--------|
|               |         |        |

Total miscellaneous travel expenses of \$39.85, covering trips: To Sacramento, California, to attend the meeting of the County Counsel Association, re problems of reorganization of Inferior Courts, To Sacramento April 17, 18, 19, Legal Advisory Committee meeting, of County Supervisors Association re various legislative matters, To San Francisco May 1 & 2, meeting of special committee to study need for additional County revenues.

- Total of all expenditures during the preceding calendar month \$39.85
- The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.  
OWN OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA:SS.

COUNTY OF

I, Harold V. Kennedy, Being duly sworn depose (affirm) and say that the foregoing has been explained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A.D. 19 52

HAROLD J. OSTLY, County Clerk  
(Official Auditor, as to legislator (str))

By Robert Bruce Deputy

MONTHLY REPORT OF PERSONS FULFILLING THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 7-7 AND ASSEMBLY RULE 14-5 (Government Code Sections 9900-9911)

Name Harold V. Kennedy, County Counsel

Business address 1100 Hall of Records, Los Angeles 12, California  
Sacramento address Hotel Senator during session

Employed by County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
Date of Filing April 4 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- Report of all money received during preceding calendar month.

No single expense of \$25 or more, but miscellaneous travel expenses

Legislative representation. I do not receive any additional salary because of my legislative duties.  
(If detailed report of such expenditures of \$25 or more.

| In What Field | Purpose | Amount |
|---------------|---------|--------|
|               |         |        |

No single expense of \$25 or more, but miscellaneous travel expenses of \$18.30 from Los Angeles to Sacramento and return, March 5, 6, and 7, 1952, to attend Special and Budget Session of the Legislature.

- Total of all expenditures during the preceding calendar month
- The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.  
OWN OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA:SS.

COUNTY OF

I, Harold V. Kennedy, Being duly sworn depose (affirm) and say that the foregoing has been explained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 19 52

HAROLD J. OSTLY, County Clerk  
(Official Auditor, as to legislator (str))

By Robert Bruce Deputy

Page 3

MONTHLY REPORT OF PERSONS RECEIVING PAY, TITLES, EMPLOYMENT, LEGISLATIVE  
 ADDRESS, COUNTY OF LOS ANGELES, MAY 1952  
 NAME: HAROLD J. OSTLY, JR.  
 (Government Code Sections 490-491)

Name: Harold W. Kennedy, County Counsel

Business address: 1100 Hall of Records, Los Angeles 12, California

Presented address: Hotel Senator during session

Employed by: County of Los Angeles

Address of Employer: Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing: July 9, 1952

Each person receiving pay, between the first and last day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No part of my salary as County Counsel is expressly chargeable to  
 legislative representation. I do not receive any additional salary  
 because of my legislative duties.

(2) Detailed report of all emoluments received.

To: Legis. Aud.

1952

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all persons, individually, separately, or jointly, to whom  
 money has been loaned to be paid back by the person or persons.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los  
 Angeles or the Board of Supervisors.

STATE OF CALIFORNIA:

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the  
 foregoing may have been made by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of July, 1952.

Harold J. Ostly, County Clerk

By Harold W. Kennedy

County

Page 3

MONTHLY REPORT OF PERSONS RECEIVING PAY, TITLES, EMPLOYMENT, LEGISLATIVE  
 ADDRESS, COUNTY OF LOS ANGELES, MAY 1952  
 NAME: HAROLD J. OSTLY, JR.  
 (Government Code Sections 490-491)

Name: Harold W. Kennedy, County Counsel

Business address: 1100 Hall of Records, Los Angeles 12, California

Presented address: Hotel Senator during session

Employed by: County of Los Angeles

Address of Employer: Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing: June 5, 1952

Each person receiving pay, between the first and last day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No part of my salary as County Counsel is expressly chargeable to  
 legislative representation. I do not receive any additional salary  
 because of my legislative duties.

(2) Detailed report of all emoluments received.

To: Legis. Aud.

1952

Expenses incurred attending meeting of the special committee

San Francisco, May 1, 1952 -- \$10.80

(3) Total of all expenditures during the preceding calendar month. \$10.80

(4) The names of all persons, individually, separately, or jointly, to whom  
 money has been loaned to be paid back by the person or persons.

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los  
 Angeles or the Board of Supervisors.

STATE OF CALIFORNIA:

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the  
 foregoing may have been made by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of June, 1952.

Harold J. Ostly, County Clerk

By Harold W. Kennedy

County

AFFIDAVIT OF HAROLD W. KENNEDY  
County Counsel  
County of Los Angeles

982 Page 2 -- Affidavit of Harold W. Kennedy, County Counsel, Los Angeles

-2-

COUNTY OF LOS ANGELES } ss  
STATE OF CALIFORNIA }

says: HAROLD W. KENNEDY, being duly sworn, deposes and

That he is the County Counsel of the County of Los Angeles, and that he was appointed to that position on October 1, 1952; that he is one of the appointive County officers as provided in Section 14, Article IV of the Charter of the County of Los Angeles; that his principal duties are specifically outlined in Section 21 of Article VI of said Charter, which section reads as follows:

"Sec. 21. The County Counsel shall represent and advise the Board of Supervisors and all county, township and school district officers, in all matters and questions of law pertaining to duties, and shall have exclusive charge to control and advise all actions and proceedings in which the county, or any officer thereof, is concerned or is a party. He shall also act as attorney for the Public Administrator in the matter of all estates in which such officer is examined and sworn to, and shall annex to the records of the County Counsel all such examinations. In every such matter, collect the attorney's fees allowed therein by law and pay the same into the County Treasury."

That by action of the Legislature additional duties have been imposed upon him, such as attorney for the Los Angeles County Flood Control District, and as attorney for the Los Angeles County Air Pollution Control District.

That according to the records of the Los Angeles County Auditor, the County Counsel has received and expended where Government Code Sections 9900 and 9911 have been applicable, is as follows:

Annual salary: October 1, 1947 to July 1, 1951 -- \$15,000  
July 1, 1951 to August 1, 1952 -- 17,500  
Beginning August 1, 1952 -- 18,500

Affiant further deposes and says: That his salary

is fixed by action of the Board of Supervisors and covers compensation for all of his official duties as County Counsel, and includes the reasonable and necessary costs of salary to cover his respective duties and responsibilities.

Affiant further deposes and says that he does not receive any additional compensation by virtue of his legislative duties, and that he does not receive any additional compensation for legislative duties he embraced in the over-all salary as heretofore set forth in this affidavit.

*Harold W. Kennedy*  
HAROLD W. KENNEDY, County Counsel  
County of Los Angeles

Subscribed and sworn to before

me this 21 day of July, 1952

HAROLD J. OSTLY, County Clerk

By Rosa True Deputy



NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

FILED WITH  
 LEGISLATIVE AUDITOR

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California 90012

Residence Address Hotel Senator during session

Employed by County of Los Angeles

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing August 4, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(If additional space is required, the information may be attached)

(1) Report of all money received during preceding calendar month

My salary is \$18,500 a year

As part of my salary as County Counsel I am expressly chartered to

legislative representation. I do not receive any additional salary

because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To From Paid Amount

Expenses incurred attending meeting of Board of Directors of the

County Supervisors Association, at San Diego, July 24, 25, 1952, \$18.50

In connection with special session legislative, \$18.50

Total \$18.50

(3) Total of all expenditures during the preceding calendar month \$15.05

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los

Angeles or the Board of Supervisors thereof.

OATH OF REGISTERED FILING NOTARY PUBLIC

STATE OF CALIFORNIA, ss.

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the

(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true,

correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4 day of August, A.D. 1952.

(Signature of Registrant)

Harold W. Kennedy

(Official, authorized to administer oaths)

By Rosa True, Deputy

Rosa True, Deputy

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

NOTARY PUBLIC OF CALIFORNIA  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 4.77 AND ASSEMBLY RULE 14.5 (Government Code Sections 9790-9791)

Name Harold W. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
 Date of Filing October 6, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

Expenses incurred attending meeting of County Supervisors Association at San Diego, September 9 and 10, 1952, in connection with County business, \$11.95.

(3) Total of all expenditures during the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which no has caused to be published any articles or editorials.

None  
 (5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

STATE OF CALIFORNIA:  
 COUNTY OF \_\_\_\_\_  
 I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete relation.

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D. 1952.  
Harold W. Kennedy  
 (Signature of Registrant)  
 HAROLD J. OSTLY, County Clerk  
 (Official authorized to administer oaths)  
 By Ross True  
 Ross True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 4.77 AND ASSEMBLY RULE 14.5 (Government Code Sections 9790-9791)

Name Harold W. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
 Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

None  
 (3) Total of all expenditures during the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which no has caused to be published any articles or editorials.

None  
 (5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

STATE OF CALIFORNIA:  
 COUNTY OF \_\_\_\_\_  
 I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete relation.

Subscribed and sworn to (affirmed) before me this 7th day of Nov, A.D. 1952.  
Harold W. Kennedy  
 (Signature of Registrant)  
 HAROLD J. OSTLY, County Clerk  
 (Official authorized to administer oaths)  
 By Ross True  
 Ross True, Deputy



NOTICE OF FILING REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY MAILED SO TO ACT, BY GRANTS RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

54

# County of Los Angeles

Board of Supervisors  
301 Hall of Records  
Los Angeles 12



RAY E. LEE  
CLERK OF THE BOARD

MEMBERS OF THE BOARD  
Earl O. Lippold, President  
Ray E. Lee, Secretary  
Herbert C. Deeg, Treasurer  
Roger W. Jessup, Deputy Clerk

TUESDAY, DECEMBER 23, 1952.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman Presiding, Herbert C. Deeg, Kenneth Harbo, Raymond D. Lee and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

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IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD M. KENNEDY, EARL O. LIPPOLD, AND GEORGE A. WALKER AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT A 1953 SESSION OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Harbo, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold M. Kennedy, Earl O. Lippold, Deputy County Counsel, George A. Walker, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles to attend the 1953 Session of the California Legislature and such special sessions of the Legislature as may be called by the Governor or the Legislature, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution adopted by the Board of Supervisors of the County of Los Angeles, on December 23, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee  
Deputy Clerk.

Name: Harold V. Kennedy, County Counsel

Business Address: 1100 Hall of Records, Los Angeles 12, California

Sacramento Address: Hotel Senator during session

Employed by: County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer: Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing: January 7 Month Ending: December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.
- (2) Detailed report of such expenditures of \$25 or more.

To: Them Paid

Expenses

Amount

Expenses incurred attending meeting of District Attorneys Association for legislation affecting County Government, Oakland, Cal. 11-1952--\$11.35  
Expenses incurred attending meeting of California Legislative County Supervisors Association, Dec. 18-19, 1952, Sacramento-- \$23.40

- (3) Total of all expenditures during the preceding calendar month \$34.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

## STATE OF CALIFORNIA)

COUNT OF

I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the above is a true and correct copy of the report of my salary and expenses as County Counsel of the County of Los Angeles, during the month of December, 1952, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of January, A.D. 1953

Harold J. Ostly, County Clerk

Official authorized to administer oaths

By Rosa True

Rosa True, Deputy



MONTHLY REPORT OF PERSONS REGISTERED UNDER CAMPAIGN REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY CLERK OF THE COUNTY  
 OF CALIFORNIA, COUNTY OF LOS ANGELES, UNDER 12-5  
 (Government Code Sections 9920-9911)

Name Harold W. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
 Date of Filing February 9 Month Ending January 31, 1953

Each person filing this report shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

My salary is \$12,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| Expenses incurred attending meeting of the Legal Advisory Committee and the Board of Directors of the County Supervisors Association. |         |        |

at Sacramento, January 2-9, 1951, regarding legislation. ----- \$27.05

- (3) Total of all expenditures during the preceding calendar month \$27.05  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy  
 (Signature of Registrant)

Subscribed and sworn to before me this 9th day of February, A.D. 1951

Harold J. Ostry, County Clerk  
 (Official Signature to Authenticate)

By

MONTHLY REPORT OF PERSONS REGISTERED UNDER CAMPAIGN REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY CLERK OF THE COUNTY  
 OF CALIFORNIA, COUNTY OF LOS ANGELES, UNDER 12-5  
 (Government Code Sections 9920-9911)

Name Harold W. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
 Date of Filing March 5, 1951 Month Ending February 28, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

My salary is \$12,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy  
 (Signature of Registrant)

Subscribed and sworn to before me this 5th day of March, A.D. 1951

Harold J. Ostry, County Clerk  
 (Official Signature to Authenticate)

By Rosa True, Deputy

NOTARIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING INDUSTRY  
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IN REGISTRATION  
 MADE TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12  
 Date of Filing April 9, 1963 Month Ending March 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose | Amount  |
|---|---------|---------|
| Expenses incurred attending meeting of Legal Advisory Committee, and Board of Directors of County Supervisors Association, at Sacramento, transacting legislation, March 19 and 20, 1963. |         | \$24.05 |

- (3) Total of all expenditures during the preceding calendar month \$24.05
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

#### DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1963  
 (Signature of Registrant)  
Harold J. Ostly, County Clerk  
 (Official authorized to administer oath)

By Harold W. Kennedy  
 (Signature of Registrant)  
 (Official authorized to administer oath)  
 Rose True, Deputy

NOTARIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING INDUSTRY  
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IN REGISTRATION  
 MADE TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Vincent D. Kennedy  
 Business Address 1400 Tenth Street, Sacramento, California APR 17 1962  
 Sacramento Address 1400 Tenth Street, Sacramento, California  
 Employed by California Retailers Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 703 Market Street, San Francisco, California  
 Date of Filing April 10, 1962 Month Ending March 31, 1962

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$20.10 Salary

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                        | Purpose | Amount    |
|-------------------------------------|---------|-----------|
| Sacramento Hotel                    | Hotel   | \$69.67   |
| Travel and public relations expense |         | \$460.71  |
|                                     |         | \$1503.40 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

any legislation affecting the retail industry

#### DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1962  
 (Signature of Registrant)  
Vincent D. Kennedy  
 (Official authorized to administer oath)

By Vincent D. Kennedy  
 (Signature of Registrant)  
 (Official authorized to administer oath)  
 Rose True, Deputy

# CALIFORNIA RETAILERS ASSOCIATION

CENTRAL OFFICE  
SAN FRANCISCO 3

BUREAU, CENTRAL BLDG.  
LOS ANGELES 15

VINCENT D. KENNEDY  
MANAGING DIRECTOR

December 17, 1952

California Legislature  
Special Senate Committee on Legislative  
Expenditures  
State Capitol  
Sacramento, California

Gentlemen

Pursuant to the request contained in the letter of Mr. Louis A. Boll III, I am notifying you as to my expenditures during the period--July 1, 1951 and January 4, 1952.

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Although I was in Sacramento during portions of the Budget Session in March of 1952, I did not incur any expenditures which are required to be reported under the provisions of the above-mentioned Section.

Very truly yours,

*Vincent D. Kennedy*  
Vincent D. Kennedy  
Managing Director

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## VERIFICATION

State of California )  
County of San Francisco ) ss

I, Vincent D. Kennedy, do hereby certify that the foregoing is a true, full and complete statement of the facts.

*Vincent D. Kennedy*  
Vincent D. Kennedy

Subscribed in my presence and sworn to before me by the above-named, this 17<sup>th</sup> day of December, 1952.

*James McClure*  
Notary Public  
OFFICIAL

**NOTIFY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, / AND ASSEMBLY RULE 12.5.**  
(Government Code Sections 9990-9991)

Name Vicent D. Kennedy  
 Business Address 1107 - 9th Street, Sacramento, California  
 Sacramento Address 1107 - 9th Street, Sacramento, California  
 Employed by California Reseller Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 702 Market Street, San Francisco, Calif.  
 Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$292.18

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid    | Purpose | Amount |
|-----------------|---------|--------|
| Centor Hotel    |         | 476.53 |
| Living Expenses |         | 680.47 |

- (3) Total of all expenditures during the preceding calendar month \$1,156.53

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the retail industry

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.

I, Vicent D. Kennedy

(Name of Registrant)  
 being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1953

Vicent D. Kennedy  
 (Signature of Registrant)  
 Official authorized to administer oaths

My Commission Expires  
October 14, 1953

**FORM 2 FOR REGISTRATION**

DETAILED STATEMENT TO BE FILED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, / AND ASSEMBLY RULE 12.5.

Name Robert E. Peterson  
 Business Address Box 14851, Graham Station, Los Angeles 8, Calif.  
 Sacramento Address Not Known Date of Filing Dec. 15, 1952

- (1) The name and address of the person by whom employed

Dean Film Distributive Association

P.O. Box 14851, Graham Station, Los Angeles 8, Calif.  
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work:

Dean Film Distributive Association

- (3) The duration of such employment:

2 1/2 years

- (4) How much you are paid and are to receive:

Traveling Expenses, Amount Indefinite.

- (5) By whom you are paid and are to be paid:

- (c) What expenses are to be included:

Normal Expenses and Life

CITY OF REGISTRANT

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_

I, Robert E. Peterson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Peterson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of December, A. D. 1952.

Earle Fred Haskins  
 (Official authorized to administer oaths)





L. A. ALDERMAN, M.D.  
PRESIDENT  
JOHN W. DOWNEY, M.D.  
VICE PRESIDENT  
BENJ. J. BURNETT, M.D.  
TREASURER  
CALIFORNIA MEDICAL ASSOCIATION  
LEGISLATIVE COMMITTEE

10043

California Medical Association  
FOUR FIFTH AVENUE SAN FRANCISCO 4  
DOUGLAS 3184

ALBERT C. DUNBAR, M.D.  
SECRETARY-LEGISLATIVE  
COMMITTEE  
LEGISLATIVE COMMITTEE  
LEGISLATIVE AUDITOR  
LEGISLATIVE AUDITOR

MAR 9 1953

6 March 1953

Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Will you please issue the necessary credentials for Dan O'Kerry, M.D., to appear before Legislative Committee to represent the California Medical Association in its efforts.

Doctor Kerry has been duly authorized by the Council of the California Medical Association to serve in this capacity as a member of the Legislative Committee.

Respectfully submitted,

*John H. Hines*  
John H. Hines  
Executive Secretary

JH:hls

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FILED WITH  
LEGISLATIVE AUDITOR

FORM 4 5th REGISTRATION

MAR 9 1953

RECEIVED STATE OF CALIFORNIA  
LEGISLATIVE AUDITOR  
STATE CAPITOL  
SACRAMENTO, CALIFORNIA  
MARCH 9 1953

ALBERT C. DUNBAR, M.D.

LEGISLATIVE AUDITOR

STATE CAPITOL

SACRAMENTO, CALIFORNIA

MARCH 9 1953

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MARCH 9 1953

LEGISLATIVE AUDITOR

STATE CAPITOL

SACRAMENTO, CALIFORNIA

MARCH 9 1953

LEGISLATIVE AUDITOR

$$m = 1, 2, 3, \dots$$

Name Arnold Klein  
Business Address 100 West 10th St  
Secretory Address 100 West 10th St  
Date of Filing August 1932

(1) The name and address of the person by whom employed

San Ildefonso Cemetery of Yonkers

*[Handwritten musical notation on a single staff]*

not in in

(7) How much you are paid and or to receive:

[illegible]

are performed.  
(2) By whom are all or are to be paid:

perception affecting the entire sector and its related professions

STATE OF CALIFORNIA ) ss.  
(VINCIGITVO IO ELVIS

I, James J. Leary, being duly sworn, depose (affirm) that the foregoing is a true and correct statement of the facts and circumstances relating to the above-captioned matter, and I declare under penalty of perjury that the foregoing is true and correct.

(. 17.01.70 of 10.1.1970)

Subscribed and sworn to (affirmed) before me this 11 day of August, 1920

Official authorized to administer oath

(Official authorized to administer oath)

1007



# SAN DIEGO CHAMBER OF COMMERCE

SAN DIEGO 1 CALIFORNIA

August 14, 1952

FILED WITH  
LEGISLATIVE AUDITOR

Special Senate Legislature  
on Legislative Representative  
California Legislature  
Sacramento, California

Gentlemen:

This organization from time to time will be represented at the sessions of the California State Legislature by Arnold Klaus, to whom we will give this letter, which we understand is necessary to comply with Section 9906 of the Government Code.

Mr. Klaus has been associated in various capacities with the San Diego Chamber of Commerce for a number of years, and his attendance in Sacramento at the sessions of the Legislature will be incidental and occasional.

Yours very sincerely

SAN DIEGO CHAMBER OF COMMERCE

*Chester L. Dorman*  
Chester L. Dorman  
President

CLD:zmb

FILED WITH  
LEGISLATIVE AUDITOR

1008

PAGE 3

1952

MONTHLY REPORT TO MEMBERS OF THE SAN DIEGO CHAMBER OF COMMERCE  
SUBMITTED TO THE LEGISLATIVE AUDITOR UNDER THE  
ARTICLE 10 OF THE CONSTITUTION OF THE STATE OF CALIFORNIA  
(Government Code Sections 9900-9911)

Name: John A. Kraft  
Business Address: 1514 24th St., Los Angeles 15, Calif.  
Home Address: 1514 24th St., Los Angeles 15, Calif.

Is bonded by San Diego Chamber of Commerce  
(If not, please specify the surety company and the amount of the bond.)

Address of Employer: 1514 24th St., Los Angeles 15, Calif.

Date of Filing: August 14, 1952 Month Ending: March 31, 1952

Each person must file a report between the first and tenth day of each calendar month, with the following exceptions:

(1) Report of all money received during preceding calendar month.

Monthly remuneration and specific part of which is allocable to legislative duties.  
Amount for expenses: \$100.00

(2) Report of all money received during preceding calendar month.

Amount for expenses: \$100.00

Amount for expenses: \$100.00

Amount for expenses: \$100.00

Amount for expenses: \$100.00

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Amount for expenses: \$100.00

Amount for expenses: \$100.00

Amount for expenses: \$100.00

STATE OF CALIFORNIA  
LEGISLATIVE AUDITOR  
I, John A. Kraft, being duly sworn (affirm) and say that the foregoing is a true and correct copy of the report of the San Diego Chamber of Commerce for the month of March, 1952, as required by Article 10 of the Constitution of the State of California.

Subscribed and sworn to (affirmed) before me this 14th day of August, 1952.

*John A. Kraft*  
Official Legation to the Auditor

My Commission Expires Mar. 11, 1953



1010  
 MONTHLY REPORT OF MEMBERS OF LEGISLATIVE - NEW STATES ORGANIZING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE SECRETARY OF THE HOUSE OF REPRESENTATIVES  
 NOTED BY A.T. IN SENATE HOUSE OF REPRESENTATIVES  
 (Government House of Representatives)

John A. Enaut  
 315 West Ninth Street, Los Angeles 15, California  
 California Manufacturers Association  
 315 West Ninth Street, Los Angeles 15, California  
 April 30, 1952  
 May 6, 1952  
 Monthly compensation as established by Association, no part of which is applicable  
 to legislative duties.  
 Reimbursement for expenses as required by this statute - \$50.00

Southern Pacific Lines (round trip Los Angeles-San Francisco) \$11.00

111.00

To observe, analyze, report and act upon proposed and pending legislation on  
 behalf of members of legislative organization.

John A. Enaut  
 Being duly sworn, I depose that I am the  
 duly authorized representative of the California Manufacturers Association  
 and am duly qualified to make the foregoing statement.  
 Subscribed and sworn to (affirmed) before me on this 1st day of May, 1952  
 Carl F. Enaut

Rank \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_

Each person registering shall, whenever the law so shall, day if each, whether  
 month, file with the legislative Auditor  
 (1) Report of any money received during preceding month.

(2) Detailed report of each expenditure of \$10.00 or more.  
 To Whom Paid \_\_\_\_\_  
 Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month.  
 (4) The names of all agents, representatives, assistants or other publications  
 to which he has caused to be published any address or address.

The proposed declaration to be employed to support or oppose  
 legislation shall be filed with the legislative Auditor.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COURT OF SENATE  
 I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the  
 (Name of Registrant) \_\_\_\_\_  
 (Name of Registrant) \_\_\_\_\_  
 is and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of May, 1952  
 John A. Enaut  
 (Signature of Registrant)  
 Carl F. Enaut

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9914)

Name John A. Krafft  
Business Address 315 West Ninth St., Los Angeles 15, Calif.  
Sacramento Address  
Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)  
Address of Employer 315 West Ninth St., Los Angeles 15, Calif.  
Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association, no part of which is applicable to legislative duties. (Favorable)  
Reimbursement for expenses as required by this statute. \$102.30

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                                | Expense | Amount |
|---|---------|--------|
| Air travel (RT) Los Angeles - San Francisco |         | 48.19  |

(3) Total of all expenditures during the preceding calendar month \$227.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)ss  
COUNTY OF SAN FRANCISCO

I, John A. Krafft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1952  
(Signature of Registrant)  
John A. Krafft

My Commission Expires Mar. 11, 1953

(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9914)

Name John A. Krafft  
Business Address 315 West Ninth St., Los Angeles 15, Calif.  
Sacramento Address  
Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)  
Address of Employer 315 West Ninth St., Los Angeles 15, Calif.  
Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association, no part of which is applicable to legislative duties. (Favorable)  
Reimbursement for expenses as required by this statute. \$102.30

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                                | Expense | Amount  |
|---|---------|---------|
| Palace Hotel, San Francisco                 | lodging | \$28.54 |
| Air travel (RT) Los Angeles - San Francisco |         | 48.19   |
| Air travel (RT)                             |         | 48.19   |

(3) Total of all expenditures during the preceding calendar month \$227.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)ss  
COUNTY OF

I, John A. Krafft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1952  
(Signature of Registrant)  
John A. Krafft

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT CODE SECTION 9900-9911

Name JAMES A. DUFFYFILED WITH  
LEGISLATIVEBusiness Address 315 West 9th Street, Los Angeles, California 1952Sacramento Address Hotel El Rancho, Sacramento, CaliforniaEmployed by CALIFORNIA MANUFACTURERS ASSOCIATION  
 (If additional space is required, the information may be attached)Address of Employer 315 West 9th Street, Los Angeles, CaliforniaDate of Filing September 2, 1952 Month Ending August 31, 1952Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Expended for expenses for telephone service \$37.45  
 Monthly compensation, no part of which is allocable to legislative  
 duties 900.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                    | Purpose                | Amount  |
|---------------------------------|------------------------|---------|
| Hotel El Rancho, Sacramento     | (Meals, lodging, etc.) | \$13.38 |
| Bobble's Restaurant, Sacramento |                        | \$7.46  |
| Palace Hotel, San Francisco     |                        | \$7.63  |

(3) Total of all expenditures during the preceding calendar month ... \$178.44

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials

NONE.

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, report and act upon proposed and pending legislation on  
 behalf of members of statewide organization.

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF SACRAMENTO)

I, JAMES A. DUFFY, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1952

James A. Duffy  
 (Signature of Registrant)  
 My (ear only) James A. Duffy  
 (Printed name of Registrant)  
 (Official authorized to administer oaths)

1013

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS INC

October 7, 1952.

Legislative Auditor  
 State of California  
 Sacramento, California

Dear Sir:

This is to notify you that, in accordance with request by  
 legislative Auditor of the California Manufacturers Association,  
 in regard to the 1952 calendar month, enclosed herewith  
 under the 1950 control has been filed covering the month of August  
 1952.

The above information is submitted to you as shown that  
 you may close this file.

I will supply the new materials in subsequent editions  
 copies of the California Motor Transport Associations file, beginning  
 with the January session of the 1953 Legislature.

Very truly yours,

John A. Knauft  
 (Signature)  
 Motor Transport Associations

JAG:W

September 9, 1962

The Honorable P. Presley Barnes

State Senator  
Route 1, Box 210  
Haywardville, California

Dear Senator Barnes:

I am gratified to announce the affiliation of John A. Knauft with the affiliation of Motor Transport Association, effective September 1, 1962.

Mr. Knauft has resigned as Legislative Director of the California Manufacturers Association to assume the newly created position of Governmental Relations Counsel of CMTA. In this capacity, he will be active in legislative representation on a statewide level.

Mr. Knauft, who has experience in transportation problems from the shippers' standpoint, is welcomed as a full-time member of our staff.

He can be contacted at 2800 South Alameda Street, Los Angeles, 417 Main Street, San Francisco, and will maintain his headquarters at the Hotel Senator, Sacramento, during the sessions of the Legislature.

Sincerely yours,

*Nade Sherrard*

Nade Sherrard  
General Manager

W/gk

MANUFACTURERS ASSOCIATION

225 BUSH STREET  
SAN FRANCISCO 4, CALIF.  
August 1, 1962

Los Angeles,  
July 26, 1962

315 WEST NINTH STREET  
LOS ANGELES 13, CALIF.  
August 1, 1962

MEMBERS  
Wm. A. Anderson, Chairman of Board  
and President  
VICT AIRCRAFT  
Los Angeles, California  
Los Angeles, California

REPRESENTATIVES  
JAMES L. GORDON, M.D. President  
Cable Laboratories  
Cable Laboratories

MEMBERS  
J. L. LINDLEY, Vice President  
Cable Laboratories  
Cable Laboratories

DIRECTOR  
Wm. A. Anderson

MEMBERS  
Wm. A. Anderson

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*California*  
MANUFACTURERS ASSOCIATION

Mr. A. Alan Post, Legislative Auditor  
Capital Annex  
Sacramento, Calif.

Dear Mr. Post:

We have been informed by the Executive Secretary of the Special Senate Committee on Legislative Representation that a new letter of authorization has been issued to the California Manufacturers Association for the 1962-63 session. The letter is dated July 26, 1962, and is addressed to the California Manufacturers Association.

This is to notify you that Mr. Knauft is authorized to appear in certain of the Association before the Senate and the Assembly during the 1962 session of the California Legislature.

If letters of authority are also necessary for the Secretary of the Senate and the Clerk of the Assembly, will you kindly advise accordingly.

Very truly yours,

*Nade Sherrard*  
Nade Sherrard  
Executive Vice President

LAN/mjs



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO DEPOSES AND SWEARS TO ACT, BY ORNATE RULE 9, AND ANNUALLY, RULE 12, (Government Code Sections 9990-9991)**

FILED WITH  
LEGISLATIVE AUDITOR

APR 16 1952

Name Thomas P. Knight, Jr.  
Business Address 1111 North Western Ave., Los Angeles, California  
Sacramento Address San Francisco, Calif.  
Employed by California Chamber of Commerce  
(If additional space is required, the information may be attached)  
Address of Employer 1111 North Western Ave., Los Angeles, Calif.  
Date of Filing March 11, 1952 Month Ending March 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
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|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$75.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Thomas P. Knight, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13 day of March, A.D. 1952

(Signature of Registrant)  
Thomas P. Knight, Jr.  
(Official authorized to administer oath) NOTARY

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO DEPOSES AND SWEARS TO ACT, BY ORNATE RULE 9, AND ANNUALLY, RULE 12, (Government Code Sections 9990-9991)**

FILED WITH  
LEGISLATIVE AUDITOR

APR 16 1952

Name Thomas P. Knight, Jr.  
Business Address 1111 North Western Ave., Los Angeles, California  
Sacramento Address San Francisco, Calif.  
Employed by California Chamber of Commerce  
(If additional space is required, the information may be attached)  
Address of Employer 1111 North Western Ave., Los Angeles, Calif.  
Date of Filing March 11, 1952 Month Ending March 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
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|              |         |        |
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|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
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|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$75.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Thomas P. Knight, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13 day of March, A.D. 1952

(Signature of Registrant)  
Thomas P. Knight, Jr.  
(Official authorized to administer oath)



MONTHLY REPORT OF PERSONS WHO SHOULD APPEAR, EITHER NOTIFYING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE CLERK ON THE 15TH DAY OF EACH MONTH, BY 10 A. M. AND A FURTHER RULE 12.5.  
(Government - 4 - Actions 990-9911)

Name Thomas F. Knight Jr.  
Business Address 215 West 9th St., Los Angeles 15, Calif.  
Sicrmento Address DeWitt Sanborn Hotel  
Employed by California Manufacturers Assocn.  
Address of Employer 215 West 9th St., Los Angeles 15, Calif.  
Date of Filing March 1, 1933 Month March Year 1933  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
1. Report of all money received during the previous calendar month.  
None  
2. Detailed report of each expenditure of \$25 or more.  
See activity  
3. Total of all expenditures during the preceding calendar month. None  
4. The names of all papers, periodicals, magazines, or other publications in which he was named to be persuaded any activities of legislative.  
None  
5. The proposed legislation he is endeavoring to support or oppose.  
See activity after communication

I have not engaged in activities since March 1933  
STATE OF CALIFORNIA - 50.

STATE OF CALIFORNIA - 50.  
I, Thomas F. Knight Jr., being duly sworn depose (affirm) and say that the foregoing report of my activities during the month of March 1933, is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of March, 1933.  
James C. Coker  
Notary Public in and for the State of California.

## FORM 2 - FOR REGISTRATION

DECLARATION OF REGISTRATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE ASSEMBLY AND THE CLERK OF THE SENATE ON THE 15TH DAY OF EACH MONTH, BY 10 A. M. AND A FURTHER RULE 12.5.

Name THOMAS F. KNIGHT, JR.  
Business Address 215 West 9th St., Los Angeles 15, Calif.  
Sicrmento Address DeWitt Sanborn Hotel Date of Filing March 1, 1933  
(1) The name and address of the person by whom employed  
California Manufacturers Association  
215 West 9th St., Los Angeles 15, Calif.  
(If additional space is required, the information can be attached)  
(2) In whose interest you appear or work:  
As above  
(3) The duration of such employment:  
Annual  
(4) How much you are paid and are to receive:  
\$800.00 per month  
(5) By whom you are paid or are to be paid:  
California Manufacturers Association  
(6) What expenses are to be paid:  
Business, travel, entertainment, incidental, meals and lodging.

CITY OF LOS ANGELES  
STATE OF CALIFORNIA) ss.  
I, Thomas F. Knight, Jr., being duly sworn, depose (affirm) that the foregoing report of my activities during the month of March 1933, is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of March, 1933.  
James C. Coker  
Notary Public in and for the State of California.

FILED WITH  
LEGISLATIVE AUDITOR

MAR 11 1953

Name T. F. Knight, Jr.  
 Business Address 315 West Ninth St., Los Angeles 15, Calif.  
 Apartment Address Room #521, Hotel Senator, Sacramento  
 Employed by California Manufacturers Association  
 Address of Employer 315 West Ninth St., Los Angeles 15, Calif.  
 Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Monthly compensation as established by Association, as per Fazio Law.  
 Reimbursement for expenses as required by this statute \$ 400.92  
 (2) Detailed report of each expenditure of 25¢ or more.  
 Detailed bill Amount  
 Legislative Bill Service 169.95  
 Hotel Senator 191.66

(3) Total of all expenditures during the preceding calendar month \$ 762.53  
 (4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
 To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief as a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of February, A.D. 1953  
Notary Public in and for the State of California  
 My commission expires 1953

Name T. F. Knight, Jr.  
 Business Address 315 West Ninth St., Los Angeles 15, Calif.  
 Apartment Address Room #521, Hotel Senator, Sacramento  
 Employed by California Manufacturers Association  
 Address of Employer 315 West Ninth St., Los Angeles 15, Calif.  
 Date of Filing March 3, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Monthly compensation as established by Association, as per Fazio Law.  
 Reimbursement for expenses as required by this statute \$ 370.83  
 (2) Detailed report of each expenditure of 25¢ or more.  
 Detailed bill Amount  
 Legislative Bill Service 358.00  
 Hotel Senator 10.78  
 None 10.05

(3) Total of all expenditures during the preceding calendar month \$ 370.83  
 (4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
 To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief as a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of March, A.D. 1953  
Notary Public in and for the State of California  
 My commission expires 1953





REPLACES STATE TO BE FIVE  
ATION (WATER) COLLECTIVE  
FINDING TO BE A BUREAU

Name \_\_\_\_\_

Business Address

[illegible]

but it is not a good example (1)

1. The first step is to identify the problem. This involves understanding the situation, gathering information, and defining the problem clearly.

(c) If the interest you expect to receive is:

[illegible][illegible]

(3) The duration of such employment.

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Effect of the New Tax Law on the Income Tax of the United States". The author is "John D. Smith". The date is "January 1, 1918".

· 201001 02 1 : 30 1700 000 17)

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(5) By  $\pi^* \mathcal{O}_Y(-1) \otimes \mathcal{O}_Y(-1) \cong \mathcal{O}_Y(-2)$  we have

(A) What is your total?

—

CITY OF EL PASO

I, John J. Swann, before (s. film) to the fore

Guigou had been (re)located by me and we had to leave for the airport at 11:30 AM.

correct, and complete information.

Signature of Ex. Grant

Subscribed and sworn to (affirmed) before me this 24<sup>th</sup> day of Dec

A. D. 1952.

Judge  
 1871

2

**BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYEES**

ORGANIZED WITH THE AMERICAN FEDERATION OF LABOR AND TRADE UNION EMPLOYEES OF AMERICA

1025

1830 WASHINGTON AVENUE, DETROIT 1, MICHIGAN

PRESIDENT

February 2, 1953

1-3 Calif.

Legislative Auditor  
State of California  
Sacramento, California

Dear Sir:

At a meeting held on December 19, 1952, Mr. Calvin W. Kneary, 2305 Broadway, San Francisco, California, advised that he had been elected by the members of the elected State Legislative Representative of the Brotherhood of Maintenance of Way Employees in the State of California for the three-year period beginning January 1, 1953. He has authority to represent the Brotherhood on state legislative matters in that state.

Very truly yours,

J. C. Barrett

President

1080

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILLED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT EMPLOYEES) IN THE STATE OF CALIFORNIA, AND THE AMERICAN FEDERATION OF LABOR AND TRADE UNION EMPLOYEES OF AMERICA, AND THE AMERICAN FEDERATION OF LABOR AND TRADE UNION EMPLOYEES OF AMERICA, AND THE AMERICAN FEDERATION OF LABOR AND TRADE UNION EMPLOYEES OF AMERICA.

Name Calvin William Kneary

Business Address

Sacramento Address 2305 Broadway, Suite 16, State of California

(1) The name and address of the person by whom submitted

Brotherhood of Maintenance of Way Employees  
1025 Washington Ave., Detroit 1, Michigan

(2) In whole interest and interest in work

Brotherhood of Maintenance of Way Employees  
1025 Washington Ave., Detroit 1, Michigan

(3) The duration of the registration

September 1953 to September 1956

(4) How much you are paid for the registration

\$2.00 per day and expenses

(5) The amount of the fee for the registration

Brotherhood of Maintenance of Way Employees

(6) What evidence you have of the registration

Hotel Metro's Taxicab, Telephone 5-5000

625 W. 1st St., Detroit

52-53 38 (11) (11) 11

11-11-53

11-11-53

I, the undersigned, do hereby certify that the above information is true and correct, and complete and correct.

Given this 11th day of November, 1953, at Detroit, Michigan.

Witness my hand and seal of office.

Calvin W. Kneary

President

Subscribed and sworn to (affirmed) before me this 6 day of May, 1953.

A. D. Barrett

Notary Public

My Comm. Expires 11-11-53

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
 MAILED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12, FILED WITH  
 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name Calvin W. Kramer--  
 Business Address ---

Sacramento Address 2301 E Street, Sacramento 16, California  
 Employed by Brotherhood Maintenance of Way Employers  
 (If additional space is required, the information may be attached)  
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan  
 Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

January, 1953 - \$154.59 Salary & expenses

February, 1953 - 94.48 do

(2) Detailed report of each expenditure of \$45 or more.

To whom paid Marcelle Amount ---

(3) Total of all expenditures during the preceding calendar month January 14.48  
February 29.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support Labor Legislation

~~Support Labor Legislation~~

DATE OF REGISTRATION FILING: February 1953

STATE OF CALIFORNIA  
 County of ---

I, Calvin W. Kramer, being duly sworn (deposes/affirms) and swears that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of MARCH, A.D. 1953

Calvin W. Kramer  
 (Official Auditor of the Legislature)

10832

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
 MAILED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12, FILED WITH  
 (Government Code Sections 9900-9911)

Name Calvin W. Kramer--  
 Business Address ---

Sacramento Address 2301 E Street, Sacramento 16, California  
 Employed by Brotherhood Maintenance of Way Employers  
 (If additional space is required, the information may be attached)  
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan  
 Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$30.00

Exp 45.59

(2) Detailed report of each expenditure of \$45 or more.

To whom paid Marcelle Purpose --- Amount ---

Pears, telephone, taxi

(3) Total of all expenditures during the preceding calendar month \$345.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:

Labor

DATE OF REGISTRATION FILING: March 1953

STATE OF CALIFORNIA  
 County of ---

I, Calvin W. Kramer, being duly sworn (deposes/affirms) and swears that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

Calvin W. Kramer  
 (Official Auditor of the Legislature)



1034

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Jay H. Kugler 1932

Business Address 57 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing April 7, 1932 Month Ending March 31, 1932

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for the month of March, 1932, \$1572.00

Reimbursement for expenses \$1572.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose               | Amount    |
|---------------|-----------------------|-----------|
| Hotel Senator | Room, living expenses | \$1056.49 |

(3) Total of all expenditures during the preceding calendar month \$1572.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNT OF

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1932

Jay H. Kugler (Signature of Registrant)  
Lawrence H. Montgomery (Signature of Notary Public)

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, SAN FRANCISCO

1034

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Jay H. Kugler 1932

Business Address 57 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing May 5, 1932 Month Ending April 30, 1932

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of April, 1932, \$1250.00

Reimbursement for expenses \$106.44

(2) Detailed report of each expenditure of \$5 or more

| To Whom Paid        | Purpose                | Amount   |
|---------------------|------------------------|----------|
| Beck's Restaurant   | Meals and charges      | \$ 29.10 |
| Hotel Senator       | Meals, living expenses | 69.96    |
| Sutler Club         | Meals and charges      | 196.05   |
| San Tel. & Tel. Co. | Telephone charges      | 69.20    |

(3) Total of all expenditures during the preceding calendar month \$106.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNT OF

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1932

Jay H. Kugler (Signature of Registrant)  
Lawrence H. Montgomery (Signature of Notary Public)

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, SAN FRANCISCO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Jay H. Kugler FILED WITH  
LEGISLATIVE AUDITOR

Business Address 57 Post Street, San Francisco May 2, 1952

Sacramento Address \_\_\_\_\_

Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing June 5, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of May, 1952, \$1250.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid

OUTGOES

AMOUNT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.  
COUNTY OF \_\_\_\_\_

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1952

(Signature of Registrant)

Jay H. Kugler

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA. MY COMMISSION EXPIRES MAY 10, 1954

(Official authorized to administer oath)

Lawrence H. Hart

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Jay H. Kugler FILED WITH  
LEGISLATIVE AUDITOR

Business Address 57 Post Street, San Francisco May 2, 1952

Sacramento Address \_\_\_\_\_

Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for the month of June, 1952, \$1250.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

OUTGOES

AMOUNT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.  
COUNTY OF \_\_\_\_\_

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D. 1952

(Signature of Registrant)

Jay H. Kugler

NOTARY PUBLIC IN and for the City and County of San Francisco, State of California. My Commission expires May 10, 1954

(Official authorized to administer oath)

Lawrence H. Hart



1040

FILED WITH  
LEGISLATIVE CLERK

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Daily Institute of California  
(if additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.  
Salary for the month of August, 1952, \$1250.00

Reimbursement for expenses, \$491.26

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid           | Purpose                         | Amount    |
|------------------------|---------------------------------|-----------|
| Hotel Senator          | Meals, room, traveling expenses | \$ 209.30 |
| Bedell's               | Meals and charges               | 43.11     |
| Auto mileage & expense |                                 | 38.85     |

(No other item amounted to over \$25)

(3) Total of all expenditures during the preceding calendar month \$491.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF )

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of September, A.D. 1952.

(Signature of Registrant)  
Jay H. Kugler

(Official authorized to administer oath)  
Laurie H. Montgomery

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO,  
STATE OF CALIFORNIA.

MY COMMISSION EXPIRES MAY 10, 1954. *LHM*

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF )

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of September, A.D. 1952.

(Signature of Registrant)  
Jay H. Kugler

(Official authorized to administer oath)  
Laurie H. Montgomery

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO,  
STATE OF CALIFORNIA.

My Commission expires May 10, 1954.





**1043** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 - AND ASSEMBLY RULE 2.5 (Government Code Sections 9660-9941)

Name Ray M. Taylor  
Business Address 3701 J Street, Sacramento, California  
Sacramento Address None  
Employed by City Institute of California  
Address of Employer 17101 Street, Sacramento, California  
Date of Filing January 5, 1952 Month Ending December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.  
Salary for the month of December, 1951 \$1,000.00  
Reimbursement for expenses, None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                  | Periods            | Amount |
|-------------------------------|--------------------|--------|
| Notes, Counter & auto expense | Traveling expenses |        |
|                               | as received to     |        |
|                               | as received        |        |

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials  
None  
(5) The proposed legislation he is employed to support or oppose  
Assembly Bill 1000 - Section 1000 - City of Sacramento

**ONTH OF REGISTRANT FILING MONTHLY REPORT**  
STATE OF CALIFORNIA ss  
COUNTY OF \_\_\_\_\_  
I, J. J. Taylor, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Ray M. Taylor (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1952  
John M. Taylor (Official authorized to administer oath)

Name Ray M. Taylor  
Business Address 3701 J Street, Sacramento, California  
Sacramento Address None  
Employed by City Institute of California  
Address of Employer 17101 Street, Sacramento, California  
Date of Filing January 5, 1952 Month Ending January 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.  
None

| To Whom Paid | Periods | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$107.20  
(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials  
None  
(5) The proposed legislation he is employed to support or oppose.  
Assembly Bill 1000 - Section 1000 - City of Sacramento

**DATE OF REGISTRANT FILING MONTHLY REPORT**  
STATE OF CALIFORNIA ss  
COUNTY OF \_\_\_\_\_  
I, Ray M. Taylor, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Ray M. Taylor (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1952  
John M. Taylor (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9680-9711)

**JAY H. KUGLER**  
**LEGISLATIVE AUDITOR**

Name Jay H. Kugler  
Business Address 57 Post Street, San Francisco  
Sacramento Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 57 Post Street, San Francisco  
Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for the month of February, 1953, \$1,950.00

Reimbursement for expenses, \$689.58

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid  | Purpose               | Amount   |
|---------------|-----------------------|----------|
| Hotel Senator | Rooms, living expense | \$184.84 |
| Hotel Senator | Meals                 | 127.89   |
| Hotel Senator | Meals                 | 17.57    |
| Hotel Senator | Meals                 | 14.14    |
| Hotel Senator | Meals                 | 35.70    |
| Hotel Senator | Meals                 | 96.70    |

(3) Total of all expenditures during the preceding calendar month \$689.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the dairy industry

STATE OF CALIFORNIA

County of Sacramento

I, Jay H. Kugler, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H. Kugler  
(Signature of Declarant)

Subscribed and sworn to before me this day of March, A.D. 1953

Arthur H. Sauter  
(Signature of Notary Public)

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9680-9711)

Name Jay H. Kugler  
Business Address 57 Post Street, San Francisco 4  
Sacramento Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 57 Post Street, San Francisco 4  
Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1250 salary for the month of March, 1953

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid  | Purpose               | Amount   |
|---------------|-----------------------|----------|
| Hotel Senator | Rooms, living expense | \$922.01 |
| Hotel Senator | Meals                 | 42.35    |
| Hotel Senator | Meals, etc.           | 19.22    |
| Hotel Senator | Meals, etc.           | 23.32    |
| Hotel Senator | Meals, etc.           | 63.31    |
| Hotel Senator | Meals, etc.           | 35.34    |

(3) Total of all expenditures during the preceding calendar month \$1504.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the dairy industry

STATE OF CALIFORNIA

County of Sacramento

Jay H. Kugler

I, Jay H. Kugler, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H. Kugler  
(Signature of Declarant)

Subscribed and sworn to before me this day of April, A.D. 1953

Arthur H. Sauter  
(Signature of Notary Public)

Official authorized to administer Oath

CABLE SUBMIT SAT NEW YORK

1142

# Signal-Stat

ALYOMOTIVE DIRECTORATE

SIGNAL-STAT BUILDING • 523-539 KENT AVENUE • BROOKLYN 11 NEW YORK

FILED WITH  
LEGISLATIVE AUDITOR

1932

1953

Legislative Auditor  
State Capitol Building  
Sacramento, California

Dear Sir:

There is a vision that would be C. Lehigh, 13  
2739 10th Avenue, Oakland, California, 13  
authorized to represent the State of California  
Signal-Stat Corporation in all legislative  
matters in the State of California.

THE UNIVERSITY OF CHICAGO

S' : Al - ...

Williams,  
Secretary.

100

1148

FORM 2 FOR REGISTRATION

FILED WITH  
TECHNICAL AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE ~~MAJESTY~~ ~~1963~~ ~~1963~~  
(GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED

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| Name              | City          | State  | Address                |
|-------------------|---------------|--------|------------------------|
| Mr. J. H. Smith   | Chicago       | Ill.   | 123 N. La Salle St.    |
| Mr. W. B. Jones   | St. Paul      | Minn.  | 456 E. Hennepin Ave.   |
| Mr. C. D. Brown   | Portland      | Me.    | 789 S. Main St.        |
| Mr. E. F. White   | Boston        | Mass.  | 101 N. State St.       |
| Mr. G. H. Black   | San Francisco | Calif. | 202 S. Market St.      |
| Mr. I. J. Green   | New York      | N.Y.   | 303 E. 4th St.         |
| Mr. K. L. Hall    | Philadelphia  | Penn.  | 404 N. 3rd St.         |
| Mr. M. N. King    | Washington    | D.C.   | 505 K St. N.E.         |
| Mr. O. P. Lee     | Seattle       | Wash.  | 606 1st Ave.           |
| Mr. Q. R. Scott   | Denver        | Colo.  | 707 17th St.           |
| Mr. S. T. Adams   | Los Angeles   | Calif. | 808 S. Broadway        |
| Mr. U. V. Baker   | Houston       | Texas  | 909 N. Main St.        |
| Mr. W. X. Carter  | San Antonio   | Texas  | 1010 E. Commerce St.   |
| Mr. Y. Z. Evans   | Fort Worth    | Texas  | 1111 W. 7th St.        |
| Mr. A. B. Foster  | Dallas        | Texas  | 1212 N. Elm St.        |
| Mr. C. D. Gibson  | Austin        | Texas  | 1313 S. Congress Ave.  |
| Mr. E. F. Harris  | El Paso       | Texas  | 1414 E. Franklin Ave.  |
| Mr. G. H. Ingram  | Phoenix       | Ariz.  | 1515 N. Central Ave.   |
| Mr. I. J. King    | San Diego     | Calif. | 1616 E. Broadway       |
| Mr. K. L. Lewis   | San Jose      | Calif. | 1717 N. Market St.     |
| Mr. M. N. Miller  | Stockton      | Calif. | 1818 E. California St. |
| Mr. O. P. Nelson  | Modesto       | Calif. | 1919 N. Main St.       |
| Mr. Q. R. Owen    | Merced        | Calif. | 2020 S. 8th St.        |
| Mr. S. T. Parker  | Yuba City     | Texas  | 2121 N. Broadway       |
| Mr. U. V. Quinn   | Wichita       | Kans.  | 2222 S. Lincoln St.    |
| Mr. W. X. Reed    | Topeka        | Kans.  | 2323 E. 10th St.       |
| Mr. Y. Z. Russell | Lawrence      | Kans.  | 2424 N. 16th St.       |
| Mr. A. B. Scott   | Overland Park | Kans.  | 2525 W. 15th St.       |
| Mr. C. D. Taylor  | Shawnee       | Kans.  | 2626 N. 16th St.       |
| Mr. E. F. Thomas  | Lee's Summit  | Mo.    | 2727 E. 15th St.       |
| Mr. G. H. Turner  | St. Louis     | Mo.    | 2828 N. 16th St.       |
| Mr. I. J. Vance   | Springfield   | Mo.    | 2929 S. 16th St.       |
| Mr. K. L. Ward    | St. Joseph    | Mo.    | 3030 E. 16th St.       |
| Mr. M. N. Webb    | Warrensburg   | Mo.    | 3131 N. 16th St.       |
| Mr. O. P. White   | Independence  | Mo.    | 3232 S. 16th St.       |
| Mr. Q. R. Wilson  | St. Charles   | Mo.    | 3333 E. 16th St.       |
| Mr. S. T. Young   | St. Peters    | Mo.    | 3434 N. 16th St.       |
| Mr. U. V. Ziegler | St. Ann       | Mo.    | 3535 S. 16th St.       |
| Mr. W. X. Baker   | St. Vincent   | Mo.    | 3636 E. 16th St.       |
| Mr. Y. Z. Carter  | St. James     | Mo.    | 3737 N. 16th St.       |
| Mr. A. B. Evans   | St. Clair     | Mo.    | 3838 S. 16th St.       |
| Mr. C. D. Foster  | St. Robert    | Mo.    | 3939 E. 16th St.       |
| Mr. E. F. Gibson  | St. Louis     | Mo.    | 4040 N. 16th St.       |
| Mr. G. H. Harris  | St. Charles   | Mo.    | 4141 S. 16th St.       |
| Mr. I. J. Ingram  | St. Ann       | Mo.    | 4242 E. 16th St.       |
| Mr. K. L. King    | St. Vincent   | Mo.    | 4343 N. 16th St.       |
| Mr. M. N. Lewis   | St. James     | Mo.    | 4444 S. 16th St.       |
| Mr. O. P. Miller  | St. Clair     | Mo.    | 4545 E. 16th St.       |
| Mr. Q. R. Nelson  | St. Robert    | Mo.    | 4646 N. 16th St.       |
| Mr. S. T. Owen    | St. Charles   | Mo.    | 4747 S. 16th St.       |
| Mr. U. V. Parker  | St. Ann       | Mo.    | 4848 E. 16th St.       |
| Mr. W. X. Quinn   | St. Vincent   | Mo.    | 4949 N. 16th St.       |
| Mr. Y. Z. Reed    | St. James     | Mo.    | 5050 S. 16th St.       |
| Mr. A. B. Russell | St. Clair     | Mo.    | 5151 E. 16th St.       |
| Mr. C. D. Scott   | St. Robert    | Mo.    | 5252 N. 16th St.       |
| Mr. E. F. Taylor  | St. Louis     | Mo.    | 5353 S. 16th St.       |
| Mr. G. H. Thomas  | St. Charles   | Mo.    | 5454 E. 16th St.       |
| Mr. I. J. Turner  | St. Ann       | Mo.    | 5555 N. 16th St.       |
| Mr. K. L. Vance   | St. Vincent   | Mo.    | 5656 S. 16th St.       |
| Mr. M. N. Ward    | St. James     | Mo.    | 5757 E. 16th St.       |
| Mr. O. P. Webb    | St. Clair     | Mo.    | 5858 N. 16th St.       |
| Mr. Q. R. White   | St. Robert    | Mo.    | 5959 S. 16th St.       |
| Mr. S. T. Wilson  | St. Charles   | Mo.    | 6060 E. 16th St.       |
| Mr. U. V. Young   | St. Ann       | Mo.    | 6161 N. 16th St.       |
| Mr. W. X. Ziegler | St. Vincent   | Mo.    | 6262 S. 16th St.       |
| Mr. Y. Z. Baker   | St. James     | Mo.    | 6363 E. 16th St.       |
| Mr. A. B. Carter  | St. Clair     | Mo.    | 6464 N. 16th St.       |
| Mr. C. D. Evans   | St. Robert    | Mo.    | 6565 S. 16th St.       |
| Mr. E. F. Foster  | St. Louis     | Mo.    | 6666 E. 16th St.       |
| Mr. G. H. Gibson  | St. Charles   | Mo.    | 6767 N. 16th St.       |
| Mr. I. J. Harris  | St. Ann       | Mo.    | 6868 S. 16th St.       |
| Mr. K. L. Ingram  | St. Vincent   | Mo.    | 6969 E. 16th St.       |
| Mr. M. N. King    | St. James     | Mo.    | 7070 N. 16th St.       |
| Mr. O. P. Lewis   | St. Clair     | Mo.    | 7171 S. 16th St.       |
| Mr. Q. R. Miller  | St. Robert    | Mo.    | 7272 E. 16th St.       |
| Mr. S. T. Nelson  | St. Charles   | Mo.    | 7373 N. 16th St.       |
| Mr. U. V. Owen    | St. Ann       | Mo.    | 7474 S. 16th St.       |
| Mr. W. X. Parker  | St. Vincent   | Mo.    | 7575 E. 16th St.       |
| Mr. Y. Z. Quinn</ |               |        |                        |

ions

June 2, 1975

(1) The name and address of the person by whom employed

The name and address of the person by whom employed

(If additional space is required, the information can be checked)

(2) In whose interest you appear or work:

(3) The duration of such employment:

—

(7) How much you are paid and are to receive:

38117, a 2 1/2 story, 10' wide agent, of a company and receive

(5) By whom you are paid or are to be paid:

See above.

(6) What expenses are to be included:

Actual, Incident: expenses only, - travel, lodging, meals, and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA)  
COUNTY OF ) ss.

I, James M. Smith, being duly sworn, depose (affirm) that the foregoing  
(Name of Registrant)  
has been examined by me and to the best of my knowledge and belief is a true, correct,  
and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of JAN

9 day of MAR

A.D. 1953.

Official authorized to administer oath



Name Rexben E. Legariston  
Business Address 2729 Tenth Ave.  
City Sacramento State Nevada Date of Birth 9/26/53

- 1) The name and address of the person who received:  
SIGNAL STATE 522 Kent Ave., BROOKLYN 17
- 2) In what interest you appear or work:  
SIGNAL STATE GAP
- 3) The duration of your employment:  
Two Years

I AM SURE ABOUT THE ABOVE COMPANY AND BELIEVE  
COMPANIES. BELONG IN SUCH MANNER THAT NO RATIONING TO MY  
WIFE AS A - RATIONED APPROVED. ONLY QUALIFICATION AS A RATIONED  
WE WILL NOT BE CONFIDENTIAL FOR OTHERS.

NY 68092

(c) What evidence do you have?

Airtels - Bureau, Albany, New York, 7/24/68; Boston, 7/24/68;  
New York, 7/24/68.

NY 68092-1

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_  
I, Richard E. Lousener, being duly sworn, depose and say that the foregoing is a true and correct copy of the original and best of my knowledge has been examined by me and is a true and correct copy of the original and best of my knowledge and belief. I declare under penalty of perjury that the foregoing is true and correct, and complete description.  
Richard E. Lousener  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

A. D. 19 53 .

Subscribed and sworn to (affirmed) before me this 26 day of March 1953 .

James L. Dole      \*  
(Signature)  
John L. Dole  
(Signature)  
in County of Hawaii

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July 10, 1892

Mr. Louis A. Bell, Jr.  
Executive Secretary  
Special Senate Committee  
Legislative Process  
State Capitol  
Sacramento, California

Dear Mr. Bell:

I am replying to your letter of July 19th. You may already know the Special Senate Committee that in due course I was reimbursed for the expenditures listed in my monthly reports filed during the Legislative Session of 1951; and the Legislative Session of 1952. I am unfortunately not reimbursed for these expenditures until some months after they are made, and therefore can list them only as expenditures in my monthly reports.

I am retained as Counsel by the Commission on Legislation and Taxation of the California Bankers Association and that capacity I oppose legislation which in my opinion or in the opinion of the Commission will have an adverse effect on the Association and from reason and independent support legislation which in my opinion will improve the functioning of the banking business. I am not employed specifically to sponsor a bill or oppose a bill. It seems to me that this information, which I have regularly filed with my legislative statement, fully complies with the law.

during the months for which I have not filed a statement I have not been engaged in activities encompassed by the Government Code section to which you refer.

May I humbly and respectfully suggest that those of us who wish to comply with the law would find it much easier to do so if this penal and regulatory statute were drafted in such form that everyone would know what it meant and with some recognition of the realities of political and legislative activity.

If there is any other information you want, please write and let me know

Subscribed and sworn to before me  
this 16th day of July, 1952

Blackburn  
Notary Public

In and for the City and County of  
San Francisco, State of California

Very truly yours,  
Edward D. Landells

Edward D. Landells

EDWARD D. LANDS  
 State Capital  
 Sacramento, California

LANDS AND WEIGEL  
 State Capital  
 Sacramento, California

FILED WITH  
 LEGISLATIVE AUDITOR  
 APR 17 1952

Legislative Auditor  
 State Capital  
 Sacramento, California

Dear Sir:

This Statement is filed pursuant to Section 9909 of the Government Code.

During the month of March I received a retainer fee of \$433.33.

I expended \$204.29 in carrying on my work.

Of this sum I paid \$170.41 to the Fair, Sacramento, and \$33.79 for transportation, garage, meals, telephone calls and miscellaneous items. The single item of "meals" exceeded the sum of \$25.00.

Very truly yours,

Edward D. Lands

Subscribed and sworn to before me  
 this 16th day of April, 1952

Walter J. Jones

In and for the City and County of  
 San Francisco, State of California

My Commission Expires May 21, 1952

EDWARD D. LANDS  
 State Capital  
 Sacramento, California

LANDS AND WEIGEL  
 State Capital  
 Sacramento, California

January 24, 1953

Clerk of the Assembly  
 State Capitol  
 Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9909b of the Government Code

During the month of December, 1952, I received from the California Bankers Association a monthly retainer of \$833.33, which has heretofore been reported

During said month I made three expenditures of \$25.00 or more which might possibly be said to have been incurred in carrying on my work. I paid \$17.00 to the Fair, Sacramento, and \$8.00 to the Southern Pacific Company in the amount of \$16.00. The "purpose" of said expenditure was to pay for the transportation of my person from San Francisco to Los Angeles. While in Los Angeles I attended to a number of items of business, some of which might be said to relate indirectly to legislation.

I made another expenditure of \$46.98. It was paid to the Southern Pacific Company. The "purpose" was to pay for the transportation of my person from San Francisco to Los Angeles and return. The purpose of this trip was to attend certain meetings of committees of the Legislature and to attend a luncheon and a business luncheon with a member of the legislature, so possibly it could be said to have been made "in carrying on my work".

I also made an expenditure of \$37.55. This expenditure was made to the United Fruit Company for the purpose of transporting my person from San Francisco to Burbank and return.

The total of all expenditures made by me during said month was \$179.21, some indeterminable fractional portion of which could no doubt be said to have been made in connection with my employment as a legislative advocate.

Very truly yours,

Edward D. Lands

Subscribed and sworn to before me  
 this 21st day of January, 1953.

Walter J. Jones

In and for the City and County of  
 San Francisco, State of California

My Commission Expires May 21, 1954

LANDIEM AND WIGGIE  
2708 WILSON STREET  
SAN FRANCISCO 10, CALIFORNIA

RECEIVED  
JAN 24 1953

January 24, 1953

Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9808 of the Government Code. I have previously filed statements pursuant to this section with you and the statute apparently requires no additional statement. Nevertheless, I deem it best to file it again.

My name is Edward D. Landels. My business address is 275 Bush Street, San Francisco, California. I am retained by the California Bankers Association.

The address of the California Bankers Association is 806 Mills Building, San Francisco, California.

I "appear or work" in the interest of the California Bankers Association.

The duration of my employment is indefinite.

I am paid a retainer as counsel to the Commission on Legislation and Taxation of the California Bankers Association of \$1250.00 a month.

From said retainer I pay my proportionate share of the expenses of the law firm of which I am a member. I estimate that \$476.94 of said expenses might be said to be properly allocable to work in connection with the above retainer.

In addition to the above I am reimbursed for out-of-pocket expenses.

The expenses included in the above are those occasioned by travel away from the office and other incidental expenses.

There has heretofore been filed with you under the signature of the Executive Manager of the California Bankers

Clerk of the Assembly  
January 24, 1953

Association a written authorization for me to appear in its behalf.

Very truly yours,

*E. D. Landels*

Edward D. Landels

Subscribed and sworn to before me  
this 27 day of January, 1953

*E. D. Landels*  
NOTARY PUBLIC  
In and for the City and County of  
San Francisco, State of California

My Commission Expires May 21, 1954

## CALIFORNIA BANKERS ASSOCIATION

808 WILLS BUILDING, 220 MONTGOMERY STREET, SAN FRANCISCO 4, CALIFORNIA 18448

December 1, 1952

EDWARD D. LANDELS  
1952-1953

EDWARD D. LANDELS

LANDELS AND WEIGEL

1952-1953

SAN FRANCISCO 4, CALIFORNIA

EDWARD D. LANDELS

FILED WITH  
LEGISLATIVE AUDITOR

MAR 16 1953

1056

March 10, 1953

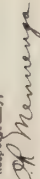
Clerk of the Assembly  
State Capitol  
Sacramento, CaliforniaLegislative Auditor,  
State Capitol,  
Sacramento, California.

Dear Sir:

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, to represent the California Bankers Association at the 1953 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to him the usual courtesies.

Respectfully,


Oscar B. Menninger,  
Executive Manager.

Dear Sir:

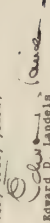
This statement is filed pursuant to Section 9906 of the Government Code.

During the month of February I received from the California Bankers Association a retainer of \$1250.00. From this sum the law firm of which I am a member paid its office expenses and a considerable portion of which are chargeable against said retainer.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$167.76. The only expenditure of \$25.00 was for my travel and hotel expenses. This sum covered charges for hotel room, long distance telephone calls, some meals, and a modest amount of beverages.

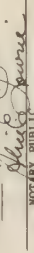
I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication. I am employed to support or oppose legislation affecting banking.

Very truly yours,



Edward D. Landels

Subscribed and sworn to before me  
this 2nd day of March 1953

  
NOTARY PUBLIC

In and for the City and County of  
San Francisco, State of California

My Comm. Exp. February 23, 1956

EXECUTIVE COUNCIL

EDWARD D. LANDELS  
1952-1953



LANDIN AND WRIGHT

SACRAMENTO, CALIF., U.S.A.

April 10, 1953

Secretary of the Senate  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9011 of the Government Code.

During the month of March I received from the California Insurance Association retroactive of \$1,500.00 from this sum the law firm of which I am a member paid its office expenses, some indeterminate portion of which are chargeable against said retainer.

In addition to the above I received as reimbursement for out of pocket expenses the sum of \$706.43. The only expenditures of \$50 or more which I made during said month were the following:

To Sacramento Hotel, covering charges for hotel room, long distance telephone calls, some meals, and beverages \$342.92

To Sitter Club, Sacramento, for meals \$ 27.73

I have not caused any articles or materials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking

Very truly yours,

Subscribed and sworn to before me  
this 10th day of April, 1953

*Edward B. Landin*  
NOTARY PUBLIC  
San Francisco, State of California

My Commission Expires May 23, 1954

1058

CALIFORNIA WESTERN STATES  
LIFE INSURANCE COMPANY  
SACRAMENTO, CALIF., U.S.A.

January 14, 1953

Secretary of the Senate  
State of California  
State Capitol  
Sacramento, California

Dear Sir:

You are hereby advised that Mr. H. Harold Leavitt, Vice President and Counsel of California Western States Life Insurance Company, is authorized to represent the interests of this company in legislative matters at the 1953 Regular Session of the State Legislature. Until regular session is called, the above authorization is terminated and you are so advised in writing.

Yours very truly,

O. J. Luoq,

DISTRICT VICE PRESIDENTS

DISTRICT NO. 1

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 2

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 3

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 4

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 5

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LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 6

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LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 7

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LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 8

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EDWARD J. LEE

DISTRICT NO. 9

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EDWARD J. LEE

DISTRICT NO. 10

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EDWARD J. LEE

DISTRICT NO. 11

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LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 12

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 13

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LEO W. MATHIAS

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DISTRICT NO. 15

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DISTRICT NO. 16

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DISTRICT NO. 21

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EDWARD J. LEE

DISTRICT NO. 22

JOHN W. LEE

LEO W. MATHIAS

EDWARD J. LEE

DISTRICT NO. 23

JOHN W. LEE

LEO W. MATHIAS

California State Association of Journeymen

Barbers, Hairdressers, Cosmetologists

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FRANK LEE CALIN

121 W. 11TH STREET

LOS ANGELES, CALIF.

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FRANK LEE CALIN

121 W. 11TH STREET

LOS ANGELES, CALIF.

10680

FORM 2 FOR REGISTRATION

DETAILS SET FORTH TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION AND FURTHER ONE REGIONS AND - 1933 - IN THE LEGISLATIVE ACTION AND IS PRESUMED TO BE IN ACCORD WITH THE RULE 3.7 AND ASSEMBLY RULE 11.5.

Name

FRANK LEE CALIN

Business Address

121 WEST SIXTH STREET, LOS ANGELES 14

Supplemental Address

121 WEST SIXTH STREET, LOS ANGELES 14

Date of Filing

JAN. 5, 1933

The name and address of the person by whom employed

ALFRED LEE CALIN ASSOCIATION OF J. M. C. & P.

The name and address of the person by whom employed

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE VEGICATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR  
 (Government Code Sections 9900-9911)

Name Frank LechinBusiness Address Room 316 House Bldg. Los Angeles, Calif. 124 W. 6th StreetSacramento Address Sacramento, Calif.Employed by Legislative Auditor, State of California

(If additional space is required, the information may be attached)

Address of Employer P. O. Box 399 San Jose, Calif.Date of Filing FEBRUARY 16, 1933 Month Ending January 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$159.74

(2) Detailed report of each expenditure of \$20 or more

To Whom Paid Payroll Amount Amount

Have spent \$ days in Sacramento during the month of January watching

Cosmetologists and Barber Bills

(3) Total of all expenditures during the preceding calendar month 37.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OFI, Frank Lechin, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 16th day of February, A.D. 1933

(Not a Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE VEGICATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR  
 (Government Code Sections 9900-9911)

Name Frank Lechin BUSINESS ADDRESS Room 316 House Bldg. Los Angeles, California 124 W. 6th StreetSacramento Address Sacramento, CaliforniaEmployed by Legislative Auditor, State of California

(If additional space is required, the information may be attached)

Address of Employer P. O. Box 399 San Jose, CaliforniaDate of Filing March 1, 1933 Month Ending February 28, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Have spent \$ days in Sacramento during the month of February watching \$159.75

Cosmetologists and Barber Bills

To Whom Paid Payroll Amount AmountFrank Lechin \$159.75

Have spent \$ days in Sacramento during the month of February watching

Cosmetologists and Barber Bills

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Barber and Cosmetologists Bills

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OFI, Frank Lechin, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1933

(Not a Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
ADMINISTRATION OF CALIFORNIA, FOR THE PURPOSE OF IDENTIFYING AND DISCLOSURING  
BANKED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

California Chiropodiatric Association

2224 Webster Street  
LOS ANGELES 8  
CALIFORNIA



FILED WITH  
LEGISLATIVE AUDITOR

1063

1952

DU 2-184  
DU 8-181

OFFICERS AND  
EXECUTIVE BOARD

- STUART SCHULIS DC
- C. C. HARRIS DC
- RAYMOND L. PARKER DC
- RAYFEL DC
- CLYDE MARTIN DC
- F. HARTY WOOD DC
- GEORGE W. BAUDER DC

SECOND VICE PRESIDENT

IMMEDIATE PAST PRESIDENT

CLYDE MARTIN DC

N.C.A. STATE DIRECTOR

W. ARVISTALY DC

LEGAL COUNSEL

C. DISTRICT DIRECTORS

LAWRENCE S. ANTHOLIS DC

F. HARTY DC- G. L. ROEL DC
- ARTHUR M. BREAKER DC
- MOLANO BUTTERFIELD DC
- F. W. COURT DC
- B. L. COLLEY DC
- PAUL R. JENNINGS DC
- JOHN A. DEAN DC
- A. S. FERRARO DC
- RAYFEL DC
- A. J. CRAMPTON DC
- C. HARRIS DC
- C. L. HARTY DC
- M. L. POLMER DC
- C. L. MONTAGNO DC
- RAYMOND L. PARKER DC
- T. HARRIS RUSSELL DC
- GEORGE W. BAUDER DC
- BLANKET P. SCHILLIS DC
- F. J. CHAMBERLAIN DC
- GLENN F. HARTY DC
- T. L. BRADSHAW DC
- H. ARVISTALY DC
- J. DANSON WALKER DC
- F. W. BUTTERFIELD DC
- F. HARTY WOOD DC
- W. HARTY WOOD DC

Secretary of the Assembly  
State Capitol  
Sacramento 16, California

Dear Sir:

This is to advise Dr. Thomas Lee, P.O. Box 76, Durham,  
California, has been appointed Legislative Advocate for  
the California Chiropodiatric Association for the year  
1952-1953.

Very truly yours,

W. P. WILLIMOTT,  
Executive Secretary

WPM:AM

Name Dr. Thomas Lee

Business Address 106 West 16th Street, Chico, Calif.

Sacramento Address Sacramento 1091

Employed by California Chiropodiatric Association

(If additional space is required, the information may be attached)

Address of Employer 2624 West 6th Street, Los Angeles 5, California See note  
January thru March 1952  
Month Ending March 1952

Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(January 1, 1952 to January 31, 1952) Expenses 100.00 per month

(February 1, 1952 to February 28, 1952) Expenses 100.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Various

and form attached

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:

San Francisco State Chiropodiatric Assoc. (monthly)

The proposed legislation he is employed to support or oppose.

and legislation pertaining to his chiropodiatric profession in

the state of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS  
COUNTY OF Butte

I, Thomas Lee  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 1952  
(Signature of Registrant)

Ross C. Gentry  
(Official authorized to Admini-  
ster oaths) Notary Public  
my com. exp. 1/1/55

1952 ANNUAL CONVENTION IN SAN FRANCISCO



Financial Statement for month of July 1942

through July 1942.

(because of small amount involved in the year 1942)

| Salary each month    | Expenses | Balance |
|----------------------|----------|---------|
| January over : 25.00 | 100.00   | 75.00   |
| February             | 100.00   | 75.00   |
| March                | 100.00   | 75.00   |
| April                | 100.00   | 75.00   |
| May                  | 100.00   | 75.00   |
| June                 | 100.00   | 75.00   |
| July                 | 100.00   | 75.00   |

Note: after due to estimate of expenses for the month of July 1942 to have profit on July 1942. The balance of the month of July 1942 is compared to income for the year 1942.

Name: Dr. Thomas Lee

Address: 106 West 10th Street, Chico, California

Organization: California Chloroformic Association

Address: 2624 West 6th Street, Los Angeles, Calif.

Signature of Treasurer: above

Month: December 3 1942

Month: August thru December 1942

Month: 1942

Salary per month: \$ 300.00 (5 Months) \$ 1500.00

Expenses per month: 100.00 = 2 500.00

EXPENSES

| August        | September     | October       | November      | December      |
|---------------|---------------|---------------|---------------|---------------|
| Hotel         | Hotel         | Hotel         | Hotel         | Hotel         |
| Gas & Oil     | Gas & Oil     | Gas & Oil     | Gas & Oil     | Gas & Oil     |
| Phone         | Phone         | Phone         | Phone         | Phone         |
| Food          | Food          | Food          | Food          | Food          |
| Refractions   | Refractions   | Refractions   | Refractions   | Refractions   |
| Telephone     | Telephone     | Telephone     | Telephone     | Telephone     |
| Expenses over | Expenses over | Expenses over | Expenses over | Expenses over |
| Expenses over | Expenses over | Expenses over | Expenses over | Expenses over |

Expenses over: 100.00

Expenses over: 100.00

Expenses over: 100.00

Expenses over: 100.00

10065

FORM 1, THE REGISTRATION  
AFFIDAVIT ATTESTING TO BE TRUE AND CORRECT THE CHIROPODIST REGULATING LEGISLATIVE, REPRESENTATIVE  
ATTORNEY GENERAL AND THE BOARD OF CHIROPODISTS, THE CHIROPODIST ASSOCIATION AND ITS  
PERMANENT COMMITTEE BY CHIROPODIST, REGISTERED AND ASSEMBLY WILL DO.

Name Dr. Thomas Lee  
Business Address 106 West 15th St., Chico  
Date of filing 2-18-53

1. The time and place of the filing of the affidavit by the registrant  
California Chiropractic Association

2. The name and address of the registrant, his principal place of business  
106 West 15th St., Los Angeles 5  
106 West 15th St., Los Angeles 5

3. In what business or profession is the registrant engaged?  
Chiropractic Profession, all matters pertaining to

4. The date of the registration  
July 1, 1952 to July 1, 1953

5. The amount of the registration fee  
\$80 per month salary, plus  
\$60 per month expenses

6. By what business or profession is the registrant engaged?  
California Chiropractic Association

7. The amount of the registration fee  
Food, lodging, travel, entertainment, postage

8. The amount of the registration fee  
1. Dr. Thomas Lee

9. The amount of the registration fee  
1. Dr. Thomas Lee  
I, Dr. Thomas Lee, do hereby certify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of the facts.

10. The amount of the registration fee  
1. Dr. Thomas Lee  
Subscribed and sworn to (affirmed) before me this 19 day of FEB

A. D. 1953  
Edmund J. ...  
Notary Public for the State of California

Amount

Purpose

To Whom Paid

(3) Total of all expenditures during the preceding calendar month  
(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
(4) Journal of the California Chiropractic Association

(5) The proposed legislation on he is employed to support or oppose  
(5) all legislation pertaining to the Chiropractic profession in the State of California

OATH OF REGISTRANT

STATE OF CALIFORNIA )  
COUNTY OF Butte )

I, Dr. Thomas Lee, do hereby certify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of the facts.

Signature of registrant filing report  
Subscribed and sworn to (affirmed) before me this 19 day of February

A. D. 1953  
Edmund J. ...  
Notary Public for the State of California

1068

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE GRANT REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE - SECTIONS 9620 - 9641) WITH THE LEGISLATIVE AUTHOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5.

Name J. W. LEBLANC  
Business Address 200 Wilcox Bldg. - 461 California St. San Francisco  
Siciliano Address Senator Hotel Date of Filing February 7

(1) The name and address of the person by whom employed

California Court Reporters' Association

(If additional page is required, this information can be attached)

(2) In whose interest you appear or work:

NAME

(3) The duration of such employment:

1st Session of Cal. Legislature

(4) How much you are paid and up to receive:

Fixed and \$500.00 expense

(5) By what you are paid or are to be paid:

California Court Reporters' Association

(6) What expenses are to be included:

Traveling, Hotel and Meals

OATH OF REGISTRATION

STATE OF CALIFORNIA )  
COUNTY OF )

I, J. W. LEBLANC, being duly sworn, depose (affirm) that the foregoing has been explained to me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February

A. D. 1953

(Signature of Notary Public)  
NOTARY PUBLIC IN AND FOR CALIFORNIA

1067 CALIFORNIA COURT REPORTERS ASSOCIATION

JOHN W. LEBLANC, PRESIDENT  
100 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA  
J. W. LEBLANC, PRESIDENT  
100 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA

January 6, 1953.

Chairman, Assembly Committee on  
Legislative Representation,  
Sacramento, California,  
Sacramento, California.

Dear Sir:

J. W. LEBLANC, whose address in San Francisco  
is 461 California Street, will again represent the  
California Court Reporters Association in the 1953  
Session.

Yours very truly,

(Signature)

(Signature)

EXECUTIVE COMMITTEE  
JAMES W. LEBLANC  
PRESIDENT  
JAMES W. LEBLANC  
PRESIDENT

JOHN W. LEBLANC  
PRESIDENT  
JOHN W. LEBLANC  
PRESIDENT  
JOHN W. LEBLANC  
PRESIDENT  
JOHN W. LEBLANC  
PRESIDENT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.  
(Government Code Sections 9000-9911)

Name J. W. LEWIS  
Business Address 351 California Street, San Francisco, Calif.  
Sacramento Address Senator Hotel  
Employed by California Court Reporter, Assn.  
(If additional space is required, the information may be attached)  
Address of Employer 333 Kearny St., (c/o John McDaniels)  
Date of Filing April 2 1953 Month Ending March 31 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
One Thousand (\$1,000.00)

(2) Detailed report of each expenditure of \$45 or more.  
To Whom Paid Purpose Amount  
None  
(3) Total of all expenditures during the preceding calendar month \$343.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Legislation relating to salaries of court reporters and procedural ~~and~~ changes in present court reporters' law  
DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacto) ss.  
I, J. W. LEWIS being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
J. W. Lewis  
Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 19 53  
John H. Hagedorn  
(Official authorized to administer Oath)

DECLARATION TO BE FILED WITH THE STATE REGULATING LEGISLATIVE REPRESENTATION - GOVERNMENT OFFICIALS (FORM 2-1953)  
AND IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John H. Hagedorn  
Business Address Senator Hotel  
Sacramento Address Senator Hotel Date April 2 1953  
(1) The name and address of the person by whom employed:  
John H. Hagedorn  
(2) In whose absence will he act or work:  
John H. Hagedorn

(3) The description of his employment:  
John H. Hagedorn  
(4) How long you are paid and how is received:  
Independent basis  
(5) By what means of travel:  
John Hagedorn  
(6) Any expenses for the calendar:  
None

(7) I declare under oath that the foregoing are true and correct, and I am not aware of any knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 19 53.  
John Hagedorn  
(Signature of Registrant)



1072

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name JOHN D. GUCHRIE  
Business Address 130 HALL OF RECORDS, LOS ANGELES, CALIFORNIA  
Sacramento Address Marling Legislative Reception and Transfer Hotel  
Employed by State of California  
(If additional space is required, the information may be attached)  
Address of Employer State of California, 130 Hall of Records, Los Angeles 12, California  
Date of Filing March 11, 1953 Month Ending March 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Statement of all money expended during preceding calendar month

(3) Detailed report of each expenditure of \$25 or more

Amount

To Whom Paid

Expenses

Amount

FILED WITH  
LEGISLATIVE AUDITOR  
MAR 11 1953

(4) The proposed legislation he is employed to support or oppose:

None

DATE OF REGISTARNT FILED MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF

I, John D. Guchrie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John D. Guchrie

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 1953

Notary Public

(Official authorized to administer oaths)

NOTIFY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD FILED WITH LEGISLATIVE AUDITOR  
Business Address 1100 Hall of Records  
Sacramento Address None  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 500 Hall of Records  
Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary for April 1, 2, 3, 16, and 16, 1952 at \$22.54 per day or \$146.20 to be received on or about May 10, 1952. Overtime payment for 16 days at \$5.00 per day, total \$80.00. Reimbursement for personal expenses incurred in March, 1952, total \$130.35.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                            | Purpose | Amount |
|---|---------|--------|
| None, except as shown on attached list. |         |        |
|   |         |        |
|   |         |        |
|   |         |        |

(3) Total of all expenditures during the preceding calendar month. \$20.70  
All expenditures shall be itemized and shall be classified as to the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1952  
(Official authorized to administer oaths)  
Notary Public

NOTIFY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
Business Address 1100 Hall of Records  
Sacramento Address None  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 500 Hall of Records  
Date of Filing June 2, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Reimbursement for personal expenses incurred in April, 1952, total \$26.35.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month. None.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1952  
(Official authorized to administer oaths)  
Notary Public

10775

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, PURSUANT TO CHAPTER 1077 OF THE STATUTES OF 1937, AS AMENDED BY CHAPTER 1077 OF THE STATUTES OF 1938, AND ASSEMBLY BILL 125, (Government Code Sections 9900-9911)

Name EARL O. LIPFOLD 1982-  
 Business Address 1100 Hall of Records  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records  
 Date of Filing July 8, 1952 Month Ending June 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board

## DATE OF INDENTURE FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
 COURT OF

I, EARL O. LIPFOLD, being duly sworn depose (affirm) and say that the (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of July A.D. 1952  
Earl O. Lipfold (Signature of Registrant)  
File (Initials)

(Official authorized to administer oaths)

10776

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, PURSUANT TO CHAPTER 1077 OF THE STATUTES OF 1937, AS AMENDED BY CHAPTER 1077 OF THE STATUTES OF 1938, AND ASSEMBLY BILL 125, (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name EARL O. LIPFOLD AUG 4 - 1952  
 Business Address 1100 Hall of Records  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records  
 Date of Filing August 4, 1952 Month Ending July 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month  
 Salary for July 1, 1952 at \$28.68 per day to be received on or about August 10, 1952.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$2.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

## DATE OF INDENTURE FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
 COURT OF

I, EARL O. LIPFOLD, being duly sworn depose (affirm) and say that the (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4 day of August A.D. 1952  
Earl O. Lipfold (Signature of Registrant)  
Chapman (Initials)

(Official authorized to administer oaths)

FILED WITH  
LEGISLATIVE AUDITOR

County of Los Angeles  
AUG 4 - 1952

Board of Supervisors  
301 HALL OF RECORDS  
LOS ANGELES 12



RAY E. OSTLY  
COUNTY CLERK OF LOS ANGELES

TUESDAY, JULY 15, 1952

The Board met in regular session. Present: Supervisors Roger W. Jessup, Raymond V. Darby, and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

IN RE COUNTY COUNSEL'S DEPARTMENT: ORDER AUTHORIZING HAROLD W. KENNEDY AND EARL O. LIPPOLD TO ATTEND SPECIAL SESSION OF CALIFORNIA LEGISLATURE.

On motion of Supervisor Roach, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that Harold W. Kennedy, County Counsel, and Earl O. Lippold, Deputy County Counsel, be and they are hereby authorized and directed to attend the special session of the California Legislature, which is to be held at Sacramento, California, on August 13, 1952, and it is further ordered that they be their duty to attend said session, it is ordered that their necessary expenses in connection therewith be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on July 15, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and Earl O. Lippold, Deputy Clerk of the Board of Supervisors of said County.

By Ray E. Lee  
Deputy Clerk

Name Earl O. Lippold

Business Address 1100 Halcyon Avenue

Sacramento Address none

Employed by County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing August 10, 1952 Month Ending Aug 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Selling from August 2, 1952 to August 13, 1952. See #31324. Received August 10, 1952.

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid Europe Amount

Hotel Alhambra for room and telephone charges. Bill to and paid directly by County of Los Angeles. Received 7.29.52. Long distance calls to County office made with charges returned.

(3) Total of all expenditures during the preceding calendar month \$18.00 plus actually expense to and from Sacramento for transportation to and from

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: none for agency

(5) The proposed legislation he is employed to support or oppose:

all legislation directly or indirectly supporting the County of Los Angeles. I have no objection to the County of Los Angeles taking the Board of Supervisors is to governing body of the County.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF

Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of August A.D. 1952.  
Earl O. Lippold (Signature of Registrant)  
W. L. LITTLE (Official authorized to administer oath)



**SWORN REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT OF CALIFORNIA.**  
**MADE SO TO ACT BY OR UNDER THE AUTHORITY OF THE GOVERNMENT OF CALIFORNIA.**  
 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
 Business Address 1100 Hall of Records, Los Angeles, California  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles, California  
 Date of Filing October 3, 1938 Month ending Sept. 30, 1938  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Salary from August 8, 1938 to August 13, 1938, \$100.00. Reported in August, 1938 report.  
Salary for services as Auditor, \$100.00. Reimbursement for personal expense incurred in Aug. \$60.00.  
 (2) Detailed report of each expenditure of \$25 or more 1938.  
 To Whom Paid Purpose Amount

Name \_\_\_\_\_  
 (1) Total of all expenditures during the preceding calendar month. None  
 (2) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 Name \_\_\_\_\_  
 (3) The proposed legislation he is employed to support or oppose.  
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or any district or the County of Los Angeles of which the Board of Supervisors is the governing board.  
 DATE OF REGISTERED FILING SWORN REPORT

STATE OF CALIFORNIA,  
 COUNTY OF \_\_\_\_\_

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of October, 1938.  
 (Signature of Registrar)  
Earl O. Lippold  
 (Official authorized to administer oaths) Notary Public

**SWORN REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT OF CALIFORNIA.**  
**MADE SO TO ACT BY OR UNDER THE AUTHORITY OF THE GOVERNMENT OF CALIFORNIA.**  
 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
 Business Address 1100 Hall of Records, Los Angeles, Calif.  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles, Calif.  
 Date of Filing Nov. 6, 1938 Month ending Oct. 31, 1938  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Reimbursement for automobile mileage incurred in August, 1938. \$40.00.  
 (2) Detailed report of each expenditure of \$25 or more  
 To Whom Paid Purpose Amount

(1) Total of all expenditures during the preceding calendar month. \$40.00 for automobile mileage.  
 (2) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 Name \_\_\_\_\_

(3) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or any district or the County of Los Angeles of which the Board of Supervisors is the governing body.

DATE OF REGISTERED FILING SWORN REPORT

STATE OF CALIFORNIA,  
 COUNTY OF \_\_\_\_\_

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of November, A.D. 1938.  
 (Signature of Registrar)  
Earl O. Lippold  
 (Official authorized to administer oaths) Notary Public

**MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATE REGULATION**  
 EMPLOYED UNDER THE STATUTES REGULATING LEGISLATIVE  
 REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911)  
 MADE SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9  
 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
 Business Address 1100 Hall of Records  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles, Calif.  
 Date of Filing December 9, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Salary for October 31, 1952, \$31.33.  
 Reimbursement for personal expenses incurred in October and November 1952, \$8.25.
- (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Expense Amount

(3) Total of all expenditures during the preceding calendar month \$7.85  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 NONE

(5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles or the County of San Diego, and the County of San Bernardino or the County of Los Angeles of which the Board of Supervisors is the governing body.

**OATH OF REGISTERANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
 COUNTY OF )

I, Earl O. Lippold,  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D. 1952.  
Earl O. Lippold  
 (Signature of Registrant)  
Wm. H. Polic (Official authorized to administer oaths)  
 (Signature of Official)

**FORM 2 FOR REGISTRATION**

DETAILED STATEMENT TO BE FILED UNDER THE STATUTES REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9.

Name Earl O. Lippold  
 Business Address 1100 Hall of Records, Los Angeles 12  
 Sacramento Address Hotel Senator Date of Filing Jan. 5, 1953  
 (1) The name and address of the person by whom employed  
Board of Supervisors of Los Angeles County  
500 Hall of Records  
Los Angeles 12, Calif.  
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County of Los Angeles & Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.  
 (3) The duration of such employment:

At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive:

Salary at the rate of \$940.00 per month plus overtime limited to 96 hours in any one calendar month at the rate fixed in the Salary Ordinance of the County of Los Angeles, plus necessary expenses as allowed by the Administrative Code of the County of Los Angeles.

(5) By whom you are paid or are to be paid:

County of Los Angeles

(6) What expenses are to be included:

Necessary transportation between Los Angeles and Sacramento, per-sonal meals, lodging, portage and incidental expenses as incurred not exceeding \$5.00 per day, and Sacramento office expenses, including salary of secretary, telephone and telegraph charges.

**OATH OF REGISTRANT**

STATE OF CALIFORNIA )  
 COUNTY OF )

I, Earl O. Lippold, being duly sworn, depose (affirm) that  
 (Name of Registrant)  
 the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5 day of

January A.D. 1953.

Earl O. Lippold  
 (Signature of Registrant)  
Wm. H. Polic  
 (Official authorized to administer oaths)  
 (Signature of Official)

1044

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES  
PUBLISHED BY THE LEGISLATIVE AUDITOR  
(Government Code Sections 9900-9911)

Name Earl O. Lippold  
Business Address 1100 Hall of Records  
Sacramento Address None  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 500 Hall of Records, Los Angeles, Calif.  
Date of Filing January 1, 1953 Month Ending December 31, 1952  
Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Amount None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los  
Angeles or the Board of Supervisors thereof or the County of Los  
Angeles or the Board of Supervisors of which the Board of Supervisors is the  
governing body.

DATE OF MONTHLY FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of January, A. D. 1953  
(Signature of Registrar)  
Earl O. Lippold  
(Official Subscribing to em-  
ster only)

CLERK OF SUPERVISORS  
COUNTY OF LOS ANGELES

1044

# County of Los Angeles

Board of Supervisors  
501 Hall of Records  
Los Angeles 12



MEMBERS OF THE BOARD  
JAMES HANCOCK FORD  
HERBERT F. JONES  
RAYMOND V. DUBY  
ROBERT W. JESSUP  
HAROLD J. OSTLY

TUESDAY, DECEMBER 23, 1952.

The Board met in regular session. Present: Supervisors John Mason Ford,  
Herbert F. Jones, Raymon V. Dury and  
Roger W. Jessup; and Harold J. Ostly Clerk, by Ray E. Lee, Deputy Clerk.

\*\*\*\*\*

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W.  
KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS THE LEGISLATIVE  
REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1953 SESSION OF THE  
CALIFORNIA LEGISLATURE.

On motion of Supervisor Main, unanimously carried, it is ordered that  
the following resolution be and the same is hereby adopted:

BE IT RESOLVED BY THE Board of Supervisors of the County of Los Angeles  
that Harold W. Kennedy, County Counsel, Earl O. Lippold, Deputy County  
Counsel and George W. Wakefield, Deputy County Counsel, are hereby di-  
rected and authorized as a part of their official duties, and to their  
respective offices, to attend the 1953 Session of the Board of Supervisors of  
the 1953 Session of the California Legislature and such special sessions  
of the Legislature as may be called by the Governor in conjunction there-  
with, as Legislative Representatives of the Board of Supervisors of the  
County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy  
of a resolution which was adopted by the Board of Supervisors of the  
County of Los Angeles, State of California, on December 23, 1952, and  
entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of  
the County of Los Angeles, State  
of California, and as official  
clerk of the Board of Supervisors  
of said County

By Ray E. Lee  
Deputy Clerk.



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles

(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, Calif.

Date of Filing Feb. 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                           | Purpose   | Amount  |
|--|---|---------|
| United Air Lines                       | Air transportation from Sacramento to Los Angeles | \$27.95 |
| Western Air Lines                      | Western Union                                     | 4.20    |
| (See attached list for other expenses) |   |         |

(3) Total of all expenditures during the preceding calendar month \$108.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)ss.  
COUNTY OF

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 1953

(Signature of Registrant)  
E. O. Lippold  
(Official authorized to administer Oath star oath)

FILED W. H. I  
LEGISLATIVE AUDITOR

Name Earl O. Lippold

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles

(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for January 1953 of \$250.00 per day - total 1 month  
Transportation for person and baggage incurred in January, 1953 - \$27.95  
Salary for Western Union in January - \$4.20

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose   | Amount |
|---|---|--------|
| None  | Hotel accommodations, office furniture and equipment rental, telephone and telephone charges, transportation between Los Angeles and Sacramento, California, substantial services, etc. |        |
| All furnished by County of Los Angeles as is for publication in the county. |   |        |

(3) Total of all expenditures during the preceding calendar month \$108.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)ss.  
COUNTY OF

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 1953

(Signature of Registrant)  
E. O. Lippold  
(Official authorized to administer Oath star oath)



RECEIVED REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY CHARTER RULES 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
Address of Employer \_\_\_\_\_

(If additional space is required, the information may be obtained)

10-6837

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Receipt of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

[illegible]

- (3) Total of all expenditures during the preceding calendar month

(5) The proposed legislation he is employed to support or oppose:

DATE OF INCIDENT FILED MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1952  
Earl O. Deppe (Signature of Registrant)

(Official authorized to administer tests)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 AND ASSEMBLY RULE 12<sup>2</sup>  
(Government Code Sections 9900-9911)

|                     |  |
|---------------------|--|
| Name                | WALTER J. LITTLE   |
| Business Address    | 510 West 4th Street, Los Angeles, 14, California                   |
| Home Address        | —  |
| Employed by         | See attached sheet   |
| Address of Employer | (If additional space is required, the information may be attached) |
| Date                | March 10, 1962   |

person registering small, between the first and tenth day of each calendar file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet

Compensation \$2,933.32; reimbursement for expenses \$12.70.

- (2) Detailed report of each expenditure of \$25 or more.

Barbora

- (3) Total of all expenditures during the preceding calendar month \$12.70
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(1) The renounced levitation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1952

*Arthur J. Felt* (Signature of Registrant)

as R. J. J. J.  
(Official authorized to admini-  
ster oaths)

(Off: la. autho  
ster cath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE  
 Business Address 510 West 6th St., Los Angeles, 11, Calif.  
 Sacramento Address ---  
 Employed by as legislative auditor  
 Address of Employer legislative auditor  
 Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from all sources, including salaries, etc.

compensation \$2,311.12; reimbursement expenses \$1,159.77

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                 | Particulars   | Amount     |
|------------------------------|---|------------|
| Sacramento hotel, Sacramento | hotel, laundry, telephone, etc.                                   | \$14.75    |
| Sacramento hotel, Sacramento | hotel, laundry, telephone, etc.                                   | ---        |
| Wm. T. Kelley                | expense to legislative auditor                                    | 20.00      |
| Wm. T. Kelley                | miscellaneous expenses  | 20.00      |
| San George Co.               | stationery, etc., etc.  | 31.23      |
|                              | total of all expenditures   | 314.98     |
|                              | (3) Total of all expenditures during the preceding calendar month | \$1,159.77 |

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroads

**NAME OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, SS.  
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1952.

(Signature of Registrant)  
Walter J. Little

(Official authorized to administer oaths)  
Notary Public in and for said County and

Form 3, page 2, Month ended February 29, 1952.

WALTER J. LITTLE, 510 West 6th St., Los Angeles, 11, Calif.

Employed by:

Atchafon Tipoka & Santa Fe Railway  
121 East 6th St.  
Los Angeles, 11, Calif.

Southern Pacific Company  
65 Market St.  
San Francisco, Calif.

Northwestern Pacific Railroad  
65 Market St.  
San Francisco, Calif.

Western Pacific Railroad  
526 Market St.  
San Francisco, Calif.

Union Pacific Railroad  
65 Market St.  
Los Angeles, 11, Calif.

## MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 - AND ASSEMBLY RULE 12 - 5

(Government Code Sections 9900-9911)

Name William J. Little 1082  
 Business Address 1000 N. St., Los Angeles, Cal., U.S.A.  
 Sacramento Address 1000 N. St., Los Angeles, Cal., U.S.A.  
 Employed by California State  
 (If additional space is required, the information may be attached)

Address of Employer 1000 N. St., Los Angeles, Cal., U.S.A.  
 Date of Filing May 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Receipts from sources listed on attached sheet.

Source of money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose                    | Amount   |
|--|----------------------------|----------|
| The California State Auditor, 1000 N. St., Los Angeles, Cal., U.S.A. | Travel                     | \$100.00 |
| California State Auditor, 1000 N. St., Los Angeles, Cal., U.S.A.     | Travel, lodging, tel. etc. | \$100.00 |

(3) Total of all expenditures during the preceding calendar month \$ 200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroad.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, WILLIAM J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this May day of May, 1952.

(Signature of Registrant)  
 (Official authorized to administer oath)

## MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 - AND ASSEMBLY RULE 12 - 5

(Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name William J. Little 1082  
 Business Address 1000 N. St., Los Angeles, Cal., U.S.A.  
 Sacramento Address 1000 N. St., Los Angeles, Cal., U.S.A.

Employed by California State  
 (If additional space is required, the information may be attached)

Address of Employer 1000 N. St., Los Angeles, Cal., U.S.A.

Date of Filing May 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Receipts from sources listed on attached sheet.

Source of money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose               | Amount |
|--------------|-----------------------|--------|
|              | None of \$25 or more. |        |

(3) Total of all expenditures during the preceding calendar month \$ 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroad.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, WILLIAM J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this May day of May, 1952.

(Signature of Registrant)  
 (Official authorized to administer oath)

Notary Public for the said county and State.

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IN DEPENDENT  
 RATED SO TO ACT, BY SENATE RULE 8.7 AND ASSEMBLY RULE 12.5 FILED WITH  
 (Government Code Sections 9900-9911) [LEGISLATIVE AUDITOR]

Name Walter J. Little 1952

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address ---

Employed by See attached sheet

(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Received from employers listed on attached sheet:  
Compensation \$1,075.47; reimbursement for expenses \$12.75

(2) Detailed report of each expenditure of \$25 or more.  
 To Union Paid Purpose Amount  
None of \$25 or more.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose  
All legislation affecting the railroads.

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing is as (Name of Registrant)  
 subscribed and sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1952.  
Walter J. Little (Signature of Registrant)  
Gene W. Denny (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IN DEPENDENT  
 RATED SO TO ACT, BY SENATE RULE 8.7 AND ASSEMBLY RULE 12.5 FILED WITH  
 (Government Code Sections 9900-9911) [LEGISLATIVE AUDITOR]

Name Walter J. Little Aug 21 1952

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address ---

Employed by See attached sheet

(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing August 10, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Received from employers listed on attached sheet:  
Compensation: \$1,075.47; reimbursement for expenses: \$12.75

(2) Detailed report of each expenditure of \$25 or more.  
 To Union Paid Purpose Amount  
None of \$25 or more.

(3) Total of all expenditures during the preceding calendar month \$4.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting the railroads.

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of August, A.D. 1952.  
Walter J. Little (Signature of Registrant)  
Gene W. Denny (Official authorized to administer oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH:

LEGISLATIVE AUDITOR

Name WALTER J. LITTLE 1 8 1952  
 Business Address 510 West 12th Street, Los Angeles, California  
 Sacramento Address ---  
 Employed by See attached sheet  
 (If additional space is required, the information may be attached)  
 Address of Employer See attached sheet  
 Date of Filing September 1, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employees listed on attached sheet: Compensation \$2,414.12  
 Reimbursement for expenses, \$25.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid  | Purpose   | Amount |
|---------------|-----------|--------|
| San Juan Hall | Reception | Amount |
| San Juan Hall | Reception | Amount |

- (3) Total of all expenditures during the preceding calendar month. \$2,439.12  
 The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

IF REGISTERED FILING MONTHLY REPORT

FILED BY ---  
 COUNTY OF ---

1. See attached sheet - Being duly sworn before (affirm) and say that the foregoing statement is true and correct to the best of my knowledge and belief to a true, correct, and complete description.

Walter J. Little  
 (Signature of Registrant)

Subscribed and sworn to and affirmed before me this 1st day of September, A.D. 1952  
James M. Deane  
 (Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH:

LEGISLATIVE AUDITOR

Name WALTER J. LITTLE  
 Business Address 510 West 12th Street, Los Angeles, California  
 Sacramento Address ---  
 Employed by See attached sheet  
 (If additional space is required, the information may be attached)  
 Address of Employer See attached sheet  
 Date of Filing October 10, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employees listed on attached sheet: Compensation \$2,014.12  
 Reimbursement for expenses, \$25.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid  | Purpose   | Amount |
|---------------|-----------|--------|
| San Juan Hall | Reception | Amount |
| San Juan Hall | Reception | Amount |

- (3) Total of all expenditures during the preceding calendar month. \$2,039.12  
 The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

All legislation affecting the railroad.

DATE OF FILING: --- THAT FILING MONTHLY REPORT

FILED BY ---  
 COUNTY OF ---

1. See attached sheet - Being duly sworn before (affirm) and say that the foregoing statement is true and correct to the best of my knowledge and belief to a true, correct, and complete description.

Walter J. Little  
 (Signature of Registrant)

Subscribed and sworn to and affirmed before me this 1st day of October, A.D. 1952  
James M. Deane  
 (Signature of Notary Public)

8

THE REPORT OF PERSONS OR OTHERS CONCERNING LEGISLATIVE  
CONDUCT SHALL BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-  
NATED SO TO ACT, BY RULE NO. 3, AND ADOPTED RULE 12.5  
GOVERNMENT, AND SECTIONS 920-9311.

Name \_\_\_\_\_ Walter C. Little

Business Address \_\_\_\_\_ 510 West 6th Street, Los Angeles, La., California

Married? Yes \_\_\_\_\_ No \_\_\_\_\_

Employed by \_\_\_\_\_ See attached sheet

To what trade, type or profession is individual so indicated may be attained?

Address of Employer \_\_\_\_\_ San Francisco, Calif.

Date of Filing \_\_\_\_\_ December 31, 1937 Month Ending November 30, 1937

Each person must file one statement on the first and tenth day of each calendar month, filing also two copies with the State Controller.

No report of all money received during preceding calendar month.

Revelation from employers listed on attached sheet compensation \$2,000.

Reimbursement for expenses \$200.00

Total report of cash expenditures of 25 or more.

Amount \_\_\_\_\_ Expense \_\_\_\_\_

Savings Club \_\_\_\_\_ Meals \_\_\_\_\_ \$81.14

4. Total of all expenditures during the preceding calendar month \$107.47

The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Note \_\_\_\_\_

5. The proposed legislation he is employed to support or oppose:  
All legislation affecting the railroads

STATE OF NEOL TRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

LOS ANGELES  
I, WALTER J. LITTLE, <sup>Name of Registrant</sup> being duly sworn depose (affirm) and say that the  
person going to the exam committee and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D. 1952

(Official authorized to administer oath)

1089

MONTHLY REPORT OF PERSONS HOLDING UNDER CERTAIN REGULATING LEGISLATIVE  
COMPENSATION TO BE FILED WITH THE SECRETARY OF THE STATE AND THE  
RECORDS OF THE STATE, AND THE SECRETARY OF THE STATE  
GOVERNMENT, AND SECTION 990-59911

Name AMBER L. LIND

Business address 11 West 1st Street, Los Angeles 10, California

Home address None

Employed by as attached sheet

Address of employer as attached sheet

Date of filing January 1941 Month ending December 31, 1940

Each person registered shall, between the first and tenth day of each calendar month, file with the regulatory authority

1. Report of all money received during preceding calendar month.

2. Detailed report of all expenditures during the preceding calendar month.

3. Total of all expenditures during the preceding calendar month.

4. The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

5. The proposed legislation he is employed to support or oppose.

Attestation affecting the railroad

CERTIFICATE OF REGISTRATION FILING MONTHLY REPORT

COUNTY OF CALIFORNIA

I, AMBER L. LIND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1941.

(Official authorized to administer oaths)

Name AMBER L. LIND

Business address 11 West 1st Street, Los Angeles 10, California

Home address None

Employed by as attached sheet

Address of employer as attached sheet

Date of filing February 1941 Month ending January 31, 1941

Each person registered shall, between the first and tenth day of each calendar month, file with the regulatory authority

1. Report of all money received during preceding calendar month.

2. Detailed report of all expenditures during the preceding calendar month.

3. Total of all expenditures during the preceding calendar month.

4. The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

5. The proposed legislation he is employed to support or oppose.

Attestation affecting the railroad

CERTIFICATE OF REGISTRATION FILING MONTHLY REPORT

COUNTY OF CALIFORNIA

I, AMBER L. LIND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1941.

(Official authorized to administer oaths)

ANY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9000-9911)

Business Address  
10 West 4th Street, Los Angeles 1, California.

[illegible]

Address of Employer see attached sheet

Date of Filing March 1, 1922 Month Ending March 31, 1922

Each person registering shall, between the first and tenth day of each calendar

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

(1) Report of all money received during preceding calendar month.

[illegible]

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(2) Detailed report of each expenditure of \$25 or more.

[illegible]

\*Yotsuba to ooi (2 ojiu) weider "Tabelle"

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

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CITY OF CAMBRIDGE, 1881.  
County of M.C. H. 1881.

| Year | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |

Oregoning has been examined by me and to the best of my knowledge and belief is a

11/10/11

~~Signature of Registrant~~  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1941

1

~~(Article) authorized to administer on~~



# Associated Master Barbers and Beauticians of California



**OFFICERS**  
 President: [Name]  
 Vice President: [Name]  
 Secretary: [Name]  
 Treasurer: [Name]  
 Public Relations: [Name]  
 Education: [Name]  
 Membership: [Name]  
 Legal: [Name]  
 Health: [Name]  
 Safety: [Name]  
 Welfare: [Name]  
 Recreation: [Name]  
 Social: [Name]  
 Religious: [Name]  
 Cultural: [Name]  
 Sports: [Name]  
 Music: [Name]  
 Art: [Name]  
 Literature: [Name]  
 Science: [Name]  
 History: [Name]  
 Geography: [Name]  
 Language: [Name]  
 Mathematics: [Name]  
 Physical Education: [Name]  
 Occupational: [Name]  
 Vocational: [Name]  
 Technical: [Name]  
 Professional: [Name]  
 Executive: [Name]  
 Administrative: [Name]  
 Clerical: [Name]  
 Industrial: [Name]  
 Commercial: [Name]  
 Agricultural: [Name]  
 Mechanical: [Name]  
 Electrical: [Name]  
 Chemical: [Name]  
 Metallurgical: [Name]  
 Ceramics: [Name]  
 Textile: [Name]  
 Leather: [Name]  
 Paper: [Name]  
 Rubber: [Name]  
 Plastic: [Name]  
 Glass: [Name]  
 Metal: [Name]  
 Wood: [Name]  
 Stone: [Name]  
 Brick: [Name]  
 Concrete: [Name]  
 Asphalt: [Name]  
 Cement: [Name]  
 Lumber: [Name]  
 Paint: [Name]  
 Ink: [Name]  
 Paper: [Name]  
 Book: [Name]  
 Magazine: [Name]  
 Newspaper: [Name]  
 Radio: [Name]  
 Television: [Name]  
 Motion Picture: [Name]  
 Music: [Name]  
 Art: [Name]  
 Literature: [Name]  
 Science: [Name]  
 History: [Name]  
 Geography: [Name]  
 Language: [Name]  
 Mathematics: [Name]  
 Physical Education: [Name]  
 Occupational: [Name]  
 Vocational: [Name]  
 Technical: [Name]  
 Professional: [Name]  
 Executive: [Name]  
 Administrative: [Name]  
 Clerical: [Name]  
 Industrial: [Name]  
 Commercial: [Name]  
 Agricultural: [Name]  
 Mechanical: [Name]  
 Electrical: [Name]  
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 Metallurgical: [Name]  
 Ceramics: [Name]  
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 Leather: [Name]  
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 Glass: [Name]  
 Metal: [Name]  
 Wood: [Name]  
 Stone: [Name]  
 Brick: [Name]  
 Concrete: [Name]  
 Asphalt: [Name]  
 Cement: [Name]

1103

FOR SALE BY THE ASSOCIATED MASTER BARBERS AND BEAUTICIANS OF CALIFORNIA

FOR SALE BY THE ASSOCIATED MASTER BARBERS AND BEAUTICIANS OF CALIFORNIA

MAR 10 1953

MAR 10 1953

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1104

FILED WITH  
LEGISLATIVE AUDITOR

FORM FOR REGISTRATION

MAR 10 1953

REGISTRATION STATEMENT TO BE FILED WITH THE SECRETARY OF THE STATE OF CALIFORNIA FOR THE REGISTRATION OF A LEGISLATIVE AUDITOR  
 AND TO BE FILED WITH THE SECRETARY OF THE STATE OF CALIFORNIA FOR THE REGISTRATION OF A LEGISLATIVE AUDITOR

Name: John Robert  
 Business Address: 5114 4th Street  
 Sacramento Office: 5114 4th Street  
 Telephone: 5114 4th Street

(1) The title and nature of the position to which he is appointed

Private Master Barber of California

(2) In whose interest and for what purpose he is appointed

Private Master Barber of California

(3) The nature of such employment

yes

(4) How much money he has paid and how he received it

as per

(5) Any other information which may be given

as per

(6) Any other information which may be given

(7) Any other information which may be given

(8) Any other information which may be given

(9) Any other information which may be given

(10) Any other information which may be given

(11) Any other information which may be given

(12) Any other information which may be given

(13) Any other information which may be given

(14) Any other information which may be given

(15) Any other information which may be given

(16) Any other information which may be given

(17) Any other information which may be given

Name John Robert  
Business Address 0114 8th Street  
Sacramento Address 0114 8th St.  
Employed by Self  
Address of Employer Resident 0114 8th St. Sacramento  
Date of Filing 8/16/53

Name John Robert  
Business Address 0114 8th Street  
Sacramento Address 0114 8th St.  
Employed by Self  
Address of Employer Resident 0114 8th St. Sacramento  
Date of Filing 8/16/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$20 or more.

(2) Detailed report of each expenditure of \$20 or more.

To whom paid Myself Purpose As above  
my expenditures in 1951. I have enjoyed my 1st year as a legislator, regulated by Section 9906 of the Government Code.

To whom paid Myself Purpose As above  
my expenditures in 1951. I have enjoyed my 1st year as a legislator, regulated by Section 9906 of the Government Code.

(3) Total of all expenditures during the preceding calendar month.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

STATE OF CALIFORNIA  
County of Sacramento

I, John Robert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, John Robert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 16th day of August, A.D. 1953,  
John Robert  
Notary Public in and for County of Sacramento

Subscribed and sworn to (affirmed) before me on this 16th day of August, A.D. 1953,  
John Robert  
Notary Public in and for County of Sacramento

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE RACE TRACK BETTING REGISTRATION ACT  
 REPEALMENT TO BE FILED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT OF THE STATE OF CALIFORNIA  
 DATED 20 TO 29, 1952, AND ASSEMBLY BILL 12,500  
 Government Code Section 1960-1911

1107 WESTERN HARNES RACING ASSOCIATION  
 600 SOUTH OLIVE STREET LOS ANGELES 14, CALIFORNIA

October 4, 1952

The Executive Assessor  
 State of California  
 Sacramento, California

THIS is to certify as notification that Mr. A. A. [Name] is a member of the Western Harness Racing Association at the State Legislature.

W. A. [Name]  
 Secretary

Name: W. A. Long  
 Business Address: San Diego, Calif.  
 Sacramento Address: None  
 Employed by: Self  
 Address of Employer: San Diego, Calif.  
 Date of Filing: October 4, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month period.
- (2) Detailed report of gross expenditure of \$5.00 or more.

To whom paid: None

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any notice or advertisement.

(5) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA  
 County of Sacramento

I, W. A. Long, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. A. Long  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 4 day of Jan, A.D. 1953  
W. A. Long  
 (Signature of the Secretary)

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (CONSTITUTION OF CALIFORNIA, ARTICLE IV, SECTION 10, SUBSECTION 1) AND DECLARATION SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. A. Long  
 Business Address Peacemaker Farm - Cool, California  
 Sacramento Address None Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

Western Harness Racing Association  
449 South Olive Street - Los Angeles 14, California  
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Western Harness Racing Association

(3) The duration of such employment:

On a monthly basis, at the pleasure of the employer

(4) How much you are paid and are to receive:

\$1200 per month as Counselor and Director of associations.  
My compensation is based on the number of associations I represent and  
it is anticipated that only a portion of my time will be  
devoted to explaining association problems to members of the  
Legislature. That portion of my income which I anticipate to be  
paid to me for actual legislative work will be reported to you  
each month.

(5) By whom you are paid or are to be paid:

Western Harness Racing Association

(6) What expenses are to be included:

Actual expenses up to \$1000 per month.

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
 COUNTY OF Sacramento

I, E. A. Long, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. Long  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Jan

A. D. 19 53.

Robert M. Luther Taylor  
 (Official authorized to administer oath)

1110

## BAZELL ENGINEERING ASSOCIATES

ENGINEERS & CONSULTANTS  
 Russ Building - San Francisco  
 Phone YUkon 2000

January 5, 1953

F. Alan Post  
 - Is legislative auditor

Attention: F. John Collins

Dear F. John Collins:

This is to inform you that E. A. Long, is authorized to represent Bazell Engineering Associates at the California Legislature.

Sincerely yours,

E. A. Long  
 E. A. Long

It/ps



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE FILING WITH  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code sections 4900-4911) MAR 2 1953

Name Wm. H. Loebe  
 Business Address San Jacinto Farm - Cool, California  
 Sacramento Address None  
 Employed by Self - San Jacinto Farm, Cool, Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer San Jacinto Farm, Cool, California, Calif.  
 Date of Filing Feb. 26, 1953 Month Ending Jan. 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         | None    | None   |

(3) Total of all expenditures during the preceding calendar month \$750.00  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
 County of San Jacinto

I, Wm. H. Loebe, being duly sworn depose and say that the foregoing is true and correct, and that the contents of this report are true, correct, and complete.

Wm. H. Loebe  
 (Signature of Registrant)  
 Subscribed and sworn to before me this 26th day of March, A.D. 1953  
Robert M. Saffron  
 (Signature of Legislative Auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE FILING WITH  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code sections 4900-4911)

Name Wm. H. Loebe  
 Business Address San Jacinto Farm - Cool, California  
 Sacramento Address None  
 Employed by Self - San Jacinto Farm, Cool, Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer San Jacinto Farm, Cool, California, Calif.  
 Date of Filing Feb. 26, 1953 Month Ending Jan. 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         | None    | None   |

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Budget item for engineering studies

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
 County of San Jacinto

I, Wm. H. Loebe, being duly sworn depose and say that the foregoing is true and correct, and that the contents of this report are true, correct, and complete.

Wm. H. Loebe  
 (Signature of Registrant)  
 Subscribed and sworn to before me this 26th day of March, A.D. 1953  
Robert M. Saffron  
 (Signature of Legislative Auditor)

NOTICE RE: PERSONS EMPLOYED UNDER LEGISLATIVE REGISTRATION  
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO DESIGNATE  
THE PERSON TO ACT, BY RESOLUTION 9.7 AND RESOLUTION 12.5  
(Government Code Sections 9960-9961)

Name \_\_\_\_\_

Business Address 121 South 1st Street, Room 200, Los Angeles, CA

Sacramento Address 121 South 1st Street, Room 200, Los Angeles, CA

Employed by California Newspaper Publishers Association  
(If additional space is required, the information may be attached)

Address of Employer 121 South 1st Street, Room 200, Los Angeles, CA

Date of Filing October 10, 1952 Month Ending 9

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary, 260; housing, meals, typewriting, telephone and transportation \$17.72

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose        | Amount |
|--------------|----------------|--------|
| John P. Long | Transportation | 2.43   |
| John P. Long | Typing         | 11.29  |
| John P. Long | Salary         | 10.00  |
| John P. Long | Salary         | 2.43   |
| John P. Long | Salary         | 10.00  |

(3) Total of all expenditures \$24.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Impossible to determine.

(5) The proposed legislation he is employed to support or oppose:  
None or all legislation directly or indirectly affects newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)  
I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1952

John B. Long (Signature of Registrant)

John B. Long (Official authorized to administer oath)

1114



NEWSPAPER PUBLISHERS  
ASSOCIATION, INC.  
JOHN B. LONG, General Manager

Editorial Office: 121 South 1st Street, Room 200, Los Angeles, California 90012  
Telephone: 461-1114  
A. B. Wilson, President  
C. N. Wilson, Vice President  
J. B. Wilson, Secretary

October 11, 1952

Mr. Arthur A. Quintus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sirs: This is to advise you that our General Manager, John B. Long, is authorized to represent this association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantees of a free press do not require it.

Yours very truly

J. B. Wilson  
J. B. Wilson, President  
C. N. Wilson, Vice President

WMS:G



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5  
 (Government Code Sections 9900-9911) MAR 9 1953

Name John B. Long  
 Business Address 809 Pacific Electric Building, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by California Newspaper Publishers Association, Incorporated  
 (If additional space is required, the information may be attached)  
 Address of Employer same  
 Date of Filing March 10, 1953 Month Ending March 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| To Whom Paid  | Purpose | Amount |
|---------------|---------|--------|
| San Francisco | Travel  | \$.00  |
| San Francisco | Travel  | \$.00  |

(3) Total of all expenditures during the preceding calendar month  
 \$0.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None  
 (5) The proposed legislation he is employed to support or oppose:  
 None

## DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of ) ss.

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar, A.D. 1953

John B. Long  
 (Official signature of Legislative Auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5  
 (Government Code Sections 9900-9911)

1118

Name John B. Long  
 Business Address 809 Pacific Electric Building, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by California Newspaper Publishers Association, Incorporated  
 (If additional space is required, the information may be attached)  
 Address of Employer 809 Pacific Electric Building, Los Angeles  
 Date of Filing April 10, 1953 Month Ending March 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| To Whom Paid  | Purpose | Amount |
|---------------|---------|--------|
| San Francisco | Travel  | \$.00  |
| San Francisco | Travel  | \$.00  |

(3) Total of all expenditures during the preceding calendar month \$0.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None  
 (5) The proposed legislation he is employed to support or oppose:  
 None

A.W. OR ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING NEWSPAPERS  
 AUDITOR THEREIN

## DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of ) ss.

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar, A.D. 1953

John B. Long  
 (Official signature of Legislative Auditor)





# National Retail Pet Supply Association, Inc.

7959 LEBLEY AVENUE • CASTRO VALLEY, CALIFORNIA • LUGENE 4-5947

1419

## OFFICERS

President: John W. Smith  
Vice President: John W. Smith  
Secretary: John W. Smith  
Treasurer: John W. Smith

## BOARD OF DIRECTORS

John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith

## EDITORIAL BOARD

John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith

## pet life

MAGAZINE

Editor: John W. Smith  
Managing Editor: John W. Smith  
Circulation Manager: John W. Smith  
Advertising Manager: John W. Smith

## EDITORIAL STAFF

Editor: John W. Smith  
Managing Editor: John W. Smith  
Circulation Manager: John W. Smith  
Advertising Manager: John W. Smith

## EDITORIAL BOARD

John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith  
John W. Smith

January 14, 1963

20 13 17 21 25 29 31

This is to certify that Melvin

Lord has been nominated as official

legislative member-at-large of the

National Retail Pet Supply Association,

Inc.

*John W. Smith*  
President, N.R.P.S.A.

1120

## FORM 7 FOR REGISTRATION

DECLARATION OF INTEREST OF ALL INDIVIDUALS WHO ARE OR MAY BE EMPLOYED BY THE LEGISLATIVE ASSEMBLY OF THE STATE OF CALIFORNIA. (See the LEGISLATIVE ASSEMBLY RULE 12.2.)

Name: Melvin Lord

Business Address: 1000 14th Street, Sacramento, California

Secretario Address: same Date of Filing: 1/29/63

(1) The name and address of the person by whom employed

National Retail Pet Supply Association, Inc.

7959 Lebley Avenue, Castro Valley, California

(if additional space is required, this information can be attached)

(2) In whose interest you appear or work

National Retail Pet Supply Association, Inc.

(3) The duration of such employment:

Continuous

(4) How much you are paid and are to receive:

No Salary

(5) By whom you are paid or are to be paid:

None

(6) What expenses are to be included:

None

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, Melvin Lord, being duly sworn, depose (affirm) that the foregoing has been executed by me and to the best of my knowledge and belief, true, correct, and complete declaration.

Melvin Lord  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of JAN

A. D. 19 63

John W. Smith  
(Signature of Notary Public)  
Notary Public, State of California

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE HU 2-1111

HORACE B. WALSH, President  
W. H. BAKER, Vice President  
JOSEPH E. SHANK, Treasurer  
JOHN M. LUTHER, Secretary  
JOHN M. LUTHER, Manager

April 9, 1952

Mr. A. Alan Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March I received my regular monthly salary and \$100.00 therefor represents to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section. During the month of March I made no expenditures in carrying out said work for which I am to be reimbursed.

The last report of expenditures which I filed with you covered the month of June, 1951. My duties with the Legislature when that body is not in session have been all except for occasional attendance at hearings on the Interim Committee on Water.

For the entire period July 1, 1951, to March 1, 1952, such expenditures as might be charged to legislative activity were \$160.00, all of miscellaneous nature, and no one item of which exceeded \$25.00.

Sincerely,  
*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California )  
County of Sacramento )

Subscribed and sworn to before me  
this ninth day of April, 1952

JACK KAYSTON—Notary Public  
C. D. BRYSON—Notary Public  
R. N. THAMMEL—Notary Public  
W. L. H. COFFMAN—Notary Public

EXECUTIVE COMMITTEE  
W. J. DAVIS—Chairman  
J. D. BRYSON—Vice Chairman  
J. D. BRYSON—Secretary  
DONALD C. KELL—Member  
GUY CLARK—Member

THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE HU 2-1111

HORACE B. WALSH, President  
W. H. BAKER, Vice President  
JOSEPH E. SHANK, Treasurer  
JOHN M. LUTHER, Secretary  
JOHN M. LUTHER, Manager

April 9, 1952

Mr. A. Alan Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March I received my regular monthly salary and \$100.00 therefor represents to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section. During the month of March I made no expenditures in carrying out said work for which I am to be reimbursed.

The last report of expenditures which I filed with you covered the month of June, 1951. My duties with the Legislature when that body is not in session have been all except for occasional attendance at hearings on the Interim Committee on Water.

Sincerely,  
*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California )  
County of Sacramento )

Subscribed and sworn to before me  
this ninth day of April, 1952

JACK KAYSTON—Notary Public  
C. D. BRYSON—Notary Public  
R. N. THAMMEL—Notary Public  
W. L. H. COFFMAN—Notary Public

EXECUTIVE COMMITTEE  
W. J. DAVIS—Chairman  
J. D. BRYSON—Vice Chairman  
J. D. BRYSON—Secretary  
DONALD C. KELL—Member  
GUY CLARK—Member

THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public  
THOMAS J. QUILLER—Notary Public

11:53

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE NO. 4-1111

ROBERT E. WELSH, President  
JOSEPH E. SPINA, Treasurer  
JOHN M. LUTHER, Secretary

February 4, 1953

Mr. A. Alton Post, Legislative Auditor  
c/o Registrations  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Article XXII of the California Constitution, relating heretofore registered with you pursuant to that section.

During the month of January, 1953, I received my President's annual report representing compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State Statutes affecting flood control and flood insurance, and the introduction of various proposals covering bills introduced in the present session.

During the month of January I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$5.00.....\$54.00

Sincerely,  
*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California }  
County of Sacramento }

Subscribed and sworn to before me this 9th day of January 1953

*John M. Luther*  
NOTARY PUBLIC  
JANUARY 10, 1953  
STATE OF CALIFORNIA - SACRAMENTO  
ROBERT E. WELSH, President  
JOSEPH E. SPINA, Treasurer  
JOHN M. LUTHER, Secretary

11:54

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE NO. 4-1111

ROBERT E. WELSH, President  
JOSEPH E. SPINA, Treasurer  
JOHN M. LUTHER, Secretary

March 9, 1953

Mr. A. Alton Post, Legislative Auditor  
c/o Registrations  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Article XXII of the California Constitution, relating heretofore registered with you pursuant to that section.

During the month of February, 1953, I received my regular salary as President of the California Central Valleys Flood Control Association, representing compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State Statutes affecting flood control and flood insurance, and the introduction of various proposals covering bills introduced in the present session.

During the month of February I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$5.00.....\$61.00

Sincerely,  
*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California }  
County of Sacramento }

Subscribed and sworn to before me this 9th day of March, 1953

*John M. Luther*  
NOTARY PUBLIC  
MARCH 10, 1953  
STATE OF CALIFORNIA - SACRAMENTO  
ROBERT E. WELSH, President  
JOSEPH E. SPINA, Treasurer  
JOHN M. LUTHER, Secretary

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE RM 4-5141

HORACE A. WILDT, President  
W. H. BAKER, Vice-President  
JOSEPH E. SPINE, Treasurer  
JOHN M. LUTHER, Secretary

April 10, 1953

Mr. A. Alan Post, Legislative Auditor

State Capitol

Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of section 9126 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March, 1953, I received my regular salary and stipend as Legislative Auditor and Treasurer of the Flood Control Association. My duties and responsibilities are as follows: I am responsible for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of March I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$25.00.....\$39.40

Sincerely,

*John M. Luther*  
JOHN M. LUTHER  
Treasurer

J.T.P.

State of California }  
County of Sacramento }

Subscribed and sworn to before me this 10th day of April, 1953

*J. J. Baker*  
NOTARY PUBLIC

## EXECUTIVE COMMITTEE

JACK ARTHURSON—Sacramento  
W. H. BAKER—Sacramento  
JOSEPH E. SPINE—Sacramento  
DONALD C. BALE—Sacramento  
ALVIN H. CORNING—Sacramento

W. F. DAVIS—Sacramento  
CHARLES W. DIXON—Sacramento  
ALBERT J. HENRY—Sacramento  
ALVIN H. CORNING—Sacramento  
DONALD C. BALE—Sacramento

THOMAS L. GUNLEY—Sacramento  
THOMAS L. GUNLEY—Sacramento  
ALBERT J. HENRY—Sacramento  
ALVIN H. CORNING—Sacramento  
DONALD C. BALE—Sacramento

*Dr. C. C. C.*  
1730/52

California Legislature  
Special Senate Committee  
on Legislative Representation  
State Capitol, Sacramento, California

Monthly reports are not required by me, because  
I have not engaged in any action regulated by 9906 of the  
Government Code.

*John M. Luther*

Subscribed and sworn to before me  
this 10th day of December, 1952.

*Edward J. Baker*  
EDWARD J. BAKER  
In and for the City and County of  
San Francisco, State of California.



[illegible]

Times: \_\_\_\_\_ Date: \_\_\_\_\_  
 Recipient's Name: \_\_\_\_\_  
 Recipient's Address: \_\_\_\_\_  
 Recipient's City: \_\_\_\_\_  
 Recipient's State: \_\_\_\_\_  
 Recipient's Zip: \_\_\_\_\_  
 Recipient's Phone: \_\_\_\_\_  
 Recipient's Email: \_\_\_\_\_  
 Recipient's Fax: \_\_\_\_\_  
 Recipient's Telex: \_\_\_\_\_  
 Recipient's Telegram: \_\_\_\_\_  
 Recipient's Cable: \_\_\_\_\_  
 Recipient's Radio: \_\_\_\_\_  
 Recipient's TV: \_\_\_\_\_  
 Recipient's Other: \_\_\_\_\_

[illegible]
$$S_{\mathcal{A}} = \{ \mathbf{v} \in \mathbb{R}^n : \mathbf{v} = \sum_{i=1}^r \alpha_i \mathbf{v}_i, \alpha_i \geq 0, \sum_{i=1}^r \alpha_i = 1 \}$$

$\mathcal{L}(\mathbf{y}|\mathbf{x}) = \prod_{i=1}^n \mathcal{L}(y_i|\mathbf{x})$  and  $\mathcal{L}(\mathbf{y}|\mathbf{x}) = \prod_{i=1}^n \mathcal{L}(y_i|\mathbf{x})$

1910

$\mathcal{H}^1(\mathbb{R}^n) \subset \mathcal{H}^1(\mathbb{R}^n)$

[illegible][illegible]

3. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is stable and the matrix  $B$  is positive definite. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  if the matrix  $A$  is not stable. It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is not stable and the matrix  $B$  is positive definite.

1870

MONTHLY MEETING OF THE BOARD OF DIRECTORS OF THE  
 UNIVERSITY OF CALIFORNIA, BERKELEY, CALIF., MAY 1, 1968  
 10:00 AM - 11:00 AM

NAME ALAN W. BUSH  
BUSINESS ADDRESS 207 SOUTH WILSON ST. SHELTON 1, CALIFORNIA  
HOME ADDRESS 207 SOUTH WILSON ST. SHELTON 1, CALIF.

made by Government of New York and Lower City of Los Angeles  
 at date May 19, 1911 for the City of Los Angeles  
Mayor William W. Parker, General Manager and Chief Engineer  
City of Los Angeles 207 So. Main Street Los Angeles, Cal.  
 Date of filing May 19, 1911 Month May Year 1911

Each person, representing itself, between the first and tenth day of each month, file with the Legislative Auditor

1. Refer to all money received during preceding calendar month.

.. Included report of much expenditure of \$25 or more.

$\frac{d^2x}{dt^2} = -\omega^2 x$

that, in the copy, including the preface, calendar material, and the names of all poets, periodicals, magazines, or other publications that he has read and has published any articles or editorials.

(c) The proposed regulation states he is employed to support or oppose:

Any legislation, that may affect the Department of Water and Power of the City of Los Angeles.

CATHY O'NEILL: TRANT FILING MONTHLY REPORT

*[Faint handwritten notes or bleed-through from the reverse side of the page.]*

I, William J. Kirk, being duly sworn, depose (affirm) and say that the foregoing is a true and correct copy of the Exhibit as read to the test of my knowledge and belief is a true, complete declaration.

Signature of Applicant

Accepted and sworn to (affirmed) before me this 14 day of Sept 1902, A.D.

Library used  
(Office) referred to add

to give the (assumed) no migration, 1990-91

July 1, continuing to August Oct. 16.

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE ACTING REGISTRATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE, STATE OF CALIFORNIA, 600 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5. DATE: APRIL 1952

Name: William L. Loma  
Business Address: 202 South Broadway, Los Angeles 12, California  
Sacramento Address: Hotel Senator, Sacramento, Calif.  
Employed by: Department of Water and Power, City of Los Angeles  
(If additional space is required, use back of form)  
Address of Employer: Samuel B. Morris, General Manager and Chief Engineer, Department of Water & Power - 200 South Broadway, Los Angeles 12, California  
Date of Filing: April 4, 1952 Month: April  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
Salary: \$7,300

| Mileage Allowance for personal car when on transportation - \$1.50  |                         |
|---|-------------------------|
| To Where  | Purpose                 |
| Hotel Senator   | Room                    |
| Hotel Senator, Sacramento   | Room                    |
| Regency Station, Los Angeles  | Room                    |
| Grant & 3rd Street Garage, Sacramento   | Automobile Storage      |
| Miss Station, Sacramento  | Postage & Postage Stamp |
| U.S. Post Office  | Postage & Postage Stamp |
| Hotel Senator   | Taxi Service            |
| Hotel Senator   | Laundry                 |
| Hotel Senator   | Laundry                 |
| TOTAL - \$7,300   |                         |
| (3) Total of all expenditures during the preceding calendar month   |                         |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |                         |
| NONE  |                         |

(5) The proposed legislation he is employed to support or oppose:  
Any legislation that may affect the interests of the City of Los Angeles and Power of the City of Los Angeles.

OATH OF REGISTERED PERSON: I, William L. Loma, do hereby swear that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and that I am not a member of any political party.

(Name of Registrant) William L. Loma, being duly sworn, deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of April, 1952.  
(Signature of Notary)  
Notary  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE ACTING REGISTRATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE, STATE OF CALIFORNIA, 600 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5. DATE: APRIL 1952

Name: William Loma  
Business Address: 202 South Broadway, Los Angeles, California  
Sacramento Address: Hotel Senator  
Employed by: Department of Water & Power, City of Los Angeles  
(If additional space is required, use back of form)  
Address of Employer: Samuel B. Morris, General Manager and Chief Engineer, Department of Water & Power - 200 South Broadway, Los Angeles 12, California  
Date of Filing: April 12, 1952 Month: April  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
Salary: \$7,300

| Mileage Allowance for personal car when on transportation - \$1.50  |                         |
|---|-------------------------|
| To Where  | Purpose                 |
| Hotel Senator   | Room                    |
| Hotel Senator, Sacramento   | Room                    |
| Regency Station, Los Angeles  | Room                    |
| Grant & 3rd Street Garage, Sacramento   | Automobile Storage      |
| Miss Station, Sacramento  | Postage & Postage Stamp |
| U.S. Post Office  | Postage & Postage Stamp |
| Hotel Senator   | Taxi Service            |
| Hotel Senator   | Laundry                 |
| Hotel Senator   | Laundry                 |
| TOTAL - \$7,300   |                         |
| (3) Total of all expenditures during the preceding calendar month   |                         |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |                         |
| NONE  |                         |

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the Department of Water & Power, City of Los Angeles.

OATH OF REGISTERED PERSON: I, William Loma, do hereby swear that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and that I am not a member of any political party.

(Name of Registrant) William Loma, being duly sworn, deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 12th day of April, 1952.  
(Signature of Notary)  
Notary  
(Official authorized to administer oath)

NORTHWEST REPORT OF PERSONS REG-11341 UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE SENATE TO THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LOW. CODE SEC. 9900-0911)

Name: William Lyons  
 Business Address: 207 South Broadway, Los Angeles 12, California  
 Sacramento Address: Senator Hotel, Sacramento, California  
 Employed by: Department of Water and Power, City of Los Angeles  
 (If additional space is required, the information may be repeated)  
 Address of Employer: 207 South Broadway, Los Angeles 12, California  
 Date of Filing: May 2, 1952 Month Ending: April 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 No change from statement on original form.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                    | Purpose | Amount |
|---------------------------------|---------|--------|
| No expenditure exceeded \$25.00 |         |        |

- (3) Total of all expenditures during the preceding calendar month. \$27.05

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the Department of Water and Power, City of Los Angeles.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF SAN FRANCISCO.

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 19 52  
William Lyons (Signature of Registrant)  
W. J. Lyons (Signature of Auditor)  
 (Official authorized to administer oath)

NORTHWEST REPORT OF PERSONS REG-11341 UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE SENATE TO THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LOW. CODE SEC. 9900-0911)

Name: William Lyons  
 Business Address: 207 So. Broadway, Los Angeles, California  
 Sacramento Address: Hotel Senator  
 Employed by: Department of Water & Power, City of Los Angeles  
 (If additional space is required, the information may be repeated)  
 Address of Employer: 207 So. Broadway, Los Angeles 12, California  
 Date of Filing: February 1, 1953 Month Ending: January 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$297.50

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose | Amount   |
|---------------|---------|----------|
| Hotel Senator | Room    | \$ 75.00 |
| Meal          |         | 175.50   |
| Miscellaneous |         | 30.30    |
| TOTAL -       |         | \$289.99 |

- (3) Total of all expenditures during the preceding calendar month. None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation that may affect the Department of Water and Power of the City of Los Angeles.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles.

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 19 53  
W. J. Lyons (Signature of Registrant)  
W. J. Lyons (Signature of Auditor)  
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (CON. CODE SECS. 9990-9911)

Name WILLIAM LYONS

Business Address 207 South Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Department of Water and Power, City of Los Angeles

(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing April 7, 1953 Month April Day 7 Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$997.00

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid                      Purpose                      Amount                     

No single expenditure exceeded \$25.00

(3) Total of all expenditures during the preceding calendar month \$682.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation that may affect the Department of Water and Power.

City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 19 53

(Official authorized to administer oath)

W. H. H. C.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (CON. CODE SECS. 9990-9911)

Name William Lyons FILED WITH LEGISLATIVE AUDITOR

Business Address 207 South Broadway, Los Angeles, California

Sacramento Address Hotel Senator MAR 4 1953

Employed by Department of Water and Power, City of Los Angeles

(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing March 4, 1953 Month March Day 4 Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$952.00

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid                      Purpose                      Amount                     

No single expenditure exceeded \$25.00.

(3) Total of all expenditures during the preceding calendar month \$182.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation that may affect the Department of Water and Power.

City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 19 53

(Official authorized to administer oath)

W. H. H. C.





FILED WITH  
LEGISLATIVE AUDITOR

DETAILED STATEMENT APPLICABLE TO PERSONS RECEIVING OR RECEIVING FUNDS TO a MAY 20 1951  
FROM THE LEGISLATIVE AUDITOR OF THE STATE OF CALIFORNIA UNDER THE STATUTE  
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit next calendar year ending preceding Dec. 31st.)

NAME PHYSICIANS AGAINST THE BURNS BILL (Northern Division)

Business Address P.O. Box 2294, San Francisco, California

First Report Date of Filing May 10, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 2005 of the Government Code shall file a statement with the Legislative Auditor and the Secretary of the Assembly, each containing a statement containing complete, to the best of his knowledge, the date of filing.

## CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars or more to the campaign of any person for election to the Legislature, the person filing must report in this statement the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter.

(1) Los Angeles Physicians Against the Burns Bill \$500.00  
(Share of cost of statewide mailing)

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not taken under paragraph (1).

(a) Total since next preceding report in the calendar year 500.00

(b) Total contributions of \$100 or more reported in preceding report of the calendar year

(c) Total contributions of \$100 or more in calendar year

(3) The total sum of all contributions made for such person during calendar year.

(a) Total since next preceding report in the calendar year 1,115.00

(b) Total contributions reported in preceding report of the calendar year

(c) Grand total of all contributions to date of filing for the calendar year 1,115.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars \$25 or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

Randolph R. Clement

10 First Street

San Francisco

For postage, printing and mailing

March 14, 1951 \$25.00

April 4, 1951 400.00

April 16, 1951 250.00

April 30, 1951 40.00

Total: \$1,115.00

(b) Total sum of expenditures of \$25 or more in preceding report in the calendar year

(c) Grand total of all expenditures of \$25 or more in calendar year \$1,115.00

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year on or after stated under paragraph (4):

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year 32.67

(b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year

(c) Total expenditures of less than \$25 each in the calendar year 32.67

(c) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing \$1,147.67

(6) The statements required to be filed by subsection (c) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a preceding statement, only the amount need be carried forward.

## OATH OF PERSON FILING

STATE OF CALIFORNIA: SS.

SUBJECT OF SAN FRANCISCO

I, Edith A. Brown, being duly sworn, depose that I am the only person who has the foregoing information available by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edith A. Brown  
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 20th day of May, A.D. 1951.

W. H. Thompson  
(Official authorized to administer)



(a) Total sum of expenditures of \$25 or more in preceding report of the calendar year

(b) Grand total of all expenditures of \$25 or more in calendar year

(c) The total sum of all expenditures made by or on behalf of such person during the calendar year next preceding report of the calendar year

(d) Total sum of expenditures (less than \$25 each) since next preceding report of the calendar year

(e) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year

(f) Total expenditures of less than \$25 each in the calendar year

(g) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing

(h) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been a change in an item reported in a previous statement, only the amount not so carried forward.

CITY OF CHICAGO, ILL.

STATE OF CALIFORNIA

City and County of San Francisco

I, JOHN J. HARRIS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and my knowledge and belief is a true, correct and complete declaration.

JOHN J. HARRIS  
(Signature of the person filing)

Subscribed and sworn to (affirmed) before me this 19th day of July, A.D. 1951.

JOHN J. HARRIS  
(Signature of the person filing)

My Commission expires on the 19th day of July, 1951.

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING MONEY TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION.

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME: PHYSICIANS AGAINST BURNS BILL (Northern Division)

Business Address: Post Office Box 2294, San Francisco, California

Third Report Date of Filing July 9, 1951.

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars or more during the calendar year to the chapter shall contain the name and address of each person who has made any contribution of one hundred dollars (\$100) or more to such person since the effective date of this chapter:

(1) a) Nothing.

(2) The total sum of the contributions of \$100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year \$ None

(b) Total contributions of \$100 or more reported in preceding report of the calendar year None

(c) Total contributions of \$100 or more in calendar year None

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year \$ None

(b) Total contributions reported in preceding report of the calendar year \$ 1,150.00

(c) Grand total of all contributions to date of filing for the calendar year \$ 1,150.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year of twenty-five dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:



(b) Total sum of expenditures of \$25 or more in preceding report of the calendar year

(c) Grand total of all expenditures of \$25 or more in calendar year

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year NONE

|     |  |          |
|-----|--|----------|
| (b) | Total sum of expenditures for calendar year<br>(Less than \$25 each) as reported in pre-<br>ceding report of the calendar year | \$ 32.67 |
|-----|--|----------|

(c) Total expenditures of less than \$25 each in the calendar year

(b) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

## OATH OF PERSON FILING

STATE OF CALIFORNIA

City and County of San Francisco

§§

I, G. BERNARD ROBSON, M.D., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

47 Bernad Weber

Subscribed and sworn to (affirmed) before me this / "day of July, A.D., 1951

[illegible]

My Commission Expires October 10, 1952

COUNTY OF

2000

(Name of Neg. agent)

FOREIGNER HAS BEEN EXAMINED BY ME AND IS THE SON OF A. J. JONES AND BELONGS TO A TRUE, ORIENT AND COME TO AFRICA.

*[Handwritten signature]*

2.

MONTHLY REPORT OF PERSONS REGISTRABLE, WHEN ENTERED IN THE AGGRIEVATED REPRESENTATION TO BE KEPT WITH THE AGGRIEVATED PERSONS, DATED SO TO ACT, BY SENATE RULE, AND APPROVED, BY THE SENATE, (Government Code Section 10000)

FILED WITH  
LEGISLATIVE AUDITOR

Name J. D. Muck

AUG 5 - 1952

Sacramento Address

Employed by unclassified / unclassified / unclassified

1. *For the purpose of this section, the term "person" shall include any individual, partnership, corporation, or other entity.*

Address of Em. over the Municipal Chamber, 1962. São Paulo, 1963.

Date of Birth: 11/11/1979

any time a reviewer has one. Reviewers are not to be

(1) Report of R., approved 4/11/22, 1922. (2) Report of R., approved 4/11/22, 1922.

1. The first group of students (Group A) was assigned to read the text and identify the main idea of the passage. They were then asked to write a short paragraph summarizing the text in their own words.

Page 11

No examination June 16 April, 1922

[illegible]

(4) The mean of the squares,  $\overline{X^2}$ , is less than the square of the mean,  $(\overline{X})^2$ .

[illegible]

Page 11 of 11

CATH OF HEALTHY FILING. MONTG. Y. K. 1911.

STATE OF CALIFORNIA -

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 8960-8964)

AUG 5 - 1952

Name J. D. Mack  
Business Address 735 Market St., Suite 1142, San Francisco 3, California  
Sacramento Address \_\_\_\_\_  
Employed by Associated Plumbing Contractors of California  
(If additional space is required, the information may be attached)  
Address of Employer 735 Market St., Suite 1142, San Francisco 3, California  
Date of Filing May 21, 1951 Month Ending May 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
Total for registration only. The amount allocated to legislative work is \$464.00

(2) Detailed report of each expenditure of \$4.00 or more  
To Whom Paid Parade Amount \$5.00  
No expenditure over \$25

(3) Total of all expenditures during preceding calendar month \$5.00  
(4) The names of all papers, periodicals, magazines, or other publications in which or in which he has caused to be published any act, act, or editorial.

(5) The person registering he is employed to support or oppose  
the legislation pertaining to the publishing industry

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

DATE OF REGISTRANT FILING MONTHLY REPORT

I, J. D. Mack, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed), before me this 21st day of May, A.D. 1952  
(Signature of Registrant)  
J. D. Mack  
(Official authorized to administer oaths)  
[Signature]  
Not Public County of San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 8960-8964)

AUG 5 - 1952

Name J. D. Mack  
Business Address 735 Market St., Suite 1142, San Francisco 3, California  
Sacramento Address \_\_\_\_\_  
Employed by Associated Plumbing Contractors of California  
(If additional space is required, the information may be attached)  
Address of Employer 735 Market St., Suite 1142, San Francisco 3, California  
Date of Filing May 21, 1951 Month Ending May 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
Total for registration only. The amount allocated to legislative work is \$464.00

(2) Detailed report of each expenditure of \$4.00 or more  
To Whom Paid Parade Amount \$5.00  
No expenditure over \$25

(3) Total of all expenditures during preceding calendar month \$5.00  
(4) The names of all papers, periodicals, magazines, or other publications in which or in which he has caused to be published any act, act, or editorial.

(5) The person registering he is employed to support or oppose  
the legislation pertaining to the publishing industry

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

DATE OF REGISTRANT FILING MONTHLY REPORT

I, J. D. Mack, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed), before me this 21st day of May, A.D. 1952  
(Signature of Registrant)  
J. D. Mack  
(Official authorized to administer oaths)  
[Signature]  
Not Public County of San Francisco

MAINLY AS A MEMBER OF THE BOARD OF DIRECTORS OF THE CALIFORNIA PLUMBING CONTRACTORS ASSOCIATION, INC. (C.P.C.A.) SINCE JANUARY 1951. THE INFORMATION WAS OBTAINED FROM THE BOARD OF DIRECTORS OF THE CALIFORNIA PLUMBING CONTRACTORS ASSOCIATION, INC. (C.P.C.A.) SINCE JANUARY 1951.

Government Civil Service (CPS-1000-1011)

Name: J.D. Mack

Business Address: 162 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Residence Address: Elke Club

Employed by: Associated Plumbing Contractors of California, Inc.

(If official space is required, the information may be attached)

Address of Employer: 162 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Date of Filing: January 5, 1951 (If official space is required, the information may be attached)

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary for duties as Executive Manager of A.P.C. of Calif.

\$800.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid

Amount

No expenditures on legislative activity for 1952, or date of last report.

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

None

(5) The proposed legislation he is employed to support or oppose:

Article pertaining to the plumbing industry

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, J.D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and is the best of my knowledge and belief is a true, correct, and complete declaration.

J.D. Mack  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of January, A.D. 1951

James A. Blum  
(Official authorized to administer oaths)  
for the County of San Francisco

MAINLY AS A MEMBER OF THE BOARD OF DIRECTORS OF THE CALIFORNIA PLUMBING CONTRACTORS ASSOCIATION, INC. (C.P.C.A.) SINCE JANUARY 1951. THE INFORMATION WAS OBTAINED FROM THE BOARD OF DIRECTORS OF THE CALIFORNIA PLUMBING CONTRACTORS ASSOCIATION, INC. (C.P.C.A.) SINCE JANUARY 1951.

Government Civil Service (CPS-1000-1011)

Name: J.D. Mack

Business Address: 162 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Residence Address: Elke Club

Employed by: Associated Plumbing Contractors of California, Inc.

(If official space is required, the information may be attached)

Address of Employer: 162 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Date of Filing: January 5, 1951 (If official space is required, the information may be attached)

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary only

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month. \$800.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

None

(5) The proposed legislation he is employed to support or oppose:

Article pertaining to the plumbing industry.

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, J.D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and is the best of my knowledge and belief is a true, correct, and complete declaration.

J.D. Mack  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of January, A.D. 1951

James A. Blum  
(Official authorized to administer oaths)  
for the County of San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name J. D. Jack Register 16 1953

Business Address 715 Capitol Bldg., Suite 101, Sacramento 3, California

Sacramento Address ---

Employed by California Legislative Auditor 1000 1000

(If additional space is required, the information may be attached)

Address of Employer 715 Capitol Bldg., Suite 101, Sacramento 3, California

Date of Filing March 31, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary only

(2) Detailed report of each expenditure of \$2.5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Amendment pertaining to the planning control business.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Joaquin

I, J. D. Jack, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Jack  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 1953

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name J. D. Jack

Business Address 715 Capitol Bldg., Suite 101, Sacramento 3, California

Sacramento Address ---

Employed by California Legislative Auditor 1000 1000

(If additional space is required, the information may be attached)

Address of Employer 715 Capitol Bldg., Suite 101, Sacramento 3, California

Date of Filing March 31, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary only

(2) Detailed report of each expenditure of \$2.5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$0.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Amendment pertaining to the planning industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Joaquin

I, J. D. Jack, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Jack  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 1953

(Official authorized to administer oath)

my commission expires 3/26/56



Quarterly

of the Committee on Un-American Activities, U.S. House of Representatives, Washington, D.C. 20540

Form No. 100-10 (Rev. 1-15-50) (Use for quarterly reports only)

1. Name of the person or organization making the report: Harry Margolis

2. Address of the person or organization making the report: P.O. Box 407 Saratoga, California

3. Name of the person or organization being reported on: Northern California Beer Distributors Association

4. Address of the person or organization being reported on: 25 Taylor St., San Francisco, California

5. Name of the person or organization being reported on: Southern California Beer Distributors Association

6. Address of the person or organization being reported on: 608 South Hill St., Los Angeles, California

7. Address of the person or organization being reported on: see above

8. Name of the person or organization being reported on: see above

9. Name of the person or organization being reported on: see above

10. Name of the person or organization being reported on: see above

11. Name of the person or organization being reported on: see above

12. Name of the person or organization being reported on: see above

13. Name of the person or organization being reported on: see above

14. Name of the person or organization being reported on: see above

15. Name of the person or organization being reported on: see above

16. Name of the person or organization being reported on: see above

17. Name of the person or organization being reported on: see above

18. Name of the person or organization being reported on: see above

19. Name of the person or organization being reported on: see above

20. Name of the person or organization being reported on: see above

21. Name of the person or organization being reported on: see above

22. Name of the person or organization being reported on: see above

23. Name of the person or organization being reported on: see above

24. Name of the person or organization being reported on: see above

25. Name of the person or organization being reported on: see above

26. Name of the person or organization being reported on: see above

27. Name of the person or organization being reported on: see above

28. Name of the person or organization being reported on: see above

29. Name of the person or organization being reported on: see above

30. Name of the person or organization being reported on: see above

31. Name of the person or organization being reported on: see above

32. Name of the person or organization being reported on: see above

33. Name of the person or organization being reported on: see above

To whom paid

Expense

Amount

Miscellaneous expenses for telephone, travel, etc.

(c) Total of all expenditures during the preceding

calendar ~~1951~~ Quarter

\$245.67

(d) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or statements

(a) None

(f) The proposed legislation has been employed to support or oppose:

Opposition to AR3395-HE 172

Preparation for and appearances before Interim Committee in

connection with above subject matter.

NAME OF REPORTER: HARRY MARGOLIS

DATE OF REPORT: 1952

REPORT MADE AT: Saratoga, California

1. Harry Margolis  
has been employed by the report  
any part of the report is due to the best of my knowledge and  
belief as a true, correct, and complete presentation.

Signature of the report (filing report)

Subscribed and sworn to (affirmation) before me this 2nd day of April

A. D. 1952.

*See below*

Quarter

Period of Filing: April 2, 1952

1. Name of the person or organization being reported on: see above

2. Name of the person or organization being reported on: see above

3. Name of the person or organization being reported on: see above

4. Name of the person or organization being reported on: see above

5. Name of the person or organization being reported on: see above

6. Name of the person or organization being reported on: see above

7. Name of the person or organization being reported on: see above

8. Name of the person or organization being reported on: see above

9. Name of the person or organization being reported on: see above

10. Name of the person or organization being reported on: see above

11. Name of the person or organization being reported on: see above

12. Name of the person or organization being reported on: see above

13. Name of the person or organization being reported on: see above

14. Name of the person or organization being reported on: see above

15. Name of the person or organization being reported on: see above

16. Name of the person or organization being reported on: see above

17. Name of the person or organization being reported on: see above

18. Name of the person or organization being reported on: see above

19. Name of the person or organization being reported on: see above

20. Name of the person or organization being reported on: see above

21. Name of the person or organization being reported on: see above

22. Name of the person or organization being reported on: see above

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT CODE SECTIONS 9900-9911

FILED WITH  
LEGISLATIVE AUDITOR

Name Harry Margolis  
Business Address P.O. Box 407, Saratoga, California  
Residence Address None  
Employed by Northern and Southern California Beer Distributors Associations  
(If additional space is required, the information may be attached)  
Address of Employer 26 Taylor St., S.F. 4 608 South Hall St., Los Angeles, Calif.  
Date of Filing May 6, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

None

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Opposition to AB3395-Hr 172. Preparation for and appearances before Interim Committee in connection with above subject matter.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF Santa Clara

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) (Name of Registrant) as and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1952  
(Signature of Registrant)  
Joseph P. [Signature]  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT CODE SECTIONS 9900-9911

FILED WITH  
LEGISLATIVE AUDITOR

Name Harry Margolis  
Business Address P.O. Box 407, Saratoga, California  
Residence Address None  
Employed by Northern and Southern California Beer Distributors Associations  
(If additional space is required, the information may be attached)  
Address of Employer 26 Taylor St., S.F. 4 608 South Hall St., Los Angeles, Calif.  
Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Amount

\$42.50 paid The Siemokyna Reporting Co. April 16. This was  
incidentally overlooked in the April report. In addition  
approximately \$25.00 miscellaneous telephone expense.

(3) Total of all expenditures during the preceding calendar month \$67.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Opposition to AB3395 - Hr 172. Preparation for and appearances before Interim Committee in connection with above subject matter.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF Santa Clara

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) (Name of Registrant) as and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1952  
(Signature of Registrant)  
Joseph P. [Signature]  
(Official authorized to administer oath)

unofficial

**LEGISLATIVE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT OF CALIFORNIA BY CHAPTER RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)**

Name DAVE BARNETT  
Business Address P.O. Box 400, San Antonio, California  
Sacramento Address \_\_\_\_\_  
Employed by Legislative Auditor, California State Institutions, Sacramento  
(If additional space is required, the information may be attached)  
Address of Employer San Antonio, Cal., 94000 California Blvd., Los Angeles, Calif.  
Date of Filing October 2, 1968 Quarterly September 30, 1968

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month/quarter.  
\$200.00 or amount of expenses incurred in connection with February 1968. Report primarily for the expenses with balance of transcript.

(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid Expense Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month/quarter. None/

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is employed to support or oppose:  
California is now under a Government for all of the people and all the people are now in a Government for all of the people.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, DAVE BARNETT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of September, A.D. 1968.  
DAVE BARNETT  
(Official authorized to administer oaths)

unofficial

**LEGISLATIVE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT OF CALIFORNIA BY CHAPTER RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)**

Name LARRY LARSEN  
Business Address P.O. Box 400, San Antonio, California  
Sacramento Address \_\_\_\_\_  
Employed by Legislative Auditor, California State Institutions, Sacramento  
(If additional space is required, the information may be attached)  
Address of Employer San Antonio, Cal., 94000 California Blvd., Los Angeles, Calif.  
Date of Filing September 30, 1968 Quarterly September 30, 1968

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month/quarter.  
None

(2) Detailed report of each expenditure of \$5 or more.  
To Whom Paid Expense Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month/quarter.  
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is employed to support or oppose:  
All present laws are good.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, LARRY LARSEN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1 day of September, A.D. 1968.  
LARRY LARSEN  
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER LAWS REGULATING SOLICITATION  
PERMISSION TO BE INFORMED BY THE LEGISLATIVE COMMITTEE ON THE  
MAY 10 TO 15, 1955, AND THE LEGISLATIVE COMMITTEE ON THE  
(Government Code Sections 9996-9941)

Name Harry Margolla

Business Address San Francisco, California

Sacramento Address None

Employed by None

Address of Employer None

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

None

To Whom Paid None

Purpose None

Amount None

None

None

None

None

(3) Total of all expenditures during the preceding calendar month

Estimated miscellaneous - \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support bills repealing beer and wine wholesale license, prohibiting private labels, eliminate beer off-sale tied house, restore off-sale beer rights to labor contractors, Oppose AB 3030 of 1951 session.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

I, Harry Margolla, being duly sworn depose (affirm) and say that the foregoing has been made by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Margolla (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Feb., A.D. 19 55

Richard A. Christy (Official authorized to administer oath)

Name Harry Margolla

Business Address P.O. Box 407, San Mateo, California

Sacramento Address None

Employed by None

Address of Employer None

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

None

To Whom Paid None

Purpose None

Amount None

None

None

None

None

(3) Total of all expenditures during the preceding calendar month

Estimated miscellaneous - \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support A.B. 2230 - 2231 - 2232 - 2233 - 2235 - 3292 - 3293

Oppose S.B. 1373

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

I, Harry Margolla, being duly sworn depose (affirm) and say that the foregoing has been made by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Margolla (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 19 55

Richard A. Christy (Official authorized to administer oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 PROCEDURE, CHAPTER 10, ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 NOTICE TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 Government Publications, 9900-2911

Name Harry Margolis  
 Business address P.O. Box 407, Saratoga, California  
 Percent None  
 Employed by Northern and Southern California Beer Distributors Association  
 Address of employer 26 Taylor St., S.F.; 6399 Wilshire Blvd., Los Angeles, Calif.  
 Date of filing April 2, 1953 Month ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month.

\$10.00

(2) Detailed report of each expenditure of \$25 or more.

| Purpose | Amount |
|---------|--------|
| None    |        |

(3) Total of all expenditures during the preceding calendar month Saratoga

Trip - \$28.05, plus misc. estimated - \$10.00. Total - \$38.05

It will be our endeavor to publish any articles or editorials:

None

(4) The proposed legislation he is employed to support or oppose:

Support A.B. 2250 - 2251 - 2232 - 2233 - 3292 - 3293

Oppose S.B. 1373

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 19 53  
Harry Margolis  
 (Signature of Registrant)  
 I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

1154

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
 PROCEDURE, CHAPTER 10, ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 NOTICE TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 Government Publications, 9900-2911

Name Ross Marshall  
 Business address Ronan Bldg., 5th & Spring, Los Angeles 13, Cal.  
 Sacramento address Sacramento Hotel  
 Employed by Wheat Publishing Company, Inc.  
 Address of employer Ronan Bldg., 5th & Spring, Los Angeles 13, Cal.  
 Date of filing April 8, 1952 Month ending March 31  
 including April 1, 1952

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to legislative work & expenses \$2132.00

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid  | Purpose           | Amount |
|---|-------------------|--------|
| Sacramento Hotel                                      | Meals & Lodging   | 357.10 |
| Travel, gasoline, oil, garage storage                 |                   | 72.10  |
| Meals other than at Sacramento hotel                  |                   | 101.25 |
| P. T. & Co.   | Telephone charges | 80.04  |
| Miscellaneous, tips, personal expenses, entertainment |                   | 259.27 |

(3) Total of all expenditures during preceding calendar month \$877.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All matters affecting newspapers, all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

Ross Marshall  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1952.

My Commission Expires Aug 1, 1954. Notarized and sealed in duplicate with oath.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHEN IS REQUIRED BY ARTICLE 10, SECTION 1, BY SENATE RULE 9, AND ASSEMBLY RULE 12, AND NOTED SO TO THE CLERK OF THE SENATE BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1952

Name Rosa Marshall  
Business Address Harvest Publishing Company, Inc., Rown Bldg., Los Angeles  
Sacramento Address Sacramento Hotel  
Employed by Harvest Publishing Company, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer Rown Bldg., Los Angeles, California  
Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Percentage of salary applied to legislative work \$1250.00  
Expense trip to Assembly Judiciary Committee re: Senate 256.00  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid              | Purpose | Amount         |
|---------------------------|---------|----------------|
| <u>Transportation</u>     |         | <u>\$79.40</u> |
| <u>Hotel, meals, etc.</u> |         | <u>146.27</u>  |
| <u>Telephone</u>          |         | <u>28.55</u>   |
| <u>Misc</u>               |         | <u>1.72</u>    |

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Proposed bill to prevent government bureaucrats from suppressing information which is public property.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF

I, Rosa Marshall, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) was and to the best of my knowledge and belief is a true, correct, and complete declaration.

Rosa Marshall  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1952  
Rosa Marshall  
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHEN IS REQUIRED BY ARTICLE 10, SECTION 1, BY SENATE RULE 9, AND ASSEMBLY RULE 12, AND NOTED SO TO THE CLERK OF THE SENATE BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Rosa Marshall  
Business Address Rown Building, Los Angeles, Calif.  
Sacramento Address Sacramento Hotel  
Employed by Harvest Publishing Company, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer Rown Building, Los Angeles, Calif.  
Date of Filing Jan. 5, 1953 Month Ending Oct. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
No activity

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
All legislation affecting newspapers and all legislation in which newspapers are interested.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF

I, Rosa Marshall, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) was and to the best of my knowledge and belief is a true, correct, and complete declaration.

Rosa Marshall  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Jan, A.D. 1953  
Rosa Marshall  
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12.5 (Government Code Section 9900-9911)

Name JOHN MARSHALL  
Business Address Forest Publishing Company, Inc., 400 Main St., Los Angeles  
Sacramento Address Sacramento Hotel  
Employed by Forest Publishing Company, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer Forest Publishing Company, Inc., 400 Main St., Los Angeles  
Date of Filing February 1, 1950 Month Ending January 31, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Statement of money applied to legislative work

| Purpose        | Amount |
|----------------|--------|
| Administration | 121.40 |
| Travel         | 100.00 |
| Telephone      | 1.00   |
| Other          | 17.50  |
| Grand Total    | 319.90 |

- (3) Total of all expenditures during the preceding calendar month 319.90
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All matters of legislative importance shall be stated in which money is used are indicated.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, 1950.  
COUNTY OF

I, John Marshall, being duly sworn depose (affirm) and swear that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of February, A.D. 19 50

(Official authorized to administer oath)

My Comm. No. 1000 A.D. 1955

HERALD EXPRESS

DAVID W. MARSHALL, PRESIDENT

OFFICE OF THE PRESIDENT

January 31, 1950

FILED WITH  
LEGISLATIVE AUDITOR

TO WHOM IT MAY CONCERN:

This is to inform you that Mr. Ross Marshall has been appointed to represent the Herald Publishing Company, Inc., as its legislative representative.

Very truly yours,

*David W. Marshall*

Vice-President

## MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE

REGISTRATION ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6

(Government Code Sections 9600-9911)

1953

Name Ross MarshallBusiness Address Rosen Building, 5th & Spring, Los Angeles, Calif.Sacramento Address Senator HotelEmployed by Heacock Publishing Company, Inc.  
(If additional space is required, the information may be attached)Address of Employer Rosen Building, Los Angeles, Calif.Date of Filing Mar. 9, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate of salary attributable to legislative work \$350.00Expenses on legislative work 150.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                                | Purpose              | Amount  |
|---|----------------------|---------|
| Senator Hotel                               | Lodging & room meals | \$91.50 |
| Travel expenses                             |                      | 25.50   |
| Meals & entertainment outside Senator hotel |                      | 22.00   |
| Incidentals, phone calls                    |                      | 11.00   |

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in whichnewspapers are interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,

County of

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
Ross Marshall  
 (Signature of Registrant)
Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953
John J. Gaffney  
 (Official authorized to administer Oath)
Name Ross MarshallBusiness Address Rosen Building, 5th & Spring, Los Angeles, Calif.Sacramento Address Senator HotelEmployed by Heacock Publishing Company, Inc.  
(If additional space is required, the information may be attached)Address of Employer Rosen Building, Los Angeles, Calif.Date of Filing Mar. 9, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate of salary attributable to legislative work \$350.00Expenses on legislative work 150.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                                | Purpose              | Amount  |
|---|----------------------|---------|
| Senator Hotel                               | Lodging & room meals | \$91.50 |
| Travel expenses                             |                      | 25.50   |
| Meals & entertainment outside Senator hotel |                      | 22.00   |
| Incidentals, phone calls                    |                      | 11.00   |

(3) Total of all expenditures during the preceding calendar month \$300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in whichnewspapers are interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,

County of

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
Ross Marshall  
 (Signature of Registrant)
Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953
John J. Gaffney  
 (Official authorized to administer Oath)  
 CHAS. J. Gaffney  
 ASSISTANT SECRETARY OF STATE



FORM NO. 1 (Rev. 1-1-52)

FILED WITH  
LEGISLATIVE AUDITOR

MAR - 9 1953

Name Mr. John J. Ryan  
 Residence Address 15 Exchange Bldg  
 Telephone Office 2-1142  
 Telephone Home 2-1142  
 Business Address 15 Exchange Bldg  
 City Chicago State Ill. Zip 60601

(2) In whose name is the money paid?

The City Bureau 7-11-44

(3) The money is for:

During the 1953 season

and for what purpose?

No salary expense record at

(5) By what means is the money paid?

The City Bldg 7-11-44How long before all money is paid?

1. The money is paid by check and bank transfer, and the money is paid to the City Bureau for the purpose of the 1953 season and for the purpose of the 1953 season.

Mr. Herman Mitchell

Signature of the Auditor

Subscribed and sworn to (affirmed) before me this 22 day of MAY 1953.

A. L. 19-52.

John J. Ryan

Signature of the Auditor

Notary Public for Illinois

FORM NO. 1

FILED WITH  
LEGISLATIVE AUDITOR

MAR - 9 1953

Name Mr. Herman Mitchell  
 Residence Address 214 Exchange Bldg  
 Telephone Office 2-1142  
 Telephone Home 2-1142  
 Business Address 214 Exchange Bldg  
 City Chicago State Ill. Zip 60601

(2) In whose name is the money paid?

The City Bureau 7-11-44

(3) The money is for:

During the 1953 season

and for what purpose?

No salary expense record at

(5) By what means is the money paid?

The City Bldg 7-11-44How long before all money is paid?

1. The money is paid by check and bank transfer, and the money is paid to the City Bureau for the purpose of the 1953 season and for the purpose of the 1953 season.

Mr. Herman Mitchell

Signature of the Auditor

Subscribed and sworn to (affirmed) before me this 22 day of MAY 1953.

A. L. 19-52.

John J. Ryan

Signature of the Auditor

Notary Public for Illinois

1166

Form 1

MONTHLY REPORT OF PERSONS RECEIVING MONIES FROM THE LEGISLATIVE AUDITOR  
 LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
 APR 16 1952  
 Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name

Allen F. Butler

Business Address

1400 Tenth Street, Sacramento 10, California

Employed by

Agricultural Council of California

Address of Employer

1400 Tenth Street, Sacramento 10, California

Date of Filing

April 16, 1952

Month Ending

March 31, 1952

Are you filing a statement as required by Section 9006.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) During the month of March I received in salary for time devoted to the

Purposes of the statute not more than \$175.00.

Reimbursement for expenses incurred for this work during March amounted to \$26.29.

NOTE: This is the first report filed since July 9, 1951. Between that date and February 29, 1952, no monies were received or expended for activities coming under the statute  
 (If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

(Any office expense attributable to legislative work will be reported by

Mr. Ralph H. Taylor in his report for the month of March.)

1167

FILED WITH  
 LEGISLATIVE AUDITOR

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN MAR 5 1953



OFFICIAL COPY ON FILE

February 20, 1953

TO WHOM IT MAY CONCERN:

The undersigned, Mrs. Frank H. Marvin, President of the California State Division of the American Association of University Women, desires to inform you that Mrs. Helen Matlock has been appointed by the undersigned to serve as the State Legislative Chairwoman of this division. She is now residing at the California State Capitol, Sacramento, California, in the State Division of the California Legislature, including both the Senate and the Assembly.

*ma Frank H Marvin*

Mrs. Frank H. Marvin  
 President, California State  
 Division, American Association  
 of University Women

FILED WITH  
LEGISLATIVE AUDITOR

APR 16 1952

-2-

To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month. 26.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation is employed to support or oppose:

(5) From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers or their descendants.

ORIGINATOR:

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

I, Allen F. Matzer, being duly sworn, depose and affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of registrant filing report:

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1952.

*June Allen Matzer Public*

1169

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE (Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F. Matzer  
Business Address 1400 Tenth Street, Sacramento 14, California  
Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing December 22, 1952 Month Ending 1952 to date 1952 MAY BE OPENED APRIL 1, 1953 (No X)  
Are you filing a statement as required by Section 9906.1 of the Government Code?

Each such person as registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month  
(1) During the period covered by this report, I have engaged in no activities regulated under this statute and have neither received or expended any money regulated thereunder.

(If additional space is required, the information may be attached.)

(2) A detailed report of such expenditure of \$50 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose  
None

-2-  
To whom Paid  
Amount  
Purpose

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
ADMINISTRATION OF THE STATE OF CALIFORNIA, AS AMENDED BY  
ACT NO. 107, BY SENATE RULE 27 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Alvin F. Mather  
Business Address 1000 17th St. Sacramento, Cal.  
Sacramento Address Same  
Employed by None  
Address of Employer None  
Date of Filing 12/10/53 Month Ending 11/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF SACRAMENTO)

I, Alvin F. Mather, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 20th day of December, A. D. 1953.

James A. Miller  
Notary Public  
My commission expires April 24, 1953.

COUNTY OF CALIFORNIA)  
OATH OF REGISTRANT FILING MONTHLY REPORT  
I, Alvin F. Mather, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
\_\_\_\_\_  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10th day of December, A. D. 1953.  
\_\_\_\_\_  
(Signature of Notary Public)



LANDLORDS of AMERICA

SACRAMENTO

The Heart of California

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LANDLORDS of AMERICA

SACRAMENTO

The Heart of California

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Wm. H. Martin

## FORM 2 FOR REGISTRATION

DETAILS PERTAINING TO BE FILLED IN BY THE OFFICER REGISTRATION INFORMATION REPRESENTATIVE  
 ADDRESS OF REGISTRANT TO BE FILLED IN BY THE REGISTRANT. THE INFORMATION REPRESENTATIVE IS  
 PERSONALIZED SO TO ACT BY STATE RULE 9.1 AND COMPLETELY FULLY.

Name William A. (Bill) Mason  
 Business Address 1311 I Street, N.W., Washington, D.C.  
 S or memo Address 1311 I Street, N.W., Washington, D.C. Date of Filing 1/14/1914

(1) The name and address of the person by whom employed

Employers of America  
1311 I Street, N.W., Washington, D.C.  
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or were

For the Federal Reserve Bank of New York

(3) The duration of such employment:

For 15 months

(4) How much you are paid and for to receive:

No salary for them, for legislative work.

Will report remuneration, if any.

(5) By whom you are paid or are to be paid:

See No. 1.

(6) What expenses are to be included:

No provisions for expenses were.

## OATH OF FREIGHT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, William A. (Bill) Mason, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

William A. (Bill) Mason  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March

A. D. 1914

John S. Eddy  
 (Official authorized to administer oaths)

## FORM 2 FOR REGISTRATION

DETAILS PERTAINING TO BE FILLED IN BY THE OFFICER REGISTRATION INFORMATION REPRESENTATIVE  
 ADDRESS OF REGISTRANT TO BE FILLED IN BY THE REGISTRANT. THE INFORMATION REPRESENTATIVE IS  
 PERSONALIZED SO TO ACT BY STATE RULE 9.1 AND COMPLETELY FULLY.

Name John S. Eddy  
 Business Address 1311 I Street, N.W., Washington, D.C.  
 S or memo Address 1311 I Street, N.W., Washington, D.C. Date of Filing 1/14/1914

(1) The name and address of the person by whom employed

Employers of America  
1311 I Street, N.W., Washington, D.C.  
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or were

For the Federal Reserve Bank of New York

(3) The duration of such employment:

For 15 months

(4) How much you are paid and for to receive:

No salary for them, for legislative work.

Will report remuneration, if any.

(5) By whom you are paid or are to be paid:

See No. 1.

(6) What expenses are to be included:

No provisions for expenses were.

## OATH OF FREIGHT

STATE OF CALIFORNIA) ss.  
 COUNTY OF )

I, John S. Eddy, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

John S. Eddy  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March

A. D. 1914

John S. Eddy  
 (Official authorized to administer oaths)

NOTICE BY POSTAL SERVICE: IF YOU ARE FILING THIS FORM, YOU MUST ALSO FILE A REGISTRATION STATEMENT WITH THE SECRETARY OF STATE, 1000 N. STREET, SACRAMENTO, CALIFORNIA 95833. (Government Code Section 900-911)

Name: George F. Merritt

Business Address: 17 South Hill Street, Los Angeles 13, California  
Sacramento Address: None

# ASSOCIATION OF INDEPENDENT OIL PRODUCERS

400 SOUTH HILL STREET  
LOS ANGELES 13, CALIFORNIA

Employed by: Association of Independent Oil Producers  
(If additional name is required, no information may be entered)

Address of Employer: 17 South Hill Street, Los Angeles 13, California  
Date of filing: April 10, 1963 Month Ending: February 18, 1963

Each person registered will, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 1,250.00 per

\$500.00 expense advance

- (2) Detailed report of each expenditure of \$5.00 or more.

| Expenditure          | Amount |
|----------------------|--------|
| Travel to Sacramento | 212.51 |
| Room, meals, etc.    |        |

This letter will serve to advise you that

Mr. George F. Merritt of Los Angeles, California, has been retained by this Association, and that he is authorized to represent the undersigned Association in connection with legislative matters and to file the registration statement provided for in California Government Code, Section 910b.

Dated: February 18, 1963.

ASSOCIATION OF INDEPENDENT  
OIL PRODUCERS

By: George F. Merritt  
Secretary, President

EGNE

- (3) Total of all expenditures during the preceding calendar month

- (4) The name of all newspapers, magazines, or other publications in which he has caused to be published any article or editorial:

None

- (5) The proposed legislation he is employed to support or oppose:

To oppose any legislation introduced to the Legislature  
oil industry.

AM IN RESISTANT FILING KATHY RYD

DATE OF REGISTRATION: April 10, 1963

I, George F. Merritt, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of California.

George F. Merritt  
Secretary of Registration

Subscribed and sworn to before me this 10th day of April, A.D. 1963.

John M. Sullivan  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GEORGE P. MEREDITH

Business Address 417 S. Hill Street Los Angeles 13

Sacramento Address Hotel El Rancho

Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS  
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill Street, Los Angeles 13, Cal

Date of Filing April 10th 1953 month ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

PER ACCOUNT \$1,250.00

EXPENSE ACCOUNT 1,195.26

- (2) Detailed report of each expenditure of \$45 or more.

To John Field PUEBLOS

Amount

HOTEL EL RANCHO ROOMS, MEALS, PHONE ETC \$790.43

- (3) Total of all expenditures during the preceding calendar month \$1,342.92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to report or oppose:

Same as previous report

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, GEORGE P. MEREDITH, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George P. Meredith  
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of April, A.D. 1953

Official authorized to administer Oath  
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GEORGE P. MEREDITH

Business Address 417 S. Hill Street Los Angeles 13

Sacramento Address Hotel El Rancho

Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS  
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill Street, Los Angeles 13, California

Date of Filing April 10, 1953 month ending March 31, 1953 Supplemental

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$45 or more.

To John Field PUEBLOS

Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to report or oppose:

HOTEL EL RANCHO IN ANY ACTIVITIES COVERED BY SECTIONS

9900 - 9911 from May 1951 to February 1953

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, GEORGE P. MEREDITH, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George P. Meredith  
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of April, A.D. 1953

Official authorized to administer Oath  
NOTARY PUBLIC



**1170 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 5, AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9000-9011)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor \_\_\_\_\_  
(1) Report of all money received during preceding calendar month \_\_\_\_\_  
(2) Detailed report of each expenditure of \$25 or more \_\_\_\_\_  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$11,477  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials \_\_\_\_\_  
(5) The proposed legislation he is employed to support or oppose \_\_\_\_\_  
Legislation dealing with State, District and County Affairs \_\_\_\_\_

**STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO**

I, James D. Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 30th day of January, A.D. 1953  
James D. Murphy (Signature of Registrant)  
Notary Public  
(OFFICIAL SEAL REQUIRED TO ADMINISTER OATH)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 5, AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9000-9011)

Name JOHN S. MURPHY  
Business Address 1045 24th Street, Sacramento, California  
Sacramento Address 2938 Land Park Drive, Sacramento, California  
Employed by Western Fair Association, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer 1045 - 24th Street, Sacramento, California  
Date of Filing January 30, 1953 Month Ending January 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor \_\_\_\_\_  
(1) Report of all money received during preceding calendar month \_\_\_\_\_  
Expenditure none. May, June, July, August, September, October, November, December, 1952  
(2) Detailed report of each expenditure of \$25 or more \_\_\_\_\_  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month. - None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials \_\_\_\_\_  
(5) The proposed legislation he is employed to support or oppose \_\_\_\_\_  
Legislation dealing with State, District and County Affairs \_\_\_\_\_

**STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO**

I, James D. Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
James D. Murphy (Signature of Registrant)  
Notary Public  
(OFFICIAL SEAL REQUIRED TO ADMINISTER OATH)

Subscribed and sworn to (affirmed) before me this 30th day of January, A.D. 1953  
James D. Murphy (Signature of Registrant)  
Notary Public  
(OFFICIAL SEAL REQUIRED TO ADMINISTER OATH)  
My commission expires April 4, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRATION AUDITOR WHO IS DESIGNATED SO TO DO BY THE SECRETARY OF STATE, AS REQUIRED BY RULE 12.5 (Government Code Sections 9900-9911)

Name LOUIS S. MORRILL  
 Business Address 1015 24th Street, Sacramento, California  
 Sacramento Address 2938 Land Park Drive, Sacramento, California  
 Employed by Western Fairs Association, Inc.,  
 (If additional space is required, the information may be attached)  
 Address of Employer 1015 - 24th Street, Sacramento, California  
 Date of Filing January 30, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Registration Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for legislative activity (actual expenses only)

- (2) Detailed report of each expenditure of \$4.5 or more.

| To Whom Paid      | Purpose               | Amount         |
|-------------------|-----------------------|----------------|
| Self - reimbursed | Travel                | \$28.00        |
| Self - reimbursed | Parking               | 7.45           |
| Self - Reimbursed | Mileage               | 8.00           |
| Self - Reimbursed | Printing              | 8.28           |
| Self - Reimbursed | Meals - Entertainment | 35.25          |
|                   |                       | <u>\$86.98</u> |

- (3) Total of all expenditures during the preceding calendar month \$86.98  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of

I, Louis S. Morrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Morrill  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of JANUARY A.D. 19 53

James S. DeLong Notary Public  
 (Official authorized to administer Oath  
 My Commission expires April 4, 1956)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRATION AUDITOR WHO IS DESIGNATED SO TO DO BY THE SECRETARY OF STATE, AS REQUIRED BY RULE 12.5 (Government Code Sections 9900-9911)

Name LOUIS S. MORRILL  
 Business Address 1015 24th Street, Sacramento, California  
 Sacramento Address 2938 Land Park Drive, Sacramento, California  
 Employed by Western Fairs Association, Inc.,  
 (If additional space is required, the information may be attached)  
 Address of Employer 1015 - 24th Street, Sacramento, California  
 Date of Filing February 26, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Registration Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for legislative activity (actual expenses only)

- (2) Detailed report of each expenditure of \$4.5 or more.

| To Whom Paid      | Purpose             | Amount          |
|-------------------|---------------------|-----------------|
| Self - reimbursed | Travel              | \$140.00        |
| Self - reimbursed | Meals               | 37.26           |
| Secretary         | Secretarial Expense | 139.12          |
|                   |                     | <u>\$316.38</u> |

- (3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of

I, Louis S. Morrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Morrill  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March A.D. 19 53

James S. DeLong Notary Public  
 (Official authorized to administer Oath)

MONTHLY REPORT OF AN OFFICIAL OF THE STATE OF CALIFORNIA, LEGISLATIVE  
 INFORMATION DIVISION, TO THE ATTORNEY GENERAL, AND TO THE  
 BOARD OF THE ATTORNEY GENERAL, AND TO THE BOARD OF THE  
 ATTORNEY GENERAL, AND TO THE BOARD OF THE ATTORNEY GENERAL.

Name: EDWIN S. MURKILL

Business Address: 1015 - 24th Street, Sacramento, California

Sacramento Address: 2838 Land Park Drive, Sacramento, California

Employed by: Western Fair Association, Inc.

Address of Employer: 1015 - 24th Street, Sacramento, California

Date of Filing: April 6, 1953 Month Ending: March 31, 1953

Have you, during the preceding month, received any money from the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$750 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$5.00 or more.

| Expenditure              | Amount |
|--------------------------|--------|
| Telephone                | 100.00 |
| Postage                  | 100.00 |
| Capital Micrograph Co.   | 100.00 |
| Legislative Mail Service | 100.00 |
| Self - reimbursed        | 100.00 |
| Meals - entertainment    | 100.00 |
| Other                    | 100.00 |
| Total                    | 100.00 |

(3) Total of all expenditures during the preceding calendar month.

(4) The report of all expenditures, including a description of the political or other activity in which he has engaged, and a statement of the results thereof, in which he has engaged to be published in any official publication.

(5) The proposed legislation he is engaged to support or oppose.

Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

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Legislation dealing with State, County and District Affairs.

Legislation dealing with State, County and District Affairs.

DETAILED REPORT OF AN OFFICIAL OF THE STATE OF CALIFORNIA, LEGISLATIVE  
 INFORMATION DIVISION, TO THE ATTORNEY GENERAL, AND TO THE  
 BOARD OF THE ATTORNEY GENERAL, AND TO THE BOARD OF THE ATTORNEY GENERAL.

Name: EDWIN S. MURKILL

Business Address: 1015 - 24th Street, Sacramento, California

Sacramento Address: 2838 Land Park Drive, Sacramento, California

Employed by: Western Fair Association, Inc.

Address of Employer: 1015 - 24th Street, Sacramento, California

Date of Filing: April 6, 1953

Have you, during the preceding month, received any money from the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$750 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$5.00 or more.

| Expenditure              | Amount |
|--------------------------|--------|
| Telephone                | 100.00 |
| Postage                  | 100.00 |
| Capital Micrograph Co.   | 100.00 |
| Legislative Mail Service | 100.00 |
| Self - reimbursed        | 100.00 |
| Meals - entertainment    | 100.00 |
| Other                    | 100.00 |
| Total                    | 100.00 |

(3) Total of all expenditures during the preceding calendar month.

(4) The report of all expenditures, including a description of the political or other activity in which he has engaged, and a statement of the results thereof, in which he has engaged to be published in any official publication.

(5) The proposed legislation he is engaged to support or oppose.

Legislation dealing with State, County and District Affairs.

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Legislation dealing with State, County and District Affairs.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Elmer J. Herz Date 11/1/53

Business Address 204 Mitas Bldg. Sacramento

Sacramento Address Same

Employed by Calif. Ass'n of Nurseries (If additional space is required, the information may be attached)

Address of Employer Above address

Date of Filing Mar. 11, 1953 March, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
No Activity

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
| <u>none</u>  | <u>none</u> | <u>none</u> |

|             |             |             |
|-------------|-------------|-------------|
| <u>none</u> | <u>none</u> | <u>none</u> |
| <u>none</u> | <u>none</u> | <u>none</u> |
| <u>none</u> | <u>none</u> | <u>none</u> |
| <u>none</u> | <u>none</u> | <u>none</u> |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting Nurseries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of: Sacramento SS.

I, Elmer Herz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 19 53

Paula M. Herz  
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harold W. Miles

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address none

Employed by Southern Pacific Company (If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$750.00  
Expense \$0.87

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid         | Purpose     | Amount         |
|----------------------|-------------|----------------|
| <u>San Francisco</u> | <u>none</u> | <u>\$11.75</u> |

San Francisco Hotel 10.00

San Francisco Hotel 10.00

San Francisco Hotel 10.00

San Francisco Hotel 10.00

(3) Total of all expenditures during the preceding calendar month \$609.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:  
any legislation affecting Nurseries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of: Sacramento SS.

I, Harold W. Miles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 19 52

Paula M. Herz  
(Official authorized to administer oaths)



**MORTUITY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.2 (GOV. CODE SECS. 9400-9411)**

Name Harold W. Wilson

Business Address 65 Market Street, San Francisco, California  
Sacramento Hotel, Sacramento, California

Employed by Southern Pacific Company  
 (If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California  
 Date of Filing May 5, 1952 Month Ending \_\_\_\_\_

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$10,000

Hotel, meals and incidental expenses - \$20.35

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              | (None)  |        |

- (3) Total of all expenditures during the preceding calendar month \$20.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(None)

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the major signs in Florida.

DATE OF REGISTRANT FILING MORTUITY REPORT

STATE OF CALIFORNIA, ss.  
 COUNTY OF \_\_\_\_\_

I, Harold W. Wilson, being duly sworn depose (affirm) and say that the foregoing "Name of Registrant" has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1952  
1952 Signature of Registrant

(Official authorized to administer and

**MORTUITY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.2 (GOV. CODE SECS. 9400-9411)**

Name William J. Wilson

Business Address 1000 Broadway, San Francisco, California  
Sacramento Hotel, Sacramento, California

Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$200.54

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$200.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(None)

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the major signs in Florida.

DATE OF REGISTRANT FILING MORTUITY REPORT

STATE OF CALIFORNIA, ss.  
 COUNTY OF \_\_\_\_\_

I, William J. Wilson, being duly sworn depose (affirm) and say that the foregoing "Name of Registrant" has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 27th day of April, A.D. 1952  
1952 Signature of Registrant

(Official authorized to administer and

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGISTRATION LAW, CALIFORNIA  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, SAN FRANCISCO, CALIFORNIA  
 SO TO, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SEC. 12500)

Harold M. Miles

Name \_\_\_\_\_  
 Residence Address \_\_\_\_\_ 65 Market Street, San Francisco 5, California

Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_ Southern Pacific Company

Employed by \_\_\_\_\_  
 (If additional space is required, the information may be written on separate sheets.)

Address of Employer \_\_\_\_\_ 65 Market Street, San Francisco 5, California  
 Date of Filing \_\_\_\_\_ February 2, 1953 \_\_\_\_\_ Month Ending \_\_\_\_\_ January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$715

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 None \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$341.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the major steam railroads operating in California

DATE OF REGISTRATION: FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.

County of San Francisco

I, HAROLD M. MILES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true and correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of Feb. 1953

Notary Public in and for the City and County of San Francisco, State of California.

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

Notary Public in and for the City and County of San Francisco, State of California

Notary Public in and for the City and County of San Francisco, State of California

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Notary Public in and for the City and County of San Francisco, State of California

Notary Public in and for the City and County of San Francisco, State of California

Salary for State 1951 five months \$550.00

Notary Public in and for the City and County of San Francisco, State of California

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Notary Public in and for the City and County of San Francisco, State of California

Notary Public in and for the City and County of San Francisco, State of California

[illegible][illegible]

All measures affecting the major steam railroads

[illegible]

Goodman

12-10-1904

(Official authorized to administer Oath)

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

WILL A. ROBINSON, JR.  
 1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2

Dear Mr. Post:

In compliance with the provisions of "section 9906 (a) of the Government Code, as in effect on and after July 15, 1950, I herewith and hereby file with you my monthly report, Form 2 (monthly report of persons registered under the statute regulating legislative representation) for the calendar month ending March 31, 1952.

This monthly report is my final monthly report as the declarative advocate of the California Veterinary Association, Ltd., inasmuch as I have submitted my resignation from the service of the said association, effective on the morning of Monday, March 31, 1922. I am effected the fact that I am a candidate for the Twenty-first Assembly District in part of the City and County of San Francisco, at the primary election to be held on June 3, 1922.

Yours very truly  
James A. Miller  
2186 Union Street  
San Francisco, California

[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9960-9911)

Name James A. Miller  
Business Address 2186 Union Street, San Francisco, California

Sacramento Address California State Hotel Association, Ltd.  
(If additional space is required, the information may be attached)  
Employed by (Employment terminated with ending of Monday, March 31, 1952)  
Address of Employer 821 South Hope Street, Los Angeles, California (New address)  
407 South Hill Street, Los Angeles, California (Old address)

Date of Filing April 3, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$350.00

Expenses: \$249.30

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                 | Purpose                       | Amount  |
|------------------------------|-------------------------------|---------|
| Hotel Sacramento, Sacramento | Lodging Long distance service | \$70.00 |
| Hotel Sacramento, Sacramento | Lodging                       | 35.00   |
| Hotel Sacramento, Sacramento | Lodging Long distance service | 45.00   |

(3) Total of all expenditures during the preceding calendar month \$249.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO

I, James A. Miller, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1952  
(Signature of Registrant)  
James A. Miller  
(Official authorized to administer oath)

NOTARY PUBLIC  
In and for the City and County  
of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9960-9911)

Name James A. Miller  
Business Address 2186 Union Street, San Francisco, California

Sacramento Address California State Hotel Association, Ltd.  
(If additional space is required, the information may be attached)

Employed by California State Hotel Association, Ltd.  
Address of Employer 821 South Hope Street, Los Angeles, California

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$350.00

Expenses: \$213.93

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Hotel Sacramento, Sacramento, Calif. Amount \$60.00

Hotel Sacramento, Sacramento, Calif. Lodging

(3) Total of all expenditures during the preceding calendar month \$213.93

None

Proposed legislation affecting the hotel industry to

an extent warranting support or opposition.

STATE OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO

I, James A. Miller, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1952  
(Signature of Registrant)  
James A. Miller  
(Official authorized to administer oath)



MONTHLY REPORT OF MEMBERS OF THE HOTEL AND TOURISM INDUSTRY ASSOCIATION  
 MEMBERSHIP LIST FOR THE MONTH OF OCTOBER, 1962  
 LISTED IN ALPHABETIC ORDER OF LAST NAME

Name: James A. Miller  
 Business Address: 1015 Peary Street, San Francisco, California  
 Secretariat Address: California State Hotel Association, Ltd.  
 Address of Employer: 651 South Hope Street, Los Angeles, California  
 Date of Filing: November 6, 1962 by James A. Miller  
 Date of Birth: October 31, 1906  
 Date of Filing: November 6, 1962  
 Date of Birth: October 31, 1906  
 Salary: \$350.00  
 Expenses: \$240.46  
 Total of Expenses: \$240.46  
 Proposed Legislation affecting the hotel industry to which  
 subject: Proposed legislation affecting the hotel industry to which  
 subject: Proposed legislation affecting the hotel industry to which

CITY OF SAN FRANCISCO  
 COUNTY OF SAN FRANCISCO

James A. Miller, being duly sworn, deposes and says that he is the  
 Secretary of the California State Hotel Association, Ltd., and that the  
 foregoing are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 6th day of November, 1962.  
James A. Miller  
James A. Miller  
James A. Miller  
 City and County of San Francisco, State of California.

MONTHLY REPORT OF MEMBERS OF THE HOTEL AND TOURISM INDUSTRY ASSOCIATION  
 MEMBERSHIP LIST FOR THE MONTH OF SEPTEMBER, 1962  
 LISTED IN ALPHABETIC ORDER OF LAST NAME

Name: James A. Miller  
 Business Address: 2146 Union Street, San Francisco, California  
 Secretariat Address: California State Hotel Association, Ltd.  
 Address of Employer: 651 South Hope Street, Los Angeles, California  
 Date of Filing: October 7, 1962 by James A. Miller  
 Date of Birth: September 30, 1906  
 Salary: \$350.00  
 Expenses: \$235.99  
 Total of Expenses: \$235.99  
 Proposed Legislation affecting the hotel industry to which  
 subject: Proposed legislation affecting the hotel industry to which  
 subject: Proposed legislation affecting the hotel industry to which

CITY OF SAN FRANCISCO  
 COUNTY OF SAN FRANCISCO

James A. Miller, being duly sworn, deposes and says that he is the  
 Secretary of the California State Hotel Association, Ltd., and that the  
 foregoing are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 7th day of October, 1962.  
James A. Miller  
James A. Miller  
James A. Miller  
 City and County of San Francisco, State of California.

Name James A. Miller  
Business Address 1015 Geary Street, San Francisco, California  
Sacramento Address -----  
Employed by California State Hotel Association, Ltd.  
(If state, give name of employer, and if foreign, give name of employer)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing December 1, 1952 November 30, 1952  
Every person registered under the provisions of the Act shall file a report of his earnings, expenses, and other financial transactions, together with a statement of his assets and liabilities, at the end of each month, together with a statement of his earnings, expenses, and other financial transactions, together with a statement of his assets and liabilities, at the end of each month.

Salary: \$560.00

Expenses: \$246.29

(2) Detailed report of all expenditures for the month of November, 1952, as follows:

| To Whom Paid | Amount |
|--------------|--------|
| None         |        |

(3) Total of all expenditures for the month of November, 1952, as follows: \$246.29  
(4) The name of the person, or persons, to whom the expenditures were made, and the amount paid to each, and the purpose for which the expenditures were made, and the date of the expenditures.

The proposed legislation to be enacted, as follows: Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, James A. Miller, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of December, A.D. 1952  
James A. Miller (Signature of Registrant)  
Jack O'Leary (Signature of Notary Public)

NOTARY PUBLIC  
In and for the City and County  
of Fresno, State of California

Name James A. Miller  
Business Address 1015 Geary Street, San Francisco, California  
Sacramento Address Hotel Sacramento (during session of Legislature)  
Employed by California State Hotel Association, Ltd.  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing January 2, 1953 December 31, 1952  
Every person registered under the provisions of the Act shall file a report of his earnings, expenses, and other financial transactions, together with a statement of his assets and liabilities, at the end of each month, together with a statement of his earnings, expenses, and other financial transactions, together with a statement of his assets and liabilities, at the end of each month.

Salary: \$350.00

Expenses: \$246.62

(2) Detailed report of all expenditures for the month of December, 1952, as follows:

| To Whom Paid | Amount |
|--------------|--------|
| None         |        |

(3) Total of all expenditures for the month of December, 1952, as follows: \$246.62  
(4) The name of the person, or persons, to whom the expenditures were made, and the amount paid to each, and the purpose for which the expenditures were made, and the date of the expenditures.

The proposed legislation to be enacted, as follows: Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, James A. Miller, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1953  
James A. Miller (Signature of Registrant)  
Jack O'Leary (Signature of Notary Public)

NOTARY PUBLIC  
In and for the City and County  
of San Francisco, State of California

CALIFORNIA STATE HOTEL ASSOCIATION  
LEGISLATIVE AUDITOR

AUG 4 - 1932



August 1, 1932

Mr. A. Alan Ford  
Care of Legislators  
Room 306, State Capitol  
Sacramento, California

Dear Mr. Ford:

This advises that James A. Miller is an authorized representative of the California State Hotel Association, Ltd. 601 South Main Street, Los Angeles, California. He is authorized to appear before the Legislature and in its behalf before the Legislature and its committees in matters of proposed legislation.

This authorization is submitted in compliance with the requirement in section 10062 and provided by section 10061 (a) of the Government Code, as in effect on and after July 1, 1930.

Very truly yours,

Wm. E. Robinson  
Managing Director

WELB:RC

MEMBER, AMERICAN HOTEL ASSOCIATION

FILED WITH  
LEGISLATIVE AUDITOR  
AUG 4 - 1932

1932 J. E. Miller, Auditor

DETAILS REPORTED TO ME THIS DATE BY THE LEGISLATIVE AUDITOR REPRESENTATIVE OF THE CALIFORNIA STATE HOTEL ASSOCIATION, LTD. 601 SOUTH MAIN STREET, LOS ANGELES, CALIFORNIA. THE REPORT IS AS FOLLOWS:

Name: James A. Miller  
Business Address: 601 South Main Street, San Francisco, California  
State of Residence: California  
Date of Birth: August 1, 1906

(1) The name and address of the person by whom employed

California State Hotel Association, Ltd.

601 South Main Street, Los Angeles, California

(2) Position held by person employed, and the position to which he is appointed

(3) In what position and since he works

California State Hotel Association, Ltd.

601 South Main Street, Los Angeles, California

(4) The function of job employment

Not specified

(5) How and how often paid and for how long

Salary: \$300.00 per month

Compensation: Monthly amount payable limited to actual expenditures made during the month in carrying on my work for the hotel association.

(6) Name of person or persons to whom paid

California State Hotel Association, Ltd.

601 South Main Street, Los Angeles, California

(7) List of expenses incurred by person

Travel and traveling expenses (such as lodging, meals, tips, baggage, etc.), telephone, telegrams, postage, stationery, etc., and other expenses incurred in carrying on my work for and in behalf of my employer.

Wm. E. Robinson

WELB:RC  
1932 J. E. Miller, Auditor

I, James A. Miller, being duly sworn, depose and affirm that the foregoing has been submitted to me and to the best of my knowledge and belief is a true, correct, and complete statement

James A. Miller  
LEGISLATIVE AUDITOR

Subscribed and sworn to (affirmed) before me this 1st day of August

A. D. 1932

Wm. E. Robinson  
MANAGING DIRECTOR

Form 3

MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 17.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

Name James A. Miller  
Business Address 1015 Deary Street, San Francisco, California  
Sacramento Address Hotel Sacramento (During session of Legislature)  
Employed by California State Hotel Association, Ltd.  
(If additional name is required, the information may be attached)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$400.00

(2) Detailed report of each expenditure of \$5 or more.

| Expenditures                         | Amount  |
|--------------------------------------|---------|
| Hotel Sacramento, Sacramento Lodging | \$50.00 |
| Hotel Sacramento, Sacramento Lodging | \$30.00 |

(3) Total of all expenditures during the preceding calendar month \$79.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

None

(5) The proposed legislation he is employed to carry out or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY HAND AND SEAL OF OFFICE, THIS 12th DAY OF MARCH, 1953.

James A. Miller  
Legislative Auditor

Signature of Registrant  
James A. Miller  
Legislative Auditor

1953

12/12

LEGISLATIVE AUDITOR

Form 3

MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 17.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

Name James A. Miller  
Business Address 1015 Deary Street, San Francisco, California  
Sacramento Address Hotel Sacramento (During session of Legislature)  
Employed by California State Hotel Association, Ltd.  
(If additional name is required, the information may be attached)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$400.00

(2) Detailed report of each expenditure of \$5 or more.

| Expenditures                         | Amount  |
|--------------------------------------|---------|
| Hotel Sacramento, Sacramento Lodging | \$50.00 |
| Hotel Sacramento, Sacramento Lodging | \$30.00 |

(3) Total of all expenditures during the preceding calendar month \$79.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

None

(5) The proposed legislation he is employed to carry out or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY HAND AND SEAL OF OFFICE, THIS 12th DAY OF MARCH, 1953.

James A. Miller  
Legislative Auditor

Signature of Registrant  
James A. Miller  
Legislative Auditor

1953



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT OF CALIFORNIA UNDER RULE 12.5  
 (Government Code Sections 8800-8911)

Name James A. Miller  
 Business Address 1015 Geary Street, San Francisco, California  
 Sacramento Address Hotel Sacramento (during session of Legislature)  
 Employed by California State Hotel Association, Ltd.  
 Address of Employer 621 South Hope Street, Los Angeles, California  
 Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary: \$400.00  
 Expenses \$299.79

| To Whom Paid     | Purpose            | Amount  |
|------------------|--------------------|---------|
| Hotel Sacramento | Sacramento Lodging | \$75.00 |
| Hotel Sacramento | Sacramento Lodging | \$80.00 |

- (3) Total of all expenditures during the preceding calendar month, \$299.79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any editorial or editorial matter.

NONE

- (5) The proposed legislation he is employed to support or oppose.

Proposed legislation affecting the hotel industry to an extent warranting support or opposition:

NAME OF REGISTERED FILER: JAMES A. MILLER

CITY OF SACRAMENTO

COUNTY OF SACRAMENTO

I, JAMES A. MILLER, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller  
 (Signature of Registrant)  
 APRIL 2, 1953

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1953

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT OF CALIFORNIA UNDER RULE 12.5  
 (Government Code Sections 8900-8911)

Name Mr. Claude Huard  
 Business Address 155 Sansone Street, San Francisco 4, California  
 Sacramento Address Hotel Sacramento - Room 246  
 Employed by California Railroad Association  
 Address of Employer 155 Sansone Street, San Francisco 4, California  
 Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro rate of salary \$366.66  
 Expenses paid by employer \$18.51

| To Whom Paid     | Purpose                         | Amount  |
|------------------|---------------------------------|---------|
| Hotel Sacramento | March 7 Room rent, meals, etc.  | \$11.14 |
| Hotel Sacramento | March 14 Room rent, meals, etc. | 61.26   |
| Hotel Sacramento | March 22 Room rent, meals, etc. | 95.71   |
| Hotel Sacramento | March 30 Room rent, meals, etc. | 66.30   |
| Hotel Sacramento | March 31 Room rent              | 2.20    |
|                  |                                 | \$18.51 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any editorial or editorial matter.

NONE

- (5) The proposed legislation he is employed to support or oppose.

All legislation affecting railroads

DATE OF REGISTERED FILER: MONTHLY REPORT

STATE OF CALIFORNIA

CITY OF SACRAMENTO

COUNTY OF SACRAMENTO

I, CLAUDE HURD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Claude Huard  
 (Signature of Registrant)  
 APRIL 2, 1953

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1953

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR**  
**MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
 (Government Code Sections 9900-9911)

Name Mr. Claude Minard  
 Business Address 155 Shawnee Street - San Francisco 4, California  
 Sacramento Address Senator's Hotel - Room 331  
 Employed by California Railroad Association  
 (if additional space is required, the information may be attached)  
 Address of Employer 155 Shawnee Street, San Francisco 4, California  
 Date of Filing February 2, 1953 Month Ending January 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
 Total rate of salary \$524.00

Expenses paid by employer \$24.00  
 (2) Detailed report of each expenditure of \$5 or more  
 To Whom Paid None Amount None

Date Received Jan. 1 from rent, meals, etc. \$50.00  
 Date Received Jan. 15 from rent, meals, etc. 50.00  
 Total \$100.00

(3) Total of all expenditures during the preceding calendar month  
 Total \$124.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
 None

(5) The proposed legislation he is employed to support or oppose  
 All legislation affecting railroads.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
 CITY AND COUNTY OF SAN FRANCISCO  
 I, Claude Minard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of February, 1953.  
Claude Minard (Signature of Registrant)  
Marion D. Nelson (Official authorized to administer oath)  
 BY CLAUDE MINARD

This is the first monthly report filed by registrant since April 7, 1952. Since that date registrant has not engaged in any activity prohibited to him and is not a member of the California Railroad Association as a legislative advocate during the 1953 Session and requests renewal of his registration as such.

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR**  
**MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
 (Government Code Sections 9900-9911)

Name Claude Minard  
 Business Address 155 Shawnee Street, San Francisco 4, California  
 Sacramento Address Senator's Hotel - Room 331  
 Employed by California Railroad Association  
 (if additional space is required, the information may be attached)  
 Address of Employer 155 Shawnee Street, San Francisco 4, California  
 Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.  
 Total rate of salary \$524.00

Expenses paid by employer \$24.00  
 (2) Detailed report of each expenditure of \$5 or more.  
 To Whom Paid None Amount None

Date Received Feb. 15 from rent, meals, etc. \$100.00  
 Total \$100.00

(3) Total of all expenditures during the preceding calendar month  
 Total \$124.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.  
 All legislation affecting railroads.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
 CITY AND COUNTY OF SAN FRANCISCO  
 I, Claude Minard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1953.  
Claude Minard (Signature of Registrant)  
Marion D. Nelson (Official authorized to administer oath)  
 BY CLAUDE MINARD

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)**

Name CLAUDE MITCHELL  
 Business Address 155 Sansome Street, San Francisco 4, California  
 Sacramento Address Hotel Senator - Room 301  
 Employed by California Railroad Association  
 (if additional space is required, the information may be attached)  
 Address of Employer 155 Sansome Street, San Francisco 4, California.  
 Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Per rate of salary \$774.00

(2) Detailed report of each expenditure of \$25 or more.  
Expenses paid by employer 294.28

| Purpose   | Amount   |
|---|----------|
| Hotel Senator Mar. 9, 1953 Room rent, meals, etc.     | \$ 52.30 |
| Hotel Senator Mar. 16, 1953 Room rent, meals, etc.    | 76.46    |
| Hotel Senator Mar. 23, 1953 Room rent, meals, etc.    | 104.77   |
| Hotel Senator Mar. 29-30, 1953 Room rent, meals, etc. | 61.25    |
| Total   | \$294.78 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose  
All legislation affecting railroads.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)ss.  
 COUNTY OF SAN FRANCISCO

I, Claude Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

(Name of Registrant)

Claude Mitchell (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 6 day of April A. D. 1953

(Official authorized to administer oaths)

W. L. FURNESSE, LEGISLATIVE AUDITOR  
 SACRAMENTO, CALIF.  
 C. R. MITCHELL, LEGISLATIVE AUDITOR  
 SACRAMENTO, CALIF.

R. L. GRUBBS, SECRETARY, TREASURER  
 BROTHERHOOD OF LOCOMOTIVE ENGINEERS  
 1701 N. 15th St.  
 SACRAMENTO, CALIF.

**California State Legislative Board  
 Brotherhood of Locomotive Engineers**

1208

W. W. BYRNE, LEGISLATIVE AUDITOR  
 SACRAMENTO, CALIF.

Sergeant-Al Arms  
 California State Assembly  
 Sacramento, California

Dear Sir:

This letter is to certify that the bearer, G. K. Mitchell,

is the Legislative Representative for the California State Legislative Board of the Brotherhood of Locomotive Engineers.

Consider this as his authority to attend the Session of the State Legislature in behalf of the Brotherhood of Locomotive Engineers of the State of California.

Sincerely,

R. L. Grubbs  
 R. L. GRUBBS, Sec'y-Treas.

1209

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9920 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7, AND ASSEMBLY RULE 12.5.

Name Shashan R. Mitchell  
 Business Address 816 San Fernando Bldg. Los Angeles 13 Cal.  
 Sacramento Address Berry Hotel Date of Filing April 7 1953  
 (1) The name and address of the person by whom employed:  
California State Legislature Board of Public Works of Sacramento Engineer  
816 San Fernando Bldg. Hble of Rep. St. Los Angeles 13 Cal.

(2) In whose interest you appear or work:

Legislative Engineer

(3) The duration of such employment:

April 1954 when new statute is held

(4) How much you are paid and are to receive:

\$14.00 per day while in Sacramento. Not to exceed  
\$15.00 per day of leave when San Francisco not in session  
\$55.00 paid leave - other time when San Francisco not in session

(5) By whom you are paid or are to be paid:

Calif. State Legislature Board of Public Works of Sacramento Engineer

(6) What expenses are to be included:

Room, meals, laundry, cleaning and transportation  
such as publisher

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
 County of )

I, ORAHAM R. MITCHELL, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Shashan R. Mitchell  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January

A. D. 1953.

Shashan R. Mitchell  
 OFFICIAL AUDITOR OF THE STATE OF CALIFORNIA  
 My commission expires April 14, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7, AND ASSEMBLY RULE 12.5.

MAR 9 1953

Name Shashan R. Mitchell  
 Business Address 816 San Fernando Bldg. Hble of Rep. St. Los Angeles 13 Cal.  
 Sacramento Address Berry Hotel  
 Employed by California State Legislature Board of Public Works of Sacramento Engineer  
 Address of Employer 816 San Fernando Bldg. Los Angeles 13 Cal.  
 Date of Filing March 9 1953 North Printing FILE 28 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$360.50  
Exp. leave \$165.00 Total \$525.50

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid        | Purpose        | Amount         |
|---------------------|----------------|----------------|
| <u>Pullman Co.</u>  | <u>Travel</u>  | <u>\$165</u>   |
| <u>Berry Hotel</u>  | <u>Room</u>    | <u>\$20.00</u> |
| <u>Eating place</u> | <u>Meals</u>   | <u>\$47.40</u> |
| <u>Laundry</u>      | <u>Laundry</u> | <u>6.75</u>    |
| <u>Laundry</u>      | <u>Laundry</u> | <u>1.25</u>    |
|                     |                | <u>\$86.30</u> |

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Very legislation that is beneficial to Cal.  
San Francisco or otherwise to our Country

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of )

I, Shashan R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Shashan R. Mitchell  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

Shashan R. Mitchell  
 OFFICIAL AUDITOR OF THE STATE OF CALIFORNIA  
 My commission expires April 14, 1956



Y REPORT IN PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED BY THE ACT, 54 STAT. RULE 9.7 AND ASSUMES RULE 12.5  
(Government Code Sections 7900-7911)

Each month, regulations shall, between the first and tenth day of each calendar

- (1) Report of all money received during preceding calendar month.
- |  |                   |           |                |
|--|-------------------|-----------|----------------|
|  | company for March | \$1134.00 | \$             |
|  | Expenditures      | \$1180.00 | Total \$944.00 |
- (2) Detailed report of each expenditure of \$25 or more.

| To whom Paid   | Purpose        | \$ | Amount |
|----------------|----------------|----|--------|
| Goldman E.     | North & Lane   | \$ | 14.00  |
| Wright from    | Nothing        | \$ | 14.00  |
| Wick           |                | \$ | 128.00 |
| W. H. H. H. H. | Nothing & Home |    | 74.50  |
|                | W. H. H. H. H. |    | 6.00   |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation be ~~be~~ employed to support or oppose:  
any regulation that is for or against the  
interest of the nation

STATE OF CALIFORNIA ) ss.  
County of )  
JACK OF REGISTRANT FILING MONTHLY PAYMENT

I,                     , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1955

W. P. McArthur  
 : Notary Public

Robert W. McArthur  
 : Minister Ord.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 ( AND ASSEMBLY RULE 12.5 ) FILED WITH (Government Code Section 9900-9911)

EDWIN S. MOORE \_\_\_\_\_ APR 22 1952

Name \_\_\_\_\_

Business Address \_\_\_\_\_  
150 Van Ness Avenue, San Francisco 2, California

Sacramento Address \_\_\_\_\_  
Senator Rotel

Employed by \_\_\_\_\_  
California State Automobile Association

(if additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
150 Van Ness Avenue, San Francisco 2, California

Date of Filing \_\_\_\_\_  
April 21, 1952

Month Ending \_\_\_\_\_  
March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

| To Whom Paid   | Parcels | Amount |
|--|---------|--------|
| (Last previous report filed for July 1951 because no activity referred to in Sec. 990b has been engaged in during intervening months). |         |        |
| During March, 1952, the sum of \$145.15 was paid to the Senator Hotel for room rent.   |         |        |
| During the same month I made the following expenditures for which I received reimbursement; no one single item exceeds \$25.00:        |         |        |
| Walt, Hazel, Vincennes   |         | \$18.  |

- (3) Total of all expenditures during the preceding calendar month \$214.07
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(c) The proposed legislation he is employed to support or oppose.

All legislation affecting the interests of motor car owners as determined by

appropriate action of the Board of Directors of the California State Automobile

Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

I, Erwin S. Moore, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirm) before me this 22 day of April A.D. 1952  
 (Signature of Registrant)  
Henry J. Moore  
 (Official authorized to administer oath)  
Robert R. Baker

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 5900-5911)

Name EDWIN S. MOORE  
Business Address 150 Van Ness Avenue, San Francisco 2, California  
Sacramento Address \_\_\_\_\_  
Employed by California State Automobile Association  
(If additional space is required, the information may be attached)  
Address of Employer 150 Van Ness Avenue, San Francisco 2, California  
Date of Filing January 6, 1953 Month Ending December 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None for legislative purposes

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | none   |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNT OF

I, Edwin S. Moore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of January, A.D. 1953  
(Signature of Registrant)

(Official authorized to administer oath)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address \_\_\_\_\_

Employed by California State Automobile Association  
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for legislative purposes

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | none   |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNT OF

I, EDWIN S. MOORE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D. 1953  
(Signature of Registrant)

(Official authorized to administer Oath)

ESTABLISHED ATTEMPT TO BE FILED WITH THE U.S. PATENT OFFICE FOR A PENDING APPLICATION FOR A PATENT IN THE UNITED STATES OF AMERICA.

Name EDWIN S. MUCKE

160 Van Ness Avenue San Francisco California

| Senator Hotel | Date of Billing  | February 4, 1953 |
|---------------|------------------|------------------|
| Senator Hotel | February 4, 1953 |                  |

(1) The name and address of the person to whom employed

California State Automobile Association

140 Van Ness Avenue. San Francisco 2, California

(iii)  $\{v_i\}_{i=0}^{\infty}$  converges uniformly to  $v$  on  $[0, \infty)$ .

(c.) In whose interest you appear or work;

Members of the California State Automobile Association

(c) The following information:

Full time regular employee of the California State Automobile Assn.

113

1870

— 1933 —

... of the ...

1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 25

California State Automobile Association

(6)  $\text{Mg}^{2+}$  concentration at 0.1 to 0.2 M.

(iii) (iv) (v) (vi) (vii) (viii) (ix) (x) (xi) (xii) (xiii) (xiv) (xv) (xvi) (xvii) (xviii) (xix) (xx) (xxi) (xxii) (xxiii) (xxiv) (xxv) (xxvi) (xxvii) (xxviii) (xxix) (xxx)

THE UNIVERSITY OF CHICAGO

STATE OF CALIFORNIA) ss.  
COUNTY OF )  
SAN DIEGO )  
I, \_\_\_\_\_, County Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.  
WITNESS my hand and the seal of said County, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
County Clerk of said County.  
My Comm. Expires \_\_\_\_\_, 19\_\_\_\_.  
NOTARIAL PUBLIC, STATE OF CALIFORNIA.  
My Comm. Expires \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
Notary Public for said State.  
My Comm. Expires \_\_\_\_\_, 19\_\_\_\_.

*Plantago* no.

1. EDWIN S. MARE, being duly sworn, deposes (affirms) that the foregoing is true and correct.

getting her too, wanted to me and to the last of my knowledge and belief is a true,

...dell'arte e dell'industria per i loro

757

○  
×  
×  
○

A. D. 1953.

Fifty years of service to the Movement and the Nation.

Control of Animals

NOT A V A P I T A C

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9906-9911)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address \_\_\_\_\_

Employed by California State Automobile Association

(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for legislative purposes.

(2) Detailed report of each expenditure of \$45 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | none   |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all agents, part of all, negotiations, or other participation in which he has caused to be published by titles or otherwise:

None

(5) The proposed legislation he is endeavoring to secure or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

STATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.

County of San Francisco

I, EDWIN S. MOORE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953.

Edwin S. Moore  
(Official authorized to administer Oath)

1218

December 14, 1942

Mr. Edwin S. Moore, Jr.,  
California State Automobile Association,  
San Francisco 2, California

Dear Mr. Moore:

Enclosed for you are 10 copies of the report of the California State Automobile Association for the month of February, 1953. The report is a statement of the expenditures of the Association for the month of February, 1953. The report is a statement of the expenditures of the Association for the month of February, 1953. The report is a statement of the expenditures of the Association for the month of February, 1953.

Very truly yours,  
Legislator

By \_\_\_\_\_

\_\_\_\_\_  
Legislator

Edwin S. Moore

\_\_\_\_\_  
Legislator

Edwin S. Moore



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY OF LOS ANGELES, CALIF., AND A COUNTY RULE 25 (Government Code Section 9906-9911)

1249

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss:

J. H. MORRIS, being duly sworn deposes and says:  
That I am a Legislative Advocate in good standing with the Assembly of the State of California and with the Senate of the State of California;

That I have not made any monthly report as such advocate since filing my report covering the month of June, 1951;

That since filing said report for said month of June, 1951, I have engaged in no activities regulated by Section 9906 of the Government Code, excepting that on November 13, 1952, I appeared with my clients at a general hearing before the Assembly Interim Committee on Fish and Game held in this City for the purpose of a general discussion by interested parties of certain proposed Fish and Game Legislation.

Subscribed and sworn to before me this 11th day of December, 1952.

*Richard D. King*  
Notary Public in and for said  
County and State

Name J. H. MORRISBusiness Address 1217 Tenth Blvd., Hollywood & Vine Sts., Hol 72001 20, Calif.Sacramento Address none

Employed by State, Monica Sanford Co., Bedford Road Service and Ocean Park Fishing Co.  
If additional space is required, the registrant may be attached to this report on a separate sheet.  
Address of Employer Monica Sanford Co., Ocean Park Fishing Co., Ocean Park, Calif.

Date of Filing December 11, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received \$100 each from Bedford Road Service and Ocean Park Fishing Co.

(2) Detailed report of each expenditure of \$5 or more.

To whom paid Project Sum

No expenditures above payments for account of attorney's

fees only.

(3) Total of all expenditures during the preceding calendar month none

(4) The name of all papers, periodicals, magazines, or other publications in which he was caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to assist or oppose.

Certain proposed legislation regarding fishing in Santa Monica Bay, Fish & Game District 12A.

CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

I, J. H. MORRIS, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*J. H. Morris*  
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of December, A.D. 1952

*Richard D. King*  
Notary Public in and for said  
County and State

I have taken 111 on December 11, 1952.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IN DISREGARD TO A.T.T. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Governments Code, Sections 9900-9911)

Name J. H. Morris  
 Business Address 1217 1/2 E. Bluff, Hollywood, Calif.  
 Sacramento Address none  
 Employed by Santa Monica Seaford Co. & Jettied Bank Service  
 Address of Employer Santa Monica Seaford Co. & Jettied Bank Service  
 Date of Filing June Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid none Purpose none Amount none

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Certain proposed legislation regarding fishing in Santa Monica Bay

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, 1933.  
 COUNTY OF Santa Monica

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Morris  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of FEB, A.D. 1933

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IN DISREGARD TO A.T.T. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Governments Code, Sections 9900-9911)

Name J. H. Morris  
 Business Address 1217 1/2 E. Bluff, Hollywood, Calif.  
 Sacramento Address none  
 Employed by Santa Monica Seaford Co. & Jettied Bank Service  
 Address of Employer Santa Monica Seaford Co. & Jettied Bank Service  
 Date of Filing June Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid none Purpose none Amount none

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Certain proposed legislation regarding fishing in Santa Monica Bay

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, 1933.  
 COUNTY OF Santa Monica

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Morris  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of FEB, A.D. 1933

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE DELEGATED  
SIO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name: J. J. Mims  
Business Address: 1217 Oak Ridge, Hollywood, CA  
Sacramento Address: none  
Employed by: San Francisco Police Dept. - Oak Ridge Police  
(If assistant, please indicate the department to be audited)  
Address of Employer: San Francisco Police Dept. - Oak Ridge Police  
Date of Filing: Month Ending Feb. 28, 1953

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$5 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |

(3) Total of all expenditures during the preceding calendar month

none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

Other report regarding following to feeling  
no State money (Dist 19A) feeling

OATH OF REGISTERANT FILING MONTHLY REPORT

I, J. J. Mims, being duly sworn, depose (affirm) and say that the foregoing is true and correct to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 28 day of Feb, A.D. 1953

(Signature of Registerant)  
J. J. Mims

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE DELEGATED  
SIO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Gov. Code Sec. 9900-9911)

Name: J. J. Mims  
Business Address: 1217 Oak Ridge, Hollywood, CA  
Sacramento Address: none  
Employed by: San Francisco Police Dept. - Oak Ridge Police  
(If assistant, please indicate the department to be audited)  
Address of Employer: San Francisco Police Dept. - Oak Ridge Police  
Date of Filing: Month Ending Dec. 31, 1952

(1) Report of all money received during preceding calendar month.

Received 1200 each from Telford and Service and Ocean Park, Filing Co., and 1200 from Santa Monica, Belmont Co.

(2) Detailed report of each expenditure of \$5 or more.

| To whom paid  | Purpose | Amount |
|---|---------|--------|
| In account of each month payments for rental of attorney's fees only. |         |        |

(3) Total of all expenditures during the preceding calendar month

none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

Article 1, Section 1, California Constitution, Chapter 1, Article 1, Section 1, California Constitution

OATH OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss:  
COUNTY OF LOS ANGELES)

I, J. J. Mims, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 28 day of Dec, A.D. 1952

(Signature of Registerant)  
J. J. Mims

(Official authorized to administer Oath)

MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name J. H. Morris  
Business Address 1217 J. P. Kelly, Hollywood & Vine, Hollywood, Cal  
Sacramento Address none  
Employed by State Income Security Co and Victor Book Works  
(If additional space is required, the information may be attached)  
Address of Employer State Income Security Co and Victor Book Works  
Date of Filing January 26, 1953 Month Ending January 26, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
none
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid none Purpose none Amount none  
none none none  
none none none  
none none none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Return proposed legislation regarding fishing in Santa Barbara Bay (Dist 19A)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Yuba

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Morris  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 19 53

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name J. H. Morris  
Business Address 1217 J. P. Kelly, Hollywood & Vine, Hollywood, Cal  
Sacramento Address none  
Employed by State Income Security Co and Victor Book Works  
(If additional space is required, the information may be attached)  
Address of Employer State Income Security Co and Victor Book Works  
Date of Filing March 14, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
March 14, 1953
- (2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid none Purpose none Amount none  
none none none  
none none none  
none none none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Return proposed legislation regarding fishing in Santa Barbara Bay, Fish & Game Committee 19A

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Yuba

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Morris  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 19 53



1227

**Foster and Kleiser**

ADVERTISING

1227

SAN FRANCISCO 10 E 41

*Miss Norton*

GENERAL OFFICE

1228

**Foster and Kleiser**

ADVERTISING

1228

SAN FRANCISCO 10 E 41

*Miss Norton*

GENERAL OFFICE

W. B. JAMES  
President  
HILARY T. MARTIN  
Vice President

AMOS T. CROWL  
Manager

# Motor Car Dealers Association of San Francisco

1409 Bush Street, San Francisco 9, California

12249

December 30, 1952

Louis A. Boli, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislative Representation  
Room 4035, State Capitol  
Sacramento, California

Dear Mr. Boli:

This letter will confirm to you that Mr. Frew Morton will represent the Motor Car Dealers Association of San Francisco in the capacity of legislative advocate at the Legislative Session starting January 5, 1953.

Very truly yours,

*Amos T. Crowl*  
Amos T. Crowl  
Manager

ATC:b

JOHN C. REMSENBERGER  
Secretary

JOHN W. ALLEN  
Secretary

TELEPHONE  
CHAMBER 1316

AM T. CROWL  
Manager

AM T. CROWL  
Manager

AM T. CROWL  
Manager

# NORTHERN CALIFORNIA MOTOR CAR DEALERS ASSOCIATION

1001 B STREET  
SAN FRANCISCO 4, CALIFORNIA

December 31, 1952

12340

Louis A. Boli, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislative Representation  
Room 4035, State Capitol  
Sacramento, California

Dear Mr. Boli:

This letter will confirm to you that Mr. Frew Morton will represent the Northern California Motor Car Dealers Association in the capacity of legislative advocate at the Legislative Session starting January 5, 1953.

Very truly yours,

*Amos T. Crowl*  
Amos T. Crowl  
Manager

ATC:b

1937

RECEIVED FROM THE CALIFORNIA STATE BUREAU OF EXCHANGE  
 1937

# CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

SPONSORED BY THE CALIFORNIA STATE BUREAU OF EXCHANGE



Administrative Services  
 1000 North Main Street, Suite 100  
 San Francisco, California 94109  
 (415) 398-1234

1231

FILED  
 LEGISLATIVE COUNCIL

1937

1937

1937

*Handwritten signature: Louis R. Bunker*

*Handwritten signature: Joseph C. Bunker*

NAME: John D. Bunker  
 RESIDENCE: 1115 S. Broadway  
 ADDRESS: 1115 S. Broadway  
 CITY: San Francisco  
 STATE: California  
 DATE: April 11-1937  
 TIME: 10:00 AM  
 PLACE: 1115 S. Broadway  
 REASON: 1115 S. Broadway  
 DATE: April 11-1937  
 TIME: 10:00 AM  
 PLACE: 1115 S. Broadway

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Printed and Published by the County  
 of San Francisco, California  
 at the County Clerk's Office  
 1115 S. Broadway, San Francisco, California  
 1937

ROBERTSON O. BRAD  
 PRESIDENT  
 WILLIAM BRUCE  
 V. CH. PRESIDENT  
 JAMES A. BRUCE  
 CHAIRMAN

CALIFORNIA DIVISION  
1992 NO. MUSCATEL, SAN GABRIEL, CALIFORNIA

HOUSE OF DIRECTORS  
CLIFFORD MCGEE  
MRS H C MANN  
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GEORGE RING  
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RALPH ARLEY  
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CARL ROSE  
HEN ELLSWORTH  
W H BLAKE  
JOE LUDLEY

California Legislature  
Special Senate Committee on  
Legislative Representation  
State Capitol  
Sacramento 14, California

Attention: Mr. Louis A. Bell, III

This is to advise that Harold C. Morton, attorney, with offices at 1126 Pacific Mutual Building, Los Angeles 14, California, has been employed by this Association to represent it at all legislative matters at the 1953 and 1954 sessions of the California State Legislature, by order of our Board of Directors.

Very truly yours,

John A. Beverly  
Secretary - Treasurer  
California Division of  
Horsemen's Benevolent and  
Protective Association

|                       |                                    |
|-----------------------|------------------------------------|
| No.                   | 10                                 |
| Date                  | 1968                               |
| Business Address      | 1000 Main Street<br>New York, N.Y. |
| Home Address          | 1000 Main Street<br>New York, N.Y. |
| Address of Employer   | 1000 Main Street<br>New York, N.Y. |
| Name of Filing Office | New York, N.Y.                     |

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(1) Report of U. S. Navy received dated 22 July 1970.

[illegible]

Dr. W. C. Fildes

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© 1997 by The McGraw-Hill Companies, Inc. All rights reserved. 0-07-054000-0 (5)

*The Journal of the American Medical Association*

ST, 11. 11. 1950, 11. 11. 1950.

I, \_\_\_\_\_, do hereby declare, under oath, that the foregoing are true and correct, and I believe the same to be true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 17 \_\_\_\_\_

---Tusa---Leder---



REPORT OF THE UNITED STATES DEPARTMENT OF JUSTICE  
ON THE PROSECUTION OF THE CASE OF  
HAROLD E. MORTON

NAME: HAROLD E. MORTON

BIRTH: [redacted] Los Angeles, Cal.

RESIDENCE: [redacted]

EDUCATION: [redacted]

OCCUPATION: [redacted]

DATE OF BIRTH: [redacted]

DATE OF DEATH: [redacted]

DATE OF INTERVIEW: [redacted]

DATE OF ARREST: [redacted]

DATE OF TRIAL: [redacted]

DATE OF SENTENCE: [redacted]

DATE OF RELEASE: [redacted]

DATE OF DEATH: [redacted]

DATE OF BURIAL: [redacted]

DATE OF CREMATION: [redacted]

DATE OF EXHUMATION: [redacted]

DATE OF REINTERMENT: [redacted]

DATE OF REINTERMENT: [redacted]

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REPORT OF THE UNITED STATES DEPARTMENT OF JUSTICE  
ON THE PROSECUTION OF THE CASE OF  
HAROLD E. MORTON

NAME: HAROLD E. MORTON

BIRTH: [redacted] Los Angeles, Cal.

RESIDENCE: [redacted]

EDUCATION: [redacted]

OCCUPATION: [redacted]

DATE OF BIRTH: [redacted]

DATE OF DEATH: [redacted]

DATE OF INTERVIEW: [redacted]

DATE OF ARREST: [redacted]

DATE OF TRIAL: [redacted]

DATE OF SENTENCE: [redacted]

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AUG 1 1952

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MONTHLY REPORT OF MEDICAL FORTNIGHTLY TATTOO REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL AND THE MEDICAL  
 BOARD TO THE BOARD OF MEDICAL REGULATION, 17 JULY 1921 BY THE  
 GOVERNMENT OF MEDICAL REGULATION, 17 JULY 1921

(Government Code Sections 9900-9941)

Name HAROLD C. MORTON

Business address 1120 Pacific Mutual Bldg., Los Angeles 14, Calif.

SECRETARY ADDRESS

Employed by Calif. Div. of The Hormen's Benovolent & Protective S'n.  
(if add + incl scc (12 line) + information 2.7 line + 200)

Address of Employer or Mr. John A. Beverly. 444 S. Myrtle. San Gabriel, Cal.

| Date of Filling | Anthr. Group | June 2, 1952 |
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Even person: referring girl, between the first and tenth day of every calendar month. file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid  
Furloge  
Account

None

(3) Total of all expenditures during the preceding calendar month

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

## 0.04th OF REGISTRANT FILING MONTHLY PROFIT

STATE OF CALIFORNIA) ss.

COUNTY OF LOS ANGELES  
I, HAROLD G. MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1952

HAROLD C. MONTON

4:20 Pacific Northwest, Los Angeles, California

500

in Town by California Division of The Horsemen's Benevolent and Protective Assn.

Address of Employer or Mr John A. Beverly, 3424 S. Muscatel, San Gabriel, Cal.

Date of Filing August 7, 1952  
 Date of Issue July 31, 1952

*(Faint handwritten notes or bleed-through from another page)*

(1) report of all money received during feeding cycle, or month.

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T. W. J. van der Pijl

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None

10. The following are the names of the people who were present at the meeting:

No specific legislation

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[illegible]

COUNTY OF LOS ANGELES  
 I, HAROLD C. MORTON, Mayor of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the County of Los Angeles.

Signature of Robert L. Brown  
 (Signature of Robert L. Brown)  
 to (affirmed) before me this 1 day of August, A.D. 1955



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9960-9961)

Name HAROLD C. MORTON  
Business Address 1120 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Calif. Division of The Horsemen's Benevolent & Protective Assn.  
(If additional space is required, the information may be attached)  
Address of Employer c/o Mr. John A. Beverly, 3423 S. Muscatine, San Gabriel, Cal  
Date of Filing November 6, 1952 Month Ending October 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\_\_\_\_\_ Does not apply  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ None \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
\_\_\_\_\_ None \_\_\_\_\_ Amount \_\_\_\_\_  
\_\_\_\_\_ None \_\_\_\_\_ Amount \_\_\_\_\_  
(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials.  
\_\_\_\_\_ None \_\_\_\_\_  
(5) The proposed legislation he is employed to support or oppose  
\_\_\_\_\_ No specific legislation \_\_\_\_\_

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, SS.  
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of November, A.D. 1952  
(Signature of Registrant)  
Harold C. Morton

(Official authorized to administer oaths)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5**  
(Government Code Sections 9960-9961)

Name HAROLD C. MORTON  
Business Address 1120 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Calif. Div. of The Horsemen's Benevolent and Protective Assn.  
(If additional space is required, the information may be attached)  
Address of Employer c/o Mr. John A. Beverly, 3423 S. Muscatine, San Gabriel, Cal.  
Date of Filing December 1, 1952 Month Ending November 30, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\_\_\_\_\_ Does not apply  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ None \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
\_\_\_\_\_ None \_\_\_\_\_ Amount \_\_\_\_\_  
(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials.  
\_\_\_\_\_ None \_\_\_\_\_  
(5) The proposed legislation he is employed to support or oppose  
\_\_\_\_\_ No specific legislation \_\_\_\_\_

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, SS.

COUNTY OF Los Angeles  
I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of December, A.D. 1952  
(Signature of Registrant)  
Harold C. Morton

(Official authorized to administer oaths)





**THE SUPERIOR OIL COMPANY**  
 1000 BULLOCK  
 LOS ANGELES

Mr. William P. J.  
 Legislative Auditor  
 State Capitol  
 Sacramento, California

Dear Sir:

This is to advise that Harlow C. [redacted]  
 Attorney, with offices at 1111 [redacted]  
 Building, Los Angeles, California, is [redacted]  
 legislative matters at the 1000 Bullock in the  
 California State Legislature.

Very truly,  
 Yours,

THE SUPERIOR OIL COMPANY

By [Signature]  
 Vice-President

**FORM 2 FOR REGISTRATION**

DETAILS SET FORTH TO BE FILED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATIVE  
 ACTING LEGISLATIVE REPRESENTATIVE (SECTION 29.1) OF THE CHARTER REGULATING LEGISLATIVE REPRESENTATIVE  
 PREPARED TO ACT BY SENATE RULE 9, / AND ASSEMBLY RULE 12.5.

Name HEROLD C. MONTON

Business Address Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address \_\_\_\_\_ Date of Filing January 14, 1958

(1) The name and address of the person by whom employed

California Division of The Workmen's Benevolent and Protective Association.

Mr. John C. Heasley, and J. Maccate, San Gabriel, California

If additional name is required, the information can be attached

(2) In whose interest you appear or work:

The above Association

(3) The duration of such employment:

(4) How much you are paid and are to receive:

(5) By what you are paid or are to be paid:

(6) What expenses are to be included:

BATH OF FORTHEAT

STATE OF CALIFORNIA, ss.  
 COUNTY OF \_\_\_\_\_

I, Herold C. Monton, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of January, 1958.

A. D. 19 \_\_\_\_\_

[Signature]  
 (Official to administer oath)  
 Notary Public

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ARTISTS MANAGERS GUILD

ARTISTS' REPORT OF FINANCIAL INFORMATION (ARTIST'S FINANCIAL DISCLOSURE)  
 PREPARED BY AN ARTIST WITH THE LEGISLATIVE COUNCIL AND IS ISSUED  
 UNDER THE ARTIST'S FINANCIAL DISCLOSURE ACT, CHAPTER 11, SECTION 11.5  
 (Government Code Sections 11100-11111)

Name HAROLD C. MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.Occupation ArtistEmployer The Superior Oil Company; Artists' Managers Guild; California  
 Division of the Horanman's Benovolent and Protective Assn.Address of Employer 948 Edison Building, Los Angeles 13, Calif.  
 Superior-948 Edison Building, Hollywood 28, Calif.Date of Filing February 3, 1953 (Last Filing January 13, 1953)

Each person, partnership, or firm, between the first and last day of each calendar month, file with the State Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of \$25 or more.

To Loan FundExpenseAmountNone

am j

(3) Total of all expenditures during the preceding calendar month None  
 (a) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials;None

(4) The proposed legislation he is employed to support or oppose:

No specific legislation

GIVEN OF RECORD FILING MONTHLY REPORT

State of California

County of Los Angeles

I, HAROLD C. MORTON

(Name of Applicant)

do hereby declare under oath and to the best of my knowledge and belief, that the  
 foregoing has been furnished by me and is a true, correct, and complete statement.Subscribed and sworn to (affirm) before me this 3rd day of Feb, 1953Harold C. MortonNotary PublicLos Angeles, California

This is to advise you that  
 Harold C. Morton, Attorney with offices  
 at 1126 Pacific Mutual Building, Los  
 Angeles 14, California, is authorized  
 by this organization to represent it in  
 legislative matters at the 1953 session  
 of the California State Legislature.

Dear Sir:

Mr. A. Alan Post  
 Legislative Auditor  
 Sacramento, California

Very truly yours,

ARTISTS' MANAGERS GUILD

By Adrian McGowan

Adrian McGowan

President



## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION OF CALIFORNIA, AS AMENDED, AND UNDER SENATE RULE 9, AND ASSEMBLY RULE 12.5.

Name HAROLD C. MORTON

Business Address 1127 Pacific Mutual Building, Los Angeles 14, Calif.

Secretary Address Sacramento, Alaska Date of filing Jan. 19, 1954

(1) The name and address of the person by whom employed

Artist Managers Guild, a corporation

1040 Hollywood Boulevard, Hollywood 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Artist Managers Guild

(3) The duration of such employment: Indefinite. Harold C. Morton and his predecessor, the law firm of Hamm and Morton, have represented said client for many years under the Basic XI Monthly Retainer covering all ordinary services, which include representation in matters of contract, general legal advice, and incidentally any legislative matters in which the client may be interested.

(4) How much you are paid or are to receive: Said client pays Harold C. Morton a retainer of \$400 a month, which includes all services rendered, part or whole, and the balance of the retainer is paid to the client as there may or may not be legislative matters in which the client is interested.

(5) By whom you are paid or are to be paid:

The said client

(6) What expenses are to be included:

Any actual expense incurred in connection with the client's affairs.

No fixed expense allowance.

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
County of Los Angeles

I, HAROLD C. MORTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January

A. D. 19 53.

James J. Lister  
Notary Public

ANNUAL REPORT OF PERSONS HOLDING OFFICE OR POSITION INVOLVING LEGISLATIVE  
 PARTICIPATION TO BE FILED WITH THE LEGISLATIVE COUNCIL WHO IS DESIGNATED  
 SAID TO DO SO, BY JANUARY 15, 1953, AND BY JANUARY 15, 1953  
 (Government Code Sections 990-991)

1249 ARTISTS MANAGERS GUILD  
 1126 PACIFIC MUTUAL BLDG., LOS ANGELES 14, CALIF.  
 HAROLD C. MORTON

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Occupation Legislator

Employed by The Superior Oil Company, Artists' Managers Guild, California  
Employed by Division of The Homeowner's Benevolent Fund, Protective League  
(If additional places is indicated, a statement may be attached)

Address of Employer AMG -- 7006 Hollywood Blvd., Hollywood 28, Calif.  
Superior--930 Edison Building, Los Angeles 13, Calif.

Date of Filing January 9, 1953 John Edgar Hoover, January 11, 1953  
1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Each person registering will, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Retilled report of gross expenditure of \$25 or more.

Is Not Said Business Amount

None

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

Out of REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, HAROLD C. MORTON

Legislator

do hereby certify that the foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete statement.

Harold C. Morton

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Jan, 1953

Paul J. Latta

(Notary Public)

Dear Sir:

This is to advise you that  
 Harold C. Morton, attorney, with offices  
 at 1126 Pacific Mutual Building, Los  
 Angeles 14, California, is authorized  
 by this organization to represent in  
 connection with the 1953 session  
 of the California state legislature.

Very truly yours,

ARTISTS' MANAGERS GUILD

By Adrian Beckman  
President

am j

January 9, 1953

FILLED WITH

ANNUAL REPORT OF THE NEW YORK STATE REGULATING LIFE INSURANCE  
 REPRESENTATION OF THE BOARD OF THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 NAMED BY SECTION 10 OF THE STATE FINANCE AND ASSESSMENT LAW  
 (ARTICLE 10, SECTION 10, CHAPTER 1000, 1900)

FILED WITH  
 FEBRUARY 9 1953

HAROLD M. MILLER

Name HAROLD W. VILLEN  
Business Address 1111 Pacific - Mu'ton. Bldg., Los Angeles 14, Calif.

Sacramento Address

The Superior Oil Company, Artists' Managers Guild, California  
Employed by Division of the Workmen & Beneficent and Protective Assn.  
(If additional space is required the information may be attached)  
Sacramento Address  
Los Angeles

Address of Employer AMJ-- Mr. John A. Beverly, 514 S. Muscatel, San Gabriel, Calif.  
HAPP. Mr. John A. Beverly, 514 S. Muscatel, San Gabriel, Calif.  
Month Ending Feb. 28, 1934

Let  $O = o_1 + \dots + o_n$  and  $N = n_1 + \dots + n_m$ .  
(If additional  $n_i$ 's are required, the information can be attached)

(2) In the interest of brevity, I shall:

1) Report of all money received during preceding calendar month.  
Does not apply

(v) The duration of each employment:

.) Detailed report of each expenditure of \$25 or more.

7) 1990-1991

$$m_1 \leq m_2 \leq \dots \leq m_n \text{ and } n \in \mathbb{N} \quad (5)$$

(6) 1000

10

TABLE OF CONTENTS

I have been looking for a book by Swift, I hope still in the form of a paper, but I have not found it. I have been looking for a book by Swift, I hope still in the form of a paper, but I have not found it. I have been looking for a book by Swift, I hope still in the form of a paper, but I have not found it.

Subscribed and sworn to (affirmed) before me on 10/1/11

A. D. 1900.

Top possible number

DATA OF REGISTRANT FILING MONTHLY REPORT

AT 4, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846

HAROLD C. MORTON, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Station of Reagent

March 1951

James D. Lister  
Officer, authorized to administer  
N. 1275 sub. 1.

NOTE: LIST OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE PRESENTATION TO BE FILED WITH THE LEGISLATIVE ADVISORY BUREAU IS DESIGNATED SO TO ACT, BY SENATE RULE 12 AND ASSEMBLY RULE 12 (Government Code Sections 9400-9401.)

|  |                                      |
|--|--------------------------------------|
| Name   | JOHN W. BENTLEY, JR.                 |
| Business Address   | 2100 W. 10th St., Oakland 12, Calif. |
| Sacramento Address   | 404 E. 1st St.                       |
| Employed by  | WHEELER OIL CO.                      |
| (If additional space is required, the information may be attached) |                                      |
| Address of Employer  | 2100 W. 10th St.                     |
| Date of Filing   | March 1962                           |
| Page   | 1 of 5                               |

between the first and tenth day of each calendar month with the Legislative Auditor.

1. Report of a... money received during preceding calendar month

1. The first of these is the fact that the

| Detailed report of cash expenditure of \$20. or more |         | Amount |
|--|---------|--------|
| To what used   | Purpose |        |
| Hotel  | Room    | 16.50  |
| Hotel  | Cafe    | 3.50   |

[illegible][illegible]

1. The name of the journal, periodical, magazine, or other publication.  
2. The volume number to be published any article or editorial.

[illegible]

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION  
PUBLISHED WEEKLY  
CHICAGO, ILL., MAY 11, 1938  
Vol. 55, No. 20

100

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn, depose and say that the  
\_\_\_\_\_

(Signature of Registrant)  
 (Printing and date) before on this 11th day of May A.D. 1932

# ANNUARY PUBLIC



Page

122

MONTHLY STATE OF CALIFORNIA, DEPARTMENT OF THE TREASURY, DIVISION OF THE REVENUE, SAN FRANCISCO, CALIFORNIA

RECEIVED BY THE LEGISLATIVE AUDITOR, SAN FRANCISCO, CALIFORNIA

DATE OF RECEIPT: MAY 7, 1934

BY: [Signature]

Name: Robert Mueller

Business Address: 601 West 4th St.

Telephone: [Blank]

Signature: [Signature]

[Blank]

Address of Employer: 601 West 4th St., Los Angeles 17, Calif.

[Blank]

[Blank]

[Blank]

[Blank]

Date of Filing: May 7th 1934

[Blank]

[Blank]

[Blank]

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[Blank]

[Blank]

[Blank]

[Blank]

[Blank]

[Blank]

To Whom Paid

Account

Filed with  
LEGISLATIVE AUDITOR

May 12, 1934

[Blank]

[Blank]

[Blank]

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[Blank]

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[Blank]

[Blank]

[Blank]

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Robert Mueller

I, [Signature], being duly sworn, depose and say that the foregoing is the material part of my knowledge and belief in a true, correct, and accurate statement.

[Signature]

Subscribed and sworn to before me this 12th day of May, 1934.

A. B. [Signature]

NOTARY PUBLIC

My Commission Expires [Blank]

MONTHLY REPORT OF PERSONS REGISTERED UNDER SEATTLE ACT, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

MONTHLY REPORT OF PERSONS REGISTERED UNDER SEATTLE ACT, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Name Robert Tucker

Business Address 601 West 5th St. Los Angeles, Calif.

Sacramento Address Superior Oil Co. Los Angeles Calif.

Employed by Superior Oil Co. Los Angeles

Address of Employer Superior Oil Co. 801 West 5th St. Los Angeles

Date of Filing JUNE 1935 Month Ending May - 1935

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         | none   |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Tax - Oil Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Robert Tucker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 15th day of June, A.D. 1935

(Signature of Registrant)

(Official authorized to administer oath)

Name Robert Tucker

Business Address 601 West 5th St.

Sacramento Address Superior Oil Co. Los Angeles Calif.

Employed by Superior Oil Co.

Address of Employer Superior Oil Co. 801 West 5th St. Los Angeles

Date of Filing JUNE 1935 Month Ending MAY 1935

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                      | Purpose | Amount |
|-----------------------------------|---------|--------|
| Hotel West Madison in F           |         |        |
| Hotel in Los Angeles - Sacramento |         |        |
| Hotel in Los Angeles              |         |        |
| Hotel in Los Angeles              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Robert Tucker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 15th day of June, A.D. 1935

(Signature of Registrant)

(Official authorized to administer oath)

Form 3

AUG 4 - 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY GOVERNMENT CODE SECTION 9900-9911

GO TO ACT, BY SENATE RULE 9, BY ASSEMBLY RULE 1-1/2, GOV. CODE SEC. 9900-9911

Name: Robert Munkler

Business Address: 601 West 8th St. Los Angeles 12, Calif.

Sacramento Address: Hotel Senator

Employed by: Senator Oil Co.

(If additional space is required, the information may be attached)

Address of Employer: 601 West 8th St. Los Angeles 12, Calif.

Date of Filing: July 1st, 1952 Month Ending: July - 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary on basis of \$5,000 per annum

(2) Detailed report of each expenditure of \$25 or more.  
none

| To Whom Paid                  | Purpose  | Amount |
|-------------------------------|--|--------|
| Miscellaneous                 | small items - refreshments - meals - miscellaneous | 110.   |
| members of State and Assembly | - in Los Angeles - etc                             | 110.   |

(Be indexed by Senator Oil Co.)

(3) Total of all expenditures during the preceding calendar month \$110.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

I, Robert Munkler, being duly sworn depose (affirm) and say that the foregoing report is true and correct, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, 1952.  
(Signature of Registrant)  
Robert Munkler  
(Signature of Auditor)  
Official authorized to administer oaths

NOTARY PUBLIC  
to and for the County of Los Angeles, State of California  
My Commission Expires April 21, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY GOVERNMENT CODE SECTION 9900-9911

GO TO ACT, BY SENATE RULE 9, BY ASSEMBLY RULE 1-1/2, GOV. CODE SEC. 9900-9911

Name: Robert Munkler

Business Address: 601 West 8th St. Los Angeles 12, Calif.

Sacramento Address: Senator Oil Co.

Employed by: Senator Oil Co.

(If additional space is required, the information may be attached)

Address of Employer: Senator Oil Co. 601 West 8th St. Los Angeles 12, Calif.

Date of Filing: July 1st, 1952 Month Ending: July 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary on basis of \$5,000 per annum

(2) Detailed report of each expenditure of \$25 or more.  
none

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
none

(5) The proposed legislation he is employed to support or oppose:  
none

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

I, Robert Munkler, being duly sworn depose (affirm) and say that the foregoing report is true and correct, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, 1952.  
(Signature of Registrant)  
Robert Munkler  
(Signature of Auditor)  
Official authorized to administer oaths

NOTARY PUBLIC  
to and for the County of Los Angeles, State of California  
My Commission Expires April 21, 1954

(Government Code Section 7607-79.1)

RECEIVED

[illegible]

Sacramento Address \_\_\_\_\_

Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)

Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Address of Employee \_\_\_\_\_  
 Date of Birth \_\_\_\_\_  
 Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(2) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid. | Purpose          | Amount | Total |
|---------------|------------------|--------|-------|
|               | Luncheon in Nov. | 15.27  |       |

[illegible]

Hence was unable to attend the second session of the  
State Conference 1954.

(3) Total of all expenditures for, and the printing of, any publication.

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

note

The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss:

I, \_\_\_\_\_, (Name of Registrant)  
being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1922  
(Signature of Registrar)

(Official authorized to administer oath)

$$I = \pi' - J(\sigma, \sigma')$$

IONIA I FINE MATSO, D. H. C.



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY**  
(Government Code Sections 26200-26205)

| Name   | Robert Mueller   |  |  |          |        |               |  |   |  |   |  |  |     |
|--|--|--|--|----------|--------|---------------|--|---|--|---|--|--|-----|
| Business Address   | 621 west 5th St  |  |  |          |        |               |  |   |  |   |  |  |     |
| Employed by  | Superior Oil Co.   |  |  |          |        |               |  |   |  |   |  |  |     |
| (If additional space is required, the information may be attached.)  |  |  |  |          |        |               |  |   |  |   |  |  |     |
| Address of Employer  | 621 west 5th St  |  |  |          |        |               |  |   |  |   |  |  |     |
| Date of Filing   | Nov. 7th 1952  |  |  |          |        |               |  |   |  |   |  |  |     |
| Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:                    |  |  |  |          |        |               |  |   |  |   |  |  |     |
| (1) Report of a. money received during preceding calendar month  | Received salary - basis of \$5,000. per annum  |  |  |          |        |               |  |   |  |   |  |  |     |
| (2) Detailed report of each expenditure of \$10. or more   | <table border="1"> <thead> <tr> <th>Exposure</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>To Union Paid</td> <td></td> </tr> <tr> <td>Miscellaneous expenses - travel, research, survey</td> <td></td> </tr> <tr> <td>thru north and central part of state - hotels -</td> <td></td> </tr> <tr> <td>auto travel - meals - 10-2-5 thru 10-10-54</td> <td>210</td> </tr> </tbody> </table> |  |  | Exposure | Amount | To Union Paid |  | Miscellaneous expenses - travel, research, survey |  | thru north and central part of state - hotels - |  | auto travel - meals - 10-2-5 thru 10-10-54 | 210 |
| Exposure   | Amount   |  |  |          |        |               |  |   |  |   |  |  |     |
| To Union Paid  |  |  |  |          |        |               |  |   |  |   |  |  |     |
| Miscellaneous expenses - travel, research, survey  |  |  |  |          |        |               |  |   |  |   |  |  |     |
| thru north and central part of state - hotels -  |  |  |  |          |        |               |  |   |  |   |  |  |     |
| auto travel - meals - 10-2-5 thru 10-10-54   | 210  |  |  |          |        |               |  |   |  |   |  |  |     |
| (3) Total of all expenditures during the preceding calendar month  | 210  |  |  |          |        |               |  |   |  |   |  |  |     |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials |  |  |  |          |        |               |  |   |  |   |  |  |     |
| (5) The proposed legislation he is employed to support or oppose   | none   |  |  |          |        |               |  |   |  |   |  |  |     |
| Taxes - oil  |  |  |  |          |        |               |  |   |  |   |  |  |     |

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
COUNTY OF LOS ANGELES)

I, Robert Mueller, being duly sworn, depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of November, A.D. 1952  
*John B. Baker* (Signature of Registrant)  
Official: authorized to administer oath

NOTARY PUBLIC  
My Commission Expires April 15, 1954

501 FIFTH FLOOR BUILDING  
LOS ANGELES, CALIFORNIA

July 15, 1952

Louis A. Doli, III  
Executive Secretary & Counsel  
Special Senate Committee  
on Governmental Economy  
Sacramento, California

Dear Mr. Doli:

This is in reply to your letter of the 11th, in which you list four defects in my monthly reports.

I am very glad to supply you with any information that may be required by your committee.

My official position with the Superior Oil Company as Assistant to the President - requires the major part of my time. As a result, the company considers an annual sum of \$5,000.00 as applicable to legislative work. There are many months through the year that I am not engaged in activities devoted to the legislative work.

For the above reason I have referred to the previous declaration that my legislative salary is \$5,000.00 per annum.

It is true that my expenses - as shown - are always paid to me by my company.

I enclose a report for July, 1951. My records indicate that one was mailed.

Relative to my reports for September, 1951 and January 1952 - I am employed to support or oppose - both petroleum legislation and taxes.

I trust this information will correct my reports to meet the requirements. Thanks.

Very truly yours,

Robert Mueller

RM/s

State of \_\_\_\_\_  
County of \_\_\_\_\_



On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, before me,  
a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me  
to be the person whose name is subscribed to the within  
Instrument and acknowledged to me that he executed the same  
in witness whereof I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

*John B. Baker*  
Notary Public in and for said County and State

NOTARIAL CERTIFICATE OF REGISTRATION OF THE STATE OF CALIFORNIA  
 REPRESENTATIVE TO BE FILED WITH THE LEGISLATIVE COUNCIL  
 DATED 5th DAY OF JANUARY 1953 BY ROBERT MUCKLER, A PERSON WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3, AND ASSEMBLY RULE 12, A.  
 (Government Code Sections 24800-24804)

1365

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE AND ASSEMBLY RULES  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL  
 DATED SO TO ACT, BY SENATE RULE 3, AND ASSEMBLY RULE 12, A.  
 (Government Code Sections 24800-24804)

Name Robert Muckler

Business Address 601 west 5th St - Los Angeles

Sacramento Address Hotel Senator - Jan. Jan 1953

Employed by Overlup Oil Co.

(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles, Calif.

Date of Filing Dec. 5th 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
 \$5,000. basis (per annum) Legislative

(2) Detailed report of cash expenditure of \$25. or more

| To Whom Paid        | Amount |
|---------------------|--------|
| El Rancho           | 49.    |
| Travelling          | 28.    |
| Miscellaneous items | 89.50  |

(3) Total of all expenditures during the preceding calendar month \$89.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil and Gas

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of December A.D. 1952

Robert Muckler (Signature of Registrant)

Notary Public (Signature of Notary)

(Official authorized to administer oaths)

Name Robert Muckler

Business Address 601 west 5th St - Los Angeles 17.

Sacramento Address Senator Hotel

Employed by Superior Oil Co.

(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles

Date of Filing Jan. 7th 1953

Month Ending December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

On the Basis of annual salary of \$5,000.

(2) Detailed report of cash expenditure of \$25. or more

| To Whom Paid        | Amount |
|---------------------|--------|
| Miscellaneous items | 89.50  |

(3) Total of all expenditures during the preceding calendar month \$89.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil - - - Taxes

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, Robert Muckler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1953

Robert Muckler (Signature of Registrant)

Notary Public (Signature of Notary)

(Official authorized to administer oaths)

ENTLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 12.<sup>3</sup>  
(Government Code Section 4000-4011)

1246

ROBERT MUCKLER

LOS ANGELES 17

ROBERT MUCKLE

Robert Muchler  
601 West 5th St.  
Los Angeles, Cal.

| Sacramento Address | Hotel Senator - Sacramento - |
|--------------------|------------------------------|
|                    |                              |

Employed by  
Superior Oil Company

(If additional space is required, the information may be attached)

Address of Employer 601 West 5th St - Los Angeles, Calif.

| Date of Filling | Month    | Year |
|-----------------|----------|------|
| Feb. 3rd 1953   | February | 1953 |
|                 | Month    | Year |

Each person registering shall, between the five<sup>th</sup> and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Louis A. Bell, III  
Executive Secretary  
Special Senate Comm  
Room 403, State Ja  
Sacramento 14, Cali

Dear Sir:

This letter will authorize Mr. Robert Muckler to represent The Superior Oil Company in all matters pertaining to the 1953 Session of the State Legislature - in both the State Senate and the State Assembly.

Very truly yours,

THE SUPERIOR OIL COMPANY

Howard Kerk  
Vice President

HX-OF

DEATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF ALABAMA

Robert T. Whicker

I, Robert Mueller (Name of Registrant), being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and accurate translation.

Subscribed and sworn to before me this 1st day of June, 1901.

Notary Public for the State of Michigan.

My Comm. expires on the 1st day of June, 1902.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Constitution Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Constitution Code Sections 9900-9911)

Name Robert Mueller MAR 7 1953  
Business Address 601 West 14th Street  
Sacramento Address Hotel Senator  
Employed by Superior Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 601 West 5th Street  
Date of Filing 2-2-53 Month Ending February 1953

Name Robert Mueller  
Business Address Superior Oil Co.  
Sacramento Address Hotel Senator  
Employed by The Superior Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 601 West 5th Street - Los Angeles, Calif.  
Date of Filing April 1st 1953 Month Ending March - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.  
Annual salary of \$5,000.
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid      | Particulars                 | Amount |
|-------------------|-----------------------------|--------|
| Hotel Senator     | Rooms - Food                | 141.19 |
| Hotel El Comodoro | Rooms - P & Bev             | 140.   |
| Misc. Expenses    | It-ns Los Angeles - Durnies | 40.    |
- (3) Total of all expenditures during the pre-eding calendar month \$70.19
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is engaged to support or oppose

- (1) Report of all money received during preceding calendar month.
- On basis of \$5,000. annually - - -
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid                     | Particulars | Amount    |
|----------------------------------|-------------|-----------|
| Hotel El Comodoro                | Rooms - etc | 704.74    |
| Hotel Senator                    | " "         | 597.45    |
| Miscellaneous (fee)              | Small items | \$1.16    |
| Gas expense - Miscellaneous      |             | 119.00    |
| Food - beverages - telephone etc |             | 21,903.75 |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is engaged to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, Robert Mueller, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1953

John M. Sullivan (Signature of Registrant)  
(Official authorized to administer oath)

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, Robert Mueller, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1953

John M. Sullivan (Signature of Registrant)  
(Official authorized to administer oath)



FORM 2 THIS REGISTRATION

DETAILS PERTAINING TO THIS REGISTRATION ARE AVAILABLE FROM THE REGISTERED EMPLOYER OR THE REGISTERED EMPLOYEE. THE REGISTERED EMPLOYER OR THE REGISTERED EMPLOYEE IS RESPONSIBLE FOR THE REGISTRATION OF THE EMPLOYEE.

Name Vera M. Muhrlin  
 Business Address 508 Kentucky St., Vallejo, Calif.  
 Date of Filing Jan. 29, 1953  
 Sacramento 6-11-53

(1) The new and additional list of the person or persons employed by the person or persons registered above for the California Practical and Undergraduate Nurses Association, 230 No. Fairfield Rd., No. Sacramento Cal.  
 California Practical & Undergraduate Nurses' Association, Inc.

(2) The duration of employment.

1953

(3) How much you are paid and if it is fixed:

No salary - Reimbursed for hotel and travel expenses only

(4) By whom you are paid and if it is fixed:

California Practical & Undergraduate Nurses Assoc. Inc.  
Hotel and Travel

(5) What expenses are to be paid:

STATE OF CALIFORNIA, DEPARTMENT OF INDUSTRIAL RELATIONS

COUNTY OF SACRAMENTO

I, VERA M. MUHLIN,

do hereby certify that the foregoing information is true and correct, and complete declaration.

Vera M. Muhrlin  
 Submitted and sworn to (affirmed) before me this 29th day of January

A. D. 19 53

Notary Public for California  
My Comm. Expires Dec. 31, 1954

California Practical and Undergraduate  
 Nurses' Association, Inc.  
 A NON-PROFIT CORPORATION

January 29, 1953

To Whom It May Concern:

This is to state that Vera Muhrlin  
 508 Kentucky Street, Vallejo is duly  
 authorized to represent the above Association  
 in Legislation.

Yours truly,

M. Muhrlin Pres.  
John J. McGee Sec'y.

FORM 2 FOR REGISTRATION

MAR 5 1953

DETAILED STATEMENT TO BE FILED UNDER THE CHARTER REGULATING LEGISLATIVE REPRESENTATION (COMMITTEE ONE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS PREAUTHORIZED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George A. Mulvey

Business Address 919 Central Tower, San Francisco 3, Calif.

See entry in U.S. Senator's Hotel Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed  
International Brotherhood of Electrical Workers  
919 Central Tower, San Francisco 3, Calif.

(2) In the interest you represent, the information can be extended:  
California State Federation of Labor

(3) The duration of such employment:  
1952 to date

(4) How much you are paid per year (or to receive):  
\$11,000.00 per year

(5) By whom you are paid or are to be paid:

International Brotherhood of Electrical Workers

(6) What expenses are to be included:

\$12.00 per day

Oath of Eligibility

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_)

I, George A. Mulvey, do hereby swear, depose (affirm) that the foregoing is a true and correct statement of the facts and circumstances relating to the registration of my name and to the fees of my knowledge as stated herein, and complete verification.

Subscribed and sworn to (affirmed) before me this 5<sup>th</sup> day of March, 1953.

A. D. 1953.

*George A. Mulvey*  
 Notary Public in and for the County of \_\_\_\_\_ State of California  
 My Commission Expires Aug. 18, 1954

O. W. Tamm International President  
 J. Serris Moore International Secretary



1272 International Brotherhood of Electrical Workers

910 Canal Street

700 Market Street

San Francisco 3, California  
 Telephone CHurch 3-0000

FILED WITH  
LEGISLATIVE AUDITOR

March 4, 1953

MAR 5 1953

Mr. A. Allan Post  
 Legislative Auditor  
 306 State Capitol  
 Sacramento, California

Dear Sir:

Mr. George A. Mulvey will represent the International Brotherhood of Electrical Workers of California at the 1953 Regular Session of the California Legislature and will act as our legislative advocate.

Enclosed is Form 2 For Registration, together with the form which he has completed, properly subscribed and sworn to before a Notary Public.

Very truly yours

*George A. Mulvey*  
 O. G. Harbak  
 International Vice-President

attachments

MONTHLY REPORT OF PERSONS REGISTERED AFTER 30 DAYS REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND ITS DESIGNATED BY LAW, BY DATE RULE 3.7 AND ASSEMBLY RULE 14.5 (Government Code Sec. 25000-25011)

Name OROBOK A. MURPHY  
 Business Address 910 Central Tower San Francisco 3, California  
 Sacramento Address Hotel Senator  
 Employed by International Brotherhood of Electrical Workers  
 (If additional space is required, the information may be attached)  
 Address of Employer same as above  
 Date of Filing April 7th, 1953 North Endline March 31st, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 \$ 1376.00

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure                 | Amount   |
|-----------------------------|----------|
| Hotel Senator               | \$210.00 |
| Meals - Various Restaurants | 166.00   |

(3) Total of all expenditures during the preceding calendar month. \$376.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed registration he is employed to support or oppose.  
California State Federation of Labor

DATE OF REGISTRATION FILING APRIL 1953

STATE OF CALIFORNIA,  
 County of Sacramento.

I, George A. Murphy, being duly sworn, depose and testify that the foregoing has been examined by me and is the best of my knowledge and belief is true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to before me this 7th day of April, A.D. 1953.

Notary Public  
Notary Public

1275

# California School Trustees Association, Inc.

1444444 Building  
 Berkeley, California

March 7th, 1953

President

California School Trustees Association, Inc.

1444444 Building

Berkeley, California

Dear Sir:

I enclose herewith two affidavits on forms provided by

requirements of Gov. Code sec. 9902-11. I trust these will

meet the rules so that I say from time to time appear before

such committee as may have authority relating to education.

Very truly yours,

Philip S. M. M. M.

President, CSTA

MONTHLY REPORT OF PERSONS REGISTERED UNDER SALUTARY REGULATING  
(COLLECTIVE REPRESENTATION TO BE FILED WITH THE LOIS-  
SATIVE AUDITOR AND THE SECRETARY OF THE STATE

[illegible][illegible]

REPLY TO THE EDITOR

| Name          | Address | City | State | Zip |
|---------------|---------|------|-------|-----|
| Carl B. Munck |         |      |       |     |

Business Address: 1419 Broadway, Oakland, 12, California

| Case of Filing | Statement of Assets |
|----------------|---------------------|
| None           | Statement of Assets |

(11) The name and address of the person to whom referred

Not employed by organization I represent.

but elected for current year as president.

[illegible]

111

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

NOTES

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Oakland and return on mileage basis of 7¢ per mile.

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $\epsilon \rightarrow 0$ . It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space  $L^2(\Omega; \mathbb{R}^n)$ . The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $\epsilon \rightarrow 0$ . It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space  $L^2(\Omega; \mathbb{R}^n)$ .

(Alameda)

I, Carl B. Munch, being duly sworn, depone and say that the fore-

[illegible]

*Dr. J. S. M.*

$$\cup_{k \in \mathbb{N}} \mathbb{M}_k^{\mathbb{R}}; \mu \uparrow \int_{\mathbb{R}} f_k d\mu \uparrow \int_{\mathbb{R}} f d\mu$$

Subscribed and sworn to (affirmed), before me on 4th day of March

1953.

Small Towns and

Notary Public, Alameda County, C





## AFFIDAVIT

## CALIFORNIA FARM BUREAU FEDERATION

3333 POLK BURNETT STREET, SACRAMENTO, CALIFORNIA  
 Telephone: TR 6-1200

January 23, 1952

FILED WITH  
 LEGISLATIVE AUDITOR

JAN 23 1952

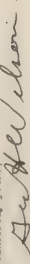
Mr. Arthur A. Gonsmas  
 Chief Clerk of the Assembly  
 State Capitol  
 Sacramento 10, California

Dear Mr. Gonsmas:

Please be advised that the following individuals  
 are authorized to represent the California Farm Bureau  
 Federation before the California Legislature.

Don W. McGolly, Secretary-Treasurer  
 Ocho W. Fillcrup, Legislative Representative

Sincerely yours,



OCHO W. FILLCRUP, President  
 California Farm Bureau Federation

GWH:IC

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF LOS ANGELES )

O. V. McCracken, being first duly sworn on oath,  
 deposes and says that:

He was employed by the California Pharmaceutical  
 Association to be the legislative liaison during the 1951  
 regular session of the California Legislature, which adjourned  
 in June of 1951.

That since that time he has had no duties or  
 obligations as an advocate and has received no salary or  
 expended any money therefor.

Further the deponent sayeth not.

*O. V. McCracken*

Subscribed and sworn to before me

this 16<sup>th</sup> day of December 1952.

*Loe Buehler*  
 Notary Public in and for the County of  
 Los Angeles, State of California

My Commission Expires July 11, 1954



MONTHLY REPORT OF SUBSIDIARY INTERESTS REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

Name O. V. McCracken  
 Business Address 701 So. St. Andrews Place, Los Angeles 5, California  
 Sacramento Address None Senator  
 Employed by California Pharmaceutical Association  
 Address of Employer 701 So. St. Andrews Place, Los Angeles 5, California  
 Date of Filing February 5, 1952 Month Ending January 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1) Report of all money received during preceding calendar month.

\$1390.62

(c) Detailed report of each expenditure of \$20.00 or more.

| To Whom Paid    | Purpose                 | Amount  |
|-----------------|-------------------------|---------|
| Hotel Senator   | Room, Board and Service | \$34.17 |
| Various         | Post, phone, tips, etc. | 132.35  |
| O. V. McCracken | Salary                  | 700.00  |
| O. V. McCracken | Car Expense             | 100.00  |

(d) Total of all expenditures during the preceding calendar month \$1390.62  
 The source of all money, securities, advances, or other payments received in whole or in part by the registrant for the purpose of influencing or attempting to influence the action of any member of the Legislature.

Monthly near Journal of the Association.

(e) The proposed legislation he advocated throughout the month of January.

All legislation affecting the interests of Pharmacy.

FORM OF REPORT TO BE FILED MONTHLY THEREON

DATE: 1-31-52  
 BY: JAC

I, JAC, declare that the foregoing is a true and correct statement of my knowledge and belief as a true, correct, and complete statement of the facts.

(Sign here if Registrant)

By JAC and sworn to (affirmed) before me this 5th day of January, A.D. 1952

(Sign here if Notary)

My Commission Expires 1-1-53

# PHARMACEUTICAL ASSOCIATION, Ltd.

O. V. McCracken, Executive Secretary

December 19, 1952

Senator St. James  
 State Senate  
 Sacramento, California

Honorable Sir:

This is to advise you that O. V.

McCracken has been duly appointed by the California Pharmaceutical Association to be their legislative advocate during the session of the 1953 Legislature.

Very truly yours,

J. A. Gralago  
 President

JAC:w

Administrative Officers

1951-1952

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

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JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President

JOHN A. GRALAGO

President





## FORM 2 FOR REGISTRATION

DETAILED AFFIDAVIT TO BE FILED UNDER THE CENTRAL REGISTRATION LEGISLATIVE REPRESENTATIVE ACT (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE JUDICIAL AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, / A.S. ASSEMBLY RULE 12.5.

Name Martin McDonough  
Business Address 716 Calif. State Life Bldg., Sacramento 14, Calif.  
Sacramento Address Same Date of Filing Jan. 13, 1953

(1) The name and address of the person by whom employed

Legislative Counsel, Office of the Clerk of Sacramento  
County, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as no. (1)

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Receiving with Henry, the amount of \$300 a month, plus necessary out-of-pocket expenses, with a note attached as itemized to the Attorney at Law, relative work is a short term. These sums will be upon completion of the relative work in the Department of the State and the time expended on said work pertains to the State.

(5) By whom you are paid or are to be paid:

Same as no. (1)

(6) What expenses are to be included:

Necessary expenses as required.

OWN OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF SACRAMENTO. )

I, Martin McDonough, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of January

A. D. 19 53

John J. Ryan  
(Official authorized to administer oath)  
Notary Public in and for said county.

STATE OF CALIFORNIA } ss.  
COUNTY OF SACRAMENTO }

MARTIN McDONOUGH, being first duly sworn,

deposes and says:

That his business address is 716 California State Life Building, Sacramento 14, California; that he has not, to the best of his knowledge and belief, engaged in any activity referred to in section 9906 of the Government Code between July 1, 1951, and the date of this affidavit.

Martin McDonough  
Martin McDonough

Subscribed and sworn to before me this 13th day of December, 1952.

John J. Ryan  
Notary Public in and for said county and state.

MONTHLY REPORT OF PERSONS LISTED AS EMPLOYERS OF STATE REGULATION DEPARTMENT  
 REPORTING TO THE STATE REGULATION DEPARTMENT, SACRAMENTO, CALIFORNIA  
 NATED SO TO ACT BY STATE RULE 7-7 AND ASSIMILY RULE 12-5  
 (Government Code Sections 9000-9911)

Name

Business Address

Sacramento Address

Employed by

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing

Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

TO WHOM PAID

PURPOSE

AMOUNT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all persons, particularly, dependents, or other publications in which he has caused to be published any article, a columnar:

(5) The present legislation he is employed to support or oppose

NAME OF REGISTRANT FILING MONTHLY REPORT

CITY OF SACRAMENTO

COUNTY OF

The foregoing has been examined by me up to the best of my knowledge and belief to be true, correct, and complete in all particulars.

(Signature of Registrant)

Submitted and sworn to (affirmed) before me this day of

A.D. 19

*Henry J. Sisk*  
 Notary Public  
 Official authorized to administer oaths

RESOLUTION NO. 40

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO, CALIFORNIA: That MARTIN MCENROUGH AND HENRY TEICHERT, attorneys for this Agency, be and they are hereby authorized to represent this Agency in the manner described in section 9000 of the Government Code with respect to legislative matters supported or opposed by this Agency.

I certify that the above is a true copy of Resolution No. 40 passed by the Redevelopment Agency at a regular meeting on January 1, 1953.

*Joseph T. Bell*  
 Secretary

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-7911)

Name Martin McDonough

Business Address 716 California State Life Bldg., Sacramento 14, Calif.

Sacramento Address Shane

Employed by Legislative Auditor (If additional space is required, the information may be attached)

Address of Employer 210 California Fruit Building, Sacramento 14, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento) ss.

I, Martin McDonough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

Murray J. Lohr  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-7911)

Name Martin McDonough

Business Address 716 California State Life Bldg., Sacramento 14, Calif.

Sacramento Address Shane

Employed by Legislative Auditor (If additional space is required, the information may be attached)

Address of Employer 210 California Fruit Building, Sacramento 14, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento) ss.

I, Martin McDonough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

Murray J. Lohr  
(Official authorized to administer oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY CHARTER RULE 9-7 AND ASSEMBLY RULE 4-5 (Government Code Sections 9800-9911)

Name Martin McDonough  
Business Address 716 California State Life Bldg., Sacramento 14, Calif.  
Sacramento Address Same  
Employed by Calaveras County Water District  
(If additional space is required, the information may be attached)

Address of Employer San Andreas, California  
Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Total for all services, including legislative, \$242.97.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$7.67.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacto.

I, Martin McDonough, being duly sworn (deposes) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

Mary Dickson  
(Official authorized to administer oaths)  
Notary Public in and for said county

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY CHARTER RULE 9-7 AND ASSEMBLY RULE 4-5 (Government Code Sections 9800-9911)

Name John H. McLaughlin  
Business Address 1331 Franklin Ave., Sacramento 14, Calif.  
Sacramento Address Same  
Employed by California State Department of Fish and Game  
(If additional space is required, the information may be attached)

Address of Employer 227 Forum Building, Sacramento 14, Calif.  
Date of Filing April 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to salary law on legislative action, March 1952: \$3,111

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$0.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Communication illustrations, letters, etc.

All bills sent father and mother, Sacramento, California

(5) The proposed legislation he is employed to support or oppose (a bill to amend the Constitution of the State of California, Chapter 1, Article IV, Section 1, to provide for the election of judges to the courts of the State of California, to be known as the "Judicial Election Act")

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacto.

I, John H. McLaughlin, being duly sworn (depose) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. McLaughlin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1953

Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

Name Mr. P. McLaughlin  
Business Address 400 Corn Building, Sacramento, California  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached  
Address of Employer 400 Corn Building, Sacramento, California  
Date of Filing May 3, 1952 (Date Being Reported)  
Each person reporting shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary reported according to work done on legislation  
during April 1952: \$136.66

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid None  
For such expenditure None

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose; if an employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to make this report, I am authorized to make this report on behalf of the Association to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA:SS.

COUNTY OF SACRAMENTO:SS.  
I, Mr. P. McLaughlin, Being duly sworn depose (a firm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1952

Mr. P. McLaughlin  
(Signature of Registrant)

George J. Packer  
(Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

Name Mr. P. McLaughlin  
Business Address 400 Corn Building, Sacramento, California  
Employed by County Supervisors Association of California  
Address of Employer 400 Corn Building, Sacramento, California  
Date of Filing May 15, 1952 (Date Being Reported)  
Are you filing a statement as required by Section 1936.1 of the Government Code?  
(Yes) No  
Each such person so registering shall, between the first and tenth day of each calendar month, so long as he actively continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(2) To Whom Paid

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$5 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid

For such expenditure

2

## Purpose

To Whom Paid

(4) Total of £ expenditures during the preceding calendar month.

233

(4) The names of my papers, periodicals, magazines, or other publications in which he has caused to be published my articles or editorials

Q - I would like to know if he is employed; to support or oppose.

CATHOLIC UNIVERSITY OF AMERICA MONTHLY REPORT

STATE OF CALIFORNIA)

I, \_\_\_\_\_, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and reliable statement.

*[Handwritten signature]*

Subscribed and sworn to before me this 1<sup>st</sup> day of May 1904.

Longden  
water table.

| Name             | Address                                 | Occupation          | Age | Married | Children | Religion   | Political Party | Education   | Employment         | Income   | Assets  | Liabilities | Notes |
|------------------|---|---------------------|-----|---------|----------|------------|-----------------|-------------|--------------------|----------|---------|-------------|-------|
| John Doe         | 123 Main St.,<br>New York, N.Y.         | Teacher             | 35  | Yes     | 2        | Protestant | Republican      | High School | Public School      | \$10,000 | \$5,000 | \$5,000     | Good  |
| Jane Smith       | 456 Elm St.,<br>Chicago, Ill.           | Nurse               | 28  | No      | 0        | Catholic   | Democrat        | College     | Private Hospital   | \$8,000  | \$2,000 | \$6,000     | Good  |
| Robert Johnson   | 789 Oak St.,<br>Los Angeles, Cal.       | Engineer            | 42  | Yes     | 3        | Jewish     | Democrat        | University  | Engineering Firm   | \$12,000 | \$7,000 | \$5,000     | Good  |
| Mary White       | 101 Pine St.,<br>San Francisco, Cal.    | Writer              | 30  | No      | 1        | Protestant | Republican      | College     | Freelance          | \$6,000  | \$1,000 | \$5,000     | Good  |
| William Brown    | 202 Cedar St.,<br>Boston, Mass.         | Lawyer              | 48  | Yes     | 4        | Catholic   | Democrat        | Law School  | Law Firm           | \$15,000 | \$9,000 | \$6,000     | Good  |
| Elizabeth Green  | 303 Maple St.,<br>Philadelphia, Pa.     | Homemaker           | 38  | Yes     | 5        | Protestant | Republican      | High School | None               | \$4,000  | \$3,000 | \$1,000     | Good  |
| Thomas Black     | 404 Birch St.,<br>Seattle, Wash.        | Manager             | 33  | No      | 0        | Catholic   | Democrat        | College     | Retail Store       | \$7,000  | \$4,000 | \$3,000     | Good  |
| Patricia Gray    | 505 Spruce St.,<br>Denver, Colo.        | Artist              | 25  | No      | 0        | Jewish     | Democrat        | Art School  | Gallery            | \$5,000  | \$1,500 | \$3,500     | Good  |
| Charles King     | 606 Willow St.,<br>Portland, Ore.       | Electrician         | 40  | Yes     | 2        | Protestant | Republican      | High School | Utility Company    | \$9,000  | \$5,500 | \$3,500     | Good  |
| Barbara Lee      | 707 Ash St.,<br>San Diego, Cal.         | Librarian           | 32  | No      | 1        | Catholic   | Democrat        | College     | Public Library     | \$6,000  | \$2,500 | \$3,500     | Good  |
| George Hall      | 808 Hickory St.,<br>Austin, Tex.        | Farmer              | 50  | Yes     | 6        | Protestant | Republican      | High School | Family Farm        | \$11,000 | \$6,000 | \$5,000     | Good  |
| Michelle Young   | 909 Sycamore St.,<br>Nashville, Tenn.   | Musician            | 27  | No      | 0        | Catholic   | Democrat        | College     | Music Studio       | \$7,000  | \$3,000 | \$4,000     | Good  |
| Donald Evans     | 1010 Magnolia St.,<br>San Antonio, Tex. | Police Officer      | 37  | Yes     | 3        | Protestant | Republican      | High School | Police Department  | \$8,000  | \$4,500 | \$3,500     | Good  |
| Kimberly Scott   | 1111 Dogwood St.,<br>Jacksonville, Fla. | Retail Sales        | 24  | No      | 0        | Catholic   | Democrat        | High School | Retail Store       | \$5,000  | \$2,000 | \$3,000     | Good  |
| Steven Adams     | 1212 Redwood St.,<br>San Jose, Cal.     | Software Engineer   | 31  | No      | 0        | Jewish     | Democrat        | College     | Software Company   | \$9,000  | \$5,000 | \$4,000     | Good  |
| Angela Baker     | 1313 Cypress St.,<br>Fort Worth, Tex.   | Teacher             | 34  | Yes     | 2        | Protestant | Republican      | High School | Public School      | \$7,000  | \$3,500 | \$3,500     | Good  |
| Christopher Hill | 1414 Juniper St.,<br>Columbus, Ohio     | Accountant          | 39  | No      | 1        | Catholic   | Democrat        | College     | Accounting Firm    | \$8,000  | \$4,000 | \$4,000     | Good  |
| Stephanie Ward   | 1515 Fir St.,<br>Indianapolis, Ind.     | Marketing           | 29  | No      | 0        | Protestant | Republican      | College     | Marketing Agency   | \$6,000  | \$2,500 | \$3,500     | Good  |
| Gregory Torres   | 1616 Palm St.,<br>San Luis Obispo, Cal. | Wine Maker          | 45  | Yes     | 4        | Catholic   | Democrat        | College     | Winery             | \$10,000 | \$6,000 | \$4,000     | Good  |
| Rebecca Flores   | 1717 Cedar St.,<br>Providence, R.I.     | Translator          | 36  | No      | 1        | Jewish     | Democrat        | College     | Translation Firm   | \$7,000  | \$3,000 | \$4,000     | Good  |
| Benjamin Green   | 1818 Birch St.,<br>Baltimore, Md.       | Historian           | 55  | Yes     | 7        | Protestant | Republican      | High School | Historical Society | \$12,000 | \$7,000 | \$5,000     | Good  |
| Victoria King    | 1919 Spruce St.,<br>Anchorage, Alaska   | Flight Attendant    | 26  | No      | 0        | Catholic   | Democrat        | College     | Airline            | \$8,000  | \$4,000 | \$4,000     | Good  |
| Jonathan Lee     | 2020 Ash St.,<br>Honolulu, Hawaii       | Surfboard Maker     | 30  | No      | 1        | Protestant | Republican      | High School | Surfboard Shop     | \$9,000  | \$5,000 | \$4,000     | Good  |
| Christina Hall   | 2121 Hickory St.,<br>Sioux Falls, S.D.  | Bank Teller         | 23  | No      | 0        | Catholic   | Democrat        | High School | Bank               | \$6,000  | \$2,500 | \$3,500     | Good  |
| Timothy Scott    | 2222 Dogwood St.,<br>Des Moines, Iowa   | Journalist          | 38  | Yes     | 2        | Protestant | Republican      | College     | News Station       | \$10,000 | \$6,000 | \$4,000     | Good  |
| Deborah Adams    | 2323 Redwood St.,<br>Topeka, Kan.       | Event Planner       | 35  | No      | 1        | Catholic   | Democrat        | College     | Event Planning     | \$7,000  | \$3,000 | \$4,000     | Good  |
| Eric Evans       | 2424 Magnolia St.,<br>Wichita, Kan.     | Construction Worker | 41  | Yes     | 3        | Protestant | Republican      | High School | Construction Firm  | \$11,000 | \$6,500 | \$4,500     | Good  |
| Kimberly Torres  | 2525 Palm St.,<br>Lincoln, Neb.         | Researcher          | 28  | No      | 0        | Jewish     | Democrat        | College     | Research Institute | \$8,000  | \$4,000 | \$4,000     | Good  |
| Matthew Flores   | 2626 Cedar St.,<br>Omaha, Neb.          | Software Developer  | 32  | No      | 1        | Catholic   | Democrat        | College     | Software Company   | \$9,000  | \$5,000 | \$4,000     | Good  |
| Amber King       | 2727 Spruce                             |                     |     |         |          |            |                 |             |                    |          |         |             |       |

11 Total of all expenditures during the preceding calendar month.

14. The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

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STATE OF CALIFORNIA, SS  
COUNTY OF \_\_\_\_\_ )

Name of Negligent \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, A. D. 1935.  
 \_\_\_\_\_  
 (Signature of Registrant)  
 \_\_\_\_\_  
 (Official authorized to administer oath)





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mr. F. McDougall  
 Business Address 400 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (if additional space is required, the information may be attached)  
 Address of Employer 400 Forum Building, Sacramento 14, California  
 Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 (2) Detailed report of each expenditure of \$25 or more

Portion of monthly salary promised according to work done on legislation during September, 1952: \$59.88 Reimbursement for expenses totaled: \$00

(3) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

To Whom Paid

Purpose

Amount

- (4) Total of all expenditures during the first eleven calendar months \$00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Construction Illustrated, August 1952

(5) The proposed legislation he is employed to support or oppose  
 I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to declare that the proposed legislation is of such character as to require legislation detrimental to the community, to the community and to oppose legislation detrimental to the community.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF Sacramento

I, Mr. F. McDougall, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mr. F. McDougall  
 Registrant  
 Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1952  
Charles A. Ruppel, Notary Public  
 (Official authorized to administer oaths after oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mr. F. McDougall  
 Business Address 400 Forum Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Supervisors Association of California  
 (if additional space is required, the information may be attached)  
 Address of Employer 400 Forum Building, Sacramento 14, California  
 Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Portion of monthly salary accepted according to work done on legislation during October, 1952: \$00.07 Reimbursement for expenses totaled: \$00.05

(2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount

To Whom Paid Purpose Amount

Cost of Transportation from Sacramento to Montgomery and Sacramento 2.00

Sacramento \$3.36

Cost of Transportation from Sacramento to Montgomery and Sacramento 2.00

- (3) Total of all expenditures during the preceding calendar month \$15.35  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to declare that the proposed legislation is of such character as to require legislation detrimental to the community, to the community and to oppose legislation detrimental to the community.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF Sacramento

I, Mr. F. McDougall, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mr. F. McDougall  
 Registrant  
 Subscribed and sworn to (affirmed) before me this 7th day of November, A.D. 1952  
Charles A. Ruppel, Notary Public  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mr. R. McDougall  
Business Address 400 Forum Building, Sacramento 11, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing January 6, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during November, 1952, \$241.66 Reimbursement for expenses totalled \$11.13  
(2) Detailed report of each expenditure of \$25 or more.

| Purpose | Amount |
|---------|--------|
|         |        |
|         |        |
|         |        |
|         |        |
|         |        |

- (3) Total of all expenditures during the preceding calendar month \$11.13  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: Judges, Magazines and other notable items, November-December 1952  
(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA: ss.  
COUNTY OF SACRAMENTO  
I, Mr. R. McDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mr. R. McDougall  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 6th day of Jan, A.D. 1953  
R. P. King  
Official authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mr. R. McDougall  
Business Address 400 Forum Building, Sacramento 11, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during November, 1952, \$40 Reimbursement for expenses totalled \$00  
(2) Detailed report of each expenditure of \$25 or more.

| Purpose | Amount |
|---------|--------|
|         |        |
|         |        |
|         |        |
|         |        |
|         |        |

- (3) Total of all expenditures during the preceding calendar month \$00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA: ss.  
COUNTY OF SACRAMENTO  
I, Mr. R. McDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mr. R. McDougall  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 5th day of November, A.D. 1952  
Clara Drake, Notary Public  
Official authorized to administer oaths

Mr. H. H. Marshall

Mr. H. H. Marshall, Secretary of the

United States

Washington, D. C.

Dear Sir:

I am very glad to hear from you and

am sure that you are very busy.

I am sure that you are very busy.

I am sure that you are very busy.

I am sure that you are very busy.

I am sure that you are very busy.

I am sure that you are very busy.

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I am sure that you are very busy.

I am sure that you are very busy.

Yours very truly,  
H. H. Marshall

Enclosed find one of the letters which I have written to you.

Very truly,  
H. H. Marshall

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

|   |   |
|---|---|
| Name  | John F. McGinnis  |
| Business Address  | 155 Montgomery Street, San Francisco, Calif.                    |
| Employed by   | Western Agricultural Insurance Association,<br>Kansas City, Mo. |
|   | State Farm Insurance Companies,<br>Bloomington, Ill.            |
| Address of Employer   | Industrial Indemnity Company,<br>San Francisco, Calif.          |
| Date of Filing  | North Eastern 6/23/51   |
| Under what statute or statement as required by Section 4906-1 of the Government Code?   | (16) (a) 1  |
| Can you perform an investigation shall between the first and tenth day of each calendar month, as long as its activity continues, file with the legislative assembly and the Secretary of the Senate? | Yes   |
| Is a detailed report of a money expended during preceding calendar month  | Yes   |
|   | Amount  |
| 1. For the month of June 1951   | \$767.85  |
| 2. For the month of July 1951   | \$63.25   |
| 3. For the month of August 1951   | \$63.25   |
| 4. For the month of September 1951  | \$63.25   |
| 5. For the month of October 1951  | \$63.25   |
| 6. For the month of November 1951   | \$63.25   |
| 7. For the month of December 1951   | \$63.25   |
| 8. For the month of January 1952  | \$63.25   |
| 9. For the month of February 1952   | \$63.25   |
| 10. For the month of March 1952   | \$63.25   |
| 11. For the month of April 1952   | \$63.25   |
| 12. For the month of May 1952   | \$63.25   |
| 13. For the month of June 1952  | \$63.25   |
| 14. For the month of July 1952  | \$63.25   |
| 15. For the month of August 1952  | \$63.25   |
| 16. For the month of September 1952   | \$63.25   |
| 17. For the month of October 1952   | \$63.25   |
| 18. For the month of November 1952  | \$63.25   |
| 19. For the month of December 1952  | \$63.25   |
| 20. For the month of January 1953   | \$63.25   |
| 21. For the month of February 1953  | \$63.25   |
| 22. For the month of March 1953   | \$63.25   |
| 23. For the month of April 1953   | \$63.25   |
| 24. For the month of May 1953   | \$63.25   |
| 25. For the month of June 1953  | \$63.25   |
| 26. For the month of July 1953  | \$63.25   |
| 27. For the month of August 1953  | \$63.25   |
| 28. For the month of September 1953   | \$63.25   |
| 29. For the month of October 1953   | \$63.25   |
| 30. For the month of November 1953  | \$63.25   |
| 31. For the month of December 1953  | \$63.25   |
| 32. For the month of January 1954   | \$63.25   |
| 33. For the month of February 1954  | \$63.25   |
| 34. For the month of March 1954   | \$63.25   |
| 35. For the month of April 1954   | \$63.25   |
| 36. For the month of May 1954   | \$63.25   |
| 37. For the month of June 1954  | \$63.25   |
| 38. For the month of July 1954  | \$63.25   |
| 39. For the month of August 1954  | \$63.25   |
| 40. For the month of September 1954   | \$63.25   |
| 41. For the month of October 1954   | \$63.25   |
| 42. For the month of November 1954  | \$63.25   |
| 43. For the month of December 1954  | \$63.25   |
| 44. For the month of January 1955   | \$63.25   |
| 45. For the month of February 1955  | \$63.25   |
| 46. For the month of March 1955   | \$63.25   |
| 47. For the month of April 1955   | \$63.25   |
| 48. For the month of May 1955   | \$63.25   |
| 49. For the month of June 1955  | \$63.25   |
| 50. For the month of July 1955  | \$63.25   |
| 51. For the month of August 1955  | \$63.25   |
| 52. For the month of September 1955   | \$63.25   |
| 53. For the month of October 1955   | \$63.25   |
| 54. For the month of November 1955  | \$63.25   |
| 55. For the month of December 1955  | \$63.25   |
| 56. For the month of January 1956   | \$63.25   |
| 57. For the month of February 1956  | \$63.25   |
| 58. For the month of March 1956   | \$63.25   |
| 59. For the month of April 1956   | \$63.25   |
| 60. For the month of May 1956   | \$63.25   |
| 61. For the month of June 1956  | \$63.25   |
| 62. For the month of July 1956  | \$63.25   |
| 63. For the month of August 1956  | \$63.25   |
| 64. For the month of September 1956   | \$63.25   |
| 65. For the month of October 1956   | \$63.25   |
| 66. For the month of November 1956  | \$63.25   |
| 67. For the month of December 1956  | \$63.25   |
| 68. For the month of January 1957   | \$63.25   |
| 69. For the month of February 1957  | \$63.25   |
| 70. For the month of March 1957   | \$63.25   |
| 71. For the month of April 1957   | \$63.25   |
| 72. For the month of May 1957   | \$63.25   |
| 73. For the month of June 1957  | \$63.25   |
| 74. For the month of July 1957  | \$63.25   |
| 75. For the month of August 1957  | \$63.25   |
| 76. For the month of September 1957   | \$63.25   |
| 77. For the month of October 1957   | \$63.25   |
| 78. For the month of November 1957  | \$63.25   |
| 79. For the month of December 1957  | \$63.25   |
| 80. For the month of January 1958   | \$63.25   |
| 81. For the month of February 1958  | \$63.25   |
| 82. For the month of March 1958   | \$63.25   |
| 83. For the month of April 1958   | \$63.25   |
| 84. For the month of May 1958   | \$63.25   |
| 85. For the month of June 1958  | \$63.25   |
| 86. For the month of July 1958  | \$63.25   |
| 87. For the month of August 1958  | \$63.25   |
| 88. For the month of September 1958   | \$63.25   |
| 89. For the month of October 1958   | \$63.25   |
| 90. For the month of November 1958  | \$63.25   |
| 91. For the month of December 1958  | \$63.25   |
| 92. For the month of January 1959   | \$63.25   |
| 93. For the month of February 1959  | \$63.25   |
| 94. For the month of March 1959   | \$63.25   |
| 95. For the month of April 1959   | \$63.25   |
| 96. For the month of May 1959   | \$63.25   |
| 97. For the month of June 1959  | \$63.25   |
| 98. For the month of July 1959  | \$63.25   |
| 99. For the month of August 1959  | \$63.25   |
| 100. For the month of September 1959  | \$63.25   |
| 101. For the month of October 1959  | \$63.25   |
| 102. For the month of November 1959   |   |

( packets of var: no information in packets in code for libps: )

(2) A detailed record of "each expenditure" of \$5.00 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

| To | To What Paid | Purpose | Amount |
|----|--------------|---------|--------|
| 12 | 100.00       | 100.00  | 100.00 |
| 13 | 100.00       | 100.00  | 100.00 |
| 14 | 100.00       | 100.00  | 100.00 |
| 15 | 100.00       | 100.00  | 100.00 |
| 16 | 100.00       | 100.00  | 100.00 |
| 17 | 100.00       | 100.00  | 100.00 |
| 18 | 100.00       | 100.00  | 100.00 |
| 19 | 100.00       | 100.00  | 100.00 |
| 20 | 100.00       | 100.00  | 100.00 |
| 21 | 100.00       | 100.00  | 100.00 |
| 22 | 100.00       | 100.00  | 100.00 |
| 23 | 100.00       | 100.00  | 100.00 |
| 24 | 100.00       | 100.00  | 100.00 |
| 25 | 100.00       | 100.00  | 100.00 |
| 26 | 100.00       | 100.00  | 100.00 |
| 27 | 100.00       | 100.00  | 100.00 |
| 28 | 100.00       | 100.00  | 100.00 |
| 29 | 100.00       | 100.00  | 100.00 |
| 30 | 100.00       | 100.00  | 100.00 |
| 31 | 100.00       | 100.00  | 100.00 |
| 32 | 100.00       | 100.00  | 100.00 |
| 33 | 100.00       | 100.00  | 100.00 |
| 34 | 100.00       | 100.00  | 100.00 |
| 35 | 100.00       | 100.00  | 100.00 |
| 36 | 100.00       | 100.00  | 100.00 |
| 37 | 100.00       | 100.00  | 100.00 |
| 38 | 100.00       | 100.00  | 100.00 |
| 39 | 100.00       | 100.00  | 100.00 |
| 40 | 100.00       | 100.00  | 100.00 |
| 41 | 100.00       | 100.00  | 100.00 |
| 42 | 100.00       | 100.00  | 100.00 |
| 43 | 100.00       | 100.00  | 100.00 |
| 44 | 100.00       | 100.00  | 100.00 |
| 45 | 100.00       | 100.00  | 100.00 |
| 46 | 100.00       | 100.00  | 100.00 |
| 47 | 100.00       | 100.00  | 100.00 |
| 48 | 100.00       | 100.00  | 100.00 |
| 49 | 100.00       | 100.00  | 100.00 |
| 50 | 100.00       | 100.00  | 100.00 |
| 51 | 100.00       | 100.00  | 100.00 |
| 52 | 100.00       | 100.00  | 100.00 |
| 53 | 100.00       | 100.00  | 100.00 |
| 54 | 100.00       | 100.00  | 100.00 |
| 55 | 100.00       | 100.00  | 100.00 |
| 56 | 100.00       | 100.00  | 100.00 |
| 57 | 100.00       | 100.00  | 100.00 |
| 58 | 100.00       | 100.00  | 100.00 |
| 59 | 100.00       | 100.00  | 100.00 |
| 60 | 100.00       | 100.00  | 100.00 |
| 61 | 100.00       | 100.00  | 100.00 |
| 62 | 100.00       | 100.00  | 100.00 |
| 63 | 100.00       | 100.00  | 100.00 |
| 64 | 100.00       | 100.00  | 100.00 |
| 65 | 100.00       | 100.00  | 100.00 |
| 66 | 100.00       | 100.00  | 100.00 |
| 67 | 100.00       | 100.00  | 100.00 |
| 68 | 100.00       | 100.00  | 100.00 |
| 69 | 100.00       | 100.00  | 100.00 |
| 70 | 100.00       | 100.00  | 100.00 |
| 71 | 100.00       | 100.00  | 100.00 |
| 72 | 100.00       | 100.00  | 100.00 |
| 73 | 100.00       | 100.00  | 100.00 |
| 74 | 100.00       | 100.00  | 100.00 |
| 75 | 100.00       | 100.00  | 100.00 |
| 76 | 100.00       | 100.00  | 100.00 |
| 77 | 100.00       | 100.00  | 100.00 |
| 78 | 100.00       | 100.00  | 100.00 |
| 79 | 100.00       | 100.00  | 100.00 |
| 80 | 100.00       | 100.00  | 100.00 |
| 81 | 100.00       | 100.00  | 100.00 |
| 82 | 100.00       | 100.00  | 100.00 |
| 83 | 100.00       | 100.00  | 100.00 |
| 84 | 100.00       | 100.00  | 100.00 |
| 85 | 100.00       | 100.00  | 100.00 |
| 86 | 100.00       | 100.00  | 100.00 |
| 87 | 100.00       | 100.00  | 100.00 |
| 88 | 100.00       | 100.00  | 100.00 |
| 89 | 100.00       | 100.00  | 100.00 |
| 90 | 100.00       | 100.00  | 100.00 |
| 91 | 100          |         |        |

[illegible]



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE AND JUDICIAL EMPLOYMENT TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE CLERK OF THE SENATE

(Chapter 8 of Part 1 of Division 3 of Title 3 of the Government  
Code, as in effect on and after July 15, 1950)

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Employed by \_\_\_\_\_

State \_\_\_\_\_

Address of Employer \_\_\_\_\_

Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_ 1951.

Are you filing a statement as required by Section 9906.1 of the Government Code?  
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, beginning as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

1) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If additional space is required, the information can be attached.

A detailed report of each expenditure of \$5.00 or more during the preceding calendar month, in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

-2-

To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_ Amount \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$357.07

(4) The names of any reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:

Insurance legislation and/or General

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STATE OF CALIFORNIA

STATE OF CALIFORNIA

I, \_\_\_\_\_, being duly sworn, depose affirm and say that the foregoing has been examined by me and is a true and correct copy of the original and true copy of the same, and that I am a true, correct, and competent witness thereunto.

Subscribed and sworn to before me this 13 day of \_\_\_\_\_, 1951.

A. D. 1951.

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

| Business Address   | Employed by                  | State Farm Insurance Companies,<br>Alhambra, Ill. | Date of Filing   | Month Ending | April 30, 1931                           |
|--|------------------------------|---|--|--------------|--|
| 155 Montross Street, S.W., Atlanta, Ga.  | Industrial Indemnity Company | Alhambra, Ill.                                    | Are you filing a statement as required by Section 9906.1 of the Government Code? | (Yes)        | (No) <input checked="" type="checkbox"/> |
| <p>Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:</p> <p>(1) A detailed report of all money received during preceding calendar month:</p> <p>(1) State Farm Insurance Companies, California, for March &amp; April 1931 \$34.07<br/>           American Accidental Insurance Association, Chicago, Illinois 337.08<br/>           Industrial Indemnity Company, Chicago, Illinois 350.00<br/>           American Pacific Life Ass'n, Monthly Retainer \$500.<br/>           State Farm Ins. Co., Monthly Retainer, not exclusively for legislative purposes 125.<br/>           Industrial Indemnity Co., - Illinois 500.</p> <p>(If additional space is required, the information can be attached.)</p> <p>(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.</p> |                              |   |  |              |  |
| Hotel Senator, San Jo  | To Whom Paid                 | Living Accommodations                             | Amount   | 34.28        |  |
| Self, reimbursement travel expense (i.e., for fare, auto mileage, supplies, etc)   |                              |   |  | 236.00       |  |

I, John P. McFarland, being duly sworn, depose (affirm) and  
(Name of registrant filing report)  
(Name of registrant filing report)  
that the foregoing has been examined by me and to the best of my knowledge and  
belief is a true, correct, and complete description of the

Subscribed and sworn to (affirmed); before me this 13 day of March,  
A. D. 1952.

exp. time. 0.25" 1932

1. State of California San Francisco March 13, 1952

2. State of California San Francisco March 13, 1952

3. State of California San Francisco March 13, 1952

4. State of California San Francisco March 13, 1952

5. State of California San Francisco March 13, 1952

6. State of California San Francisco March 13, 1952

7. State of California San Francisco March 13, 1952

8. State of California San Francisco March 13, 1952

9. State of California San Francisco March 13, 1952

10. State of California San Francisco March 13, 1952

STATE OF CALIFORNIA

CITY OF SAN FRANCISCO

San Francisco

1. State of California San Francisco March 13, 1952

2. State of California San Francisco March 13, 1952

3. State of California San Francisco March 13, 1952

4. State of California San Francisco March 13, 1952

5. State of California San Francisco March 13, 1952

6. State of California San Francisco March 13, 1952

7. State of California San Francisco March 13, 1952

8. State of California San Francisco March 13, 1952

9. State of California San Francisco March 13, 1952

10. State of California San Francisco March 13, 1952

RETURN STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR  
AND THE CLERK OF THE SENATE UNDER THE STATUTE  
RELATIVE TO LEGISLATIVE REPRESENTATION

Under the first of section of Article IV of the  
Constitution, No. 10, of effect from and after May 1, 1900

Name \_\_\_\_\_  
Business address \_\_\_\_\_  
Date of filing \_\_\_\_\_  
and the statement of the statement a written statement to be made and  
not by whom it is made, and it is required by Government Code section  
10000 (a) X

STATEMENT REQUIRED BY THE LEGISLATIVE AUDITOR

The time and place of the person by whom signed

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

OATH OF OFFICE TAKEN BY \_\_\_\_\_

STATE OF CALIFORNIA  
City and County of San Francisco

I, \_\_\_\_\_

(Name of registrant filing report)

say that the foregoing has been read and is true, correct, and complete

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19\_\_\_\_

Notary Public in and for the State of California

My commission expires \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



1. Have you ever been convicted of an offense other than a traffic offense?

Yes, \_\_\_\_\_ No, X if yes, explain: \_\_\_\_\_

2. Have you engaged in any conduct which could be considered a violation of Section 261 of the Government Code?

Yes, \_\_\_\_\_ No, X if yes, explain: \_\_\_\_\_

3. How much has he paid and is to receive?

\_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

1311

Law Offices  
HARVEY J. KATZ & HOFFER  
SAN FRANCISCO, CALIFORNIA  
August 1, 1962

Re: above re: Law Department

That certified that Mr. John F. Hoffer and  
in the authorized representative relationship of  
AS - LAW DEPARTMENT - PUBLIC WORKS DEPT. FOR  
San Francisco Department - January 1, 1962.

AND I, the undersigned, do hereby certify that the  
above is a true and correct copy of the original  
as shown to me by the undersigned.

1. Have you ever been convicted of an offense other than a traffic offense?

Yes, \_\_\_\_\_ No, X if yes, explain: \_\_\_\_\_

2. Have you engaged in any conduct which could be considered a violation of Section 261 of the Government Code?

Yes, \_\_\_\_\_ No, X if yes, explain: \_\_\_\_\_

3. How much has he paid and is to receive?

\_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

Subscribed and sworn to (Affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_

A D 19 62

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss:  
I, \_\_\_\_\_, being duly sworn, depose (affirm) that  
the foregoing has been examined by me and to the best of my knowledge and  
belief is a true, correct and complete recital of the facts as the same  
have been presented to me by the undersigned.

Notary Public, qualified for the City and County  
of San Francisco, State of California.

4342

*The*  
**CALIFORNIA CASUALTY**  
*Indemnity Exchange*

*San Francisco Calif*

August 4, 1932.

TO THE BOARD OF DIRECTORS  
INDUSTRIAL INDEMNITY COMPANY  
SAN FRANCISCO

*John R. Walker*

RECEIVED

4343



**INDUSTRIAL INDEMNITY COMPANY**

35 CALIFORNIA STREET  
SAN FRANCISCO  
August 1, 1932

RE: JOHN T. WALKER

This certifies that Mr. John T. Walker  
is the authorized legislative representative of  
INDUSTRIAL INDEMNITY COMPANY for California  
legislation - Session of 1932.

INDUSTRIAL INDEMNITY COMPANY  
By: \_\_\_\_\_  
C. L. WALKER,  
Manager, Public Relations

Witness  
At: Mr. J. T. Walker  
Mr. Fred Greider



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.  
(Continuation Code Sections 1997-1998)

1317

FILED WITH  
LEGISLATIVE AUDITOR

MAR 12 1953

Form 2

MAR 18 1953

NAME JOHN P. McFARLAND  
 BUSINESS ADDRESS 155 Montgomery Street, San Francisco 4, Calif.  
 SENATOR ADDRESS Senator Hotel, Sacramento, Calif.  
 EMPLOYED BY Amer. Rec'd. Ins. Ass'n (Calif. Gas Indem. Exchange Kansas City, Mo. Industrial Indemnity Co., 155 Sansome St., S.F. 4, Calif.)  
 (Signature of Registrant may be attached)  
 ADDRESS OF EMPLOYER \_\_\_\_\_  
 DATE OF FILING 3/11/53 Month Ending 2/28/53

Each person registering monthly, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during pre-riding calendar month
- |  | Amount   |
|--|----------|
| American Rec'd. Ins. Ass'n (reim. pro-rata expenses Jan '53)   | \$100.39 |
| Indus. Indem. Co.  | ditto    |
| Amer. Rec'd. Ins. Ass'n (monthly receivables)  | \$500.   |
| Indus. Indem. Co. (monthly receivables)  | 500.     |
| State Farm Ins. Co. (ditto)  | 825.     |
| To: Money Paid   |          |
| Legia. Bill Room, Sac'to, Calif. - set legal bill serv.  | 169.95   |
| John P. McFarland (reim. misc. expenses) auto mileage.   | 75.86    |
| McFarland Insurance & Reim. (reim. misc. supplies of land insurance)   | 38.73    |
| (for legis. summary, long dist. phone tolls, 155 Montgomery postage, etc.)   | 10.00    |
| J. Fisher, mimeographing legislative summary   | 10.00    |
| Hotel Senator, Sac'to, Calif. - living accommodations (bill not attached)  | 284.52   |
| (3) Total of all expenditures during the pre-riding calendar month   | 284.52   |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial | none     |

- (5) The proposed legislation he is employed to assist or oppose
- Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 I, John P. McFarland

being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration of the facts and circumstances herein stated.

Subscribed and sworn to (affirmed) before me this 6th day of March, A.D. 1953  
 (Signature of Registrant)  
John P. McFarland

Notary Public in and for the City and County of San Francisco, State of California  
 (Signature of Notary)  
John P. McFarland

MAR 18 1953



FILED WITH  
LEGISLATIVE AUTOMATON  
MAR 18 1953

(\*) Complete information for issuance of certificate as indicated above.

(1) Have you ever been convicted of an offense other than a traffic violation?

[Yes] (No) ☒ if yes, explain \_\_\_\_\_

(2) Have you changed to any address which could be considered a violation of Section 5000 of the Government Code?

[Yes] (No) ☒ if yes, explain \_\_\_\_\_

(3) How much is to be paid and is to receive

(4) Fireman's Fund Group, 401 California St., SF 4  
Month-to-month basis (\$1,000. per month)

(6) By whom he is paid or is to be paid

(6) Same as above

(7) What expenses are to be included

(7) Pro-rata of living and travel expenses incurred in Sacramento, Cal. during course of session.

DATE OF REGISTRATION

CITY & COUNTY OF SAN FRANCISCO

I, JOHN P. McFARLAND, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete description.

*John P. McFarland*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March.

A D 1953

NOTARY PUBLIC IN AND FOR THE COUNTY AND CITY OF SAN FRANCISCO, STATE OF CALIFORNIA.

TO WHOM IT MAY CONCERN:

This certifies that Mr. John P. McFarland is the authorized legislative representative of the Fireman's Fund Group for California legislation Session of 1953.

Fireman's Fund Insurance Company  
Fireman's Fund Indemnity Company

*John P. McFarland*  
Vice President

Dated: March 13, 1953.

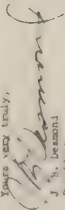


December 22, 1952

To Whom It May Concern:

This is to advise that Attorney Kenneth G. McQuinn is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1953 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

  
 J. B. Deason  
 President

JBD:gl

# BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION Organized 1909

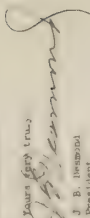
TELEPHONE COUNSEL 4-719  
 1848 WILSHIRE BOULEVARD  
 LOS ANGELES 17, CALIFORNIA

July 2, 1952

To Whom It May Concern:

This is to advise that Attorney Kenneth G. McQuinn is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members, before any Legislative Committee or Committees at the 1952 Special Session of the California Assembly or Senate, or any Regular Session, as the official representative of this Association.

Yours very truly,

  
 J. B. Deason  
 President

JBD:gl

Member: Associated Credit Persons of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE CLERK OF THE SENATE, BY SENATE RULES 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Hulda M. McGinn  
 Business Address 988 Market St. San Francisco  
 Sacramento Address Hotel Superior  
 Employed by California Theatre Association  
 (If additional space is required, the information may be attached)  
 Address of Employer California Theatre Association  
 Date of Filing March 26, 1953 Month March Year 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 300.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Hotel Superior Room and meals Amount \$300.00  
Travel

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF San Francisco

I, Hulda McGinn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 26th day of March, A.D. 1953

Hulda McGinn (Signature of Registrant)  
Official designated to administer oath  
Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE CLERK OF THE SENATE, BY SENATE RULES 9-7 AND ASSEMBLY RULE 12-5.

Name Hulda McGinn  
 Business Address 988 Market St. San Francisco  
 Sacramento Address Senator Hotel Date of Filing March 26, 1953

(1) The name and address of the person by whom employed.

California Theatre Assoc

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

McGinn Picture Theatres

(3) The duration of such employment:

Legislation Session

(4) How much you are paid and when to receive:

\$300.00, and expenses per month.

(5) By whom you are paid or interest be paid:

California Theatre Assoc

(6) What expenses are to be included:

Hotel, meals, Travel

DATE OF REGISTRANT

STATE OF CALIFORNIA, ss.  
 COUNTY OF San Francisco

I, Hulda McGinn, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hulda McGinn (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March, A.D. 1953.

Hulda McGinn (Official designated to administer oath)  
Notary Public





1327

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTION 9900-9911.

Name: William McGlyn

APR 11 1953

Business Address: 248 1/2 West Street, San Francisco, CaliforniaSacramento Address: 2001 10th St.Employed by: California Telephone and Telegraph Company  
(If additional space is required, the information may be attached)Address of Employer: 200 1/2 StreetDate of Filing: April 11, 1953 Month Ending: March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid              | Purpose | Amount |
|---------------------------|---------|--------|
| NO LEGISLATIVE ACTIVITIES |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

NO LEGISLATION

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of ) ss.

I, William McGlyn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1953

William McGlyn  
(Official authorized to administer Oath)  
Notary Public  
State of California

1328

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTION 9900-9911.

Name: Harold J. McGlyn

1322

Business Address: 619 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address:

Employed by: The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)Address of Employer: 110 New Montgomery Street, San Francisco 5, CaliforniaDate of Filing: April 2, 1952 Month Ending: March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company during the month of March, 1952, was not more than 7 days at the rate of \$47.00 per day.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid     | Purpose                      | Amount  |
|------------------|------------------------------|---------|
| United Air Lines | Transportation to Sacramento | \$53.94 |

- (3) Total of all expenditures during the preceding calendar month: \$197.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the renewing of telephone service to the public of California.

## OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)  
AND COUNTY OF LOS ) ss.

I, HAROLD J. MCGLYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1952

Harold J. McGlyn  
(Official authorized to administer Oath)  
Notary Public  
State of California  
My Commission Expires December 29, 1954

**1329** MONTHLY REPORT OF PERSONS RECEIVED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY  
 BASED ON TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

1952

Name Harold J. McGinnBusiness Address 449 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 4, CaliforniaDate of Filing May 3, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company during the calendar month of April, 1952, was not more than 2 days at the rate of \$3,000 per day.

(2) Detailed report of such expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month. \$2,410

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

ANY legislation affecting the rendering of telephone service to the public of California.

## OATH OF INDICATE FILLED MONTHLY REPORT

CITY STATE OF CALIFORNIA) ss.  
AND COUNTY OF SAN FRANCISCO)

I, HAROLD J. MCGINN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1952  
Harold J. McGinn  
 (Signature of Registrant)

(Official capacity)  
 Notary Public  
 In and for the County of Los Angeles, State of California  
 My Commission Expires December 28, 1954

1330

MONTHLY REPORT OF PERSONS RECEIVED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY  
 BASED ON TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Harold J. McGinnBusiness Address 449 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 4, CaliforniaDate of Filing June 10, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company during the calendar month of May, 1952, was not more than 1 day at the rate of \$3,000 per day.

(2) Detailed report of such expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month. \$0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

ANY legislation affecting the rendering of telephone service to the public of California.

## OATH OF INDICATE FILLED MONTHLY REPORT

CITY STATE OF CALIFORNIA) ss.  
AND COUNTY OF LOS ANGELES)

I, HAROLD J. MCGINN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1952  
Harold J. McGinn  
 (Signature of Registrant)

(Official capacity)  
 Notary Public  
 In and for the County of Los Angeles, State of California  
 My Commission Expires January 1, 1956

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS CHARGED WITH THE DUTY OF ACTING AS CLERK OF THE LEGISLATIVE AUDITOR**  
 (Government Code Sections 9900-9911)

Name Harold J. McElroy 1952

Business Address 649 South Olive Street, Room 1228, Los Angeles, California  
 Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)

Address of Employer 1400 New Montgomery Street, San Francisco 5, California  
 Date of Filing July 2, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 None
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month. None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the rendering of telephone service to the public of California.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

CITY OF CALIFORNIA )  
 COUNTY OF LOS ) ss.  
 A. C. HAN

I, HAROLD J. McELROY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1952  
H. J. McElroy (Signature of Registrant)

(Official authorized to administer oath)  
EDWARD SCOTT  
 COUNTY PUBLIC CLERK  
 In and for the County of Los Angeles, State of California

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS CHARGED WITH THE DUTY OF ACTING AS CLERK OF THE LEGISLATIVE AUDITOR**  
 (Government Code Sections 9900-9911)

Name Harold J. McElroy AUG 6 - 1952

Business Address 649 South Olive Street, Room 1228, Los Angeles, California  
 Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)

Address of Employer 1400 New Montgomery Street, San Francisco 5, California  
 Date of Filing AUGUST 5, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 None
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month. None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the rendering of telephone service to the public of California.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

CITY OF CALIFORNIA )  
 COUNTY OF LOS ) ss.  
 A. C. HAN

I, HAROLD J. McELROY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of August, A.D. 1952  
H. J. McElroy (Signature of Registrant)

(Official authorized to administer oath)  
EDWARD SCOTT  
 COUNTY PUBLIC CLERK  
 In and for the County of Los Angeles, State of California



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9909-9911)

Name Harold J. McQuinn  
Business Address 404 South Olive Street, Room 1228, Los Angeles, California  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 404 San Montgomery Street, San Francisco 5, California  
Date of Filing September 3, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of August, 1952 was not more than 1 day at the rate of \$17.50 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To            | Amount |
|---------------|--------|
| None          | Amount |
| To Your Field | Amount |

(3) Total of all expenditures during the preceding calendar month \$19.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA), ss.  
COUNTY OF LOS ANGELES

I, HAROLD J. McQUINN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1952  
*Harold J. McQuinn*  
(Signature of Registrant)

(Official authorized to administer oaths) Don B. Quinn  
Notary Public for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9909-9911)

Name Harold J. McQuinn  
Business Address 404 South Olive Street, Room 1228, Los Angeles, California  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 404 San Montgomery Street, San Francisco 5, California  
Date of Filing October 2, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of September, 1952, was not more than 1 day at the rate of \$17.50 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To            | Amount |
|---------------|--------|
| None          | Amount |
| To Your Field | Amount |

(3) Total of all expenditures during the preceding calendar month \$19.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA), ss.  
COUNTY OF LOS ANGELES

I, HAROLD J. McQUINN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of October, A.D. 1952  
*Harold J. McQuinn*  
(Signature of Registrant)

(Official authorized to administer oaths) Don B. Quinn  
Notary Public for the County of Los Angeles, State of California

**1385** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
EXEMPTION INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, JANUARY 1950-  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Harold J. McElvyn

Business Address 549 South Olive Street, Room 1225, Los Angeles, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 4, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Expense

Amount

None

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

CITY OF CALIFORNIA FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA } ss.  
and COUNTY OF LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of Nov, A.D. 1952.

(Official authorized to administer oaths) EDWARD B. SCOTT  
NOTARY PUBLIC

**1385** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
EXEMPTION INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, JANUARY 1950-  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Harold J. McElvyn

Business Address 549 South Olive Street, Room 1225, Los Angeles, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Expense

Amount

None

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

CITY OF CALIFORNIA FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA } ss.  
and COUNTY OF LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of Dec, A.D. 1952.

(Official authorized to administer oaths) EDWARD B. SCOTT  
NOTARY PUBLIC

1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DISQUALIFIED BY SENATE RULE 9.77  
 RETURNED TO ACT BY SENATE RULE 9.77  
 (Government Code Sections 9900-9911)

Name Harold J. M. Green  
 Business Address 6449 S. Olive (Box 1328) Los Angeles  
 Sacramento Address Hate Sacramento  
 Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 140 New Montgomery Street, San Francisco 5, California  
 Date of Filing 3-10-53 Month Ending 3-28-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Total Period of Period January For Expenses

\$50.00 per day

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose       | Amount        |
|-------------------------|---------------|---------------|
| <u>So. Pacific R.R.</u> | <u>Travel</u> | <u>\$6.00</u> |
| <u>Hate Sacramento</u>  |               |               |

- (3) Total of all expenditures during the preceding calendar month

250.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose.

Any legislation involving Union in the State of California

NAME OF REGISTERED FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 COUNTY OF

I, Harold J. M. Green, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 10th day of March, A.D. 1953

Harold J. M. Green  
 (Official Signature of Submitter Only)

1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DISQUALIFIED BY SENATE RULE 9.77  
 RETURNED TO ACT BY SENATE RULE 9.77  
 (Government Code Sections 9900-9911)

Name Harold J. M. Green  
 Business Address 6449 S. Olive Street, Home 1228, Los Angeles, California  
 Sacramento Address Sacramento Hotel  
 Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 140 New Montgomery Street, San Francisco 5, California  
 Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. The proportion of regular salary paid to him by the Pacific Telephone and Telegraph Company and assignable to legislative work during the preceding calendar month, shall be stated. If the person is not a resident of California, he shall also state the date of his last visit to California. If the person is not a resident of California, he shall also state the date of his last visit to California. If the person is not a resident of California, he shall also state the date of his last visit to California.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose                 | Amount         |
|-------------------------|-------------------------|----------------|
| <u>Hotel Sacramento</u> | <u>Living expense</u>   | <u>\$51.52</u> |
| <u>So. Pacific R.R.</u> | <u>Travel from home</u> | <u>\$7.00</u>  |
| <u>United Air Lines</u> | <u>Travel from home</u> | <u>\$0.95</u>  |
| <u>Hotel Sacramento</u> | <u>Living expense</u>   | <u>\$0.33</u>  |
| <u>United Air Lines</u> | <u>Travel from home</u> | <u>\$0.30</u>  |

- (3) Total of all expenditures during the preceding calendar month

\$60.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

NAME OF REGISTERED FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 COUNTY OF

I, Harold J. M. Green, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me on this 10th day of February, A.D. 1953

Harold J. M. Green  
 (Official Signature of Submitter Only)

1339

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7990-9911)

Name Arnold L. Goldberg  
 Business Address 642 Sepulveda (Room 1024) Los Angeles, California  
 Sacramento Address None  
 Employed by The Pacific Telephone Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 140 "Market" Street, San Francisco 5, California  
 Date of Filing April 7th, 1953 Month Ending March 31st 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The compensation of a person salary paid by The Pacific Telephone Company for the month of March 1953 is \$1,000.00 per month. The person has also received \$1,000.00 per month for the month of March 1953. The person has also received \$1,000.00 per month for the month of March 1953.

(2) Detailed report of all expenditures of \$5 or more.

| To Whom Paid  | Purpose            | Amount   |
|---|--------------------|----------|
| Sacramento Total  | Travel to and from | \$20.00  |
| San Francisco   | Travel to and from | \$2.23   |
| " "   | " " " " " "        | \$6.40   |
| " "   | " " " " " "        | \$2.53   |
| " "   | " " " " " "        |          |
| (3) Total of all expenditures during the preceding calendar month   |                    | \$645.00 |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |                    |          |
| " " " " " "   |                    |          |
| (5) The proposed legislation he is employed to support or oppose:   |                    |          |
| Any legislation affecting the rendering of telephone service to the public of California  |                    |          |

OATH OF REGISTRANT FILING MONTHLY REPORT

I, Arnold L. Goldberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1953

(Official authority to administer Oath)  
Chas. J. McGowan  
 CHAS. J. MCGOWAN  
 JUDICIAL CLERK

1340

## CALIFORNIA TEACHERS ASSOCIATION

693 SUTTER STREET, JUNE 2  
 SAN FRANCISCO 8  
 TELEPHONE GRANT 1-1899  
 (Founded 1893)

July 18, 1952

Special Senate Committee on  
 Legislative Representation  
 Room 1403, State Capitol  
 Sacramento 14, California

Gentlemen:

The following statements will rectify the defects found in my monthly reports filed with the Legislative Auditor pursuant to section 7996 of the Government Code:

- (1) In May, 1951, as in all other months while attending the Legislature, I was employed to support or oppose legislation relating to education under the public school system.
- (2) During January, March, April, May and June, 1951, I was receiving a yearly salary of \$8500. During March and April, 1951, my annual salary was \$9500.

Respectfully,

*Robert E. McKay*  
 Robert E. McKay

Director of Field Service  
 CALIFORNIA TEACHERS ASSOCIATION

Res: Yes

SWORN TO THIS 12 DAY OF AUG, 1952

*Chas. J. McGowan*  
 CHAS. J. MCGOWAN  
 JUDICIAL CLERK



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR  
 NATED SO TO ACT, BY SENATE RULE 10, AN ASSEMBLY RULE 10  
 (Government Code Section 20000)

APR 17 1952

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_  
 Each prior registration shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$5.00 or more  
 To Whom Paid \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$ \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
 Name of publication \_\_\_\_\_  
 Title of article or editorial \_\_\_\_\_  
 (5) The proposed legislation he is employed to support or oppose

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

1. \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 1952.  
 (Signature of Registrant)  
 \_\_\_\_\_  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR  
 NATED SO TO ACT, BY SENATE RULE 10, AN ASSEMBLY RULE 10  
 (Government Code Section 20000)

APR 17 1952

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_  
 Each prior registration shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 (1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$5.00 or more  
 To Whom Paid \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$ \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
 Name of publication \_\_\_\_\_  
 Title of article or editorial \_\_\_\_\_  
 (5) The proposed legislation he is employed to support or oppose

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

1. \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 1952.  
 (Signature of Registrant)  
 \_\_\_\_\_  
 (Official authorized to administer oaths)

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[illegible]

100

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[illegible]
$$T_{\text{eff}} = \frac{1}{\frac{1}{T_1} + \frac{1}{T_2} + \frac{1}{T_3} + \frac{1}{T_4} + \frac{1}{T_5} + \frac{1}{T_6} + \frac{1}{T_7} + \frac{1}{T_8} + \frac{1}{T_9} + \frac{1}{T_{10}}} \quad (9)$$

100

[illegible]

I, Robert L. McKay (Name of Registrar)  
 foregoing has been examined by me and is true, correct, and complete representation.

Subscribed and sworn to (affirmed, before) \_\_\_\_\_ August 1, 1937  
Isabel Florence Merrill  
 (U.S. A. J. OF DIST. CT. ADMIN.)

WILLIAM D. BROWN

CALIFORNIA TEACHERS ASSOCIATION

*E. valde* 1903

TELEPHONE: 813-251-0410  
503 SUTHER STREET  
SAN FRANCISCO, CA

January 2, 1-53

100

[illegible]

**DIRECTOR**

MR. J. W. BROWN - CHAIRMAN

DR. A. C.

A. C. BROWN - VICE CHAIRMAN

[illegible]

Legislator and Auditor  
State Capitol  
Sacramento, California

Net Svc:

Mr. Robert E. McKay has been employed by the California Teachers Association to represent the Association as an Advocate at sessions of the Legislature.

Will you kindly register Mr. McKay and give him the necessary Advocate's card.

Comilla by your.

*Rex H. Turner*  
Rex H. Turner  
President

WHT 100

**Note:**

1345  
I did not receive in one day I receive or expect any funds intended to be paid to me on the date of the filing of this statement in August, 1932 and this date.  
FORM FOR REGISTRATION  
DETAILED STATEMENT TO BE FILED UNDER THE STATUTE PROVIDING INFORMATION (CONCURRENT ONE FILING - 1931) WITH THE LEGISLATIVE AUTHOR AND IS FURNISHED SO TO ACT BY SENATE RULE 3.7 AND ASSEMBLY RULE 11.2.

Name Robert L. Miley  
Business Address 692 Sutter Street, San Francisco 7  
Statement Address Hotel Sacramento (date of filing January 5, 1933)

(1) The name and address of the person by whom employed

California Teachers Association

(If additional space is required, the information can be obtained)

(2) In what interest you appear or work

California Teachers Association

(3) The duration of such employment

Permanent employee - California Teachers Association

(4) In what you are paid and what is received

\$2,400 per year

(5) By what you are paid or are to be paid

Salary for a Teachers Association

(6) What payment are to be in added

Additional payment

State of California

STATE OF CALIFORNIA, ss.  
COUNTY OF

I, Robert L. Miley, being duly sworn, depose and say that the foregoing has been subscribed for me and by the time of the filing of this statement, correct, and complete registration.

Subscribed and sworn to (affirmed, true) on January 5, 1933

A. D. 1933

*Robert L. Miley*  
*Robert L. Miley*

1346

MONTHLY REPORT OF EMPLOYMENT, 1932-1933  
EMPLOYMENT REPORT FOR THE YEAR 1932-1933  
NAME Robert L. Miley

Name Robert L. Miley

Business Address 692 Sutter Street, San Francisco 7

Sacramento Address Hotel Sacramento

Employed by California Teachers Association

Address of Employer 222 Sutter Street, San Francisco 7

Date of Filing January 5, 1933

Each person employed by the State or by the State of California shall file a statement of his employment with the State or by the State of California.

Statement of each person employed by the State or by the State of California shall be filed with the State or by the State of California.

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Statement of each person employed by the State or by the State of California shall be filed with the State or by the State of California.

*Robert L. Miley*  
*Robert L. Miley*

Statement of each person employed by the State or by the State of California shall be filed with the State or by the State of California.

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento - Rm. 329

Employed by California Teachers Association  
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses \$7.19 (By salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.)

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Excesses | Amount |
|--------------|----------|--------|
| No one       | None     | none   |

(3) Total of all expenditures during the preceding calendar month \$7.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except California Teachers Association's Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA 1953

COUNTY OF

I, Robert E. McKay, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and faithful declaration.

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

Robert E. McKay (Signature of Registrant)

Campana (Official authorized to administer oath)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento - Rm. 329

Employed by California Teachers Association  
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses \$184.56 (By salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.)

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Excesses | Amount |
|--------------|----------|--------|
| No one       | None     | None   |

(3) Total of all expenditures during the preceding calendar month \$184.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except California Teachers Association's Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA 1953

COUNTY OF

I, Robert E. McKay, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and faithful declaration.

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1953

Robert E. McKay (Signature of Registrant)

Campana (Official authorized to administer oath)



## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE OATH REQUIRED BY THIS LEGISLATIVE REPRESENTATIVE.  
 THIS STATEMENT IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.4 AND ASSEMBLY RULE 12.5.

Name William A. Gray  
 Business Address 642 Lady St. S.F.  
 Sacramento Address ✓ Date of Filing 1-15-53

(1) The time and address of the person by whom employed

Commenced Workman

(If additional space is required, the information can be attached)

(2) In whose interest you speak or vote

Commenced Workman

(3) The duration of such employment

Permanent

(4) How much you are paid and how to receive

My Annual Salary is \$10,000.00  
Compensation

(5) By whom you are paid or for to be paid

Payable to me

(6) What expenses are to be included

None

DATE OF REGISTRATION

STATE OF CALIFORNIA, as

COUNTY OF San Francisco

I, William A. Gray, being duly sworn, depose (affirm) that the foregoing is a true and correct statement of my knowledge and belief as to the facts, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Jan

A. D. 19 53

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.4 AND ASSEMBLY RULE 12.5.  
 (Government Code Sections 9900-9911) 1953

Name

Business Address

Sacramento Address

Employed by (If additional space is required, the information may be attached)

Address of Employer

Date of Filing

Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$20 or more

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, as

COUNTY OF

I, William A. Gray, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief as to the facts, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 15 day of Jan, A. D. 19 53

(Signature of Registrant)

(Official authorized to administer oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE GOVERNMENT CODE SECTIONS 9960-9961, 9962 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9960-9961)

FILED WITH  
LEGISLATIVE AUDITOR

Name \_\_\_\_\_ 952  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
COUNTY OF )

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
(Signature of Registrant)

(If the declarant is authorized to administer the oath)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE GOVERNMENT CODE SECTIONS 9960-9961, 9962 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9960-9961)

1952

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
COUNTY OF )

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
(Signature of Registrant)

(If the declarant is authorized to administer the oath)

## MONTHLY REPORT OF PERSONS REGISTERED UNDER CLERICAL OR SECRETARY LEGISLATIVE

REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 47 (1917)

(Government House Services Department)

LEGISLATIVE

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$20 or more

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
 COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

(Signature of Registrant)  
 \_\_\_\_\_  
 (OFFICER AUTHORIZED TO ADMINISTER OATH)

## MONTHLY REPORT OF PERSONS REGISTERED UNDER CLERICAL OR SECRETARY LEGISLATIVE

REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 47 (1917)

(Government House Services Department)

FILED WITH  
LEGISLATIVE AUDITOR

AUG 7, 1952

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$20 or more

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
 COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

(Signature of Registrant)  
 \_\_\_\_\_  
 (OFFICER AUTHORIZED TO ADMINISTER OATH)

**1355** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATIVE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 19900-19911)

FILED WITH  
LEGISLATIVE AUDITOR

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_ 1931

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, newspapers, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To Whom Paid Purpose Amount

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1931

(Signature of Registrant)

(Official authorized to administer oaths)

**1356** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATIVE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 19900-19911)

FILED WITH  
LEGISLATIVE AUDITOR

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_ 1931

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, newspapers, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To Whom Paid Purpose Amount

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1931

(Signature of Registrant)

(Official authorized to administer oaths)



MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGISTRATION LEGISLATIVE  
INTERESTS ACT, BY SENATE RULE 12, AND ASSEMBLY RULE 12, 1913  
(Government Code Section 4401-4411)

FILED WITH  
LEGISLATIVE AUDITOR

FILED WITH  
LEGISLATIVE AUDITOR

DATE: 10/6/11

1952

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_

Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

(Official authorized to administer oaths)

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

(Official authorized to administer oaths)

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

(Official authorized to administer oaths)

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

(Official authorized to administer oaths)

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

(Official authorized to administer oaths)

DATE OF REGISTRATION FILED: MONTHLY REPORT

STATE OF CALIFORNIA, 1952

COURT OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1952

(Signature of Registrant)

1359

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 " AND ASSEMBLY RULE 12.5  
(Government Code Sections 5900-5911)

[illegible]

Sacramento Address \_\_\_\_\_  
employed by \_\_\_\_\_

Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

100

(2) Detailed report of each expenditure of \$25 or more.

| PLS, MONTH OF | PURPOSE | AMOUNT |
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| 2099          |         |        |

| To Whom Owed | Purpose | Amount |
|--------------|---------|--------|
| ...          | ...     | ...    |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

000000 TO THROUGH OF FROM ( )

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, \_\_\_\_\_,  
(Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

and sworn to & affirmed before me this 6 day of \_\_\_\_\_ A.D. 1955  
(Signature of Registrant)

(Official authorized to administer oath)

1360

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Yano Y. S. Yano

Business Address 1705 E. 1<sup>st</sup> St. N. Suite 200, Minneapolis, MN 55412

Sacramento Address \_\_\_\_\_ No. \_\_\_\_\_

Employed by State of California  
(If additional space is required, the information may be attached)

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

Date of Birth \_\_\_\_\_  
 No. - - - - -  
 Month Ending \_\_\_\_\_  
 Winter 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Pittsburg

Amount,

(3) Total of all expenditures during the preceding calendar month. None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(1) The proposed legislation he is employed to support or oppose:

STATE OF REGISTRY FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, \_\_\_\_\_, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 22<sup>nd</sup> day of February, A.D. 1942  
(Signature of Registrant)

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 1, AND ASSEMBLY RULE 17 1/2.  
(Government Code Sections 8260-8261)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering monthly, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of cash expenditures of \$10 or more  
To Whom Paid Purpose Amount

(3) Total of cash expenditures during the preceding calendar month  
(4) The names of all papers, publications, magazines, or other publications in which he has appeared during the preceding calendar month and the editorials

(5) The proposed registration fee as required by statute or expense

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public for California  
My Commission Expires \_\_\_\_\_ 19\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 1, AND ASSEMBLY RULE 17 1/2.  
(Government Code Sections 8260-8261)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering monthly, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of cash expenditures of \$10 or more  
To Whom Paid Purpose Amount

(3) Total of cash expenditures during the preceding calendar month  
(4) The names of all papers, publications, magazines, or other publications in which he has appeared during the preceding calendar month and the editorials

(5) The proposed registration fee as required by statute or expense

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public for California  
My Commission Expires \_\_\_\_\_ 19\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPORTING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_ Amount \_\_\_\_\_  
\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 1952.  
(Signature of Registrant)  
\_\_\_\_\_  
(Signature of Notary Public)  
\_\_\_\_\_  
(Notary Public authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPORTING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Jack G. McKenzie  
Business Address 1015 Merchants Exchange Bldg., San Francisco 4, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The National Board of Fire Underwriters  
(If additional space is required, the information may be attached)  
Address of Employer 85 John St., New York 38, N.Y.  
Date of Filing April 3, 1952 Month Ending March 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_ Amount \_\_\_\_\_  
Hotel Sacramento, Sacramento Room, Meals, Phone & Incidentals 62.37  
State of California, Legislative Bill Room Bill Room 93.26  
\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$195.21  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting the fire insurance business.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss.  
COUNTY OF SAN FRANCISCO  
I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of April, 1952.  
(Signature of Registrant)  
Jack G. McKenzie  
(Signature of Notary Public)  
John A. Hannon  
Official Notary Public for the State of California  
My commission expires February 1, 1952  
Report for month ending October 31, 1952 was last filed as so required by the statute on January and February 1952.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS REGENERATED SO TO ACT, BY SENATE RULE 4, AND ASSEMBLY RULE 1, (COURT CODE BOOK, 999-9911)

Name Jack G. McNamee

Business Address 1014 Mercantile Exchange Bldg., San Francisco 4, Calif. 1952

Sacramento Address Hotel Sacramento

Employed by The Citizens' Board of Fire Underwriters  
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, N.Y.

Date of Filing Sept. 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

|   |        |
|---|--------|
| Compensation (portion allocated for legislative work) | 200.00 |
| Reimbursement for expense                             | 285.65 |

(2) Detailed report of each expenditure of \$- or more.

| To Whom Paid                 | Purpose                          | Amount |
|------------------------------|----------------------------------|--------|
| Hotel Sacramento, Sacramento | Room, Meals, Phone & Incidentals | 169.82 |

(3) Total of all expenditures during the preceding calendar month 285.65

(4) The names of all papers, periodicals, magazines, or other publications to which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

DATE OF REGISTRATION FILED MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF SAN FRANCISCO

I, Jack G. McNamee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of September, 1952  
*John G. McNamee*  
 (Signature of Registrant)  
 Official authorized to administer oaths during April, May, June or July, 1952.

Last report filed for month ending March 31, 1952. Renewed in so regulated activities during April, May, June or July, 1952.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS REGENERATED SO TO ACT, BY SENATE RULE 4, AND ASSEMBLY RULE 1, (COURT CODE BOOK, 999-9911)

Name Jack G. McNamee

Business Address 1014 Mercantile Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The Citizens' Board of Fire Underwriters

(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, N.Y.

Date of Filing Sept. 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

|   |        |
|---|--------|
| Compensation (portion allocated for legislative work) | 200.00 |
| Reimbursement for expense                             | 285.65 |

(2) Detailed report of each expenditure of \$- or more.

| To Whom Paid                 | Purpose                          | Amount |
|------------------------------|----------------------------------|--------|
| Hotel Sacramento, Sacramento | Room, Meals, Phone & Incidentals | 169.82 |

(3) Total of all expenditures during the preceding calendar month 285.65

(4) The names of all papers, periodicals, magazines, or other publications to which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

DATE OF REGISTRATION FILED MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF SAN FRANCISCO

I, Jack G. McNamee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of September, 1952  
*John G. McNamee*  
 (Signature of Registrant)  
 Official authorized to administer oaths during April, May, June or July, 1952.

Last report filed for month ending March 31, 1952. Renewed in so regulated activities during April, May, June or July, 1952.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

| Name             | Address  |
|------------------|--|
| Jack O. McKenzie | 1014 Merchants Exchange Bldg., San Francisco 4, Calif. |

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters

(If additional space is needed, the information may be attached)

Address of Employer 85 John St., New York 28, N.Y.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

|   |        |
|---|--------|
| (1) Report of all money received during preceding calendar month. | 600.00 |
| Compensation (Portion allocated for legislative work)             |        |

| Reimbursement for expense                                | 573.70 |
|--|--------|
| (1) Detailed report of each expenditure of \$25 or more. |        |

| <u>To Whom Paid</u> | <u>Expense</u>                   | <u>Amount</u> |
|---------------------|----------------------------------|---------------|
| Wm. J. Sacramento   | Room, Mea'l. Phone & Incidentals | 317.11        |

(In Sacramento January 3-17th inclusive; January 26th)

(3) Total of all expenditures during the preceding calendar month 573.70

(4) The names of all persons, officials, magazines, "clubs" etc., to which he has agreed to be published any articles or illustrations;

None

(5) The proposed legislation is not subject to the provisions of the Act.

All legislation affecting the fire insurance business.

STATE OF CALIFORNIA SS  
COUNTY OF SAN FRANCISCO

I Jack O. McKenzie, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true and correct declaration.

Subscribed and sworn to (affirmed) before me this 1<sup>st</sup> day of Sept., A.D. 1941,  
John D. Gardner  
 (Official authorized to administer oath)

Test report filed for month ending December 31, 1952.

... August 27 1955

Jack G. McKenzie

|                    |  |
|--------------------|--|
| Business Address   | 1014 Merchants Exchange Bldg., San Francisco 4, Calif. |
| Sacramento Address | Hotel Sacramento                                       |

Employed by The National Board of Fire Underwriters  
(If additional space is required, the information may be attached)

| Date of Filing | Month Ending | February 28, 1953 |
|----------------|--------------|-------------------|
| March 5, 1953  |              |                   |

Each person registering shall, between the first and tenth day of each calendar

(1) Report of all money received during preceding calendar month.

Reimbursement for expenses

(2) Detailed report of each expenditure of \$25 or more.

|              |          |        |
|--------------|----------|--------|
| To whom paid | Paid     | Amount |
|              | \$100.00 |        |

| Hotel Sacramento, Sacramento | Room, Meals, Phone & Incidentals | 141.11 |
|------------------------------|----------------------------------|--------|
|                              |                                  |        |

(In Sacramento Feb. 24 to 28 inclusive)

(1) Total of all expenses during the preceding calendar month

14. The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE LIFE INSURANCE BUSINESS

STATE OF REGISTRATION FILING MONTHLY REPORT

STATE (FALLEN) (RNIA) 20

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 20 day of August, A.D. 1919.

Paula G. Barrera

1053 (1350)

217800' (2,112,000)  
N 21° 10' E 110° 10' (107)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LATIVE REPRESENTATION TO THE PUBLIC IN CONNECTION WITH THE REGISTRATION OF AGENCIES, SPAIN, JULY 27, 1935 (GOVERNMENT CASE SECTIONS 1935-1936)

Name Jack O. McNamee  
 Business Address 1018 Merchants Exchange Bldg., San Francisco 4, Calif.  
 Sacramento Address Hotel Sacramento  
 Employed by The National Board of Fire Underwriters  
 (If additional space is required, the information may be attached)  
 Address of Employer 65 John St., New York 38, N.Y.  
 Date of Filing April 10, 1935 North Ending March 31, 1935  
 Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.  
 Compensation (portion allocated for legislative work) 920.00  
 Retainerment for a expense 969.61  
 (2) Detailed report of each expenditure of \$45 or more.  
 In whole Paid Amount  
 Hotel Sacramento, Sacramento Room, Meals, Phone & Incidentals 767.29  
 (3) Total of all expenditures during the preceding calendar month 968.61  
 (4) The names of all agents, representatives, messengers, or other publications in which he has caused to be published any notice or advertisement.  
 None  
 (5) The proposed legislation he is employed to assist in preparing.  
 All legislation affecting the fire insurance business.

STATE OF CALIFORNIA  
 County of San Francisco

I, Jack O. McNamee, being duly sworn, depose and say that the foregoing has been examined by me and is the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 20th day of April, A.D. 1935.  
Jack O. McNamee  
John G. Farver  
 Last report filed for month ending February 28, 1935.

13-0



REGISTERED  
 1935

OFFICERS

President: Walter  
 222 Second Street, Los Angeles 44  
 First Vice President: Walter  
 222 Second Street, Los Angeles 44  
 Second Vice President: Walter  
 222 Second Street, Los Angeles 44  
 Secretary: Walter  
 222 Second Street, Los Angeles 44  
 Treasurer: Walter  
 222 Second Street, Los Angeles 44  
 Legislative Auditor: Walter  
 222 Second Street, Los Angeles 44  
 Executive Director: Walter  
 222 Second Street, Los Angeles 44  
 Chairman of the Board: Walter  
 222 Second Street, Los Angeles 44  
 Vice Chairman: Walter  
 222 Second Street, Los Angeles 44  
 Members: Walter  
 222 Second Street, Los Angeles 44  
 1935

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS, INC.

STATE NO. 100 - 37-6557 (ARNO'S FIRST YEAR)

LOS ANGELES 7, CALIFORNIA

Project 7-11 - Released 7-11-35

Continued on p. 1369

James A. ...

...

...

...

...

...

FILED WITH  
LEGISLATIVE AUDITOR

Form 3

4371

AUG 6 - 1952 July 31, 1952

To audit my commission on legislative representation  
room 4005 State Capitol,  
Sacramento 14, Calif.

This is to advise you that I acted as the legislative  
representative of the California Engineers of Works and Builders, Inc.  
during the 1952 budget session of the California Legislature. I  
appeared as an unpaid volunteer representative with my time free  
of charge. I received only out-of-pocket expenses money for  
transportation, coffee, food, hotel, telephone calls.  
This entitles me to an expense allowance of \$100 per week. We published no  
articles, purchased no advertising, made or sent any other money to  
influence legislation.

Submitted and sworn to by:  
*Robert D. McManis*  
NORMAN McMANIS  
of the Legislature of California

Witnessed and sworn to by:  
Florence W. McManis  
also under o. S. San Marino 9

COMMISSION REPORT OF MEMBERS REPRESENTING LEGISLATIVE  
AFFILIATIONS TO BE FILED WITH THE LEGISLATIVE AUDITOR  
DATED TO 1952, BY JOHN E. McMANIS AND NORMAN McMANIS  
(Government Code Section 8000-111)

Name: A. D. McManis  
Residence address: 121 East Sixth Street, Los Angeles 14, California.  
Employment address: Hotel Sacramento, Sacramento, California  
Employer: A. T. & S. P. Co.  
Business address: 121 East Sixth Street, Los Angeles 14, California.  
Date of filing: April 10, 1952 Enron Engrs March 31, 1952  
Each member must receive a bill between the first and last day of each calendar  
month, filed with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
Compensation \$550.00  
Expenses - meals, lodging, traveling & incidentals \$804.15

(2) Detailed report of each month or part thereof.

| DATE                               | EXPENSES       | AMOUNT  |
|------------------------------------|----------------|---------|
| Chuck Wagon Restaurant, Sacramento | Meals          | \$28.47 |
| " " " "                            | Meals          | 31.36   |
| " " " "                            | Meals          | 31.36   |
| Hotel Sacramento, Sacramento       | Meals and room | 67.15   |
| " " " "                            | Meals and room | 67.21   |
| " " " "                            | Meals and room | 71.25   |
| " " " "                            | Meals and room | 76.72   |

(3) Total of all expenditures during the preceding calendar month \$804.15  
(4) I am aware of all figures, expenditures, disbursements, or other participation  
in which I have caused to be paid and any articles or materials;

Note  
I, a private legislator, as employed to support or oppose:  
All affecting railroads.

State of California  
County of Los Angeles  
I, Robert D. McManis, being duly sworn, depose and say that the  
 foregoing is a true and correct statement of the facts and circumstances  
 connected with the above-captioned matter, and I declare under penalty of perjury that the  
 foregoing is true and correct.  
Subscribed and sworn to (affirmed) before me this 10th day of April A.D. 1952  
*Robert D. McManis*  
Notary Public for the State of California

Notary Public for the State of California  
My Comm. expires April 10, 1955



July - 1952

Page 3

ANNUAL REPORT OF THE LEGISLATIVE AUDITOR  
FOR THE YEAR 1951  
CHAPTER 1. GENERAL INFORMATION  
SECTION 1.1. GENERAL INFORMATION

Name: A. D. McManis

Business address: 111 West Sixth Street, Los Angeles 14, Calif.

Residence address: A. D. McManis, Jr.

Place of birth: Los Angeles, Calif.

Address of family: 111 West Sixth Street, Los Angeles 14, Calif.

Date of filing: July 1, 1952

Each page of this report is a separate sheet of paper.

Each page of this report is a separate sheet of paper.

(1) Report of the Legislative Auditor.

Information.

Legislation, laws, regulations, decisions and orders.

(2) Information required by the Legislative Auditor.

Information.

Information.

Name.

Information.

Information.

Information.

(3) List of all pages.

(4) Information.

Information.

Information.

Name.

Information.

(5) The project.

All affecting railroad.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Page 4

ANNUAL REPORT OF THE LEGISLATIVE AUDITOR  
FOR THE YEAR 1951  
CHAPTER 1. GENERAL INFORMATION  
SECTION 1.1. GENERAL INFORMATION

Name: A. D. McManis

Business address: 111 West Sixth Street, Los Angeles 14, California.

Residence address: A. D. McManis, Jr.

Place of birth: A. D. McManis, Jr., Calif.

Address of family: 111 West Sixth Street, Los Angeles 14, California.

Date of filing: July 1, 1952

Each page of this report is a separate sheet of paper.

Each page of this report is a separate sheet of paper.

(1) Report of the Legislative Auditor.

Information.

Legislation, laws, regulations, decisions and orders.

(2) Information required by the Legislative Auditor.

Information.

Information.

Name.

Information.

Information.

Information.

(3) List of all pages.

(4) Information.

Information.

Information.

Name.

Information.

(5) The project.

All affecting railroad.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Information.

Chartered and sworn to (affirmed) before me on July 1, 1952  
by Alfred D. McManis  
and Alfred D. McManis, Jr.  
in presence of me, the undersigned, a Notary Public in and for the State of California.  
My Commission expires May 10, 1955.



Page 1

RONALD REPORT OF A. D. McLENNAN, SECRETARY, LEGISLATIVE  
COMMISSION ON THE STATE OF CALIFORNIA  
FILED TO THE SECRETARY OF THE STATE OF CALIFORNIA  
(Government Code Section 9000-1)

Name: A. D. McLennan  
Business address: 121 East Sixth Street, Los Angeles 14, California.  
Correspondence address: Hotel Sacramento

Employed by: A. I. & W. F. Ry. Co.  
(If additional space is required, the information may be written)

Address at beginning: 121 East Sixth Street, Los Angeles 14, California.

Date of filing: October 9, 1952  
Each person who has been paid or who has received money or property during the period of the investigation should be listed in the following table:

(1) Report of all money received during the period of investigation.  
Compensation: \$550.00  
Expenses, meals, lodging, traveling & incidental: \$21.27

(2) List of all other persons who have received money or property during the period of investigation.  
Name: None  
Address: None

Name: None

(3) Total of all expenditures during the preceding calendar month: \$571.27

(4) The name of all persons, organizations, companies, or other individuals to which no has changed to be paid during the period of investigation.  
Name: None

(5) The proposed deduction to be applied to the net amount of all expenditures during the period of investigation.  
All affecting railroads: None

Each of the following persons should be listed in the following table:

Name: None

Name: None

Name: None

Name: None

Name: None

Page 2

RONALD REPORT OF A. D. McLENNAN, SECRETARY, LEGISLATIVE  
COMMISSION ON THE STATE OF CALIFORNIA  
FILED TO THE SECRETARY OF THE STATE OF CALIFORNIA  
(Government Code Section 9000-1)

Name: A. D. McLennan  
Business address: 121 East Sixth Street, Los Angeles 14, California.  
Correspondence address: Hotel Sacramento

Employed by: A. I. & W. F. Ry. Co.  
(If additional space is required, the information may be written)

Address at beginning: 121 East Sixth Street, Los Angeles 14, California.

Date of filing: November 5, 1952  
Each person who has been paid or who has received money or property during the period of the investigation should be listed in the following table:

(1) Report of all money received during the period of investigation.  
Compensation: \$550.00  
Expenses, meals, lodging, traveling & incidental: \$21.27

(2) List of all other persons who have received money or property during the period of investigation.  
Name: None  
Address: None

Name: None

(3) Total of all expenditures during the preceding calendar month: \$571.27

(4) The name of all persons, organizations, companies, or other individuals to which no has changed to be paid during the period of investigation.  
Name: None

(5) The proposed deduction to be applied to the net amount of all expenditures during the period of investigation.  
All affecting railroads: None

Each of the following persons should be listed in the following table:

Name: None

Name: None

Name: None

Name: None

Name: None

2, 3, 4

MONTHLY REPORT OF AFRICAN FINANCIAL INVESTMENT  
 PLACEMENT TO BE FILED WITH THE LEGISLATIVE COUNCIL WHO IS RESID-  
 NANT SO TO C. BE TITLED RULE 2.7 AND ASSEMBLY RULE 14.5  
 GOVERNMENT CODE SECTIONS 9400-9411

Name: ALVIN KARPIS  
 Birth date: July 17, 1902 at St. Paul, Minnesota  
 Presently residing at: 1017 E. Franklin St.  
 In custody of: U.S. Marshal at Chicago, Ill.  
 (U.S. Marshal taken in custody, U.S. Department of Justice)  
 Address of Employer: Law Dept. with address San Francisco, California  
 Date of Filing: September 1, 1935

(1) Percent of all money received during preceding calendar month.

|  |           |          |
|--|-----------|----------|
| Conspiration   |           | \$295.00 |
| Engels (Wells, 1st 1/2, traveling & incidentals)             |           | 134.50   |
| (2) Detailed report of <u>eng</u> expenditures on 4 or more. |           |          |
| Island   | Island    | Amount   |
| Collier Institutional Dinner Committee                       | 4 Dinners | 265.00   |
| (Admission Bureau, Los Angeles)                              |           |          |

(3) Total of all expenditures during the preceding calendar year \$ 3,330

1960:03, JCO-00-04 p. 40 (one of a 40+11 pag. p. 00-04 v. 02 (7)

1) affective rapport

Q. To DE FEYSTER, AT ELLI-ANTHROP, V. 2

STATE OF CALIFORNIA),  
County of \_\_\_\_\_,  
I, James McGowan, Being duly sworn depose (affirm) and say that the  
foregoing is a true and correct statement  
of the facts and circumstances  
concerning the above-captioned  
matter, to the best of my knowledge and belief, at a true,  
correct and complete declaration.  
JAMES MCGOWAN  
Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1961, at \_\_\_\_\_, California.  
\_\_\_\_\_  
Notary Public for the State of California  
My Commission Expires \_\_\_\_\_

S. subscribed and sworn to (affirmed) before me this 14th day of November, A.D. 1922

*Leah E. Snow*

| Name            | Address       | City   | State               |
|-----------------|---------------|--------|---------------------|
| Mr. J. J. J. J. | 123 East Main | Street | Los Angeles, Calif. |

[illegible]

Address of Sender 2222 22nd Street, Los Angeles 1, Calif.

|                |                |              |               |
|----------------|----------------|--------------|---------------|
| Date of Filing | January - 1953 | In or Ending | December 1952 |
|----------------|----------------|--------------|---------------|

[illegible]

|   |         |
|---|---------|
| (1) Report of all money received during preceding calendar month. | \$56.00 |
| Compensation  |         |

Expenses, meals, lodging, traveling & incidental 176.94

$\overline{\text{P}^{\text{red}} \text{L}^{\text{red}} \text{Q}^{\text{red}} \text{S}^{\text{red}}}$        $\overline{\text{DET}^{\text{red}} \text{T}^{\text{red}} \text{J}^{\text{red}}}$        $\overline{\text{un}^{\text{red}} \text{ov}^{\text{red}}}$

100

---

(3) Total of all expenditures during the preceding calendar month 276,94

(4) The names of all groups, societies, agencies, or other publications to which monies were to be paid and any articles or materials; 1

100

(5) The proposed legislation as is employed to support or oppose:  
all affect nr railroads

04TH 75 REGISTRANT FILING MONTHLY EFFORT

ST. T. OF CALIFORNIA)SS.

I, Wm. C. Cullen, Police Jury sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. C. Cullen

Subscribed and sworn to (affirmed) before me this 12 day of January, 1953.

Official Release to Post Office  
My Commission Expires May 10, 1966





WANTED: ALL INFORMATION RELATIVE TO THE ABOVE NAMED PERSONS  
 FOR INVESTIGATION PURPOSES ONLY. NO OTHER PURPOSES.  
 WANTED BY: F.B.I. DIVISION OF INVESTIGATION

1384



CHARTER  
 OCEAN FISH PROTECTIVE ASSN.  
 INTERNATIONAL CLAM  
 FISH ASSN.  
 Point Market Bldg.  
**Balboa Fishing Club**  
 BALBOA, CALIFORNIA  
 Dec. 4, 1952

Name J. B. McNallyBusiness Address 705 East Bay Front, Balboa, CaliforniaSacramento Address Senator HotelEmployed by Ocean Fish Protective Association, Inc.Address of Employer P.O. Box 1881 Congress Station, Los Angeles, Calif.Date of Payment July 5, 1952 OF April & May 1951For services rendered for the month of July 1952Amount of Payment None

None

Senator Hotel

Room

Southern Pacific Railroad Transportation \$ 339.14

Various Restaurants

\$ 339.14

Newport - Balboa News Times and Press.

Ocean Fishing

STATE OF CALIFORNIA,  
COUNTY OF OceanI, J. B. McNally

(Name of Agent), do hereby certify that the foregoing facts are true and correct, and comply with the provisions of the Fish and Wildlife Code.

Subscribed and sworn to before me on this 14 day of July, 1952  
J. B. McNally  
John B. McNally  
 My commission expires June 12, 1952

Mr John Celline  
 Room 306 State Capitol  
 Sacramento  
 Calif.

Dear John:

In anticipating our coming legislative activities in Sacramento, I presume it will be necessary to get new Advocate Cards.

Mr DeWitt will not be there this year due to a heart attack so I will have to have cards for three persons to take his place.

Robt. E. Ketcham, Pres. O.F.P.A.  
 J. B. McNally, Sec. O.F.P.A.  
 Harold Woods, our delegate to the Sardine Advisory Board.

As these men all have business to conduct, any one of them vent qualified in their line of work to help me could, if their business permits, help me there.

As I remember it we all must fill out applications which with a letter from the Secretary stating their appointment, is filed with your office.

Can you mail me four of these applications, and to whom shall we address the letter? Also to whom shall we report our monthly expenses?

Thanking you for your advice in this matter,  
 I am,

Yours truly

*J. B. McNally*  
 J. B. McNally



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPORTERS TO BE FILED WITH THE REGIS-  
TRAR OF THE STATE OF CALIFORNIA  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 7600-7611)

Name James B. Hill 1953

Business Address 2613 1/2 Ave 205, Bakersfield, Calif.

San Francisco Address \_\_\_\_\_

Employed by Deputy, Field Representative, California (a) (b) (c)

Address of Employer 1101 B Street, Bakersfield, Calif.

Date of Filing April 15, 1953 Month ending March 31, 1953

Even person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$40 or more.

None

To Whom Paid Amount

None

None

None

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all reports, petitions, resolutions, or other documents in which he has caused to be published any article, or editorial:

None

(5) The proposed legislation he is employed to support or oppose.

None

None

None

None

JOURNAL OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, James B. Hill, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James B. Hill  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1953

James B. Hill  
(Official authorized to administer Oath)

CHAS. J. HARTLEY

FORM 270 REGISTRATION

DETAILS STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPORTERS TO BE FILED WITH THE REGIS-  
TRAR OF THE STATE OF CALIFORNIA  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Samuel J. Hartley

Business Address 1011 1/2 Ave 205, Bakersfield, Calif.

San Francisco Address \_\_\_\_\_

(1) The name and address of the person by whom employed

City of Bakersfield, City Attorney, 1011 1/2 Ave 205, Bakersfield, Calif.

(2) Additional data as required, the information can be checked

(3) In what interest you appear or work

City of Bakersfield

(4) The duration of such employment

Indefinite

(5) How much you are paid and how to receive:

City of Bakersfield

(6) By what means you are paid or how to be paid:

City of Bakersfield

(7) What expenses are to be included:

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

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City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation

City of Bakersfield, plus costs of transportation



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, (BY SENATE RULE 1 AND ASSEMBLY RULE 105)  
(GOVERNMENT CODE Sections 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916,

[illegible]

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OFFICE OF  
CITY ATTORNEY  
CITY HALL  
OAKLAND 12, CALIFORNIA



JOHN W. COLLIER

Journal of Management Education 28(1)

W. C. McWhinney

1000 Building, 601 West Fifth Street, Los Angeles

Center for the Study of the History of the Book

Southern California Edison Company

Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)

Address of Donor 602 West Fifth Street, Los Angeles

State of Illinois  
April 20, 1952  
Month Ending  
March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro ration of expenses

[illegible]

and independent

[illegible]

1000

Frank Fall's Media

(continued)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

●  
○  
○  
○

(c) The proposed legislation he is employed to support or oppose public utilities

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
COUNTY OF Los Angeles

I, M. C. McVikar, being duly sworn depose (advise) and say that the  
(Name of Magistrate)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct and complete declaration.

W.C. McHenry  
(Signature of Registrant)  
Subscribed and sworn to (additional before me this 10th day of Dec. A.D. 1934)

*See China, Russia*

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12.**  
(Government Code Sections 980-991)

Name W. C. McWhinney  
Business Address 1107 Fifth Avenue, 4th Floor, Los Angeles  
Sacramento Address Senator Hotel  
Employed by California Legislative Auditor  
If additional space is required, the information may be attached.  
Address of Employer 401 West Fifth Street, Los Angeles  
Date of Filing September 1, 1942 Month Ending August 31, 1942

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
Preservation of salary \$50.00

| Expenditures   |                        |        |
|--|------------------------|--------|
| (2) Detailed report of each expenditure of \$2.00 or more. |                        |        |
| To Whom Paid   | Purpose                | Amount |
| Hotel El Rancho  | Room and meals         | \$7.00 |
| Hotel Stanford   | Room, meals and garage | 10.00  |
| Reynolds   | Meals                  | 2.00   |
| Del Prado  | Meals                  | 2.00   |

(3) Total of all expenditures during the preceding calendar month \$20.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
none  
(5) The proposed legislation he is employed to support or oppose  
public utilities

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF LOS ANGELES  
I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of September, A.D. 1942  
W. C. McWhinney (Signature of Registrant)  
W. C. McWhinney (Official authorized to administer oath)

Name W. C. McWhinney  
Business Address 1107 Fifth Avenue, 4th Floor, Los Angeles  
Sacramento Address Senator Hotel  
Employed by California Legislative Auditor  
If additional space is required, the information may be attached.  
Address of Employer 401 West Fifth Street, Los Angeles  
Date of Filing September 1, 1942 Month Ending August 31, 1942

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
none

| Expenditures   |         |        |
|--|---------|--------|
| (2) Detailed report of each expenditure of \$2.00 or more. |         |        |
| To Whom Paid   | Purpose | Amount |
|  |         |        |
|  |         |        |
|  |         |        |
|  |         |        |

(3) Total of all expenditures during the preceding calendar month none  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
none  
(5) The proposed legislation he is employed to support or oppose  
public utilities

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, SS.  
COUNTY OF LOS ANGELES  
I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of September, A.D. 1942  
W. C. McWhinney (Signature of Registrant)  
W. C. McWhinney (Official authorized to administer oath)

1383

## SOUTHERN CALIFORNIA EDISON COMPANY

LOS ANGELES 31 CALIFORNIA

July 16, 1932

Mr. Joseph A. Bess  
 Chairman of the Senate  
 State Capitol  
 Sacramento, California

Dear Sir:

Mr. W. C. McWhinney, Vice President,  
 is requested to represent the Southern California  
 Edison Company at the 1932 Regular Session  
 of the Legislature, and we shall be grateful if  
 you will give him your cordials.

Thanking you for such consideration  
 as you may give to Mr. McWhinney, I am  
 Very truly yours,

W. C. Mullendore  
 W. C. Mullendore

cc: file

1384

## SOUTHERN CALIFORNIA EDISON COMPANY

LOS ANGELES 31 CALIFORNIA

July 14, 1932

Mr. Arthur A. Ohmsen,  
 Chief Clerk of the Assembly  
 State Capitol  
 Sacramento, California

Dear Sir:

Mr. W. C. McWhinney, Vice President,  
 is requested to represent the Southern California  
 Edison Company during the 1932 Regular Session  
 of the Legislature, and we shall be grateful if  
 you will issue his credentials.

Thanking you for such consideration  
 as you may give to Mr. McWhinney, I am  
 Very truly yours,

W. C. Mullendore  
 W. C. Mullendore

cc: file

LEGISLATIVE AUDITOR  
MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name W. C. McWhinney  
Business Address 1200 Editor Building, 601 West Fifth Street, Los Angeles  
Sacramento Address Senator Hotel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)  
Address of Employer 601 West Fifth Street, Los Angeles  
Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Pro-ration of salary \$450.00  
Expenses 141.50

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure            | Purpose                        | Amount        |
|------------------------|--------------------------------|---------------|
| <u>Hotel El Rancho</u> | <u>Hotel and meals</u>         | <u>11.96</u>  |
| <u>Hotel Senator</u>   | <u>Hotel, meals and garage</u> | <u>191.24</u> |
| <u>Bedeli's</u>        | <u>Meals</u>                   | <u>60.74</u>  |
| <u>Del Prado</u>       | <u>Meals</u>                   | <u>17.12</u>  |
| <u>Franks</u>          | <u>Meals</u>                   | <u>50.87</u>  |

- (3) Total of all expenditures during the preceding calendar month \$432.93  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: \$74.41

none  
(5) The proposed legislation he is employed to support or oppose:  
public utilities

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing is true, correct and true to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
W. C. McWhinney  
Official authorized to administer oaths  
My Commission Expires June 1, 1954

Name W. C. McWhinney  
Business Address 1200 Edison Bldg., 601 West Fifth Street  
Sacramento Address Senator Hotel  
Employed by Southern California Edison Co.,  
(If additional space is required, the information may be attached)  
Address of Employer 601 4, Fifth St., Los Angeles, California  
Date of Filing March 10th, 1953 Month Ending February 26, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Pro-ration of salary \$450.00  
Expenses 96.75

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure            | Purpose                     | Amount       |
|------------------------|-----------------------------|--------------|
| <u>Hotel El Rancho</u> | <u>meals</u>                | <u>22.10</u> |
| <u>Hotel Senator</u>   | <u>Hotel, meals, garage</u> | <u>79.61</u> |
| <u>Bedeli's</u>        | <u>meals</u>                | <u>45.76</u> |
| <u>Del Prado</u>       | <u>meals</u>                | <u>14.00</u> |

- (3) Total of all expenditures during the preceding calendar month 258.24  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none  
(5) The proposed legislation he is employed to support or oppose:  
Public utilities

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF Sacramento

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
W. C. McWhinney  
Official authorized to administer oaths  
My Commission Expires June 18, 1954

Subscribed and sworn to (affirmed) before me this 10th of March, A.D. 1953



1917  
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE REGISTRAR AUDITOR WHO IS DESIGNATED  
NAMED NO TO GOVERNMENT, BY GENERAL RULE 10, AN ASSEMBLY RULE 10, 1917  
(Government Code Section 10, 1917)

Name William H. Neal  
Business Address City Hall, Los Angeles, California  
Sacramento Address Senator Hotel  
Employed by The City of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer City Hall, 20 North Spring Street, Los Angeles, Cal.  
Date of Filing April 9, 1917 Month Ending March 31, 1917

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Amount \$15 00.00

(2) Detailed report of each expenditure of \$50 or more

| To What Paid        | Purpose        | Amount        |
|---------------------|----------------|---------------|
| <u>To Vice Reg.</u> | <u>Regist.</u> | <u>71.00</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>34.50</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>93.20</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>37.15</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>740.00</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

public utilities

DATE OF REGISTRAR FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1917  
(Signature of Registrar)  
William H. Neal  
(Official authorized to administer oaths)  
Notary Public for California

1917  
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE REGISTRAR AUDITOR WHO IS DESIGNATED  
NAMED NO TO GOVERNMENT, BY GENERAL RULE 10, AN ASSEMBLY RULE 10, 1917  
(Government Code Section 10, 1917)

Name William H. Neal  
Business Address City Hall, Los Angeles, California  
Sacramento Address Senator Hotel  
Employed by The City of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer City Hall, 20 North Spring Street, Los Angeles, Cal.  
Date of Filing April 9, 1917 Month Ending March 31, 1917

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Amount \$15 00.00

(2) Detailed report of each expenditure of \$50 or more

| To What Paid        | Purpose        | Amount        |
|---------------------|----------------|---------------|
| <u>To Vice Reg.</u> | <u>Regist.</u> | <u>71.00</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>34.50</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>93.20</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>37.15</u>  |
| <u>Regist.</u>      | <u>Regist.</u> | <u>740.00</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting the City of Los Angeles

DATE OF REGISTRAR FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1917  
(Signature of Registrar)  
William H. Neal  
(Official authorized to administer oaths)  
Notary Public for California

MONTHLY REPORT OF REGISTRANT FILING MONTHLY REPORT  
 REPRESENTATION TO THE STATE OF CALIFORNIA  
 SO TO ACT BY STATE PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES

Name William H. Neal, Senior Assistant City Attorney, Legislative

Business Address City Hall, Los Angeles, California

San Francisco Address San Francisco, California

Employed by The City of Los Angeles

Address of Employer City Hall, 200 North Spring Street, Los Angeles, Cal.

Date of Filing May 24, 1952

Each person registered here, before the date of filing, must file with the statement a report of his activities during the preceding calendar month.

(1) Report of activities during the preceding calendar month.

Reported to City City of Los Angeles

(2) Detailed report of each expenditure of \$5 or more.

To whom paid City of Los Angeles

Purpose Salary as Assistant City Attorney

Amount \$32,780

Month April, 1952

(3) Total of all expenditures during the preceding calendar month \$32,780

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been caused to be published by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24th day of May, A.D. 1952

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 24, 1955

Signature of Registrant William H. Neal

Signature of Notary Public William H. Neal

Official authorized to administer oath

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 24, 1955

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been caused to be published by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24th day of May, A.D. 1952

MONTHLY REPORT OF REGISTRANT FILING MONTHLY REPORT  
 REPRESENTATION TO THE STATE OF CALIFORNIA  
 SO TO ACT BY STATE PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES

Name William H. Neal, Senior Assistant City Attorney, Legislative

Business Address City Hall, Los Angeles, California

San Francisco Address San Francisco, California

Employed by The City of Los Angeles

Address of Employer City Hall, 200 North Spring Street, Los Angeles, Cal.

Date of Filing Sept. 5, 1952

Each person registered here, before the date of filing, must file with the statement a report of his activities during the preceding calendar month.

(1) Report of activities during the preceding calendar month.

Reported to City City of Los Angeles

(2) Detailed report of each expenditure of \$5 or more.

To whom paid City of Los Angeles

Purpose Salary as Assistant City Attorney

Amount \$32,780

Month August, 1952

(3) Total of all expenditures during the preceding calendar month \$32,780

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been caused to be published by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 1952

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 24, 1955

Signature of Registrant William H. Neal

Signature of Notary Public William H. Neal

Official authorized to administer oath

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 24, 1955

DATE OF REGISTRANT FILING MONTHLY REPORT

RAY L. CHESSRO  
CITY ATTORNEY  
HARRIS COUNTY  
COUNTY CLERK'S OFFICE

Honorable G. Wesley Abbott, Chairman,  
Special Senate Committee on Legis-  
lative Administration,  
Room 430, State Capitol,  
Sacramento 10, California.

My dear Joseph

I have received a communication from your executive secretary and counsel, concerning the quote as follows:

"In none of the monthly reports filed by you during 1971, do you state the amount of temporary expense received by you for carrying on your regular activities. This form indicates you not consider a statement such as 'regular salary' a full compliance with the reporting requirements of Section 401(a)(4).

is, not only a statement of fact, but a statement of policy. The statement of fact is that the Government has decided to take the step of introducing a new system of taxation. The statement of policy is that the Government has decided to take the step of introducing a new system of taxation.

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of the calculations show that the system is stable for a certain range of initial conditions. The results of the calculations show that the system is stable for a certain range of initial conditions.

The authors are grateful to the National Science Foundation for support of this work under Grant No. DMR-80-19767.

25-1-52

[illegible][illegible]

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

Kilmer, David  
August 1914

*Aspid. Rogers*

BB/NHM



Page 1

0-13

MONTHLY REPORT OF EXPENSES TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
NAME: WILLIAM H. NEAL  
DATED: SEP 10, 1953  
GOVERNMENT CODE SECTIONS 9060-9061

Name: WILLIAM H. NEAL, Principal, 412 City Hall, Los Angeles, 15, California

Business Address: 412 City Hall, Los Angeles, 15, California

Residence Address: Hotel Senator

Employed by: City of Los Angeles

Address of Employer: City Hall, 500 North Spring Street, Los Angeles, 12

Date of Filing: March 9, 1953 Month Ending: Feb. 28, 1953

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance for expenses: \$1,000.00

Salary as Assistant City Attorney: \$250.00

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid: Purposes: Amount:

Hotel Senator

Legislation affecting The City of Los Angeles

(3) Total of all expenditures during the preceding calendar month: \$3.45

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, WILLIAM H. NEAL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

Official Seal of the Legislative Auditor

Page 1

0-13

MONTHLY REPORT OF EXPENSES TO BE FILED WITH THE CLERK OF THE LEGISLATURE  
NAME: WILLIAM H. NEAL  
DATED: SEP 10, 1953  
GOVERNMENT CODE SECTIONS 9060-9061

Name: WILLIAM H. NEAL, Principal, 412 City Hall, Los Angeles, 15, California

Business Address: 412 City Hall, Los Angeles, 15, California

Residence Address: Hotel Senator

Employed by: The City of Los Angeles

Address of Employer: City Hall, 500 North Spring Street, Los Angeles, 12

Date of Filing: April 1, 1953 Month Ending: March 31, 1953

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance for expenses: \$1,000.00

Salary as Assistant City Attorney: \$250.00

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid: Purposes: Amount:

Hotel Senator

Legislation affecting The City of Los Angeles

(3) Total of all expenditures during the preceding calendar month: \$3.45

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, WILLIAM H. NEAL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1953

Official Seal of the Legislative Auditor

## FORM 2 THE REGULATION

DETAILED STATEMENT TO BE FILED UNDER THE TRUST PROMULGATING LEGISLATIVE REPRESENTATION (GOVERNMENT EMPLOYMENT AND SALARY) (IN THE LEGISLATIVE AUDITOR) NO. 10  
DECLARATION NO. TO ACT BY SENATE FILE 977 THE ASSEMBLY SINCE 1953.

Name M. Nathan Newby, Jr.

Business Address 118 East Sixth Street

State of Filing California

(1) The name and address of the person by whom employed

California Check Sellers and Cashiers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Check Sellers and Cashiers Association

(3) The duration of such employment:

Since 1953 to the present

(4) How much you are paid and are to receive:

\$500.00 plus expenses

(5) By what you are paid or are to be paid:

California Check Sellers and Cashiers Association

(6) What expenses are to be included:

Expenses of trip to Sacramento and living expenses

while there are to be paid

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES

I, Nathan Newby, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nathan Newby Jr.  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of January

A. D. 1953.

C. Newby  
(Official Authorized to administer oath)  
Notary Public in and for the State of California

## California Check Sellers &amp; Cashiers Association

118 EAST SIXTH STREET  
PACIFIC ELECTRIC BUILDING

LOS ANGELES 14, CALIFORNIA

FILED WITH  
LEGISLATIVE AUDITOR

JAN 15 1953

January 15, 1953

President of the State Senate  
State of California  
Sacramento, California

Dear Sir:

Please be advised that NATHAN NEWBY, JR., attorney at law, with offices at 517 H. M. Hallman Bldg., 260 S. Spring Street, Los Angeles 14, California, has been designated by the California Check Sellers and Cashiers Association to represent the Association at the State Legislature in all matters connected with any legislation in which said Association is interested.

Yours very truly,

CALIFORNIA CHECK CASHERS  
& SELLERS ASSOCIATION

By Nathan Newby Jr.  
President

NAILED TO ARCH. BY ENAIL RULE 3.7 AND A-SIGNAL RULE 2.2  
(Government Code Sections 7900-7911)

Postoffice Address 214 Spring St Los Angeles Ca 913

(If additional space is required, the information may be attached)

E. S. Hall, Jr. For the undersigned

Date of Sighting April 13/53 Month Ending March 31/53

1.) Report: All money received during preceding calendar month.  
- 150<sup>00</sup> Transferred to SC 514117. 10.11.16 ex

16. Detailed report of ~~the~~ expenditure of \$400 or more.

United Nations Antenna Book 8 Ju '45

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION  
PUBLISHED WEEKLY  
CHICAGO, ILL., MAY 11, 1938  
Vol. 55, No. 20

3) Total of all expenditures during the preceding calendar month.

*Journal of Management Education* 30(6)br/>DOI: 10.1177/0095687406288211  
© The Author(s)  
10.1177/0095687406288211  
<http://jme.sagepub.com>

[illegible]

*Saccharum*

11/11/11

[illegible]

18

TO THE SPECIAL SENATE COMMITTEE ON LEGISLATIVE  
REPRESENTATION:

County of Los Angeles )

GEORGE D. NICKEL, being first duly sworn, deposes and says: That he is the George D. Nickel to whom a certificate of registration was issued by the State of California, as a member of the Legislative Representative of the 18th District, which certificate expires on January 7, 1953. That since registering as a legislative representative and since the issuance of said certificate of registration, affiant has been and is now engaged in the business of attempting to influence the passage or defeat of any legislation by the Legislature of the State of California, or the approval or veto of any legislation by the Governor of the State of California, nor in any other activities regulated by Section 9906 of the California Code of Civil Procedure, nor has he ever been required by Section 9906 of the California Government Code to file any monthly reports of receipts and expenditures as required by Section 9906 of the California Government Code for the reason that, since registering as such Legislative Representative, affiant has not engaged in any of such Code activities, nor has he ever been required to file any such reports and has had no receipts and has made no expenditures for any of the purposes covered by said Government Code Section 9906.

Subscribed and sworn to before me  
this 7 day of January, 1953.

Deputy with me  
Notary Public in and for said  
County and State

14, 45 Y

LANDER AND WEIGEL

LEGISLATIVE AUDITOR  
STATE CAPITOL  
SACRAMENTO, CALIFORNIAFILED WITH  
LEGISLATIVE AUDITOR

APR 17 1952

April 16, 1952

Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to section 9906  
of the Government CodeDuring the month of March I received my regular  
salary of \$330.00. I estimate that approximately 20%  
of my time during the month was taken up with legislative  
activity.I expended \$80.94 in carrying on my work, for  
transportation, travel, office tools, and miscellaneous  
no single item of which exceeded the sum of \$50.00.

Very truly yours,

*Theodore M. Norton*  
Theodore M. NortonEnclosed herewith are \$80.94 in cash for  
this 16th day of April, 1952.*Glenn E. Spence*  
Glenn E. Spence  
Clerk of the SenateIn and for the State and County of  
San Francisco, State of California

cc - Sacramento - Mail

LANDER AND WEIGEL

LEGISLATIVE AUDITOR  
STATE CAPITOL  
SACRAMENTO, CALIFORNIA

February 9, 1953

Vice of the Assembly  
State Capitol  
Sacramento, CaliforniaThis statement is filed pursuant to Section 9906 of the  
Government CodeMy name is Theodore M. Norton. My business address is  
2705 Euse Street, San Francisco, California. I am an attorney  
associated with the law firm of Landels and Weigel. Mr. Edward  
D. Landels, one of the partners in said firm, is designated by  
the State Bar of California as the official counsel to its Commission  
on Legislation and Taxation. I assist Mr. Landels in this work.The address of the California Bankers Association is 805  
Wells Building, San Francisco, California.I "appear or work" in the interest of the California Bankers  
Association.

The duration of my employment is indefinite.

I am paid a salary of \$400 per month by said law firm. The  
portion of this salary attributable to legislative work varies  
from month to month in proportion to the time devoted to such  
activities.In addition to the above I am reimbursed for out-of-pocket  
expenses. The expenses included are those occasioned by travel  
away from the office and other incidental expenses.There is enclosed herewith, under the signature of the  
Executive Manager of the California Bankers Association, a written  
authorization for me to appear on its behalf.

Very truly yours,

*Theodore M. Norton*  
Theodore M. NortonSubscribed and sworn to before me  
this 12th day of February, 1953.*Glenn E. Spence*  
Glenn E. Spence  
Clerk of the SenateIn and for the State and County of  
San Francisco, State of California

cc - Sacramento - Mail





MAR 2 1953

1416

FORM 2:19 REGISTRATION

DETAILS: STATEMENT TO BE FILED WITH THE PUBLIC ACCOUNTING BOARD, 1000 MARKET STREET, SAN FRANCISCO 4, CALIF. BY THE LEGISLATIVE AUDITOR ON OR BEFORE 10:00 A.M. OF THE DATE OF THE REGISTRATION FILING.

LANDER AND WEIGER

1000 MARKET STREET, SAN FRANCISCO 4, CALIF.

April 10, 1953

clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 4006 of the Government Code.

I am employed by Landers and Weiger, and represent the California Bankers Association. During the month of March I received from Landers and Weiger my regular salary of \$400.00.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$257.32, no single expenditure exceeding the sum of \$25.

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,

*Theodore H. Norton*  
Theodore H. Norton

Subscribed and sworn to before me this 10th day of April, 1953.

*Walter J. Norton*  
NOTARY PUBLIC  
In and for the City and County of San Francisco, State of California

Notary Public May 20, 1954

Business Address: \_\_\_\_\_

Registration Number: \_\_\_\_\_

(1) The name and address of the person or persons employed by \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(2) The name and address of the person or persons employed by \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

JOHN F. HARTMAN

Notary Public

I, \_\_\_\_\_, being duly sworn, hereby affirm that the facts and circumstances stated by me and to the best of my knowledge and belief are true, correct, and complete registration.

*Walter J. Norton*  
Notary Public

Subscribed and sworn to (affirmed) before me this 2 day of March, 1953.

*Walter J. Norton*  
Notary Public

(Notary Public Seal)

MAURICE ROBERT J. ROBERTS, 11, 12TH ST., NEW YORK, N.Y. 10003  
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 2016-2017  
 2018-2019  
 2020-2021  
 2022-2023  
 2024-2025

# The California State Employees' Association

MEMBERSHIP: 100,000 1980-1981 100,000 1982-1983 100,000 1984-1985 100,000 1986-1987 100,000 1988-1989 100,000 1990-1991 100,000 1992-1993 100,000 1994-1995 100,000 1996-1997 100,000 1998-1999 100,000 2000-2001 100,000 2002-2003 100,000 2004-2005 100,000 2006-2007 100,000 2008-2009 100,000 2010-2011 100,000 2012-2013 100,000 2014-2015 100,000 2016-2017 100,000 2018-2019 100,000 2020-2021 100,000 2022-2023 100,000 2024-2025 100,000

1117

FILED WITH  
 LEGISLATIVE AUDITORS

1980-1981

1980-1981

1982-1983

1984-1985

1986-1987

1988-1989

1990-1991

1992-1993

1994-1995

1996-1997

1998-1999

2000-2001

2002-2003

1. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

2. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

3. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

4. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

5. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

6. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

7. The California State Employees' Association is a non-profit corporation organized under the laws of the State of California for the purpose of representing the interests of its members in their employment with the State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14-5 (Government Code Sections 7600-7911)

Name Paul O'Donnovan  
 Business Address 2422 24th Street, Los Angeles 5, Calif.  
 Sacramento Address Various  
 Employed by California State Apartment Conference  
 (If additional space is required, the information may be attached)  
 Address of Employer 2422 24th Street, Los Angeles 5, Calif.  
 Date of Filing February 9, 1953 Month Ending 31 January 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 \$75.00

(2) Detailed report of each expenditure of \$5 or more.

| Expenditure Field | Purpose             | Amount |
|-------------------|---------------------|--------|
| Vision Hotel      | Living              | 28.00  |
| Car expense       | Gas                 | 7.00   |
| Travel            | Entertainment, etc. |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the multiple housing industry

NAME OF REGISTRANT FILING MONTHLY REPORT

Paul O'Donnovan  
 County of

I, Patricia J. O'Donnovan, being duly sworn depose (affirm) and say that the foregoing is true and correct to the best of my knowledge and belief as a true, correct, and complete declaration.

Patricia J. O'Donnovan  
 (Sign name of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14-5 (Government Code Sections 7600-7911)

Name Patricia J. O'Donnovan  
 Business Address 3923 7th St. Los Angeles 5, Calif.  
 Sacramento Address Elk Harbor Hotel (Tourist)  
 Employed by California Rental Owners Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 3923 7th St. Los Angeles 5, Calif.  
 Date of Filing March 9, 1953 Month Ending 28 February 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

| Expenditure Field | Purpose | Amount |
|-------------------|---------|--------|
|                   | None    |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Housing Legislation

NAME OF REGISTRANT FILING MONTHLY REPORT

Patricia J. O'Donnovan  
 County of

I, Patricia J. O'Donnovan, being duly sworn depose (affirm) and say that the foregoing is true and correct to the best of my knowledge and belief as a true, correct, and complete declaration.

Patricia J. O'Donnovan  
 (Sign name of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

Patricia J. O'Donnovan  
 (Official authorized to administer Oath)

Notary Public in and for the State of California  
 My Commission Expires May 14, 1954



MONTHLY REPORT OF EXPENSES IS SUBMITTED WITH STATE REGISTRATION LICENSE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE STATE TO ACT, IN ACCORDANCE WITH RULE 14.5  
 (Government Code Sections 9600-9911)

Name P.J. O'DONOVAN  
 Business Address 3923 WEST 6th STREET, LOS ANGELES, CALIF.  
 Statement Address VARIOUS

Employed by CALIFORNIA RETAIL OWNERS ASSOC. ( FORMERLY CALIFORNIA STATE EXHIBIT  
 1967-1968 )

Address of Employer 3923 WEST 6th STREET  
 Date of Filing APRIL 9, 1959 Month Ending MARCH 31, 1959

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 130.28

- (2) Detailed report of each expenditure of \$25 or more.

| Purpose   | Amount  |
|---|---------|
| TO SHOW PAID  |         |
| ROYAL STRAWBERRY HOTEL EL RANCHO HOTEL ACCOMMODATIONS | \$55.00 |
| VARIOUS RESTAURANTS                                   | \$59.00 |
| FOOD-BEVERAGES  |         |
| TAXI FARES  | \$ 8.00 |
| YELLOW CAB-VEHICLES C.D.                              |         |
| VARIOUS PORTERS/AT HOTELS AND RESTAURANTS             | \$ 8.28 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose.

LEGISLATION AFFECTING: ROYAL HOTEL

DATE OF REGISTRANT FILING MONTHLY REPORT

SIGNATURE OF REGISTRANT  
 County of

I, P.J. O'DONOVAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P.J. O'DONOVAN  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1959

Paul G. O'Connell  
 Official authorized to administer Oath

1422

AUG 6 - 1952

MONTHLY REPORT

LEGISLATIVE AUDITOR

STATE OF CALIFORNIA

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1423

Form 3

AUG 6 - 1952

-2-

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE  
FILED WITH  
LEGISLATIVE AUDITOR  
(Chapter 8 of Part 1 of Division 2 of title 2 of the Government Code,  
Code, as in effect on and after July 15, 1950)

To Whom Paid Purpose Amount

To Whom Paid

1952

Name Joe E. OgileBusiness Address 308 Hall of Records, Santa Ana, CaliforniaEmployed by County of Orange(3) Total of all expenditures during the preceding calendar month \$141.40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting Orange CountyDate of Filing September 3, 1952Are you filing a statement as required by section 26011 of the Government Code?  
(Yes) two

Each such person as registering shall, between the first and tenth day of each month, file with the Legislative Auditor a statement of his salary as Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as County Counsel of Orange County \$889 gross

Nothing extra for legislative work

No reimbursement for expenses

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF ) SS.I, JOEL E. OGILE, being duly sworn, depose (affirm) and say that the foregoing filing report is true and correct to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant filing report

Subscribed and sworn to (affirmed) before me this 6th day of August,  
A. D. 1952.Notary Public in and for said Orange  
County, State of California  
My Com. Exp. June 19, 1953

$$P_{\text{eff}} = P_{\text{eff}}(P_{\text{eff}}) = P_{\text{eff}}(P_{\text{eff}})$$

1424  
COUNTY OF ORANGE  
COUNTY COUNSEL  
APR 16 OF 1988

$\alpha = 1$     $\alpha = 2$     $\alpha = 3$     $\alpha = 4$     $\alpha = 5$     $\alpha = 6$     $\alpha = 7$     $\alpha = 8$     $\alpha = 9$     $\alpha = 10$

December 5, 1952

Committee on Legislative Representation  
Att'n: Louis A. Roll, III  
Executive Secretary  
Room 4035, State Capitol  
Sacramento 14, California

STATE OF CALIFORNIA  
COUNTY OF ORANGE

JOEL E. OGLE, being first duly sworn, doth

depose and say:

That, pursuant to letter dated July 14, 1952,

addressed to the undersigned from Louis A. Boli,

III, Executive Secretary and Counsel, I desire to state that I have not engaged in any regulated

activities since the filing of my last monthly report on August 5, 1952, and that I have filed no

monthly reports since August 5, 1952, for that

reason.

JOEL E. COLL, County Counsel  
Orange County

SUBSCRIBED AND SWORN TO before me  
this 5th day of December, 1952.

Notary Public In and for the County  
of Orange, State of California.

[illegible]

(3) Total of all expenditures during the preceding

14) The names of any papers, periodicals, magazines, or other publications in

None

ANS: The proposed legislation he is employed to support or oppose:

Assembly Bills No. 21 and 22.

A 7th OF REGIMENT FILING MONTHLY REPORT

STATE OF CALIFORNIA

JOINTLY :

1. JUL E GLE  
"one of the great social reform"  
way that the program has been examined by me and to the best of my knowledge and belief it is a fair, correct, and complete revelation.

Vol 3

is related; stop in affixed before - in: 3d - 1st of September.

1. *Convolvulus* 11. *Convolvulus*

|                  |            |       |
|------------------|------------|-------|
| Southern Pacific | Train Fare | 86.15 |
|------------------|------------|-------|

3. all bulls affecting Orange County.

Subscribed and sworn to (affirm) before me this 6th day of February,  
 1953.  
 J. D. 1753.



22

1. Effect: 10 and after July 17, 1900

Wm. Hall of records, Santa Ana

County of Orange

County of Orange

San'a And, 21.170.3

**X**

At the request of the President, the first and tenth day of the month of August, 1914, were observed as days of mourning for the victims of the earthquake in Mexico.

Monthly Salary as County Counsel of Orange County \$889 gross  
Nothing extra for legislative work

[illegible]

A 2000, 1.0

NOTE: No legislative work done during the month of February and nothing expended.

1. *Not on Page*

•  
•  
•  
•  
•  
•  
•

1903.2

total of 41, expenditures being as follows:

(c) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

Nono

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

all bills affecting Orange County.

$$A_1, A_2, \dots, A_n, \dots, A_{\infty}$$
[illegible]

Subscribed and sworn to before me on 10th day of May 1904

*Lecanospira*

1429

MONTHLY REPORT OF PERSON EMPLOYED UNDER STATE REGULATING LEGISLATIVE  
 REPORTING TO BE FILED WITH THE INVESTIGATIVE DIVISION AND BE DESIG-  
 NATED SO TO ATT. BY SENATE RULE 3.9 AND RESOLUTORY RULE 12.5  
 (Government Code Sections 9600-9611)

Name Joel E. Ogile

Business Address 308 Hall of Records, Santa Ana

Sacramento Address Sacramento Hotel

Employed by County of Orange

(If additional space is required, the information may be attached)

Address of Employer Court House, Santa Ana, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Earn money regarding this bill, between the first and last day of each calendar month, file with the Investigative Division

(1) Report of all money received during preceding calendar month.

Monthly Salary as County Counsel of Orange County \$599 gross  
 Nothing extra for legislative work  
 Reimbursement of expenses 47.17

(2) Detailed report of each expenditure of \$45 or more.

| To (Account)                                | Purpose        | Amount  |
|---|----------------|---------|
| Sacramento Hotel - hotel bill and telephone |                | \$50.59 |
| Parking car                                 |                | 4.25    |
| Taxi  | Transportation | 2.30    |
| Restaurants                                 | Meals          | 59.04   |

(3) Total of all expenditures during the preceding calendar month \$116.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has issued to be published any statement or advertisement

None

(5) The proposed legislation he is employed to support or oppose:

All bills affecting Orange County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of ORANGE )

I, JOEL E. OGILE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogile  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1953.

Elizabeth M. Macan  
 (Signature of Notary Public)  
 Notary Public for  
 State of California

1429

Los Angeles, California  
 January 8, 1953

Mr. Jacob A. Beck  
 Secretary, State Senate  
 Sacramento, California

Dear Mr. Beck:

Mr. David V. Oliver is hereby authorized by our association to represent us in all matters relative to insurance problems for the 1953 legislative session.

Yours very truly,

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES

By Charles Thompson  
 (Signature)

192x)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHORITY WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 10.  
(Government Code Sections 402, 403, 404.)

Name DAVID V. BLIVER  
 Business Address 464 PINE ST. SAN FRANCISCO  
 Sacramento Address WATER BENDTOR  
 (If additional space is required, the information may be attached)  
 Employed by CANNONETS LEASE OF CALIF.  
 Address of Employer 64 PINE ST. SAN FRANCISCO  
 Date of Filing APRIL 15 - 52 Month Filing MARCH

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

ENYAAQS IN NO ACTIVITIES SUBSEQUENT TO AUGUST 1951

(2) Detailed report of each expenditure of \$2. or more

| TO Whom Paid   | PURPOSE      | AMOUNT                |
|----------------|--------------|-----------------------|
| HOLICK SENATOR | ROOM & MEALS | \$ 6.74 <sup>00</sup> |

(2) Total of all expenditures during the period covered by the report. 1290.00

(a) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any advertisement or notice.

( ) The proposed legislation he is enjoying. . . . subject of . . .  
REGISTRATION AFFECTING THE FRONT & VENTILATION SAVING  
INDUSTRY

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA, )  
COUNTY OF )

I, \_\_\_\_\_, (Name of Registrant)  
being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Reading

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C. 20250

Name \_\_\_\_\_ (Print, V. J. or Jr.)  
Business Address \_\_\_\_\_ No. \_\_\_\_\_ Apt. \_\_\_\_\_  
Secret Service Address \_\_\_\_\_ State \_\_\_\_\_  
Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_ State \_\_\_\_\_  
If of foreign birth, \_\_\_\_\_  
Month Ending \_\_\_\_\_ Year Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Amount of money received during preceding calendar month.

2

data in respect to each expenditure of \$46 or more.

Amount:

00000000

Information is collected requested by Section 8006 of the Government Information Access Act, 1997, in my last report in April of 1997. I am

... the education and more, in order to

...expressed during the preceding calendar month are ...  
...periodicals, magazines, or other publications ...  
...to be published any articles or writings ...

2000

For the first eight years he is employed by support of police;

23

[illegible][illegible][illegible]

1948 Y.

1948 Y.

1948 Y.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION IN THE SENATE OF THE STATE OF CALIFORNIA, 1953-54  
DATED SEP 10, 1953 BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 0900-0911)

Name DAVID K. OLIVER  
Business Address 64 PINE SAN FRANCISCO  
Secretariat Address HOTTEL SENATOR  
Employed by ASSOCIATION OF CALIFORNIA JOURNALISTS CO.  
Address of Employer 64 PINE ST SAN FRANCISCO  
Date of Filing FEB 22 - 1953 Month Ending JAN 1 - 1953  
Base salary paid - none - none the first and tenth day of each calendar month, plus such other legislative assistance  
3) Report of all money received during preceding calendar month.  
NO DATA RECEIVED - EXPENSES 1000.00

4) Total of the number of each expenditure of \$25 or more.  
Total of \$25 or more EXPENSES 1000.00  
Amount 716.00  
Address of Employer 64 PINE ST SAN FRANCISCO  
City SAN FRANCISCO State CALIFORNIA Zip 94104  
Name of Employer ASSOCIATION OF CALIFORNIA JOURNALISTS CO.

5) Total of the number of each expenditure of \$25 or more.  
Total of \$25 or more EXPENSES 1000.00  
Amount 716.00  
Address of Employer 64 PINE ST SAN FRANCISCO  
City SAN FRANCISCO State CALIFORNIA Zip 94104  
Name of Employer ASSOCIATION OF CALIFORNIA JOURNALISTS CO.

DATE OF FILING FEB 22 - 1953  
Signature of Registrant DAVID K. OLIVER  
Signature of Secretary JOHN J. HARRIS  
Witnessed and sworn to (affirmed) before me this day of FEB, A.D. 1953  
Official Signature of Administrator

FORM 2 FOR REGISTRATION

DETAINED OR RETURNED TO BE FILED WITH THE CLERK OF THE LEGISLATIVE REPRESENTATION COMMISSION FOR THE SENATE OF THE STATE OF CALIFORNIA, 1953-54  
CERTIFICATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE REPRESENTATION COMMISSION

Name DAVID K. OLIVER  
Business Address 64 PINE SAN FRANCISCO - HELL 224  
Secretariat Address HOTTEL SENATOR Date of Filing JAN 26 - 1953  
(1) The name and address of the person by whom applied  
ASSOCIATION OF CALIFORNIA JOURNALISTS CO.  
(2) Additional name and address of the person by whom applied  
SAME

(3) The name of the person by whom applied  
INDIANA  
(4) The name of the person by whom applied  
INDIANA  
(5) The name of the person by whom applied  
INDIANA  
(6) The name of the person by whom applied  
INDIANA

(7) The name of the person by whom applied  
INDIANA  
(8) The name of the person by whom applied  
INDIANA  
(9) The name of the person by whom applied  
INDIANA  
(10) The name of the person by whom applied  
INDIANA

STATE OF CALIFORNIA  
COUNTY OF  
DATE OF FILING  
Signature of Registrant  
Signature of Secretary  
Witnessed and sworn to (affirmed) before me this day of  
Official Signature of Administrator



1433

MONTHLY REPORT OF PERSONS SO DESIGNATED UNDER ACT REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE REGISTAR, AUDITOR AND CLERK OF THE  
 HOUSE OF REPRESENTATIVES, AND TO BE FORWARDED TO THE CLERK OF THE SENATE  
 WHEN SO REQUIRED BY THE CLERK OF THE SENATE. (S.B. 1000, 1902-1903)

NAME DAVID V. OLIVER MAR 20 1953

BUSINESS ADDRESS 64 PINE

SACRAMENTO ADDRESS Hotel Senator

EMPLOYED BY ASSOCIATION OF CALIF. JOURNALISTS (C.A.J.)

ADDRESS OF EMPLOYER 64 PINE ST

DATE OF FILING MAR 22 MONTH ENDING FEB 28

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR  
 MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) Report of all money received during preceding calendar month.

SALARIES FEB 24 - 28 26.00

EXPENSES 284.00

(2) Detailed report of all expenditures of \$5.00 or more.

TO JOHN PAUL PURPOSE Amount

Hotel Senator Donated to 208.00

On the 24th of February, 1953, I have received 73.00

(3) Total of all expenditures during the preceding calendar month 284.00

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or illustrations.

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the C.A.J. is not proposed.

STATE OF CALIFORNIA,  
 County of \_\_\_\_\_

I, David V. Oliver, being duly sworn (deponent), and say that the  
 foregoing has been examined by me and is the best of my knowledge and belief is a  
 true, correct, and complete declaration.

David V. Oliver  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953.

John Paul  
 (Signature of Auditor)

Notary Public for the State of California.

1434

MONTHLY REPORT OF PERSONS SO DESIGNATED UNDER ACT REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE REGISTAR, AUDITOR AND CLERK OF THE  
 HOUSE OF REPRESENTATIVES, AND TO BE FORWARDED TO THE CLERK OF THE SENATE  
 WHEN SO REQUIRED BY THE CLERK OF THE SENATE. (S.B. 1000, 1902-1903)

NAME DAVID V. OLIVER

BUSINESS ADDRESS 64 PINE

SACRAMENTO ADDRESS Hotel Senator

EMPLOYED BY ASSOCIATION OF CALIF. JOURNALISTS (C.A.J.)

ADDRESS OF EMPLOYER 64 PINE

DATE OF FILING APRIL 4 - 5 MONTH ENDING MAR

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR  
 MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) Report of all money received during preceding calendar month.

SALARIES 1200.00

EXPENSES 1500.00

(2) Detailed report of all expenditures of \$5.00 or more.

TO JOHN PAUL PURPOSE Amount

Hotel Senator Room & lodging 1282.00

On the 4th of April, 1953, I have received 217.00

(3) Total of all expenditures during the preceding calendar month 1500.00

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or illustrations.

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the C.A.J. is not proposed.

STATE OF CALIFORNIA,  
 County of \_\_\_\_\_

I, David V. Oliver, being duly sworn (deponent), and say that the  
 foregoing has been examined by me and is the best of my knowledge and belief is a  
 true, correct, and complete declaration.

David V. Oliver  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1953.

John Paul  
 (Signature of Auditor)

Notary Public for the State of California.

**NOTICE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION**  
 PREPARED FOR THE PEOPLE OF THE STATE OF CALIFORNIA  
 DATED 60 TO ACT BY SENATE RULE 3 AND ASSEMBLY RULE 12 9  
 (Government Code Sections 9900-9911)

Name S. J. Olsen  
 Business Address 617 Bank of Commerce Bldg. Oakland, Calif.  
 Sacramento Address Sacramento Hotel  
 Employed by California State Association of Journeymen Barbers-Hairdressers  
 If appointed, appointment required; the information may be attached  
 Committee/Association Proprietors  
 Address of Employer P. O. Box 434 San Jose, Calif.  
 Date of Filing February 16, 1933 Month Ending January 31, 1933  
 This person registering admin. between the first and tenth day of each calendar month, file with the Legislative Auditor  
 Report of A. money received during preceding calendar month.  
 Detailed report of cash expenditures of \$1. or more  
 To Whom Paid Barbers Amount \$459.00  
 was spent 17 days in increments during the month of January watching  
 Cosmetologists and Barber Bills  
 The proposed declaration is employed to support or oppose  
 Bechers and Cosmetologists Bills

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
 COUNTY OF

I, S. J. Olsen, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of February, 1933  
 (Signature of Registrant)  
 (Signature of Officer)  
 Official authorized to administer oaths

CHAS. J. HACKETT  
 JUDICIAL CLERK, COUNTY OF BUTTE

**FORM 2 FOR REGISTRATION**

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION  
 ACTION GOVERNMENT CODE SECTIONS 9900 - 9911 WITH THE LEGISLATIVE AUDITOR AND AS  
 DETERMINED TO ACT BY SENATE RULE 3 AND ASSEMBLY RULE 12 9.

Name S. J. Olsen  
 Business Address 1540 San Pablo Avenue, Oakland  
 Sacramento Address Sacramento Hotel Date of Filing Jan. 5, 1933  
 (1) The name and address of the person by whom employed  
 California State Association of Journeymen Barbers-Hairdressers  
 (2) In whose interest you appear or work  
 (3) The duration of such employment  
 1933 legislative period  
 (4) How much you are paid and for to whom  
 NO SALARY  
 (5) By whom you are paid or for to be paid  
 NO SALARY  
 (6) What expenses are to be included  
 NO TO EXCEED 25.00 PER DAY  
 OATH OF REGISTRANT

STATE OF CALIFORNIA  
 COUNTY OF

I, S. J. Olsen, being duly sworn, depose (affirm) that the foregoing is a true and correct statement of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of January, 1933  
 (Signature of Registrant)  
 (Signature of Officer)  
 Official authorized to administer oaths

A. D. 19 33

MONTHLY REPORT OF PERSONS IN SERVICE UNDER OTHER REGULATING LEGISLATION  
 NAME OF EMPLOYER: California State Association of Journeymen Barbers Inc., 1000  
 Market St. San Francisco 4, Calif. 94102 FILED WITH  
 LEGISLATIVE AUDITOR  
 (Government Code Section 80000-80001)

Name: S. J. OlsonBusiness Address: 617 Bank of Commerce Bldg., Oakland, Calif. APR 4 1953Surrendered Address: Sacramento HotelEmployed by: California State Association of Journeymen Barbers Inc., 1000  
 Market St. San Francisco 4, Calif. 94102 (If additional space is required, the information may be attached)Address of Employer: P. O. Box 494 San Jose, CaliforniaDate of Filing: March 6, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Barbers Amount: \$159.00

Have spent 6 days in barbership during the month, February within:

Consolidating and Issuing Bills

- (3) Total of all expenditures during the preceding calendar month: \$159.00

- (4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

Name:

- (5) The proposed legislation he is engaged to support or oppose.

Barbers and Cosmetologists Bill

DATE OF NEXT TRUST FILING: MONTHLY REPORT

(OFF OF CALIFORNIA)

City of:

I, S. J. Olson, being duly sworn, depose and affirm, and say that the foregoing has been examined by me and is the best of my knowledge and belief in a true, correct, and complete declaration.

S. J. Olson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1953

John J. Day  
 (Official Seal of Legislative Auditor)

MONTHLY REPORT OF PERSONS IN SERVICE UNDER OTHER REGULATING LEGISLATION  
 NAME OF EMPLOYER: California State Association of Journeymen Barbers Inc., 1000  
 Market St. San Francisco 4, Calif. 94102 FILED WITH  
 LEGISLATIVE AUDITOR  
 (Government Code Section 80000-80001)

Name: S. J. OlsonBusiness Address: 617 Bank of Commerce Bldg., Oakland, Calif.Surrendered Address: Sacramento HotelEmployed by: California State Association of Journeymen Barbers Inc., 1000  
 Market St. San Francisco 4, Calif. 94102 (If additional space is required, the information may be attached)Address of Employer: P. O. Box 494 San Jose, CaliforniaDate of Filing: March 3, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Barbers Amount: \$159.00

Have spent 6 days in barbership during the month, February within:

Consolidating and Issuing Bills

- (3) Total of all expenditures during the preceding calendar month: \$159.00

- (4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

Name:

- (5) The proposed legislation he is engaged to support or oppose.

Barbers and Cosmetologists Bill

DATE OF NEXT TRUST FILING: MONTHLY REPORT

(OFF OF CALIFORNIA)

City of:

I, S. J. Olson, being duly sworn, depose and affirm, and say that the foregoing has been examined by me and is the best of my knowledge and belief in a true, correct, and complete declaration.

S. J. Olson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 1953

John J. Day  
 (Official Seal of Legislative Auditor)

## FORM 2 FOR REGISTRATION

1953

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGulating LEGISLATIVE REPRESENTATION (CONFORMANT CODE REGULATION 4000 - 2011) FOR THE REGISTRATION OF THE PERSON WHO IS DESIGNATED TO ACT BY SENATE RULE 2, AND ASSEMBLY RULE 12.5.

Name Milo V. OlsonBusiness Address 519 Pacific Mutual Bldg. Los Angeles, Calif.Surrendered Address Senator Hotel New Orleans, La.

(1) The name and address of the person by whom employed

Rich Products of California - San Angelo  
Rich Products Corp. - Dallas, Tex.

(2) In whose interest you appear to work

Rich Products

(3) The duration of such employment

1953 - present

(4) How much you are paid and are to receive

\$150.00 a day

(5) By whom you are paid or are to be paid

Rich Products of Calif.

(6) What expenses are to be included

~~Travel & hotel~~ Travel & hotel only

OWN OF FRUITMENT

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

I, Milo V. Olson, being duly sworn, depose & affirm that the foregoing is true and correct, and complete declaration.

Is a true, correct, and complete declaration.

(Signature of Registrant)

Milo V. OlsonSubscribed and sworn to (affirmed) before me this 14th day of April

A. D. 1953.

Richard D. Nelson

Notary Public for California

My commission expires on 10/1/54

1440

## FORM 1 FOR REGISTRATION

MAR 9 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGulating LEGISLATIVE REPRESENTATION (CONFORMANT CODE REGULATION 4000 - 2011) FOR THE REGISTRATION OF THE PERSON WHO IS DESIGNATED TO ACT BY SENATE RULE 2, AND ASSEMBLY RULE 12.5.

Name Adolph OestermanBusiness Address 500 West Fourth St. - Los Angeles, Calif.Surrendered Address Sacramento Hotel Date of Filing Mar. 10th, 1953

(1) The name and address of the person by whom employed

American Racecourse Ass'n of Calif., Inc. - Los Angeles, Calif.

(2) In whose interest you appear to work

American Racecourse Ass'n of Calif., Inc.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Actual expenses only - no salary

(5) By whom you are paid or are to be paid

By the Association

(6) What expenses are to be included

All expenses in connection with duties

OWN OF FRUITMENT

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

I, Adolph Oesterman, being duly sworn, depose & affirm that the foregoing is true and correct, and complete declaration.

(Signature of Registrant)

Adolph OestermanSubscribed and sworn to (affirmed) before me this 9th day of March

A. D. 1953.

Richard D. Nelson

Notary Public for California

My commission expires on 10/1/54



1441

AMERICAN NATUROPATHIC ASSOCIATION OF CALIF., INC.  
FILED WITH  
LEGISLATIVE AUDITOR

MAR 9 1953

The Hon. President of the Senate,  
Sacramento, Calif.

Sir:

The Board of the American Naturopathic Association of Calif.  
has designated Dr. Adolph Oosterweert as their legislative representa-  
tive.

Dr. Oosterweert has the authority to act for and in behalf of the  
Association.

Respectfully,  
Adolph Oosterweert  
President of the A.N.A. of Calif.

1442

Adolph Oosterweert

Business Address: 3056 East Fourth Street - Los Angeles 13, Calif.  
Permanent Address: San Diego Hotel - Huntington 32.

Requested by: American Naturopathic Association of Calif., Inc.

Address of: 3056 East Fourth Street - Los Angeles 13, Calif.

Date of Issue: April 14, 1953

Total expenses listed below

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

Expenses

## CALIFORNIA STATE CHAMBER OF COMMERCE

$$S_{A_1, A_2} = S_{A_1} \cup S_{A_2} = S_{A_1 \cup A_2}$$

June 5, 1951

Alan Post  
State Legislative Auditor  
State Capitol  
Sacramento, California

2

They will authorize Mr. Victari, who is to represent the California State Council of Commerce in all matters affecting the state.

very dry, dry

Wm. Russell

$$1.0 \times 10^{-3} \text{ mol/L} \quad \Delta Z = 0.2 \text{ cm} \quad T = 25^\circ \text{C}$$

W: ch



California STATE CHAMBER OF COMMERCE

[illegible]

March 9, 1961

Mr. A. J. C. C. C.

10

My mother, a young woman, was a descendant of the old New England stock, and she was a descendant of the old New England stock.

- The first of these is the fact that the  
 second is a very small number of the  
 is found in the first. The second is  
 found in the first. The second is  
 found in the first. The second is

2.  $\text{Pb}(\text{NO}_3)_2 \cdot 5\text{H}_2\text{O} \rightarrow \text{PbO} + 2\text{NO}_2 + \text{H}_2\text{O}$

M. J. L. M. J. L. M. J. L.

is essential to our effort of rescue and legislation as to which we are in complete agreement. The Chamber of Commerce, the Chamber of Agriculture and the Chamber of Industry all concur in the same policy and action.

COPY TRULY / 170,

Richard W. Owens, Director  
Agriculture Department

17 APR. 1968

Admiration

1445



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
COMMERCE AND MANUFACTURES  
TRANSPORTATION AND COMMUNICATIONS  
MINING AND FORESTRY  
ARTS AND CRAFTS  
SOCIETY

April 10, 1932

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9026 of the California Constitution, I file this statement pursuant to the third sentence of that section.

During the month of March, I received my monthly salary as of Commerce, Agriculture and Industry, and \$275.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$25.00 \$330.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Robert W. Owens

LEGISLATIVE REPRESENTATIVE

1930/32

10th April 32  
Robert W. Owens

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
I, the undersigned, Clerk of the County of Sacramento, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the County of Sacramento.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of April, 1932.  
CLERK OF THE COUNTY OF SACRAMENTO



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
COMMERCE AND MANUFACTURES  
TRANSPORTATION AND COMMUNICATIONS  
MINING AND FORESTRY  
ARTS AND CRAFTS  
SOCIETY

1446

April 10, 1932

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9026 of the California Constitution, I file this statement pursuant to the third sentence of that section.

During the month of April, I received my monthly salary as of Commerce, Agriculture and Industry, and \$275.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$25.00 \$45.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Robert W. Owens

LEGISLATIVE REPRESENTATIVE

10th April 32  
Robert W. Owens

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
I, the undersigned, Clerk of the County of Sacramento, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the County of Sacramento.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of April, 1932.  
CLERK OF THE COUNTY OF SACRAMENTO



California STATE CHAMBER OF COMMERCE  
AGRICULTURE AND INDUSTRY  
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September 8, 1962

Mr. A. Alan Post  
Executive Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, I received my monthly salary as Legislative Auditor of the California State Chamber of Commerce, Agriculture and Industry, and \$250.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$100.00 \$100.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry say from time to time take a public position.

For the record, I desire to advise you further that I engaged in no activities regulated by Section 9906 of the Government Code between July 1961 and January 1962, nor during February, May, June and July of 1962.

Very truly yours,

Richard W. Jones

LEGISLATIVE REPRESENTATIVE

PROCT

STATE OF CALIFORNIA  
City and county of San Francisco

on this day of

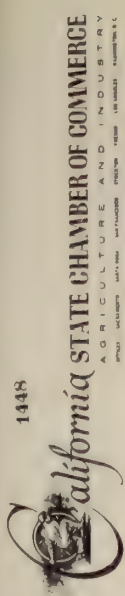
I, the undersigned, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared



known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in the City and County of San Francisco, State of California, on the day and year first above written.

Notary Public  
Richard W. Jones

Is and for the City and County of San Francisco, State of California



California STATE CHAMBER OF COMMERCE  
AGRICULTURE AND INDUSTRY  
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September 8, 1962

Mr. A. Alan Post  
Executive Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, I received my monthly salary as Legislative Auditor of the California State Chamber of Commerce, Agriculture and Industry, and \$250.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

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Miscellaneous expenditures, no one item of which exceeded \$100.00 \$100.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry say from time to time take a public position.

For the record, I desire to advise you further that I engaged in no activities regulated by Section 9906 of the Government Code between July 1961 and January 1962, nor during February, May, June and July of 1962.

Very truly yours,

Richard W. Jones

LEGISLATIVE REPRESENTATIVE

PROCT

STATE OF CALIFORNIA  
City and county of San Francisco

on this day of

I, the undersigned, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared



known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in the City and County of San Francisco, State of California, on the day and year first above written.

Notary Public  
Richard W. Jones

Is and for the City and County of San Francisco, State of California



## CALIFORNIA STATE CHAMBER OF COMMERCE

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[illegible]

1947 Mar. 23

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Enclosed please find a copy of the report of the committee on the subject of the proposed amendment to the constitution of the American Society of International Law, which was adopted at the annual meeting of the Society at New York, N. Y., in 1911.

The author's research was supported by the National Science Foundation Grant No. 08-09767.

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1. The first part of the paper is devoted to a review of the literature on the topic.

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1891

1 October 1985



# CALIFORNIA STATE CHAMBER OF COMMERCE

1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know how well the study was conducted and whether the results are reliable and valid. They also want to know how the study was funded and whether there were any conflicts of interest.

100

Los Angeles Air Mail  
c/o Mr. John Collins, Registration  
State Capitol  
Sacramento, California

2000

Having noted the regulations will you proceed to the 1st question of the Government as to the statement pursuant to the third sentence of that question.

[illegible]

explain the north I note the following observations in writing on  
 (all) work, for which I expect to be reimbursed at due date:  
 Meade, Irving and his associates      TOTAL \$24,000  
 the one item of his estimates \$2,000.

I am requested to support or oppose the legislation as to which the Board of Trustees of the California State Bar of Lawyers, Incorporated, has already at this time may at a future time take a public position.

Sincerely,

1. *La. 111' A. and 112*

Subscribed and sworn to before me this  
*1st* day of Feb. 1865  
*John A. Rice*  
 Justice of the Peace & County of San Francisco State of California  
 MY COMMISSION EXPIRES SEPT. 11 1864





1151

CALIFORNIA STATE CHAMBER OF COMMERCE



1432

CALIFORNIA STATE CHAMBER OF COMMERCE

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO



BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO



BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE  
AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the  
Government Code, as in effect on and after July  
15, 1950)

Name - John H. Painter

Member of the firm of Bronson, Bronson & McKinnon

Business Address - 220 Bush Street, San Francisco 4, California

Date of Filing July 18, 1952 Month Ending June 30, 1951

Are you filing a statement as required by Section 9906.1 of the  
Government Code?

(See)

(No)

Each such person so registering shall, between the first and  
tenth day of each calendar month, certify and return to the  
file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during  
preceding calendar month.

None

be attached. (If additional space is required, the information can

more during the preceding calendar month in carrying on his work,  
to show paid, and for what purpose.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding  
calendar month:

\$26.75

1451

(4) The names of any papers, periodicals, magazines,  
or other publications in which he has caused to be published  
any articles or editorials:

None

(5) The proposed Legislation he is employed to  
support or oppose:

Senate Bill 1228

The undersigned has not engaged in any activities  
regulated by Section 9906 of the Government Code since June  
30, 1951.

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA

CITY AND COUNTY OF SAN FRANCISCO } SS.

I, JOHN H. PAINTER, being duly sworn, depose (affirm)  
and say that the foregoing has been examined by me and to the  
best of my knowledge and belief is a true, correct, and complete  
declaration.

Subscribed and sworn to (affirmed) before me  
this 18th day of July, A.D. 1952.

*Robert E. Kelly*  
Notary Public  
In and for the City and County of  
San Francisco, State of California.

1455

FILED WITH  
LEGISLATIVE AUDITOR

FORM 2 FOR DECLARATION

MAR 9 1953

DETAILED COMMENT TO BE FILED WITH THE JUDICIAL DEPARTMENT, LEGISLATIVE AUDITOR  
 SAN FRANCISCO OFFICE, 100 CALIFORNIA STREET, SAN FRANCISCO 4, CALIFORNIA  
 WHO IS GOVERNED BY THE CIVIL SERVICE LAW AND THE CIVIL SERVICE COMMISSION

Name William S. Pascoe  
 Business Address 593 Market St., Rm. 910, San Francisco, California  
 Sacramento Address None Date 3/2/53

(1) The name and address of the person by whom employed

California Association of Timber Truckers, a non-profit  
California corporation (F. V. Holmes, President)  
 (If additional names are required, the information can be attached)

(2) In whose interest, for what use or work:

California Association of Timber Truckers, its members and  
the timber trucking industry as a whole.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

\$9,000 annually plus reimbursement of normal out-of-pocket  
travel expense.

(5) By whom you are paid or are to be paid:

California Association of Timber Truckers

(6) What expenses are to be included:

Transportation, meals, storage, taxi, hotel, telephone,  
telegram.

OATH OF POSSESSANT

STATE OF CALIFORNIA,  
 COUNTY OF Sacramento

I, William S. Pascoe, being duly sworn, depose and testify that the  
 foregoing has been executed by me and to the best of my knowledge and belief  
 is a true, correct, and complete declaration.

Subscribed and sworn to before me this 9th day of March  
 A. D. 19 53.

William S. Pascoe  
 (Signature of Possestant)

Fred V. Holmes  
 (Signature authorized to administer Oath)

1456

CALIFORNIA ASSOCIATION OF TIMBER TRUCKERS

593 MARKET STREET, SAN FRANCISCO, 5

Telephone Ethel 2460

MAR 9 1953

March 5, 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAR 9 1953

TO WHOM IT MAY CONCERN:

This communication will serve to certify the fact that Mr. William S. Pascoe, regularly designated as General Manager of this Corporation, is fully authorized to represent the Corporation in all matters connected with the timber trucking industry in the State of California. This communication is being furnished to the California State Legislature.

Yours very truly,

Fred V. Holmes  
 President



CELANO, CEB

1459

[illegible]

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1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The problem is solved by the method of the variation of constants. The results are obtained in the form of a series of powers of the perturbation parameter. The first two terms of the series are obtained explicitly. The third term is obtained in the form of a series of powers of the perturbation parameter. The results are obtained in the form of a series of powers of the perturbation parameter. The first two terms of the series are obtained explicitly. The third term is obtained in the form of a series of powers of the perturbation parameter.

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4400 HEVENLY ROUTE AND  
HOLLYWOOD CALIFORNIA  
MAY 20 1961

ERIC JOHNSON  
1988-1989

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December 31, 1952

Alan A. Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Aiden O. Pearce to advise this Association upon legislation introduced before the California Legislature involving unemployment insurance, workmen's compensation and taxation.

Mr. Pearce is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to measures involving any of the subjects above mentioned.

Yours very truly,

JAMES S. HOWIE

1981:10

FORM 1041-1 (1974)

Detailed statement to be filed under Executive Order 12812, Department of Justice, Office of Inspector General, regarding the activities of the National Governmental Commission on the Status of Women.

Name Joe A. Pettig, Jr.

Business Address 900 Court, C. St.  
 Sacramento Address Hotel Senator  
 Date of filing of statement

(1) The name and address of the person to whom employed

[illegible][illegible]

(\*) In what interest you interest of back:

(3) The duration of such employment:

622 627.8

(w) How much you are paid and or to receive.

(c) By will you give a lot of life to the world?

(7) The above is to be included.

DATE OF ISSUE: 11.11.11

STATE OF CALIFORNIA ss.

Let  $\mathcal{L}$  be a language,  $\mathcal{L}'$  be a language,  $\mathcal{L} \subseteq \mathcal{L}'$  and  $\mathcal{L}' \subseteq \mathcal{L}$ . Then  $\mathcal{L} = \mathcal{L}'$ .  
going up here comes from the fact of knowledge and belief is a true,  
correct, and complete declaration.

1. (1) "C'est, en effet, un polluant."

[illegible]

1483

J F COALEY  
LEGISLATIVE AUDITOR

OFFICE  
DISTRICT ATTORNEY  
ALAMEDA COUNTY  
COURTHOUSE  
SAN FRANCISCO  
JANUARY 3, 1952

R M CHAMBERLAIN  
LEGISLATIVE AUDITOR

Clerk of the Assembly  
State Capitol  
Sacramento 14, California

Dear Sir:

The undersigned, herein, certifies that  
Mr. John A. Pettis, Jr., with service attorney  
of Alameda County, is a thoroughly reliable person  
and is qualified to administer the State Capitol  
at the 1953 regular session of the Legislature.

My courtesy when you may be able to  
extend to him will be appreciated.

Yours very truly,

*John A. Pettis, Jr.*  
District Attorney

LEGISLATIVE AUDITOR  
MINUTE REPORT OF PERSONS REGISTERED UNDER THE REGulating LEGISLATIVE  
ADMINISTRATIVE TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS  
DATED SO TO MEET BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 JAN 10 1953  
(Government Code Sections 9000-9911)

Name John A. Pettis, Jr.  
Business Address 900 Court House, San Francisco 3, Cal.  
Sacramento Address Box 308 - Hotel Senator  
Employed by District Attorney, Alameda County  
Address of Employer 900 Court House, 225 Market, San Francisco 7, Cal.  
Date of Filing March 19, 1953 Month Ending Feb. 28, 1953

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary \$500.00
- (2) Detailed report of each expenditure of \$5. or more.  
Hotel Bay View - approximately \$30.00

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \$30.00
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
All legislation affecting criminal law and procedure

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of

John A. Pettis, Jr., being duly sworn, deposes (affirms) and says that the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct, and complete declaration.

*John A. Pettis, Jr.*  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of March, A.D. 1953

*John A. Pettis, Jr.*  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION LAWS  
 PREPARED BY THE REGISTERED PERSONS AND SUBMITTED TO THE REGISTERED PERSONS  
 UNDER THE ACT, BY SENATE BILL, AND ASSEMBLY BILL, 1922  
 (Governor's Code Sections 100-1000)

# California Council for the Blind

Dr. Newton Bryan, President

2421 Whelan Street

Berkeley, California

Telephone, THornwall 1-1439

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
 Last person registering with \_\_\_\_\_ between the first and tenth day of each calendar month, file with the Legislative Auditor

Report of net money received during preceding calendar month

Detailed report of each expenditure of \$5.00 or more

To show paid Purpose Amount

Total of all expenditures during the preceding calendar month

The names of all papers, periodicals, magazines or other publications  
 to which money has been paid to be published any articles or editorials

The purpose of expenditures to be employed to support or oppose

DATE OF REGISTRATION PLANS MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn before, affirm and say that the  
 foregoing is a true and correct statement of my knowledge and belief is a true,  
 correct, and complete declaration

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 \_\_\_\_\_  
 (Official authorized to administer oaths)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 \_\_\_\_\_  
 Notary Public in and for the County of Sacramento, State of California

**MONEY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND REGIS-  
TRATION TO BE FILED WITH THE SECRETARY OF THE SENATE  
AND GO TO ACT, BY SENATE RULE 12, AND SENATE RULE 13  
(Government Code Sections 9906-9914)**

Name Ivan G. Peterson  
Business Address 1916 North Main Street  
Sacramento Address Senator Hotel  
Employed by Los Angeles Brewing Company  
(If additional space is required, the information may be attached)  
Address of Employer 1920 N. Main Street  
Date of Filing December 5 Month Ending December 30, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
Did not engage in activities regulated by Sec. 9906 of the Government Code

during months no report filed.  
(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid Purpose Amount  
Failed to show amounts reimbursed for expenses for January, March,  
April and May, 1953. I was reimbursed for expenses actually incurred as  
appearing on my reports.

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all reports, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.  
None

**DATE OF REGISTRANT FILING MONEY REPORT**

STATE OF CALIFORNIA SS.

COUNTY OF Sacramento.

I, Ivan G. Peterson, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of December, A.D. 1952.  
(Signature of Registrar)  
Ivan G. Peterson

Official authorized to administer oaths.  
(Signature of Registrar)  
Ivan G. Peterson  
Notary Public for the State of California

**MONEY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND REGIS-  
TRATION TO BE FILED WITH THE SECRETARY OF THE SENATE  
AND GO TO ACT, BY SENATE RULE 12, AND SENATE RULE 13  
(Government Code Sections 9906-9914)**

Chapter 3 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 1, 1950

Name Wm. G. Peterson  
Business Address 1916 North Main Street, Los Angeles  
Sacramento Address Los Angeles Brewing Company

Employed by Los Angeles Brewing Company

Date of Filing January 11, 1953 Month Ending January 11, 1953

Each person registering shall, between the first and tenth day of

each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Did not engage in activities regulated by Sec. 9906 of the Government Code

during months no report filed.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

Failed to show amounts reimbursed for expenses for January, March,

April and May, 1953. I was reimbursed for expenses actually incurred as

appearing on my reports.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

None

If additional space is required, the information may be attached.

A detailed report of each expenditure of \$25 or more during the preceding

calendar month, including a list of the names of the persons to whom paid, and for what purpose.

To Whom Paid Purpose Amount

SPENCER & TEL ROOM, MEALS, TELEPHONES, ETC. \$ 152.66

Subscribed and sworn to (affirmed) before me this 10th day of January, A.D. 1953.

(Signature of Registrar)

Ivan G. Peterson

Official authorized to administer oaths.

**1409** MONTHLY REPORT ON FINANCIAL INTEREST IN REGULATING LEGISLATIVE  
INFORMATION TO BE FILED WITH THE REGULATIVE COMMISSION WHO IS ISSUING  
NOTICE OF A BILL, RESOLUTION, OR OTHER LEGISLATIVE ACTION  
(Government Code Sections 7600-7611) **FILED WITH**  
**LEGISLATIVE**

Name \_\_\_\_\_ Year **1953**

Business Address \_\_\_\_\_

San Francisco Address \_\_\_\_\_

Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_

Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

For period registering month between the first and tenth day of each calendar month, file with the Legislative Committee:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

Amount \_\_\_\_\_

Purpose \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_

(4) The names of all experts, consultants, magistrates, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose:

AND IF REGISTRATION FILING AGENCY REPORT

DATE: 3-11-53

County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*James H. Peterson*  
Signature of Declarant

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

*John H. Peterson*  
Official Signature of Notary Public

NOTARY PUBLIC

To whom filed \_\_\_\_\_

Page \_\_\_\_\_

Serial \_\_\_\_\_

(3) Total of any expenditures during the preceding calendar month \_\_\_\_\_ \$ 551.71

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) NONE

(6) The proposed legislation he is employed to support or oppose.

**APPROVING BUSINESS INDUSTRY**

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

LINN S. PETERSON

Notary Public for the State of California, my commission expires on \_\_\_\_\_

*James H. Peterson*  
Signature of Declarant

Subscribed and sworn to (affirmed) before me this 10th day of February, A.D. 1953

*John H. Peterson*  
Official Signature of Notary Public

NOTARY PUBLIC

My Commission Expires Nov 17, 1954



Form 3

1952

MONTHLY REPORT OF PERSONS RESISTING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (CAP. CODE CDS 9900-9911)

Name JEFFERSON E. PEYSERBusiness Address 1616 Mills Tower, San Francisco 4, CaliforniaSacramento Address None when Legislature not in sessionEmployed by WINE INSTITUTE

(If additional space is required, the information may be attached)

Address of Employer 217 Market Street, San Francisco 3, CaliforniaDate of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer - no legislative activity during month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid WINE

Amount

Senator Hotel, Sacramento, Calif. Hotel rooms \$26.50

(Above amount paid directly to Senator Hotel by employer; retires

for latter part of March 1952 which were not paid in March 1952

will be reported when paid.)

(3) Total of all expenditures during the preceding calendar month \$269.06.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members.

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
CITY & COUNTY OF SAN FRANCISCO

I, JEFFERSON E. PEYSER, being duly sworn depose ~~that~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to before me this 10th day of April, A.D. 1952.

*Clair Townen*  
Notary Public in and for said City and County

1471

Form 3

F.A. 12 1952

MONTHLY REPORT OF PERSONS RESISTING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (CAP. CODE CDS 9900-9911)

Name JEFFERSON E. PEYSERBusiness Address 1616 Mills Tower, San Francisco 4, CaliforniaSacramento Address None when Legislature not in sessionEmployed by WINE INSTITUTE

(If additional space is required, the information may be attached)

Address of Employer 217 Market Street, San Francisco 3, CaliforniaDate of Filing May 9, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer - no legislative activity during month.

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid WINE

Amount

Senator Hotel, Sacramento, Calif. Hotel rooms \$100.00

(Above amount paid directly to Senator Hotel by employer.)

(3) Total of all expenditures during the preceding calendar month \$100.00.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
CITY & COUNTY OF SAN FRANCISCO

I, JEFFERSON E. PEYSER, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to before me this 9th day of May, A.D. 1952.

*Clair Townen*  
Notary Public in and for said City and County and State

MONTHLY REPORT OF MEMBERS LISTED AFTER SET DATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE JOURNAL AND IS HEREBY NOTED SO TO ACT, BY SENATE RULE 7, AND SENATE JOURNAL FILE 1953 (Government Civil Service - 8802-0911)

1472

Name: JEFFERSON R. PAYSONBusiness Address: 2016 MIKE TOWER, SAN FRANCISCO 4, CALIFORNIASacramento Address: SEWARD HOTELEmployed by: W. W. WESTON

If contributor was so required, the information may be attached

Address of last year: 717 MARKET STREET, SAN FRANCISCO 3, CALIFORNIADate of birth: January 14th, 1903 Month: January Day: 14th Year: 1903

When certain reporting month, between the first and tenth day of each calendar month, file with the legislative journal.

1) Report if all money received during preceding calendar month.

No money received for legislative activities. Amounts below paid by Wine Institute.

2) Detailed report of each expenditure if \$25.00 or more.

| Expenditure           | Amount |
|-----------------------|--------|
| Alameda Vineyard      | 40.13  |
| J.E. DiGardi Winery   | 136.77 |
| Fountain Vineyard     | 84.08  |
| DiGardi Winery        | 59.47  |
| Italian Sds in Colony | 138.96 |
| Padre Vineyard Co.    | 85.97  |
| Wente Bros.           | 48.68  |
| DiGardi Winery        | 59.60  |
| Elana Bros.           | 59.60  |

3) Total of all expenditures during the preceding calendar month \$700.49

4) The money received during the preceding calendar month \$700.49

5) The money received during the preceding calendar month \$700.49

6) The money received during the preceding calendar month \$700.49

7) The money received during the preceding calendar month \$700.49

8) The money received during the preceding calendar month \$700.49

9) The money received during the preceding calendar month \$700.49

10) The money received during the preceding calendar month \$700.49

11) The money received during the preceding calendar month \$700.49

12) The money received during the preceding calendar month \$700.49

13) The money received during the preceding calendar month \$700.49

14) The money received during the preceding calendar month \$700.49

15) The money received during the preceding calendar month \$700.49

16) The money received during the preceding calendar month \$700.49

17) The money received during the preceding calendar month \$700.49

18) The money received during the preceding calendar month \$700.49

WARRANTY REPORT OF PERSON, SOLICITOR UNDER THE STATE REGULATION OF THE  
 SALE OF WINE, BEER AND LIQUOR, AND THE SALE OF WINE, BEER AND LIQUOR  
 TO THE AGENT, BY JEFFERSON B. PAYER, 47 1/2 MILLER STREET, NEW YORK, N.Y. (SEE PAGE 1473)

Name of Person: J. B. Payer

Business Address: 1616 Mills Tower, San Francisco 4, Calif.

Place of Birth: Sacramento, California

Employed by: Wine Institute

Address of Employer: 717 Market Street, San Francisco 4, Calif.

Date of Report: March 4, 1953

Name of Agent: J. B. Payer

Address of Agent: 47 1/2 Miller Street, New York, N.Y.

(1) Report of all money received during preceding calendar month.

None received.

(2) Report of all money received during preceding calendar month.

None received.

(3) Report of all money received during preceding calendar month.

None received.

(4) Report of all money received during preceding calendar month.

None received.

(5) Report of all money received during preceding calendar month.

None received.

(6) Report of all money received during preceding calendar month.

None received.

(7) Report of all money received during preceding calendar month.

None received.

(8) Report of all money received during preceding calendar month.

None received.

(9) Report of all money received during preceding calendar month.

None received.

(10) Report of all money received during preceding calendar month.

None received.

(11) Report of all money received during preceding calendar month.

None received.

(12) Report of all money received during preceding calendar month.

None received.

(13) Report of all money received during preceding calendar month.

None received.

WARRANTY REPORT OF PERSON, SOLICITOR UNDER THE STATE REGULATION OF THE  
 SALE OF WINE, BEER AND LIQUOR, AND THE SALE OF WINE, BEER AND LIQUOR  
 TO THE AGENT, BY JEFFERSON B. PAYER, 47 1/2 MILLER STREET, NEW YORK, N.Y. (SEE PAGE 1474)

Name: Jefferson B. Payer

Business Address: 1616 Mills Tower, San Francisco, California

Place of Birth: Sacramento, California

Employed by: Wine Institute

Address of Employer: 717 Market Street, San Francisco, California

Date of Report: March 4, 1953

Name of Agent: J. B. Payer

Address of Agent: 47 1/2 Miller Street, New York, N.Y.

(1) Report of all money received during preceding calendar month.

None received.

(2) Report of all money received during preceding calendar month.

None received.

(3) Report of all money received during preceding calendar month.

None received.

(4) Report of all money received during preceding calendar month.

None received.

(5) Report of all money received during preceding calendar month.

None received.

(6) Report of all money received during preceding calendar month.

None received.

(7) Report of all money received during preceding calendar month.

None received.

(8) Report of all money received during preceding calendar month.

None received.

(9) Report of all money received during preceding calendar month.

None received.

(10) Report of all money received during preceding calendar month.

None received.

(11) Report of all money received during preceding calendar month.

None received.

(12) Report of all money received during preceding calendar month.

None received.

(13) Report of all money received during preceding calendar month.

None received.

STATE OF CALIFORNIA

County of Sacramento

I, Jefferson B. Payer, being duly sworn, depose and say that the foregoing is a true and correct copy of my affidavit, and that it is a true, correct, and complete declaration.

(Signature of Agent)

Subscribed and sworn to before me this 4th day of March, A.D. 1953

(Signature of Notary Public)

1476

# HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

1401 EAST FIRST STREET  
LOS ANGELES 12, CALIFORNIA  
TELEPHONE ANGELES 37131

BOB J. L. JEROME, JR.  
GEORGE A. BARNES, JR.  
JAMES H. BARTON  
HOWARD L. HOLZNER

FILED WITH  
LEGISLATIVE AUTHORITY  
March 21, 1953

Honorable A. Allen Ford  
State Capitol Building  
Sacramento, California

Dear Mr. Ford:

Please be advised that Mr. Jefferson B. Fayer, attorney at law, 2114 Tower Building, 201 Main Street, Los Angeles 12, California, has advised that the California State Legislature has authorized to represent it concerning any and all legislation in which it has an interest currently pending or hereafter introduced during the current session of the California State Legislature.

Very truly yours,  
Howard L. Holzner  
Executive Director

FILED WITH  
LEGISLATIVE AUDITOR

1477

MAR 21 1953

FORM 2 FOR REGISTRATION

REGISTRATION TO BE FILED WITH THE AUDITOR, DEPARTMENT OF THE CLERK, CIVIL SERVICE, 1000 WEST 10TH STREET, LOS ANGELES 12, CALIFORNIA, WITH THE LEGISLATIVE AUDITOR, 1000 WEST 10TH STREET, LOS ANGELES 12, CALIFORNIA, AND THE COUNTY CLERK, 1000 WEST 10TH STREET, LOS ANGELES 12, CALIFORNIA.

Jefferson B. Fayer

PERSONS REGISTERED: Mr. Allen Ford

REGISTRATION FOR: Mr. Allen Ford

1. The name of the person to whom applied for

Leg. Authority

2. The name of the person to whom applied for

Leg. Authority

3. The duration of the term of

Leg. Authority

4. How much you are paid and are to receive:

\$1000 and expenses

5. By whom you are paid or are to be paid:

Los Angeles Housing Authority

6. What expenses are to be included:

Hotel, meals, travel and air

DATE OF REGISTRATION

CITY OF CALIFORNIA

COUNTY OF SAN

Jefferson B. Fayer

(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21st day of March

A. D. 1953

(Official authorized to administer oaths)

Notary Public

## FORM 2 FOR REGISTRATION

MAR 27 1963

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RES. 9.7 AND ASSEMBLY RULE 12.5.

Name

JEFFERSON E. PEPPER

Business Address

1010 Mills Tower, San Francisco, California

Sacramento Address

Senator's Hotel (date of filing March 27, 1963)

(1) The name and address of the person by whom employed

Dr. R. M. Laine, Odd Fellows Bldg., 9th and K Sts., SacramentoDr. E. L. Laine, Fresno, CaliforniaDr. David Grossman, 1010 9th Street, Sacramento, Calif.

(If additional space is required, the information can be attached.)

(2) In whose interest you appear or work:

the above named osteopaths

(3) The duration of such employment:

1963 General Session

(4) How much you are paid and are to receive:

Eight thousand dollars and expenses

(5) By whom you are paid or are to be paid:

Persons named in (1) above

(6) What expenses are to be included:

hotel, meals, travel, office and miscellaneous

## OATH OF REGISTRANT

STATE OF CALIFORNIA), ss:  
COUNTY OF Sacramento

I, JEFFERSON E. PEPPER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 27th day of MarchA. D. 19 63.

1479

FILED WITH  
LEGISLATIVE AUDITOR

MAR 27 1963

Sacramento, Calif  
March 26, 1963

Hon. R. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, Calif.

Dear Sir:

You are hereby advised that the undersigned individually and collectively on behalf of themselves and their firms have retained Mr. Jefferson E. Pepper, attorney at law, as counsel to represent us in connection with Senate Bill 138 and Senate Bill 140 for the current general session.

Very truly yours,

*Jefferson E. Pepper*  
*By David Grossman*  
*Dr. Laine*

*Jefferson E. Pepper*  
(Signature of Registrant)  
*John J. [Signature]*  
(Official authorized to administer Oath)

License No. 100-100000-00-0000



San Francisco, California

Dear Sirs: Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

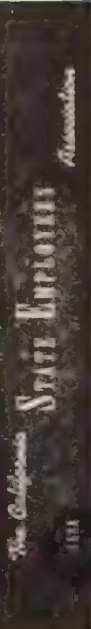
March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.

Very truly yours,

March 21, 1934

Enclosed for you are two copies of a report on the activities of the "California State Employees' Association" during the year 1933. The report was prepared by the "California State Employees' Association" and is being furnished to you for your information.



MANUFACTURING OFFICE ... 111 THE STREET ... SACRAMENTO, CALIF. ... PHONE NUMBER 1-1111 ... CALIFORNIA 1934

February 29, 1932

10 3

1481

Senate, California State Legislature  
State Capitol  
Sacramento, California

Gentlemen:

This is to certify that James H. Phillips, 1831 Eye Street, Sacramento, is authorized to represent the California State Employees' Association, a corporation organized under the laws of the State of California, and in which they have an interest before both House of the Legislature and all committees thereto.

Sincerely yours,  
CALIFORNIA STATE EMPLOYEES' ASSOCIATION  
S. G. Watson  
General Manager

SON-61

Form 3

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR  
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 2 of Part 2 of Division 2 of Title 2 of the  
Government Code as in effect on and after July 15, 1990)

Name JAMES H. PHILLIPS  
Business Address 224 Elm Street, Sacramento 95814, California  
Date of Filing March 7, 1992  
Are you associated with a statement a written authorization from each per-  
son by whom you are employed? Yes X No X

INFORMATION REQUIRED FROM PERSON REGISTERING

- (1) The name and address of the person by whom employed  
(1) California State Employees' Association  
812 - 10th Street, Sacramento, California  
(2) California State Employees' Association, its Board of  
Directors, its chapters and its members.

(If additional space is required, the information can be attached

- (2) In whose interest he appears or votes:

- (1) The duration of such employment:

- (3) Indefinite

- (a) Committee information for issuance of Certificate as Legislative  
Advocate.

- (a) 1. Have you ever been convicted of an offense other than a traffic vio-  
lation?

(Yes) (No) X If no, explain.

2. Have you engaged in any conduct which could be considered a violation  
of Section 9910 of the Government Code?

(Yes) (No) X If no, explain.

- (c) How much has he paid and is to receive

- (c) \$7,500.00 per year. The compensation herein listed is for  
all services rendered by me to the association as legislative  
advocate. I have not received any other compensation, salary, or portion of which  
is in connection with legislative matters.

- (b) By whom he is paid or is to be paid

- (b) California State Employees' Association

- (f) What expenses are to be paid

- (f) Necessary expenses for which the association is billed by  
me and paid to me as incurred. There is no fixed amount.

DATE OF REGISTRATION

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose and affirm that the  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

[Signature]  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March,  
A. D. 1992.

[Signature]  
(Official authorized to administer oath)  
Notary Public in and for the County  
of Sacramento, State of California

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 14, (GOVT. CODE SECS. 9990-9911)**

Name JAMES H. PHILLIPS  
 Business Address 1041 Eye Street, Sacramento 14, California  
 Sacramento Address 1041 Eye Street, Sacramento 14, California  
 Employed by California State Employees' Association  
 (If additional space is required, the information may be attached here.)  
 Address of Employer 1041 Eye Street, Sacramento 14, California  
 Date of Filing August 21, 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) California State Employees' Ass'n. - See form 1 attached.
- (3) Detailed report of each expenditure of \$25 or more.

To Whom Paid None to exceed \$25.00 per month  
 Purpose None to exceed \$25.00 per month  
 Amount None

- (3) Total of all expenditures during the preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
 To support legislation benefiting each of the organizations or departments by these and to oppose legislation detrimental to each of the organizations.

**DATE OF NEXT REPORT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
 COURT OF CALIFORNIA)

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21st day of August, A.D. 1952  
 (Signature of Register)  
John H. Phillips  
 (Official authorized to administer oaths)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 14, (GOVT. CODE SECS. 9990-9911)**

Name JAMES H. PHILLIPS  
 Business Address 1041 Eye Street, Sacramento 14, California  
 Sacramento Address 1041 Eye Street, Sacramento 14, California  
 Employed by California State Employees' Association  
 (If additional space is required, the information may be attached here.)  
 Address of Employer 1041 Eye Street, Sacramento 14, California  
 Date of Filing August 21, 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) California State Employees' Ass'n. - See form 1 attached.
- (3) Detailed report of each expenditure of \$25 or more.

To Whom Paid None to exceed \$25.00 per month  
 Purpose None to exceed \$25.00 per month  
 Amount None

- (3) Total of all expenditures during the preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
 To support legislation benefiting each of the organizations or departments by these and to oppose legislation detrimental to each of the organizations.

**DATE OF NEXT REPORT FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
 COURT OF CALIFORNIA)

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21st day of August, A.D. 1952  
 (Signature of Register)  
John H. Phillips  
 (Official authorized to administer oaths)

CALIFORNIA ASSOCIATION  
OF  
DRIVERS' LICENSE EXAMINERS  
January 6, 1963

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California  
Dear Mr. Post:

This is to inform you that the California Association of Drivers License Examiners has retained Mr. James R. Phillips of Sacramento as its Legislative Representative for the 1963 Session of the Legislature.

Very truly yours,

*IRA SAMUELS*

IRA SAMUELS, President  
California Association  
of Drivers License  
Examiners

# the California State Employees' Association

REGISTRATION OFFICE ... 1315 STREET ... SACRAMENTO 5 ... PHONE 534-8151 ... EXTENSION 207

1486

January 7, 1963  
P. O. Box 1000  
Sacramento, California

Assembly, California State Legislature  
Sacramento, California

MEMBERS OF THE

ASSOCIATION OF

DRIVERS' LICENSE

EXAMINERS

AND

ASSOCIATION OF

DRIVERS' LICENSE

EXAMINERS

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ASSOCIATION OF

DRIVERS' LICENSE

EXAMINERS

Very truly yours,

James R. Phillips, Legislative Representative

Assembly

Sacramento, California

Enclosed

for the Assembly

Members

Assembly

Members

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MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATION ACT, 1933  
REPORT TO BE FILED IN THE OFFICE OF THE COMMISSIONER OF THE REGISTRATION ACT, 1933  
NAME: JAMES R. MILLER  
RESIDENCE: 1631 Eye Street, Sacramento 14, California

Business Address: 1631 Eye Street, Sacramento 14, California  
Employed by: California State Employees' Union, 1631 Eye Street, Sacramento 14, California  
Address of Employer: 1631 Eye Street, Sacramento 14, California  
Date of Filing: February 28, 1934

Each person registering shall, within the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None to exceed \$100.00 per month.
- (2) Detailed report of cash expenditure of \$10 or more.  
To whom paid Purpose Amount
- (3) Total of all expenditures during preceding calendar month. None
- (4) The names of all persons, organizations, associations, or other institutions in which money received is being invested or deposited.
- (5) The proposed legislation to be introduced to the Legislature to support the cause of compensation.

NOTE: If the person is a member of the Legislative Auditor's office, he shall file a report of his salary and expenses.

Signature of James R. Miller  
Date: February 28, 1934

Signature of Legislative Auditor  
Date: February 28, 1934

LEGISLATIVE AUDITOR  
MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATION ACT, 1933  
REPORT TO BE FILED IN THE OFFICE OF THE COMMISSIONER OF THE REGISTRATION ACT, 1933  
NAME: JAMES R. MILLER  
RESIDENCE: 1631 Eye Street, Sacramento 14, California

Business Address: 1631 Eye Street, Sacramento 14, California  
Employed by: California State Employees' Union, 1631 Eye Street, Sacramento 14, California  
Address of Employer: 1631 Eye Street, Sacramento 14, California  
Date of Filing: February 28, 1934

Each person registering shall, within the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None to exceed \$100.00 per month.
- (2) Detailed report of cash expenditure of \$10 or more.  
To whom paid Purpose Amount
- (3) Total of all expenditures during preceding calendar month. None
- (4) The names of all persons, organizations, associations, or other institutions in which money received is being invested or deposited.
- (5) The proposed legislation to be introduced to the Legislature to support the cause of compensation.

NOTE: If the person is a member of the Legislative Auditor's office, he shall file a report of his salary and expenses.

Signature of James R. Miller  
Date: February 28, 1934

Signature of Legislative Auditor  
Date: February 28, 1934

Signature of James R. Miller  
Date: February 28, 1934

Signature of Legislative Auditor  
Date: February 28, 1934

FORM 7 (1-15-34) 1451

DETAILED STATEMENT OF THE EXPENSES OF THE JAMES H. PHILLIPS RACE COURSE, LOS ANGELES, CALIFORNIA, FOR THE YEAR 1933  
 SUBMITTED TO THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY, CALIFORNIA, FOR THE YEAR 1933  
 AND IS DESIGNATED BY THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY, CALIFORNIA, AS THE RACE COURSE.

Name JAMES H. PHILLIPS  
 Business Address 1821 Eye Street, Sacramento, California  
 Sacramento Address 1821 Eye Street, Sacramento, California  
 (1) The name and address of the person by whom made  
LOS ALAMITOS RACE COURSE  
2025 Cherry Avenue, Long Beach, California  
 (If additional space is required, the information can be attached)  
 (2) In whose interest you appear or work:  
Los Alamitos Race Course

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

None

(5) By whom you are paid or are to be paid:

Los Alamitos Race Course

(6) What expenses are to be included:

None

## OATH OF RELIGSPANT

STATE OF CALIFORNIA), ss.  
 COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March

A. D. 19 33.

By James H. Phillips  
 (Official Signature of Registrant)  
 NOTARY PUBLIC in and for Sacramento County  
 of Sacramento, State of California

1452

2025 Cherry Avenue  
 Long Beach, California

Date: 1933

To the Legislature of the State of California  
 Attention: A. Alan Boat, Legislative Auditor:

JAMES H. PHILLIPS is hereby authorized to represent  
 Los Alamitos Race Course before all legislative committees  
 and in all legislative matters affecting the Los Alamitos  
 Race Course.

James H. Phillips  
 Frank Vessels, President.

## FORM 2 FOR REGISTRATION

MAR 1 1953

DECLARED OATH TO BE FILED UNDER THE STATUTE REQUIRING LEGISLATIVE SERVICE-  
SENATORIAL JOINTMENT DUE FEBRUARY 2000 - 2011) IN THE LEGISLATIVE AUDITOR  
WHO IS DESIGNATED ON IT BY RULE 1.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPSBusiness Address 1531 Eye Street, Sacramento 14, CaliforniaSacramento Address 1531 Eye Street (date of Filing March 12, 1953)

(1) The name and address of the person by whom employed

DUG DEFENDERS LEAGUE OF CALIFORNIA1531 Eye StreetSACRAMENTO 14, CALIFORNIA

(If additional name is required, the illustration can be attached)

(2) In whose interest is the person so employed

DUG DEFENDERS LEAGUE OF CALIFORNIA

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

\$250.00 plus necessary expenses

(5) By whom you are paid or are to be paid

Dug Defenders League of California

(6) What expenses are to be included

All necessary expenses

## OATH OF REGISTRANT

STATE OF CALIFORNIA)  
(COUNTY OF SACRAMENTO)I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the  
(name of Registrant)foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MarchA. D. 19 53

(Signature of Notary Public)

(Official authorized to administer  
NOTARY PUBLIC in and for the County  
of Sacramento, State of California)

Sacramento, California

Date: March 12, 1953FILED WITH  
LEGISLATIVE AUDITOR

MAR 1 1953

To the Legislature of the State of California  
Attention: Alar Post, Legislative Auditor:

JAMES H. PHILLIPS is hereby authorized to represent the  
Dug Defenders League of California in all its legal and  
all legislative committees and in all its legal and legislative  
concern to the Dug Defenders League of California.

We further certify that JAMES H. PHILLIPS is the duly  
person authorized to represent the Dug Defenders League of  
California in any respect, and in any matter relating to the legisla-  
ture or any of its committees.

DUG DEFENDERS LEAGUE OF CALIFORNIA

BY J. H. Phillips

SACRAMENTO, CALIFORNIA

BY R. E. Condon  
(Title: Auditor)

1451

FILED 11-11-11

of Filing Oct. 1, 1935 Month Ending Mar. 31, 1935

Expenses 2,296.33

| To Whom Paid        | Purpose | Amount   |
|---------------------|---------|----------|
| Wm. L. Smith        |         | \$6.00   |
| Massachusetts Hotel |         | 74.97    |
| " "                 |         | 8.00     |
| Water Hotel         |         | 22.70    |
| " "                 |         | 97.80    |
| City Liquor Store   |         | 11.83    |
|                     |         | \$184.27 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

... (continued)

DEATH OF REGISTRANT FILLING MONTHLY REPORT

10

...the ...

FILED WITH

Business Address \_\_\_\_\_

Employed by \_\_\_\_\_  
\_\_\_\_\_

Month Ending

(1) Report of all money received during preceding calendar month

To Whom It May Concern:

(4) The names of all papers, periodicals, magazines, or other publications in which the work has been published any articles or editorials.

800-762-2269

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA :  
COUNTY OF :

1. 'Home of Hegemant', being only seven inches ~~square~~ and say that the foregoing has been examined by me and to the best of my knowledge said belief is a true, correct and complete description

[illegible]

REPRESENTATION TO BE PUT WITH THE LEGISLATIVE COUNCIL TO BE  
 MATED SO TO ACT BY SEPARATE RULES AND ASSEMBLY RULES  
 (COUNCIL OF THE LEGISLATIVE COUNCIL)  
 10 MARCH 1960

**Name** \_\_\_\_\_ **Race** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**Residential Address** \_\_\_\_\_

**Employed by** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address of Employer** \_\_\_\_\_ **Month Ending** \_\_\_\_\_

**Date of Expiration** \_\_\_\_\_

Each person was examined separately between the first and tenth day of each calendar month from July until November last.

Report of a. \_\_\_\_\_ may reveal during preceding calendar month

| Particulars     | Amount |
|-----------------|--------|
| Balance forward | 100.00 |
| By Cash         | 100.00 |
| Total           | 200.00 |

(1) Total of the expenditures during the preceding calendar month

(2) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(3) The proposed legislation he is endeavoring to support or oppose

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

I, James E. McLaughlin, being duly sworn depose (affirm) and say that the  
Name of Registrant James E. McLaughlin  
forgoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 14 day of June, A.D. 1952  
James E. McLaughlin  
(Official authorized to admin-  
ister oaths)

Date - " 07 perle - 1 )  
 19 8  
 18 18

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 If additional space is required the informant may be obtained  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor  
 (1) Report of all money received during previous calendar month.

| <u>(2) Detailed report of cash expenditures of \$6 or more</u> |      | <u>AUGUST:</u> |
|--|------|----------------|
| <u>To Whom Paid.</u>   | PAID |                |
|  | \$   |                |
|  | c    |                |

- (3) Total of all expenditures during the preceding calendar year.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or illustrations.
- (5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn (aye/no), affirm and say that I am  
(Name of Registrant) \_\_\_\_\_,  
forgoing has been my name and to the best of my knowledge and belief is a true  
correct, and complete declaration.

\_\_\_\_\_  
*Eugene A. Lee*  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.  
\_\_\_\_\_  
*J. Edgar Hoover*  
Special Agent in Charge, U.S. Department of Justice



MONTHLY REPORT OF PERSONS REGISTERED UNDER LAWS REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE CLERK OF THE HOUSE OF REPRESENTATIVES  
 NOTED TO ACT, BY HOUSE RULE 7.7 AND ASSEMBLY RULE 1.5, CH. 17, § 11  
 Government of California 1966-1967 1761441V

Name 11798 11798  
 Business address 1841 1/2 St. S. S. S. S.  
 Permanent address 1841 1/2 St. S. S. S. S.  
 Employed by 1841 1/2 St. S. S. S. S.  
 Address of employer 1841 1/2 St. S. S. S. S.  
 Date of filing 1841 1/2 St. S. S. S. S. Month ending 1841 1/2 St. S. S. S. S.

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative officer

- (1) Receipt if all money received in the preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid 1841 1/2 St. S. S. S. S.  
 For what purpose 1841 1/2 St. S. S. S. S.  
 Date of payment 1841 1/2 St. S. S. S. S.  
 Amount paid 1841 1/2 St. S. S. S. S.  
 Total of all expenditures 1841 1/2 St. S. S. S. S.

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

- (5) The proposed legislation he is engaged to support or oppose.

# OATH OF RESIDENT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF 1841 1/2 St. S. S. S. S.

I, 1841 1/2 St. S. S. S. S., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

1841 1/2 St. S. S. S. S.  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1841 1/2 St. S. S. S. S. day of 1841 1/2 St. S. S. S. S., A.C. 19 1841 1/2 St. S. S. S. S.

1841 1/2 St. S. S. S. S.  
 Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER LAWS REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE CLERK OF THE HOUSE OF REPRESENTATIVES  
 NOTED TO ACT, BY HOUSE RULE 7.7 AND ASSEMBLY RULE 1.5, CH. 17, § 11  
 Government of California 1966-1967 1761441V

Name 11798 11798  
 Business address 1841 1/2 St. S. S. S. S.  
 Permanent address 1841 1/2 St. S. S. S. S.  
 Employed by 1841 1/2 St. S. S. S. S.  
 Address of employer 1841 1/2 St. S. S. S. S.  
 Date of filing 1841 1/2 St. S. S. S. S. Month ending 1841 1/2 St. S. S. S. S.

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative officer

- (1) Receipt if all money received in the preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid 1841 1/2 St. S. S. S. S.  
 For what purpose 1841 1/2 St. S. S. S. S.  
 Date of payment 1841 1/2 St. S. S. S. S.  
 Amount paid 1841 1/2 St. S. S. S. S.  
 Total of all expenditures 1841 1/2 St. S. S. S. S.

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

- (5) The proposed legislation he is engaged to support or oppose.

# OATH OF RESIDENT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF 1841 1/2 St. S. S. S. S.

I, 1841 1/2 St. S. S. S. S., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

1841 1/2 St. S. S. S. S.  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1841 1/2 St. S. S. S. S. day of 1841 1/2 St. S. S. S. S., A.C. 19 1841 1/2 St. S. S. S. S.

1841 1/2 St. S. S. S. S.  
 Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Alfred A. Hill 1502  
 Business Address 1502  
 Sacramento Address 1502  
 Employed by 1502  
 Address of Employer 1502  
 Date of Filing 11.1.59 Month Ending 10.31.59  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure | Amount      |
|-------------|-------------|
| <u>1502</u> | <u>1502</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Alfred A. Hill, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Hill  
 (Signature of Registerant)

Ascribed and sworn to (affirmed) before me this 1 day of November, A.D. 1959  
Marjorie P. Hill  
 (Legislative Auditor to Administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Alfred A. Hill 1502  
 Business Address 1502  
 Sacramento Address 1502  
 Employed by 1502  
 Address of Employer 1502  
 Date of Filing 11.1.59 Month Ending 10.31.59  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| Expenditure | Amount      |
|-------------|-------------|
| <u>1502</u> | <u>1502</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Alfred A. Hill, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Hill  
 (Signature of Registerant)

Ascribed and sworn to (affirmed) before me this 1 day of November, A.D. 1959  
Marjorie P. Hill  
 (Legislative Auditor to Administer Oath)

|                    |       |    |       |
|--------------------|-------|----|-------|
| Name               | _____ | D. | _____ |
| Business title     | _____ |    |       |
| Address            | _____ |    |       |
| Employed by        | _____ |    |       |
| Address of company | _____ |    |       |
| Date of writing    | _____ |    |       |

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

[illegible]

1. The first of the following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1912.

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

[illegible][illegible]

1. Legislation affecting above railroads

[illegible]

WE, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the undersigned.

WITNESSED my hand and the seal of said office this 12th day of March, 1938.

Government and Elections 9950-1000

Name \_\_\_\_\_  
 Residence address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Signature of \_\_\_\_\_  
 Name of filer \_\_\_\_\_  
 Date of filing \_\_\_\_\_  
 I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the undersigned.

Signature of \_\_\_\_\_  
 Name of filer \_\_\_\_\_  
 Date of filing \_\_\_\_\_

(3) Total of the number of copies of the proposed legislation made.  
 (4) The names of all filers, printers, publishers, and other persons to whom the proposed legislation has been delivered for distribution.

(5) The proposed legislation has been delivered to the filer.

# STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_

1. \_\_\_\_\_, being duly sworn before me (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant \_\_\_\_\_  
 Name of Registrant \_\_\_\_\_  
 Date of filing \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_  
 Signature of \_\_\_\_\_  
 Official authorized to administer oath

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA  
 My commission expires \_\_\_\_\_

11 1938

Name \_\_\_\_\_  
 Residence address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Signature of \_\_\_\_\_  
 Name of filer \_\_\_\_\_  
 Date of filing \_\_\_\_\_  
 I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the undersigned.

Signature of \_\_\_\_\_  
 Name of filer \_\_\_\_\_  
 Date of filing \_\_\_\_\_

(3) Total of the number of copies of the proposed legislation made.  
 (4) The names of all filers, printers, publishers, and other persons to whom the proposed legislation has been delivered for distribution.

(5) The proposed legislation has been delivered to the filer.

# STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_

1. \_\_\_\_\_, being duly sworn before me (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant \_\_\_\_\_  
 Name of Registrant \_\_\_\_\_  
 Date of filing \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_  
 Signature of \_\_\_\_\_  
 Official authorized to administer oath

FORM. FOR REG. NATIN

FILED WITH  
LEGISLATIVE AUDITOR

DETAILS IN PAGES 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 8

Theresa Holland

Question Address: 101 Poulaka Road d07 - 2nd Floor - 2nd Floor - 2nd Floor

Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_

(1) The name and address of the person by whom employed

Mr. J. L. Williams -

(ii) additional notice is required, the information can be a n.a.b.

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1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved in the process.

California Committee for Fair Employment Practices

• *Staphylococcus aureus* (c)

— 100 —

(4) How much you are paid and are to receive:

salary \$100 per week plus a per diem allowance

loading of \$15.00 per day.

*...and ... ..*

CHAPTER IV

(e) What expenses are to be included:

Washburn and Ledyard

STATE OF CALIFORNIA) ss.  
COUNTY OF SACRAMENTO)

[illegible]

(Name of Registrant)

As to these and all other matters need not

and complete declaration

June 1888

Subscribed and sworn to (affirmed) before me this 20th day of June

A.D. 1953.

卷之四

(Official Authorizing)

\_\_\_\_\_



# 15th California Committee for Fair Employment Practices

651 - 9th STREET, SACRAMENTO, CALIFORNIA - TELEPHONE: HURDON 4-0735

COPIES OF THIS DOCUMENT  
 HAVE BEEN  
 FILED WITH  
 THE  
 LEGISLATIVE AUDITOR

COPIES OF THIS DOCUMENT  
 HAVE BEEN  
 FILED WITH  
 THE  
 LEGISLATIVE AUDITOR

February 26, 1953

February 26, 1953

Mr. John Collins  
 Legislative Auditor  
 Room 313  
 State Capitol  
 Sacramento, California

Dear Sir:

This statement is written to certify Secretary of the Fair Employment Practices Committee of the California Committee for Fair Employment Practices is authorized to represent this organization in an official capacity at the State Legislature during the current sessions.

Signed:

C.L. Bellus, Chairman  
 California Committee for  
 Fair Employment Practices

CALIFORNIA STATE FEDERATION OF LABOR, 846 So. Union Ave., Los Angeles

1510

February 5, 1953

(JANUARY 1953)

The following summarizes receipts and disbursements for the month of January 1953. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called legislative work in the current session.

## RECEIPTS:

|          |         |
|----------|---------|
| Expenses | \$33.00 |
| Total    | \$33.00 |

## DISBURSEMENTS:

|   |          |
|---|----------|
| Hite, Senator   | \$4.75   |
| Other Expenses (since each specific item included is not in excess of \$5.00, disbursements are included therein. The amount of \$54.20 includes the following: transportation, telephone calls, meals, tips, etc.) | \$54.25  |
|   | \$109.00 |

*Thos. L. Pitts*

Subscribed and sworn to before me this 6th day of February, 1953

Thos. L. Pitts

*Notary Public*  
 Notary Public In and for the County of Los Angeles, State of California



# California State Federation of Labor

SUITE 200, 1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

ET HIGGINS  
Secretary

1511

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

Subscribed and sworn to before me this 10th day of March, 1987.

Notary Public in and for the State of California.

My Comm. No. 10000

I, the undersigned, being a Notary Public in and for the State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears to me.

Notary Public in and for the State of California.

THOMAS J. HEN

Subscribed and sworn to before me this 10th day of March, 1987.

Notary Public in and for the State of California.

My Comm. No. 10000

ATTEST: I, the undersigned, being a Notary Public in and for the State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears to me.

Notary Public in and for the State of California.

THOMAS J. HEN

1512

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
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1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

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1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
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1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

THOMAS J. HEN

1000 MARKET STREET, SAN FRANCISCO, CALIF. 94102

FILED WITH  
LEGISLATIVE AUDITOR

1987 9 10

THOMAS J. HEN

February 1987 and  
January 1988 performed and serving  
in legislation.

THOMAS J. HEN

THOMAS J. HEN

THOMAS J. HEN

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY BY SENATE RULE 3 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor \_\_\_\_\_  
Report of all money received during preceding calendar month

| Particulars  | Amount |
|--|--------|
| 1. Detailed report of each expenditure of \$5. or more |        |
| To Whom Paid   |        |
|  |        |
|  |        |
|  |        |
|  |        |

13. Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(a) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials \_\_\_\_\_  
The proposed legislation he is employed to support or oppose \_\_\_\_\_

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA, \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
(Signature of Registrant)  
\_\_\_\_\_  
(Official authorized to administer oath)

April 1, 1953  
( WASH. 1953 )

NEW Filing expenses receipts and disbursements of Mr. J. M. ... as President of the ... and salary for a ... of money received ... expenses for a ... legislative ... in the ...

Expenses \$40.00  
Total \$40.00

DISBURSEMENTS

Hotel Senat F \$3.24  
Other expenses (since each specific item included is not in excess of \$10.00, a itemization is not required). The amount of transportation, telephone calls, meals, tips, etc.) \$16.76  
Total \$20.00

*John F. ...*  
THAT I, \_\_\_\_\_, day of April, 1953.  
SUBSCRIBED AND SWORN TO BEFORE ME this 1<sup>st</sup> day of April, 1953.

NOTARY PUBLIC, County of Los Angeles, State of California  
*John F. ...*

MONTHLY REPORT OF PERSONS REGISTERED UNDER ELECTION CAMPAIGN LEGISLATION  
 THIS REPORT IS TO BE FILED WITH THE CLERK OF THE ASSEMBLY WHO IS DESIGNATED  
 BY RESOLUTION TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12, FILED WITH  
 THE CLERK OF THE SENATE AND ASSEMBLY.  
 (Government Code Sections 25000-25004)

## LEGISLATIVE AUDITOR

AUG 5 - 1952

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

DATE OF EMPLOYMENT FILED MONTHLY REPORT

STATE OF CALIFORNIA, ss  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of August, 1952.  
 (Signature of Registrant)  
 \_\_\_\_\_  
 (Signature of Auditor)  
 \_\_\_\_\_

(Official subscribed to submit)



1516

JOHN A. DESPOL  
 SECRETARY-TREASURER  
 CALIFORNIA INDUSTRIAL UNION COUNCIL  
 14015 STATE CAPITOL  
 SACRAMENTO 14, CALIFORNIA

California Industrial Union Council  
 14015 STATE CAPITOL  
 SACRAMENTO 14, CALIFORNIA

March 5, 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAR 9 1953

Mr. Louis A. Boli, III  
 Executive Secy & Counsel  
 Special Senate Committee on  
 Education, Health & Welfare  
 Room 4015, State Capitol  
 Sacramento 14, California

Dear Mr. Boli:

This is to advise you that Mr. Anthony Ramaglia is to serve as a legislative advocate to the California Legislature in behalf of the CIO California Industrial Union Council. Enclosed is the required information.

Sincerely,

John A. Despol  
 Secretary-Treasurer

Enc.

MEMORANDUM OF DECISIONS REGISTERED UNDER THE REGULATION ACT  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL AND TO BE  
NOTED IN THE ACT, OF FORMS FILED IN THE LEGISLATIVE COUNCIL FILE NO. 115  
GOVERNMENT CASE SECTION (REG-1011)

Name Anthony Ramaglia  
Business Address 117 W. Ninth St. Room 911  
Sacramento Address \_\_\_\_\_  
Employed by CIO California Industrial Union Council  
of California (if required, the information may be attached)  
Address of Employer 117 W. Ninth St. Rm 911  
Date of Filing 3/25/53 Month Ending Jan 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Council:

- 1) Report of all money received during preceding calendar month.  
\$405.90 expenses  
400.00 salary  
2) Detailed report of each expenditure of \$5.00 or more.  
No item expended over \$25

Total of all expenditures during the preceding calendar month \$805.90  
The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published any articles or editorials:  
CIO California Industrial Union Council Newsletter

The proposed legislation he is employed to support or oppose:  
All legislation affecting the CIO Calif Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

Each of REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, Anthony Ramaglia, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of March, A.D. 1953  
Signature of Registrant  
Anthony Ramaglia  
Official authorized to administer oath

DECLARATION TO BE FILED UNDER THE REGULATION ACT  
MEMORANDUM OF DECISIONS REGISTERED UNDER THE REGULATION ACT  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL AND TO BE  
NOTED IN THE ACT, OF FORMS FILED IN THE LEGISLATIVE COUNCIL FILE NO. 115  
GOVERNMENT CASE SECTION (REG-1011)

Name Anthony Ramaglia  
Business Address 117 W. Ninth St. Room 911  
Sacramento Address \_\_\_\_\_  
Employed by CIO California Industrial Union Council  
of California (if required, the information may be attached)  
Address of Employer 117 W. Ninth St. Rm 911  
Date of Filing 3/25/53 Month Ending Jan 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Council:

- 1) Report of all money received during preceding calendar month.  
\$405.90 expenses  
400.00 salary  
2) Detailed report of each expenditure of \$5.00 or more.  
No item expended over \$25

Total of all expenditures during the preceding calendar month \$805.90  
The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published any articles or editorials:  
CIO California Industrial Union Council Newsletter

The proposed legislation he is employed to support or oppose:  
All legislation affecting the CIO Calif Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

Each of REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, Anthony Ramaglia, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of March, A.D. 1953  
Signature of Registrant  
Anthony Ramaglia  
Official authorized to administer oath



MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA  
LEGISLATION ACTING AS A REGISTERED PERSONS  
NOTED IN THE REGISTERED PERSONS ACT (ASSET) AND  
(Continued) (See Section 10.1.1.1)

Name Anthony Remulla 1403

Business Address 117 W. Ninth St., Em. 911, Los Angeles 15, California

Sacramento Address

Employed by California Industrial Union Council  
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Em. 911, Los Angeles 15

Date of Filing March 11, 1953 (When Ending February 15)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month

Salary 400.00

Expenses 687.11

2. Detailed report of each expenditure of \$1.00 or more

To Name Paid Purpose Amount

No item exceeded over \$25

3. Total of all expenditures during the preceding calendar month \$897.11

4. The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement

CIO Call Industrial Un on Council Newsletter

5. The personal expenditure he is engaged to support or oppose

All legislation affecting the California Industrial Union Council and the affiliated unions, the Council and the members thereof, as well as the interest of labor in general.

SWORN OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF \_\_\_\_\_ )

1. Name of Registrant Anthony Remulla being duly sworn to, we (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and adequate declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953. (Signature of Registrant)

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA  
LEGISLATION ACTING AS A REGISTERED PERSONS  
NOTED IN THE REGISTERED PERSONS ACT (ASSET) AND  
(Continued) (See Section 10.1.1.1)

Name Anthony Remulla 1403

Business Address 117 W. Ninth St., Em. 911, Los Angeles 15, California

Sacramento Address

Employed by California Industrial Union Council  
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Em. 911, Los Angeles 15

Date of Filing March 11, 1953 (When Ending February 15)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month

Salary 400.00

Expenses 95.42

2. Detailed report of each expenditure of \$1.00 or more

To Name Paid Purpose Amount

No item exceeded over \$25

3. Total of all expenditures during the preceding calendar month \$95.42

4. The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement

CIO Call Industrial Union Council Newsletter

5. The personal expenditure he is engaged to support or oppose

All legislation affecting the California Industrial Union Council and the affiliated unions, the Council and the members thereof, as well as the interest of labor in general.

SWORN OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF \_\_\_\_\_ )

1. Name of Registrant Anthony Remulla being duly sworn to, we (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and adequate declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953. (Signature of Registrant)

(Official authorized to administer oath)



**California Industrial Union Council**  
 117 WEST NINTH STREET LOS ANGELES 15, CALIF. - TELEPHONE 4-1286

**PHILIP MURRAY**  
 NATIONAL PRESIDENT

**JAMES O. CASEY**  
 NATIONAL SECRETARY

**MANUEL GALT**  
 PRESIDENT

**JOHN A. WELSH**  
 VICE PRESIDENT

**JOHN J. HARRIS**  
 TREASURER

**FRANK M. BROWN**  
 SECRETARY

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IN REGIO-**  
**MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
 (Government Code Sections 9900-9911)

**Name** Ben H. Read  
**Business Address** 315 S. Spring St., Los Angeles 340, P.O. Box 1500  
**Sacramento Address** Hotel Sacramento  
**Employed by** Public Health League of California  
 (If additional space is required, the information may be attached)  
**Address of Employer** 315 S. Spring St., Los Angeles 340, P.O. Box 1500  
**Date of Filing** April 7, 1952 **Month Ending** March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Salary charged to legislative work \$ 1,000.00
- (2) Detailed report of each expenditure of \$25 or more.  
 Reimbursement for out-of-pocket expenses 106.65

**To Whom Paid** **Purpose** **Amount**  
 (The following shall: Direct By California Medical Association)  
 Hotel Sacramento - lodging, meals, hotel service \$ 500.87

- (3) Total of all expenditures during the preceding calendar month \$ 756.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the public health and the healing profession

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
 COUNTY OF *Franklin*

I, *Ben H. Read*, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this *7th* day of *March*, A.D. 19*52*  
*Ben H. Read* (Signature of Registrant)  
*Manuel Galt* (Official authorized to administer oath)  
 APPOINT A. MCGANN  
 COUNTY CLERK

*Anthony Longines*  
*4th*  
*Frank Brown*

MONTHLY PAYMENT OF FIVE DOLLARS TO BE PAID BY THE ASSOCIATION TO THE LATTER  
 MEMBERS IN ORDER TO BE ELIGIBLE FOR THE ASSOCIATION AND IN ORDER  
 TO BE ELIGIBLE TO BE PAID BY THE ASSOCIATION TO THE LATTER  
 (Government Code Section 2600-2614)

Name John H. Hall  
 Business Address 211 North Main Street, Los Angeles, California  
 Sacramento Address 411 North Main Street, Los Angeles, California

Employed by Los Angeles City  
 Title Assistant City Engineer  
 Address of Employer Los Angeles, California

Date of Birth April 1, 1917 South Pacific War  
 Date person paid being paid, because the first and last day of each calendar  
 month, this with the Legislative Committee

(1) Report of all money received during preceding calendar month.  
 Amount of money received during preceding calendar month \$5.10

(2) Detailed report of each expenditure of the prior  
 Date April 1, 1917 Amount \$5.10

Amount of money received during preceding calendar month \$27.68

Amount of money received during preceding calendar month \$18

(3) The amount of money received during preceding calendar month \$18

(4) The amount of money received during preceding calendar month \$18

(5) The amount of money received during preceding calendar month \$18

(6) The amount of money received during preceding calendar month \$18

(7) The amount of money received during preceding calendar month \$18

(8) The amount of money received during preceding calendar month \$18

(9) The amount of money received during preceding calendar month \$18

MONTHLY PAYMENT OF FIVE DOLLARS TO BE PAID BY THE ASSOCIATION TO THE LATTER  
 MEMBERS IN ORDER TO BE ELIGIBLE FOR THE ASSOCIATION AND IN ORDER  
 TO BE ELIGIBLE TO BE PAID BY THE ASSOCIATION TO THE LATTER  
 (Government Code Section 2600-2614)

Name Edward A. Hall  
 Business Address 211 North Main Street, Los Angeles, California  
 Sacramento Address 411 North Main Street, Los Angeles, California

Employed by Los Angeles City  
 Title Assistant City Engineer  
 Address of Employer Los Angeles, California

Date of Birth April 1, 1917 South Pacific War  
 Date person paid being paid, because the first and last day of each calendar  
 month, this with the Legislative Committee

(1) Report of all money received during preceding calendar month.  
 Amount of money received during preceding calendar month \$5.10

(2) Detailed report of each expenditure of the prior  
 Date April 1, 1917 Amount \$5.10

Amount of money received during preceding calendar month \$27.68

Amount of money received during preceding calendar month \$18

(3) The amount of money received during preceding calendar month \$18

(4) The amount of money received during preceding calendar month \$18

(5) The amount of money received during preceding calendar month \$18

(6) The amount of money received during preceding calendar month \$18

(7) The amount of money received during preceding calendar month \$18

(8) The amount of money received during preceding calendar month \$18

(9) The amount of money received during preceding calendar month \$18

MAILED 10 20 1934

To: San Francisco

RECEIVED

By: Thomas A. Read

Signature of San Francisco San Francisco

San Francisco

RECEIVED

The undersigned, Thomas A. Read, being duly sworn, deposes and says that the foregoing has been submitted to me as the result of my knowledge and belief is a true, correct, and complete statement.

1934

The undersigned, Thomas A. Read, being duly sworn, deposes and says that the foregoing has been submitted to me as the result of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 11 day of April, 1934.

Signature of San Francisco San Francisco

San Francisco

STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO

1. Thomas A. Read

being duly sworn, deposes and says that the foregoing has been submitted to me as the result of my knowledge and belief is a true, correct, and complete statement.

Signature of San Francisco San Francisco

Subscribed and sworn to (affirmed) before me this 11 day of April, 1934.

Thomas A. Read  
San Francisco

1. Name of the person

2. Address

3. Date of birth

4. Nature of the employment during the preceding year

5. The nature of the objects, projects, or undertakings, or other public or private work, which he has engaged in for publication, or otherwise, during the preceding year

6. Name

7. The proposed legislation is in violation of support or offense

8. That relating to San Francisco Bay crossings

9. That relating to San Francisco Bay crossings

10. That relating to San Francisco Bay crossings

11. That relating to San Francisco Bay crossings

12. That relating to San Francisco Bay crossings

13. That relating to San Francisco Bay crossings

14. That relating to San Francisco Bay crossings

15. That relating to San Francisco Bay crossings

16. That relating to San Francisco Bay crossings

17. That relating to San Francisco Bay crossings

I, Eugene A. Reed, hereby certify that during the month of May to December, 1932, inclusive, I did not engage in any activity referred to in Section 9906 of the Government Code.

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California

Subscribed and sworn to before me this 3rd day of May, 1933, A. D. 1933.

My commission expires 3rd day of May, 1934.

Notary Public for the State of California





MEMORANDUM FOR THE SECRETARY OF THE ARMY  
 SUBJECT: MEMORANDUM FOR THE SECRETARY OF THE ARMY  
 DATE: 10/1/50

1. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

2. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

3. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

4. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

5. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

6. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

7. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

8. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

9. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

10. The proposed legislation, H.R. 4333, is designed to amend the existing law relating to the appointment of officers of the Army of the United States to the grade of Major General.

# EXPLANATION OF ANSWERS TO 1 and 2

I am employed regularly as manager of the Transportation and World Trade Department of the United States Department of Commerce. The amount of the salary received for these duties, computed in proportion to time spent in connection with legislative matters, will be reported periodically on Form 3.

Very truly yours,  
 [Signature]

Enclosed for the Secretary of the Army are two copies of the proposed legislation, H.R. 4333, and two copies of the explanation of answers to questions 1 and 2.

Very truly yours,  
 [Signature]

Enclosed for the Secretary of the Army are two copies of the proposed legislation, H.R. 4333, and two copies of the explanation of answers to questions 1 and 2.

MONTHLY REPORT OF PERSONS REGISTERED WITH THE STATE REGISTERING REPRESENTATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE REGISTERING AUDITOR AND THE REGISTERING AUDITOR  
 DATE SO TO ACT, IN FUTURE FILE 1.7 AND ASSEMBLY DATE 12.15  
 (Government Code Sections 9800-9811)

MAR 4 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAR 2 1953

Name John J. KucakBusiness Address 2501 N. 7th St. San Diego, Calif.Residence Address 2501 N. 7th St. San Diego, Calif.Employed by San Diego County, CaliforniaAddress of Employer San Diego County, CaliforniaDate of Filing 3/1/53

To whom it may concern,  
 I, John J. Kucak, do hereby certify that the  
 information given in this report is true and correct  
 to the best of my knowledge and belief.

March 1, 1953

John J. Kucak  
 John J. Kucak

1. I am a resident of the State of California.  
 I am a resident of the State of California.

2. I am a resident of the State of California.  
 I am a resident of the State of California.

Amount

See entry

See entry

(3) I am a resident of the State of California.  
 I am a resident of the State of California.

(4) The name of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to report on or oppose:

Public Law 105-3

NOTE: IF CHECKING MONTHLY REPORT

NOTE: IF CHECKING MONTHLY REPORT

I, John J. Kucak, being duly sworn, depose and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is  
 true, correct, and complete declaration.

John J. Kucak  
 John J. Kucak

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

John J. Kucak  
 John J. Kucak

(OFFICIAL SIGNATURE OF REGISTERING AUDITOR)

MONTHLY REPORT OF PERSONS FILING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IF DESIG-  
NO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 1.5 (GOV. CODE SECS. 9900-9911)

Name J. Miller in field

Business Address 120 North Brand Boulevard, Glendale 1, California

Sacramento Address Julius J. Lab

Employed by California Loan and Finance Association

(If additional space is required, the information may be attached)

Address of Employer 120 North Brand Boulevard, Glendale 1, California

Date of Filing August 10, 1952 Month ending August 10, 1952

I have incurred no legislative expenses since the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

Compensation allowable by legislative remuneration \$20.00

Reimbursement of expenses \$0.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                            | Purpose     | Amount  |
|---|-------------|---------|
| California Loan and Finance Association | Transmittal | \$17.15 |

(3) Total of all expenditures during the preceding calendar month \$17.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting operations of California Loan and Finance Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES.

I, J. Miller in field, being duly sworn, depose (affirm) and say that the foregoing (name of Registrant) is, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of Aug, A.D. 1952

(Signature of Notary Public)  
Notary Public  
(Official and Expiration Date of Commission)  
Notary Public  
(Official and Expiration Date of Commission)

MONTHLY REPORT OF PERSONS FILING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IF DESIG-  
NED TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 1.5

Government Code Sections 9900-9911

Name Julius J. Lab

Business Address 120 North Brand Boulevard, Glendale 1, California

Employed by California Loan and Finance Association

(If additional space is required, the information may be attached)

Address of Employer 120 North Brand Boulevard, Glendale 1, California

Date of Filing August 10, 1952 Month ending August 10, 1952

I have incurred no legislative expenses since the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

Compensation allowable by legislative remuneration \$20.00

Reimbursement of expenses \$0.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid                            | Purpose     | Amount  |
|---|-------------|---------|
| California Loan and Finance Association | Transmittal | \$17.15 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting operations of California Loan and Finance Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Julius J. Lab, being duly sworn, depose (affirm) and say that the foregoing (name of Registrant) is, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of August, A.D. 1952

(Signature of Notary Public)  
Notary Public  
(Official and Expiration Date of Commission)  
Notary Public  
(Official and Expiration Date of Commission)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED UP TO ACT, BY SECTION 115, ARTICLE IV, OF THE CONSTITUTION (Government Code Sections 9900-9911)

Name J. Miller Reinfeld  
 Business Address 102 E. Grand Boulevard, Glendale 3, California  
 Sacramento Address Switzer Club  
 Employed by California Loan and Finance Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 107 W. Grand Boulevard, Glendale 3, California

Date of Filing February 5, 1952 Month Ending JANUARY 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Communication allowable to legislative representation 210.00  
 Reimbursement of expenses 335.30

(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid      | Purpose                   | Amount   |
|-------------------|---------------------------|----------|
| British Air Lines | Transportation            | \$ 50.75 |
| Switzer Club      | Meals, lodging, telephone | 115.29   |

- (3) Total of all expenditures during the preceding calendar month 335.30  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none

- (5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting operations of licensee personal property brokers.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles

I, J. Miller Reinfeld, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Reinfeld  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A.D. 1952

William Buchanan  
 (Official Signature of Registrar)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED UP TO ACT, BY SECTION 115, ARTICLE IV, OF THE CONSTITUTION (Government Code Sections 9900-9911)

Name J. Miller Reinfeld  
 Business Address 107 W. Grand Boulevard, Glendale 3, California  
 Sacramento Address Switzer Club  
 Employed by California Loan and Finance Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 107 W. Grand Boulevard, Glendale 3, California  
 Date of Filing March 10, 1953 Month Ending FEBRUARY 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Communication allowable to legislative representation 100.00  
 Reimbursement of expenses 34.31

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose            | Amount |
|--------------|--------------------|--------|
| Switzer Club | Meals, room etc.   | 60.00  |
| Switzer Club | Postage, telephone | 2.00   |
| Switzer Club | Transportation     | 50.00  |

- (3) Total of all expenditures during the preceding calendar month 34.31  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting operations of licensee personal property brokers.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Sacramento

I, J. Miller Reinfeld, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Reinfeld  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

William Buchanan  
 (Official Signature of Registrar)



of the Department of the Interior, of the Government  
to be in effect on and after July 1<sup>st</sup>, 1900)

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

[illegible][illegible]

by the first day of the month between the first and tenth day of the month and a day on which a day of rest is observed, filed with the Legislative Council and the Governor of the State.

ALL Aids received during preceding calendar month

A . eq . . . . .

| Case | Age | Sex | Site   | Pathology      | Survival |
|------|-----|-----|--------|----------------|----------|
| 1    | 65  | M   | Rectum | Adenocarcinoma | 10 years |
| 2    | 72  | F   | Colon  | Adenocarcinoma | 12 years |
| 3    | 68  | M   | Rectum | Adenocarcinoma | 11 years |
| 4    | 70  | F   | Colon  | Adenocarcinoma | 13 years |
| 5    | 66  | M   | Rectum | Adenocarcinoma | 10 years |
| 6    | 71  | F   | Colon  | Adenocarcinoma | 12 years |
| 7    | 69  | M   | Rectum | Adenocarcinoma | 11 years |
| 8    | 73  | F   | Colon  | Adenocarcinoma | 13 years |
| 9    | 67  | M   | Rectum | Adenocarcinoma | 10 years |
| 10   | 74  | F   | Colon  | Adenocarcinoma | 14 years |

Figure 1. The effect of the concentration of the initiator on the polymerization of  $\alpha$ -methylstyrene in the presence of  $\text{Cu}(\text{NO}_3)_2 \cdot 3\text{H}_2\text{O}$  at  $50^\circ\text{C}$ .

$$\frac{\partial \psi}{\partial x} = \frac{\partial \psi}{\partial x} + \frac{\partial \psi}{\partial x} + \frac{\partial \psi}{\partial x}$$

Am. J. 1919

3, Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) 1977-1978

4) The crowned inclination, he is employed to support or oppose:

(c) no limitation affecting operations or financial property interests.

JOURNAL OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I,                 , being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant Filing Report)

Signature of registrant (filling report)

Subscribed and sworn to (affirmed) before me this 6 day of April,  
A. D. 1937.

Chmugay

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

Name KENT H. REDMINE  
Business Address 1616 N. Los Palms, Hollywood 28  
Employed by Motion Picture Assn. Assn. of Motion Picture Producers

Address of Employer 8480 Beverly Blvd., Los Angeles, Calif.

Date of Filing 4-10-52 Month Ending 3-31-52

Are you filing a statement as required by Section 9906.1 of the Government Code?  
(Yes) ☒ (No) ☐

Each such person as registering shall, between the first and tenth day of  
each calendar month so long as his activity continues, file with the Legislative  
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) Estimate of monthly remainder attributable to legislative

work - \$1000

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding  
calendar month in carrying on his work, to whom paid, and for what purpose.

| (2) To Whom Paid              | Purpose           | Amount |
|-------------------------------|-------------------|--------|
| Hotel Senator                 | Room, meals, etc. | 720.21 |
| Coral Reef                    | Meals             | 16.25  |
| Frankie 806                   | "                 | 19.80  |
| Chuck Wagon                   | "                 | 15.35  |
| Bedells Restaurant            | "                 | 14.23  |
| Misc. expenditures under \$25 |                   | 110.72 |

To whom paid

Amount

888.58

none

affecting motion picture industry

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, KENT H. REDMINE, being duly sworn, depose affirm and  
say that the foregoing has been examined by me and to the best of my knowledge and  
belief is a true, correct, and complete statement.

Kent H. Redmine  
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April,  
A. D. 1952.

Boyle & Daly

Notary Public  
My Commission Expires

## MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING

LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK.

LARRY AUDIN AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1959)

1952

Name KENT H. KEMMELBusiness Address John N. Lee Palace, Hollywood 28, Calif.Employed by Motion Picture Assn.; Assn. of Motion Picture ProducersAddress of Employer 9481 Beverly Blvd., Los Angeles, Calif.Date of Filing 2-8-52 Month Ending 8/31/52Are you filing a statement as required by Section 9996.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Estimate of Monthly Retainer attributable to Legislative

Rock \$500.00

(If additional space is required, the information can be attached.)

(2) A detailed report of such expenditures of \$50 or more during the preceding calendar month as carried on his wife, to whom paid, and for what purpose.

| (2) To Whom Paid               | Purpose           | Amount  |
|--------------------------------|-------------------|---------|
| Butler Club, Sacramento        | Dues, meals, etc. | \$96.48 |
| Coral Reef, "                  | Meals             | 20.45   |
| Hotel Senator, "               | Room, meals, etc. | 326.07  |
| Class. expenditures under \$50 |                   | 126.08  |

To Whom Paid

Purpose

Amount

(1) Total of all expenditures during the preceding calendar month.

(2) The name of any person, partnership, corporation, or other organization to whom the amount so far paid, stated any services or influence rendered.

(3) None

(4) The proposed legislation to be reported to support or oppose.

(5) Affecting Matter: First for January

NOT TO BE FILLED IN BY REGISTERED PERSON

STATE OF ALABAMA

COUNTY OF LAWRENCE

I, JOHN N. LEE, being duly sworn, depose and affirm, and say that the foregoing has been examined by me and is true and correct and is a true and correct copy of the original report.John N. Lee  
Deposant of original report.Subscribed and sworn to (affirmed) before me this 11th day of April, A. D. 1952.Robert H. Lee  
Notary Public for State

## ASSOCIATION OF MOTION PICTURE PRODUCERS INC.

5440 BEVERLY BOULEVARD  
HOLLYWOOD 28, CALIFORNIA

MEMBER SINCE 1915

REG. MAIL  
1940-1941

December 31, 1952

1. FRANK FREDMAN  
CHAIRMAN  
2. JAMES S. BOWIE  
VICE CHAIRMAN  
3. JAMES S. BOWIE  
SECRETARY

REG. MAIL  
1940-1941

## MOTION PICTURE ASSOCIATION

OF AMERICA, INC.  
5440 BEVERLY BOULEVARD  
HOLLYWOOD 28, CALIFORNIA

MEMBER SINCE 1915



December 31, 1952

REG. MAIL  
1940-1941

Alan A. Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This is to advise you that Kent H. Redwine is authorized to represent the Association of Motion Picture Producers Inc., and to advise that Association upon legislation introduced before the California State Legislature, involving matters in which this Association and its members, are interested.

Mr. Redwine is authorized to appear on behalf of said Association before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

*James S. Bowie*

JAMES S. BOWIE

JSB:fo

Alan A. Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Kent H. Redwine to advise this Association in relation to legislation introduced before the California Legislature involving matters in which this Association is interested.

Mr. Redwine is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

*James S. Bowie*

JAMES S. BOWIE  
Assistant Secretary

JSB:fo





# Trailer Coach Association

MAIN OFFICE: 4070 THE HUBBARD BUILDING, SACRAMENTO, CALIF. 95811



Mr. Kent H. Redwine  
Room 903, Hotel Senator  
Sacramento, California

Dear Mr. Redwine:

This letter will constitute your authority to represent the Trailer Coach Association in all matters pertaining to legislation in connection with the 1953 regular session of the California Legislature.

Sincerely yours,

*John D. O'Connor*  
John O'Connor  
Executive Secretary

January 14, 1953

MONTHLY REPORT OF EXPENSES FOR TRAILER COACH ASSOCIATION, STATE OF CALIFORNIA, 1953  
THIS REPORT WAS PREPARED BY THE LEGISLATIVE COUNCIL, AND IS DESIGNATED BY THE LEGISLATIVE COUNCIL AS A PUBLIC DOCUMENT  
NOTED TO 1953, BY RULE 3.7 AND 3.8, RULE 12.5  
Government Code Sections 9500-9514

Name KENT H. REDWINE  
Business Address 1014 N. Las Palmas, Hollywood 26, Calif.  
Employment Hotel Senator  
Employed by Trailer Coach Assoc. Assn. of Motion Picture Producers  
Address of Employer 2485 Beverly Blvd., Los Angeles 49  
Date of Filing 2-11-53 Kent Redwine 1-31-53  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative officers:  
a. Amount of all money received during preceding calendar month.  
Estimated retainer for legislative work \$1250.00

Amount of all money received during preceding calendar month.

| Amount | Expense               | Amount               |
|--------|-----------------------|----------------------|
|        | Hotel Senator         | Room, meals, etc.    |
|        | The Sheller           | Meals                |
|        | Coral Reef            | "                    |
|        | Room & Day            | Secretarial Services |
|        | Misc. under \$25 each |                      |

The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

The proposed legislation he is employed to support or oppose:

Affecting motion picture industry

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Kent H. Redwine*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of February, A.D. 1953

*John D. O'Connor*  
(Official authorized to administer oath)

NOTARY PUBLIC  
My Comm. No. 10000 Expires 1-1-54

TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 900.9911)

Business Address 1618 N. Las Palmas, Hollywood 38, Calif.

RECEIVED  
XXXXXX BY  
Truller Couch Assn.

607 S. Hobart, Los Angeles

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

FROM AIRTEL FOR ROUTED DESTINATIONS

| To whom paid | Purpose |
|--------------|---------|
| ...          | ...     |

nono

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

0000

(5) The proposed legislation he is employed to support or oppose:

affecting trailer coaches

ATH OF REGISTRANT FILING ANTHONY 1981

1. KRIST H. REDOWING

I, KENT E. REDWINE, being duly sworn to, depose, affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Structure of the system

Subscribed and sworn to (affirmed) before me this 14th day of February, A.D. 1963

1900

FILED WITH  
LEGISLATIVE AUDITOR

MAR 9 1953

HOLLYWOOD POST NO. 43

AMERICAN LEGION  
1025 NORTH HIGHLAND AVENUE  
HOLLYWOOD 28, CALIFORNIA  
GLADYS 88-8176

MAURICE C. NORMAN  
*Consultant*JENNIE M. ALLARD  
B. 11-1-1880

March 6, 1953

Mr. A. Alan Post,  
Legislative Auditor  
State Capital  
Sacramento, California

Dear Mr. Post:

This letter is to certify that Mr. Kent H. Redwine is authorised to appear before the Senate and Assembly committees on behalf of Hollywood Post No. 1, the American Legion, Department of California, in all matters affecting the Hollywood Legion Stadium, which is owned and operated by this post.

Sincerely yours,

MCN: 10

CC1 Mr. Kent H. Redding

Form 3

MAR 12 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name KENT H. REDWINEBusiness Address 1618 N. Las Palmas, Hollywood 28Sacramento Address Hotel SenatorEmployed by Motion Picture Assn.: Assn. of Motion Picture Producers  
(If additional space is required, the information may be attached)Address of Employer 8480 Beverly Blvd., Los Angeles 48Date of Filing 3/10/53 Month Ending 2/28/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work \$1500.00Expenses \$647.50

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid          | Purpose                 | Amount   |
|-----------------------|-------------------------|----------|
| Legislative Bill Room | Bill Service            | \$154.50 |
| Sutter Club           | Flowers                 | 6.00     |
| Waltmore Flowers      | Meals, etc., dues       | 6.25     |
| Butler's Dry Goods    | Meals, etc., dues       | 160.00   |
| Butler's Dry Goods    | Room, mss., etc.        | 302.25   |
| K.W. Barron           | Filing cabinet - rental | 4.00     |
| Misc. expenditures    | - not over \$25.00      | 98.50    |

(3) Total of all expenditures during the preceding calendar month \$769.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting motion picture industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Kent H. Redwine being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1953

*[Signature]*  
Official authorized to administer Oath

Form 3

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Kent H. RedwineBusiness Address Jelle N. Las Palmas, Hollywood 28Sacramento Address Hotel SenatorEmployed by Traveler Coach Assn.  
(If additional space is required, the information may be attached)Address of Employer 607 S. Robert, Los AngelesDate of Filing 3-10-53 Month Ending 2-28-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work \$250.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount |
|--------------|-------------|--------|
| Sutter Club  | Meals, etc. | 72.42  |

(3) Total of all expenditures during the preceding calendar month \$73.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

affecting trailer coaches

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Kent H. Redwine being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1953

*[Signature]*  
Official authorized to administer Oath

BY SENATE RULE, AND ANSWERS  
THERETO, Code Section 11-10-1.

Additional space is required. the information may be attached)

(1) Report of all money received during preceding calendar month

\$050087

To Whom Paid

Hotel Calculator

[illegible]

19. *Exod. 1:1-11*

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

Effect of temperature on the rate of

STATE OF CALIFORNIA) ss  
COUNTY OF SACRAMENTO)

(Signature of Registrant)

Don't let

[illegible]

Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)

Date of Filing \_\_\_\_\_

(iii) Report of all money received during preceding calendar month

100

To Whom Paid

(c) Total of 8.4 expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications associated with the case should be included, along with any notes or stories that have been created to be published in any of these.

The process of celebration he is enjoying, the spirit of opus

STATE OF CALIFORNIA ss  
COUNTY OF " " ss

1. John W. McDaniel, being duly sworn to, deposes (affirms) and says that the  
(Name of Meditator)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct and complete declaration.

(Signature of Resident)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1933.

1907 (1908)

Supremo o. p. r. d. n. 1911

Form 1

MONTHLY REPORT OF PERSONS EMPLOYED FOR STATE REGULATING  
LEGISLATIVE PURPOSES TO BE FILED WITH THE CLERK  
OF THE SENATE AND THE ASSEMBLY OF THE STATE

CHAPTER 6 OF Part 1 of Division 2 of Title 4 of the Government  
Code, as in effect on and after July 15, 1955

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange  
Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14

Date of Filing September 3, 1952 Month August June, 1951  
Are you filing a statement as required by Section 17701.1 of the Government Code  
(Yes) X (No)

Each such person as registering annually, between the first and tenth day of  
each calendar month as long as in a activity, occupies, time with the legislative  
Adviser and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Employed full-time as Executive Manager of California State Builders Exchange.

Total compensation of \$600 a month includes various functions, with legislative  
time representation as a state part. Reimbursement for travel, lodging and  
entertainment expenses - \$171.87

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding  
calendar month in carrying on his work, to whom paid, and for what purpose

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

Harold G. Reynolds

By \_\_\_\_\_, Secretary, District 31, 1951, and

Harold Reynolds  
President of the State Building Council

Notary Public - Sacramento County

any legislation affecting construction contractors, including specialty  
contractors' assistants, construction equipment and material suppliers  
and other construction business.

Building, other  
Building, other

\$171.87



(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1960)

Address of Employer 1131 F Street - Sacramento 14 California

Date of Filing September 3, 1952 Month Ending March, 1952

Are you filing a statement as required by Section 9006.1 of the Government Code?  
(Yes) ☒ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Employed Full-time as Executive Manager of California State Builders Exchange.  
Total compensation of \$600 a month includes various functions, with legislative representation as a major part. Disbursement for travel, lodging and entertainment expenses - \$67.00

- (1) If additional space is required, the information can be attached.)
- (2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom said, and for what purpose.

| (2) To Whom Paid | Purpose | Amount |
|------------------|---------|--------|
|                  |         |        |

1641

[illegible]

### Purpose

| Amount |
|--------|
|--------|

(1) Total of all expenditures during the preceding calendar month

\$67.00

(\*) The names of any tapes, periodicals, gazettes, or other publications in which the subject has been mentioned, and the names of any persons who have been mentioned in connection with the subject.

Daily Pacific Bulletin

Building Your Business

(c) The proposed employee is subject to a contract of employment.

Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

# STATE OF NEW YORK

STATE OF ALABAMA

1. Harold G. Mervolde \_\_\_\_\_, being duly sworn, deposes (affirms) and says that the foregoing is an exact recitation by me and to the best of my knowledge and belief of a true, correct, and complete recollection.

Signature of registrant (fill in report)

Subscribed and sworn to (affirmed) before me this 1st day of August 1954.

Notary Public - Sacramento County

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code shall take effect on and after July 15, 1955)

WOMEN

# ANNUAL REPORT

STATE OF CALIFORNIA

Harold G. Reynolds

1. NAME OF REGISTRANT  
Name of registrant filing report:  
say that the foregoing has been examined by me and to the best of my knowledge and  
complete declaration.

✓ estimate of resist<sup>n</sup> : 1000

Subscribed and sworn to (affirmed) before me this 7th day of Aug.  
A. D. 1924

Volume Public - Sacramento County

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds  
Business Address 1311 I Street - Sacramento 10, California FILED WITH  
Employed by California State Builders Exchange LEGISLATIVE AUDITOR  
Construction Industry Legislative Council SEP 1 1952  
Address of Employer 1311 I Street - Sacramento 10, California  
Date of Filing September 1, 1952 Month Ending August, 1952  
Are you filing a statement as required by Section 006.1 of the Government Code?  
(Yes) X (No)  
Each such person so registering shall, between the first and tenth day of  
each calendar month, so long as his activity continues, file with the Legislative  
Auditor and the Secretary of the Senate:  
(1) A detailed report of all money received during preceding calendar month  
(2) Employed full-time as Executive Manager of California State Builders Exchange.  
Total compensation of \$675 a month includes various functions, with legisla-  
tive representation as a minor part. Reimbursement for travel, lodging and  
entertainment expenses - \$103.55

(If additional space is required, the information can be attached.)

(2) A detailed report of such expenditure of \$25 or more during the preceding  
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid None Amount None

To Whom Paid None Amount None  
(3) Total of all expenditures during the preceding calendar month \$103.55  
(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
(4) Daily Pacific Builder  
Building News  
(5) The proposed legislation he is employed to support or oppose.  
(5) for legislation affecting construction contractors (insurance, liability, construction, architectural, construction equipment and material supplies and other construction business).  
DATE OF REGISTRATION FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF San  
I, Harold G. Reynolds, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of registrant filing report)  
Subscribed and sworn to (affirmed) before me this 1st day of Sept, 1952.  
A. B. HICKS.

## \* Completion required March 17, 1989

1953 9 1953

[illegible]

MAR " 1953

1563

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

Name T. Bancroft Rice

Rancho San Miguel, Holmdale, California

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $\epsilon \rightarrow 0$ . It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space  $L^2(\Omega; \mathbb{R}^n)$ .

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  if the matrix  $A$  is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as  $t \rightarrow \infty$  if the matrix  $A$  is not stable.

the Helendale Farm Bureau and San Bernardino County Farm Bureau.

Box 20, Mendota, California

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

In the interest of agriculture and San Bernardino County

1) The (1,1) and (1,2) components:

Two years

6) How many years are you expected to survive?

all expenses (incl.:

— 10 —

Holondale Park Hiroau

100

Hotel, Manila, 1920, 0'c.

THE UNIVERSITY OF CHICAGO

Samuel J.

[illegible]

Journal of the American Medical Association

T. Bennett Rice

1. 1. 53.

Book m. Letter -

(2)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AGENCIES  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE  
 BATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name T. B. RiceBusiness Address Rancho Miguel, Mendocino, CaliforniaSacramento Address Hotel SenatorEmployed by Mendocino Para Bureau  
 (If additional space is required, the information may be attached)Address of Employer Box 20 Mendocino, CaliforniaDate of Filing April 1st, 1953 Month Ending March 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$100.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose         | Amount  |
|----------------|-----------------|---------|
| Hotel Senator  | Rooms and meals | \$29.02 |
| Hotel Carrillo | Room and meals  | 29.02   |
| Transportation |                 | 185.55  |

(3) Total of all expenditures during the preceding calendar month \$398.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

AGRICULTURE

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento

(T. B. Rice) being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 19 53

*[Signature]*  
 Notary Public  
 Official authorized to administer Oath

1565

## California State Nurses' Association

442 NORT STREET  
 SAN FRANCISCO 8, CALIFORNIA  
 PHONE 6-8330

December 17, 1952

Mr. Louis A. Bell, III  
 Room 1035  
 State Capitol  
 Sacramento 11, California

My dear Mr. Bell:

This is to inform you that Mr. Wesley E. Robinson is authorized to represent the California State Nurses' Association at all forthcoming legislative hearings and legislative matters in which the Association may be interested.

Very truly yours,

*[Signature]*  
 Shirley C. Titus  
 Executive Director

SC7:ma





1940 CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

MURPHY REPORT OF PERSONS EMPLOYED IN LIFE SAVINGS REGULATING LEGISLATIVE  
 ASSOCIATION TO BE FILED WITH THE LEGISLATIVE ASSEMBLY AND ITS RESOLUTION  
 NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



Name: William C. Robinson

Business Address: 621 South Hope Street, Los Angeles, California

Employed by: Sacramento Hotel

Address of Employer: 621 South Hope Street, Los Angeles, California

Date of Filing: April 4, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

| January \$1200.00 | Expenses                    | \$555.00 |
|-------------------|-----------------------------|----------|
| Sp. Zhang Field   | Expenses                    | Amount   |
| United Air Lines  | Transportation              | 131.00   |
| Sacramento Hotel  | Room, Food, Telephone, Tips | 283.80   |

- (3) Total of all expenditures during the preceding calendar month \$522.
- (4) The names of all reporters, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

None

DATE OF RESIDENT FILING JOINTLY REPORT

STATE OF CALIFORNIA )  
 County of )

I, William C. Robinson, being duly sworn, depose (affirm) and say that the foregoing is a true and correct statement of the facts of my employment and salary for the past, current, and proposed declaration.

Signature of Registrant: *William C. Robinson*  
 Subscribed and sworn to (affirmed) before me and duly sworn, A.D. 1933  
 Notary Public for California: *Robert W. Robinson*  
 (Notary Public for California)

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

111 SOUTH HOPE STREET—LOS ANGELES 37  
 REGISTRATION OFFICE  
 HOTEL ASSOCIATION, LTD.



ATTORNEYS  
 JAMES C. REBER  
 111 SOUTH HOPE STREET  
 LOS ANGELES 37, CALIF.  
 JAMES C. REBER  
 111 SOUTH HOPE STREET  
 LOS ANGELES 37, CALIF.  
 JAMES C. REBER  
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 LOS ANGELES 37, CALIF.

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 LOS ANGELES 37, CALIF.  
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 111 SOUTH HOPE STREET  
 LOS ANGELES 37, CALIF.

PACIFIC AMERICAN STEAMSHIP ASSOCIATION

111 CALIFORNIA STREET  
 SAN FRANCISCO 33, CALIFORNIA  
 TELEPHONE JOHNSON 1-1933

December 10, 1952

Mr. A. Alan Post  
 Executive Auditor  
 Room 305  
 State Capitol  
 Sacramento, California

Dear Sir:

I am enclosing herewith a letter for your attention of Mr. Gordon G. Robinson, Executive Auditor of the Pacific American Steamship Association, a subsidiary of the California Les. I am enclosing herewith a letter for your attention of Mr. Gordon G. Robinson, Executive Auditor of the Pacific American Steamship Association, a subsidiary of the California Les. I am enclosing herewith a letter for your attention of Mr. Gordon G. Robinson, Executive Auditor of the Pacific American Steamship Association, a subsidiary of the California Les.

Very truly yours,

*Wm. C. Robinson*  
 President

Mr. Louis A. Boli, III  
 Executive Secretary and Counsel  
 California State Capitol  
 Room 3057, State Capitol  
 Sacramento 14, California

April 6, 1953

Wm. C. Robinson, M.A.  
 Managing Director

Dear Mr. Boli:

In reply to your letter of March 26, I notified the Legislative Auditor's Office in Sacramento in August 1951 that I would no longer engage in legislative activities until further notification to the Legislative Auditor's Office.

I returned to Sacramento on March 3, 1953 to again appear as a legislative representative of the California State Hotel Association. In compliance with your request, I am having this letter reprinted.

Sincerely yours,

*Wm. C. Robinson*  
 Wm. C. Robinson  
 Managing Director

*Wm. C. Robinson*  
 April 6, 1953

MEMBER, AMERICAN HOTEL ASSOCIATION

MEMBER, AMERICAN HOTEL ASSOCIATION  
 111 CALIFORNIA STREET  
 SAN FRANCISCO 33, CALIFORNIA  
 TELEPHONE JOHNSON 1-1933



MONTHLY REPORT OF PERSONS RECEIVED, NEW STATUS REGULATING, LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL WHO IS DESIGNATED BY SENATE, HOUSE, AND JUDICIAL COMMITTEE, MAY 1, 1900.

GILFORD G. ROWLAND

577 Form Building, Sacramento 14, California

●  
●  
●  
●

PACIFIC AMERICAN STEAMSHIP ASSOCIATION

6-15604-27

16 California Street, San Francisco 11, California

April 8 1962

Each person registering shall, between the first and tenth day of each month, submit to the Legislative Auditor:

[illegible]

\$50.00

(iii) Detailed report of each expenditure of \$1.00 or more.

Page 10 of 10

| Sutter Club | Meals, refreshment and entertainment              |
|-------------|---|
|             | Expenditures under \$25.00 for telephone, travel, |

110-35

1128.00

[illegible]

WOLF

11. The examined lactated he is employed in a nursery, or other:

... Association of American Steamship Associations.

LEGISLATION AFFECTING FEDERAL GOVERNMENT EMPLOYEES.  
SENATOR HAWKINS HAS NOT FILED STATEMENTS SINCE JULY 10, 1961 FOR THE REASON  
THAT HE HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 400 OF  
THE GOVERNMENT CODE, / A STATUTE WHICH MUST BE COMPLETED

1000

1947 (1948) 1949 (1950) 1951 (1952) 1953 (1954) 1955 (1956) 1957 (1958) 1959 (1960) 1961 (1962) 1963 (1964) 1965 (1966) 1967 (1968) 1969 (1970) 1971 (1972) 1973 (1974) 1975 (1976) 1977 (1978) 1979 (1980) 1981 (1982) 1983 (1984) 1985 (1986) 1987 (1988) 1989 (1990) 1991 (1992) 1993 (1994) 1995 (1996) 1997 (1998) 1999 (2000) 2001 (2002) 2003 (2004) 2005 (2006) 2007 (2008) 2009 (2010) 2011 (2012) 2013 (2014) 2015 (2016) 2017 (2018) 2019 (2020) 2021 (2022) 2023 (2024) 2025 (2026) 2027 (2028) 2029 (2030) 2031 (2032) 2033 (2034) 2035 (2036) 2037 (2038) 2039 (2040) 2041 (2042) 2043 (2044) 2045 (2046) 2047 (2048) 2049 (2050) 2051 (2052) 2053 (2054) 2055 (2056) 2057 (2058) 2059 (2060) 2061 (2062) 2063 (2064) 2065 (2066) 2067 (2068) 2069 (2070) 2071 (2072) 2073 (2074) 2075 (2076) 2077 (2078) 2079 (2080) 2081 (2082) 2083 (2084) 2085 (2086) 2087 (2088) 2089 (2090) 2091 (2092) 2093 (2094) 2095 (2096) 2097 (2098) 2099 (2100) 2101 (2102) 2103 (2104) 2105 (2106) 2107 (2108) 2109 (2110) 2111 (2112) 2113 (2114) 2115 (2116) 2117 (2118) 2119 (2120) 2121 (2122) 2123 (2124) 2125 (2126) 2127 (2128) 2129 (2130) 2131 (2132) 2133 (2134) 2135 (2136) 2137 (2138) 2139 (2140) 2141 (2142) 2143 (2144) 2145 (2146) 2147 (2148) 2149 (2150) 2151 (2152) 2153 (2154) 2155 (2156) 2157 (2158) 2159 (2160) 2161 (2162) 2163 (2164) 2165 (2166) 2167 (2168) 2169 (2170) 2171 (2172) 2173 (2174) 2175 (2176) 2177 (2178) 2179 (2180) 2181 (2182) 2183 (2184) 2185 (2186) 2187 (2188) 2189 (2190) 2191 (2192) 2193 (2194) 2195 (2196) 2197 (2198) 2199 (2200) 2201 (2202) 2203 (2204) 2205 (2206) 2207 (2208) 2209 (2210) 2211 (2212) 2213 (2214) 2215 (2216) 2217 (2218) 2219 (2220) 2221 (2222) 2223 (2224) 2225 (2226) 2227 (2228) 2229 (2230) 2231 (2232) 2233 (2234) 2235 (2236) 2237 (2238) 2239 (2240) 2241 (2242) 2243 (2244) 2245 (2246) 2247 (2248) 2249 (2250) 2251 (2252) 2253 (2254) 2255 (2256) 2257 (2258) 2259 (2260) 2261 (2262) 2263 (2264) 2265 (2266) 2267 (2268) 2269 (2270) 2271 (2272) 2273 (2274) 2275 (2276) 2277 (2278) 2279 (2280) 2281 (2282) 2283 (2284) 2285 (2286) 2287 (2288) 2289 (2290) 2291 (2292) 2293 (2294) 2295 (2296) 2297 (2298) 2299 (2300) 2301 (2302) 2303 (2304) 2305 (2306) 2307 (2308) 2309 (2310) 2311 (2312) 2313 (2314) 2315 (2316) 2317 (2318) 2319 (2320) 2321 (2322) 2323 (2324) 2325 (2326) 2327 (2328) 2329 (2330) 2331 (2332) 2333 (2334) 2335 (2336) 2337 (2338) 2339 (2340) 2341 (2342) 2343 (2344) 2345 (2346) 2347 (2348) 2349 (2350) 2351 (2352) 2353 (2354) 2355 (2356) 2357 (2358) 2359 (2360) 2361 (2362) 2363 (2364) 2365 (2366) 2367 (2368) 2369 (2370) 2371 (2372) 2373 (2374) 2375 (2376) 2377 (2378) 2379 (2380) 2381 (2382) 2383 (2384) 2385 (2386) 2387 (2388) 2389 (2390) 2391 (2392) 2393 (2394) 2395 (2396) 2397 (2398) 2399 (2400) 2401 (2402) 2403 (2404) 2405 (2406) 2407 (2408) 2409 (2410) 2411 (2412) 2413 (2414) 2415 (2416) 2417 (2418) 2419 (2420) 2421 (2422) 2423 (2424) 2425 (2426) 2427 (2428) 2429 (2430) 2431 (2432) 2433 (2434) 2435 (2436) 2437 (2438) 2439 (2440) 2441 (2442) 2443 (2444) 2445 (2446) 2447 (2448) 2449 (2450) 2451 (2452) 2453 (2454) 2455 (2456) 2457 (2458) 2459 (2460) 2461 (2462) 2463 (2464) 2465 (2466) 2467 (2468) 2469 (2470) 2471 (2472) 2473 (2474) 2475 (2476) 2477 (2478) 2479 (2480) 2481 (2482) 2483 (2484) 2485 (2486) 2487 (2488) 2489 (2490) 2491 (2492) 2493 (2494) 2495 (2496) 2497 (2498) 2499 (2500) 2501 (2502) 2503 (2504) 2505 (2506) 2507 (2508) 2509 (2510) 2511 (2512) 2513 (2514) 2515 (2516) 2517 (2518) 2519 (2520) 2521 (2522) 2523 (2524) 2525 (2526) 2527 (2528) 2529 (2530) 2531 (2532) 2533 (2534) 2535 (2536) 2537 (2538) 2539 (2540) 2541 (2542) 2543 (2544) 2545 (2546) 2547 (2548) 2549 (2550) 2551 (2552) 2553 (2554) 2555 (2556) 2557 (2558) 2559 (2560) 2561 (2562) 2563 (2564) 2565 (2566) 2567 (2568) 2569 (2570) 2571 (2572) 2573 (2574) 2575 (2576) 2577 (2578) 2579 (2580) 2581 (2582) 2583 (2584) 2585 (2586) 2587 (2588) 2589 (2590) 2591 (2592) 2593 (2594) 2595 (2596) 2597 (2598) 2599 (2600) 2601 (2602) 2603 (2604) 2605 (2606) 2607 (2608) 2609 (2610) 2611 (2612) 2613 (2614) 2615 (2616) 2617 (2618) 2619 (2620) 2621 (2622) 2623 (2624) 2625 (2626) 2627 (2628) 2629 (2630) 2631 (2632) 2633 (2634) 2635 (2636) 2637 (2638) 2639 (2640) 2641 (2642) 2643 (2644) 2645 (2646) 2647 (2648) 2649 (2650) 2651 (2652) 2653 (2654) 2655 (2656) 2657 (2658) 2659 (2660) 2661 (2662) 2663 (2664) 2665 (2666) 2667 (2668) 2669 (2670) 2671 (2672) 2673 (2674) 2675 (2676) 2677 (2678) 2679 (2680) 2681 (2682) 2683 (2684) 2685 (2686) 2687 (2688) 2689 (2690) 26

1. FLYNNER J. HOWLAND, being duly sworn, deposes 'a/t/c' and says that the foregoing (Name & explanation)  
has been examined by me and is the best of my knowledge and belief is a true, correct,  
and full and complete statement of the facts and circumstances therein set forth.

1

(Signature of Testament)

Official authorized to administer oath)  
Notary Public in and for the County  
of Sacramento State of California

FEDERATED EMPLOYERS OF SAN FRANCISCO  
Temporary address 14 Sansome Street  
San Francisco, California

100

*[Faint handwritten notes or bleed-through from the reverse side.]*

1111

There is to satisfy you that before a howland is admitted to membership in the Federated Labor Union of San Francisco, the representative of the howland must be interviewed by the committee on howlands, and the committee must be satisfied that the howland is a bona fide laborer, and that he is interested in the welfare of the laboring community. The committee on howlands will also be interested to know whether the howland is a bona fide laborer, and whether he is interested in the welfare of the laboring community. The committee on howlands will also be interested to know whether the howland is a bona fide laborer, and whether he is interested in the welfare of the laboring community.

三

R. C. Plant  
O. C. Plant

1502

MONTHLY REPORT OF PERSONS BEING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRAR OF ELECTIONS AND TO BE SUBMITTED TO ALL BY DECEMBER 15TH OF EACH YEAR. (SEE SECTION 2200-2201)

Name GILFORD G. ROWLAND  
 Business Address 537 Form Building, Sacramento 14, California  
 Sacramento Address Same  
 Employed by SAN FRANCISCO EMPLOYERS COUNCIL  
 (If additional space is required, use separate sheet)  
 Address of Employer 114 Sansone Street, San Francisco, California  
 Date of Filing April 9, 1952 Month April Year 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$625.00

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose                              | Amount  |
|---|--------------------------------------|---------|
| Butter Club   | Meals, refreshment and entertainment | \$74.65 |
| Johnson's Del Prado   | Meals, refreshment and entertainment | 35.11   |
| Aggregate expenditures under \$25.00 for telephone, travel, meals, tips and miscellaneous items |                                      | 65.02   |

- (3) Total of all expenditures during the preceding calendar month. \$174.78

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting San Francisco Employers Council.  
 REGISTRANT HAS NOT FILED STATEMENTS SINCE AUGUST 1, 1951, for the reason  
 that he is not engaged in any activities referred to in Section 2200 of  
 the Government Code.)  
 OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF SACRAMENTO.

I, GILFORD G. ROWLAND being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of April, A.D. 19 52

(Official authorized to administer oath)  
 Notary Public in and for the County  
 of Sacramento, State of California

MONTHLY REPORT OF PERSONS BEING UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRAR OF ELECTIONS AND TO BE SUBMITTED TO ALL BY DECEMBER 15TH OF EACH YEAR. (SEE SECTION 2200-2201)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, use separate sheet)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| _____        | _____   | _____  |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,

COUNTY OF \_\_\_\_\_.

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

(Official authorized to administer oath)

\_\_\_\_\_

1997

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Name \_\_\_\_\_  
 Business or Trade \_\_\_\_\_  
 Street No. & Name \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Attention to: \_\_\_\_\_  
 Date Filing \_\_\_\_\_

each period, totaling shall, between the first and twenty of each calendar year, file with Mr. Louis Olive Auditor:

all report of all money received during recording season 1970-71.

$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} \frac{\partial \mathbf{w}_i}{\partial \mathbf{w}_i} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} \mathbf{I} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} \quad (2)$$

(1) Total of all expenditures during the preceding calendar month.

1. The first of these is the fact that the system is not a simple one, and that the results are not always the same. The second is that the system is not a simple one, and that the results are not always the same.

DATE: 21.12.2014  
 TIME: 10.30 AM  
 I, Dr. J. S. Jeyaraj, being duly sworn, depose (s'worn) and say that the foregoing is true as examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
 (Signature of Deposant)

THE

DETAILED STATEMENT TO BE FILED UNDER THE GOVT. FINANCING REGULATIVE REQUIREMENTS  
ATION (CONCURRENT CDF ACTIONS) AND THE GOVT. FINANCING REGULATIVE REQUIREMENTS

Name GILFORD G. POWLAND  
Business Address 537 Porum Building, Sacramento, CA 95811

into Address \_\_\_\_\_ Came \_\_\_\_\_ Date of filing \_\_\_\_\_ Sep 24, 1953

1) The name and address of the person by whom received

FEDERATED EMPLOYERS OF SAN FRANCISCO  
114 Sansome Street, San Francisco, California

(2) In whose interest, you + poor or work:

\_\_\_\_\_

At least two years and until terminated.

\$833.33 a month and expenses

(2) BY CHECKING ONE OR MORE OF THE FOLLOWING:  
FEDERATED EMPLOYERS OF SAN FRANCISCO

(c) All necessary expenses incurred.

DATA FILE NAME

OF CALIFORNIA, SS.  
OF SACRAMENTO

Subjunctive mood

17th July 1911

19 83 \_\_\_\_.

| Name               | Address           | City       | State | Zip   |
|--------------------|-------------------|------------|-------|-------|
| GILBERT J. ROYLAND | 517 Romm Building | Sacramento | CA    | 95814 |

SECRETARY OF THE ARMY  
WASHINGTON, D.C.  
JUNE 1968

DEPARTMENT OF THE ARMY  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C.

17-10-1944 - 14. Income Statement of AD 1944-1945

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

and 7. reimbursement for expenses incurred by the individual.

| A | B |    | C  |    | D  |    | E  |    | F  |    | G  |    | H  |    | I  |    | J  |    | K  |    | L  |    | M  |    | N  |    | O  |    | P  |    | Q  |    | R  |    | S  |    | T  |    | U  |    | V  |    | W  |    | X  |    | Y  |    | Z  |    |    |    |    |    |
|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   | 1 | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |
| 1 | 1 | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |
| 2 | 2 | 1  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |    |
| 3 | 3 | 4  | 1  | 2  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |
| 4 | 4 | 5  | 6  | 7  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 5 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |    |    |    |    |
| 6 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |    |    |    |    |    |
| 7 | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |    |    |    |    |    |    |
| 8 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |    |    |    |    |    |    |    |    |    |    |    |
| 9 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 4  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

[illegible]

Aggregate expenditures under S.C. for telephone rates, meals, etc.

[illegible][illegible]

15) The proposed legislation, as reported to the Senate, is:

# ON THE REGULARITY OF THE SOLUTIONS OF THE PROBLEM OF THE MOTION OF A PARTICLE IN A FIELD OF FORCE

STATE OF CALIFORNIA,  
COUNTY OF SACRAMENTO

I, ELIZABETH J. KIMMARD, Mayor, do hereby certify that the

foregoing has been explained by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to, attested before me this 1 day of July 1911.

1582

Page 1

NAME: JOHN J. WATSON  
 ADDRESS: 1000 14th St. N.W.  
 CITY: WASHINGTON, D.C.  
 STATE: DC  
 ZIP: 20004  
 OCCUPATION: RESEARCHER  
 DATE OF BIRTH: 10-10-1914  
 DATE OF INTERVIEW: 10-10-68  
 INTERVIEWED BY: SA [redacted]  
 WITNESSED BY: SA [redacted]  
 TITLE OF REPORT: RESEARCH REPORT ON THE ACTIVITY OF THE [redacted]  
 SUMMARY: [redacted]

1. [redacted]  
 2. [redacted]  
 3. [redacted]  
 4. [redacted]  
 5. [redacted]  
 6. [redacted]  
 7. [redacted]  
 8. [redacted]  
 9. [redacted]  
 10. [redacted]

(1) [redacted]  
 (2) [redacted]  
 (3) [redacted]  
 (4) [redacted]  
 (5) [redacted]  
 (6) [redacted]  
 (7) [redacted]  
 (8) [redacted]  
 (9) [redacted]  
 (10) [redacted]

DATE OF COMPLETION: 10-10-68  
 BY: SA [redacted]  
 WITNESSED BY: SA [redacted]  
 APPROVED BY: [redacted]  
 SPECIAL AGENT IN CHARGE

Subscribed and sworn to before me on this 10th day of October, 1968, at Washington, D.C.

1583

NAME: JOHN J. WATSON  
 ADDRESS: 1000 14th St. N.W.  
 CITY: WASHINGTON, D.C.  
 STATE: DC  
 ZIP: 20004  
 OCCUPATION: RESEARCHER  
 DATE OF BIRTH: 10-10-1914  
 DATE OF INTERVIEW: 10-10-68  
 INTERVIEWED BY: SA [redacted]  
 WITNESSED BY: SA [redacted]  
 TITLE OF REPORT: RESEARCH REPORT ON THE ACTIVITY OF THE [redacted]  
 SUMMARY: [redacted]

1. [redacted]  
 2. [redacted]  
 3. [redacted]  
 4. [redacted]  
 5. [redacted]  
 6. [redacted]  
 7. [redacted]  
 8. [redacted]  
 9. [redacted]  
 10. [redacted]

(1) [redacted]  
 (2) [redacted]  
 (3) [redacted]  
 (4) [redacted]  
 (5) [redacted]  
 (6) [redacted]  
 (7) [redacted]  
 (8) [redacted]  
 (9) [redacted]  
 (10) [redacted]

DATE OF COMPLETION: 10-10-68  
 BY: SA [redacted]  
 WITNESSED BY: SA [redacted]  
 APPROVED BY: [redacted]  
 SPECIAL AGENT IN CHARGE

Subscribed and sworn to before me on this 10th day of October, 1968, at Washington, D.C.



2.

1120

Calha m/2 - 422 x

California  
STATE FEDERATION OF TEACHERS



OFFICERS

- President
- Vice President
- Secretary
- Treasurer
- Member at Large
- Member at Large
- Member at Large
- Member at Large

MEMBERS

NAME

ADDRESS

CITY

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MONTHLY REPORT OF FIRMS REGISTERED UNDER THE INFORMATION ACT  
REPORT FOR THE MONTH OF APRIL 1963  
NOTE: GO TO 101-101A RULE 1.7 AND 1.8 FOR THE  
(Government Code Sections 1000-1011)

Name R. L. Remond

Business Address 30431 C Street, Sacramento, California 95834

San Francisco Office Same

San Francisco Office Same

San Francisco Office Same

San Francisco Office Same

San Francisco Office Same

San Francisco Office Same

San Francisco Office Same

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San Francisco Office Same

STATE FEDERATION OF TEACHERS

MEMBER OF THE CALIFORNIA STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

To show it May Concern

This will certify that one that has been stationed as Legislative Assistant for the California State Federation of Teachers, AFL, for the year 1944-45.

*per List*

new list  
President, California  
State Federation of  
Teachers

W. Lee

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

FORM FOR COLLECTION

REMARKS: TO BE FILLED IN BY THE LOCAL TEACHING DEMOCRATIC AFFILIATION, AFTER CONSIDERING THE STATE OF THE AFFILIATION, AND THE NEEDS OF THE TEACHERS IN THE LOCALITY, AND THE NEEDS OF THE STATE.

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Signature \_\_\_\_\_

1. The time you address the question is \_\_\_\_\_

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION, JOINT CODE SECTIONS 900 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS AUTHORIZED TO ACT BY SENATE RULE 9.1 AND ASSEMBLY RULE 14.6.

1911

*[Faint handwritten notes at the bottom of the page]*

111

net person, and at the end of the year, the time of each calendar month, from 1890 to 1899, and the year of each calendar

$\mu$   $\mu^2$   $\bar{\mu}$   $\bar{\mu}^2$   $\bar{\mu}^3$   $\bar{\mu}^4$   $\bar{\mu}^5$   $\bar{\mu}^6$   $\bar{\mu}^7$   $\bar{\mu}^8$   $\bar{\mu}^9$   $\bar{\mu}^{10}$   $\bar{\mu}^{11}$   $\bar{\mu}^{12}$   $\bar{\mu}^{13}$   $\bar{\mu}^{14}$   $\bar{\mu}^{15}$   $\bar{\mu}^{16}$   $\bar{\mu}^{17}$   $\bar{\mu}^{18}$   $\bar{\mu}^{19}$   $\bar{\mu}^{20}$   $\bar{\mu}^{21}$   $\bar{\mu}^{22}$   $\bar{\mu}^{23}$   $\bar{\mu}^{24}$   $\bar{\mu}^{25}$   $\bar{\mu}^{26}$   $\bar{\mu}^{27}$   $\bar{\mu}^{28}$   $\bar{\mu}^{29}$   $\bar{\mu}^{30}$   $\bar{\mu}^{31}$   $\bar{\mu}^{32}$   $\bar{\mu}^{33}$   $\bar{\mu}^{34}$   $\bar{\mu}^{35}$   $\bar{\mu}^{36}$   $\bar{\mu}^{37}$   $\bar{\mu}^{38}$   $\bar{\mu}^{39}$   $\bar{\mu}^{40}$   $\bar{\mu}^{41}$   $\bar{\mu}^{42}$   $\bar{\mu}^{43}$   $\bar{\mu}^{44}$   $\bar{\mu}^{45}$   $\bar{\mu}^{46}$   $\bar{\mu}^{47}$   $\bar{\mu}^{48}$   $\bar{\mu}^{49}$   $\bar{\mu}^{50}$   $\bar{\mu}^{51}$   $\bar{\mu}^{52}$   $\bar{\mu}^{53}$   $\bar{\mu}^{54}$   $\bar{\mu}^{55}$   $\bar{\mu}^{56}$   $\bar{\mu}^{57}$   $\bar{\mu}^{58}$   $\bar{\mu}^{59}$   $\bar{\mu}^{60}$   $\bar{\mu}^{61}$   $\bar{\mu}^{62}$   $\bar{\mu}^{63}$   $\bar{\mu}^{64}$   $\bar{\mu}^{65}$   $\bar{\mu}^{66}$   $\bar{\mu}^{67}$   $\bar{\mu}^{68}$   $\bar{\mu}^{69}$   $\bar{\mu}^{70}$   $\bar{\mu}^{71}$   $\bar{\mu}^{72}$   $\bar{\mu}^{73}$   $\bar{\mu}^{74}$   $\bar{\mu}^{75}$   $\bar{\mu}^{76}$   $\bar{\mu}^{77}$   $\bar{\mu}^{78}$   $\bar{\mu}^{79}$   $\bar{\mu}^{80}$   $\bar{\mu}^{81}$   $\bar{\mu}^{82}$   $\bar{\mu}^{83}$   $\bar{\mu}^{84}$   $\bar{\mu}^{85}$   $\bar{\mu}^{86}$   $\bar{\mu}^{87}$   $\bar{\mu}^{88}$   $\bar{\mu}^{89}$   $\bar{\mu}^{90}$   $\bar{\mu}^{91}$   $\bar{\mu}^{92}$   $\bar{\mu}^{93}$   $\bar{\mu}^{94}$   $\bar{\mu}^{95}$   $\bar{\mu}^{96}$   $\bar{\mu}^{97}$   $\bar{\mu}^{98}$   $\bar{\mu}^{99}$   $\bar{\mu}^{100}$

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[illegible]

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1. The first step is to identify the key components of the system. This involves understanding the inputs, outputs, and internal processes. For example, in a manufacturing system, the inputs might be raw materials and labor, the outputs might be finished products, and the internal processes might involve assembly and quality control.

---

[illegible]
$$z_0 = \frac{1}{\sqrt{2}}(x_0 + iy_0), \quad z_1 = \frac{1}{\sqrt{2}}(x_1 + iy_1), \quad z_2 = \frac{1}{\sqrt{2}}(x_2 + iy_2),$$
$$C = \mathbb{Z}_2[x_1, \dots, x_n] / (x_1^2 - 1, \dots, x_n^2 - 1) \cong \mathbb{Z}_2[x_1, \dots, x_n] / (x_1 - 1, \dots, x_n - 1) \cong \mathbb{Z}_2.$$

---

---

---

[illegible][illegible]
$$1.800 + 1000 = 2800$$
$$2. \quad \forall x \in \mathbb{R} \quad \exists y \in \mathbb{R} \quad \forall z \in \mathbb{R} \quad (x + y) + z = x + (y + z) \quad \text{and} \quad x + 0 = x$$

•

[illegible]

1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2572 - 2573 - 2574 - 2575 - 2576 - 2577 - 2578 - 2579 - 2580 - 25

... of the person by whom employed

*[Faint handwritten notes at the bottom of the page]*

[illegible]

1614

(3) The duration of . . .

How much (7) 2 receive:

*Handwritten:* 1000

\_\_\_\_\_

[?] By which you are said of the low road;

(A) what expenses are to be included.

—

STATE OF CALIFORNIA) ss.  
COUNTY OF FRESNO) ss.

1. Ben Aust; being duly sworn, depose (affirm) that the fore-

ing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration.

(Signature of Participant)

A. 2 1963.

James Van Dyke  
(Official authorized to administer oath)  
No. 1-10000

Journal of Management Education 34(10) 1133-1150





MINUTE REPORT OF PERSONS REGISTERED UNDER THE NATIONSHIP ACT, 1953  
REPRESENTATION BY IN FILED AND THE REPRESENTATION ACT, 1953  
MADE ON 10/10/53  
COURT OF APPEALS  
COURT OF APPEALS  
COURT OF APPEALS

1953

Name: John Doe  
Business Address: 123 Main St., New York, N.Y.  
Sacramento Address: 456 Main St., New York, N.Y.  
Employed by: ABC Company, New York, N.Y.  
Address of Employer: 123 Main St., New York, N.Y.  
Date of Birth: 1/1/1925  
Date person in preceding month, between the first and tenth day of each calendar month, filed with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
1/1/1925

(2) Description of each expenditure of \$25 or more.  
Expenditure: 1/1/1925  
Amount: 11.55  
Expenditure: 1/1/1925  
Amount: 78.25

(3) Date of each expenditure during the preceding calendar month  
(a) The name of all objects, persons, institutions, or other publications  
In which he has been or is to be published any article or advertisement  
Name: ABC Company

(4) The amount of each expenditure to be reported to the legislative auditor  
1/1/1925

Signature of the person: John Doe

Signature of the legislative auditor: John Doe

Signature of the legislative auditor: John Doe

Signature of the legislative auditor: John Doe

Name: John Doe  
Business Address: 123 Main St., New York, N.Y.  
Sacramento Address: 456 Main St., New York, N.Y.  
Employed by: ABC Company, New York, N.Y.  
Address of Employer: 123 Main St., New York, N.Y.  
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(a) The name of all objects, persons, institutions, or other publications  
In which he has been or is to be published any article or advertisement  
Name: ABC Company

(4) The amount of each expenditure to be reported to the legislative auditor  
1/1/1925

Signature of the person: John Doe

Signature of the legislative auditor: John Doe

Signature of the legislative auditor: John Doe

Signature of the legislative auditor: John Doe

Signature of the legislative auditor: John Doe

MONTHLY REPORT OF PERSONS REGISTERED UNDER STUTE REGULATING LEGISLATIVE  
REGISTRATION TO BE FILED WITH THE REGISTERS ALTHOUGH AND TO DESIGN-  
NATED SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 29000-2911)

Name John J. O'Connell  
Business Address 1111 1st St. N. Minneapolis, Minn.  
Sacramento Address 1111 1st St. N. Minneapolis, Minn.  
Employed by City of Minneapolis  
Address of Employer 1111 1st St. N. Minneapolis, Minn.  
Date of Filing March 17, 1913  
Have person registering small, address the first, and then say to each Senator  
motion, file with the Legislative Auditor.  
1) Report of all money received during preceding calendar year.

1. Noted report of each expenditure of \$40 or more.

[illegible]

(3) Total of all expenditures during the preceding calendar year.

(7) The number of all papers, for all cities, magazine for that particular city.

(5) The proposed legislation is referred to "order" of the

[illegible]STATE OF CALIFORNIA) ss.  
COUNTY OF )  
SAN FRANCISCO )  
I, \_\_\_\_\_, County Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.  
WITNESS my hand and the seal of said County, at San Francisco, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
County Clerk of said County.  
Seal of said County.  
\_\_\_\_\_  
Notary Public for said County.  
My Commission Expires \_\_\_\_\_, 19\_\_\_\_.

I, John J. [redacted], being duly sworn depose (affirm) and say, that, the foregoing has been examined by me and to the best of my knowledge and belief is a true and correct and complete declaration.

Signature of Registrant

Entered and sworn to (affirmed) before me this day of April, A.D. 1953

CA 11163-1000  
(Officer) authorized to administer Oat.

~~PROPERTY~~

1597

FILED WITH  
LEGISLATIVE ATTORNEY

NOTED: 2 HEDS

1953

[illegible]Name ARTHUR H. SOULSBY

Business Address KOWALCZYK, SAN FRANCISCO, CALIFORNIA

Sacramento Address: SPENCER HOTEL, SACRAMENTO, CA.

CALIFORNIA STATE RESERVE INSTITUTE

JOSS MONTGOMERY STREET, SAN FRANCISCO, CALIF.

U. S. Census Bureau

(2) In whose interest you are taking:

CALIFORNIA STATE REVENUE INSTITUTE

(2) The correlation coefficients  $\rho_{12}, \rho_{13}, \rho_{23}$ :

ON DIVS AFTER CLOSING OF THE 1953 SESS. N.

1.  $\text{H}_2\text{O}$  and  $\text{CO}_2$  are the main products of the reaction.

..CSCNEXE S.174 HIN, P. HSD OOC,  
..COO PSR W NTH PL'S EXPENSES..

[illegible]

SA, LITSAI Shao-chun, and YIAI Tzong-tzong

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

DEPARTMENT OF AGRICULTURE, BUREAU OF PLANT INDUSTRY, WASHINGTON, D. C.

NECESSARY EXPENSES AS SHOWN BY REPORTED.

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  if the matrix  $A$  is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as  $t \rightarrow \infty$  if the matrix  $A$  is not stable.

STATE OF CALIFORNIA) ss.

I, ARTHUR H. SAMISH, being duly sworn, depose and affirm that the (name of respondent) foregoing has been examined by me and to the best of my knowledge and belief is a true and correct statement of the facts.

Mixture of (Glycerol)

Subscribed and sworn to (affirmed) before me this 10 day of March

A. D. 1957.

(Official ethnologist of the District of Columbia)

1599

FEB 1

FILED WITH  
LEGISLATIVE AUDITOR  
HISSELF REPORT OF EXPENSES INCURRED WHILE SERVING AS LEGISLATIVE AUDITOR  
SUBSCRIPTIONS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVED THEM 11 1953  
NOTED BY THE ST. JOSEPH COUNTY CLERK'S OFFICE FEB 11 1953  
(Government Code Section 10000)

Name: ARTHUR H. SAMISH  
Business Address: KHIL BUILDING, SAN FRANCISCO, CALIFORNIA  
Government Address: SENATOR HOTEL, SAN FRANCISCO  
Employed by: CALIFORNIA STATE BREWERS INSTITUTE  
If additional space is required, use of provision may be obtained  
Address of Employer: 185 MONTGOMERY ST., SAN FRANCISCO  
Date of Filing: March 1954

This person registered for 1954, because the first six months of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
(2) HAVE APPROVED TO MONIES AND ANY EXPENSES FOR LEGISLATIVE PURPOSES DURING JULY 1, 1951 THROUGH DECEMBER, 1952.  
(3) Detailed report of each expenditure of \$4 or more.

Amount

Expense

To whom paid

Dear Mr. Collins:

The undersigned, Arthur H. Samish, whose name is known to you, has been designated to serve as legislative representative of the California State Brewers Institute for the session covering February 20, 1954 and for thirty days after the close thereof.

Sincerely yours,

*Arthur H. Samish*  
JAMES G. WAMITON  
PRESIDENT

ARTHUR H. SAMISH

JGR:fx

DATE OF NEXT REPORT FILING: APRIL 1954

DATE OF CALIFORNIA  
STATE OF

I, ARTHUR H. SAMISH, being duly sworn, depose (affirm) and say that the foregoing is a true and correct statement of the facts of my knowledge and belief as to my expenses, and complete declaration.  
*Arthur H. Samish*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Day of MARCH, A.D. 1954

*Arthur H. Samish*  
LEGISLATIVE AUDITOR  
JAMES G. WAMITON  
PRESIDENT

1599

# CALIFORNIA STATE BREWERS INSTITUTE

AN UNINCORPORATED ENTITY

FOR FINANCIAL PURPOSES

SAN FRANCISCO

February 26, 1954

Mr. John Collins  
Legislative Auditor  
State Capitol  
Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MADE 11 1953

Name ARTHUR H. SAWYER

Business Address KOHL BUILDING, SAN FRANCISCO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE  
 (If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY ST., SAN FRANCISCO

Date of Filing January 31, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,142.80 LISTED BELOW AS EXPENDITURES WHICH WAS PAID BY

THE CALIF. STATE BREWERS INSTITUTE

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose             | Amount |
|---------------|---------------------|--------|
|               | ENTERTAINMENT       | 173.95 |
|               | MISCELLANEOUS       | 195.96 |
| HOTEL SENATOR | FOOD AND LODGING    | 819.53 |
|               | OFFICE EXPENDITURES | 953.36 |

(3) Total of all expenditures during the preceding calendar month \$2,142.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE CALIFORNIA STATE BREWERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
 County of

I, ARTHUR H. SAWYER, being duly sworn, depose (affirm) and say that the foregoing statements made and subscribed by me and to the best of my knowledge and belief are true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of NOVEMBER, A.D. 1953

(Official Authorized to Administer Oath)  
 Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MADE 11 1953

Name ARTHUR H. SAWYER

Business Address KOHL BUILDING, SAN FRANCISCO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE  
 (If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY ST., SAN FRANCISCO

Date of Filing Month Ending FEBRUARY 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,430.34 LISTED BELOW AS EXPENDITURES WHICH WAS PAID BY

THE CALIFORNIA STATE BREWERS INSTITUTE

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid  | Purpose             | Amount  |
|---------------|---------------------|---------|
|               | ENTERTAINMENT       | 131.03  |
|               | MISCELLANEOUS       | 146.35  |
| HOTEL SENATOR | FOOD AND LODGING    | 962.03  |
|               | OFFICE EXPENDITURES | 1191.03 |

(3) Total of all expenditures during the preceding calendar month \$2,430.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE CALIFORNIA STATE BREWERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
 County of

I, ARTHUR H. SAWYER, being duly sworn, depose (affirm) and say that the foregoing statements made and subscribed by me and to the best of my knowledge and belief are true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MARCH, A.D. 1953

(Official Authorized to Administer Oath)  
 Notary Public for California





1604

CENTRAL CALIFORNIA DISTRICT COUNCIL  
OF LUMBER AND SAWMILL WORKERS

400 BRANNAN STREET  
SACRAMENTO 14, CALIFORNIA

San Francisco 7, California

January 27, 1955.

California Legislature,  
Legislative Committee on  
Legislative Representation,  
Room 4035, State Capitol,  
Sacramento 14, California.

Gentlemen:

This letter is to authorize Mr. Frank E.  
Benton of Sacramento, California, to represent the  
Central California District Council of Lumber and  
Sawmill Workers at the coming Legislative Session  
in 1955.

Very truly yours,

*W. H. Haynes*  
President

JLH:tr

OEI: #3, AFL (71)



FORM 1000  
FEBRUARY 1955

Name Frank E. Benton

Business Address 3845 Locust Ave.

Residence Address 2812 14th St.

Employed by James Alexander Brothers, Inc., 1123

Address of Employer 2820 Locust Ave.

Date of Filing March 10, 1955 Name Being Recorded

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month.

None

2. Statement of all expenditures of his or more.

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

STATE OF CALIFORNIA  
COUNTY OF

STATE OF CALIFORNIA  
COUNTY OF

I, Frank E. Benton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Frank E. Benton*  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of January, 1955.  
*W. H. Haynes*  
Notary Public for California  
(Certificate authorized to administer oaths)

[illegible]

.....

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

1

and

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of these studies are used in the theory of the motion of celestial bodies in the field of a central body.

$\frac{1}{\sqrt{2\pi}} \int_{-\infty}^{\infty} f(x) \delta(x-a) dx = f(a)$

Franklin's

May 1 Sale - 10.00

[illegible]

December 4, 1952

CHILD WITH  
A BLOOD

1952

Special Senate Committee of  
on that re Representation  
House of Representatives  
Washington, D.C.

*Sig. at 0.05 level*

This statement will advise you that I did not engage in any activities regulated by Sect. 9006 of the Governmental Code between June 1, 1951 and February 1, 1952.

During the months of January, March, April, May, June, July, August, September, October, November and December in 1952, I engaged in no activities regulated by Sect. 9906 of the Government Code of the State of California, so was not required to file reports covering these months.

I will greatly appreciate it if you will re-issue my Certificate of Registration as a Legislative Advocate re: the State of Arizona.

Sincerely yours,

subscribed and sworn to  
before me this 12th day  
of November, 1908.

ARTHUR W. SARGENT  
Executive Director

110

1953

MONTAGUE, FRANK J. 1100 N. F. STREET, LOS ANGELES, CALIF. 100  
REGISTERED MAIL TO THE SECRETARY OF THE STATE, SACRAMENTO, CALIF. 95833  
DATED 10/10/50 BY FRANK J. MONTAGUE, 1100 N. F. STREET, LOS ANGELES, CALIF. 100  
(Government Code Section 26000-26010)

Name Arthur W. Stangert  
Business Address 211 Market Street, San Francisco, California

Sacramento Address The other side  
Employed by The California State Board of Equalization  
If official report is required, the information may be obtained

Address of Employer 211 Market Street, San Francisco, California  
Date of Filing October 10, 1950 Month October Day 10 Year 1950

Each person registering under, between the first and tenth day of each month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month  
Salary for last month \$1,000.00

Reimbursement for travel \$0.00

(2) Detailed report of total expenditures of \$0.00 for month  
To whom paid Expense

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article, advertisement, or other matter

(5) The proposed legislation he is now or has been engaged in the conduct of his regular official

All legislation of concern California State Board of Equalization

DATE OF REGISTRATION 10/10/50 NAME FRANK J. MONTAGUE

STATE OF CALIFORNIA  
County of San Francisco

I, Arthur W. Stangert, being duly sworn, depose and say that the foregoing has been executed by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, 1950

Notary Public for the State of California  
Official authorized to administer oaths

NATILDA J. SCHIFF  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
My Commission Expires December 31, 1950

MONTAGUE, FRANK J. 1100 N. F. STREET, LOS ANGELES, CALIF. 100  
REGISTERED MAIL TO THE SECRETARY OF THE STATE, SACRAMENTO, CALIF. 95833  
DATED 10/10/50 BY FRANK J. MONTAGUE, 1100 N. F. STREET, LOS ANGELES, CALIF. 100  
(Government Code Section 26000-26010)

Name Arthur W. Stangert  
Business Address 211 Market Street, San Francisco, California

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If official report is required, the information may be obtained

Address of Employer 211 Market Street, San Francisco, California  
Date of Filing October 10, 1950 Month October Day 10 Year 1950

Each person registering under, between the first and tenth day of each month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month  
Salary for last month \$1,000.00

Reimbursement for travel \$0.00

(2) Detailed report of total expenditures of \$0.00 for month  
To whom paid Expense

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article, advertisement, or other matter

(5) The proposed legislation he is now or has been engaged in the conduct of his regular official

All legislation of concern California State Board of Equalization

DATE OF REGISTRATION 10/10/50 NAME FRANK J. MONTAGUE

STATE OF CALIFORNIA  
County of San Francisco

I, Arthur W. Stangert, being duly sworn, depose and say that the foregoing has been executed by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of October, 1950

Notary Public for the State of California  
Official authorized to administer oaths

NATILDA J. SCHIFF  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
My Commission Expires December 31, 1950

Name

ARTHUR M. STEIGENT, JR., 1000 S. 10th St., San Francisco 5, California  
 (1) I am a resident of the City and County of San Francisco, California  
 (2) I am a resident of the City and County of San Francisco, California  
 (3) I am a resident of the City and County of San Francisco, California

Name: Arthur M. Steigent

Residence: 1000 S. 10th St., San Francisco 5, California

Signature: [Signature]

Employed by: The California Society of Taxpayers, while being a member

Address: 1000 S. 10th St., San Francisco 5, California

Date of filing: April 9, 1951

Date of filing: April 9, 1951

1. I have received during the preceding calendar month:  
 (a) Salary for time spent in legislative matters \$16.00  
 (b) Reimbursement for out-of-pocket travel expenses \$2.80

(c) Detailed receipt of each expenditure of \$4.00 or more.

(d) Detailed receipt of each expenditure of \$4.00 or more.

(e) Detailed receipt of each expenditure of \$4.00 or more.

(f) Detailed receipt of each expenditure of \$4.00 or more.

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(af) Detailed receipt of each expenditure of \$4.00 or more.

Name: [Name]

1. I am a resident of the City and County of San Francisco, California  
 (1) I am a resident of the City and County of San Francisco, California  
 (2) I am a resident of the City and County of San Francisco, California  
 (3) I am a resident of the City and County of San Francisco, California

Name: [Name]

Residence: [Residence]

Signature: [Signature]

Employed by: [Employed by]

Address: [Address]

Date of filing: [Date of filing]

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Page 1

Business Address: 5700 Wilshire Blvd., Suite 1000, Los Angeles, California 90048

Sagremont, K. 1993.

Prepared by: California Gatekeepers Association  
 If additional information is required, the information must be attached.

1400 Market Street San Francisco 4, Calif.

March Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar

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1. The first step is to identify the problem or question that needs to be answered.

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14. The names of all agents, whether or not registered, in each laboratory.

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of these studies are used in the theory of the motion of celestial bodies in the field of a central body.

Copyright Clearance Center, Inc.

$$Y = \begin{bmatrix} Y_1 \\ Y_2 \\ Y_3 \\ Y_4 \\ Y_5 \\ Y_6 \\ Y_7 \\ Y_8 \\ Y_9 \\ Y_{10} \\ Y_{11} \\ Y_{12} \\ Y_{13} \\ Y_{14} \\ Y_{15} \\ Y_{16} \\ Y_{17} \\ Y_{18} \\ Y_{19} \\ Y_{20} \\ Y_{21} \\ Y_{22} \\ Y_{23} \\ Y_{24} \\ Y_{25} \\ Y_{26} \\ Y_{27} \\ Y_{28} \\ Y_{29} \\ Y_{30} \\ Y_{31} \\ Y_{32} \\ Y_{33} \\ Y_{34} \\ Y_{35} \\ Y_{36} \\ Y_{37} \\ Y_{38} \\ Y_{39} \\ Y_{40} \\ Y_{41} \\ Y_{42} \\ Y_{43} \\ Y_{44} \\ Y_{45} \\ Y_{46} \\ Y_{47} \\ Y_{48} \\ Y_{49} \\ Y_{50} \\ Y_{51} \\ Y_{52} \\ Y_{53} \\ Y_{54} \\ Y_{55} \\ Y_{56} \\ Y_{57} \\ Y_{58} \\ Y_{59} \\ Y_{60} \\ Y_{61} \\ Y_{62} \\ Y_{63} \\ Y_{64} \\ Y_{65} \\ Y_{66} \\ Y_{67} \\ Y_{68} \\ Y_{69} \\ Y_{70} \\ Y_{71} \\ Y_{72} \\ Y_{73} \\ Y_{74} \\ Y_{75} \\ Y_{76} \\ Y_{77} \\ Y_{78} \\ Y_{79} \\ Y_{80} \\ Y_{81} \\ Y_{82} \\ Y_{83} \\ Y_{84} \\ Y_{85} \\ Y_{86} \\ Y_{87} \\ Y_{88} \\ Y_{89} \\ Y_{90} \\ Y_{91} \\ Y_{92} \\ Y_{93} \\ Y_{94} \\ Y_{95} \\ Y_{96} \\ Y_{97} \\ Y_{98} \\ Y_{99} \\ Y_{100} \end{bmatrix}$$

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1. Jake A. Schneider, being duly sworn, deposes and testifies that he is a member of the Los Angeles County Jail and that he is a member of the Los Angeles County Jail and that he is a member of the Los Angeles County Jail.

1. 1. 1.

be visited and answer to (affirmative) no (negative) day of

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Castle Moore

of 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470,

of 1 Negro, "State of

[illegible]



WITNESSETH THAT I, W. R. Schofield, UNDERSTAND THE NATURE AND CONSEQUENCES OF THE FOREGOING DECLARATION AND AFFIRMATION AND I HEREBY CERTIFY THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Name W. R. Schofield

Business Address 601 Market Street - San Francisco 5, California

Wherein I am employed Senator Hotel

Employed by California Forest Protective Association

If additional space is required, the information may be attached

Address of Employer 601 Market Street - San Francisco 5, California

Date of Filing February 3, 1953 Month During January 31, 1953

Each section was sworn to, between the first and tenth day of each calendar month, at the time of the legislative session.

I report if all money received during preceding calendar month.

Pro rata Salary \$50.00

Business \$92.05

I have not received any other compensation of any kind.

Location and Office

Senator Hotel Neala, Lodging, Telephone, Laundry. \$12.05

I have not received any other compensation of any kind.

I have not received any other compensation of any kind.

None

I have not received any other compensation of any kind.

Legislation affecting the Association or its Members.

DATE OF REGIMENT FILING MONTHLY REPORT

CITY & COUNTY OF San Francisco

I, W. R. Schofield

being duly sworn depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is correct, and complete declaration.

*W. R. Schofield*  
(Signed for W. R. Schofield)

Subscribed and sworn to (affirmed) before me this 3 day of February, 1953

*Matilda J. Schimpf*  
(Official authorized to administer oaths)

MATILDA J. SCHIMPF

Notary Public for the State of California  
My Commission Expires December 31, 1954

DECLARATION

I, W. R. Schofield, do hereby certify that the foregoing is true and correct to the best of my knowledge and belief.

I, W. R. Schofield, registered legislative stenographer,

being duly sworn, depose and say that during the months of

January, May, June, July, August, September and October, 1952, I

engaged in no active line of commercial enterprises required to be reported

and I used and to be used only for the government only.

*W. R. Schofield*

Subscribed and sworn to before me this 3 day of February, A.D., 1953.

*Matilda J. Schimpf*

MATILDA J. SCHIMPF

Notary Public for the State of California  
My Commission Expires December 31, 1954

FILED WITH  
LEGISLATIVE AUDITOR

16221

Form 1

MAR 10 1953

MONTHLY REPORT OF PERSONS RECEIVING MONETARY ADVANTAGE IMMEDIATE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE RETURNED TO THE AUDITOR BY JANUARY 15, 1953 AND ASSEMBLY RULE 1.7 (CALIFORNIA LEGISLATURE)

Name W. R. Schofield

Business Address 681 Market Street - San Francisco 5, California

Residence Address Sanctuary Hotel

Employed by California Forest Protective Association

(If additional time is required, the information may be attached)

Address of Employer 681 Market Street - San Francisco 5, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person requesting aid, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

|   |                                    |          |
|---|------------------------------------|----------|
| Private Salary  |                                    | \$200.00 |
| Expenses  |                                    | 270.53   |
| (1.) Detailed report of each expenditure of \$25 or more. |                                    |          |
| To When Paid  | Expense                            | Amount   |
| Swanwick Hotel  | Meals, Lodging, Telephone, Laundry | \$129.53 |

(2) Detailed report of each expenditure of \$5 or more.

In When Paid

Sanctuary Hotel

Meals, Lodging, Telephone, Laundry

Amount

\$129.53

(3) Total of all expenditures during the preceding calendar month

and \$5

(4) The names of all powers, particularly, magazines, or other publications which he has caused to be purchased any expenditure for such.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the Association or its members

CITY & COUNTY OF CALIFORNIA

San Francisco

I, W. R. Schofield, being duly sworn, depose and affirm that the foregoing statement has been examined by me and is true to the best of my knowledge and belief, and I declare under penalty of perjury that the foregoing is true and correct.

W. R. Schofield

San Francisco

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953.

Notary Public for California

W. R. Schofield

San Francisco

16222

Form 1

MONTHLY REPORT OF PERSONS RECEIVING MONETARY ADVANTAGE IMMEDIATE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE RETURNED TO THE AUDITOR BY JANUARY 15, 1953 AND ASSEMBLY RULE 1.7 (CALIFORNIA LEGISLATURE)

Name W. R. Schofield

Business Address Sanctuary Hotel

Residence Address Sanctuary Hotel

Employed by California Forest Protective Association

(If additional time is required, the information may be attached)

Address of Employer Sanctuary Hotel

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person requesting aid, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

|                |                                    |
|----------------|------------------------------------|
| Private Salary | \$200.00                           |
| Amount         | 270.53                             |
| In When Paid   | Sanctuary Hotel                    |
|                | Meals, Lodging, Telephone, Laundry |
|                | Amount                             |
|                | \$129.53                           |

(2) Detailed report of each expenditure of \$5 or more.

In When Paid

Sanctuary Hotel

Meals, Lodging, Telephone, Laundry

Amount

\$129.53

(3) Total of all expenditures during the preceding calendar month

and \$5

(4) The names of all powers, particularly, magazines, or other publications which he has caused to be purchased any expenditure for such.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the Association or its members

CITY & COUNTY OF CALIFORNIA

San Francisco

I, W. R. Schofield, being duly sworn, depose and affirm that the foregoing statement has been examined by me and is true to the best of my knowledge and belief, and I declare under penalty of perjury that the foregoing is true and correct.

W. R. Schofield

San Francisco

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953.

Notary Public for California

W. R. Schofield

San Francisco



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 404 (SEN. CODE SECS. 9990-9991)

Name Thomas C. Schumacher

Business Address 1208 Wilshire Blvd., Los Angeles 17, California (Print or type)

Sacramento Address Hotel Senator

Employed by California Osteopathic Association  
(If additional space is required, the information may be attached)

Address of Employer: 1208 Wilshire Blvd., Los Angeles 17, California

Date of Filing: April 7, 1952 Month Ending March 31, 1952

Each person registered shall, between the first and tenth day of each calendar month, file with the legislative auditor

(1) Report of all money received during preceding calendar month.

Salary only (\$1000.00)

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid         | Purpose                 | Amount         |
|----------------------|-------------------------|----------------|
| <u>Hotel Senator</u> | <u>Room &amp; Meals</u> | <u>\$67.31</u> |

ALL EXPENSES PAID BY CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) Total of all expenditures during the preceding calendar month. \$67.31

(4) The names of all papers, periodicals, magazines, or other publications which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The California Osteopathic Association is a corporation organized and incorporated under the laws of the State of California, Chapter 5 of the Business and Professions Code of the State of California.

STATE OF CALIFORNIA, )  
COUNTY OF LOS ANGELES )

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) used to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1952  
(Signature of Registrant)  
Thomas C. Schumacher

NOTARY PUBLIC  
My Commission Expires May 13, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 404 (SEN. CODE SECS. 9990-9991)

Name Thomas C. Schumacher

Business Address 1208 Wilshire Blvd.

Sacramento Address Hotel Senator

Employed by California Osteopathic Association  
(If additional space is required, the information may be attached)

Address of Employer: 1208 Wilshire Blvd.

Date of Filing: 4/5/52 Month Ending March 31, 1952

Each person registered shall, between the first and tenth day of each calendar month, file with the legislative auditor

(1) Report of all money received during preceding calendar month.

Salary only (\$1000.00)

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid         | Purpose                 | Amount         |
|----------------------|-------------------------|----------------|
| <u>Hotel Senator</u> | <u>Room &amp; Meals</u> | <u>\$67.31</u> |

ALL EXPENSES PAID BY CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) Total of all expenditures during the preceding calendar month

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of )

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1952  
(Signature of Registrant)  
Thomas C. Schumacher

NOTARY PUBLIC  
My Commission Expires May 13, 1953

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

[illegible]

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

The volume of *Black Paper*, like its English counterpart, is a collection of essays, and in this sense it is not a novel. It is a collection of essays, and in this sense it is not a novel. It is a collection of essays, and in this sense it is not a novel.

3) The first set of results in Table 1, for  $\beta = 0.01$  and  $\alpha = 0.14$

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$T = \begin{pmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{pmatrix}, \quad T = \begin{pmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{pmatrix}, \quad T = \begin{pmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{pmatrix}$$

L, Thomas C. Schumacher.

1940, 1941, and 1942. 1943.

1940-41 and 1942-43. 1944-45.

1946-47 and 1948-49. 1950-51.

1952-53 and 1954-55. 1956-57.

1958-59 and 1960-61. 1962-63.

1964-65 and 1966-67. 1968-69.

1970-71 and 1972-73. 1974-75.

1976-77 and 1978-79. 1980-81.

1982-83 and 1984-85. 1986-87.

1988-89 and 1990-91. 1992-93.

1994-95 and 1996-97. 1998-99.

2000-01 and 2002-03. 2004-05.

2006-07 and 2008-09. 2010-11.

2012-13 and 2014-15. 2016-17.

2018-19 and 2020-21. 2022-23.

2024-25 and 2026-27. 2028-29.

2030-31 and 2032-33. 2034-35.

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2060-61 and 2062-63. 2064-65.

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2078-79 and 2080-81. 2082-83.

2084-85 and 2086-87. 2088-89.

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2096-97 and 2098-99. 2100-01.

2102-03 and 2104-05. 2106-07.

2108-09 and 2110-11. 2112-13.

2114-15 and 2116-17. 2118-19.

2120-21 and 2122-23. 2124-25.

2126-27 and 2128-29. 2130-31.

2132-33 and 2134-35. 2136-37.

2138-39 and 2140-41. 2142-43.

2144-45 and 2146-47. 2148-49.

2150-51 and 2152-53. 2154-55.

2156-57 and 2158-59. 2160-61.

2162-63 and 2164-65. 2166-67.

2168-69 and 2170-71. 2172-73.

2174-75 and 2176-77. 2178-79.

2180-81 and 2182-83. 2184-85.

2186-87 and 2188-89. 2190-91.

2192-93 and 2194-95. 2196-97.

2198-99 and 2200-01. 2202-03.

2204-05 and 2206-07. 2208-09.

2210-11 and 2212-13. 2214-15.

2216-17 and 2218-19. 2220-21.

2222-23 and 2224-25. 2226-27.

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2234-35 and 2236-37. 2238-39.

2240-41 and 2242-43. 2244-45.

2246-47 and 2248-49. 2250-51.

2252-53 and 2254-55. 2256-57.

2258-59 and 2260-61. 2262-63.

2264-65 and 2266-67. 2268-69.

2270-71 and 2272-73. 2274-75.

2276-77 and 2278-79. 2280-81.

2282-83 and 2284-85. 2286-87.

2288-89 and 2290-91. 2292-93.

2294-95 and 2296-97. 2298-99.

2300-01 and 2302-03. 2304-05.

2306-07 and 2308-09. 2310-11.

2312-13 and 2314-15. 2316-17.

2318-19 and 2320-21. 2322-23.

2324-25 and 2326-27. 2328-29.

2330-31 and 2332-33. 2334-35.

2336-37 and 2338-39. 2340-41.

2342-43 and 2344-45. 2346-47.

2348-49 and 2350-51. 2352-53.

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2366-67 and 2368-69. 2370-71.

2372-73 and 2374-75. 2376-77.

2378-79 and 2380-81. 2382-83.

2384-85 and 2386-87. 2388-89.

2390-91 and 2392-93. 2394-95.

2396-97 and 2398-99. 2400-01.

2402-03 and 2404-05. 2406-07.

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2504-05 and 2506-07. 2508-09.

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2600-01 and 2602-03. 2604-05.

2606-07 and 2608-09. 2610-11.

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2636-37 and 2638-39. 2640-41.

2642-43 and 2644-45. 2646-47.

2648-49 and 2650-51. 2652-53.

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2744-45 and 2746-47. 2748-49.

2750-51 and 2752-53

LEGISLATIVE AUDITOR

, 1953

1. *Phragmites australis* (Cav.) Trin. ex Steud.

*(Faint vertical text, likely bleed-through from the reverse side)*

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is located in the thylakoid membranes of chloroplasts and is essential for the light-dependent reactions of photosynthesis.

[illegible]

4) The present configuration has been chosen to be the most

[illegible]
$$C_{\alpha} = \{C_{\alpha}^1, \dots, C_{\alpha}^n\} \quad \text{with } C_{\alpha}^i = \{C_{\alpha}^{i1}, \dots, C_{\alpha}^{in}\} \quad \text{with } C_{\alpha}^{ij} = \{C_{\alpha}^{ij1}, \dots, C_{\alpha}^{ijn}\} \quad \text{with } C_{\alpha}^{ijn} = \{C_{\alpha}^{ijn1}, \dots, C_{\alpha}^{ijnn}\}$$

It is true that the United States is a democratic country, but it is not a free country. The United States is a democratic country, but it is not a free country. The United States is a democratic country, but it is not a free country.

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THE CALIFORNIA CLEANERS & DYERS ASSOCIATION, INC.

14254

Los Angeles, California

March 14, 1952

Mr. J. S. Nelson,

Los Angeles, California

Dear Sir:

Re: J. J. Nelson, et al. re: proposed by the Southern California Cleaners & Dyers Association, Inc., for the proposed new definition of a "cleaner".

Very truly yours,

R. J. Nelson

14254

CHARLES P. SCULLY

ATTORNEY AT LAW

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Mr. Louis A. Bell, III

-2-

December 9, 1952

Duplicate original to  
Mr. Louis A. Bell, III, Legislative Auditor  
State Capitol  
Sacramento, California

1632

CHARLES P. SCULLY

ATTORNEY AT LAW

SAN FRANCISCO, CALIFORNIA

TELEPHONE 392-1111

TELETYPE 392-1111

CABLE 392-1111

*Handwritten signature*

*Marjorie Goring*



16334

CHARLES P SCULLY

ATTORNEY AT LAW

SAN FRANCISCO, CALIF.

TELEPHONE 400-1234

FILE

LEGISLATIVE COUNCIL

1953

MARCH 4, 1953

Mr. Louis A. Holt, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislation  
Washington State Capitol  
Sacramento 14, California

Dear Mr. Holt:

I hereby advise you that everything contained in this letter in time and correct form for your knowledge, of August 1, 1952 addressed to you and I incorporate herein, in reference the statement made by me in my communication, in which I indicated that I was not a lobbyist, but that I was not completely voluntarily in order that the legislature might be fully advised.

At this time, I desire to bring my previous communication, February 1, 1953, to date and to advise you that, since that date I have received no communication with respect to services embraced within the definition of lobbyist, as defined in the California Constitution, during this month, I attended sessions of the legislature between February 25 and February 27 and incurred expenses of \$12.10.

Very truly yours,

Charles P. Scully

CPS:mb

Subscribed and sworn to before me  
this 4th day of March, 1953

Notary Public for and for the City  
and County of San Francisco, State  
of California.

Duplicate original to:  
Mr. A. Alan Fort, Legislative Auditor  
State Capitol  
Sacramento, California

16334

CHARLES P SCULLY

ATTORNEY AT LAW

SAN FRANCISCO, CALIF.

TELEPHONE 400-1234

FILE

LEGISLATIVE COUNCIL

1953

MARCH 4, 1953

Mr. Louis A. Holt, III

Executive Secretary and Counsel

Special Senate Committee on

Legislation

Washington State Capitol

Sacramento 14, California

Dear Mr. Holt:

I hereby advise you that everything contained in this letter in time and correct form for your knowledge, of August 1, 1952 addressed to you and I incorporate herein, in reference the statement made by me in my communication, in which I indicated that I was not a lobbyist, but that I was not completely voluntarily in order that the legislature might be fully advised.

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Subscribed and sworn to before me

this 4th day of March, 1953

Notary Public for and for the City

and County of San Francisco, State

of California.

Duplicate original to:

Mr. A. Alan Fort, Legislative Auditor

State Capitol

Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE ASSEMBLY AND TO BE DEPOSITED IN THE OFFICE OF THE CLERK OF THE LEGISLATIVE ASSEMBLY IN ACCORDANCE WITH ARTICLE 20 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9000-9011)

Name Paul J. Hale  
Business Address 425 San Francisco Blvd. San Francisco, California 94102  
Residential Address 425 San Francisco Blvd. San Francisco, California 94102

Employed by California Legislative Committee on Governmental Organization  
(If additional space is required, the information may be attached)  
Address of Employer 425 San Francisco Blvd. San Francisco, California 94102

Date of Filing April 24, 1952 Month Ending March 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$110.00 - cash - \$100.00 - from the State of California - \$10.00 - from the State of California

(2) Detailed report of cash expenditure of \$5 or more.  
To Whom Paid Home Purpose Home

(3) Total of all expenditures during the preceding calendar month none.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to the State of California  
of People

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Paul J. Hale, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 19 52  
(Signature of Registrant)  
Paul J. Hale  
(Official authorized to administer oath)

Name Paul J. Hale  
Business Address 425 San Francisco Blvd. San Francisco, California 94102  
Residential Address 425 San Francisco Blvd. San Francisco, California 94102

Employed by California Legislative Committee on Governmental Organization  
(If additional space is required, the information may be attached)  
Address of Employer 425 San Francisco Blvd. San Francisco, California 94102

Date of Filing April 24, 1952 Month Ending March 31, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$110.00 - cash - \$100.00 - from the State of California - \$10.00 - from the State of California

(2) Detailed report of cash expenditure of \$5 or more.  
To Whom Paid Home Purpose Home

(3) Total of all expenditures during the preceding calendar month none.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to the State of California  
of People

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ) ss.  
COUNTY OF \_\_\_\_\_

I, Paul J. Hale, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 19 52  
(Signature of Registrant)  
Paul J. Hale  
(Official authorized to administer oath)

MONTHLY REPORT OF STEWARDS, ATTORNEYS, CLERKS, AND OTHERS REGULATING LEGISLATIVE REPRESENTATION OF STATE WITH LEGISLATIVE ADDRESS AND IN DESIG-  
NATED CASES, BY STATE EMPLOYEES, AND AN ADDRESS BY THE  
GOVERNMENT BOARDS (SECTION 900, 911)

Name Frederick C. Sells  
Business Address 2015 La Follette Drive, Los Angeles 42, California  
Employed by State of California  
If confidential space is required, the information may be set forth  
Address of Employer 2015 La Follette Drive, Los Angeles 42, California  
Date of Filing February 28, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative authority  
1) Report of all money received during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None

1) Report of all expenditures during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None

1) Report of all expenditures during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None

MONTHLY REPORT OF STEWARDS, ATTORNEYS, CLERKS, AND OTHERS REGULATING LEGISLATIVE REPRESENTATION OF STATE WITH LEGISLATIVE ADDRESS AND IN DESIG-  
NATED CASES, BY STATE EMPLOYEES, AND AN ADDRESS BY THE  
GOVERNMENT BOARDS (SECTION 900, 911)

Name Frederick C. Sells  
Business Address 2015 La Follette Drive, Los Angeles 42, California  
Employed by State of California  
If confidential space is required, the information may be set forth  
Address of Employer 2015 La Follette Drive, Los Angeles 42, California  
Date of Filing March 10, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative authority  
1) Report of all money received during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None

1) Report of all expenditures during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None

1) Report of all expenditures during preceding calendar month  
2) Report of all expenditures during preceding calendar month  
3) Report of all expenditures during preceding calendar month  
4) Detailed report of all expenditures of each of the  
Name Frederick C. Sells  
Address 2015 La Follette Drive, Los Angeles 42, California  
None



[illegible]

Wm. Fred C. Soler

Address: Apt. 247 La Pollette Drive Los Angeles 42, California

1331 "P" street

San Francisco State Legislative Committee-Order of Railway Conductors

THE UNIVERSITY OF CHICAGO

1024. Via Campo Fontebello California

Date of filing April 9, 1953

[illegible]

1) Amount of a loan received from a bank or other source.

\$426.00 Salary

428 00 Kyrene. Room Rent. Meals. Pullman Fare Etc.

None

THE UNIVERSITY OF CHICAGO

JAN 6 1970

For Not Paid

*Lurycbc*

NOTES

2) Total of A's second + third = 248.00

(4) The names of all, where, when, how, and by whom, in which the subject has been involved; only in the case of a

**Notes**

(5) The proposed legislation be amended to read as follows:

STATE OF CALIFORNIA)  
County of \_\_\_\_\_)

I, Paul G. Galt, being duly sworn depose and affirm and say that the foregoing has been explained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of APRIL, 1953

\_\_\_\_\_  
(Signature of Notary Public)

Official authorized personnel only

Minister of Agriculture

...

$$\frac{1}{2} \frac{d}{dt} \left( \frac{1}{2} \frac{d}{dt} \right)$$

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[illegible]

1112



NORTHERN CALIFORNIA CHAPTER  
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.

22

*[Faint vertical text or bleed-through from the reverse side]*

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation  $f(x) = \sum_{n=0}^{\infty} a_n x^n$ , where  $a_n = \frac{1}{n!}$ . It is shown that  $f(x)$  is a continuous function on the interval  $[0, 1]$  and that it is differentiable at  $x=0$ . The derivative of  $f(x)$  at  $x=0$  is found to be  $f'(0) = 1$ .

[illegible]

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Empire Hotel





FILED WITH  
LEGISLATIVE AUDITOR

Form 1

SUBJECT: REPORT OF HENSON, FRANCIS, INVESTIGATIVE, INCORPORATED, DATED JULY 11, 1951  
 INFORMATION TO BE FURNISHED TO THE LEGISLATIVE AUDITOR WHO IS RESPONSIBLE  
 SO TO ACT, BY STATE PUBLIC AFFAIRS ACT, 1947 (CALIF. GOV. CODE, 26000-26011)

Name: SAMUEL G. SHENK

Business Address: 111 Jester Street, San Francisco, California

Sacramento Address: 1000 14th St., Sacramento, Calif.

Employed by: The Associated General Contractors of America, Inc.

(If national name is reported, the name of the local office must be given)

Address: 785 Market Street, San Francisco 4, California

Date of filing: July 1, 1951

Last person investigated shall, between the first and tenth day of next calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Report of all expenses during preceding calendar month

(3) Report of all money received during preceding calendar month

(4) Detailed report of each expenditure of \$5 or more.

To whom paid

Name

Helen M. Henson, 111 Jester Street, San Francisco, California

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FILED WITH  
LEGISLATIVE AUDITOR

Form 1

AUG 10 1951

SUBJECT: REPORT OF HENSON, FRANCIS, INVESTIGATIVE, INCORPORATED, DATED JULY 11, 1951  
 INFORMATION TO BE FURNISHED TO THE LEGISLATIVE AUDITOR WHO IS RESPONSIBLE  
 SO TO ACT, BY STATE PUBLIC AFFAIRS ACT, 1947 (CALIF. GOV. CODE, 26000-26011)

Name: SAMUEL G. SHENK

Business Address: 111 Jester Street, San Francisco, California

Sacramento Address: 1000 14th St., Sacramento, Calif.

Employed by: The Associated General Contractors of America, Inc.

(If national name is reported, the name of the local office must be given)

Address: 785 Market Street, San Francisco 4, California

Date of filing: August 9, 1951

Last person investigated shall, between the first and tenth day of next calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Report of all expenses during preceding calendar month

(3) Report of all money received during preceding calendar month

(4) Detailed report of each expenditure of \$5 or more.

To whom paid

Name

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Helen M. Henson, 111 Jester Street, San Francisco, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE OF CALIFORNIA  
REPRESENTATION TO BE FILED WITH THE JUDICIAL DEPARTMENT OF THE STATE OF CALIFORNIA  
DATED 30 MAY, BY SENATE ROLES AND USHERY 1944-1945  
(Government Code Sections 770-774)

Name AMANDA G. SHANK  
Business Address 111 Jutter Street, Room 2200, San Francisco, Calif.  
Sacramento Address None  
Employed by Northern California Chapter, The Associated General Contractors  
(If additional space is required, the information may be attached)  
Address of Employer The Market Street, 210 & 212-150 S. California  
Date of Filing September 17, 1945 Month Ending August 1, 1945  
Each officer representing shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month  
None

(2) Detailed report of cash expenditures of \$50. or more  
To whom paid Records Amount Amount  
Name of Beneficiary Hotel Ambassador, 1440-1442, Market, Telephone 4410, San Francisco

(3) Total of all expenditures during the preceding calendar month  
(Name of Registrant)  
(4) The names of all papers, periodicals, magazines, or other publications in which he has claimed to be published any articles or editorials

(5) The proposed legislation as is employed to support or oppose  
Analysis and study of legislation relating to the construction  
Industry which affects general contractors.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, Amelia G. Shank, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Amelia G. Shank (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 17th day of September, A.D. 1945  
Agnes H. Helt (Official authorized to administer oath)

Name AMANDA G. SHANK  
Business Address 111 Jutter Street, Room 2200, San Francisco, Calif.  
Sacramento Address None  
Employed by The Associated General Contractors  
(If additional space is required, the information may be attached)  
Address of Employer The Market Street, 210 & 212-150 S. California  
Date of Filing September 17, 1945 Month Ending August 1, 1945  
Each officer representing shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month  
None

(2) Detailed report of cash expenditures of \$50. or more  
To whom paid Records Amount Amount  
Name of Beneficiary Hotel Ambassador, 1440-1442, Market, Telephone 4410, San Francisco

(3) Total of all expenditures during the preceding calendar month  
(Name of Registrant)  
(4) The names of all papers, periodicals, magazines, or other publications in which he has claimed to be published any articles or editorials

(5) The proposed legislation as is employed to support or oppose  
Analysis and study of legislation relating to the construction  
Industry which affects general contractors.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, Amelia G. Shank, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Amelia G. Shank (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 17th day of September, A.D. 1945  
Agnes H. Helt (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9400-9422.)

Name WILLIAM C. CHENK  
 Business Address 1111 Union Street, S. W. 202, San Francisco, Calif.  
 Sacramento Address N/A  
 Employed by N. Oregon Public Employees' Union, Local 1000  
 (If additional space is required, the information may be attached)  
 Address of Employer 1000 N. Market Street, San Francisco, Calif.  
 Date of Filing January 3, 1968 Month Ending December 31, 1967

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$20 or more

| To Whom Paid | Expense | Amount |
|--------------|---------|--------|
|              |         | None   |

None

(3) Total of all expenditures during the preceding calendar month - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry which affects general contractor.

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO

I, WILLIAM C. CHENK, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of January, 1968.  
 (Signature of Registrant)  
William C. Chenk

(Official authorized to administer oaths)  
WILLIAM C. CHENK

(Signature of Registrant)  
William C. Chenk

1650

WILLIAM C. CHENK  
 1111 Union Street, S. W. 202  
 San Francisco, Calif.

on which the report of  
 expenditure is made  
 shall be filed with the  
 Legislative Auditor

on which the report

on which the report is filed with the  
 Legislative Auditor shall be filed with the  
 Legislative Auditor on or before the 10th day of the  
 month following the month in which the expenditure  
 was made.

on which the report is filed with the  
 Legislative Auditor shall be filed with the  
 Legislative Auditor on or before the 10th day of the  
 month following the month in which the expenditure  
 was made.

on which the report is filed with the  
 Legislative Auditor shall be filed with the  
 Legislative Auditor on or before the 10th day of the  
 month following the month in which the expenditure  
 was made.

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 Legislative Auditor shall be filed with the  
 Legislative Auditor on or before the 10th day of the  
 month following the month in which the expenditure  
 was made.

on which the report is filed with the  
 Legislative Auditor shall be filed with the  
 Legislative Auditor on or before the 10th day of the  
 month following the month in which the expenditure  
 was made.

AMUSE, JOHN

AMUSE

CHAS. J. HARTLEY  
A.B. JUN. 1, 1872

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1941  
*James B. Hill*  
 (Official authorized to administer oath)



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

1952

Name AMUEL J. HENNE  
Business Address 1111 Sutter Street, San Francisco 4, Calif. 94104  
Sacramento Address None  
Employed by Northern California Chapter, The Associated General Contractors  
(If additional space is required, the information may be attached)  
Address of Employer 1111 Sutter Street, San Francisco, California  
Date of Filing May 11, 1952 Month Ending April 30, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month  
(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid |  | Purpose | Amount |
|--------------|--|---------|--------|
| None         |  |         |        |
| None         |  |         |        |
| None         |  |         |        |
| None         |  |         |        |

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
(5) The proposed legislation he is employed to support or oppose

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF San Francisco

I, AMUEL J. HENNE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of May, 1952, at San Francisco, California.  
(Signature of Registrant)  
(Signature of Notary Public)  
Notary Public for California  
(Notary Seal)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name AMUEL J. HENNE  
Business Address 1111 Sutter Street, San Francisco California  
Sacramento Address None  
Employed by Northern California Chapter, The Associated General Contractors  
(If additional space is required, the information may be attached)  
Address of Employer 1111 Sutter Street, San Francisco, California  
Date of Filing May 11, 1952 Month Ending May 12, 1952  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month

| To Whom Paid  |  | Purpose            | Amount |
|---|--|--------------------|--------|
| Northern California Chapter, The Associated General Contractors |  | Members of House   |        |
| Associated General Contractors                                  |  | Portion of Funds   |        |
| Advanced for legal  |  | Advanced for legal |        |
| Relative expenses   |  | Relative expenses  |        |

- (2) Detailed report of each expenditure of \$25 or more  
(3) Total of all expenditures during the preceding calendar month \$23  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the law

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF San Francisco

I, AMUEL J. HENNE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 11th day of May, 1952, at San Francisco, California.  
(Signature of Registrant)  
(Signature of Notary Public)  
Notary Public for California  
(Notary Seal)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SEC. 9600-9911)

Name Samuel C. Hume  
 Business Address 1111 1st St. S.F.  
 Sacramento Address 1111 1st St. S.F.  
 Employed by State of California  
 (If additional space is required, the information may be furnished on a separate sheet.)  
 Address of Employer 1111 1st St. S.F.  
 Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

I, Samuel C. Hume, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 12 day of December, 1952.  
Samuel C. Hume  
 (Signature of Registrant)  
John H. Hume  
 (Officially Authorized to Administer Oath)

1655

December 2, 1952

Special Senate Committee on Legislative Representation  
 Room 2001, State Capitol  
 Sacramento 9, Calif.

Gentlemen:

I, Samuel C. Hume, have not engaged in any activity regulated by Section 90 of the Government Code since June 1, 1951.

Yours very truly,

Subscribed and sworn to before me this 12 day of December, 1952.  
John H. Hume  
 (Officially Authorized to Administer Oath)

MONTHLY REPORT OF PERSONS EMPLOYED BY THE LEGISLATURE OF CALIFORNIA  
 INFORMATION TO BE FURNISHED BY THE EMPLOYER  
 NAME OF EMPLOYER: SACRAMENTO COUNTY DISTRICT ATTORNEY  
 ADDRESS OF EMPLOYER: SACRAMENTO, CALIF.

1657

Name: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Sacramento Address: \_\_\_\_\_  
 Employed by: \_\_\_\_\_  
 Address of Employer: \_\_\_\_\_  
 Date of Filing: \_\_\_\_\_

Each person representing a bill, between the first and tenth day of each calendar month, file with the Legislative Counsel:

(1) Report of bill, when received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

To whom paid: \_\_\_\_\_

Special Senate Committee on Legislative Representation

Legislative Counsel

Sacramento, California

Attention: Louis A. Bell, III

Gentlemen:

Mr. George M. Shepherd, Executive Secretary, will be the Legislative Advocate for the California Drycleaners' Association for the 1953 session of the California Legislature.

Mr. Shepherd is employed on a permanent basis and one of the legislative advocates of the California Drycleaners' Association. For this reason we would appreciate your issuing to Mr. Shepherd a certificate each year until notified to the contrary, if this is in accordance with your policy.

Yours very truly,

*E. J. Baughert*  
 EMMIE J. BAUGHT, President

Enc.

STATE OF CALIFORNIA  
 County of \_\_\_\_\_

I, \_\_\_\_\_, do hereby certify that the foregoing is a true, correct, and complete declaration.

*Robert M. Shepherd*  
 Secretary of State

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953.  
*E. J. Baughert*  
 Official notary public for the State of California

MONTHLY REPORT OF EMPLOYER SUBSCRIBER UNDER AN ACT REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTAR GENERAL AND THE SECRETARY OF THE STATE BY THE EMPLOYER OF THE REGISTERED LEGISLATIVE MEMBER.

(Government Code Sections 9600-9611)

DATE 16 1953

Name George S. Johnson

Business Address 2200 Broadway, San Francisco, California

Signature to Address George S. Johnson

Employed by California State Legislature

(If additional space is required, the information may be attached)

Address of Employer 2200 Broadway, San Francisco, California

Date of Filing March 16, 1953

Employer in registering shall, between the first and tenth day of each calendar month, file with the Registrar General:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$4.00 or more.

To whom paid Parsons

Amount

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any false or defamatory

notice

(5) The proposed legislation he is employed to report or oppose.

Support California State Legislature

Oppose California State Legislature

DATE OF REGISTRATION March 16, 1953

COUNTY OF San Francisco

I, George S. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant George S. Johnson

Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 19 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF EMPLOYER SUBSCRIBER UNDER AN ACT REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTAR GENERAL AND THE SECRETARY OF THE STATE BY THE EMPLOYER OF THE REGISTERED LEGISLATIVE MEMBER.

(Government Code Sections 9600-9611)

DATE 16 1953

Name George S. Johnson

Business Address 2200 Broadway, San Francisco, California

Signature to Address George S. Johnson

Employed by California State Legislature

(If additional space is required, the information may be attached)

Address of Employer 2200 Broadway, San Francisco, California

Date of Filing March 16, 1953

Employer in registering shall, between the first and tenth day of each calendar month, file with the Registrar General:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$4.00 or more.

To whom paid Parsons

Amount

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any false or defamatory

notice

(5) The proposed legislation he is employed to report or oppose.

Support California State Legislature

Oppose California State Legislature

DATE OF REGISTRATION March 16, 1953

COUNTY OF San Francisco

I, George S. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant George S. Johnson

Subscribed and sworn to (affirmed) before me this 16th day of March, A.D. 19 1953

(Official authorized to administer Oath)

1662

FILED 1953  
LEGISLATIVE

1953 APR 13 11:47 AM

1953

LEGISLATIVE ADVOCATES FOR THE STATE OF CALIFORNIA  
OFFICE IN SACRAMENTO  
SAN FRANCISCO

Wade Sherrard

1301 South Grand Los Angeles, 7, California

1301 South Grand Los Angeles, 7, California  
1301 South Grand Los Angeles, 7, California

1) The general manager of the State of California

California Motor Transport Association, Inc.

1301 South Grand Los Angeles, 7, California

2) In whose interest you appear to be

California Motor Transport Association, Inc.

1301 South Grand Los Angeles, 7, California

3) The State of California

Form 101

1) The general manager of the State of California

of the state, received approximately \$25,000.00, may be allocated to

legislative administration. The balance is allocated to other general purposes.

2) The State of California

The Motor Truck Association, Inc.

1301 South Grand Los Angeles, 7, California

All usual expenses.

Yours very truly,  
California Motor Transport Association, Inc.

By: T. R. Weger  
President

Wade Sherrard  
(Secretary of State)

Subscribed and sworn to (affirmed) before me this 2nd day of April

A. E. 19 53

Edgar M. M. M.  
(Notary Public)

Notary Public for the State of California  
My Commission Expires April 15, 1954

FIELD OFFICE  
LEGISLATIVE ADVOCATES  
CALIFORNIA MOTOR TRANSPORT ASSOCIATION  
APR 1 1953

Senator Noel Room 317

April 2, 1953

1661

Committee on Legislative Advocates

State Capital

Sacramento, California

Gentlemen:

This will certify that Wade Sherrard is the general manager  
of this association and is authorized to represent it in  
matters before the Legislature.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 OFFICIALS. TO BE FILED WITH THE REGISTERING AGENT AND TO BE  
 FILED IN THE OFFICE OF THE REGISTERING AGENT.  
 (Government Code Sections 9000-9011)

Name A. J. J.  
 Business Address 3301 South Grand Ave., Los Angeles 7, Calif.  
 Social Security Number 50-01-101  
 Employer by California Motor Transport Association  
 Address of Employer 3301 South Grand Ave., Los Angeles 7, Calif.  
 Date of Filing Month Ending March 31, 1953  
 Earned money during month, between the first and tenth day of each calendar  
 month, from the Legislative Auditor:  
 (1) None  
 (2) Salary expenses

(3) Detailed report of each expenditure of \$25 or more.  

| To whom paid  | Purpose         | Amount  |
|---------------|-----------------|---------|
| Hotel Senator | Hotel and meals | \$14.00 |
| Medals        | calls           | \$4.11  |
| Coffee: Club  | calls           | \$5.33  |

(3) Total of all expenditures during the preceding calendar month \$23.47  
 (4) The names of all papers, periodicals, magazines, or other publications in  
 which he has caused to be published any articles or editorials:  
"OO" Magazine

(5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the members of the California Motor Transport Ass'n.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of ) ss.  
 I, Wade Sherard, being duly sworn deposes (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13th day of April, A.D. 1953  
Wade Sherard  
 (Signature of Registrant)  
Robert H. Hagen  
 (Official, authorized to administer oath)  
 My commission expires Aug. 18, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 OFFICIALS. TO BE FILED WITH THE REGISTERING AGENT AND TO BE  
 FILED IN THE OFFICE OF THE REGISTERING AGENT.  
 (Government Code Sections 9000-9011)

Name A. J. J.  
 Business Address 3301 South Grand Ave., Los Angeles 7, California.  
 Social Security Number 50-01-101  
 Employer by California Motor Transport Association  
 Address of Employer 3301 South Grand Ave., Los Angeles 7, California.  
 Date of Filing Month Ending March 31, 1953  
 Earned money during month, between the first and tenth day of each calendar  
 month, from the Legislative Auditor:  
 (1) None  
 (2) Salary expenses

(3) Detailed report of each expenditure of \$25 or more.  

| To whom paid  | Purpose         | Amount  |
|---------------|-----------------|---------|
| Hotel Senator | Hotel and meals | \$14.00 |
| Medals        | calls           | \$4.11  |

(3) Total of all expenditures during the preceding calendar month \$18.11  
 (4) The names of all papers, periodicals, magazines, or other publications in  
 which he has caused to be published any articles or editorials:  
"OO" Magazine

(5) The proposed legislation he is employed to support or oppose:  
 Any legislation affecting the members of the California Motor Transport Ass'n.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of ) ss.  
 I, Wade Sherard, being duly sworn deposes (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13th day of April, A.D. 1953  
Wade Sherard  
 (Signature of Registrant)  
Robert H. Hagen  
 (Official, authorized to administer oath)  
 My commission expires Aug. 18, 1954

1655

NOTICE TO BE FILED IN THE COURT OF THE JUDICIAL DEPARTMENT OF THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, IN AND TO THE HONORABLE JUDGE OF THE SAID COURT, FOR THE PURPOSE OF RECORDING THE SAME, AND TO BE FILED IN THE OFFICE OF THE CLERK OF THE SAID COURT, IN THE CITY OF LOS ANGELES, CALIFORNIA, ON THE 14TH DAY OF MAY, 1945.

Name W. A. Sherard  
Business Address 301 6th Street, Los Angeles 1, California  
Sacramento Address Hotel Senator  
Employed by California State Support Legislation  
If registration is required, the information may be obtained at  
Address of Employer 301 6th Street, Los Angeles 1, California  
Date of Filing January 11, 1945

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$50.00 State Support
- (2) Detailed report of \$45 or more.  
To whom paid Hotel Senator Purpose Travel  
Total Senator one and one-half days  
Sutter Club one 20.00

(3) Total of \$ 2 expenditures during the preceding calendar month 20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published any article, or otherwise:  
No magazine

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the interests of the California State Support Legislation, Inc.

STATE OF CALIFORNIA  
County of Los Angeles

I, Wade Sherard, being duly sworn (affirmed) and say that the foregoing is true and correct, and I declare under penalty of perjury that the same are true, correct, and complete declaration.

Wade Sherard  
Subscribed and sworn to (affirmed) before me on 10th day of April, 1945  
W. A. Sherard  
Notary Public for the State of California

1656

NOTICE TO BE FILED IN THE COURT OF THE JUDICIAL DEPARTMENT OF THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, IN AND TO THE HONORABLE JUDGE OF THE SAID COURT, FOR THE PURPOSE OF RECORDING THE SAME, AND TO BE FILED IN THE OFFICE OF THE CLERK OF THE SAID COURT, IN THE CITY OF LOS ANGELES, CALIFORNIA, ON THE 14TH DAY OF MAY, 1945.

Name W. A. Sherard  
Business Address 301 6th Street, Los Angeles 1, California  
Sacramento Address Hotel Senator  
Employed by California State Support Legislation  
If registration is required, the information may be obtained at  
Address of Employer 301 6th Street, Los Angeles 1, California  
Date of Filing January 11, 1945

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$50.00 per month allocated to legislative representation. State Support

- (2) Detailed report of \$45 or more.  
To whom paid Hotel Senator Purpose Travel  
Total Senator one and one-half days  
Sutter Club one 20.00

(3) Total of \$ 2 expenditures during the preceding calendar month 20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published any article, or otherwise:  
No magazine

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the interests of the California State Support Legislation, Inc.

STATE OF CALIFORNIA  
County of Los Angeles

I, Wade Sherard, being duly sworn (affirmed) and say that the foregoing has been examined by me, and to the best of my knowledge and belief it is true, correct, and complete declaration.

Wade Sherard  
Subscribed and sworn to (affirmed) before me on 10th day of April, 1945  
W. A. Sherard  
Notary Public for the State of California

1667



SAN FRANCISCO CHAMBER OF COMMERCE

1015 MARKET STREET, SAN FRANCISCO 4, CALIFORNIA

January 28, 1953

Mr. A. Alan Post  
Legislative Director  
State Capitol  
Sacramento, California

Dear Mr. Post:

I am hereby registered pursuant to Section 9906 of the Government Code. I am employed as a member of the staff of the San Francisco Chamber of Commerce and as such am Assistant General Manager and Manager of the Public Affairs Department. Since my other duties is that of attending upon the desires of the Chamber, I am unable to attend upon the Legislature with the Board of Directors of the San Francisco Chamber of Commerce. I have taken a position. Except for that employment and except as noted below I do not engage myself for pay for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation. My office address is 333 Pine Street, San Francisco 4, California.

My employment continues so long as it is mutually agreeable with the San Francisco Chamber of Commerce and myself.

I receive no specified amount for expenses but am reimbursed for out-of-pocket expenses upon my rendering vouchers covering same.

I have no agreement or understanding with the San Francisco Chamber of Commerce as to what particular expenses are to be included.

I am herewith filing with you written authorization from the San Francisco Chamber of Commerce authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Subscribed and sworn to before me this

28th day of January, 1953

*Robert M. Shillito*

Notary Public in and for the State of California  
My Comm. Expires June 15, 1954

*Robert M. Shillito*  
Legislative Representative

SAN FRANCISCO CHAMBER OF COMMERCE

SAN FRANCISCO 4, CALIFORNIA

January 5, 1953

FILED WITH

LEGISLATIVE COUNCIL

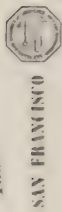
TO SHOW IT MAY CONCERN:

This is to advise that Robert M. Shillito is hereby authorized to appear in behalf of the San Francisco Chamber of Commerce and its members before any legislative committee or committees at the 1953 Regular Session of the California Assembly or Senate, or any Special Session, as the official representative of this organization.

Yours very truly,

*Robert M. Shillito*  
R. M. Shillito, III

1663



SAN FRANCISCO CHAMBER OF COMMERCE

February 26, 1953

Mr. A. Alan Post,  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

Having transforms registered with you pursuant to Section 109 of the Government Code, I am enclosing herewith the third sentence of said statute.

During the month of January, 1953, I received my monthly salary as Assistant General Manager of the San Francisco Chamber of Commerce, and I am enclosing herewith a statement of my exchange and belief of compensation for the month of January, 1953, as referred to in said statute.

During the month of January, 1953, my expenditures in carrying out my work for which I have been reimbursed:

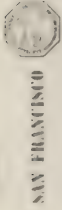
Miscellaneous expenditures re one item of which exceeded \$25.00. \$10.00

I am enclosed to support of statute that legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may find them to be in the public position.

Very truly yours,  
A. Alan Post  
General Manager  
San Francisco Chamber of Commerce

Enclosed and sent to you by mail are the following documents:  
1. Statement of my salary for the month of January, 1953.  
2. Statement of my exchange and belief of compensation for the month of January, 1953.  
3. Statement of my expenditures in carrying out my work for which I have been reimbursed.

1670



SAN FRANCISCO CHAMBER OF COMMERCE

March 27, 1953

FILED WITH  
LEGISLATIVE AUDITOR

MAR 18 1953

Mr. A. Alan Post,  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

Having transforms registered with you pursuant to Section 109 of the Government Code, I am enclosing herewith the third sentence of said statute.

During the month of February, 1953, I received my monthly salary as Assistant General Manager of the San Francisco Chamber of Commerce, and I am enclosing herewith a statement of my exchange and belief of compensation for the month of February, 1953, as referred to in said statute.

During the month of February, 1953, my expenditures in carrying out my work for which I have been reimbursed:

Miscellaneous expenditures re one item of which exceeded \$25.00. \$10.00

I am enclosed to support of statute that legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may find them to be in the public position.

Very truly yours,  
A. Alan Post  
General Manager  
San Francisco Chamber of Commerce

1670





1

二

THE UNIVERSITY OF CHICAGO

100

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy.

2. *Chlorophyll b* (Chl b) is an accessory pigment found in green plants and algae. It is a yellow-green pigment that absorbs light energy in the blue and orange regions of the visible spectrum. Chl b transfers the absorbed energy to Chl a for use in photosynthesis.

3. *Carotenoids* are a group of pigments that include carotenes and xanthophylls. They are responsible for the yellow, orange, and red colors seen in autumn foliage. Carotenoids absorb light energy in the blue and green regions of the visible spectrum and transfer the energy to Chl a. They also play a role in protecting the photosynthetic apparatus from damage by reactive oxygen species.

4. *Xanthophylls* are a subclass of carotenoids that are responsible for the yellow and orange colors in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer the energy to Chl a. Xanthophylls also play a role in protecting the photosynthetic apparatus from damage by reactive oxygen species.

5. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors in many plants. They are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

6. *Flavonoids* are a large group of pigments that include flavones, flavanones, and flavonols. They are responsible for the yellow, orange, and red colors in many plants. Flavonoids are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

7. *Anthoxanthins* are a group of pigments that are responsible for the white and light yellow colors in many plants. They are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

8. *Anthocyanins* are a group of pigments that are responsible for the red, purple, and blue colors in many plants. They are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

9. *Anthocyanins* are a group of pigments that are responsible for the red, purple, and blue colors in many plants. They are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

10. *Anthocyanins* are a group of pigments that are responsible for the red, purple, and blue colors in many plants. They are not involved in photosynthesis but can protect the plant from damage by UV light and other environmental stressors.

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers. Once a need is identified, the next step is to develop a concept that addresses this need. This concept should be unique, valuable, and feasible. The third step is to create a prototype, which is a preliminary model of the product. This allows the team to test the concept and make necessary adjustments. The fourth step is to conduct a feasibility study, which evaluates the technical, financial, and operational aspects of the product. Finally, the product is launched into the market, and the team monitors its performance and customer feedback to make further improvements.

1911

[illegible]

(1) Letter of Intent to be signed by the

1941-1942  
1943-1944  
1945-1946

100

[illegible]

# THE HISTORY OF THE UNITED STATES

...

4) To provide information to the public about the project.

[illegible]

WANT TO RECOVER FROM THE KNOTS?

3 (VIMCULTY) AT

I. William H. Hall, Acting Deputy (a'firm) and say to

ing has been examined by me and to the best of my knowledge and belief I

[illegible]

and  $\bar{V}$  is the average velocity (cm/min) on which the particles

2.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHOR WHO IS REGISTERED  
 NOTED SO TO ACT BY SENATE RULE 11.5 AND ASSEMBLY RULE 11.5  
 (Government Code Sections 9000-9011)

Name William M. Sargent  
 Business Address 400 Town Building Sacramento Calif  
 Sacramento Address same  
 Employed by Security Expenses Association of California  
 (If additional space is required, the additional may be attached)  
 Address of Employer 400 Town Building Sacramento Calif  
 Date of Filing January 12, 1953 Month Ending January 12, 1953

Each person partaking shall, between the first and tenth day of each calendar month, file with the legislative authority:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid

Page 22

Amount

(3) Total of all expenditures under the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any articles or editorials.

# STATE OF CALIFORNIA:SS

COUNTY OF CALIFORNIA

I, William M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A.D. 1953  
Richard H. Allen  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUTHOR WHO IS REGISTERED  
 NOTED SO TO ACT BY SENATE RULE 11.5 AND ASSEMBLY RULE 11.5  
 (Government Code Sections 9000-9011)

Name William M. Sargent  
 Business Address 400 Town Building Sacramento Calif  
 Sacramento Address same  
 Employed by Security Expenses Association of California  
 (If additional space is required, the additional may be attached)  
 Address of Employer 400 Town Building Sacramento Calif  
 Date of Filing January 12, 1953 Month Ending January 12, 1953

Each person partaking shall, between the first and tenth day of each calendar month, file with the legislative authority:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.  
 To whom paid

Business

Amount

No such expenditures

(3) Total of all expenditures under the preceding calendar month.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any articles or editorials.

None

The reporter deposes that he is employed in support of SENATE

and employed by the Security Expenses Association of California  
 I am authorized on behalf of that association to deposit  
 signature and report in this calendar and to appear in person  
 at the time of filing the monthly report

STATE OF CALIFORNIA:SS

COUNTY OF

I, William M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A.D. 1953  
James G. Allen  
 (Official authorized to administer oaths)

1677

Page 1

MONTHLY REPORT OF PERSONS IN THE STATE UNDER FEDERAL REGULATION, PREPARED BY THE  
 COMMISSIONER OF THE BUREAU OF THE UNITED STATES DEPARTMENT OF AGRICULTURE  
 MONTHLY REPORT OF PERSONS IN THE STATE UNDER FEDERAL REGULATION, PREPARED BY THE  
 COMMISSIONER OF THE BUREAU OF THE UNITED STATES DEPARTMENT OF AGRICULTURE

Name William M. StaalBusiness Address 100 Farm Building, Sacramento, Cal., U.S.A.Residence Address same as aboveEmployed by County Sugarbeet Association of CaliforniaAddress of Employer 100 Farm Building, Sacramento, Cal., U.S.A.Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933Date of Filing February 2, 1933Last payment received during month January 11, 1933

1678

Page 1

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS IN THE STATE UNDER FEDERAL REGULATION, PREPARED BY THE  
 COMMISSIONER OF THE BUREAU OF THE UNITED STATES DEPARTMENT OF AGRICULTURE  
 MONTHLY REPORT OF PERSONS IN THE STATE UNDER FEDERAL REGULATION, PREPARED BY THE  
 COMMISSIONER OF THE BUREAU OF THE UNITED STATES DEPARTMENT OF AGRICULTURE

Name William M. StaalBusiness Address 100 Farm Building, Sacramento, Cal., U.S.A.Residence Address same as aboveEmployed by County Sugarbeet Association of CaliforniaAddress of Employer 100 Farm Building, Sacramento, Cal., U.S.A.Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933Date of Filing March 2, 1933Last payment received during month February 10, 1933

ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 7900-7911)

Business Address 100 Forum Building, Sacramento, California

8

Effect of ...

11 RUE DE LA VILLETTÉ, PARIS 13

1079. Officium celebrans, exequens, et celebrans

\_\_\_\_\_ *Richard L. Taylor* \_\_\_\_\_

of registration, between 1997 and 1998.

*[Faint handwritten notes or bleed-through from the reverse side of the page.]*

*[Faint handwritten notes or bleed-through from the reverse side of the page.]*

THE UNIVERSITY OF CHICAGO

2007/03/01

100

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 103–110

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1000

7/24) of air-exposed sea. Using the recorded caloric

The names of the  $\alpha$ -amino acids, or, yielding, or

© 2007 The Authors  
Journal compilation © 2007 Blackwell Publishing Ltd

[illegible]

Wiederholungsfragen: 1. Was ist die Bedeutung der ... 2. ... 3. ...

[illegible]

THE UNIVERSITY OF CHICAGO

*Journal of Management Education* 30(6)

Signature of Re

to inspect and sworn to affirm (permitted) before me this day of \_\_\_\_\_

22

Official authorized

INTERNATIONAL CHiropractors ASSOCIATION

[illegible]

100

FILED WITH  
LEGISLATIVE AUDITOR

550 24 1057

1681

SELMA MIRIE BACHUIS  
1000 1/2 STREET  
SACRAMENTO, CALIFORNIA  
RECORDING BOARD

FILED WITH  
LEGISLATIVE AUDITOR

FEB 21 1953

February 2, 1953

Legislative Auditor,  
State Capitol Bldg  
Sacramento, California

Dear Sir:

Kindly be advised that at its regular meeting on January 28, 1953, the Sacramento County Bar Association and its attorneys officially accepted Milton H. Silverberg as its Legislative Representative to appear on its behalf in all legislative matters arising in Sacramento for the year of 1953.

Yours very truly,

*Selma Mirie Bachuis*  
SELMA M-BACHUIS  
Secretary Treasurer

1682

chiropractic institute of california

FILED WITH  
LEGISLATIVE AUDITOR

Feb. 5, 1953.

FEB 24 1953

Legislative Auditor  
State Capitol Bldg  
Sacramento 14  
California

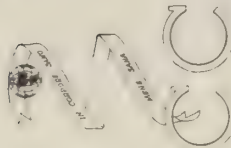
Dear Sir:

This is to certify that Milton H. Silverberg of Long Beach is authorized to represent the Chiropractic Institute of California before the Legislature.

Yours truly,

*Homer York*

HOMER YORK  
President  
NY/ab



Office of the Secretary  
Walter C. Sengstacke, D.C.  
Room 3040, Capitol Bldg.  
Sacramento, California  
Phone: 841-6123

3MB/af



16943

FORM 2 THE REGISTRATION

DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF YOUR KNOWLEDGE AND BELIEF. IF YOU KNOW OR BELIEVE THAT ANY INFORMATION CONTAINED HEREIN IS FALSE OR MISLEADING, YOU MAY BE PROSECUTED FOR PERJURY UNDER PENALTY OF LAW.

Name Milton H. Silverberg

Business Address 110 W. Ocean Avenue, Long Beach, California

Current Address 110 W. Ocean Avenue, Long Beach, California

Date of Filing February 24, 1953

(1) The name and address of the person to whom employed International Chiropodacton

Assn. Chiropodacton Institute of California

6945 Reseda Boulevard, Reseda, California - 838 Brady St. Davenport, Iowa

(2) In what business you are engaged above

above

(3) The duration of your employment On regular retainer

(4) How much you are paid for your services On regular retainer

On regular retainer

(5) By whom you are paid for your services above

(6) What expenses are to be included actual expenses for transportation, entertainment, etc.

STATE OF CALIFORNIA ss. JOHN OF TESTAMENT

I, Milton H. Silverberg being duly sworn, depose and affirm that the foregoing has been declared by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Signature of Testifier

Subscribed and sworn to (affirmed) before me this 12 day of January

A. D. 19 53

Signature of Notary Public  
(Official Notary Public - State of California)

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 THE REGISTRATION

DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF YOUR KNOWLEDGE AND BELIEF. IF YOU KNOW OR BELIEVE THAT ANY INFORMATION CONTAINED HEREIN IS FALSE OR MISLEADING, YOU MAY BE PROSECUTED FOR PERJURY UNDER PENALTY OF LAW.

Name MILTON H. SILVERBERG

Business Address 110 W. Ocean Boulevard, Long Beach, California

Current Address 110 W. Ocean Boulevard, Long Beach, California

Date of Filing February 24, 1953

(1) The name and address of the person to whom employed International Chiropodacton - Davenport, Iowa

Assn. Chiropodacton Institute of California - 838 Brady Blvd., Reseda, California

6945 Reseda Boulevard, Reseda, California - 838 Brady St. Davenport, Iowa

(2) In what business you are engaged above

above

(3) The duration of your employment On regular retainer

(4) How much you are paid for your services On regular retainer

On regular retainer

(5) By whom you are paid for your services above

(6) What expenses are to be included Necessary traveling expenses

STATE OF CALIFORNIA ss. JOHN OF TESTAMENT

I, Milton H. Silverberg being duly sworn, depose and affirm that the foregoing has been declared by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Signature of Testifier

Subscribed and sworn to (affirmed) before me this 24 day of February

A. D. 19 53

Signature of Notary Public  
(Official Notary Public - State of California)

1685

FORM OF THE REGISTRATION

LEGISLATIVE AUDITOR  
FILED WITH  
MAR 4 1933

New E. P. Sloan

Business Affairs, Box 128, San Carlos, California

Legislative Auditor

1. The name and address of the person(s) who registered

(1) Calif. Bill and placed before the Senate Finance League of Calif.

(1) 201 Main St., P. O. Box 128, San Carlos, California

(1) If different from the person(s) who registered

(1) If same person(s) who registered

Above firm

Indefinite

(1) How much you are paid and how to receive:

(1) No salary. Actual expenses only.

(1) By what means paid or how to be paid:

(1) Registration No. 119

(1) What expenses are to be allowed:

(1) Travel, meals and hotel expenses

(1) Other expenses

(1) Other expenses

(1) Other expenses

(1) Other expenses

(1) Other expenses

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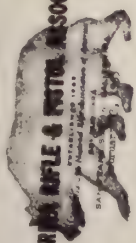
(1) Other expenses

(1) Other expenses

DR. HORACE J. BROWN, PRESIDENT  
EDWARD A. GRAVES, VICE-PRES.

1687

FILED WITH  
LEGISLATIVE AUDITOR  
MAR 4 1953



Legislative Auditor  
Registration of Legislative Advocates  
Sacramento, California

Dear Sir:

Mr. E. F. Sloan is hereby authorized to represent the  
California Rifle and Pistol Association before the California  
Legislature.

Sincerely,  
*Dr. Horace J. Brown*  
Dr. Horace J. Brown  
President  
California Rifle & Pistol Assn'

RECEIVED BY THE  
LEGISLATIVE AUDITOR  
MAR 4 1953  
SACRAMENTO, CALIF.

1688

REPRESENTATIVE NEEDS OF THE REGULATING LEGISLATIVE  
MAILED AND FILED WITH THE LEGISLATIVE AUDITOR AND IS BEING  
(Government Form 3000-2011) FILED WITH  
LEGISLATIVE, MAR

Name *E. F. Sloan* Business Address *Box 104, Corlies, Calif.* 1953

Employer *United States Federal Reserve System, Federal Reserve Bank of San Francisco*  
Address of Employer *San Francisco, Calif.*

City of Residence *San Francisco, Calif.* North Building, 104, 3  
Registration Registration No. *104, 3*  
Name, Rank and the Representative Auditor

1) Report of all money received during preceding calendar month.  
2) Report of all money received during preceding calendar month.

3) Detailed report of 1953 expenditures of funds.  
4) Report of all money received during preceding calendar month.

5) The names of all persons, firms, corporations, or other organizations  
in which he has been invested, and the date of acquisition and the date of  
disposal, and the amount of investment.

6) The proposed legislative action, and the date of passage.  
7) The name of the legislative action.

8) The name of the legislative action.

9) The name of the legislative action.

10) The name of the legislative action.

11) The name of the legislative action.

1689

Page 3

FURNISH TO:

MONTHLY REPORT OF MEMBERS REGISTERED AFTER JANUARY 1, 1953, REGULATING MAGAZINES  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS WALTON 1953  
 MADE ON 10-11-53, QUARTER ENDING 9-30-53, AND ANNUAL REPORT MADE 1-1-53  
 (California Code of Regulations 660-60-11)

Name Doris F. Smith  
 Business Address 933 Cityview Hall Rd. Bldg. Los Angeles, Cal.  
 Sacramento Address South Hill  
 Employed by L.A. Motor Car Dealers, So. Cal. Motor Car Dealers  
 (If additional names to be reported, use this space only as indicated)  
 Address of Employer 944 Hill View, Los Angeles  
 Date of Filing March 10 - 53 month ending February X

Each person receiving cash, between the first and tenth day of each calendar month, fills with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

no acting

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Expense Amount  
From Name \$2 to Feb 11 - no acting

(3) Total of all expenditures during two preceding calendar months

(a) The names of all agents, publishers, magazines, or other publications in which he has sought to be published any article or advertisement.

(5) The proposed legislation he is employed to report on or oppose.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Doris F. Smith, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Doris F. Smith  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

John H. Smith  
 (Signature of Notary Public)

16890

Name Mary E. Smith

Business Address 1909 St. Catalina, San Diego

Employed by San Diego General Contractors and Electric Association

Address of Employer 1909 St. Catalina, San Diego

Date of Filing March 10 - 53

Each person receiving cash, between the first and tenth day of each calendar month, fills with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

no acting

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Expense Amount

(3) Total of all expenditures during two preceding calendar months

(a) The names of all agents, publishers, magazines, or other publications in which he has sought to be published any article or advertisement.

(5) The proposed legislation he is employed to report on or oppose.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of San Diego

I, Mary E. Smith, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Mary E. Smith  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953

John H. Smith  
 (Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9911)

1. C. SPERMATOPHYTES

Name \_\_\_\_\_

Name J. C. Spencer San Francisco, California

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address \_\_\_\_\_ California State Automobile Association  
 Employed by \_\_\_\_\_ the information may be attached)

Employed by California State Automobile Association  
 Information to be attached

Address of Employer: 150 Van Ness Avenue, San Francisco, Calif.  
 from August, 1951 to December 31, 1952  
 January 6, 1953 Month Ending

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor

\* unum interpretatione

1) Report of all money received during preceding calendar month

During the month of January 1953, I received my salary as a regular employee of the California State Automobile Association and to the best of my knowledge and belief, \$2.50 thereof represents compensation for activities covered under Section 106 of the Government Code for which I received no compensation. I have not received any other compensation for such activities.

(2) Detailed report of each expenditure of \$25 or more

[illegible][illegible]

During January 1953, the sum of \$54.86 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures/which

|                                      |        |
|--------------------------------------|--------|
| DETAILS TRAVEL.. MISCELLANEOUS ..... | 164.91 |
|--------------------------------------|--------|

| DATE     | DESCRIPTION             | AMOUNT   |
|----------|-------------------------|----------|
| 11/19/77 | RECEIVED CALENDAR MONTH | \$119.77 |

(2) total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(1) The proposed legislation he is employed to support or oppose

... calculation affecting the interests of motor car owners as determined

determined by appropriate action of the Board of Directors of the California State Automobile Association

by appropriate action of the Board of Directors of the  
Automobile Association.

# STATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.:  
County of San Diego

STATE OF CALIFORNIA ) ss.  
COUNTY OF )

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true and correct declaration.

I, J. C. Spencer, (Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

West Spencer

*K. A. Spencer*  
(Signature of Registrant)  
A.D. 1925

subscribed and sworn to (affirmed) before me this 24 day of Feb, A.D. 1923

Subscribed and sworn to (affirmed) before me this 22nd day of June, 1964.

Deborah E. Kunkle

(Official authorized to administer oath)

probably accurate  
(officially authorized to administer Oath)



## FORM 2 FOR REGISTRATION

REGISTRATION IS TO BE MADE UNDER THE JOINTLY FORMULATED LEGISLATIVE AGREEMENTS BETWEEN THE CALIFORNIA STATE AUTOMOBILE ASSOCIATION AND THE CALIFORNIA STATE LEGISLATURE. THE REGISTRATION IS TO BE MADE IN ACCORDANCE WITH THE ACT BY SENATE BILL 1457.

Name J. C. SPENDER  
 Business Address 150 Van Ness Avenue, San Francisco 2, California  
 Sacramento Address Senator Noel Date of Filing February 4, 1953  
 (1) The name and address of the person by whom employed  
California State Automobile Association  
150 Van Ness Avenue, San Francisco 2, California  
 (2) In whose interest your report is made  
Members of the California State Automobile Association  
 (3) The duration of the employment  
Full time regular employee of the California State Automobile Association.

(4) How much you are paid and to whom:  
I receive a regular monthly salary as an employee of the California State Automobile Association and am primarily employed for purposes wholly unrelated to legislative representation. I receive no additional compensation for my legislative representation.  
 (5) How much you are paid for the year  
California State Automobile Association  
 (6) What expenses you are reimbursed  
Actual living and traveling expenses incurred on Association business.

Check one ☒ full-time regular employee

I, J. C. SPENDER, being duly sworn, depose and affirm that the foregoing is true and correct to the best of my knowledge and belief; it is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of Feb,  
 A. D. 19 53.

John C. Spender  
 (Official authorized to administer oath)

NOTARY PUBLIC  
 My Commission Expires \_\_\_\_\_

1694

## CALIFORNIA STATE AUTOMOBILE ASSOCIATION



January 2, 1953

Mr. A. Alan Post  
 Legislative Auditor  
 California Legislature  
 Sacramento, Calif.

Dear Mr. Post:

This is to advise that J. C. Spender is employed by the California State Automobile Association as a full-time regular employee on certain of the Association's civic functions, including the Traffic Safety Educational Program, its Street and Highway Development work, its Traffic Survey Service, and its Legislative Activities.

In connection with these latter activities, said J. C. Spender is authorized to represent the California State Automobile Association in all legislative and administrative matters of this Association and the interests of the motoring public.

Very truly yours,

John C. Spender  
 Secretary & General Manager

DSH:ek



Fifty years of Service to the Motorist and the Nation.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL AND THE SECRETARY OF THE GOVERNMENT SO AS TO AVOID VIOLATION OF THE GOVERNMENT CODE SECTIONS 1696-1699.

Name: J. C. SPENCER

Business Address: 130 Van Ness Avenue, San Francisco 2, California

Sacramento Address: Senator Hotel, 12th and L Streets, Sacramento, California

Employed by: California State Automobile Association  
(If additional space is required, the information may be attached)

Address of Employer: 130 Van Ness Avenue, San Francisco, California

Date of Filing: March 2, 1933 Month Ending: February 28, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of February, 1933, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

To When Paid Purpose Amount

During the month of February, 1933, the sum of \$36.91 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds \$25.00:

MEALS, TRAVEL, MISCELLANEOUS ..... \$16.80

(3) Total of all expenditures during the preceding calendar month \$53.71

(4) The names of all papers, periodicals, magazines, or other publications in which he was caused to be published any article or editorial:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Assn.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1933

Official authorized to administer Oath

Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE COUNCIL AND THE SECRETARY OF THE GOVERNMENT SO AS TO AVOID VIOLATION OF THE GOVERNMENT CODE SECTIONS 1696-1699.

Name: J. C. SPENCER

Business Address: 130 Van Ness Avenue, San Francisco 2, California

Sacramento Address: Senator Hotel, 12th and L Streets, Sacramento, California

Employed by: California State Automobile Association  
(If additional space is required, the information may be attached)

Address of Employer: 130 Van Ness Avenue, San Francisco, California

Date of Filing: April 13, 1933 Month Ending: March 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of March, 1933, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

To When Paid Purpose Amount

During the month of March, 1933, the sum of \$23.70 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds \$25.00:

MEALS, TRAVEL, MISCELLANEOUS ..... \$17.45

(3) Total of all expenditures during the preceding calendar month \$42.25

(4) The names of all papers, periodicals, magazines, or other publications in which he was caused to be published any article or editorial:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of San Francisco

I, J. C. Spencer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1933

Official authorized to administer Oath

Notary Public in and for the State of California

1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724-2725, 2726-2727, 2728-2729, 27

Name \_\_\_\_\_

No. 100-6 Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

Send your VHS tape(s) to: The Video Project Box 978  
Baltimore, MD 21208

THE UNIVERSITY OF CHICAGO LIBRARY

(1) Recs. of all money received during preceding calendar month.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

| Expenditure   | Amount |
|---------------|--------|
| 1. Above said |        |
| 2. Below said |        |
| 3. Total      |        |

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

WASH. ST. UNIVERSITY LIB. WINDY BAY

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

... being fully sworn before a Justice of the Peace and to the best of my knowledge and belief is a

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

Vernon, Virginia



## CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS

See  
T. 5212 Street  
E. 1200, S. 11.  
T. 5212, S. 11.

[illegible]

Reference: Louisburg Executive Committee

2000

[illegible]

2. 11. 1914

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_

Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\_\_\_\_\_  
\_\_\_\_\_

(2) Detailed report of each expenditure of \$60 or more.  
\_\_\_\_\_  
\_\_\_\_\_

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month  
\_\_\_\_\_

(4) The names of all papers, publications, advertisements, or other communications in which he has caused to be published any statement or notice stating:  
\_\_\_\_\_  
\_\_\_\_\_

(5) The proposed legislation he is endeavoring to secure at present.

CITY OF SACRAMENTO, CALIFORNIA)  
County of \_\_\_\_\_ )  
DATE OF REGISTRATION FILED MONTHLY REPORT \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Signed & Sworn to before me this \_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_  
Signature of Registrant \_\_\_\_\_  
Official authorized to administer Oath \_\_\_\_\_  
(Name & Title)

NAME REGISTERED UNDER STATUTE REGULATING  
COMPANIES TO BE FILED WITH THE JUDGE  
IN THE COUNTY OF THE STATE OF CALIFORNIA

Charles R. Stevens

1015 Bush Building, San Francisco, 4, California,  
Pillsbury, Moulton & Suro, s/c Standard Oil Company of  
California (1); Shell Oil Company (2); Richfield Oil Corporation (3);  
and General Petroleum Corporation (4).

(1) 725 Bush Street, San Francisco; (2) 100 Bush St.,  
San Francisco; (3) Richfield Building, Lee Avenue, and (4) General  
Petroleum Corporation Building, Los Angeles.

DATE OF FILING April 10th, 1932 HEATH CHAPMAN March 31st, 1932

RECEIVED

Detainers received \$4200.00

Russ Building Company

Best

187.50

D. Morgan

Secretary

300.00

Hotel Senator

Hotel rooms, meals, tele-  
phone, entertainment

1,592.85

and for private, in-  
cluding living expenses

of secretary.

Frank Fay's

Diner

56.17

In above filed

Exhibit

\$292.25

None

All legislation affecting oil industry.

WITTA

Charles R. Stevens

Charles R. Stevens

APR 7 - 1932

H. I. STRATTON

H. I. STRATTON





FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF FINANCIAL MANAGEMENT UNDER CONTRACT, BEGINNING IN 1952  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE  
AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter One: Part and Division of Title, of the Government  
and, as to effect on and after July 1, 1952)

Name Charles R. Stevens  
Business Address 1632 Russ Building, San Francisco, 4, California.  
Employed by Pillsbury, Madison & Sutro, s/o Standard Oil Company of  
California (1); Shell Oil Company (2); Richfield Oil Corporation (3);  
and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St.,  
San Francisco; (3) Richfield Building, Los Angeles, and (4) General  
Petroleum Corporation Building, Los Angeles.

Date of Report June 5th, 1952 Month Ending May 31st, 1952.

Are you making a statement as required by section one of the Government  
[X] Yes [ ] No

Each report must be on regularity, honesty, between the first and last day of  
month, and must be made on the first day of the month, and must be made  
and the Secretary of the Senate.

(1) A balance sheet of all money received during preceding calendar year.  
Retainers received \$4200.00.

(If additional space is required, the report must be on the reverse side.)

A general report of all expenditures of \$100 or more during the  
calendar month in which the report is made, to whom paid, and for what purpose.  
(2) To whom paid  
Russ Building Company Office rent \$ 157.55  
D. Morgan Secretary 300.00  
Pacific Tel. & Tel. Co. Phone bill 29.67

To whom paid Purpose Amount

(3) Total of all expenditures during the preceding  
calendar month. \$ 440.35

(4) The names of any papers, periodicals, magazines, or other publications in  
which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation on he is employed to support or oppose:

(5) All legislation affecting oil industry.

STATE OF CALIFORNIA  
LEGISLATIVE AUDITOR

CITY & COUNTY OF SAN FRANCISCO

By CHARLES R. STEVENS a duly sworn, disinterested  
person, who was examined by me and to the best of my knowledge and  
belief is a true, correct, and complete declaration.

Charles R. Stevens  
Signature of legislator filing report

Subscribed and sworn to (affirm) before me this 5th day of JUN 5 1952  
A. D. 1952

W. H. Stratton  
(Seal)

W. H. STRATTON  
NOTARY PUBLIC  
OFFICE OF THE NOTARY OF THE SENATE  
SACRAMENTO, CALIF.



1619 Buas Building, San Francisco, 4, California.

PLUMBING, MASONRY & ROOFING Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3), and General Petroleum Corporation (4).

Mr. Charles B. Stevens

1619 Buas Building, San Francisco, 4, California.  
PLUMBING, MASONRY & ROOFING Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3), and General Petroleum Corporation (4).

11, 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco. (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

August 11th, 1952 July 31st, 1952.

XXXX

Retainers Received \$4200.00.

Waco Building Company Office rent \$ 137.15  
Pacific Tel. & Tel. Co. Phone 111 56.32  
D. Morgan Secretary 300.00

1619 Buas Building, San Francisco, 4, California.

PLUMBING, MASONRY & ROOFING Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3), and General Petroleum Corporation (4).

11, 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco. (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

None

August 11th, 1952 July 31st, 1952.

XXXX

Retainers Received \$4200.00.

Waco Building Company Office rent \$ 137.15  
Pacific Tel. & Tel. Co. Phone 111 56.32  
D. Morgan Secretary 300.00

CITY: SAN FRANCISCO.

CHARLES B. STEVENS

1619 Buas Building, San Francisco, 4, California.

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1619 Buas Building, San Francisco, 4, California.

MONTHLY REPORT OF TAXPAYER REGISTERED UNDER JOINTLY REGULATING  
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR  
OFFICE OF THE LEGISLATIVE AUDITOR

Chapter 5 of Part 1 of Division 2 of Title 1 of the Revenue and Taxation Code, as in effect on and after July 1, 1954

SEP 5 1952

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, California.

Employed by Pillsbury, Madison & Sutro, w/c Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address: (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles; and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing September 14th, 1952 Month Ending August 1952

Are you filing a statement as required by Chapter 5 of Part 1 of Division 2 of Title 1 of the Revenue and Taxation Code?

(Yes)

What is the nature of the statement? (Check one) Statement of Income  
Statement of Assets and Liabilities Statement of Expenses  
Statement of the Statement of the Statement

(1) A statement of income received from all sources for the year ending August 31, 1952.

(2) Retainers received \$1200.00

Reimbursement w/c Sacramento expenses for

Special Session, August 1952, \$249.35

(3) A statement of assets and liabilities for the year ending August 31, 1952.

(4) A statement of expenses for the year ending August 31, 1952.

(5) A statement of the statement of the statement

(6) A statement of the statement of the statement

(7) A statement of the statement of the statement

(8) A statement of the statement of the statement

(9) A statement of the statement of the statement

(10) A statement of the statement of the statement

(11) A statement of the statement of the statement

(12) A statement of the statement of the statement

Name Charles R. Stevens Amount \$ 1,093.12

Business Address 1632 Russ Building, San Francisco, California.

Employed by Pillsbury, Madison & Sutro, w/c Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address: (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles; and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing September 14th, 1952 Month Ending August 1952

Are you filing a statement as required by Chapter 5 of Part 1 of Division 2 of Title 1 of the Revenue and Taxation Code?

(Yes)

What is the nature of the statement? (Check one) Statement of Income  
Statement of Assets and Liabilities Statement of Expenses  
Statement of the Statement of the Statement

(1) A statement of income received from all sources for the year ending August 31, 1952.

(2) Retainers received \$1200.00

Reimbursement w/c Sacramento expenses for

Special Session, August 1952, \$249.35

(3) A statement of assets and liabilities for the year ending August 31, 1952.

(4) A statement of expenses for the year ending August 31, 1952.

(5) A statement of the statement of the statement

(6) A statement of the statement of the statement

(7) A statement of the statement of the statement

(8) A statement of the statement of the statement

(9) A statement of the statement of the statement

(10) A statement of the statement of the statement

(11) A statement of the statement of the statement

(12) A statement of the statement of the statement

(13) A statement of the statement of the statement

(14) A statement of the statement of the statement

(15) A statement of the statement of the statement

(16) A statement of the statement of the statement

(17) A statement of the statement of the statement

(18) A statement of the statement of the statement

(19) A statement of the statement of the statement

(20) A statement of the statement of the statement

CITY OF SACRAMENTO FILING MONTHLY REPORT

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

CITY OF SACRAMENTO

I, CHARLES R. STEVENS, hereby certify that the foregoing statement is true and correct to the best of my knowledge and belief is a true, correct, and complete statement.

Charles R. Stevens

(Signature of declarant filing report)

Subscribed and sworn to before me this 7 day of September, A. D. 1952.

J. J. Watson

(Signature of official filing report)

(Signature of official filing report)

(Signature of official filing report)

(Signature of official filing report)

(Signature of official filing report)

NOT COMMISSIONER EXAMINED  
AND NOTED FOR THE  
RECORD  
H. I. STRATTON  
NOTARY PUBLIC AND NOTARIAL  
COMMISSIONER OF THE STATE OF CALIFORNIA



Charles R. Stevens

1615 New Building, San Francisco, California.

Pillbury, Mead & Stryker, a consulting oil company of

California. 11; Shell oil company (7); Pacific oil corporation (7);

and General Petroleum Corporation (7).

(1) 245 Bush Street, San Francisco; (7) 10, dual 36.

San Francisco; (3) Hinchfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Sale of 100,000 shares of stock, October 14, 1952. Money received September 10th, 1952.

NOTE

The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

Refunds received \$4200.00

Refunds received \$4200.00

11. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

12. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

13. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

14. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

15. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

16. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

17. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

18. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

19. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

20. The above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

STATE OF CALIFORNIA

CITY & COUNTY OF SAN FRANCISCO

CHARLES R. STEVENS

Mayor of the City & County of San Francisco

that the above information was obtained from the records of the California State Board of Equalization, and is subject to the provisions of the California State Board of Equalization.

Signature of the person making the report

October 11, 1952

Subscribed and sworn to before me this 11th day of October, 1952.

A. D. 11

NOTARY PUBLIC

My Commission Expires

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE PUBLISHED IN THE OFFICIAL GAZETTE OF THE STATE OF CALIFORNIA.

NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

1952

Name Charles R. StevensBusiness Address 1632 Russ Building, San Francisco, 4, California.Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Fillibury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush Street, San Francisco; Shell Oil Company, Shell Building, 225 Bush Street, San Francisco; Richmond Oil Company, 1000 California Building, San Francisco; Richmond Oil Corporation, Richmond Bldg., Los Angeles. California.

Date of Filing Nov. 10th, 1952 Month Ending October 31, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainers received \$200.00

(2) Detailed report of each expenditure of 125 or more.

| To Whom Paid      | Payable     | Amount    |
|-------------------|-------------|-----------|
| Russ Building Co. | Office rent | \$ 157.55 |
| D. Morgan         | Secretary   | 300.00    |

(3) Total of all expenditures during the preceding calendar month \$ 591.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO.

I, CHAR. R. STEVENS, being duly sworn depose correct and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of NOV, A.D. 19 1952

Official authorized to administer oaths

NOT COMMISSIONER OF THE  
STATE OF CALIFORNIA

H. J. STEWART

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE PUBLISHED IN THE OFFICIAL GAZETTE OF THE STATE OF CALIFORNIA.

NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Charles R. StevensBusiness Address 1632 Russ Building, San Francisco, 4, California.Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Fillibury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush Street, San Francisco; Shell Oil Company, Shell Building, 225 Bush Street, San Francisco; Richmond Oil Company, 1000 California Building, San Francisco; Richmond Oil Corporation, Richmond Bldg., Los Angeles. California.

Date of Filing December 2nd, 1952 Month Ending Nov. 30th, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainers received \$200.00

(2) Detailed report of each expenditure of 125 or more.

| To Whom Paid            | Payable     | Amount    |
|-------------------------|-------------|-----------|
| Russ Building Company   | Office rent | \$ 162.00 |
| D. Morgan               | Secretary   | 300.00    |
| Pacific Tel. & Tel. Co. | Phone bill  | 30.54     |

(3) Total of all expenditures during the preceding calendar month \$ 497.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS, being duly sworn depose correct and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of December, A.D. 19 1952

Official authorized to administer oaths

NOT COMMISSIONER OF THE  
STATE OF CALIFORNIA

H. J. STEWART







**California**  
DEPARTMENT HEADQUARTERS  
WAR MEMORIAL VETERANS BUILDING  
SAN FRANCISCO 3  
MAY 1942

174

Myrra Sisko  
War Dept.  
Sacramento, California

Dear Sir:

It is to advise you that Lawrence Stevens, 421 South Hope, Los Angeles, California, is the duly appointed Chairman of The American Legion, Department of California, and is authorized to represent us in matters of legislation in accordance with the provisions of the Government Code.

Sincerely yours,  
*Robert Howe*  
Robert Howe  
Department Commander

JTH:G

1715

FORM 2 FOR REGISTRATION

DETAILS HEREON TO BE FILLED UNDER THE SENATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9000 - 9001) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, AN ASSEMBLY RULE 14-5.

Name Lawrence C. Stevens  
Business Address 621 South Hope Street, Los Angeles 17, California  
Sacramento Address \_\_\_\_\_ Date of Filing March 20, 1952  
(1) The name and address of the person by whom employed  
American Legion, Department of California

(If additional place is required, the information can be attached)

(2) In whose interest you appear or work

American Legion, Department of California

(3) The duration of such employment:

ONE YEAR FROM SEPTEMBER, 1951

(4) How much you are paid and are to receive:

NO COMPENSATION

(5) By whom you are paid or are to be paid:

NO COMPENSATION

(6) What expenses are to be included:

NO COMPENSATION

OATH OF REGISTERANT

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

I, LAWRENCE C. STEVENS, being duly sworn, depose (affirm) that the foregoing (Name of Registrant) (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

*Lawrence C. Stevens*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March

A.D. 19 52

*Richard C. Stevens*  
(Official Registered to administer oath)  
Notary Public for the State of California



To whom Paid Parents Amount 255.00

Total of all expenditures during the preceding calendar year 255.00

The names of all papers, magazines, or other publications in which he has caused to be published any articles or editorials:

None

Date of report July 24, 1951 Month ending June 30, 1951

Are you filing a statement of expenditures for the calendar year ending on the date of this report?

Yes

What other persons or organizations have contributed to the expenses of the committee or the legislative auditor?

None

Project description and objects to support or oppose:

Legislation relating to the Property Owners' Bill

Has the committee held any public hearings?

Yes

1. All my property is applied in previous filings.

STATE OF ARIZONA  
COUNTY OF COCHISE

I, Marshall C. Evans, being duly sworn, depose (affirm) and say that the foregoing filing report is true to the best of my knowledge and belief is a true, correct, and complete statement of the

Marshall C. Evans  
Signature of respondent filing report

Subscribed and sworn to (affirmed) before me this 24th day of July, A. D. 1951.

If additional space is required, the information may be obtained by attaching separate pages to this report, or by continuing the list of calendar month to arrive at the year, or by using the following pages.

(2) To whom paid El Rancho Hotel Room, etc. \$265.00

United Air Lines \$4.00

Marshall C. Evans  
Signature of legislative auditor

Notary Public for the State of Arizona  
My Comm. expires June 1, 1952

100

None

621 South Hope Street, Los Angeles 17, California.

## Feeling

Income as previously reported

[illegible][illegible]

None

(3) *et al.* only appears after the first author name -- See reverse Side.

None

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

Legislation pertaining to insurance and finance

4

W. H. C. H. S. 1. 1. 1.

...y ? LO: "NO!!!".

1. Lawrence C. Stevens, 9.177 July 20, 1900 (A. 11.10) and so, that the

... to ... ..

U.S., J.R., et al. (2009) [in press]

James C. Stevens

Excluded and given to (affiliated) before me on 190. 1911, A.D. 1952

*C. magna* - 6000

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$ .

100

[illegible]

1952

NAME: JOHN J. HENRY  
 BUSINESS ADDRESS: 602 1/2 N. 10th Street, Los Angeles 17, California  
 TELEPHONE: 4-1111  
 CITY: Los Angeles  
 STATE: California

DATE: June 8, 1952  
 BUSINESS ADDRESS: 602 1/2 N. 10th Street, Los Angeles 17, California  
 TELEPHONE: 4-1111  
 CITY: Los Angeles  
 STATE: California

DATE: June 8, 1952  
 BUSINESS ADDRESS: 602 1/2 N. 10th Street, Los Angeles 17, California  
 TELEPHONE: 4-1111  
 CITY: Los Angeles  
 STATE: California

DATE: June 8, 1952  
 BUSINESS ADDRESS: 602 1/2 N. 10th Street, Los Angeles 17, California  
 TELEPHONE: 4-1111  
 CITY: Los Angeles  
 STATE: California

(1) None

(2) None

(3) None

(4) None

Hotel United

United Air Lines

(5) None

(6) None

(7) None

(8) None

(9) None

DATE OF EXPIRATION: None

STATE OF CALIFORNIA.

COUNTY OF LOS ANGELES.  
 I, John J. Henry, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1952.

John J. Henry

John J. Henry

(over)

My Comm. Expires June 8, 1952

Form 3

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT, COUNTY OF LOS ANGELES, CALIFORNIA  
 DATED 10 OCT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Lawrence C. StevensBusiness Address 621 South Hope Street

Sacramento Address \_\_\_\_\_

Employed by Pacific Finance Corporation  
 (If additional space is required, the information may be attached)Address of Employer 621 South Hope StreetDate of Filing September 24, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary (Pro rata, portion of month spent on legislation) \$300Expenses for travel, hotel, meals, entertainment \$300

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid     | Purpose    | Amount   |
|------------------|------------|----------|
| El Havento hotel | Room, food | \$134.00 |
| United Air Lines |            | \$50.00  |

(3) Total of all expenditures during the preceding calendar month \$400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be placed any criticism or editorial.

None

(5) The proposed legislation to be employed to support or oppose:

Finance, Insurance

NAME OF EMPLOYER FILING MONTHLY REPORT

COUNTY OF CALIFORNIA

I, Lawrence C. Stevens, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24th day of September, 1952.

Lawrence C. Stevens  
 (Signature of Employer)

Not Public - State of California

Form 3

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT, COUNTY OF LOS ANGELES, CALIFORNIA  
 DATED 10 OCT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name LAWRENCE C. STEVENSBusiness Address 621 South Hope Street, Los Angeles 17, CaliforniaSacramento Address Senator HotelEmployed by Pacific Finance Corporation  
 (If additional space is required, the information may be attached)Address of Employer 621 South Hope Street, Los Angeles 17, CaliforniaDate of Filing January 23, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary (Pro rata, portion of month spent on legislation) \$300

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any criticism or editorial.

None

(5) The proposed legislation to be employed to support or oppose:

Finance and Insurance. No additional expenses since thefilings of my last report for the month of August, 1952.

NAME OF EMPLOYER FILING MONTHLY REPORT

COUNTY OF CALIFORNIA

CITY OF LOS ANGELES

I, Lawrence C. Stevens, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of January, 1953.

Lawrence C. Stevens  
 (Signature of Employer)

Not Public - State of California





1723  
The following is a list of the names of the members of the California Federation of Business and Professional Women's Clubs, for the year 1923.

California



Federation of Business and Professional  
Women's Clubs

OFFICE: 1000 MARKET STREET, SAN FRANCISCO, CALIF.

MEMBERS

- 1. Mrs. J. H. Smith
- 2. Mrs. J. H. Smith
- 3. Mrs. J. H. Smith
- 4. Mrs. J. H. Smith
- 5. Mrs. J. H. Smith
- 6. Mrs. J. H. Smith
- 7. Mrs. J. H. Smith
- 8. Mrs. J. H. Smith
- 9. Mrs. J. H. Smith
- 10. Mrs. J. H. Smith
- 11. Mrs. J. H. Smith
- 12. Mrs. J. H. Smith
- 13. Mrs. J. H. Smith
- 14. Mrs. J. H. Smith
- 15. Mrs. J. H. Smith
- 16. Mrs. J. H. Smith
- 17. Mrs. J. H. Smith
- 18. Mrs. J. H. Smith
- 19. Mrs. J. H. Smith
- 20. Mrs. J. H. Smith
- 21. Mrs. J. H. Smith
- 22. Mrs. J. H. Smith
- 23. Mrs. J. H. Smith
- 24. Mrs. J. H. Smith
- 25. Mrs. J. H. Smith
- 26. Mrs. J. H. Smith
- 27. Mrs. J. H. Smith
- 28. Mrs. J. H. Smith
- 29. Mrs. J. H. Smith
- 30. Mrs. J. H. Smith
- 31. Mrs. J. H. Smith
- 32. Mrs. J. H. Smith
- 33. Mrs. J. H. Smith
- 34. Mrs. J. H. Smith
- 35. Mrs. J. H. Smith
- 36. Mrs. J. H. Smith
- 37. Mrs. J. H. Smith
- 38. Mrs. J. H. Smith
- 39. Mrs. J. H. Smith
- 40. Mrs. J. H. Smith
- 41. Mrs. J. H. Smith
- 42. Mrs. J. H. Smith
- 43. Mrs. J. H. Smith
- 44. Mrs. J. H. Smith
- 45. Mrs. J. H. Smith
- 46. Mrs. J. H. Smith
- 47. Mrs. J. H. Smith
- 48. Mrs. J. H. Smith
- 49. Mrs. J. H. Smith
- 50. Mrs. J. H. Smith
- 51. Mrs. J. H. Smith
- 52. Mrs. J. H. Smith
- 53. Mrs. J. H. Smith
- 54. Mrs. J. H. Smith
- 55. Mrs. J. H. Smith
- 56. Mrs. J. H. Smith
- 57. Mrs. J. H. Smith
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- 63. Mrs. J. H. Smith
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- 80. Mrs. J. H. Smith
- 81. Mrs. J. H. Smith
- 82. Mrs. J. H. Smith
- 83. Mrs. J. H. Smith
- 84. Mrs. J. H. Smith
- 85. Mrs. J. H. Smith
- 86. Mrs. J. H. Smith
- 87. Mrs. J. H. Smith
- 88. Mrs. J. H. Smith
- 89. Mrs. J. H. Smith
- 90. Mrs. J. H. Smith
- 91. Mrs. J. H. Smith
- 92. Mrs. J. H. Smith
- 93. Mrs. J. H. Smith
- 94. Mrs. J. H. Smith
- 95. Mrs. J. H. Smith
- 96. Mrs. J. H. Smith
- 97. Mrs. J. H. Smith
- 98. Mrs. J. H. Smith
- 99. Mrs. J. H. Smith
- 100. Mrs. J. H. Smith

The following is a list of the names of the members of the California Federation of Business and Professional Women's Clubs, for the year 1923.

The following is a list of the names of the members of the California Federation of Business and Professional Women's Clubs, for the year 1923.

1723  
The following is a list of the names of the members of the California Federation of Business and Professional Women's Clubs, for the year 1923.

STATE OF CALIFORNIA

OFFICE OF THE ATTORNEY GENERAL  
SAN FRANCISCO, CALIFORNIA

Name: KATHLEEN DEANS STELL

Business Address: 414 West 24th Street, Los Angeles, California

1. To whom this document is directed:

California Federation of Business and Professional Women's Clubs  
241 Market Street, Room 1111, San Francisco 1, California

2. To whom this document is directed:

Members of California Federation of Business and Professional Women's Clubs

3. To whom this document is directed:

241 Market Street, Room 1111, San Francisco 1, California

MEMBERSHIP OF CALIFORNIA DEANS STELL

4. To whom this document is directed:

California Federation of Business and Professional Women's Clubs

5. To whom this document is directed:

Members of California Federation of Business and Professional Women's Clubs

6. To whom this document is directed:

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

1. KATHLEEN DEANS STELL, being duly sworn, deposes and says that she is the owner and possessor of the following property, to-wit:

Kathleen Deans Stell

Subscribed and sworn to, attested, and filed for record this 1st day of March, 1943.

Kathleen Deans Stell

DATE: 13 1943

Name: KATHLEEN DEANS STELL

Business Address: 414 West 24th Street, Los Angeles, California

1. To whom this document is directed:

California Federation of Business and Professional Women's Clubs  
241 Market Street, Room 1111, San Francisco 1, California

2. To whom this document is directed:

Members of California Federation of Business and Professional Women's Clubs

3. To whom this document is directed:

241 Market Street, Room 1111, San Francisco 1, California

DATE

4. To whom this document is directed:

California Federation of Business and Professional Women's Clubs

5. To whom this document is directed:

Members of California Federation of Business and Professional Women's Clubs

6. To whom this document is directed:

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

1. KATHLEEN DEANS STELL, being duly sworn, deposes and says that she is the owner and possessor of the following property, to-wit:

Kathleen Deans Stell

Subscribed and sworn to, attested, and filed for record this 1st day of March, 1943.

Kathleen Deans Stell

Kathleen Deans Stell

Kathleen Deans Stell

Kathleen Deans Stell

Kathleen Deans Stell

Kathleen Deans Stell

Subscribed and sworn to, attested, and filed for record this 1st day of March, 1943.

Kathleen Deans Stell

Kathleen Deans Stell

Kathleen Deans Stell

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE ON MAKING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, AT LEGISLATIVE RULE, AND ASSEMBLY RULE.

# LEGISLATIVE AUDITOR

Name Ray Stone 1727  
 Business Address 6801 Hazel Avenue, Fair Oaks, Cal.  
 Sacramento Address none  
 Employed by Cal. State, State of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 6801 Hazel Avenue, Fair Oaks, Cal.  
 Date of Filing April 26, 1934  
 When Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money he expended during the calendar month.  
 I received a monthly salary of \$300.00, of which an indefinite portion was for my legislative advocacy work, portions of eight or ten days were spent in pursuit of this activity.

(2) Report of all expenses incurred during the calendar month.

(3) Total of all expenses incurred during the calendar month.

(4) The name of all persons, partnerships, corporations, or other persons or entities to which he has caused to be published any advertisement.

"The Horsemans", official publication of our organization, of which I am Editor.

The proposed legislation he is engaged in, nature of office.

Division of Reaches and Peace Budget Item for contribution of making and making trails.

STATE OF CALIFORNIA  
 COURT OF

I, Ray Stone, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 26th day of April, 1934.

Ray Stone  
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE ON MAKING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, AT LEGISLATIVE RULE, AND ASSEMBLY RULE.

Name Ray Stone 1728  
 Business Address 6801 Hazel Avenue, Fair Oaks, Cal.  
 Sacramento Address none  
 Employed by Cal. State, State of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 6801 Hazel Avenue, Fair Oaks, Cal.  
 Date of Filing May 2, 1934  
 When Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money he expended during the calendar month.  
 I received a monthly salary of \$300.00, of which an indefinite portion was for my legislative advocacy work.

(2) Report of all expenses incurred during the calendar month.

(3) Total of all expenses incurred during the calendar month.

(4) The name of all persons, partnerships, corporations, or other persons or entities to which he has caused to be published any advertisement.

"The Horsemans", official publication of our organization, of which I am Editor.

The proposed legislation he is engaged in, nature of office.

Division of Reaches and Peace Budget Item for contribution of making and making trails.

STATE OF CALIFORNIA  
 COURT OF

I, Ray Stone, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Subscribed and sworn to (affirmed) before me this 2nd day of May, 1934.

Ray Stone  
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE ASSEMBLY, BY SENATE RULE 11, AND ASSEMBLY RULE 12, GOVERNMENT CODE SECTION 26000.

Name Ray Stone  
 Business Address 5501 Hazel Ave., Fair Oaks, Cal.  
 Sacramento Address None  
 Employed by California State Foreman's Assn.  
 Address of Employer 5501 Hazel Ave., Fair Oaks, Cal.  
 Date of Filing December 30, 1952

Each person registered under this act shall submit to the clerk of the Senate and the clerk of the Assembly a true and correct copy of this report within the time specified.

1. Report of all money received and expended during the reporting period.

2. Statement of all assets and liabilities of the person registered.

3. Statement of all legislative activities during the past six months.

4. The names of all papers, periodicals, books, pamphlets, or other printed matter in which the person registered has been published or printed during the reporting period.

5. The person registered shall sign and submit to the clerk of the Senate and the clerk of the Assembly a true and correct copy of this report within the time specified.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF

I, Ray Stone, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of December, 1952, at Fair Oaks, California.  
 (Signatures of Registrant)

(Signature of Notary Public)  
 Notary Public  
 My Comm. Expires 1954

1-730

## In the Rooms of the Board of Supervisors

County of San Joaquin, State of California

I HEREBY CERTIFY That at a meeting of the Board of Supervisors of the County of San Joaquin, State of California held in their rooms at the Court House in Stockton on the 20th day of December, 1952, orders were duly made and entered as follows:

ORDER NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ENDORSED  
 DEC 29 1952  
 R. E. GRAHAM  
 County Clerk and Ex-Officio  
 Seal of said County

By Ray Stone  
 Deputy

THE FOREGOING IS A CORRECT COPY  
 OF THE ORDER AS ENTERED IN THE OFFICE  
 OF THE COUNTY CLERK  
 DEC 29 1952  
 R. E. GRAHAM  
 County Clerk and Ex-Officio  
 Seal of said County

as the same appears of record in my office

APPROVED FOR ENTRY

Auditor

WITNESS my hand and the seal of said Board this  
 day of DEC 29 1952  
 R. E. GRAHAM  
 County Clerk and Ex-Officio  
 Seal of said Board  
 By Ray Stone  
 Deputy

C. A. STUART

711 E. MARKET STREET

San Joaquin County

Address of Employer COURT HOUSE, STOCKTON

Letter from Felling, January 14, 1953

[illegible]

(1) See P. J. Gill, *How received tariffs are affecting border south*.

8208

Control tests of each expenditure of \$100,000.

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| DATE     | NAME | ADDRESS | AGE |
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| May 1934 |      |         |     |

MOVE

THE UNIVERSITY OF CHICAGO

ANY LEGISLATION EXPECTING COUNTY GOVERNMENT.

[illegible]

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1. C. A. STANT, being duly sworn, deposes and says that the foregoing has been examined by him to the best of his knowledge and belief to be true, correct, and accurate narration.

... *... of ...* ...

13th

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## COUNTY OF SAN JOAQUIN

WELFARE DEPARTMENT

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January 1-4, 1913

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF SUPERVISORS. (Government Code Sections 9000-9011)

Name C. A. STUART  
 Business Address 711 E. MARKET STREET  
 Sacramento Address SAN JOAQUIN COUNTY  
 Employed by COURT HOUSE, STOCKTON  
 Address of Employer COURT HOUSE, STOCKTON  
 Date of Filing JANUARY 20, 1953 Month Ending JANUARY 31, 1953  
 Each person registering must, between the first and tenth day of each calendar  
 month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.  
 NONE

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
|              | NONE    |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION CONCERNING COUNTY GOVERNMENT.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of

I, C. A. STUART, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief it is  
 true, correct, and complete declaration.

C. A. Stuart  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of JANUARY, A.D. 1953

Robert J. [Signature]  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF SUPERVISORS. (Government Code Sections 9000-9011)

Name FILED WITH LEGISLATIVE AUDITOR  
 Business Address FEB 24 1953  
 Sacramento Address  
 Employed by  
 Address of Employer  
 Date of Filing  
 Month Ending  
 Each person registering must, between the first and tenth day of each calendar  
 month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of

I, [Signature], being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief it is  
 true, correct, and complete declaration.

[Signature]  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of February, A.D. 1953

[Signature]  
 (Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IF DESIG-  
NATED SO TO DO SO, BY FORMER RULE 9-7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name C. A. DUBOIS  
Business Address 211  
Sacramento Address 111  
Employed by State of California  
Address of Employer 111  
Date of Filing March 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(If additional space is required, the information may be attached)

(1) Report of all money received during preceding calendar month.  
To whom paid State Purpose Salary Amount 11,000

(2) Detailed report of each expenditure of \$25 or more.

To whom paid State Purpose Salary Amount 11,000

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA  
County of Sacramento

Subscribed and sworn to (affirmed) before me this 3rd day of March, A.D. 1953

Notary Public for California  
I, John H. Dwyer, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is to the best of my knowledge and belief a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of March, A.D. 1953

Notary Public for California  
I, John H. Dwyer, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is to the best of my knowledge and belief a true, correct, and complete declaration.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IF DESIG-  
NATED SO TO DO SO, BY FORMER RULE 9-7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

Name C. A. DUBOIS  
Business Address 211  
Sacramento Address 111  
Employed by State of California  
Address of Employer 111  
Date of Filing April 3, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(If additional space is required, the information may be attached)

(1) Report of all money received during preceding calendar month.

To whom paid State Purpose Salary Amount 11,000

(2) Detailed report of each expenditure of \$25 or more.

To whom paid State Purpose Salary Amount 11,000

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

(5) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA  
County of Sacramento

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1953

Notary Public for California  
I, John H. Dwyer, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is to the best of my knowledge and belief a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1953

Notary Public for California  
I, John H. Dwyer, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is to the best of my knowledge and belief a true, correct, and complete declaration.

Chapter 4 of Part 4 of Division 1 of Title 1 of the Government Code, as in effect on and after July 1, 1971.

| Name                | Address                         |
|---------------------|---------------------------------|
| Business Address    | Los Angeles Lumber Co., Inc.    |
| Employed by         | Los Angeles Lumber Co., Inc.    |
| Address of Employer | Eastern Santa Anita, California |

Date of Filing: Mar. 4, 1962 Mar. 4, 1962

Are you filing a statement as required by Section 10 of the Securities Act?  
(Yes, ☐ No, ☒)

back, each person, on registering shall, however, the first and tenth day of each calendar month, file on a separate list, the names of the persons and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(If additional space is required, the information may be written on a separate sheet.)

121 A detailed report of this extended use of  $\bar{z}$  - form during the winter calendar month, in carrying on his work, is given part, and for winter 1930.

| (2) | To Whom Paid | For Cash | Page |
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Senator total, Sacramento

*[Faint handwritten notes and markings along the right margin.]*

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Form 2, or Attachment page 2.

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[illegible]

(3) Total of all expenditures during the preceding calendar month

(\*) The names of any papers, periodicals, magazines, or other publications in which no has caused to be published any advertisement or notice.

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5 The proposed amendments support or oppose:

[illegible]

1.  $\frac{1}{2} \frac{d}{dt} \left( \frac{1}{2} \frac{d^2}{dt^2} \right) = \frac{1}{2} \frac{d^3}{dt^3}$   
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DATE OF LAST THAT FILING MONTHLY REPORT

STATE OF CALIFORNIA,

COUNTY OF ALA.

I,                                                               , being duly sworn, depose (affirm) and  
 swear that the foregoing has been examined by me and to the best of my knowledge and  
 belief is a true, correct, and complete statement.

Signature of registrant filing report

subscribed and sworn to (affirmed), before me this 4 day of June 1944

W. D. 1934.

Form 1

DETAILS STATEMENT TO BE FILED WITH THE LEGISLATIVE COUNCIL  
AND THE HOUSE OF REPRESENTATIVES UNDER THE STATUTE  
RELATIVE TO THE INVESTIGATION OF THE  
LEGISLATIVE COUNCIL

1738

LOS ANGELES TURF CLUB, INC.

SANTA ANITA, SANTA ANITA, CALIFORNIA

LOS ANGELES, CALIFORNIA

JANUARY 12, 1953

Name: RALPH D. SMITH

Business Address: 313 Central Building, San Francisco, California

Date of Filing: January 12th, 1953

are you submitting with this statement a statement of the person by whom you are employed to be reviewed by the committee?

INFORMATION REQUESTED FOR REVIEW BY COMMITTEE

LEGISLATIVE COUNCIL  
SANTA ANITA, CALIFORNIA

- (1) The national business of the person by whom you are employed is the Los Angeles Turf Club, Inc., Arcadia, California, to appear at Sacramento, either in support of or in opposition to legislation which might affect the activities of the Los Angeles Turf Club, Inc. This employment is separate and independent of legal services rendered the Associated Race Divisions of Los Angeles Turf Club, Inc.

Is said person a person who is employed by the person by whom you are employed to appear or appear

Los Angeles Turf Club, Inc.

(2) The duration of the employment

- (1) During the 1953 regular session of the Legislature and the Budget Session

LOS ANGELES TURF CLUB, INC. IS A CORPORATION INCORPORATED IN THE STATE OF CALIFORNIA. THE OFFICE OF THE CORPORATION IS AT 313 CENTRAL BUILDING, SAN FRANCISCO, CALIFORNIA. THE CORPORATION IS EMPLOYED BY THE LOS ANGELES TURF CLUB, INC. TO APPEAR AT THE LEGISLATIVE COUNCIL IN SUPPORT OF OR IN OPPOSITION TO LEGISLATION WHICH MIGHT AFFECT THE ACTIVITIES OF THE LOS ANGELES TURF CLUB, INC.

*Handwritten signature*  
SANTA ANITA, CALIFORNIA

2

1

1

Violations?

Section 20(1) of the Government Code

(5) \$5,000.00 to cover items and matters referred to in

answer to question (7)

(6) Los Angeles Turf Club, Inc.

Los Angeles Turf Club, Inc.

(7) Amount mentioned in question (5) covers 1-1-1941-

to his services as a Legislative Representative.

9

5,110 correct

Subscribed and sworn to (affirmed) before me this 9<sup>th</sup> day of January

19 53

10:41:00

*Synonymy*

Dr. Geraldine S. Gorman, California State University, San Bernardino

Associative Type Club Inc.

Santa Anita Park, Arcadia, California.

Y L. 1951      JANUARY 30, 1951

unimprovement due to all items of expenditure.

...amount set forth in Form 2.

Statement - Living Expenses at catara \$734.99

X Recultivated statement attached)

Part 1

element (normalized statement detected)



FILED WITH  
LEGISLATIVE AUDITOR

RECEIVED OFFICE OF THE LEGISLATIVE AUDITOR  
FEBRUARY 2 1953

Incidental items of less than \$5.00 each, aggregating \$405.56

FEB 2 1953

FILED WITH  
LEGISLATIVE AUDITOR

Incidental items of less than \$5.00 each, aggregating \$405.56

Name: RALPH E. GRIFFIN

Business Address: 214 Central Building, San Bernardino, California  
Employed by: Los Angeles Turf Club, Inc.

Address of Employer: Santa Anita Park, Arcadia, California

Date of Filing: February 20, 1953  
For Period: A statement is required by section 10301 of the Government Code.

On and after the reporting date, whenever the filer will have any of such items, he shall report them to the Legislative Auditor and the Secretary of the Senate.

1. A detailed report of all money received during preceding calendar month.  
Reimbursement only of all items of expenditure.  
Amount: \$405.56, from amount set forth in Form 2.

2. A statement of the amount of money received during the preceding calendar month.

3. A statement of the amount of money received during the preceding calendar month.

Amount

Reimbursement only of all items of less

than \$5.00 each, aggregating a total of \$405.56

\$415.50

None

The amount reported is required to be reported to the Legislative Auditor.

To correct inaccuracies and will improve the quality

and integrity of the data in the Los Angeles Turf Club.

to the public.

On and after the reporting date, whenever the filer will have any of such items, he shall report them to the Legislative Auditor and the Secretary of the Senate.

Amount

Reimbursement only of all items of less than \$5.00 each, aggregating a total of \$405.56

Amount

MONTHLY REPORT OF FARM OR RANCHMAN NON-GRADING REGISTRATION  
LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGIS-  
LATIVE COUNCIL AND THE COMPTROLLER OF THE SENATE  
Chapter 3 of Part 1 of Division 3 of Title 1 of the Government  
Code, as amended on and after July 15, 1933

To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month \$80.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF SAN )  
ss: MANUELINO

I, BALEB L. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

[Signature]  
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 28th day of February, A. D. 1934.

[Signature]  
Notary Public in and for said county and State

Name MANUELINO  
Business Address 222 Central Building, San Francisco, California  
Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing April 1, 1934  
Are you filing a statement in lieu of a statement for the preceding calendar month? Yes X No

Each year certain of registrants fail, because they fear and some say of each other, to make a statement. This is a very serious crime with the Legislature and the integrity of the state.

(1) A detailed report of all money received during preceding calendar month.  
Reimbursement only of all items of expenditure  
shown herein, from amount set forth in Form 2.

(1) If additional space is required, the information may be given here.  
(2) A detailed report of all expenditure of less or more during the preceding calendar month is required by law, to whom paid, and for what purpose.

| To Whom Paid | Purpose   | Amount   |
|--------------|---|----------|
| Stannard     | Services in form of lease                               | \$ 50.00 |
| Stannard     | Reimbursement of total of trip ticket                   |          |
| Stannard     | to Sacramento - railroad fare (round trip) - Sacramento |          |
| Stannard     | and return \$24.50; railroad fare to Sacramento         |          |
| Stannard     | \$10.00; bedroom Sacramento to Alameda \$10.00 - total  | 11.75    |
| Stannard     | total bedroom Sacramento - (amount attached)            | 11.75    |
| Stannard     | Stannard's office, Entertainment Exp.                   | 11.75    |
| Stannard     | (amount attached)                                       | 11.75    |

To whom ?

## Notes

[illegible]

APRIL 1983

CALVIN TUNING  
Programmer

M. M. A. A. M.  
Vice President

BEN J. PERIC  
Legislative

WINFIELD H. AB  
Member

NORTHERN CALIFORNIA CHAPTER

**THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.** FILED WITH

MAR 1953

•

(3) Total of  $\frac{A_1}{A_2}$  expenditures during year received during calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles.

(7) 2.1.0

(5) The proposed legislation is employed to support or oppose:

15

CAT. OF RQ. RECAP. 1971-72. MONTHLY REV. 1971-72.

STATE OF CALIFORNIA  
COUNTY OF SAN

(Name of registering agent's report)

Subscribed and sworn to, affirmed before me this 1st day of April, 1904.

*James J. Hancock*  
every mill in and for said  
Conn. and State

FILED WITH  
MONTHLY REPORT OF PERSONS ADMINISTERING AND OF THE REGULATING AND LEGISLATIVE AUDITOR  
SUBSCRIPTION TO BE FILED WITH THE REGULATIVE AUDITOR WHO IS PUBLIC  
NOTED BY TO ACT, AS UNDER RULE 22.5 AND ANNEXED RULE 22.5 (Government Code Sections 2000-2001)

Name John J. Syron  
Business Address 1000 Lakeside, Suite 101, San Francisco  
Sacramento Address San Francisco  
Employed by State of California, Department of Agriculture  
(If additional space is required, the information may be attached)  
Address of Employer State of California, Department of Agriculture  
Date of Filing June 10, 1953 Month Ending June 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Report of all money received from all other sources during preceding calendar month.

(3) Statement of each expenditure of \$25 or more.

| EXPENDITURE | AMOUNT |
|-------------|--------|
| None        | None   |

(4) Total of all expenditures during the preceding calendar month.

(5) The name of all journals, periodicals, newspapers, or other publications in which he has been published or editorialized.

(6) The proposed legislation he is engaged to support or oppose.

(7) All other information required by law.

STATE OF CALIFORNIA  
County of San Francisco

I, John J. Syron, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

John J. Syron  
(Signature of Registrant)

John J. Syron  
(Official authorized to administer Oath)

FILED WITH  
LEGISLATIVE AUDITOR  
MAY 1953

FORM 2 FOR REGISTRATION

DETAILED CERTIFICATE OF REGISTRATION FOR THE MONTH OF MAY 1953, FILED WITH THE LEGISLATIVE AUDITOR WHO IS PUBLIC  
NOTED BY TO ACT, AS UNDER RULE 22.5 AND ANNEXED RULE 22.5 (Government Code Sections 2000-2001)

Name John J. Syron  
Business Address 1000 Lakeside, Suite 101, San Francisco  
Sacramento Address San Francisco  
(If additional space is required, the information may be attached)

(1) The name and address of the person or persons who have been employed by me during the preceding calendar month.

(2) The name and address of the person or persons who have been employed by me during the preceding calendar month.

(3) In whose interest has any money or property been received during the preceding calendar month.

(4) The name of each person or persons who have been employed by me during the preceding calendar month.

(5) The name of each person or persons who have been employed by me during the preceding calendar month.

(6) The name of each person or persons who have been employed by me during the preceding calendar month.

(7) The name of each person or persons who have been employed by me during the preceding calendar month.

(8) The name of each person or persons who have been employed by me during the preceding calendar month.

(9) The name of each person or persons who have been employed by me during the preceding calendar month.

(10) The name of each person or persons who have been employed by me during the preceding calendar month.

(11) The name of each person or persons who have been employed by me during the preceding calendar month.

(12) The name of each person or persons who have been employed by me during the preceding calendar month.

(13) The name of each person or persons who have been employed by me during the preceding calendar month.

(14) The name of each person or persons who have been employed by me during the preceding calendar month.

(15) The name of each person or persons who have been employed by me during the preceding calendar month.

(16) The name of each person or persons who have been employed by me during the preceding calendar month.

(17) The name of each person or persons who have been employed by me during the preceding calendar month.

(18) The name of each person or persons who have been employed by me during the preceding calendar month.

(19) The name of each person or persons who have been employed by me during the preceding calendar month.

(20) The name of each person or persons who have been employed by me during the preceding calendar month.

(21) The name of each person or persons who have been employed by me during the preceding calendar month.

(22) The name of each person or persons who have been employed by me during the preceding calendar month.

(23) The name of each person or persons who have been employed by me during the preceding calendar month.

(24) The name of each person or persons who have been employed by me during the preceding calendar month.

MURPHY REPORT OF PERSON EMPLOYED DURING SIX MONTHS REGULATING LABOR LATIVE  
 REFERENCE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9900-9911)

Name Perry H. Taft  
 Business Address 313 Montgomery Street, San Francisco 4, Calif.  
 Sacramento Address San Francisco, California

Employed by Legislation of Assembly & Senate  
 (If additional space is required, the information may be attached)

Address of Employer 40 John Street, New York 18, New York  
 Date of Filing December 22, 1951 Month ending December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor above June 1, 1951  
 (1) Report of all money received during the preceding calendar month

None  
 (2) Detailed report of each expenditure of \$5 or more.  
 To whom paid None Purpose Amount

None  
 (3) Total of all expenditures during the preceding calendar month

None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

None  
 (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (6) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (7) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (8) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (9) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (10) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

None  
 (11) The proposed legislation he is employed to support or oppose:  
 Legislation affecting the equality and purely insurance industry.

MURPHY REPORT OF PERSON EMPLOYED DURING SIX MONTHS REGULATING LABOR LATIVE  
 REFERENCE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9900-9911)

Name Perry H. Taft  
 Business Address 313 Montgomery Street, San Francisco 4, Calif.  
 Sacramento Address San Francisco, California

Employed by Legislation of Assembly & Senate  
 (If additional space is required, the information may be attached)

Address of Employer 40 John Street, New York 18, New York  
 Date of Filing December 22, 1951 Month ending December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor above June 1, 1951  
 (1) Report of all money received during preceding calendar month.

None  
 (2) Detailed report of each expenditure of \$5 or more.  
 To whom paid None Purpose Amount

None  
 (3) Total of all expenditures during the preceding calendar month \$315.07

None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

None  
 (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (6) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (7) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (8) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (9) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (10) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance

None  
 (11) The proposed legislation he is employed to support or oppose:  
 Legislation affecting equality + money insurance



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Perry H. Telf  
 Business Address 313 Montgomery St., San Francisco 4, Calif.  
 Sacramento Address Senator Bush, Sacramento, Calif.  
 Employed by Association of Casualty & Surety Companies  
 (If additional space is required, the information may be attached)  
 Address of Employer 40 John Street, New York 32, N.Y.

Date of Filing 2-17-32 Month Ending January 31, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$675.00 - Expense attributable to legislative activity in California (Only one of eight Western States supervised by Pacific Coast Surety Co.)  
 (2) Detailed report of each expenditure of \$45 or more.  

| To            | Amount  |
|---------------|---------|
| John Paid     |         |
| Senator Hotel | \$75.86 |
| Swiss Club    | 22.00   |

(3) Total of all expenditures during the preceding calendar month \$690.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

(5) The proposed legislation he is employed to support or oppose:  
Legislation Affecting the Casualty and Surety Insurance Industry.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of

I, Perry H. Telf, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Telf  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1932

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Perry H. Telf  
 Business Address 145 Montgomery St., San Francisco 4, Calif.  
 Sacramento Address Senator Bush, Sacramento, Calif.  
 Employed by Association of Casualty & Surety Companies  
 (If additional space is required, the information may be attached)  
 Address of Employer 40 John Street, New York 32, N.Y.

Date of Filing 2-17-32 Month Ending February 28, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$675.00 - Expense attributable to legislative activity in California (Only one of eight Western States supervised by Pacific Coast Surety Co.)  
 (2) Detailed report of each expenditure of \$45 or more.  

| To            | Amount  |
|---------------|---------|
| John Paid     |         |
| Senator Hotel | \$75.86 |
| Swiss Club    | 22.00   |

(3) Total of all expenditures during the preceding calendar month \$690.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

(5) The proposed legislation he is employed to support or oppose:  
Legislation Affecting the Casualty and Surety Insurance Industry.

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of

I, Perry H. Telf, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Telf  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1932

Official authorized to administer Oath







MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO FILE WITH THE CLERK OF THE SUPERIOR COURT AND IS DESIGNATED BY THE GOVERNMENT RULE 17.5 (GOVERNMENT RULE 17.5)

(Government Code Sections 9600-9611)

Name H. L. TARNOFF  
 Business Address 115 1/2 N. LARAMIE AVE LOS ANGELES CAL  
 Sacramento Address Hotel Senada  
 Employed by Automotive Laundry Div of S. California  
 Address of Employer 553 S. Melrose Ave Los Angeles Cal  
 Date of Filing April 2, 1953 Month Ending March 31, 1953  
 Each person registering annually, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Expenses 1953

(2) Detailed report of gross expenditures of \$1.00 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month 1.00

(4) The names of all agents, representatives, or other publications in which he has caused to be published any articles or writings:

Automotive Laundry Div Bulletin (Monthly)

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the interests of my employee.

NAME OF REGISTRANT FILING ANNUAL REPORT

STATE OF CALIFORNIA  
 County of Sacramento

I, H. L. Tarnoff, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. L. Tarnoff  
 (Signature of Registrant)

Subscribed and sworn to before me this day of April, A.D. 1953

Kathryn Sutter  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO FILE WITH THE CLERK OF THE SUPERIOR COURT AND IS DESIGNATED BY THE GOVERNMENT RULE 17.5 (GOVERNMENT RULE 17.5)

(Government Code Sections 9600-9611)

Name H. L. TARNOFF  
 Business Address 115 1/2 N. LARAMIE AVE LOS ANGELES CAL  
 Sacramento Address Hotel Senada  
 Employed by Automotive Laundry Div of S. California  
 Address of Employer 553 S. Melrose Ave Los Angeles Cal  
 Date of Filing April 2, 1953 Month Ending March 31, 1953  
 Each person registering annually, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Expenses 1953

(2) Detailed report of gross expenditures of \$1.00 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month 1.00

(4) The names of all agents, representatives, or other publications in which he has caused to be published any articles or writings:

Automotive Laundry Div Bulletin (Monthly)

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the interests of my employee.

NAME OF REGISTRANT FILING ANNUAL REPORT

STATE OF CALIFORNIA  
 County of Sacramento

I, H. L. Tarnoff, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. L. Tarnoff  
 (Signature of Registrant)

Subscribed and sworn to before me this day of April, A.D. 1953

Kathryn Sutter  
 (Official authorized to administer Oath)



FILED WITH  
LEGISLATIVE AUDITOR  
APR 18 1952

(Chapter 15 of Part 1, Division, of Title 1 of the Government Code, as in effect on and after July 1, 1971.)

Ralph H. Taylor

Business Address  
440 Fifth Street, Sacramento, Ca. 95814

Employed by  
 1981-1982, 1983-1984, 1985-1986, 1987-1988, 1989-1990, 1991-1992, 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 2635-2636, 2637-2638, 2639-2640, 2641-2642, 2643-2644, 2645-2646, 2647-2648, 2649-2650, 2651-2652, 2653-2654, 2655-2656, 2657-2658, 2659-2660, 2661-2662, 2663-2664, 2665-2666, 2667-2668, 2669-2670, 2671-2672, 2673-2674, 2675-2676, 2677-2678, 2679-2680, 2681-2682, 2683-2684, 2685-2686, 2687-2688, 2689-2690, 2691-2692, 2693-2694, 2695-2696, 2697-2698, 2699-2700, 2701-2702, 2703-2704, 2705-2706, 2707-2708, 2709-2710, 2711-2712, 2713-2714, 2715-2716, 2717-2718, 2719-2720, 2721-2722, 2723-27

Address of Encl. for (in) Part, List, Address, Date, etc.

Date of Filing: 10/27/2010

Are you filing a statement as required by section 107 of the Copyright Act of 1976? (b)(1)

[illegible]

Expenditure survey received; during the same month for 1914 were would not

CS# 100300

NOTE. This is the first record of a male soft-shelled turtle, *Apalone*, in the State of Texas, and March 1, 1900, the males were not recorded in the State of Texas under this statute.

[illegible]

— 5 —

Kane

This doesn't include the cost of the "extra" material used at the stage address, such as a hat, gloves, shoes, etc., or the small jewelry of Atlanta. The cost of the extra material is included in the price of the costume.

—

The cost of the extra material is included in the price of the costume.

FILED WITH  
LEGISLATIVE AUDITOR

APR 18 1952

Eaton, F. J.

100

1

Not over 800,000

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central body. The results of the calculations show that the system is stable for all values of the parameters of the motion.

the British like newspapers and film periodicals of the late 1930s, Soviet life in London, current in British collecting libraries for the purpose of historical life and literature and the history of a new generation, the appearance of the magazine in the 1930s and 1940s, the magazine the early war.

100

[illegible]

100

$\Delta \bar{E}_{\text{eff}} = E_{\text{eff}} - E_0$

substitutet ad idem, ut non est in appropinquatione, sed in separatione.

Jane Quinn  
Walter Dubois

1386 EMMALYN'S BORN COLUMBIA, MD 1951 & 2017

THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 5TH AVENUE  
NEW YORK 17, N.Y.

Chapter 1 of the book of the history of the  
Cath. as in effect, as, and after July 1, 1909.

Name  
Ramon H. Delcor

Business Address 442 Tenin Street, Sacramento, California

Employed by  
Architecture Council of Great Britain

Address of Employer: \_\_\_\_\_

Date of filling \_\_\_\_\_ December 22, 1952 \_\_\_\_\_  
 With ending \_\_\_\_\_, 1952, the date  
 Are you filling a statement as required by section 104 of the Investment Code?  
 ( ) Yes ( ) No ( ) Not applicable

Each such person so registered shall, nevertheless, the first and tenth day of each calendar month, deposit with the collector five copies of the same, and the Auditor and the Secretary of the Senate shall

(1) A deposit of \$100,000 was received during the period covered by this report. I have engaged in no activities regulated under this statute and have neither received or expended any monies regulated thereunder.

$$f = \frac{1}{2} \left( \frac{\partial^2 \phi}{\partial x^2} + \frac{\partial^2 \phi}{\partial y^2} \right) = \frac{1}{2} \left( \frac{\partial^2 \phi}{\partial x^2} + \frac{\partial^2 \phi}{\partial y^2} \right) = \frac{1}{2} \left( \frac{\partial^2 \phi}{\partial x^2} + \frac{\partial^2 \phi}{\partial y^2} \right)$$

(1) A domestic report, each extending to 50 or more dollars the preceding month in volume on the work of China Land, and if who follow.

(2) To Whom Paid

None

James Barry  
Notary Public.

12

2000

49

1

more

THE UNIVERSITY OF CHICAGO

[illegible]

AT THE UNIVERSITY OF MARYLAND

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

\_\_\_\_\_  
Ralph H. Taylor  
"None of these is" the only  
way that the "organization" has been examined by me and to the rest of my knowledge and  
being truly sworn, depose (affirm) and

Signature of registrant filing report)

Subscribed and sworn to before me this 22nd day of December,  
A. D. 1944.

U.S. Department of Agriculture (USDA)

$$= \frac{b^2 - 4ac}{4a} \quad \text{[Sufficiently differentiable for each]} \quad \text{[Sufficiently differentiable for each]}$$

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Henry Telchert  
Business Address 716 California State Life Bldg., Sacramento 14, Calif.

Sacramento Address Same

Employed by Redevelopment Agency of the City of Sacramento (If additional space is required, the information may be attached)

Address of Employer 210 California Fruit Building, Sacramento 14, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received.

(2) Detailed report of each expenditure of \$45 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting employer.

# DAILY OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Henry Telchert, being duly sworn depose (state) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Henry Telchert  
(Signature of Registrant)

Subscribed and sworn to (state) before me this 10 day of March, A.D. 1953

Notary Public in and for said county  
(Official authorized to administer Oath)

## RESOLUTION NO. 46

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO, CALIFORNIA: That MARTIN McCONOUGH AND HENRY TELCHERT, attorneys for this Agency, be and they are hereby authorized to represent this Agency in the manner described in section 9906 of the Government Code with respect to legislative matters supported or opposed by this Agency.

I certify that the above is a true copy of Resolution No. 46 passed by the Redevelopment Agency at a regular meeting on January 7, 1953.

Joseph T. Bell  
Secretary





## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGARDING LEGISLATIVE REPRESENTATION (COMPONENT CODE REG-28000 - 79-1) IS THE LEGISLATIVE AUDITOR WHO IS REQUIRED TO ACT IN ACCORDANCE WITH RULE 9.1 AND ASSEMBLY RULE 12.5.

Name Belle Tomassini

Business Address 2304 D Street, Reddingfield, California

Sacramento Address Hotel Sacramento Date of Filing 1-7-53

(1) The name and address of the person by whom employed

California Physical Therapists Association

215 East Fourth Street, Long Beach 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you effect or seek

same as above

(3) The duration of such employment

1953 Legislative Session

(4) How much you are paid and how to receive

\$750.00 per month, payable on 1st of each month

expenses incurred shall be paid

(5) By whom you are paid or are to be paid

California Physical Therapists Association

(6) What expenses are to be included

All expenses while in Sacramento during 1953 Session which are paid by myself out of my compensation, except as

## OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, Belle Tomassini, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of January

A. D. 19 53

Belle Tomassini  
(Signature of Registrant)  
Belle Tomassini  
(Printed name of Registrant)  
Notary Public in and for County of  
Sacramento, State of California



1767

## CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

## REGISTRY OFFICE

315 East Fourth Street  
Long Beach 12, California  
44642

## OFFICES

Phone Area (415) 483

Physical Therapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

Physiotherapists

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157 Center  
San Jose, California  
January 7, 1953

Secretary of the Senate  
State Capitol  
Sacramento, California

Dear Sir:

This will confirm the employment of  
Belle Tomassini, as Legislative Advocate for the  
1953 General Session of the Legislature, by our  
Association.

Very truly yours,

Belle Tomassini  
Belle Tomassini, Director  
Law and Legislation  
CALIFORNIA PHYSICAL THERAPISTS ASSN.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR  
REGISTRATION TO BE FILED WITH THE REGULATING AUDITOR WHO IS DESIGNATED BY THE BOARD OF REGISTRATION  
NOTED SO TO DO, BY COMBINE RULE 9-7 AND ASSOCIATED RULE 14-5  
(Government Code Sections 9800-9911)

Name Neen Belle Tompkins  
Business Address 214 E. 21st Street, Bakerfield, California  
Sacramento Address 1114 Park Mansions Annex, 15th & N Sts., Sacramento, Calif  
Employed by California Physical Therapists Assoc.  
If additional space is required, the information may be attached  
Address of Employer 215 East Fourth St., Long Beach, California  
Date of Filing Jan-53 Month Ending February 28, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
February, 1953 375.00

(2) Detailed report of each expenditure of \$45 or more.

| To whom paid                    | Purpose | Amount        |
|---------------------------------|---------|---------------|
| <u>Park Mansions Hotel Apts</u> |         | <u>117.50</u> |

(3) Total of all expenditures during the preceding calendar month \$211.12  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:  
Legislation to regulate Therapists

DAILY OF REGISTERED FILING MONTHLY REPORT  
COUNTY OF SACRAMENTO

I, Neen Belle Tompkins, being duly sworn, depose, affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Signature of Registrant  
Neen Belle Tompkins

Subscribed and sworn to (affirmed) before me this 1st day of Feb., A.D. 1953.  
Official authorized to administer Oath

Name Neen Belle Tompkins  
Business Address 214 E. 21st Street, Bakerfield, California  
Sacramento Address 1114 Park Mansions Annex, 15th & N Sts., Sacramento, Calif  
Employed by California Physical Therapists Assoc.  
If additional space is required, the information may be attached  
Address of Employer 215 East Fourth St., Long Beach, California  
Date of Filing Jan-53 Month Ending February 28, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
February, 1953 375.00

(2) Detailed report of each expenditure of \$45 or more.

| To whom paid                    | Purpose | Amount        |
|---------------------------------|---------|---------------|
| <u>Park Mansions Hotel Apts</u> |         | <u>117.50</u> |

(3) Total of all expenditures during the preceding calendar month \$211.12  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:  
Legislation to regulate Therapists

DAILY OF REGISTERED FILING MONTHLY REPORT  
COUNTY OF SACRAMENTO

I, Neen Belle Tompkins, being duly sworn, depose, affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Signature of Registrant  
Neen Belle Tompkins

Subscribed and sworn to (affirmed) before me this 1st day of Feb., A.D. 1953.  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 4900-4911)

Name Belle Tommasini  
Business Address 2344 D Street, Bakersfield, California  
Sacramento Address 114 Park Mansions, 15th & N Sts, Sacramento  
Employed by Calif.-la Physical Therapists Assoc.  
(if additional space is required, the information may be attached)  
Address of Employer 215 east Fourth St., Long Beach, Calif  
Date of Filing 4-6-53 Month Ending March 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
March, 1953 \$750.00
- (2) Detailed report of each expenditure of \$25 or more.  
To whom paid Parsons Amount \$117.50  
Park Mansions Hotel Apta
- (3) Total of all expenditures during the preceding calendar month \$49.20
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None
- (5) The proposed legislation he is employed to support or oppose:  
Enabling of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA ) ss.  
County of \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1953  
(Signature of Registrant)  
Belle Tommasini  
Signed 11 Apr 1953  
Notary Public in and for the State of California  
(Seal of Notary)

# NORTHERN CALIFORNIA COUNTY SUPERVISORS ASSOCIATION

President  
Vice President  
Secretary  
Treasurer  
Legislative Committee  
Executive Committee  
Advisory Committee  
Nominating Committee  
Audit Committee  
Finance Committee  
Public Relations Committee  
Education Committee  
Legislative Committee  
Executive Committee  
Advisory Committee  
Nominating Committee  
Audit Committee  
Finance Committee  
Public Relations Committee  
Education Committee

1774

Legislative Auditor,  
5000 300, State Capitol,  
Sacramento, California.

Dear Sir:

This is to inform you officially that Mr. Herbert Telford, Legislative Representative of the Northern California County Supervisors Association, is authorized in behalf of this Association to allocate legislation beneficial to the nine northern counties emanating from the Northern California County Supervisors Association to oppose legislation detrimental to these counties.

Should Section 499.1a) of the Government Code be deemed applicable to this Association, the Legislative Representative of the Northern California County Supervisors Association may appear in behalf of the nine northern counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Sincerely,

Marshall Lane  
MARSHALL LANE, President  
T. L. STANLEY, Secretary

MONTHLY REPORT OF PERSONS REGISTERED UNDER LEGISLATIVE REGISTRATION ACT  
 SUBMISSION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IN THE  
 MATED TO ACT, BY DEPUTY AUDITOR, AND AUDITOR'S OFFICE  
 (Government Code Sections 9000-9001)

Name Hebert P. Torres Date of Filing 1-15-72  
 Business Address Sacramento, California  
 Sacramento Address 42nd St.  
 Employed by Mr. John A. Belmont, County Supervisor, Fresno  
 (If full name of person to whom the information is furnished)  
 Address of Employer Golden Eagle Hotel, Redding, California  
 Date of Filing April 2, 1972 Month Ending March 31, 1972

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$ 84.42 Actual Expenses, Travel, meals & hotel

- (2) Detailed report of each expenditure of \$5.00 or more

To Municipal 100.00 Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is engaged to support or oppose

promote beneficial legislation and to oppose legislation detrimental to the public interest

DATE OF REGISTRATION FILED MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF FRESNO

I, Hebert P. Torres, being duly sworn depose (affirm) and say that the information furnished by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hebert P. Torres

(Signature of Registrant)

Hebert P. Torres

(Printed name of Registrant)

Hebert P. Torres

(Signature of Auditor)

Hebert P. Torres

(Printed name of Auditor)

Hebert P. Torres

Hebert P. Torres

FORM FOR REGISTRATION

DEFINITION: A person who is employed by the State or a political subdivision of the State and who is designated as a "person" under the Government Code Sections 9000-9001.

Name Hebert P. Torres Date of Filing 1-15-72  
 Business Address Sacramento, California  
 Sacramento Address 42nd St.

- (1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

- (3) The duration of such employment

- (4) How much you are paid and are to receive

- (5) By whom you are paid or are to be paid

- (6) What expenses are to be included

DATE OF REGISTRATION

STATE OF CALIFORNIA  
 COUNTY OF FRESNO

I, Hebert P. Torres, being duly sworn, depose (affirm) that the foregoing information furnished by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hebert P. Torres

(Signature of Registrant)

Hebert P. Torres

(Printed name of Registrant)

Hebert P. Torres

(Signature of Auditor)

Hebert P. Torres

(Printed name of Auditor)

Hebert P. Torres

Hebert P. Torres

Hebert P. Torres

Hebert P. Torres

Hebert P. Torres

Hebert P. Torres

**1774** MONTHLY REPORT OF PERSONS REGISTERED UNDER STAT. RE. REGULATING LEGISLATIVE REPORTING ACT. (REG. 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000)

Name Herbert H. Totten FILED WITH 157, LATINE OUTSIDE

Business Address Sacramento, California 187

Sacramento Address Lead H. H. T.

Employed by Mr. H. H. Totten, Jr., T. Subcom. H. H.

(If additional, state to whom, the information may be attached)

Address of employer Golden Eagle Hotel, H. H. T., California

Date of Filing June 9, 1954 Month under May 31, 1954

Each person registering shall, however, the first and last day of each calendar month, file with the Legislature the following information:

(1) Report of all money received during preceding calendar month:

55.44 Hotel expenses, Travel meals, Hotel

during month of April 1954

(2) Detailed report of each expenditure of any or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all persons, corporations, associations, or other legal entities in which he has invested, or in which he has any interest, or in which he has any other interest.

(5) The proposed legislation he is engaged to support or oppose:

Proposed bill to amend the law to make

law to amend the law to make

law to amend the law to make

law to amend the law to make

law to amend the law to make

law to amend the law to make

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law to amend the law to make

FILED WITH  
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

FEB 24 1953

DECLARATION TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPORTING ACT. (REG. 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000)

DECLARATION TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPORTING ACT. (REG. 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 35



1776 CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC.

LOS ANGELES • CALIFORNIA • ADAM 18274

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

Feb. 21, 1953.

Committee on Legislative Advocates  
Sacramento, California.

entlemen: This will certify that Bert Frank is employed by this Association as a special representative, and as such is authorized to work with Legislators and Committees on matters affecting this Association.

Yours very truly  
Edw. Howard  
General Agent.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

[illegible]

BERT TRASK

Business Address 3301 South Grand Ave. Los Angeles 7, California.

|                    |                 |
|--------------------|-----------------|
| Sacramento Address | % Senator Hotel |
|--------------------|-----------------|

Employed by California Motor Transport Association.

(If additional space is required, the information may be attached)

Address of Employer 2201 South Grand Ave. Los Angeles 7, California.

State of Illinois April 9, 1901

March 11, 1931

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00 per month.

(2) Detailed report of ~~each~~ expenditure of \$25 or more.

| To Whom Paid | Purpose |
|--------------|---------|
| ...          | ...     |

Senator Hotel  
rooms and meals
$$D_{\text{eff}}(m) =$$

107

3) Total of a-2 expenditures during the preceding calendar month

4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials;

...

5) The proposed legislation he is employed to support or oppose:

Legislation affecting members of the California Motor Transport Association

PATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
  
COUNTY OF SAN FRANCISCO)

STATE OF CALIFORNIA  
County of *San Diego*

I, ELIZABETH, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Participant

Subscribed and sworn to (affirmed) before me this 15th day of April, 1915.

*C. 7*

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*[Faint handwritten notes at the bottom of the page]*

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (LEGISLATIVE CODE ANNOTATED - 1911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 3.1 AND ASSEMBLY RULE 12.5.

Name \_\_\_\_\_

Business Address \_\_\_\_\_

Sacramento Address \_\_\_\_\_ Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed \_\_\_\_\_

(2) In whose interest you appear or work: \_\_\_\_\_

(If additional space is required, the information can be attached)

(3) The duration of such employment: \_\_\_\_\_

(4) How much you are paid and are to receive: \_\_\_\_\_

(5) By whom you are paid or are to be paid: \_\_\_\_\_

(6) What expenses are to be included: \_\_\_\_\_

## OATH OF LEGISLATOR

STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_)

I, William L. Gregory, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of December, 1952.

A. D. 19 53

William L. Gregory  
Signature of Legislator

Walter S. Buckley  
Notary Public  
My Commission Expires July 14, 1953

# California Probation and Parole Association

LORENZO S. BUCKLEY, PRESIDENT  
1000 WEST 7th SOUTH BROADWAY  
LOS ANGELES 13, CALIFORNIA

SECRETARY  
WALTER S. BUCKLEY, PRESIDENT  
1000 WEST 7th SOUTH BROADWAY  
LOS ANGELES 13, CALIFORNIA

December 31, 1952

1779

1266 - 14th St.  
Oakland 7, Calif.

Allen Post  
Legislative Auditor  
Sacramento, California

Dear Sir:

Please be advised that as President of the California Probation and Parole Association I have designated Mr. William L. Gregory as the person to represent the Association during the 1953 session of the Legislature.

Very truly yours,

William L. Gregory  
LORENZO S. BUCKLEY, PRESIDENT  
California Probation and Parole Association

L38:jp

Form 1

WILLIAM L. TRINGOLLO, LEGISLATIVE AUDITOR  
 1011 17th Avenue, San Francisco, California  
 1011 17th Avenue, San Francisco, California  
 1011 17th Avenue, San Francisco, California

Name: William L. Tringollo

Business address: 1011 17th Avenue, San Francisco, California

Residence address: 1011 17th Avenue, San Francisco, California

Employed by: California Publishers' League Officers' Audit

Address of Employer: 1011 17th Avenue, San Francisco, California

Date of Filing: February 14, 1933

Date of payment: January 1, 1933

Date of payment: January 1, 1933

Date of payment: January 1, 1933

Date of payment: January 1, 1933

Date of payment: January 1, 1933

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WILLIAM L. TRINGOLLO, LEGISLATIVE AUDITOR  
 1011 17th Avenue, San Francisco, California  
 1011 17th Avenue, San Francisco, California  
 1011 17th Avenue, San Francisco, California

Name: William L. Tringollo

Business address: 1011 17th Avenue, San Francisco, California

Residence address: 1011 17th Avenue, San Francisco, California

Employed by: California Publishers' League Officers' Audit

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Date of payment: January 1, 1933

1. William L. Tringollo, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William L. Tringollo  
 (Signature of Auditor)

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1933

BY COMMISSIONER EXPIRES JULY 14, 1933

Official authorized to administer oaths

NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER JUDICIAL REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADJUTANT. SEE IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9960-9911)

FILED IN

Name William L. TraggardBusiness Address 1601 7th Avenue, Sacramento, CaliforniaSacramento Address 1601 7th Avenue, Sacramento, CaliforniaEmployed by California Probation and Parole Officers' Association  
(If additional space is required, the information may be attached)Address of Employer Rm. 301, 315 South Broadway, Los AngelesDate of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative adjutant:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of cash expenditures of \$50 or more.To whom paid Payroll

None

(3) Total of all expenditures within the preceding calendar month \$25.05

(4) The cause of all paper, publication, travel, or other publications in which he has caused to be published any reference to witnesses.

None

(5) The proposed legislation which he expects to submit.

Regarding juvenile court laws, probation officers and parole officers.

OATH OF FIDELITY BY SENATOR, ASSEMBLY MEMBER

STATE OF CALIFORNIA,  
COUNTY OFI, William L. Traggard, being duly sworn to, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete declaration.William L. Traggard  
LegislatorSubscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953.OFFICIAL NOTARIAL SEAL TO VALIDATE THIS  
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 14 1953

APR 17 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER JUDICIAL REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ADJUTANT. SEE IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9960-9911)

Name FRANK W. TROOSTBusiness Address 3411 1/2 West 43rd Place, Los Angeles 8, CaliforniaSacramento Address NoneEmployed by CALIFORNIA MONUMENT ASSN., INC.Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, CaliforniaDate of Filing April 16, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative adjutant:

(1) Report of all money received during preceding calendar month.

--- ART-MONUMENT PRINT CO. Envelopes \$24.07 Postage 4.52 - \$100.00

--- Bulletin - Mimeographing 4.16 Secretary 4/2/52 76.00

--- All returned mail 2.00

--- 100.00

--- 100.00

(3) Total of all expenditures within the preceding calendar month \$101.73

(4) The cause of all paper, publication, travel, or other publications in which he has caused to be published any reference to witnesses.

Monthly Bulletin to members of Association.

(5) The proposed legislation which he expects to submit.

That pertaining to the monument or granite industry.

--- 100.00

--- 100.00

I, FRANK W. TROOST, being duly sworn to, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is correct, and complete declaration.Frank W. Troost  
LegislatorSubscribed and sworn to (affirmed) before me this 16th day of April, A.D. 1952.OFFICIAL NOTARIAL SEAL TO VALIDATE THIS  
NOTARY PUBLIC

My Commission Expires Mar. 8 1954





Form 1

AUG 7 - 1952

MONTHLY REPORT OF EXPENSES (CONTINUED) NAME: FRANK W. TROOST  
EMPLOYED BY: CALIFORNIA MONUMENT ASSN., INC.  
NATID: 60 TO OCT, 61; 61 MAR 3 - 1952; 67 AND 68; 69; 6112-1-5  
(Government Code Sections 9000-9001-1)

Name: FRANK W. TROOST  
Business Address: 3411 West 43rd Place, Los Angeles 8, California  
Employed by: CALIFORNIA MONUMENT ASSN., INC.  
Address of Employer: 3411 West 43rd Place, Los Angeles 8, California  
Date of Filing: August 5, 1952

Each person reporting shall, between the first and last day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Retailer and Secretary, Stamps \$17.50  
Gas and oil for car \$12.50  
Gas and oil for car \$11.50  
Expenses lunch and dinner \$8.00  
Office Service Co. Monthly Bulletin \$11.81
- (2) Detailed report of gross expenditures of \$25 or more.  
In which field

(3) Total of all expenditures during the preceding calendar month \$241.31  
(4) The names of all prior registrants, organizers, or other participants in which he has caused to be published any articles or resolutions, monthly bulletin to members of Association

(5) The proposed legislation he is employed to support or oppose:  
That pertaining to the monument or granite industry.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES  
I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of August, A.D. 1952.  
Frank W. Troost  
Notary Public in and for the County of Los Angeles, State of California

Form 1

MONTHLY REPORT OF EXPENSES (CONTINUED) NAME: FRANK W. TROOST  
EMPLOYED BY: CALIFORNIA MONUMENT ASSN., INC.  
NATID: 60 TO OCT, 61; 61 MAR 3 - 1952; 67 AND 68; 69; 6112-1-5  
(Government Code Sections 9000-9001-1)

Name: FRANK W. TROOST  
Business Address: 3411 West 43rd Place, Los Angeles 8, California  
Employed by: CALIFORNIA MONUMENT ASSN., INC.  
Address of Employer: 3411 West 43rd Place, Los Angeles 8, California  
Date of Filing: August 5, 1952

Each person reporting shall, between the first and last day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Retailer and Secretary, Stamps \$17.50  
Gas and oil for car \$12.50  
Gas and oil for car \$11.50  
Expenses lunch and dinner \$8.00  
Office Service Co. Monthly Bulletin \$11.81
- (2) Detailed report of gross expenditures of \$25 or more.  
In which field

(3) Total of all expenditures during the preceding calendar month \$241.31  
(4) The names of all prior registrants, organizers, or other participants in which he has caused to be published any articles or resolutions, monthly bulletin to the members of Association

(5) The proposed legislation he is employed to support or oppose:  
That pertaining to the monument or granite industry.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES  
I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of August, A.D. 1952.  
Frank W. Troost  
Notary Public in and for the County of Los Angeles, State of California

Form 1

NOTICE TO MEMBERS OF THE ASSOCIATION OF GRANITE INDUSTRIES  
 3411 1/2 West 43rd Place, Los Angeles 8, California  
 FILED WITH LEGISLATIVE

NAME: FRANK W. TROOST  
 ADDRESS: 3411 1/2 West 43rd Place, Los Angeles 8, California  
 TELEPHONE: None  
 ASSOCIATION: CALIFORNIA MONUMENT ASSN., INC.  
 OFFICE: 3411 1/2 West 43rd Place, Los Angeles 8, California  
 DATE OF ENTRY: September 2nd, 1952  
 NAME OF THE GRANITE INDUSTRY: Office Services Co., - Lithography -  
 STAMPS: \$4.11  
 RETAINER AND SECRETARY: 3.00  
 (The "Manager" must be a member of the Association)  
 \$178.00

(1) Table of all expenditures during the preceding calendar month \$182.11  
 (2) The names of all officers, directors, managers, and other individuals  
 in charge of the association for the preceding calendar month  
 Monthly Bulletin to members of the Association.

(3) The proposed legislation to be presented to support or oppose.  
 That pertains to the monument of granite industry.

CERTIFICATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, FRANK W. TROOST, Being duly sworn before me and my notary the  
 foregoing has been executed by me and to the best of my knowledge and belief is a true,  
 correct, and complete representation.  
 Notary Public in and for the County  
 of Los Angeles, State of California

Form 1

NOTICE TO MEMBERS OF THE ASSOCIATION OF GRANITE INDUSTRIES  
 3411 1/2 West 43rd Place, Los Angeles 8, California  
 FILED WITH LEGISLATIVE

NAME: FRANK W. TROOST  
 ADDRESS: 3411 1/2 West 43rd Place, Los Angeles 8, California  
 TELEPHONE: None  
 ASSOCIATION: CALIFORNIA MONUMENT ASSN., INC.  
 OFFICE: 3411 1/2 West 43rd Place, Los Angeles 8, California  
 DATE OF ENTRY: October 1st, 1952  
 NAME OF THE GRANITE INDUSTRY: Office Services Co., - Lithography -  
 STAMPS: \$4.11  
 RETAINER AND SECRETARY: 3.00  
 (The "Manager" must be a member of the Association)  
 \$18.00

(1) Table of all expenditures during the preceding calendar month \$181.97  
 (2) The names of all officers, directors, managers, and other individuals  
 in charge of the association for the preceding calendar month  
 Monthly Bulletin to members of the Association.

(3) The proposed legislation to be presented to support or oppose.  
 That pertains to the monument of granite industry.

CERTIFICATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, FRANK W. TROOST, Being duly sworn before me and my notary the  
 foregoing has been executed by me and to the best of my knowledge and belief is a true,  
 correct, and complete representation.  
 Notary Public in and for the County  
 of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ACTION SET IN ORDER-  
 MADE SO IN ACCORDANCE WITH THE LEGISLATIVE ACTION SET IN ORDER-  
 GOVERNMENT CODE SECTIONS 9900-9911.

Name FRANK W. TROST  
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Permanent Address None  
 Employed by CALIFORNIA MONUMENT ASSN., INC.  
 If additional space is required, the information may be attached  
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Date of Filing November 4th, 1952 Month Ending October 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Office Service Co. - Miscellaneous \$8.00 Stamps \$3.00  
 Office Service Co. - 6.50  
 Secretary 75.00  
 Retainer \$100.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid As above Purpose As above

- (3) Total of all expenditures during the preceding calendar month \$192.50
- (4) The names of all papers, periodicals, magazines, or other publications in which the funds of the association may be used or otherwise.

Monthly bulletin to members of the Association.

- (5) The proposed legislation he is engaged to support or oppose:

That pertaining to the monument or granite industry.

State of California

I, FRANK W. TROST, being duly sworn, depose and say that the foregoing report was prepared by me and to the best of my knowledge and belief is a true, correct and complete statement.

Subscribed and sworn to before me this 4th day of November A.D. 1952.

Notary Public in and for the County of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ACTION SET IN ORDER-  
 MADE SO IN ACCORDANCE WITH THE LEGISLATIVE ACTION SET IN ORDER-  
 GOVERNMENT CODE SECTIONS 9900-9911.

Name FRANK W. TROST  
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Permanent Address None  
 Employed by CALIFORNIA MONUMENT ASSN., INC.  
 If additional space is required, the information may be attached  
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Date of Filing December 2, 1952 Month Ending November 30, 1952  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Expenses to San Francisco for Northern Board Meeting \$82.42  
 Office Service Co. 8.88  
 Stationery - envelopes and letterheads 20.18  
 Retainer, Secretary, and Stamps \$178.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid As above Purpose As above

- (3) Total of all expenditures during the preceding calendar month \$289.48
- (4) The names of all papers, periodicals, magazines, or other publications in which the funds of the association may be used or otherwise.

Monthly bulletin to members of the Association.

- (5) The proposed legislation he is engaged to support or oppose:

That pertaining to the monument or granite industry.

State of California

I, FRANK W. TROST, being duly sworn, depose and say that the foregoing report was prepared by me and to the best of my knowledge and belief is a true, correct and complete statement.

Subscribed and sworn to before me this 2nd day of December A.D. 1952.

Notary Public in and for the County of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIG-  
 NATED SO TO ACT, BY SENATE RULE 7, 7 AND ANNUALLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name FRANK W. THROST  
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Sacramento Address None  
 Employed by CALIFORNIA MONUMENT ASSN., INC.  
 If additional space is required, the information may be attached  
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Date of Filing January 2, 1953 Month Ending December 31, 1952  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 January 1, 1953 - Retainer \$100.00  
 January 1, 1953 - Secretary 75.00

(2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month \$175.00  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has aided to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:  
 That pertaining to the monument of granite industry.

DATE OF SUBSEQUENT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, FRANK W. THROST, being duly sworn depose (affirm) and say that the  
 Name of Employer  
 foregoing has been executed by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to before me on this 2 day of January, A.D. 1953  
Notary Public for the County of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIG-  
 NATED SO TO ACT, BY SENATE RULE 7, 7 AND ANNUALLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name FRANK W. THROST  
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Sacramento Address None  
 Employed by CALIFORNIA MONUMENT ASSN., INC.  
 If additional space is required, the information may be attached  
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
 Date of Filing February 12, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Jan. 5, 1953 - Office Service Co. \$7.75 Jan. 30 - Tel. Cntl. \$ .73  
 Jan. 21, 1953 - Telephone \$35.09 Feb. 1 - Retainer \$100.00  
 Jan. 26, 1953 - Office Service Co \$17.00 Feb. 1 - Sec'y \$7.50  
 Jan. 30, 1953 - Newspaper Column \$21.18  
 (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Amount

(3) Total of all expenditures during the preceding calendar month \$240.12  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has aided to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument of granite industry.

DATE OF SUBSEQUENT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, FRANK W. THROST, being duly sworn depose (affirm) and say that the  
 Name of Employer  
 foregoing has been executed by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to before me on this 12 day of February, A.D. 1953  
Notary Public for the County of Los Angeles, State of California.

MONTHLY REPORT OF MEMBERS OF THE BOARD OF COUNTY SUPERVISORS, FILED WITH THE CLERK OF THE COUNTY OF LOS ANGELES, CALIFORNIA, ON THIS 12TH DAY OF JANUARY, 1953, AT LOS ANGELES, CALIFORNIA.

Name: CLARENCE Z. THORST  
 Business address: 3411 1/2 West 43rd Place, Los Angeles, California  
 Residence address: Los Angeles  
 Employed by: W. L. DONNELLY, JR., SEN., INC.  
 Address of employer: 3411 1/2 West 43rd Place, Los Angeles, California  
 Date of filing: March 2nd, 1953 West Sealing February 2, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the local active auditor:  
 (1) Report of all money received during preceding calendar month.  
 Feb. 9, 1953 - Stamps, Jan. - Dec. \$2.00 Jan. 14, 1953  
 Feb. 9, 1953 - Suburban, Commercial News, \$3.00 Jan. Distance Call to  
 Office Service Co. - batteries \$16.12  
 (2) Detailed report of total expenditure of 12th or more.  
 Sacramento \$2.1

My sworn list: Register Journal  
 (3) Total of all expenditures during the preceding calendar month. \$125.94  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Monthly bulletin to members of the Association.  
 (5) The proposed legislation he is employed to support or oppose.  
That pertain to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, CLARENCE Z. THORST, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Clarence Z. Thorst  
 Signature of Registrant  
 Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953  
W. L. Donnelly, Jr.  
 Official Notary Public in and for the County of Los Angeles, State of California  
 My Commission Expires June 9, 1954

Name: CLARENCE Z. THORST  
 Business address: 3411 1/2 West 43rd Place, Los Angeles, California  
 Residence address: Los Angeles  
 Employed by: W. L. DONNELLY, JR., SEN., INC.  
 Address of employer: 3411 1/2 West 43rd Place, Los Angeles, California  
 Date of filing: March 2nd, 1953 West Sealing February 2, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the local active auditor:  
 (1) Report of all money received during preceding calendar month.  
 Feb. 9, 1953 - Stamps, Jan. - Dec. \$2.00 Jan. 14, 1953  
 Feb. 9, 1953 - Suburban, Commercial News, \$3.00 Jan. Distance Call to  
 Office Service Co. - batteries \$16.12  
 (2) Detailed report of total expenditure of 12th or more.  
 Sacramento \$2.1

My sworn list: Register Journal  
 (3) Total of all expenditures during the preceding calendar month. \$125.94  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Monthly bulletin to members of the Association.  
 (5) The proposed legislation he is employed to support or oppose.  
That pertain to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 I, CLARENCE Z. THORST, being duly sworn before (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Clarence Z. Thorst  
 Signature of Registrant  
 Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953  
W. L. Donnelly, Jr.  
 Official Notary Public in and for the County of Los Angeles, State of California  
 My Commission Expires June 9, 1954





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ARTICLE XXII, SECTION 1, OF THE CALIFORNIA CONSTITUTION (GOVERNMENT CODE SECTIONS 9800-9811)

Name L. Sherman Truitt  
 Business Address 343 S. Hill St., Los Angeles, Calif.  
 Sacramento Address Sacramento Hotel  
 Employed by California Barber School Association  
 Address of Employer 343 S. Hill St., Los Angeles, Calif.  
 Date of Filing Feb 26, 1953 March 3

Each person registering must, before the first ten days of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$33.48 \$22.11 daily plus transportation any

(2) Detailed report of each expenditure of \$25 or more.

To whom paid Legislator

United Air Lines Transportation

Sacramento Hotel Accommodation charges \$22.11

Note: Some of expenses at Sacramento Hotel were for phone calls

and mail items personal and in no way connected with

legislation. The amount of these items is \$19.00

(3) Total of all expenditures during preceding calendar month \$59.51

(4) The name of all person, firm, corporation, or other institution

in which the money has been paid by title of an official

(5) The person registering on or on behalf of said person or persons

Signed in 1953, A.D. 1953, Leg. Sec. 1, Art. XXII, Sec. 1, Gov. Code, Sec. 9802

FILED IN 1953, LEGISLATIVE AUDITOR'S REPORT

DATE OF CALIF. REG. duty of

I, L. Sherman Truitt, do hereby certify that the foregoing is a true and correct copy of the original report of the person registered in this report.

L. Sherman Truitt  
 Leg. Sec. 1, Art. XXII, Sec. 1, Gov. Code, Sec. 9802

Submitted and sworn to (affirmed) before me this 1 day of April, A.D. 1953

Wm. A. Murray  
 Leg. Sec. 1, Art. XXII, Sec. 1, Gov. Code, Sec. 9802

J. A. MURRAY  
 State Auditor  
 472 1/2 St. M  
 Oakland, Calif.

California  
 Barber School Association

1759

February 26th, 1953

FILED WITH  
 LEGISLATIVE AUDITOR

FEB 26 1953

Legislative Auditor  
 California Legislature  
 State Capitol  
 Sacramento 14, California

Dear Sir:

This is to authorize L. Sherman Truitt to represent the Barber School Association of a legislative advocate until further notice.

Respectfully yours

Wm. A. Murray  
 President  
 CALIFORNIA BARBER SCHOOL ASSOCIATION

1801

FORM 2 FOR REGISTRATION

RETAILER CERTIFICATE TO BE FURNISHED FOR ALL ITEMS BEING SOLD, RENTED, LEASED, OR OTHERWISE TRANSFERRED, IN CONNECTION WITH THE SALE OF REAL ESTATE, AND TO BE FILED IN THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF LOS ANGELES, CALIFORNIA.

MORGAN & PEACOCK PROPERTIES COMPANY  
PROPERTY MANAGEMENT



RECORDS & COMMUNICATIONS  
RECORDS & COMMUNICATIONS  
RECORDS & COMMUNICATIONS

1800

FILED WITH  
LEGISLATIVE OFFICE  
FEB 25 1953

February 25, 1953

TO WHOM IT MAY CONCERN

We respectfully request that you grant legislative representation privileges to our employee, George P. Tucker.

Very truly yours,  
MORGAN & PEACOCK PROPERTIES COMPANY  
*W. Morgan*  
A. HARTING MORGAN  
Partner

AOMIA

LOANS AND APPRAISALS ON ALL TYPES OF INCOME PROPERTY

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_

(1) The name and address of the person to whom applied

(2) In whose interest you appear or work

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or to be paid

(6) What earnings are to be received

DATE OF FILING

FILED IN OFFICE OF THE COUNTY CLERK

I, \_\_\_\_\_, being duly sworn, depose and affirm that the foregoing has been executed by me and to the best of my knowledge and belief is a true, correct, and complete representation.

(Signature of Testimony)

Subscribed and sworn to (affirmed) before me this 10 day of March, A. D. 1953.

*W. Morgan*  
(Official Signature of Notary Public)

[illegible]

Name GESLIER P. TULLIER

Sacramento Address

1551-11-11 (1551-11-11)

Address: 301 West 124th Street, S.W., 310

Letter at F. L. Oak 3-17 - 53 Men's Ending

See also ... first and tenth day of each calendar.

1. *Experiments were repeated during recording calendar month.*

Upper 7 months of 1950 reimbursement of expenses  
for lectures on 1951 lessons of Regeneration

Example 10.1.1. Let  $\mathcal{A}$  be the algebra of all real-valued functions on  $\mathbb{R}$  that are continuous at 0. Then  $\mathcal{A}$  is a subalgebra of  $C(\mathbb{R})$ .

[illegible]

recommended for approximately one million

1951 'Lesson' 1511  
1951 'Lesson' 1511

free school & spent in home

in volume of 1825 — black river s.c.p.v.25

read fully by the year 1900

The name of the donor, firm, society, or other public organization, and the amount of the contribution, shall be entered in the following manner:

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

Lesions affecting the teeth.

THE UNIVERSITY OF CHICAGO

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1. George S. Buckner - my sworn (step)son and say that the  
toper in the case examined by me and the best of my knowledge and belief is a  
true, correct, and reliable document. D.

Henry P. Y. Williams  
(Signature & Forfeiture)

Subscribed and sworn to (affirmed) before me *Wm. S. Gay* of *Alachua* A.D. 1953

James H. Baker  
Official authorized to sign Master Card

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

1804

FILED IN CALIFORNIA

RECEIVED FEB 24 1953  
LEGISLATIVE AUDITOR  
STATE OF CALIFORNIA  
LEGISLATIVE BUILDING  
SACRAMENTO, CALIF.

NAME \_\_\_\_\_

RESIDENCE \_\_\_\_\_

(1) The name and address of the person or persons to whom the money is to be paid is \_\_\_\_\_

(2) The name and address of the person or persons to whom the money is to be paid is \_\_\_\_\_

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FILED IN CALIFORNIA

1. The name and address of the person or persons to whom the money is to be paid is \_\_\_\_\_  
going has been transmitted by the \_\_\_\_\_ to the \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_  
correct, and complete description \_\_\_\_\_

*Am C Fuller*  
LEGISLATIVE AUDITOR

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 1953

*Am C Fuller*  
LEGISLATIVE AUDITOR

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

LEGISLATIVE AUDITOR

1805



CALIFORNIA INSTITUTE OF  
SOCIAL WELFARE  
D. B. McLELLAN, DIRECTOR  
10538 BURNS AVE., LOS ANGELES 5, CALIF.  
FOUNDED 1928  
February 1, 1953

BOARD OF TRUSTEES

George W. Allen  
Chairman  
Frank B. Allen  
Vice Chairman  
Helen P. Allen  
Secretary  
M. J. Allen  
Treasurer

Representative of the State of California  
and the people of the State of California  
to the California Institute of Social Welfare  
for the purpose of the California Institute of Social Welfare  
for the purpose of the California Institute of Social Welfare

Dear Sirs:

Enclosed herewith will represent the California  
Institute of Social Welfare for the purpose of the California Institute of Social Welfare  
for the purpose of the California Institute of Social Welfare  
for the purpose of the California Institute of Social Welfare  
for the purpose of the California Institute of Social Welfare

Respectfully,  
*George W. Allen*  
George W. Allen, Chairman

Yours truly,



1906 MONTHLY REPORT OF PERSONS DISSEMINATING NEWS OF THIS REGULATING LEGISLATIVE AUDITOR  
REPORTED BY THE LEGISLATIVE AUDITOR AND IS DISSEMINATED BY THE LEGISLATIVE AUDITOR  
DATED 20th day of April 1907 and APPROVED BY THE LEGISLATIVE AUDITOR  
(Seal of the Auditor of the State)

Name Richard E. Dyer  
Business Address 413 South Spring Street, Los Angeles 13, California  
Sacramento Address Sacramento Hotel  
Employed by California Land Title Association  
(If additional space is required, the information may be attached)  
Address of Employer 413 South Spring Street, Los Angeles 13, California  
Date of Filing April 9, 1907 Month Ending February 28, 1907  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$251.02  
(2) Detailed report of cash expenditures of \$45 or more.  

| To Whom Paid      | Purpose        | Amount   |
|-------------------|----------------|----------|
| Carol Toller      | Salary         | \$251.02 |
| Sacramento Hotel  | Room and Meals | \$32.00  |
| Public Expense    | Room and Meals | \$32.00  |
| Do. Pacific Hotel | Room and Meals | \$32.00  |

  
(3) Total of all expenditures during the preceding calendar month \$251.02  
(4) The name, title, position, residence, and office of each person, in which he has engaged to be published any official statement.  
(5) The proposed calendar month to which the report is made.  
April 1907

STATE OF CALIFORNIA)  
County of \_\_\_\_\_  
I, Richard E. Dyer, being duly sworn, depose and say that the foregoing has been verified by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Richard E. Dyer  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 21st day of April, A.D. 1907.  
Richard E. Dyer

Name Richard E. Dyer  
Business Address 413 South Spring Street, Los Angeles 13, California  
Sacramento Address Sacramento Hotel  
Employed by California Land Title Association  
(If additional space is required, the information may be attached)  
Address of Employer 413 South Spring Street, Los Angeles 13, California  
Date of Filing April 9, 1907 Month Ending March 31, 1907  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$251.02  
(2) Detailed report of cash expenditures of \$45 or more.  

| To Whom Paid     | Purpose        | Amount  |
|------------------|----------------|---------|
| Sacramento Hotel | Room and Meals | \$32.00 |

  
(3) Total of all expenditures during the preceding calendar month \$251.02  
(4) The name, title, position, residence, and office of each person, in which he has engaged to be published any official statement.  
(5) The proposed calendar month to which the report is made.  
April 1907

STATE OF CALIFORNIA)  
County of \_\_\_\_\_  
I, Richard E. Dyer, being duly sworn, depose and say that the foregoing has been verified by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Richard E. Dyer  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 21st day of April, A.D. 1907.  
Richard E. Dyer



FEB 26 1963

2-23-63

APPROVED: Richard E. Little  
 SECRETARY OF THE STATE

Name \_\_\_\_\_

Residence \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

A record of bond \_\_\_\_\_

Date of birth \_\_\_\_\_

State of birth \_\_\_\_\_

Each year the report received by the \_\_\_\_\_  
 must include the following information:

(1) Report of all income received during the \_\_\_\_\_

(2) Detailed report of all \_\_\_\_\_

(3) Total of all \_\_\_\_\_

(4) The names of all \_\_\_\_\_  
 in which the taxpayer has an interest.

(5) The taxpayer kept a true and correct \_\_\_\_\_

Oath of Health and Fidelity

STATE OF CALIFORNIA), ss.  
 I, \_\_\_\_\_, Publicly sworn before (affirm) and do hereby  
 foregoing has been examined by me and to the best of my knowledge and belief is true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 1963.  
Richard E. Little  
 Secretary of the State

1811



## CALIFORNIA STATE CHAMBER OF COMMERCE

430 CALIFORNIA AVENUE, SUITE 100  
 SACRAMENTO, CALIFORNIA 95811  
 April 7, 1959

Mr. A. Lee Ford,  
 Legislative Auditor  
 State Capitol  
 Sacramento, California

Dear Sir:

Having surety bond registered with you pursuant to  
 Section 106 of the Government Code, I file this state-  
 ment pursuant to the third sentence of that section.

During the month of March, 1959, I received my monthly  
 salary as Director of the Transportation and Highway Depart-  
 ment of the California State Chamber of Commerce, Agriculture  
 and Industry, and \$1,000.00 toward transportation to the cost of  
 my knowledge and belief commensurate for the performance of  
 the type of work related to it will perform.

During the month I made the following expenditures in  
 carrying on said work, for which I have been reimbursed:

Motor vehicle expenditures no use  
 less of which exceeded \$25.00 \$25.01

I am employed to support or oppose such legislation as  
 to which the Board of Directors of the California State  
 Chamber of Commerce, Agriculture and Industry may from time  
 to time take public position.

Yours very truly,

Lucas C. Vandall  
 Lucas C. VANDALL, Director  
 Transportation and Highway Department

LWV:m

Trans. & Highways 34, April 26  
 My Commission Expires March 18, 1964



California STATE CHAMBER OF COMMERCE

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1. The first part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The second part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The third part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The fourth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The fifth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The sixth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The seventh part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The eighth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The ninth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries. The tenth part of the paper is devoted to a review of the literature on the effects of the 1997-1998 Asian financial crisis on the economies of the Asian countries.

Friend Vashutsky.

sub. *in this*  
Box 10, River, 1852

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California STATE CHAMBER OF COMMERCE

[illegible]

June 9, 1942

Mr. A. Aron Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9306 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and as part thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed

Miscellaneous expenditures on the  
 floor of which exceeded \$4,000

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Council of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*David V. Kelly*  
JAN 24 1964  
TRANSPORTATION AND HIGHWAY DEPARTMENT

LETTER  
to Mr. J. B. ... me this  
*Bertie Roper*  
MAY 1906

1



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
TRANSPORTATION AND HIGHWAYS  
COMMERCE AND FINANCE

July 7, 1932

7-10

Mr. A. Alvin Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9706 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1932, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and on part thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$40.00 None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*Paul Van der Vliet*  
Paul C. Van der Vliet, Director  
Transportation and Highway Department

LUV

Submitted and sworn to before me this  
August 11, 1932  
Notary Public for California  
MY COMMISSION EXPIRES SEPT 11, 1932



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
TRANSPORTATION AND HIGHWAYS  
COMMERCE AND FINANCE

August 1, 1932

FILED WITH  
LEGISLATIVE AUDITOR

AUG 4 - 1932

Mr. A. Alvin Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9706 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of July, 1932, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and on part thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$75.00 \$29.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*Paul Van der Vliet*  
Paul C. Van der Vliet, Director  
Transportation and Highway Department

LUV

Submitted and sworn to before me this  
August 11, 1932  
Notary Public for California  
MY COMMISSION EXPIRES SEPT 11, 1932





California STATE CHAMBER OF COMMERCE

January 8, 1953

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the months of August, September, October and November, 1942, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and Bldg. thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to said section.

During these months I made the following expenditures in carrying on said work, for which I have been reimbursed:

None

I was employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*Loran C. Vannick*  
LORAN C. VANNICK, Director  
Transportation and Highway Department

Subscribed and sworn to before me this  
 22nd day of January 1853  
 [Signature]



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
 OFFICE: 1000 MARKET STREET, SAN FRANCISCO, CALIF.  
 TELEPHONE: 1000 MARKET STREET, SAN FRANCISCO, CALIF.

February 3, 1923

Mr. A. Alan Post

Legislative Director

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

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San Francisco



# California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY  
 OFFICE: 1000 MARKET STREET, SAN FRANCISCO, CALIF.  
 TELEPHONE: 1000 MARKET STREET, SAN FRANCISCO, CALIF.

February 10, 1923

Mr. A. Alan Post

Legislative Director

San Francisco

San Francisco

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April 1, 1953

Year 217:

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

Vol. of which exceeds 2.00 11.50

As an employed business or opposition such legislation as to which the mere circulation of the collection into the hands of consumers, agriculture and industry may from time to time be made quite possible.

100

Case of Vandenberg

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. 2. The second step is to define the requirements. This includes determining the functional requirements, performance requirements, and security requirements. 3. The third step is to design the system. This involves creating a detailed architecture and specifying the components and their interactions. 4. The fourth step is to implement the system. This involves writing the code, configuring the hardware, and testing the system. 5. The fifth step is to maintain the system. This involves monitoring the system for performance, security, and availability, and making updates as needed.

222 YIM

11 August 1962

100

George W. Waterford

MONTHLY REPORT OF REGISTERED PERSONS RELATING TO THE  
 REGISTRATION OF THE STATE OF CALIFORNIA  
 DATED 30th DAY OF SEPTEMBER 1922  
 (Continued from page 101)

Name John A. B. Smith

Business Address 1234 Main St., San Francisco, Cal.

Employed by Self

Date of Filing Sept. 30, 1922

Each person representing the interest in the first and tenth day of each calendar month, from within the jurisdiction of the State of California.

(1) Amount of all expenditures during preceding calendar month None

(2) Detailed report of each expenditure in kind of item None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which the interest has been published any articles or editorials.

(5) The proposed legislation as is employed to support or oppose

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

I, John A. B. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of Sept, A.D. 1922

John A. B. Smith  
 (Signature of Registrant)

Official authorized to administer oaths

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

I, John A. B. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of Sept, A.D. 1922

John A. B. Smith  
 (Signature of Registrant)

Official authorized to administer oaths

MONTHLY REPORT OF REGISTERED PERSONS RELATING TO THE  
 REGISTRATION OF THE STATE OF CALIFORNIA  
 DATED 30th DAY OF SEPTEMBER 1922  
 (Continued from page 101)

Name John A. B. Smith

Business Address 1234 Main St., San Francisco, Cal.

Employed by Self

Date of Filing Sept. 30, 1922

Each person representing the interest in the first and tenth day of each calendar month, from within the jurisdiction of the State of California.

(1) Amount of all expenditures during preceding calendar month None

(2) Detailed report of each expenditure in kind of item None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which the interest has been published any articles or editorials.

(5) The proposed legislation as is employed to support or oppose

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

I, John A. B. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of Sept, A.D. 1922

John A. B. Smith  
 (Signature of Registrant)

Official authorized to administer oaths

STATE OF CALIFORNIA  
 COUNTY OF San Francisco

I, John A. B. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of Sept, A.D. 1922

John A. B. Smith  
 (Signature of Registrant)

Official authorized to administer oaths





MONTHLY REPORT OF PERSONS REGISTERED UNDER PRIVATE REGULATION LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED  
 UNDER GO NO 127, BY CHARTER BILLS 9-7 AND ASSEMBLY BILLS 12-5  
 (Government Code Sections 5900-5911)

Name George W. Waterfield  
 Business Address 1100 Hall of Records  
 Sacramento Address Hotel Senator  
 Employed by Board of Supervisors, Los Angeles County  
 (If additional space is required, the information may be attached)  
 Address of Employer 510 No. 1st St. Los Angeles, Calif. 12-5  
 Date of Filing October 3, 1932 Month Ending Sept. 30, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 None  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Room Paid Purposes Amount

(3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 School Business Management

(5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles, the Board of Supervisors of Los Angeles, or the County of Los Angeles, of which the Board of Supervisors is the governing body.

# DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF

I, George W. Waterfield, being duly sworn depose (affirm) and say that the (name of Registrant) me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day October 3, 1932 (Signature of Registrant)  
George W. Waterfield  
 (Signature of Registrant)  
 (Official authorized to administer oaths)  
 In testimony whereof, I have hereunto set my hand and the seal of my office at Los Angeles, California, this 3rd day of October, 1932.

MONTHLY REPORT OF PERSONS REGISTERED UNDER PRIVATE REGULATION LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED  
 UNDER GO NO 127, BY CHARTER BILLS 9-7 AND ASSEMBLY BILLS 12-5  
 (Government Code Sections 5900-5911)

Name George W. Waterfield  
 Business Address 1100 Hall of Records  
 Sacramento Address Hotel Senator  
 Employed by Board of Supervisors, Los Angeles County  
 (If additional space is required, the information may be attached)  
 Address of Employer 510 No. 1st St. Los Angeles, Calif. 12-5  
 Date of Filing Dec. 31, 1932 Month Ending Dec. 31, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 None  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Room Paid Purposes Amount

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 School Business Management

(5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles, the Board of Supervisors of Los Angeles, or the County of Los Angeles, of which the Board of Supervisors is the governing body.

# DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF

I, George W. Waterfield, being duly sworn depose (affirm) and say that the (name of Registrant) me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 31 day of December, A.D. 1932  
George W. Waterfield  
 (Signature of Registrant)  
 (Official authorized to administer oaths)  
 In testimony whereof, I have hereunto set my hand and the seal of my office at Los Angeles, California, this 31st day of December, 1932.

1170 Hall of Records, Los Angeles, Calif.

George H. Ameliefield

1170 Hall of Records, Los Angeles, Calif.

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

Name

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

All legislative authority is hereby conferred upon the people of the State of California, and the people of the State of California are hereby authorized to exercise the same.

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

Name

Name

Name

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George H. Ameliefield

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George H. Ameliefield

George H. Ameliefield

George H. Ameliefield

County of Los Angeles



Board of Supervisors  
300 Hall of Records  
Los Angeles 12

REGISTERED  
JANUARY 1933  
RECEIVED  
FEBRUARY 1933

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing Jan. 5, 1933

(1) The name and address of the person by whom employed

Board of Supervisors of Los Angeles County

500 Hall of Records

Los Angeles 12, Calif.

(If additional space is required, the information in this space should be attached to this form)

(2) In whose interest you sign or work:

County of Los Angeles & Board of Supervisors thereof, including those persons who are employed by the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment:

At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and at what intervals:

Salary at the rate of \$940.00 per month plus overtime limited to 96 hours in any one calendar month at the rate fixed in the Salary Ordinance of the County of Los Angeles. Plus necessary expenses as allowed by the Administrative Code of the County of Los Angeles.

(5) By whom you are paid or are to be paid:

County of Los Angeles

(6) What expenses are to be included:

Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, portage and incidental expenses as incurred, not exceeding \$6.00 per day, and Sacramento office expenses, including salary of secretary, telephone and telegraph charges.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los Angeles

I, George W. Wakefield being duly sworn, depose (affirm) that the foregoing is a true and correct statement of the facts and circumstances of the foregoing, and that the same has been examined by me and found to be correct, and complete declaration.

George W. Wakefield  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January

A. D. 1933

HAROLD J. OSTLY, County Clerk

George W. Wakefield  
(Signature of Registrant)  
O. E. Zilke, Deputy

TUESDAY, DECEMBER 23, 1932.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Babo, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

\*\*\*\*\*

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, EARL J. LIPPOLD, and GEORGE W. WAKEFIELD AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1933 SESSION OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Babo, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, Earl J. Lippold, Deputy County Counsel, and George W. Wakefield, County Counsel, be and they are hereby authorized as a part of their official duties and in their capacities as public officials of the County of Los Angeles to attend the 1933 Session of the California Legislature and such special sessions of the Legislature as may be called by the Governor in conjunction therewith, as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 23, 1932, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee Deputy Clerk.

Form 3

Form 3

T. C. LAIVE, AUDITOR

MONTHLY REPORT OF PERSONS EMPLOYED OR Hired, INCLUDING LEGISLATIVE  
 REMUNERATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT UNDER SECTION 9000-09111

Name George W. Winkler  
 Business Address 1100 Hall of Records, Los Angeles 12  
 Sacramento Address Hotel Senator  
 Employed by Board of Supervisors of Los Angeles County  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles 12

Date of Filing January 31, 1953 Month Ending January 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Salary \$740.00  
 Allowance for travel expenses 21.40

(2) Detailed report of each expenditure of \$45 or more.  
 To whom paid Winkler Purpose Amount  
 United Airlines air transportation to & return \$ 484.75  
 Hotel Senator Lodging and telephone 79.01

(3) Total of all expenditures during the preceding calendar month \$504.21  
 at the times of all reports, petitions, magazines, or other publications  
 in which he was named to be published any notice or advertisement  
 School Business Year-end

(4) The proposed legislation he is employed to support or oppose.  
 All legislation directly or indirectly affecting the County of  
 Los Angeles to the extent of the same, particularly, petitions, or other publications  
 in which he was named to be published any notice or advertisement  
 the governing board.  
 Date of Registration Filing Monthly Report

Signature of Registrant George W. Winkler  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 31st day of January, A.D. 1953  
 Notary Public, County of Los Angeles  
 Official authorized to administer the

Form 3

T. C. LAIVE, AUDITOR

MONTHLY REPORT OF PERSONS EMPLOYED OR Hired, INCLUDING LEGISLATIVE  
 REMUNERATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT UNDER SECTION 9000-09111

Name George W. Winkler  
 Business Address 1100 Hall of Records, Los Angeles 12  
 Sacramento Address Hotel Senator  
 Employed by Board of Supervisors of Los Angeles County  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles 12

Date of Filing January 31, 1953 Month Ending January 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Salary \$740.00  
 Allowance for travel expenses 21.40

(2) Detailed report of each expenditure of \$45 or more.  
 To whom paid Winkler Purpose Amount  
 United Airlines air transportation to & return \$ 484.75  
 Hotel Senator Lodging and telephone 79.01

(3) Total of all expenditures during the preceding calendar month \$504.21  
 at the times of all reports, petitions, magazines, or other publications  
 in which he was named to be published any notice or advertisement  
 the governing board.

(4) The proposed legislation he is employed to support or oppose.  
 All legislation directly or indirectly affecting the County of  
 Los Angeles to the extent of the same, particularly, petitions, or other publications  
 in which he was named to be published any notice or advertisement  
 the governing board.  
 Date of Registration Filing Monthly Report

Signature of Registrant George W. Winkler  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 31st day of January, A.D. 1953  
 Notary Public, County of Los Angeles  
 Official authorized to administer the

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGulating DECLARATIVE  
 REFERENCE TO THE REGulating DECLARATIVE ACT, CHAPTER 108, SECTION 108-10, 108-11,  
 108-12, 108-13, 108-14, 108-15, 108-16, 108-17, 108-18, 108-19, 108-20, 108-21,  
 108-22, 108-23, 108-24, 108-25, 108-26, 108-27, 108-28, 108-29, 108-30, 108-31,  
 108-32, 108-33, 108-34, 108-35, 108-36, 108-37, 108-38, 108-39, 108-40, 108-41,  
 108-42, 108-43, 108-44, 108-45, 108-46, 108-47, 108-48, 108-49, 108-50, 108-51,  
 108-52, 108-53, 108-54, 108-55, 108-56, 108-57, 108-58, 108-59, 108-60, 108-61,  
 108-62, 108-63, 108-64, 108-65, 108-66, 108-67, 108-68, 108-69, 108-70, 108-71,  
 108-72, 108-73, 108-74, 108-75, 108-76, 108-77, 108-78, 108-79, 108-80, 108-81,  
 108-82, 108-83, 108-84, 108-85, 108-86, 108-87, 108-88, 108-89, 108-90, 108-91,  
 108-92, 108-93, 108-94, 108-95, 108-96, 108-97, 108-98, 108-99, 108-100

Name

Business Address

Sacramento Address

Employed by (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 7, 1935

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any returns or affidavits.

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRATION

STATE OF CALIFORNIA, ss.  
County of Folsom.I, James W. Wadsworth, being duly sworn, depose (affirm) and say that the foregoing has been examined by me, being duly sworn, and the best of my knowledge and belief is a true, correct, and complete declaration.James W. Wadsworth  
Signature of RegistrantSubscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1935James W. Wadsworth  
(Official authorized to administer Oath)

1835

California Livestock Auction Yard Association, Inc.

FOLSOM, CALIF.

B. J. Wadsworth



1000 1/2 1/2 1/2 1/2 1/2

NAME: CHESTER W. WHITMAN

ADDRESS: 1000 1/2 1/2 1/2 1/2 1/2

CITY: BOSTON, MASS.

EMPLOYER: CALIFORNIA LIVERPOOL ACTION FUND, INC.

DATE: 10/1/54

REASON: 1000 1/2 1/2 1/2 1/2 1/2

AMOUNT: 1000 1/2 1/2 1/2 1/2 1/2

REMARKS: 1000 1/2 1/2 1/2 1/2 1/2

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WASH. (U.S. NEWS & WORLD REPORT) - THE HOUSE OF REPRESENTATIVES HAS PASSED A BILL TO REPEAL THE 1938 ACT WHICH MADE IT ILLEGAL TO DISCLOSE THE NAMES OF MEMBERS OF THE HOUSE OF REPRESENTATIVES WHO WERE IN THE ARMY OR NAVY DURING THE FIRST YEAR OF THEIR TERM OF OFFICE.

1953

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(5) The proposed legislation will

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STATE OF CALIFORNIA

*(The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a list or index of names and dates.)*

Head of the class

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1877 - Ge. Garbhorn & Co. Chicago Ill.

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Henry &amp; Walden

Henry J. Walker

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ASSOCIATED MATTERS  
"IT PAYS TO LOOK WELL"  
S. J. & S. W. OF AMERICA

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FILED WITH  
LEGISLATIVE AUDITOR  
FEB 24 1953

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1942

MONTHLY REPORT OF EMPLOYER IS REQUIRED AFTER SIX MONTHS BEGINNING LAST CALENDAR YEAR EXPIRING ON THE FIRST DAY OF JANUARY. DATE OF FILING MUST BE TOGETHER WITH STATE FILE NO. AND CURRENTLY FILE NO. IN FULL.

(Government Code Sections 2600-2611)

Name JOHN J. WALKER 1942Business Address 210 1st Street San Francisco, CaliforniaSan Francisco Address 210 1st Street San Francisco, CaliforniaEmployed by Associated Water Works and Sewerage of America

(If additional space is required, the information may be attached)

Address of Employer 527 So. Dearborn St., Chicago Ill.Date of Filing April 2 1942

Last session registering with, between the first and last day of same in each month, file with the California State:

(1) Report of all money received during preceding calendar month.

I have been employed by the above organization since August 1, 1941, and I am paid \$1.40 per day salary & \$1.00 per day for hotel and transportation expenses per day for use of my automobile, and I am vacation leave taken by the above organization.

(2) Detailed report of cash expenditure of \$25.00 per month.

To whom paid

Europe

and

JOHN

and

(3) Total of the expenditure during the preceding calendar month.

(4) The amount of all reports, expenditures, receipts, and other items in which he has caused to be prepared any time during the calendar month.

NOTE

(5) The proposed legislation he is engaged in.

San Francisco, California

STATE OF CALIFORNIA

County of

I, John J. Walker, being duly sworn, depose and say that the foregoing has been examined by me, taken duly sworn, depose and say that the foregoing is true, correct, and complete declaration.

John J. Walker

John J. Walker

John J. Walker

John J. Walker

John J. Walker

John J. Walker

John J. Walker

1943

FILED WITH  
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILS CONTAINED HEREIN ARE FOR THE REGISTRATION OF LEGISLATIVE REPRESENTATIVES. THIS INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE.

Name John J. WalkerBusiness Address 210 1st Street San Francisco, CaliforniaSan Francisco Address 210 1st Street San Francisco, CaliforniaEmployed by Associated Water Works and Sewerage of AmericaAddress of Employer 527 So. Dearborn St., Chicago Ill.Date of Filing April 2 1943

Last session registering with, between the first and last day of same in each month, file with the California State:

(1) Report of all money received during preceding calendar month.

I have been employed by the above organization since August 1, 1941, and I am paid \$1.40 per day salary & \$1.00 per day for hotel and transportation expenses per day for use of my automobile, and I am vacation leave taken by the above organization.

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and

(3) Total of the expenditure during the preceding calendar month.

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NOTE

(5) The proposed legislation he is engaged in.

San Francisco, California

STATE OF CALIFORNIA

County of

I, John J. Walker, being duly sworn, depose and say that the foregoing has been examined by me, taken duly sworn, depose and say that the foregoing is true, correct, and complete declaration.

John J. Walker

John J. Walker

John J. Walker

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John J. Walker

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John J. Walker

FILED WITH  
LEGISLATIVE AUDITOR  
CENTRAL CALIFORNIA RAILROAD COMMISSION  
FEB 24 1983

Central California Railroad Commission - Sacramento, California

State of California  
Sacramento

*Ray Langin*

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*David J. Hall*  
Secretary of Transportation

1-44

*John J. Hall*  
Secretary of Transportation



WITNESSES: JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA  
JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA  
JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA

Name: Bernard J. Holm  
Address: San Francisco, California  
Occupation: City Attorney  
City: San Francisco  
County: San Francisco  
State: California  
Date: January 5, 1953  
Witness: James H. Franks  
City: San Francisco  
County: San Francisco  
State: California  
Date: January 5, 1953

Witness: James H. Franks  
City: San Francisco  
County: San Francisco  
State: California  
Date: January 5, 1953

WITNESSES: JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA  
JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA  
JAMES H. FRANKS, DISTRICT ATTORNEY, SAN FRANCISCO, CALIFORNIA

DION R. HOLM  
CITY ATTORNEY

January 5, 1953

TO WHOM IT MAY CONCERN:

This is to certify that Bernard J. Holm, Deputy City Attorney, City and County of San Francisco, will represent Dion R. Holm, City Attorney, San Francisco, City and County of San Francisco during the 1953 Session of the State Legislature.

*Dion R. Holm*  
CHIEF CITY ATTORNEY

1848

Page

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE WHO IS DESIGNATED SO IN ACT, OF SENATE RULES AND ASSEMBLY RULES.

Name W. T. Watts Date April 2, 1952

Business Address 1434 Key St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company

(If additional space is required, the reference may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 2, 1952 Month ending March 31, 1952

Each person registered under the statute must file with the legislative auditor

Report of any money received during the preceding calendar month

During the month of March 1952, approximately 2 working days were spent in work pertaining to legislation affecting the telephone industry. A portion of my salary for such time as I was so employed shall be \$90.00.

(1) Detailed report of cash expenditure of \$ or more

To Whom Paid

Amount

(1) Total of cash expenditures during the preceding calendar month \$17.75

(2) The names of all persons, partnerships, corporations, or other publications to whom the money was paid to be published in any articles or editorials

The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

DATE OF REGIMENT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF

I, W. T. Watts, being duly sworn before (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief is a true, correct and original statement

Subscribed and sworn to (affirmed) before me this 2 day of April, 1952

(Signature of Register)

1849

Page

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE WHO IS DESIGNATED SO IN ACT, OF SENATE RULES AND ASSEMBLY RULES.

FILED WITH LEGISLATIVE AUDITOR

Name W. T. Watts Date May 2, 1952

Business Address 1434 Key St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company

(If additional space is required, the reference may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing May 2, 1952 Month ending April 30, 1952

Each person registered under the statute must file with the legislative auditor

Report of any money received during the preceding calendar month

During the month of April 1952, approximately 2 working days were spent on work pertaining to legislation affecting the telephone industry. A portion of my salary for approximately two days would be \$90.00.

(1) Detailed report of cash expenditure of \$ or more

To Whom Paid

Amount

(1) Total of cash expenditures during the preceding calendar month None

(2) The names of all persons, partnerships, corporations, or other publications to whom the money was paid to be published in any articles or editorials

The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

DATE OF REGIMENT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF

I, W. T. Watts, being duly sworn before (affirm) and say that the foregoing is a true and correct statement of my knowledge and belief is a true, correct and original statement

Subscribed and sworn to (affirmed) before me this 2 day of May, 1952

(Signature of Register)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPORTING IN THE STATE OF CALIFORNIA, TO BE FILED IN THE  
 OFFICE OF THE CLERK OF THE SUPREME COURT, AT THE  
 CLERK'S OFFICE, IN THE CITY OF SACRAMENTO, CALIFORNIA.

MADE SO TO ACT BY STATE RULE AND ASSOCIATED RULES  
 (Government Code Sections 9995-9991)

FILED WITH

LEGISLATIVE JOURNAL

Name W. T. Watts  
 Business Address 1414 Key St., Sacramento, California 1952

Sacramento Address \_\_\_\_\_  
 Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be extended)  
 Address of Employer 140 New Montgomery Street, San Francisco 5, California  
 Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month  
 During the month of August, 1952, approximately 7 working days were  
 spent on work pertaining to legislation affecting the telephone industry  
 A portion of my salary for the 7 days would be \$282.50.
- (2) Detailed report of each expenditure of \$20 or more

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- (3) Total of all expenditures during the preceding calendar month \$5.16

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose  
Any legislation affecting the rendering of telephone service  
to the public of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
 COURT OF

I, W. T. Watts,  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of Sept. A.D. 1952  
 (Signature of Registrant)  
W. T. Watts  
 (Official authorized to administer oaths)

Name W. T. Watts

Business Address 1414 Key St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

(If additional space is required, the information may be extended)

Address of Employer 140 New Montgomery St., San Francisco 5, California

Date of Filing January 9, 1952 Month Ending Sept. Oct. Nov. Dec. 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

During the months of September, October, November and December,  
 1952, I performed no activities in connection with legislative work  
 affecting directly or indirectly the telephone industry.

| To Whom Paid | Amount |
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- (3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose  
Any legislation affecting the rendering of telephone  
service to the public of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
 COURT OF

I, W. T. Watts,  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of Jan. A.D. 1952  
 (Signature of Registrant)  
W. T. Watts  
 (Official authorized to administer oaths)

MANHATTAN BUREAU OF LONG ISLAND SOUND. NEW YORK. TAUNTE REGULATING LEGISLATIVE  
COMMISSIONER TO BE FILLED WITH THE LAST QUALIFYING A DIRECTOR IN THE  
NINETEEN FIFTY TWO AND FIFTY THREE. FILED

Mr. J. Kania  
1414 14th St., Sacramento, California

The Pacific Telephone & Telegraph Company  
140 Ben Montgomery St., San Francisco 5, California

February 5, 1953

1954 February 5 1954

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1. *Phragmites australis* (Cav.) Trin. ex Steud.

spend on each product, along with a rating of how much you need that product. The results of January 1985 are shown in the following table. The first column shows the product, the second column shows the average number of units purchased, and the third column shows the average rating.

App-rate of  $\pi$  value for each  $\pi$  value

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841.

| Number of children in the household | Probability of a child being in the labor force |
|-------------------------------------|---|
| 0                                   | 0   |
| 1                                   | 1   |
| 2                                   | 1   |
| 3                                   | 1   |
| 4                                   | 1   |
| 5                                   | 1   |
| 6                                   | 1   |
| 7                                   | 1   |
| 8                                   | 1   |
| 9                                   | 1   |
| 10                                  | 1   |

[illegible]

1. The first group of variables includes the demographic characteristics of the respondents, such as age, gender, and education level. These variables are used to control for potential confounding factors that may influence the relationship between the independent and dependent variables.

100

| Project    | Year | Location | Area (km <sup>2</sup> ) | Population | Area (km <sup>2</sup> ) | Population | Area (km <sup>2</sup> ) | Population | Area (km <sup>2</sup> ) | Population |
|------------|------|----------|-------------------------|------------|-------------------------|------------|-------------------------|------------|-------------------------|------------|
| Project 1  | 1990 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 2  | 1991 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 3  | 1992 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 4  | 1993 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 5  | 1994 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 6  | 1995 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 7  | 1996 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 8  | 1997 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 9  | 1998 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 10 | 1999 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 11 | 2000 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 12 | 2001 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 13 | 2002 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 14 | 2003 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 15 | 2004 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 16 | 2005 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 17 | 2006 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 18 | 2007 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 19 | 2008 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 20 | 2009 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 21 | 2010 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 22 | 2011 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 23 | 2012 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 24 | 2013 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 25 | 2014 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 26 | 2015 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 27 | 2016 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 28 | 2017 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 29 | 2018 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 30 | 2019 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 31 | 2020 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 32 | 2021 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 33 | 2022 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 34 | 2023 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      |
| Project 35 | 2024 | India    | 100                     | 10000      | 100                     | 10000      | 100                     | 10000      | 1                       |            |

[illegible]

4. The Director shall have the authority to suspend or terminate the license of any person who is found to be incompetent or who is found to be in violation of the provisions of this chapter.

[illegible]

FORWARDED BY MAIL TO: NATIONAL BUREAU OF INVESTIGATION

to the Public of California

1. The first step is to identify the key components of the system. This involves understanding the inputs, outputs, and internal processes. For example, in a manufacturing system, the inputs might be raw materials and labor, the outputs are finished products, and the internal processes are the various stages of production.

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

... and complete for a year

10/1/20

© 2003 Blackwell Publishing Ltd *Journal of Internal Medicine* 253: 101–107

At 10:00 AM to attend before the 5th February, A.C. 1955

1904-1911

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22

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RESPONSIBLE WITHIN 10 DAYS OF THE END OF EACH MONTH OF THE MONTHLY REPORT TO THE LEGISLATIVE AUDITOR**  
(Government Code Sections 9900-9911)

Form 1 1963

Name E. J. Wells  
Business Address 1414 K St., Sacramento, California

Business Address Sacramento Address  
Employed by The Pacific Telephone & Telegraph Company  
(if additional space is required, the information may be extended)

Address of Employer 150 New Montgomery St., San Francisco 5, California

Date of Filing April 2, 1963 Month Ending March 31, 1963  
Each person registered shall, between the first and ten day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
During the month of March 1963, approximately 11 business days were spent on work pertaining to legislation affecting the public interest. A portion of my salary for the 11 days would be \$110.00.

(2) Detailed report of each expenditure of \$25 or more  
To Whom Paid Business Amount

(3) Total of all expenditures during the preceding calendar month \$12.00  
(4) The names of all reports, petitions, resolutions, or other legislative proposals which are now pending in the Legislature or in any committee thereof.

(5) The proposed legislation he is engaged to sponsor or oppose  
legislation affecting the residents of the telephone service  
in the parish of California

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA  
COUNTY OF

I, E. J. Wells, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signed and sworn to (affirmed) before me this 3rd day of April, 1963)  
E. J. Wells (Signature of Registrant)  
John J. Wells (Official Signature)  
Notary Public for California

1855

**FORM 2 FOR REGISTRATION**

DETAILED STATEMENT TO BE FILED WITH THE STATUTE REGULATING LEGISLATIVE REGISTRATION - GOVERNMENT CODE SECTIONS 9900-9911 WITHIN 10 DAYS OF THE END OF EACH MONTH OF THE MONTHLY REPORT TO THE LEGISLATIVE AUDITOR AND TO BE SUBMITTED TO THE LEGISLATIVE AUDITOR BY THE REGISTRANT.

Name George H. Weber  
Business Address Friends Committee on Legislation, 1831 Sutter St., San Francisco 15, California  
Date of Filing Jan. 5, 1963

(1) The name and address of the person to whom employed  
Friends Committee on Legislation

(2) The function of such employment  
Legislative Committee on Legislation

(3) The compensation  
No compensation

(4) The nature of the work  
Legislative Committee on Legislation

(5) The nature of the work  
Legislative Committee on Legislation

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Legislative Committee on Legislation





1959

**MONTHLY REPORT OF PERSONS REGISTERED UNDER OR UNDER REGISTRATION LEGISLATION**  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS FILED WITH  
 NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9011)

Name: George M. Weber

MAR 4 1963

Business Address: 1830 Sutter St., San Francisco 15, Calif.Sacramento Address: 1112 F StreetEmployed by: Friends Committee on Legislation  
 (If additional space is required, the information may be attached)Address of Employer: 1830 Sutter St., San Francisco 15, Calif.Date of Filing: March 4, 1963

Year person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 No compensation; reader expense statement and end of month as stated below.

(2) Detailed report of each expenditure of \$5.00 or more.

To whom paid Purpose Amount

Transportation, Sacto. to S.F. and Return \$ 4.66

" " Bus Fare in Sacto. .40

Rent of typewriter 6.18

Postage and envelopes 2.53

Newspapers 5.00

(3) Total of all expenditures during the preceding calendar month \$ 19.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Civil Liberties, Crime &amp; Corrections, Minorities, Aid to disabled.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of ) ss.

I, George M. Weber, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 4th day of MARCH, A.D. 1963

(Signature of Registrant)

(Official authorized to administer Oath)

A. J. HAGGERTY

ADMINISTRATOR OF STATE

**MONTHLY REPORT OF PERSONS REGISTERED UNDER OR UNDER REGISTRATION LEGISLATION**  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS FILED WITH  
 NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9011)

Name: John H. B.Business Address: Committee on Legislation, 1830 Sutter St., San Francisco, 15Sacramento Address: 1112 F St.Employed by: Friends Committee on Legislation  
 (If additional space is required, the information may be attached)Address of Employer: 1830 Sutter St., San Francisco, 15Date of Filing: April 11, 1963

Year person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 No compensation; reader expense statement at end of month as stated below.

(2) Detailed report of each expenditure of \$5.00 or more.

To whom paid Purpose Amount

Bus fare, Sacramento to San Fran. and return 4.66

Postage on envelopes 5.18

Long distance telephone calls 7.10

Telegrams 14.15

Newspapers 4.75

(3) Total of all expenditures during the preceding calendar month \$44.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Civil Liberties, Crime &amp; Corrections, Minorities, Aid to disabled.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of ) ss.

I, John H. B., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1963

(Signature of Registrant)

(Official authorized to administer Oath)

A. J. HAGGERTY

ADMINISTRATOR OF STATE

1860

FROM JOHN F. KELLEY

MEMORANDUM FOR THE RECORD  
SUBJECT: FRIENDS COMMITTEE ON LEGISLATION, 1900-1901. (See page 1860)  
RE: REPORT OF THE COMMITTEE ON LEGISLATION, 1900-1901.

San Francisco, California.

Business Report, Friends Committee on Legislation, 1900-1901. (See page 1860)  
San Francisco, California. 1902. P. 1860.

(1) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(2) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(3) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(4) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(5) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(6) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(7) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(8) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(9) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(10) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(11) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(12) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

(13) The committee on legislation, 1900-1901, was organized on January 1, 1901.

Friends Committee on Legislation

1861 Friends Committee on Legislation of Northern California

1861 FRIENDS COMMITTEE ON LEGISLATION  
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Page 3

Page 3

MONTHLY REPORT OF PERSONS REGISTERED HEREIN, DATED 12/15/61, REPRESENTATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY OF SACRAMENTO  
DATED 12/15/61, BY JAMES EARL RAY, JR. (Government Code Section 97000-11)

MONTHLY REPORT OF PERSONS REGISTERED HEREIN, DATED 12/15/61, REPRESENTATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE COUNTY OF SACRAMENTO  
DATED 12/15/61, BY JAMES EARL RAY, JR. (Government Code Section 97000-11)

Name: JEROLD E. WEIL  
Business Address: 2100 Central Tower, San Francisco 3, California  
Statement to Address:  
Employed by: The State Bar of California  
(if additional space is required, the information may be continued)  
Address of Employer: 2100 Central Tower, San Francisco 3, California  
Date of Filing: April 2, 1952 Month Ending: March 31, 1952.

Name: JEROLD E. WEIL  
Business Address: 2100 Central Tower, San Francisco 3, California  
Statement to Address:  
Employed by: The State Bar of California  
(if additional space is required, the information may be continued)  
Address of Employer: 2100 Central Tower, San Francisco 3, California  
Date of Filing: May 2, 1952 Month Ending: April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
That part of monthly salary which might be apportioned for  
traveling expenses and \$73.99 received from State Bar for  
expenses re trips to Sacramento.

(2) Detailed report of each expenditure of \$15 or more.  
To Union Paid  
None  
carrying on legislative work.

(3) Total of all expenditures during the preceding calendar month \$73.09  
(4) The names of all papers, magazines, newspapers, or other publications in which he has caused to be printed any articles or advertisements.  
Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose:  
SAME as set forth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA: I, JEROLD E. WEIL, Being duly sworn depose and say that the foregoing has been read and by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Jerald E. Weil  
(Official Capacity) Legislator  
Subscribed and sworn to (Signature) before me this 2nd day of April, A.D. 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA: I, JEROLD E. WEIL, Being duly sworn, I depose and say that the foregoing has been read and by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Jerald E. Weil  
(Official Capacity) Legislator  
Subscribed and sworn to (Signature) before me this 2nd day of April, A.D. 1952.

Notary Public for the State of California  
I, James W. [Signature], Notary Public,  
do hereby certify that the foregoing is a true and correct copy of the original as filed for the City and County of San Francisco, State of California  
Notary Public for the State of California

Notary Public for the State of California  
I, James W. [Signature], Notary Public,  
do hereby certify that the foregoing is a true and correct copy of the original as filed for the City and County of San Francisco, State of California  
Notary Public for the State of California

JAN 3 1952

Form 3

MONTHLY REPORT OF MEMBERS OF LEGISLATURE, WHICH SHOWS EXPENDITURES, LEGISLATIVE  
 INFORMATION TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION

Name JEROLD E. WEILBusiness address 2100 Central Tower, San Francisco 3, California

Statement address

Employed by The State Bar of California

(If additional space is required, this information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, CaliforniaDate of Filing June 4, 1952 Year ending May 31, 1952

Each person representing each, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for legislative purposes, other than that part of monthly salary (now \$1250.00), if any, which might be so apportioned.

(2) Detailed report of each expenditure of \$25 or more.

To which field

LEGISLATIVE

ASSETS

NONE

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, publications, magazines, or other publications in which no fee would be paid and any salaries or emoluments.

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose.

Same as set forth in Statement for January, 1951.

NAME OF EMPLOYER FILED JANUARY 1952

STATE OF CALIFORNIA

By JEROLD E. WEIL, Being duly sworn before me and say that the foregoing is true and correct, and complete representation.

Subscribed and sworn to before me at San Francisco California, on this 4th day of June, 1952.

Agnes M. Thompson  
 State Auditor  
 San Francisco, State of California

JAN 3 1952

Form 3

MONTHLY REPORT OF MEMBERS OF LEGISLATURE, WHICH SHOWS EXPENDITURES, LEGISLATIVE  
 INFORMATION TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION  
 WHICH IS TO BE FURNISHED BY MEMBERS OF LEGISLATURE, AND OTHER INFORMATION

Name JEROLD E. WEILBusiness address 2100 Central Tower, San Francisco 3, California

Statement address

Employed by The State Bar of California

(If additional space is required, this information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, CaliforniaDate of Filing July 1, 1952 Year ending June 30, 1952

Each person representing each, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for legislative purposes, other than that part of monthly salary (now \$1250.00), if any, which might be so apportioned.

(2) Detailed report of each expenditure of \$25 or more.

To which field

LEGISLATIVE

ASSETS

NONE

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, publications, magazines, or other publications in which no fee would be paid and any salaries or emoluments.

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose.

Same as set forth in Statement for January, 1951.

NAME OF EMPLOYER FILED JANUARY 1952

STATE OF CALIFORNIA

By JEROLD E. WEIL, Being duly sworn before me and say that the foregoing is true and correct, and complete representation.

Subscribed and sworn to before me at San Francisco California, on this 4th day of July, 1952.

Agnes M. Thompson  
 State Auditor  
 San Francisco, State of California



Form 3

MONTHLY REPORT OF PERSONS EMPLOYED IN THE COUNTY REGISTRATION DEPARTMENT  
REGISTRATION TO BE FILED WITH THE DECLARATIVE AUDITOR AND RETURNED TO THE  
AUDITOR TO THE COUNTY CLERK'S OFFICE, ROOM 11-5, FIFTH AND  
MARKET STS. SAN FRANCISCO, CALIF. (Revised 1952)

Name JEFFREY E. WEIL  
Business Address 120 Central Tower, San Francisco 3, California  
Residence Address The State Bar of California  
In town by Jeffrey E. Weil  
(If additional copies is issued, the information may be obtained)  
Address of Employer 120 Central Tower, San Francisco 3, California  
Date of Filing August 7, 1952 (For Filing July 31, 1952)

Each person registering shall, between the first and tenth day of each calendar month, file with the declarative auditor:

- (1) Report of all money received during preceding calendar month.  
None for legislative purposes, other than that part of monthly salary (\$1200.00) if any, and incidental expenses for transportation and maintenance of office. If any, same shall be reported to the County Clerk's Office, Room 11-5, Fifth and Market Sts., San Francisco, California, for which the monthly salary received covers all services, legislative and otherwise.
- (2) Detailed report of each expenditure of \$25 or more, legislative or otherwise.

In Month Filed August  
None

- (3) Total of all expenditures during the preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Journal of the State Bar of California

- (5) The proposed legislation he is employed to support or oppose: (SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF )  
I, JEFFREY E. WEIL, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of August, A.D. 1952.  
Robert Hunter  
(Signature of Registrar)  
Official authorized to administer oath

NOTARY PUBLIC  
In and for the City and County of  
San Francisco, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS EMPLOYED IN THE COUNTY REGISTRATION DEPARTMENT  
REGISTRATION TO BE FILED WITH THE DECLARATIVE AUDITOR AND RETURNED TO THE  
AUDITOR TO THE COUNTY CLERK'S OFFICE, ROOM 11-5, FIFTH AND  
MARKET STS. SAN FRANCISCO, CALIF. (Revised 1952)

Name JEFFREY E. WEIL  
Business Address 120 Central Tower, San Francisco 3, California  
Residence Address The State Bar of California  
In town by Jeffrey E. Weil  
(If additional copies is issued, the information may be obtained)  
Address of Employer 120 Central Tower, San Francisco 3, California  
Date of Filing September 3, 1952 (For Filing August 31, 1952)

Each person registering shall, between the first and tenth day of each calendar month, file with the declarative auditor:

- (1) Report of all money received during preceding calendar month.  
None for legislative purposes, other than that part of monthly salary (\$1200.00) if any, and incidental expenses for transportation and maintenance of office. If any, same shall be reported to the County Clerk's Office, Room 11-5, Fifth and Market Sts., San Francisco, California, for which the monthly salary received covers all services, legislative and otherwise.
- (2) Detailed report of each expenditure of \$25 or more, legislative or otherwise.

In Month Filed August  
None

- (3) Total of all expenditures during the preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Journal of the State Bar of California

- (5) The proposed legislation he is employed to support or oppose: (SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF )  
I, JEFFREY E. WEIL, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of August, A.D. 1952.  
Robert Hunter  
(Signature of Registrar)  
Official authorized to administer oath

NOTARY PUBLIC  
In and for the City and County of  
San Francisco, STATE OF CALIFORNIA  
My commission expires 1-15-53

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION.  
 REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE BY THE REGISTERED PERSON.  
 GOVERNMENT CODE SECTION 9200-9201

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

We and we as Legislative Representatives for the State Bar of California are interested in the proposed legislation which would amend the State Bar of California, and have a position in the proposed legislation which we are interested in. We are interested in the proposed legislation which would amend the State Bar of California, and have a position in the proposed legislation which we are interested in. We are interested in the proposed legislation which would amend the State Bar of California, and have a position in the proposed legislation which we are interested in.

Name Edward E. McEl  
 Business Address 1 Central Tower, San Francisco 3, California  
 Sacramento Address The State Bar of California  
 Employed by (If additional space is required, the information may be attached)  
 Address of Employer 1 Central Tower, San Francisco 3, California  
 Date of Filing October 1, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month. None for legislative purposes.
- (2) Report of all money expended during preceding calendar month. None for legislative purposes.
- (3) Report of all money expended during preceding calendar month. None for legislative purposes.
- (4) Report of all money expended during preceding calendar month. None for legislative purposes.
- (5) Report of all money expended during preceding calendar month. None for legislative purposes.
- (6) Report of all money expended during preceding calendar month. None for legislative purposes.
- (7) Report of all money expended during preceding calendar month. None for legislative purposes.
- (8) Report of all money expended during preceding calendar month. None for legislative purposes.
- (9) Report of all money expended during preceding calendar month. None for legislative purposes.
- (10) Report of all money expended during preceding calendar month. None for legislative purposes.

To Whom Paid Expense

Amount None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

STATE OF CALIFORNIA'S COURT OF

I, Edward E. McEl, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

Subscribed and sworn to this day of October, 1952, at San Francisco, California.

(Signature of Registrant)  
Edward E. McEl  
 Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL  
Business Address 2100 Central Tower, San Francisco 3, California  
Sacramento address \_\_\_\_\_  
Employed by The State Bar of California  
If additional space is required, the information may be attached  
Address of Employer 2100 Central Tower, San Francisco 3, California  
Date of Filing December 4, 1962 Month Ending November 3, 1962

1. Report of an agency received from preceding calendar month.  
for legislative purposes, other than that part of monthly salary  
55.) if any, which might be applied, such being as legislative  
seniority as he performs. Differential position of Secretary and  
of State Bar of California, for the monthly salary payable  
3 a) services, it is \$2,000 and \$1,000 per  
(2) Detailed report of each expenditure of \$25 or more.

1867 February 1867

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

---

(1) is attached which is referred to and made part hereof

DATA OF REGISTRANT FILING MONTHLY REPORT

[illegible]

Subscribed and sworn to before me this 10th day of April, A.D. 1941  
 Signature of Registrar W. H. H. H. H.  
Official authorized to administer oaths  
 Notary Public in and for the City and County of San Francisco, State of California

## FORM 3 FOR REGISTRATION

DETAINED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (Government Code Section 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JEROLD E. WEIL  
Business Address 2100 Central Tower, San Francisco 3, California  
Semi-annual Address Hotel Senator Date of Filing JAN. 7, 1953.

(1) The name and address of the person by whom employed

The State Bar of California, a Public Corporation.

2100 Central Tower, San Francisco 3, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The State Bar of California.

(3) The location of such employment:

Incidental - at pleasure of Board of Governors. Duties as legislative representative are incidental to position of Secretary and while away from San Francisco on trips to Sacramento during the legislative session, all travel expense for transportation, a per diem of \$15.00 to cover meals, and hotel expenses are paid by the State Bar of California. Postage, stationery, etc., hotel, room and office furnished direct by State Bar.

(4) By what you are paid or are to be paid:

The State Bar of California

(5) What expenses are to be included:

Transportation, meals and incidentals; telephone calls, postage, stationery, etc., in addition to hotel room and office furnished direct by State Bar at Sacramento.

DATE OF FILING: JANUARY

STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO

I, JEROLD E. WEIL, being duly sworn, depose and swear that the foregoing has been subscribed by me and is the best of my knowledge and belief as a true, correct, and complete declaration.

Jerald Weil  
Legislator

Subscribed and sworn to as aforesaid before me this 6th day of January

A. 2, 1953.

In and out the State of California, at San Francisco, California.

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name JEROLD E. WEIL  
Business Address 2100 Central Tower, San Francisco 3, California  
Semi-annual Address Senator Hotel

Employed by The State Bar of California

(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing January 7, 1953 Month Ending Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

That part of monthly salary which might be apportioned for legislative purposes, and \$65.00 received from State Bar for expenses re trip to Los Angeles.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid

Purpose

Amount

No single expenditure by me as high as \$25.00 in carrying on legislative work.

(3) Total of all expenditures during the preceding calendar month \$ 98.00

(4) The names of all letters, periodicals, magazines, or other publications in which or has been desired to be published any articles or editorials:

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME AS SET FORTH IN STATEMENT FOR JANUARY, 1953.

DATE OF REGISTRATION FILING MONTHLY REPORT

DATE OF FILING: JANUARY

STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO

I, JEROLD E. WEIL, being duly sworn, depose and swear that the foregoing has been subscribed by me and is the best of my knowledge and belief as a true, correct, and complete declaration.

Jerald Weil  
Legislator

Subscribed and sworn to as aforesaid before me this 6th day of January, A.D. 1953.

Jerald Weil  
Legislator

OFFICIAL: JEROLD E. WEIL



MONTHLY REPORT OF PERSONS REGISTERED UNDER JUDICIAL REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE REGISTERING OFFICER AND IS DESIG-  
NATED SO TO ACT BY REFERENCE HEREIN. A.D. 1913. (Government Code Sections 9990-9911.)

Name HEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California  
Sacramento address Hotel Senator  
Employed by The State Bar of California, A Public Corporation  
Address of Employer 2100 Central Tower, San Francisco 3, California  
Date of Filing February 6, 1913 Month Ending January 31, 1913

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- 1) Report of all money received during preceding calendar month.  
That part of monthly salary which might be apportioned for legislative purposes, and \$14.13 received from State Bar for expenses re trip to Sacramento.
- (2) Detailed report of each expenditure of \$5 or more.

To whom paid Register Amount  
No single expenditure by me as high as \$25.00 in carrying on legislative work.

- (3) Total of all expenditures during the preceding calendar month \$141.01
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Journal of the State Bar of California.
- (5) The proposed legislation he is employed to support or oppose:  
(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, HEROLD E. WEIL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herold E. Weil  
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of February, A.D. 1913.

Agnes M. Thompson  
Agnes M. Thompson, Notary Public  
In and for the City and County of

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER JUDICIAL REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE REGISTERING OFFICER AND IS DESIG-  
NATED SO TO ACT BY REFERENCE HEREIN. A.D. 1913. (Government Code Sections 9900-9911.)

Name HEROLD E. WEIL MAR 10 1913

Business Address Central Tower, San Francisco 3, California  
Sacramento address Hotel Senator  
Employed by The State Bar of California, A Public Corporation  
Address of Employer Central Tower, San Francisco 3, California  
Date of Filing MAR 10 1913 Month Ending February 29, 1913

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- 1) Report of all money received during preceding calendar month.  
That part of monthly salary which might be apportioned for legislative purposes, and \$14.13 received from State Bar for expenses re trip to Sacramento.
- (2) Detailed report of each expenditure of \$5 or more.

To whom paid Register Amount  
No single expenditure by me as high as \$25.00 in carrying on legislative work.

- (3) Total of all expenditures during the preceding calendar month \$14.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Journal of the State Bar of California.
- (5) The proposed legislation he is employed to support or oppose:  
(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, HEROLD E. WEIL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herold E. Weil  
(Signature of Registrant)

Subscribed and sworn to before me this 2 day of March, A.D. 1913.

Agnes M. Thompson  
Agnes M. Thompson, Notary Public  
In and for the City and County of San Francisco, California.  
My commission expires 1-1-1915.

(Official authorized to administer oath)



**1876** ANSWER TO FORM 1876 IS ASKED AFTER CERTAIN REGULATING LEGISLATIVE  
HAS BEEN PASSED TO BE FILED WITH THE LEGISLATIVE ACTION WHO IS DESIGNATED  
BY ACT OF 1904 RULE 9.7 AND ASSEMBLY RULE 12.5.  
Government Code Sections 900-9911

Name: Charles E. Bell  
Business Address: Central Tower, San Francisco, California  
Sole Agent: Central Tower  
Employed by: San Francisco Police Department  
Address to Employer: Central Tower, San Francisco, California  
Date of Filing: April 1, 1904  
Each person registering shall, between the first and tenth day of each calendar  
month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$5 or more.

Amount:  
Total of all expenditures during the preceding calendar month  
The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

(5) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

(6) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

Subscribed and sworn to (affirmed) before me this 1st day of April, 1904.  
City of San Francisco  
Notary Public for the State of California

Subscribed and sworn to (affirmed) before me this 1st day of April, 1904.  
City of San Francisco  
Notary Public for the State of California

**1877**

ANSWER TO FORM 1877 IS ASKED AFTER CERTAIN REGULATING LEGISLATIVE  
HAS BEEN PASSED TO BE FILED WITH THE LEGISLATIVE ACTION WHO IS DESIGNATED  
BY ACT OF 1904 RULE 9.7 AND ASSEMBLY RULE 12.5.

Name: Harry E. Walsh  
Business Address: San Francisco, California  
Sole Agent: San Francisco  
Employed by: San Francisco Police Department  
Address to Employer: San Francisco, California  
Date of Filing: March 13, 1904  
Each person registering shall, between the first and tenth day of each calendar  
month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$5 or more.

Amount:  
Total of all expenditures during the preceding calendar month  
The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

(5) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

(6) The names of all agents, principals, negotiators, or other persons in  
whom the money was expended to be paid to any other person

Subscribed and sworn to (affirmed) before me this 13 day of March, 1904.  
City of San Francisco  
Notary Public for the State of California

Subscribed and sworn to (affirmed) before me this 13 day of March, 1904.  
City of San Francisco  
Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT UNDER THE FOLLOWING RULES: (Government Code Sections 9900-9911)

Name HARRY E. WELSH Business Address 601 West Fifth Street, Los Angeles, California  
 Sacramento Address Senator Hotel  
 Employed by Southern California Edison Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 West Fifth Street, Los Angeles, California  
 Date of Filing April 10, 1932 Month Ending March 31, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
 Pro-ration of salary \$500.00  
 Pro-ration of expenses 50.00

(2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
 Senator Hotel Rooms-meals etc. \$659.07  
 Frank Fat Meals 15.60  
 Bedelli's Meals 36.95  
 Johnson's Del Prado Meals 82.32  
 Rancho Hotel Meals 77.10  
\$81.12

(3) Total of all expenditures during the preceding calendar month \$921.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 none

(5) The proposed legislation he is employed to support or oppose.  
 Public utilities

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES)

I, HARRY E. WELSH, being duly sworn depose (affirm) and say that the  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 1932  
 (Signature of Registrant)  
HARRY E. WELSH  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT UNDER THE FOLLOWING RULES: (Government Code Sections 9900-9911)

Name HARRY E. WELSH Business Address 601 West Fifth Street, Los Angeles, California  
 Sacramento Address Senator Hotel  
 Employed by Southern California Edison Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 West Fifth Street, Los Angeles, California  
 Date of Filing September 4, 1932 Month Ending August 31, 1932  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
 Pro-ration of salary \$ 180.00  
 Pro-ration of expenses 0.00

(2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
 Senator Hotel Meals 11.01  
 Bedelli's Meals 34.27  
 Johnson's Del Prado Meals 21.37  
 El Rancho Hotel Rooms, meals, etc. 161.99  
 Frank Fat Meals 23.97  
\$ 233.16

(3) Total of all expenditures during the preceding calendar month \$303.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 none

(5) The proposed legislation he is employed to support or oppose.  
 Public utilities

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES)

I, HARRY E. WELSH, being duly sworn depose (affirm) and say that the  
 (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2 day of September, A.D. 1932  
 (Signature of Registrant)  
HARRY E. WELSH  
 (Official authorized to administer oaths)



HOTEL SENATOR

*Overlooking the World's Most Thronged State Capital Park*  
TWELFTH AND L STREETS & SACRAMENTO ST., CALIFORNIA

1880

March 11th, 1902

TO WHOM IT MAY CONCERN:

This is to advise that HARRY E. WELSH,  
Executive Assistant, has been appointed to  
act as a Legislative Advocate to the Legis-  
lature of the State of California.

*H. E. Welsh*  
VICE PRESIDENT

SOUTHERN CALIFORNIA EDISON CO.,

1881

Page 3

EDISON  
1902

MONTHLY REPORT OF PERSONS REGISTERED UNDER JOINT RESOLUTION REGULATING LEGISLATIVE  
INTERESTS IN RE PUBLIC WITH THE LEGISLATIVE AUTHOR HERE IS DESIG-  
NATED AS TO THE PERSONS REGISTERED UNDER THE JOINT RESOLUTION  
(Government Code, Sections 9900-9911).

Name Harry E. Welsh  
Business Address: 601 N. 5th St., Edison Bldg., Los Angeles  
Occupation: Senator Hotel, Sacramento  
Employed by: Southern California Edison Co.  
If additional time is required, the information may be attached.  
Address of 1901-1902: 601 N. 5th St., Edison Bldg., Los Angeles  
Date of filing: Janu. 19, 1902 Month ending: Sept., 1902

Last year's last business day: between the first and tenth day of each calendar month, filed with the legislative auditor.

Has he received during preceding calendar month:

☐ I have engaged in no activities regulated by Section 9900  
of the Government Code during the month of September through  
December of 1902.  
☐ I have received of each expenditure of \$25 or more.

By whom paid: Payee Amount: Amount  
None

1 Total of all expenditures during the preceding calendar month: None

2 The names of all papers, periodicals, newspapers, or other publications  
to which he has been subscribed or to which he has contributed:

None

3 The proposed registration to be employed to support or oppose:

None

NAME OF SUBSCRIBENT FILING MONTHLY REPORT

NAME OF SUBSCRIBENT  
COUNTY OF CALIFORNIA

Harry E. Welsh, being duly sworn depose (affirm) and say that the  
 foregoing has been submitted by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

CALIFORNIA CIVIL SERVICE COMMISSION

*Harry E. Welsh*  
Signature of Registrant

Subscribed and sworn to (affirmed) before this 11th day of January, A.D. 1902  
*Harry E. Welsh*  
(Official authorized to administer oath)  
County of Sacramento, State of California.

1953

ACTIVELY EMPLOYED BY SENATOR HARRY E. NELSON, SENATOR, CALIFORNIA  
LEGISLATURE, 1953-1954. (If not, please state date of termination)  
SIGNED TO: CH. B. NELSON, 1111 N. 11th St., Sacramento, Calif. 95811  
(Government of California, State Capitol)

Name HARRY E. NELSON  
Business Address 601 West Fifth Street, Los Angeles, California  
Sacramento Address Senator's Hotel, Sacramento, California  
Employed by Southern California Edison Company  
(If and, local type is required, the information may be omitted)  
Address of Employer 601 West Fifth Street, Los Angeles, California  
Date of Filing February 6, 1953 (Date Expires January 21, 1954)  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
— Proportion of salary \$ 21.26  
Proportion of expenses \$2.00  
(2) Detailed report of each expenditure of \$5 or over:  
To Whom Paid LEGISLATIVE  
Bedell's, Sacramento Food \$ 11.71  
Hotel Senator, Sacramento Food & Lodging 112.26  
El Rancho Hotel, Sacramento Food & Lodging 344.08  
Frank Pat's, Sacramento Food 45.48  
— Proportion of salary \$ 535.73  
(3) Total of all expenditures during the preceding calendar month \$ 487.75  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;  
Public Utilities  
(5) The proposed legislation he is employed to support or oppose:  
Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) I, HARRY E. NELSON, being duly sworn depose (under oath) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 6th day of February A.D. 1953  
Paula Lee de Vries  
(Official authorized to administer oaths)  
(Notary Public, State of California)

ACTIVELY EMPLOYED BY SENATOR HARRY E. NELSON, SENATOR, CALIFORNIA  
LEGISLATURE, 1953-1954. (If not, please state date of termination)  
SIGNED TO: CH. B. NELSON, 1111 N. 11th St., Sacramento, Calif. 95811  
(Government of California, State Capitol)

Name Harry E. Nelson  
Business Address 601 W. Fifth Street, Los Angeles, California  
Sacramento Address Senator's Hotel  
Employed by Southern California Edison Company  
(If and, local type is required, the information may be omitted)  
Address of Employer 601 W. Fifth Street, Los Angeles, California  
Date of Filing March 10, 1953 (Date Expires February 23, 1953)  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
— Proportion of salary 147.05  
Proportion of expenses 77.10  
(2) Detailed report of each expenditure of \$5 or more:  
To Whom Paid LEGISLATIVE  
El Rancho Hotel Meals-Lodging 101.86  
Senator Hotel Meals, Lodging 79.60  
Bedell's Meals 20.20  
Frank Pat Meals 12.58  
(3) Total of all expenditures during the preceding calendar month 212.26  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;  
(5) The proposed legislation he is employed to support or oppose:  
Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) I, Harry E. Nelson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1953  
Paula Lee de Vries  
(Official authorized to administer oaths)  
(Notary Public, State of California)

1985

## FORM FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE "ANTI-BULIMATING LEGISLATIVE REPRESENTATION (GOVERNMENT) AND PROVISIONS" (ARTICLE 11) IN THE LEGISLATIVE ASSEMBLY AND IS RECOMMENDED TO ALL BY SENATE RULE 3.7 AND ASSEMBLY RULE 11.5.

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Secretary Address \_\_\_\_\_ Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed \_\_\_\_\_

(2) In this interest you appear or work: \_\_\_\_\_

(3) The duration of such employment. \_\_\_\_\_

(4) How much you are paid or are to be paid: \_\_\_\_\_

(5) By whom you are paid or are to be paid: \_\_\_\_\_

(6) What expenses are to be included. \_\_\_\_\_

DATE OF REGISTRATION \_\_\_\_\_

STATE OF CALIFORNIA, ss.

SANITY 27/10/1985

I, \_\_\_\_\_, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*James E. Walsh*  
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of January, \_\_\_\_\_

A. D. 1985

*Robert H. Corcoran*  
 Notary Public  
 (Notary Public to administer with)

Notary Public

NAME: HARRY E. WALSH

RESIDENCE ADDRESS: 601 S. 4th Street, Los Angeles, California

BUSINESS ADDRESS: Senator Hotel

EMPLOYER: Southern California Edison Co.

DATE OF FILING: April 3, 1985

DATE OF REGISTRATION: March 11, 1985

STATE OF CALIFORNIA, ss. I, \_\_\_\_\_, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(1) Report of the assets and liabilities of the person by whom employed.

Declaration of Salary: \$885.00

Property: \$1,100

(2) Report of the assets and liabilities of the person by whom employed.

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100

Declaration of Salary: \$885.00

Property: \$1,100



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 4960-4911)

Name Lawrence B. White  
 Business Address 200 E. Broadway, San Diego, Cal.  
 Sacramento Address 1414 Q St., 14th Ave. N.E.  
 Employed by California Association of School Trustees  
 (If additional name is required, the information may be attached)  
 Address of Employer President - Carl P. Lueck, 421 Broadway Bldg., Oakland  
 Date of Filing February 9, 1933 Month Ending Jan. 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Agent for the State of Cal. - California Teachers Association - \$2,400  
Travel expenses from Feb. 1 - 1932 - 132.10

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| (none)       |         |        |

(3) Total of all expenditures during the preceding calendar month  
1932 - \$351  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 (none)

(5) The proposed legislation he is employed to support or oppose:

That on the 10th day of February

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence B. White  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Feb., A.D. 1933

James M. Stewart  
 (Official authorized to administer Oath)

1887

## California School Trustees Association, Inc.

Hastings Building  
 Oakland, California

January 14, 1933

President  
 CARL P. LUECK  
 421 Broadway Bldg.  
 Oakland, Calif.

For year ending  
 MAR. 31, 1933  
 1111 Broadway Bldg.  
 11th Floor, San Francisco

Auditor of the  
 California State Legislature  
 California State Capitol  
 Sacramento, California

Enclosed for your reference

1. Report of all money received during preceding calendar month.  
 2. Detailed report of each expenditure of \$25 or more.  
 3. Total of all expenditures during the preceding calendar month.  
 4. The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 5. The proposed legislation he is employed to support or oppose.

Dear Sir:

This is to advise you that Lawrence B. White has been authorized by the California School Trustees Association, Inc. to appear on its behalf before the California State Legislature and its committees for the purpose of presenting information and assistance in connection with matters relating to public education.

Very truly yours,

Carl P. Lueck  
 Carl P. Lueck, President  
 California School Trustees Association, Inc.

CC: 100

2003

52

[illegible]

PHILIP C. MILLER

Employed by \_\_\_\_\_  
 ALLEGEDLY ASSOCIATION OF 31473 AUDITORS  
 Sacramento Aerosol Industries - \_\_\_\_\_  
 \_\_\_\_\_

Address of Employer \_\_\_\_\_ P.O. Box 41, Main Office, Los Angeles 44, Calif. 90048

Date of Filing May 1, 1956 Month Ending April 30, 1956

(1) Report of all money received during preceding calendar month.

W. C. Tetterton

(2) Estimated cost of each expenditure of \$25,000.

| DATE | DESCRIPTION | AMOUNT | BALANCE |
|------|-------------|--------|---------|
| 1900 | Jan 1       |        | \$5.94  |
| 1901 | Jan 1       |        | \$5.94  |
| 1902 | Jan 1       |        | \$5.94  |
| 1903 | Jan 1       |        | \$5.94  |
| 1904 | Jan 1       |        | \$5.94  |
| 1905 | Jan 1       |        | \$5.94  |
| 1906 | Jan 1       |        | \$5.94  |
| 1907 | Jan 1       |        | \$5.94  |
| 1908 | Jan 1       |        | \$5.94  |
| 1909 | Jan 1       |        | \$5.94  |
| 1910 | Jan 1       |        | \$5.94  |
| 1911 | Jan 1       |        | \$5.94  |
| 1912 | Jan 1       |        | \$5.94  |
| 1913 | Jan 1       |        | \$5.94  |
| 1914 | Jan 1       |        | \$5.94  |
| 1915 | Jan 1       |        | \$5.94  |
| 1916 | Jan 1       |        | \$5.94  |
| 1917 | Jan 1       |        | \$5.94  |
| 1918 | Jan 1       |        | \$5.94  |
| 1919 | Jan 1       |        | \$5.94  |
| 1920 | Jan 1       |        | \$5.94  |
| 1921 | Jan 1       |        | \$5.94  |
| 1922 | Jan 1       |        | \$5.94  |
| 1923 | Jan 1       |        | \$5.94  |
| 1924 | Jan 1       |        | \$5.94  |
| 1925 | Jan 1       |        | \$5.94  |
| 1926 | Jan 1       |        | \$5.94  |
| 1927 | Jan 1       |        | \$5.94  |
| 1928 | Jan 1       |        | \$5.94  |
| 1929 | Jan 1       |        | \$5.94  |
| 1930 | Jan 1       |        | \$5.94  |
| 1931 | Jan 1       |        | \$5.94  |
| 1932 | Jan 1       |        | \$5.94  |
| 1933 | Jan 1       |        | \$5.94  |
| 1934 | Jan 1       |        | \$5.94  |
| 1935 | Jan 1       |        | \$5.94  |
| 1936 | Jan 1       |        | \$5.94  |
| 1937 | Jan 1       |        | \$5.94  |
| 1938 | Jan 1       |        | \$5.94  |
| 1939 | Jan 1       |        | \$5.94  |
| 1940 | Jan 1       |        | \$5.94  |
| 1941 | Jan 1       |        | \$5.94  |
| 1942 | Jan 1       |        | \$5.94  |
| 1943 | Jan 1       |        | \$5.94  |
| 1944 | Jan 1       |        | \$5.94  |
| 1945 | Jan 1       |        | \$5.94  |
| 1946 | Jan 1       |        | \$5.94  |
| 1947 | Jan 1       |        | \$5.94  |
| 1948 | Jan 1       |        | \$5.94  |
| 1949 | Jan 1       |        | \$5.94  |
| 1950 | Jan 1       |        | \$5.94  |
| 1951 | Jan 1       |        | \$5.94  |
| 1952 | Jan 1       |        | \$5.94  |
| 1953 | Jan 1       |        | \$5.94  |
| 1954 | Jan 1       |        | \$5.94  |
| 1955 | Jan 1       |        | \$5.94  |
| 1956 | Jan 1       |        | \$5.94  |
| 1957 | Jan 1       |        | \$5.94  |
| 1958 | Jan 1       |        | \$5.94  |
| 1959 | Jan 1       |        | \$5.94  |
| 1960 | Jan 1       |        | \$5.94  |
| 1961 | Jan 1       |        | \$5.94  |
| 1962 | Jan 1       |        | \$5.94  |
| 1963 | Jan 1       |        | \$5.94  |
| 1964 | Jan 1       |        | \$5.94  |
| 1965 | Jan 1       |        | \$5.94  |
| 1966 | Jan 1       |        | \$5.94  |
| 1967 | Jan 1       |        | \$5.94  |
| 1968 | Jan 1       |        | \$5.94  |
| 1969 | Jan 1       |        | \$5.94  |
| 1970 | Jan 1       |        | \$5.94  |
| 1971 | Jan 1       |        | \$5.94  |
| 1972 | Jan 1       |        | \$5.94  |
| 1973 | Jan 1       |        | \$5.94  |
| 1974 | Jan 1       |        | \$5.94  |
| 1975 | Jan 1       |        | \$5.94  |
| 1976 | Jan 1       |        | \$5.94  |
| 1977 | Jan 1       |        | \$5.94  |
| 1978 | Jan 1       |        | \$5.94  |
| 1979 | Jan 1       |        | \$5.94  |
| 1980 | Jan 1       |        | \$5.94  |
| 1981 | Jan 1       |        | \$5.94  |
| 1982 | Jan 1       |        | \$5.94  |
| 1983 | Jan 1       |        | \$5.94  |
| 1984 | Jan 1       |        | \$5.94  |
| 1985 | Jan 1       |        | \$5.94  |
| 1986 | Jan 1       |        | \$5.94  |
| 1987 | Jan 1       |        | \$5.94  |
| 1988 | Jan 1       |        | \$5.94  |
| 1989 | Jan 1       |        | \$5.94  |
| 1990 | Jan 1       |        | \$5.94  |
| 1991 | Jan 1       |        | \$5.94  |
| 1992 | Jan 1       |        | \$5.94  |
| 1993 | Jan 1       |        | \$5.94  |
| 1994 | Jan 1       |        | \$5.94  |
| 1995 | Jan 1       |        | \$5.94  |
| 1996 | Jan 1       |        | \$5.94  |
| 1997 | Jan 1       |        | \$5.94  |
| 1998 | Jan 1       |        |         |

[illegible]

1. The first line of the document is a header containing the text "1. The first line of the document is a header containing the text".

(1) Total (a): sales during the preceding calendar month 218,70

(4) The range of red pigments, carotenes, xanthophylls, or other fat-soluble pigments, is not broadened by any of the above conditions;

A. J. J. O.

(5) The provision legislation be employed to support or counter

THE UNIVERSITY OF CHICAGO

STATE OF CALIFORNIA)  
COUNTY OF \_\_\_\_\_, CITY OF \_\_\_\_\_, Being duly sworn depose (s/he) and say that the

Year of Registration)  
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete description.

Subscribed and sworn to (affirmed) before me this 11 day of May, A.D. 1962  
 Signature of Magistrate W. A. L. L.

1000

Form 1

MONTHLY REPORT OF PERSONS EMPLOYED BY STATE OF CALIFORNIA  
 REPRESENTATION TO THE LEGISLATURE BY THE STATE OF CALIFORNIA  
 NATION TO THE U.S. BY THE STATE OF CALIFORNIA  
 (Government Code Sections 2600-2605)

Name Philip G. Wilkins  
 Business Address 537 Forum Building, Sacramento, California  
 Sacramento Address Residence - 1435 - 49th Street, Sacramento, California  
 Employed by California State Legislature  
 (If additional space is required, the information may be attached)  
 Address of Employer P. O. Box 941, 441 1/2 St., Los Angeles 54, Calif.  
 Date of Filing June 4, 1932 Month Ending May 31, 1932

Each person representing each month the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during the preceding calendar month.  
 \$300.00 Retainer fee. \$400.00 additional retainer for March.  
 Legislative work. Retainer for April. Expenses - \$200.00.  
 Retainer for April. Expenses - \$200.00.

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid   | Purpose | Amount  |
|--|---------|---------|
| The Sacramento Newsletter                            | Expense | \$20.00 |
| Phone calls, entertainment and miscellaneous expense |         | 14.49   |

(3) Total of all expenditures during the preceding calendar month. \$34.49  
 (4) The names of all papers, magazines, newspapers, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation which is employed to support or oppose:  
 Legislation affecting the members of the California Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA).

I, Philip G. Wilkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 1932  
Philip G. Wilkins  
 (Official authority to administer oath)

Form 1

MONTHLY REPORT OF PERSONS EMPLOYED BY STATE OF CALIFORNIA  
 REPRESENTATION TO THE LEGISLATURE BY THE STATE OF CALIFORNIA  
 NATION TO THE U.S. BY THE STATE OF CALIFORNIA  
 (Government Code Sections 2600-2605)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
 Each person representing each month the first and last day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during the preceding calendar month.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month. \_\_\_\_\_  
 (4) The names of all papers, magazines, newspapers, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation which is employed to support or oppose:  
 Legislation affecting the members of the California Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA).

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
Philip G. Wilkins  
 (Official authority to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER A STATE REGulating LEGISLATIVE  
 REPRESENTATION TO BE FILED BY THE REGISTERED PERSONS AND BY THE AUTHOR WHO IS DESIGNATED  
 BY THE STATE BOARD OF REGISTRATION, AND BY THE ASSEMBLY RULE 107  
 (Government Code Sections 4900-4914)

Name Philip C. Atkins  
 Business Address 1309 Hilling, San Francisco, California  
 Sacramento Address Residence - 2310 - 17th Street, Sacramento, Calif.  
 Employed by California State Board of Registration  
 if additional space is required, the information may be attached  
 Address of Employer 1414 W. 9th, San Francisco 33, California  
 Date of Filing January 14, 1934 Month Ending January 13, 1934  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor  
 a report of all money received during preceding calendar month  
 (1) Report of all money received during preceding calendar month  
 \$3,000.00  
 (2) Detailed report of each expenditure of \$25.00 or more  
 To Month Ending  
 Purpose Amount  
 Registration and miscellaneous expenses \$76.16  
 (3) Total of all expenditures during the preceding calendar month \$76.16  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
 None  
 (5) The proposed legislation he is employed to support or oppose  
 Legislation affecting the members of the Legislature  
 Association of State Legislators

OFFICE OF REGISTRAR FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF SACRAMENTO

I, Philip C. Atkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of January, 1934.  
 (Official authorized to administer oath)

Philip C. Atkins, being first duly sworn,

deposes and says:

I have engaged in no activities regulated by Section 4906 of the Government Code since the filing of my last monthly report in September of 1932.

*Philip C. Atkins*

Subscribed and sworn to before me this 14th day of January, 1934.

*Myrtle Parker*  
 Notary Public in and for the County of Sacramento, State of California

Form 3

MAR 10 1953

MONTHLY REPORT OF PERSONS FILING WITH THE LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO COMPLY WITH SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 19790-19791)

Name PHILIP C. WILKINS  
 Business Address 517 Forno Building, Sacramento, California  
 Sacramento Address Residence 1135 - 16th Street, Sacramento, California  
 Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS  
 (If additional space is required, the information may be attached)  
 Address of Employer P.O. Box 964, Main Office, Los Angeles 51, California  
 Date of Filing March 9, 1953 Month Ending February 28, 1953  
 Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 \$300.00 retainer fee  
 (2) Detailed report of each expenditure of \$5 or more.  
 To whom paid Payroll Amount Amount  
 Entertainment and miscellaneous expense Amount

(3) Total of all expenditures during the preceding calendar month \$300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or writings.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SACRAMENTO.

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953.  
 (Signature of Registrant)

(Official notations to be made in this space)  
 Notary Public for California  
 My Comm. Expires \_\_\_\_\_

Form 3

MONTHLY REPORT OF PERSONS FILING WITH THE LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO COMPLY WITH SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 19790-19791)

1895

Name PHILIP C. WILKINS  
 Business Address 517 Forno Building, Sacramento, California  
 Sacramento Address Residence 1135 - 16th Street, Sacramento, California  
 Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS  
 (If additional space is required, the information may be attached)  
 Address of Employer P.O. Box 964, Main Office, Los Angeles 51, California  
 Date of Filing April 8, 1953 Month Ending March 31, 1953  
 Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 \$300.00 retainer fee \$300.00 retainer fee and miscellaneous expense  
 (2) Detailed report of each expenditure of \$5 or more.  
 To whom paid Payroll Amount Amount  
 Entertainment and miscellaneous expense \$300.00

(3) Total of all expenditures during the preceding calendar month \$601.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or writings.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SACRAMENTO.

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1953.  
 (Signature of Registrant)

(Official notations to be made in this space)  
 Notary Public for California  
 My Comm. Expires \_\_\_\_\_

Myrtle Larkin





1806

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AGENTS ACT  
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE  
 MAILED SO AS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE  
 (Government Code sections 9960-9971)

# FILED WITH LEGISLATIVE AUDITOR

Name: Weldon F. Williams  
 Business Address: 1404 Franklin Street, Oakland 12, California  
 Sacramento Address: Sacramento Hotel  
 Employed by: California Association of Insurance Agents  
 Address of Employer: 1404 Franklin Street, Oakland 12, California  
 Date of Filing: Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$200.00 of my salary for January is a fair statement of money received. Received \$146.15 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of \$4.5 or more.

| To Whom Paid  | Purpose | Amount   |
|---|---------|----------|
| Sacramento Hotel - Rooms, meals, phone, misc.                           |         | \$ 42.95 |
| Total other expenditures include reimbursements, travel and incidentals |         | \$103.20 |

(3) Total of all expenditures during the preceding calendar month \$146.15  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:  
 Various bills effecting general insurance in California. Specific bills AB 8, AB 91, AB 1126, SB 630

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Alameda

I, Weldon F. Williams, being duly sworn depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of February, A.D. 1953

W. F. Williams  
 (Official authorized to administer Oath)

1806

Form 3

# FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AGENTS ACT  
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE  
 MAILED SO AS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE  
 (Government Code sections 9960-9971)

# FILED WITH LEGISLATIVE AUDITOR

Name: Weldon F. Williams  
 Business Address: 1404 Franklin Street, Oakland 12, California  
 Sacramento Address: Sacramento Hotel  
 Employed by: California Association of Insurance Agents  
 Address of Employer: 1404 Franklin Street, Oakland 12, California  
 Date of Filing: Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$200.00 of my salary for February is a fair statement of money received. Received \$12.50 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of \$4.5 or more.

| To Whom Paid  | Purpose | Amount  |
|---|---------|---------|
| Sacramento Hotel - Rooms, meals, phone, misc.                           |         | \$5.00  |
| Total other expenditures include reimbursements, travel and incidentals |         | \$27.50 |

(3) Total of all expenditures during the preceding calendar month \$12.50  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:  
 Various bills effecting general insurance in California. Specific bills AB 8, AB 91, AB 1126, SB 630

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Alameda

I, Weldon F. Williams, being duly sworn depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of February, A.D. 1953

W. F. Williams  
 (Official authorized to administer Oath)

[illegible]

FILED WITH  
LEGISLATIVE AUDITOR

|                  |  |      |        |
|------------------|--|------|--------|
| Business Address | 1404 Franklin St., Oakland, California | DATE | 4 1953 |
|------------------|--|------|--------|

Employee by California Association of Insurance Agents  
 Identification No. 12 required. The information may be checked.

Address of Employer 1404 Franklin St., Oakland, California  
 Date of Filing March 4, 1953 Month Ending Oct., 1951 thru Dec., 1952

Each person registering must, however, the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the period from October 1941 thru December 1952 I

neither received or expended funds for the specific purpose of influencing legislation.

(2) [a]ired report of each expenditure of \$5.00 or more.

File in

Date

200 above.

(3)  $T^{\text{ext}}$  of all exposed faces during the preceding columnar month

(c) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

California Agency Bulletin

(5) The proposed legislation he is opposed to support or oppose.

Regarding General Insurance

STATE OF CALIFORNIA  
JURY OF RESISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of *San Diego*

I, W. P. Williams, being duly sworn depose (testify) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 4 day of March A.D. 1953

(Signature of Registrant)

\_\_\_\_\_  
 (Signature of Registrant)

*Leith M. Latta*  
(California) authorized to administer Oath

(Official) authorized to administer Oath

City Commission Expires May 18, 1996

## FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Maurice J. Wilkie

Business Address 150 Tassaloma Rd., Fairfax, Calif.

Statement Address same as present Date of Filing January 26, 1953

(1) The name and address of the person by whom employed

Ben Rust, President, California State Federation of Teachers

28 Ventura St., Richmond, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Federation of Teachers

(3) The duration of such employment:

indefinite

(4) How much you are paid and are to receive:

expenses only

(5) By whom you are paid or are to be paid:

California State Federation of Teachers

(6) What expenses are to be included:

travel and living expenses when in duty status

## OATH OF FIDELITY

STATE OF CALIFORNIA) as.  
COUNTY OF )

I, Maurice Wilkie, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23 day of January, 1953.

A. D. 1953.

California

# STATE FEDERATION OF TEACHERS

COMBINED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA  
STATE FEDERATION OF LABOR

1903

To Whom It May Concern:

This will certify that Maurice Wilkie has been designated as Legislative Advocate for the California State Federation of Teachers, AFL, for the year 1953-54.

*Ben Rust*

BEN RUST  
President, California  
State Federation of  
Teachers

MB/eng

*Joseph S. Hyman*  
*Notary Public, State of California*  
*My Comm. Exp. 10/1/53*

Form 1

MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 OFFICIALS AND EMPLOYEES OF THE LEGISLATURE OF THE STATE OF CALIFORNIA  
 DATED 80 BY ACT 111, CHAPTER 10, 1949, AND 1950 BY ACT 111, CHAPTER 10, 1950  
 (Government Code Sections 9900-9911)

Name: ERNEST A. WILSON  
 Business Address: 437 B. Street, San Mateo, California  
 Sacramento Address: None  
 Employed by: Self  
 (If additional space is required, the information may be attached)  
 Address of Employer:  
 Date of Filing: March 10, 1953  
 Month Ending: January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- Report of all money received during preceding calendar month.  
None

(x) Detailed report of each expenditure of \$45 or more.

| Expenditure | Amount |
|-------------|--------|
| Travel      | None   |
| Postage     | None   |
| Telephone   | None   |
| Other       | None   |

- Total of all expenditures during the preceding calendar month: None
- The names of all papers, periodicals, magazines, or other publications in which he has caused to be printed any article or editorial:

- The person registering is employed by support or oppose:  
 None

DATE OF REGISTRATION FILING MONTHLY REPORT

FILED IN THE OFFICE OF THE LEGISLATIVE AUDITOR

Ernest A. Wilson, being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances as to the matters and complete declaration.

*Ernest A. Wilson*  
 Signature of Registrant

Registered and sworn to, witnessed before me this 9th day of March, A.D. 1953.

*Ernest A. Wilson*  
 Signature of Registrant

OFFICIAL Declaration to Legislative Auditor

Ernest A. Wilson 1-18-53 40

APPLICANT: ERNEST A. WILSON  
 CP THE GOVERNMENT CODE

STATE OF CALIFORNIA }  
 COUNTY OF SAN MATEO }  
 SS.

ERNEST A. WILSON, being duly sworn, deposes and says:  
 That monthly reports required by Section 9906 of  
 the Government Code are not required of me since I have  
 engaged in no activities regulated by said Section 9906  
 since April, 1951.

*Ernest A. Wilson*

Subscribed and sworn to before  
 me this 14th day of January, 1953

*Ernest A. Wilson*  
 Notary Public in and for the County  
 of San Mateo, State of California.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION ACT  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO BE  
 DATED SO TO ACT, BY STATE RULE 7.7 AND ASSEMBLY RULE 14.5

(Government Code Sections 7660-7661)

Name EMERIT A. WILSON

Business Address 307 B Street, San Mateo, Cal., Fort.

Secretary's Address none

Employed by none

If additional space is required, the information may be set down

Address of Employer none

Date of Filing March 20, 1906

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$5.00 or more.

To whom Paid Payroll

None

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or article

None

(5) The proposed legislation he is employed to support or oppose.

A B 2509, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483, 3484, 3485, 3486, 3487, 3488, 3489, 3490, 3491, 3492, 3493, 3494, 3495, 3496, 3497, 3498, 3499, 3500, 3501, 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3592, 3593, 3594, 3595, 3596, 3597, 3598, 3599, 3600, 3601, 3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609, 3610, 3611, 3612, 3613, 3614, 3615, 3616, 3617, 3618, 3619, 3620, 3621, 3622, 3623, 3624, 3625, 3626, 3627, 3628, 3629, 3630, 3631, 3632, 3633, 3634, 3635, 3636, 3637, 3638, 3639, 3640, 3641, 3642, 3643, 3644, 3645, 3646, 3647, 3648, 3649, 3650, 3651, 3652, 3653, 3654, 3655, 3656, 3657, 3658, 3659, 3660, 3661, 3662, 3663, 3664, 3665, 3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3680, 3681, 3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690, 3691, 3692, 3693, 3694, 3695, 3696, 3697, 3698, 3699, 3700, 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711, 3712, 3713, 3714, 3715, 3716, 3717, 3718, 3719, 3720, 3721, 3722, 3723, 3724, 3725, 3726, 3727, 3728, 3729, 3730, 3731, 3732, 3733, 3734, 3735, 3736, 3737, 3738, 3739, 3740, 3741, 3742, 3743, 3744, 3745, 3746, 3747, 3748, 3749, 3750, 3751, 3752, 3753, 3754, 3755, 3756, 3757, 3758, 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768, 3769, 3770, 3771, 3772, 3773, 3774, 3775, 3776, 3777, 3778, 3779, 3780, 3781, 3782, 3783, 3784, 3785, 3786, 3787, 3788, 3789, 3790, 3791, 3792, 3793, 3794, 3795, 3796, 3797, 3798, 3799, 3800, 3801, 3802, 3803, 3804, 3805, 3806, 3807, 3808, 3809, 3810, 3811, 3812, 3813, 3814, 3815, 3816, 3817, 3818, 3819, 3820, 3821, 3822, 3823, 3824, 3825, 3826, 3827, 3828, 3829, 3830, 3831, 3832, 3833, 3834, 3835, 3836, 3837, 3838, 3839, 3840, 3841, 3842, 3843, 3844, 3845, 3846, 3847, 3848, 3849, 3850, 3851, 3852, 3853, 3854, 3855, 3856, 3857, 3858, 3859, 3860, 3861, 3862, 3863, 3864, 3865, 3866, 3867, 3868, 3869, 3870, 3871, 3872, 3873, 3874, 3875, 3876, 3877, 3878, 3879, 3880, 3881, 3882, 3883, 3884, 3885, 3886, 3887, 3888, 3889, 3890, 3891, 3892, 3893, 3894, 3895, 3896, 3897, 3898, 3899, 3900, 3901, 3902, 3903, 3904, 3905, 3906, 3907, 3908, 3909, 3910, 3911, 3912, 3913, 3914, 3915, 3916, 3917, 3918, 3919, 3920, 3921, 3922, 3923, 3924, 3925, 3926, 3927, 3928, 3929, 3930, 3931, 3932, 3933, 3934, 3935, 3936, 3937, 3938, 3939, 3940, 3941, 3942, 3943, 3944, 3945, 3946, 3947, 3948, 3949, 3950, 3951, 3952, 3953, 3954, 3955, 3956, 3957, 3958, 3959, 3960, 3961, 3962, 3963, 3964, 3965, 3966, 3967, 3968, 3969, 3970, 3971, 3972, 3973, 3974, 3975, 3976, 3977, 3978, 3979, 3980, 3981, 3982, 3983, 3984, 3985, 3986, 3987, 3988, 3989, 3990, 3991, 3992, 3993, 3994, 3995, 3996, 3997, 3998, 3999, 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4090, 4091, 4092, 4093, 4094, 4095, 4096, 4097, 4098, 4099, 4100, 4101, 4102, 4103, 4104, 4105, 4106, 4107, 4108, 4109, 4110, 4111, 4112, 4113, 4114, 4115, 4116, 4117, 4118, 4119, 4120, 4121, 4122, 4123, 4124, 4125, 4126, 4127, 4128, 4129, 4130, 4131, 4132, 4133, 4134, 4135, 4136, 4137, 4138, 4139, 4140, 4141, 4142, 4143, 4144, 4145, 4146, 4147, 4148, 4149, 4150, 4151, 4152, 4153, 4154, 4155, 4156, 4157, 4158, 4159, 4160, 4161, 4162, 4163, 4164, 4165, 4166, 4167, 4168, 4169, 4170, 4171, 4172, 4173, 4174, 4175, 4176, 4177, 4178, 4179, 4180, 4181, 4182, 4183, 4184, 4185, 4186, 4187, 4188, 4189, 4190, 4191, 4192, 4193, 4194, 4195, 4196, 4197, 4198, 4199, 4200, 4201, 4202, 4203, 4204, 4205, 4206, 4207, 4208, 4209, 4210, 4211, 4212, 4213, 4214, 4215, 4216, 4217, 4218, 4219, 4220, 4221, 4222, 4223, 4224, 4225, 4226, 4227, 4228, 4229, 4230, 4231, 4232, 4233, 4234, 4235, 4236, 4237, 4238, 4239, 4240, 4241, 4242, 4243, 4244, 4245, 4246, 4247, 4248, 4249, 4250, 4251, 4252, 4253, 4254, 4255, 4256, 4257, 4258, 4259, 4260, 4261, 4262, 4263, 4264, 4265, 4266, 4267, 4268, 4269, 4270, 4271, 4272, 4273, 4274, 4275, 4276, 4277, 4278, 4279, 4280, 4281, 4282, 4283, 4284, 4285, 4286, 4287, 4288, 4289, 4290, 4291, 4292, 4293, 4294, 4295, 4296, 4297, 4298, 4299, 4300, 4301, 4302, 4303, 4304, 4305, 4306, 4307, 4308, 4309, 4310, 4311, 4312, 4313, 4314, 4315, 4316, 4317, 4318, 4319, 4320, 4321, 4322, 4323, 4324, 4325, 4326, 4327, 4328, 4329, 4330, 4331, 4332, 4333, 4334, 4335, 4336, 4337, 4338, 4339, 4340, 4341, 4342, 4343, 4344, 4345, 4346, 4347, 4348, 4349, 4350, 4351, 4352, 4353, 4354, 4355, 4356, 4357, 4358, 4359, 4360, 4361, 4362, 4363, 4364, 4365, 4366, 4367, 4368, 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4535, 4536, 4537, 4538, 4539, 4540, 4541, 4542, 4543, 4544, 4545, 4546, 4547, 4548, 4549, 4550, 4551, 4552, 4553, 4554, 4555, 4556, 4557, 4558, 4559, 4560, 4561, 4562, 4563, 4564, 4565, 4566, 4567, 4568, 4569, 4570, 4571, 4572, 4573, 4574, 4575, 4576, 4577, 4578, 4579, 4580, 4581, 4582, 458

To whom filed

Bureau

Amount

Form

FIFTY-ONE

FIFTY-ONE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE APPOINTMENT TO BE FILED WITH THE LEGISLATIVE  
CLERK OF THE HOUSE OF REPRESENTATIVESChapter 8 of Part 4 of Division 4 of Title 4 of the Government  
Code, as in effect on and after July 15, 1935Name PAUL YARBROODBusiness Address Room 204, 1400 Tenth Street, Sacramento 14, CaliforniaEmployed by California Osteometric AssociationAddress of Employer Room 204, 1400 Tenth Street, Sacramento 14, CaliforniaDate of Filing April 8, 1936Month ending March 31, 1936Are you filing a statement as required by section 2064, of the Government Code?  
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as he is actually and lawfully in the legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as reported in Form 2STATE OF CALIFORNIA,  
COUNTY OF SACRAMENTO,  
I, Paul Yarbroad, being duly sworn, depose and affirm, and  
that the names of my obligors, creditors, makers, or other publications in  
which he has caused to be published any notice or affidavit.(2) Total of all expenditures during the preceding  
calendar month.(3) The names of my obligors, creditors, makers, or other publications in  
which he has caused to be published any notice or affidavit.(4) The proposed expenditure to be employed to support or oppose:  
(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_  
(e) \_\_\_\_\_  
(f) \_\_\_\_\_  
(g) \_\_\_\_\_  
(h) \_\_\_\_\_  
(i) \_\_\_\_\_  
(j) \_\_\_\_\_  
(k) \_\_\_\_\_  
(l) \_\_\_\_\_  
(m) \_\_\_\_\_  
(n) \_\_\_\_\_  
(o) \_\_\_\_\_  
(p) \_\_\_\_\_  
(q) \_\_\_\_\_  
(r) \_\_\_\_\_  
(s) \_\_\_\_\_  
(t) \_\_\_\_\_  
(u) \_\_\_\_\_  
(v) \_\_\_\_\_  
(w) \_\_\_\_\_  
(x) \_\_\_\_\_  
(y) \_\_\_\_\_  
(z) \_\_\_\_\_Subscribed and sworn to (affirmed) before me this 27 day of December  
A. D. 1935Subscribed and sworn to (affirmed)  
27 day of December  
Clarence Robinson  
Notary Public for California  
My Comm. Expires \_\_\_\_\_

1909

Form 1

MONTHLY REPORT OF EMPLOYER EMPLOYING MORE THAN ONE EMPLOYEE DURING 1952

LEGISLATIVE EMPLOYERS ARE TO REPORT TO THE HOUSE OF REPRESENTATIVES AND THE SENATE

CHAPTER 2 OF PART 1 OF DIVISION 1 OF TITLE 1 OF THE GOVERNMENT CODE, AS AMENDED BY CHAPTER 1000 OF THE 1951 LEGISLATURE

Name PAUL YARWOOD  
Business Address Room 204, 1400 Tenth Street, Sacramento 14, California  
Employer by California Metric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Report May 2, 1952 Period Ending April 30, 1952

Are you filing a statement as required by law? Yes No X

Each year certain so designated months, between the first and tenth day of each calendar month, are set aside for the filing of reports. The first legislative session of the year 1952 was held on January 14, 1952. The first legislative session of the year 1953 will be held on January 14, 1953.

A statement report of the money received during preceding calendar month.

1 Monthly salary as reported in Form 2

If additional space is required, the information may be attached.)

2 A detailed report of each expenditure of \$10 or more during the preceding calendar month, as shown on this form, to whom paid, and for what purpose.

2 To whom Paid Purpose Amount

To whom Paid Amount

Purpose

(3) Total of all expenditures during the preceding calendar month 155.60

(4) The names of any papers, periodicals, magazines, or other publications in which the name of the individual has appeared, or articles of articles.

(4) None

(5) The proposed expenditures for the next calendar month.

(5) None at the March budgetary session

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

I, PAUL YARWOOD, being duly sworn, depose and affirm, and say that the foregoing is true and correct, and that I am the owner and operator of the business of the State of California.

Paul Yarwood  
Signature of the Employer

Subscribed and sworn to affirmed before me this 24th day of April, A. D. 1952.

1910

Report

Date

Page

Name: PAUL YANNU  
Address: Room 204, 1400 Tenth Street, Sacramento 14, California  
Occupation: California Optometric Association

Name: PAUL YANNU

Address: Room 204, 1400 Tenth Street, Sacramento 14, California

Occupation: California Optometric Association

525

Page

Address: Room 204, 1400 Tenth Street, Sacramento 14, California

In a letter I received as Legislative Representative for the California Optometric Association, dated July 19, 1952, written by Louis A. Hill, Legislative Representative and Counsel, I was asked to file a sworn statement with his office between August 1, 1952 and January, 1953 a sworn statement to the effect that I engaged in no activities during the period June, 1951 to March, 1952, which would constitute a conflict of interest (a person who shall engage himself for pay.....for the purpose of attempting to influence the passage or defeat of any legislation by the Legislature of the State of California .....).

By means of this sworn statement, this is to certify that I have engaged in no activities during the period June, 1951 and March, 1952, as well as from May 1, 1952 to the present time, regulated by the Government Code Section referred to above.

I trust that you will accept this statement as a sworn statement so as to enable the Senate Committee on Legislative Appropriations to release my name as Legislative Representative as a Legislative Advocate for the 1953 session of Legislature.

Done at the March bi-monthly session or special session which ended April 2, 1952.

SACRAMENTO

PAUL YANNU

*Paul Yannu*

1952

1952

Ed. L. Yannu

52

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING  
STATE REPRESENTATIVE NO. 98 DIED APRIL THE LEGIS-  
LATURE ADOPTED AND THE SENATE

Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as amended on and after July 15, 1951.

PAUL YARWOOD

Business Address: Room 204, 1400 Tenth Street, Sacramento 16, California

Employed by California Optometric Association

Address of the donor Room 204, 1400 Tenth Street, Sacramento 14, California

February 5, 1953

[illegible][illegible]

\* A set of 10000 records of the money received during the period of 1990-1999.

Approximately \$350.00 as portion of monthly salary for

January, 1953, in capacity of legislative representative.

Sacramento

PAUL. YARWOOD

1068 J. December

52

Chas. J. Smith



WORTHINGTON, President, American Legion, 1400 Tenth Street, Sacramento 14, California  
 LEGISLATIVE AIRPORT  
 Chapter 1 of Part 1 of Title 1 of the Government Code, as amended, is hereby adopted.

Name PAUL YARWOOD  
 Business Address Room 204, 1400 Tenth Street, Sacramento 14, California  
 Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing March 7, 1953 and February 28, 1953  
 Are you filing statement in support of nomination to a municipal office?  
 Yes X

Each year person or firm owning this business has first and secondary of  
 business and is engaged in business, for which the person or firm is  
 entitled to the benefits of the law.

A certified report of the money received from licensing applicant within  
 approximately \$350.00 as portion of monthly salary for  
 February, 1953, in capacity of legislative representative.

The person or firm is engaged in business for which the person or firm is  
 entitled to the benefits of the law.

Notary

Amount

\$ 290.30

The sum of the money received from licensing applicant within  
 the year of the person or firm owning this business, for which the person or firm is  
 entitled to the benefits of the law.

None

Certain legislation of interest to the optometric profession  
 introduced at January session which will be observed during  
 the second half session.

Sacramento

PAUL YARWOOD

*Paul Yarwood*  
 5th 14, February

1913

Form 1

MANUEL SUPPLEMENT TO PUBLIC ACCOUNTING UNDER THE ACTS RELATING TO THE REGISTRATION OF PUBLIC ACCOUNTANTS, CHAPTER 10, SECTION 10.1, 1913.

Chapter 10 of Part 1 of the Code of the Government of California, 1913, and after July 1, 1913.

NAME PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California  
Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of April 6, 1913

Date of March 11, 1913

X

Said to have been introduced at the meeting of the California Optometric Association, held at the Hotel Sacramento, Sacramento, California, on March 11, 1913.

A resolution adopted by the association, during the meeting of the month.

Approximately \$150.00 as portion of monthly salary for

March, 1913, in capacity of legislative representative.

STATE OF CALIFORNIA

PAUL YARWOOD

I, the undersigned, being duly sworn, depose and affirm that the foregoing has been examined by me and I believe it to be true, correct, and complete in all its contents.

Subscribed and sworn to and affirmed before me this 11th day of March, 1913.  
Ed L. Schmitt  
Notary Public

A 16.15

13. Name of bill, resolution, or act, and the date of its introduction.

14. The name of any committee, subcommittee, or other publication in which the bill, resolution, or act has been published.

None

Certain legislation of interest to the optometric profession introduced at January session which will be observed during this, the second half of the session.



## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

SIXTY-SIXTH LEGISLATIVE DAY

NINETIETH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Monday, May 11, 1953

The Senate met at 2 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called and the following answered to their names :

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day :

Senator Sutton, on motion of Senator Powers, due to legislative business.

Senator Byrne, on motion of Senator Powers, due to legislative business.

Senator Gibson, on motion of Senator Powers, due to legislative business.

### PLEDGE OF ALLEGIANCE

Senator Way led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Richard P. MacNulty of San Diego.

On request of Senator Hulse, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William Byrd of Brawley.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Westall and Mrs. Bowman, both of Sierra City; and Mrs. Kay King of Roseville.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the San Jose Republican Women's Group: Mesdames Sofia Gulmert, G. Conrad Baker, Cloyd Miller, Mary (Fred) Lowen, E. M. (Frances) Owen, Alice Hill, W. B. Puterbaugh, Bernice (W. W.) Jacka, Marie Rylander, U. A. (Mabel) Sontheimer, Elaine Anderson, O. F. Hands, George (Ruth) Ninnis, M. E. Cochran, C. C. Hendershot, Melba Sharpe, Ralph (Muriel) Chapman, Wm. R. Keagy, Dorothy Plummer, Max (Grace) Watson, Doris Morton, Margaret Susong, Lyle Green, John D. (Ethel) Robertson, Clark (Carul) Bradley, Virginia MacLean, A. R. (Aileen) Palmtag, Gertrude Mathers, Thomas (Sylvia) Shields, Hertha Pingel, Vivian Greiner, Norma Graham, Jessie Armsby, H. A. (Myrtle) Sutherlin, Vernon E. Perren, Connie Hay, Nellie (George) Duvel, Bruce Allen, and Jack Thompson.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ronald Davis of Sebastopol.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. C. L. Gilmour of Bishop.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. L. I. Ferrell and Mrs. W. B. Wagner, all of Anaheim.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Republican Women's Club of Sacramento County: Mesdames Elvin Sheehy, president; Lora Marie Bennett, Philip C. Wilkins, J. Francis O'Shea, L. G. Klotz, Hazel Baker, Rolland C. Kennedy, Edw. C. Cadjew, Jean Patterson, Chas. E. Spurgeon, Geo. Schluckebier, Robert Cooper, Ward Stanton, Edw. J. Sheehy, Luetta Smith, Herbert Reinl, M. H. Possons, Geo. E. Orphan, George P. Odell, Norman Samuelson, Harry J. Englebright, Robert McCart, Paul M. Stone, Frank D. Vincent, Allan MacLennan, Robert G. Smith, Ralph T. Lui, Wm. H. Melvin, Howard Drake, Robert J. Beach, W. R. Coleman, Lucille Longtin, Florence Hodgkinson, Evelyn Fenton, F. Inderkum, G. B. Phillips, H. J. Tinkham, O. H. Close, T. C. Green, Charles J. Sable, John N. Clark, Robert L. Ketcham, Waldo Bowers, Pearl B. Bowers, Bert Geisreiter, Fred J. Bonnetti, Maude B. Dineley, Louise Knoff, W. V. Morgan, C. E. Morrison, E. T. Winslow, Herbert S. McDuffee, W. B. Seofield, A. L. Enger, Genny Willett, D. L. Lucas, Lucy Zangerle, Harold H. Kidder, Ann St. Clair, Earl E. Motter, R. Treasher, Thomas Curtis, Chas. P.



Hughes, Richard E. Sweet, Anita Nathanson, Caroline S. Walton, James N. Gillett, Jr., Fred Nicklin, Lona Mae Isoard, A. R. Marr, and Arnold Waybur.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Ken Nelson of Oakdale.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Preston McKinney, Jr., of San Francisco.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Everett Burkhalter of Los Angeles.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 2.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 719

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 1024

Assembly Bill No. 1841

Assembly Bill No. 1407

Assembly Bill No. 2132

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Joint Resolution No. 37

Senate Joint Resolution No. 38

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 69

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Senate Bill No. 706**—An act to amend Sections 5473, 5473.4, and 5473.6, and to repeal Sections 5473.7, 5473.9, and 5473.10 of the Health and Safety Code, relating to assessments for sanitation and sewerage systems.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 138

Senate Bill No. 1037

Senate Bill No. 152

Senate Bill No. 1045

Senate Bill No. 552

Senate Bill No. 1100

Senate Bill No. 984

Senate Bill No. 1235

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1403

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 742

Senate Bill No. 1638

Senate Bill No. 894

Senate Bill No. 1933

Senate Bill No. 1376

Senate Constitutional Amendment No. 25

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 63

Senate Bill No. 997

Senate Bill No. 205

Senate Bill No. 1511

Senate Bill No. 434

Senate Bill No. 1762

Senate Bill No. 620

Senate Bill No. 1902

Senate Constitutional Amendment No. 27

Senate Concurrent Resolution No. 71

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1302

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1956

Senate Concurrent Resolution No. 70

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1056

And reports the same correctly engrossed.

POWERS, Chairman

## Committee on Military and Veterans Affairs

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Assembly Concurrent Resolution No. 57

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; absent 5.

SUTTON, Chairman

Above reported resolution ordered to third reading.

**MOTION TO APPROVE JOURNALS**

Senator Powers moved that the Senate Journals for Monday, May 4, 1953; Tuesday, May 5, 1953; Wednesday, May 6, 1953; Thursday, May 7, 1953; and Friday, May 8, 1953, be approved as corrected by the Minute Clerk and Journal Clerk.

Motion carried.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 72:** By Senator Hatfield—Relative to congratulating Assemblyman George A. Clarke.

**Request for Unanimous Consent**

Senator Hatfield asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 72, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 72**

**Senate Concurrent Resolution No. 72**—Relative to congratulating Assemblyman George A. Clarke.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Dilworth, Donnelly, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 73:** By Senator Breed—Relative to approving certain amendments to the charter of the City of Oakland, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of April, 1953.

**Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 73, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 73**

**Senate Concurrent Resolution No. 73**—Relative to approving certain amendments to the charter of the City of Oakland, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Counsel that Assembly Bills Nos. 3475, 1162, and 1571 carry appropriations.

The President ordered Assembly Bills Nos. 3475, 1162, and 1571 referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

#### CONSIDERATION OF DAILY FILE

##### SECOND READING OF SENATE BILLS

**Senate Bill No. 33**—An act to amend Section 275 of the Agricultural Code, relating to transportation of bees.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 51**—An act to amend Section 794 of the Agricultural Code, relating to cherries and containers thereof, declaring the urgency thereof, to take effect immediately.

Bill read second time.

##### Motion to Amend

Senator Hoffman moved the adoption of the following amendment:

##### Amendment No. 1

On page 3, line 19, of the printed bill, as amended in Senate May 4, 1953, strike out "for", and insert "necessary for the immediate preservation of".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 299**—An act to amend Section 637 of the Agricultural Code, relating to mixed milk or cream drinks.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 291**—An act to amend Section 628 of the Agricultural Code, relating to Grade A, pasteurized, sterilized milk.

Bill read second time.

##### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Agriculture:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "628", and insert "654.1".

##### Amendment No. 2

In the title of the printed bill, strike out line 2, and insert "to proprietary food products."

##### Amendment No. 3

On page 1, line 1, strike out "628", and insert "654.1".



**Amendment No. 4**

On page 1, strike out line 3, and insert "654.1. The provisions of Sections 635, 650, 651, and of paragraphs (a) and (d) of Section 654 shall not apply to a distinctive proprietary food compound (a) not readily mistaken in taste for milk or for evaporated, skim, condensed or dried milk, (b) prepared and designed for feeding infants and young children, and (c) sold exclusively by druggists, orphan asylums, child welfare associations, hospitals and similar institutions, or for shipment outside of California."

**Amendment No. 5**

On page 1, strike out lines 4 to 20, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Senate Bill No. 1696**—An act to amend Sections 744.2, 743, and 746.2 of the Agricultural Code, relating to the California Dairy Industry Advisory Board and the fees collected therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 2, between lines 32 and 33, of the printed bill, as amended in Senate April 20, 1953, insert

"(b) As soon as practicable after the effective date of this amendment the director shall call a meeting in each marketing area in which a stabilization and marketing plan is in effect. He shall notify each handler, producer, and producer handler in the area, as shown by the records of the department, who would be affected by the referendum provided for in this section of the date and place of the meeting and may give such other publicity to such meetings as he deems desirable. The purpose of such meetings shall be the discussion of the referendum provided for in this section, its effects upon the individuals affected thereby, and its effect upon the dairy industry. Any member or representative of the board may attend such meeting and participate in the discussions."

**Amendment No. 2**

On page 2, line 33, strike out "(b) Within 30", and insert "(c) Within 90".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Senate Bill No. 1503**—An act to add Section 338 to the Agricultural Code, relating to marks and brands.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate April 27, 1953, strike out lines 3 to 5, inclusive, and insert

"338. A brand recorded prior to September 19, 1947, by a resident of this State, shall be deemed to have prior recordation over any conflicting brand recorded by a nonresident.

The term "resident" as used in this section shall include a corporation organized and existing under the laws of California or authorized to do business in California under the laws of California."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Constitutional Amendment No. 26**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 1 of Article XIII thereof, relating to property to be taxed.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

On page 1, line 24, of the printed measure, after "taxation," insert "except such property as is used in the conduct of proprietary functions, as distinguished from governmental functions, including but not limited to property used for a transportation system or housing authority or for the development, transmission or sale of gas, water or electrical energy, and".

##### Amendment No. 2

On page 2, strike out lines 4 to 9, inclusive, and insert "subject to taxation, except such property as is used in the conduct of proprietary functions, as distinguished from governmental functions, including but not limited to property used for a transportation system or housing authority or for the development, transmission or sale of gas, water or electrical energy."

Amendments read, and adopted.

Resolution ordered printed, and re-referred to Committee on Revenue and Taxation.

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, and 17319.8c to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

In line 2 of the title, strike out "and 17319.8c", and insert "17319.8c, and 17319.8d".

##### Amendment No. 2

On page 1, between lines 23 and 24, insert

"SEC. 3.5. Section 17319.8d is added to said code, to read:

17319.8d. (a) The maximum amount allowable for both medical expenses and adoption expenses in the case of a husband and wife who file a joint return and claim deductions for both medical expenses and adoption expenses is two thousand five hundred dollars (\$2,500).

(b) The maximum amount allowable for both medical expenses and adoption expenses in the case of a husband or wife who files a separate return and claims deductions for both medical expenses and adoption expenses is one thousand two hundred fifty dollars (\$1,250)."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1198**—An act to add Section 202.5 to the Revenue and Taxation Code, relating to payments by the State in lieu of taxes with respect to tax-exempt property owned by it.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

On page 1 of the printed bill, as amended in the Senate April 22, 1953, strike out lines 5 to 8, inclusive, and insert "ation at the time of such acquisition, which is used

for a purpose other than that for which it has been acquired or is rented or leased out for six months or longer during any fiscal year for another purpose or which is used for six months or longer during any fiscal year for such other purpose, but by a lessee".

**Amendment No. 2**

On page 1, line 10, strike out "entire".

**Amendment No. 3**

On page 1, strike out lines 15 and 16, and insert

"(b) Any payments pursuant to this section with respect to property leased out by the State shall be made only for that portion of the property which is".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 568**—An act to amend Sections 154 and 6500 of the Welfare and Institutions Code, relating to the changing of the name of the Norwalk State Hospital to the "Metropolitan State Hospital."

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Institutions:

**Amendment No. 1**

On page 1 of the printed bill, between lines 8 and 9, insert "Fairview State Hospital".

**Amendment No. 2**

On page 1, line 13, strike out "Colony", and insert "State Hospital".

**Amendment No. 3**

On page 1, line 15, strike out "Home", and insert "Hospital".

**Amendment No. 4**

On page 1, line 16, strike out "Home", and insert "Hospital".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1130**—An act to amend Sections 1300.12, 1300.15, 1300.16, and 1300.19 of the Agricultural Code, relating to administration of the California Marketing Act of 1937 and the enforcement of marketing orders thereunder.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2506**—An act to repeal Article 18 of Chapter 2, Articles 2 and 3 of Chapter 5 of Division 3, and Section 380.66 of, and to add Section 390 and Articles 2, 3, and 3.5 to Chapter 5 of Division 3 to, the Agricultural Code, relating to estrays, fences, and proof of ownership.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 3, line 52, of the printed bill, as amended in Assembly April 9, 1953, strike out "Trinity", and insert "that portion of Trinity outside of the area described in Section 403.5".

**Amendment No. 2**

On page 4, between lines 2 and 3, insert  
 "403.5. That portion of Trinity County, herein described, is declared not to be devoted chiefly to grazing:

(a) All of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, T. 31 N., R. 12 W.; Section 7 and the North  $\frac{1}{2}$  of Section 18, T. 31 N., R. 11 W., M. D. M.

(b) Beginning at the section corner common to Sections 7 and 18, T. 33 N., R. 9 W. and Sections 12 and 13, T. 33 N., R. 10 W., thence west 20 chains; thence north 20 chains; thence west 20 chains; thence north 50 chains; thence east 17.09 chains; thence south 32° West, 5.41 chains; thence south 59° East, 13.12 chains; thence south 42° 30' East, 4.80 chains; thence north 22° East, 5.41 chains; thence north 22° West, 4.90 chains; thence north 75° West, 3.40 chains; thence north 33° West, 2.45 chains; thence north 58° West, 4.47 chains; thence east 15.02 chains; thence south 10° West, 4.66 chains; thence south 22° East, 3.75 chains; thence north 12° East, 8.04 chains; thence east 2.00 chains; thence north 9.36½ chains; thence north 14° 30' East, 10.58 chains; thence north 20° 30' West, 0.42 chains; thence east 17.59 chains; thence south 30.00 chains; thence east 20.00 chains; thence south 40.00 chains; thence west 10.00 chains; thence south 20.00 chains; thence west 30.00 chains, to and closing on the starting corner.

The Legislature reserves to itself the power to alter or amend the declaration made by this section."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2662**—An act to amend Section 12507 of the Business and Professions Code, relating to weights and measures.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 19 and 20, and insert "subject to such disposition as shall be ordered by a court of competent jurisdiction upon petition for a disposition order by the owner or by any person claiming an interest in such seized equipment. If no such disposition order is issued within four years after the date of seizure, such equipment".

**Amendment No. 2**

On page 1, line 26, strike out "disposed of", and insert "so disposed of together with the name and address of the owner or user of each thereof".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2032**—An act to amend Sections 2618, 2619, 2705, 2705.5, 4219, 4221, 4224, 4336 and 4337 of the Revenue and Taxation Code, relating to the delinquent date of the second installment of taxes on real property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 516**—An act to amend Section 3442 of the Revenue and Taxation Code, relating to entries on the current roll for property tax purposes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2962**—An act to amend Sections 9605, 9851, 9854, 9881, 9927, 10251, 10278 and 10406 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

On page 2, line 43, of the printed bill, as amended in Assembly April 6, 1953, after "SEC.", strike out "7", and insert "8".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 456**—An act to amend Section 15681 of the Revenue and Taxation Code, relating to penalties for failure to file gift tax returns.

Bill read second time, and ordered to third reading.

**UNFINISHED BUSINESS**

**Senate Bill No. 1662**—An act to amend Sections 58853, 58854, 58855, 58857 and 58859 of, and to add Sections 58850.1, 58855.1 and 58855.2 to, the Government Code, relating to change of district boundaries.

**Consideration of Governor's Veto**

Governor's message stating his objections read previously.

The question being: Shall Senate Bill No. 1662 become a law notwithstanding the objections of the Governor?

The roll was called, and the Senate sustained the objections of the Governor by the following vote:

AYES—None.

NOES—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—26.

**President pro Tempore of the Senate Presiding**

At 2.20 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Consideration of Assembly Amendments**

**Senate Bill No. 1093**—An act to add Section 194.5 to the Streets and Highways Code, and to add Section 11005.5 to the Revenue and Taxation Code, relating to the allocation of funds to inactive cities.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1093?

**Amendment No. 1**

On page 1, line 12, of the printed bill, as amended in the Senate April 10, 1953, strike out the second "11005.5", and insert "11005".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1093 by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

Above bill ordered enrolled.



## REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 8, 1953

MR. SPEAKER: The Committee on Conference concerning:

**Senate Bill No. 706**—An act to amend Sections 5473, 5473.4, and 5473.6, and to repeal Sections 5473.7, 5473.9, and 5473.10 of the Health and Safety Code, relating to assessments for sanitation and sewerage systems;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill be further amended as follows:

## Amendment No. 1

On page 5, line 28, of the printed bill, as amended in Assembly March 27, 1953, strike out "by resolution", and insert "by such ordinance or by separate ordinances approved by two-thirds vote of the members of the legislative body thereof."

## Amendment No. 2

On page 6, between lines 3 and 4, insert

"Before any entity may have such charges collected on the tax roll for the first time following the effective date of this section, the clerk shall cause a notice in writing of the filing of said report proposing to have such charges for the forthcoming fiscal year collected on the tax roll and of the time and place of hearing thereon, to be mailed to each person to whom any parcel or parcels of real property described in said report is assessed in the last equalized assessment roll available on the date said report is prepared, at the address shown on said assessment roll or as known to said clerk. If the legislative body adopts the report, then the requirements for notice in writing to the persons to whom parcels of real property are assessed shall not apply to hearings on reports prepared in subsequent fiscal years but notice by publication as herein provided shall be adequate."

## Amendment No. 3

On page 6, line 9, after "time," insert "If the legislative body finds that protest is made by the owners of a majority of separate parcels of property described in the report, then the report shall not be adopted and the charges shall be collected separately from the tax roll and shall not constitute a lien against any parcel or parcels of land."

DESMOND  
CUNNINGHAM  
BURNS

Senate Committee on Conference

EVANS  
CREEDON  
FLEURY

Assembly Committee on Conference

## Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Dorsey, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Senate Bill No. 706 ordered enrolled.

## President of the Senate Presiding

At 2.35 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

## THIRD READING OF SENATE BILLS

**Senate Bill No. 1100**—An act to amend Section 1463 of the Penal Code and Sections 770 and 771 of the Vehicle Code, relating to disposition of fines and forfeitures.

Bill read third time.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1037**—An act to add Article 1.5 to Chapter 9 of Title 8 of the Government Code, relating to the powers and duties of the judges of the municipal courts in Los Angeles County in matters of common concern.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Tenney, Ward, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 984**—An act to amend Section 34 of the Municipal and Justice Court Act of 1949 (Chapter 1510 of the Statutes of 1949), to amend Section 1269b of, to add Section 1269c to, and to amend Section 1295 of, the Penal Code, all relating to municipal and justice courts, authority to fix and accept bail, and deposit in lieu of bail.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1045**—An act to amend Section 6704 of the Government Code, relating to holidays.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Tenney, Thompson, Ward, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 1235**—An act to add Section 39.2 to the Unemployment Insurance Act and to add Section 1032.5 to the Unemployment Insurance Code, relating to employer reserve accounts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield,

Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1302**—An act to repeal Article 2 of Chapter 2 of Part 3 of Title 4 of the Penal Code, relating to county road camps.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 63**—An act authorizing the sale or exchange of state property and providing for the disposition of the proceeds from said sale or exchange.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 966**—An act to amend Section 20383.5 of the Education Code, relating to leaves of absence of state college employees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Thompson, Ward, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 152**—An act to amend Section 4939 of, and add Section 4951 to the Public Resources Code, relating to district forest practice committees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 205**—An act to add Sections 43 and 44 to the Construction and Employment Act (Statutes of 1946 [First Extra] Session, Chapter 20), relating to the allocation of funds to cities, making an

appropriation therefor and declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Recommendation of the Governor

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Senate Bill No. 205:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 29, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN :

**Senate Bill No. 205**, "An act to add Sections 43 and 44 to the Construction and Employment Act (Statutes of 1946 (First Extra) Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

This bill appropriates \$162,000 from the Postwar Unemployment and Construction Fund, to be allocated to cities recently incorporated, for the purposes of the Construction and Unemployment Act. It carries an urgency clause reciting that these newly incorporated cities would be benefitted by this act as they are in urgent need of public health and sanitation facilities.

Under the circumstances I suggest that the Legislature might well consider Senate Bill No. 205 before final enactment of the Budget Bill.

Respectfully submitted,

EARL WARREN, Governor

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1902**—An act to amend Section 340 of the Streets and Highways Code, relating to state highways.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 306**—An act to amend Sections 4351 and 4352 of the Public Resources Code, relating to state nurseries.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, Parkman, Powers, Regan, Tenney, Thompson, and Way—23.  
NOES—Senators Hatfield, Miller, Montgomery, and Ward—4.

#### Motion to Reconsider

Senator Ward moved to reconsider the vote whereby Senate Bill No. 306 was passed.

#### Postponement of Reconsideration

On motion of Senator Ward, the further consideration of the motion to reconsider the vote whereby Senate Bill No. 306 was passed, was continued until the next legislative day.

#### Motion to Reconsider Waived

Senator Ward waived his motion to reconsider the vote whereby Senate Bill No. 306 was passed.

Senate Bill No. 306 ordered transmitted to the Assembly.

**Senate Bill No. 598**—An act to repeal Sections 2734, 2813, 2827, and 2828 of and to amend Sections 2708, 2718, 2729, 2733, 2736, 2736.5, 2738, 2741, 2811, and 2815 of, and to add Sections 2732.1 and 2733.1 to, the Business and Professions Code, relating to the practice of nursing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1762**—An act to amend Section 28109 of the Government Code, relating to the salary of officers in a county of the ninth class.

Bill read third time.

#### Motion to Amend

Senator Burns moved the adoption of the following amendments:

##### Amendment No. 1

On page 1 of the printed bill, as amended in Senate May 7, 1953, strike out line 14, and insert "six thousand dollars (\$6,000) a year for all".

##### Amendment No. 2

On page 1, strike out line 17, and insert "thousand two hundred dollars (\$7,200) a year for all services".

##### Amendment No. 3

On page 2, strike out lines 4 to 7, inclusive.

Amendments read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Constitutional Amendment No. 27**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending the first paragraph of Section 7½ of Article XI, relating to county charters.

Resolution read.



The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—27.

**NOES**—None.

#### Motion to Reconsider

Senator Hatfield moved to reconsider the vote whereby Senate Constitutional Amendment No. 27 was adopted.

#### Postponement of Reconsideration

On motion of Senator Hatfield, the further consideration of the motion to reconsider the vote whereby Senate Constitutional Amendment No. 27 was adopted, was continued until the next legislative day.

**Senate Bill No. 434**—An act to amend Section 28155 of the Government Code and Section 455 of the Education Code, relating to compensation for public services in counties of the fifty-fifth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1511**—An act to amend Section 428 of the Education Code, relating to the salary and qualifications of the county superintendent of schools of counties of the twenty-eighth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Busch, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 997**—An act to amend Section 72151 of the Government Code, relating to temporary appointments in municipal courts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### Secretary J. A. Beek at the Desk

**Senate Bill No. 575**—An act to add Sections 6527, 6527.1, 6527.5, 6528, 6534.1, 6534.2, 6534.3, 6534.4, 6534.5, 6534.6, 6550.5, 6550.6, 6627.5, and 6627.6 to, and to amend Section 6630 of, the Business and Professions Code, relating to barbers.

Bill read third time.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Desmond, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Thompson, Ward, Way, and Williams—26.

NOES—Senators Donnelly, Dorsey, Powers, and Tenney—4.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 620**—An act to add Section 12606.1 to, and to add Article 5 to Chapter 9 of Division 5 of, the Business and Professions Code, relating to commodities in containers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 70**—Relative to J. I. Thompson, Special Supervisor of Agricultural Education.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Williams—30.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 894**—An act to add Section 851 to the Fish and Game Code, relating to nets.

**Motion to Refer Bill to Inactive File**

Senator Hoffman moved that Senate Bill No. 894 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1056**—An act to add Section 19539.5 to the Business and Professions Code and amend Section 19533 of the Business and Professions Code, relating to horse racing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Ward, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1956**—An act to add Chapter 4 to Part 3, Division 4, Title 2 of the Government Code, relating to the issuance, sale, and repayment of general obligation bonds of the State.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 712**—An act to amend Section 20022 of and to add Sections 20167, 20810 and 21025.5 to the Government Code, relating to the State Employees' Retirement System in respect to time during which a member is excused from working.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Desmond, Donnelly, Dorsey, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

### Motion to Pass on File and Retain Its Place on File

Senator Tenney moved that Assembly Bill No. 2389 be passed on file, and retain its place on file until the next legislative day.

Motion carried.

**Assembly Bill No. 1302**—An act to amend Sections 23816, 23817, 23819, 23820, and 23821 of the Business and Professions Code, relating to retail alcoholic beverage licenses.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Coombs, Desmond, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—21.

NOES—Senators Dorsey, Miller, Montgomery, Murdy, and Williams—5.

Bill ordered transmitted to the Assembly.

### Motion to Pass on File and Retain Their Place on File

Senator Breed moved that Assembly Bills Nos. 1543, 1766, and 1542 be passed on file, and retain their places on file until the next legislative day.

Motion carried.

**Assembly Bill No. 794**—An act to amend Section 12202 of the Education Code, relating to county certificates.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Breed, Busch, Collier, Coombs, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Ward, Weybret, and Williams—26.

NOES—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 2570**—An act to amend Section 5012 of the Public Resources Code, relating to public highways in state parks.

Bill read third time, and presented by Senator Abshire.

**Motion to Re-refer Assembly Bill No. 2570**

Senator Breed moved that Assembly Bill No. 2570 be re-referred to Committee on Transportation.

**Point of Order**

Senator Miller arose to a point of order and stated Rule 35, Section 5 of the Standing Rules states that a Senator may not speak twice on the same subject, other than the author.

**Point of Order**

Senator Hatfield arose to a point of order stating that a point of order is not debatable.

The President ruled the point of order well taken.

The question being, the point of order by Senator Miller.

The President ruled the point of order not well taken.

**Roll Call Demanded**

Senators Abshire, Busch, and Regan demanded a roll call on the motion of Senator Breed to re-refer Assembly Bill No. 2570 to Committee on Transportation.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Breed moved that the quorum call of the Senate be applied to his motion to re-refer Assembly Bill No. 2570 to the Committee on Transportation.

Motion carried. Time, 4.58 p.m.

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 2107**—An act to add Section 585.5 to the Vehicle Code, relating to authority of officers.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2943**—An act to amend Sections 476 and 563 of, and to add Section 476.1 to, the Vehicle Code, relating to pedestrian traffic signals.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.20 p.m., on motion of Senator Breed, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the motion to re-refer Assembly Bill No. 2570 to Committee on Transportation carried by the following vote:

**AYES**—Senators Berry, Breed, Coombs, Desmond, Dilworth, Grunsky, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, Williams, and Mr. President—18.

**NOES**—Senators Abshire, Brown, Burns, Busch, Collier, Donnelly, Erhart, Hatfield, Hoffman, Hulse, Kraft, McBride, Miller, O'Gara, Parkman, Regan, and Ward—17.

**Motion to Reconsider**

Senator Abshire moved to reconsider the vote whereby Assembly Bill No. 2570 was re-referred to Committee on Transportation.

**Postponement of Reconsideration**

On motion of Senator Abshire, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 2570 was re-referred to Committee on Transportation was continued until the next legislative day.

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 1018**—An act to repeal Section 6093 of, and to add Sections 6081, 6082, 6083, 6093, 6093.1, 6093.2, 6093.3 and 6093.4 to the Harbors and Navigation code, relating to the duties and powers of members of a harbor commission.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 371**—An act to amend Section 18600 of, and to add Section 18600.1 to, the Health and Safety Code, relating to auto and trailer parks.

Bill read third time.

**Motion to Amend**

Senator Murdy moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 9, of the printed bill as amended in Senate May 8, 1953, after "regulations.", insert "The provisions of Section 18625.5 of this code shall not be construed as a limitation upon this subdivision."

Amendment read, and adopted.

Bill ordered reprinted, and to third reading.

**Assembly Bill No. 369**—An act to repeal Section 18657 of the Health and Safety Code, relating to auto and trailer parks.

Bill read third time.



**Motion to Amend**

Senator Murdy moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 10, of the printed bill, as amended in Assembly April 9, 1953, strike out "said code", and insert "the Health and Safety Code".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Breed:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 213 to the Health and Safety Code, relating to public projects and the powers of the Department of Public Health with respect thereto.

Respectfully submitted,

SENATOR BREED

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Public Health and Safety.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—30.  
NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1963:** By Senator Breed—An act to add Section 213 to the Health and Safety Code, relating to public projects and the powers of the Department of Public Health with respect thereto.

Referred to Committee on Public Health and Safety.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Breed:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 13143 of the Health and Safety Code, relating to public projects and the powers of the State Fire Marshal with respect thereto.

Respectfully submitted,

SENATOR BREED



**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to the Committee on Public Health and Safety.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1964:** By Senator Breed—An act to amend Section 13143 of the Health and Safety Code, relating to public projects and the powers of the State Fire Marshal with respect thereto.

Referred to Committee on Public Health and Safety.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Thompson:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 15000 of the Health and Safety Code, relating to public projects and the application of the State Housing Act thereto.

Respectfully submitted,

SENATOR THOMPSON

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Public Health and Safety.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1965:** By Senator Thompson—An act to amend Section 15000 of the Health and Safety Code, relating to public projects and the application of the State Housing Act thereto.

Referred to Committee on Public Health and Safety.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Miller:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 27550 of the Government Code, relating to the county surveyor.

Respectfully submitted,

SENATOR GEORGE MILLER, JR.

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Local Government.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Krafft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bills were introduced, and read the first time:

**Senate Bill No. 1966:** By Senator Miller—An act to amend Section 27550 of the Government Code, relating to the county surveyor.

Referred to Committee on Local Government.

**Senate Concurrent Resolution No. 74:** By Senators Desmond, Regan, Collier, Burns—Relative to issuing reflectorized license plates and tabs.

Referred to Committee on Transportation.

**RESOLUTIONS**

The following resolution was offered:

By Senator Desmond:

**Senate Resolution No. 119**

Relating to the passing of Adolph A. Teichert, Jr.

WHEREAS, The Members of the Senate have received with deepest regret news of the passing in Sacramento on May 6, 1953, of Adolph A. Teichert, Jr., prominent California community leader and construction contractor; and

WHEREAS, Adolph A. Teichert, Jr., was born in San Francisco, April 24, 1885, graduated from the University of California at Berkeley with a bachelor of science degree in 1908, and through his personal skill, resourcefulness, and ingenuity rose to become president and general manager of the well-known construction firm of A. Teichert & Son, Inc.; and

WHEREAS, As recognition of his abilities and achievements he was past president of the Associated Contractors of America, and also of its Northern California Chapter; and was vice president of the Sacramento Guarantee Building and Loan Association, Buffalo Brewing Company, Fidelity Title Insurance Company, and the El Dorado Limestone Company; and

WHEREAS, He assumed a foremost role in state service and civic affairs as former president of the Sacramento Chamber of Commerce, the Community Chest, Young Men's Christian Association, and Exchange Club, as a charter and life member of

the Ben Ali Temple of the Shrine, as a life member of the Shriners Crippled Children Hospital organization, as a thirty-second degree Mason in the Sacramento Scottish Rite Bodies, and as a member of the State Chamber of Commerce, the Consulting Engineers of America, Inc., Rotary Club, Del Paso Country Club and Sutter Club; now, therefore, be it

*Resolved by the Senate of the State of California.* That when the Senate adjourns today it does so out of respect to the memory of Adolph A. Teichert, Jr.; and be it further

*Resolved.* That the Secretary of the Senate is hereby directed to transmit suitably prepared copies of this resolution to Mrs. Alma Teichert, widow; Miss Nancy Teichert, daughter; Henry Teichert and Adolph H. Teichert, sons; Mrs. Caroline Skinner, sister; and Frederick Teichert, Rosalind Teichert, and Jonathan Teichert, grandchildren.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—36.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 57  
Assembly Bill No. 216  
Assembly Bill No. 494  
Assembly Bill No. 607  
Assembly Bill No. 728  
Assembly Bill No. 798  
Assembly Bill No. 954  
Assembly Bill No. 1720  
Assembly Bill No. 1749  
Assembly Bill No. 1886  
Assembly Bill No. 2034  
Assembly Bill No. 2040  
Assembly Bill No. 2060  
Assembly Bill No. 2076  
Assembly Bill No. 2108  
Assembly Bill No. 2133  
Assembly Bill No. 2298

Assembly Bill No. 2310  
Assembly Bill No. 2465  
Assembly Bill No. 2474  
Assembly Bill No. 2565  
Assembly Bill No. 2618  
Assembly Bill No. 2651  
Assembly Bill No. 2665  
Assembly Bill No. 2715  
Assembly Bill No. 2726  
Assembly Bill No. 2931  
Assembly Bill No. 2961  
Assembly Bill No. 3010  
Assembly Bill No. 3324  
Assembly Bill No. 3360  
Assembly Bill No. 3361  
Assembly Bill No. 3465

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 57**—An act to repeal Sections 73392, 73393, 74042, and 74043 of, and to add Section 73392, 73393, 74042, and 74043 to, the Government Code, relating to the compensation of attaches of the municipal court.

Referred to Committee on Local Government.

**Assembly Bill No. 216**—An act to amend Sections 25450 and 25450.4, and to add Section 25457.4 to the Government Code, relating to the construction of county buildings.

Referred to Committee on Local Government.

**Assembly Bill No. 494**—An act to amend the Ventura County Flood Control Act by amending Section 7 thereof, relating to the power of the district to sue, by making a resolution of the board of directors prima facie evidence that the taking of any interest in real property is necessary,



by giving the district clear power to sell water, and by giving the district the right to levy charges for the use of ground water in areas where the district spreads water; by amending Section 15 thereof to change the word "shall" to "may", and to clarify its meaning by removing the word "and" therefrom and by adding the words "general election precincts"; by amending Sections 18 and 19 thereof to allow bonds and the interest thereon to be repaid out of any funds of the district; by amending Section 24 thereof to allow major undertakings to be changed if further or new information is discovered; and by amending Section 28 thereof to grant rights of way across the public lands of the State of California for water distribution and transfer channels.

Referred to Committee on Water Resources.

**Assembly Bill No. 607**—An act to amend Section 527 of the Agricultural Code, relating to established standards for dairy products and to impure dairy products.

Referred to Committee on Agriculture.

**Assembly Bill No. 728**—An act to amend Section 10 of the County Water Authority Act (Chapter 545, Statutes of 1943), relating to annexations to county water authorities.

Referred to Committee on Water Resources.

**Assembly Bill No. 798**—An act to amend Section 797 of the Fish and Game Code, relating to abalone.

Referred to Committee on Fish and Game.

**Assembly Bill No. 954**—An act authorizing the State Lands Commission to exchange property of the State of California for property in Del Norte County and providing for actions against the State to quiet title to the land exchange and to determine the validity of the title to such land.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1720**—An act to amend Section 20931 of the Government Code, relating to the State Employees' Retirement System in respect to credit for service to local public agencies.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1749**—An act to amend Section 108 of the Vehicle Code, relating to the organization of the Department of Motor Vehicles.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1886**—An act to amend Section 25504 of the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2034**—An act to validate certain acts of taxing agencies and revenue districts and of their officers, relating to property taxation.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2040**—An act to amend Section 8990 of the Water Code, relating to flood control projects.

Referred to Committee on Water Resources.

**Assembly Bill No. 2060**—An act to amend Section 199 of the Streets and Highways Code, relating to funds available for city streets, declaring the urgency thereof and providing that this act shall take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 2076**—An act to amend Section 554 of the Vehicle Code, relating to yielding the right of way.

Referred to Committee on Transportation.

**Assembly Bill No. 2108**—An act to amend Sections 428.5 and 585 of the Vehicle Code, relating to sale of certain vehicles by lienholder.

Referred to Committee on Transportation.

**Assembly Bill No. 2133**—An act to amend Section 16 of Chapter 1635 of the Statutes of 1951, relating to the Solvang Municipal Improvement District.

Referred to Committee on Local Government.

**Assembly Bill No. 2298**—An act to repeal Articles 4, 5, 6, 7, 8, and 9 of, and to add Article 4 to, Chapter 9, Title 8 of the Government Code, relating to the number, compensation, and duties of officers and attaches of municipal courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 2310**—An act to amend Sections 14258.5, 14540, and 14813 of the Health and Safety Code, relating to fire protection districts.

Referred to Committee on Local Government.

**Assembly Bill No. 2465**—An act to amend Section 72709 of the Government Code, relating to attaches in the municipal court established in a judicial district embracing the City of Los Angeles.

Referred to Committee on Local Government.

**Assembly Bill No. 2474**—An act to amend Sections 72701, 72702, 72703, 72704, 72705, 72706, 72707, 72708, and 72715 of the Government Code, relating to the officers and attaches of the municipal court established in a judicial district embracing the City of Los Angeles.

Referred to Committee on Local Government.

**Assembly Bill No. 2565**—An act to amend Section 13011 of the Water Code, relating to water pollution.

Referred to Committee on Water Resources.

**Assembly Bill No. 2618**—An act to amend Section 73a of the Code of Civil Procedure, relating to expenses of judges.

Referred to Committee on Local Government.

**Assembly Bill No. 2651**—An act to amend Section 871 of the Welfare and Institutions Code, relating to expense for support and maintenance of wards of the juvenile court.

Referred to Committee on Social Welfare.



**Assembly Bill No. 2665**—An act to amend Sections 249.06 and 383.1 of the Vehicle Code, relating to refunds of caravan permit and registration fees.

Referred to Committee on Transportation.

**Assembly Bill No. 2715**—An act to amend Sections 53820, 53821, 53822, 53825, 53828, 53829 and 53832 of the Government Code, relating to temporary borrowing by municipal or public corporation or district, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 2726**—An act to add Chapter 8.5 to Part 3, Division 7 of the Streets and Highways Code, to renumber, add to said Chapter 8.5 and amend Sections 5223 and 5224, to add Sections 5230, 5232 and 5234 to said Chapter 8.5, to amend Sections 5225, 5392, 5395, 6421 and 6447, and to repeal Section 5226 of the Streets and Highways Code, relating to the boundaries of assessment districts, the work or improvement proposed to be done, the payment of assessments and the issuance of bonds to represent unpaid assessments.

Referred to Committee on Transportation.

**Assembly Bill No. 2931**—An act to amend Sections 8607, 8751, 8754, 8782, 8876, 9151, 9154, 9255, 9351, 9352, and the heading of Chapter 3 of Part 3 of Division 2 of the Revenue and Taxation Code; to add Sections 8610 and 8611 to said code; to add Article 2, comprising Sections 8711 to 8715, inclusive, and Article 3, comprising Sections 8721 to 8724, inclusive, to Chapter 3 of Part 3 of Division 2 of said code; and to add Chapter 3.5, comprising Sections 8731 to 8735, inclusive, to Part 3 of Division 2 of said code, relating to the use fuel tax.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2961**—An act to amend Sections 481 and 482 of the Vehicle Code, relating to stopping at the scene of an accident resulting in damage to property.

Referred to Committee on Transportation.

**Assembly Bill No. 3010**—An act to amend Section 560.5 of the Vehicle Code, relating to penalty for violation of pedestrians' right of way at crosswalks.

Referred to Committee on Transportation.

**Assembly Bill No. 3324**—An act to add Section 7440 to the Education Code, relating to the promoting of education.

Referred to Committee on Education.

**Assembly Bill No. 3360**—An act to add Section 20063.1 to the Health and Safety Code, relating to the administration of police protection districts.

Referred to Committee on Local Government.

**Assembly Bill No. 3361**—An act to amend Section 6581 of the Health and Safety Code, relating to the election of officers of sanitary districts.

Referred to Committee on Local Government.

**Assembly Bill No. 3465**—An act to amend Section 11826 of the Public Utilities Code, relating to municipal utility districts.

Referred to Committee on Local Government.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 233

Assembly Bill No. 1288

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 233**—An act to amend Sections 74802, 74803, 74804, and 74805 of the Government Code, relating to the municipal court of the City of Stockton.

Referred to Committee on Local Government.

**Assembly Bill No. 1288**—An act to amend Sections 26725, 26734, 26738, 26740, 26742, and 26748, and to repeal Section 26736 of the Government Code, relating to fees of the sheriffs.

Referred to Committee on Judiciary.

#### MOTION TO TAKE BILL FROM THE INACTIVE FILE

Senator McCarthy moved that Senate Bill No. 558 be taken from the inactive file and placed on the second reading file.

Motion carried.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 18

Senator Thompson moved that Senate Bill No. 18 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 18**—An act to repeal Division 9 of, and to add Division 9 to, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts.

Bill read second time.

#### Motion to Amend

Senator Thompson moved the adoption of the following amendments:

#### Amendment No. 1

On page 4, line 39, of the printed bill, as amended in Senate May 5, 1953, strike out "may promote and".

#### Amendment No. 2

On page 4, strike out lines 42 to 45, inclusive.

**Amendment No. 3**

On page 4, line 46, strike out "9043", and insert "9042".

**Amendment No. 4**

On page 5, line 1, strike out "9044", and insert "9043".

**Amendment No. 5**

On page 5, line 7, strike out "9045", and insert "9044".

**Amendment No. 6**

On page 5, line 12, strike out "9046", and insert "9045".

**Amendment No. 7**

On page 5, lines 18 and 19, strike out "counties,".

**Amendment No. 8**

On page 7, strike out lines 38 to 45, inclusive.

**Amendment No. 9**

On page 7, line 46, strike out "servation Commission the", and insert "9071. The".

**Amendment No. 10**

On page 7, line 49, strike out "9074", and insert "9072".

**Amendment No. 11**

On page 8, line 3, strike out "9075", and insert "9073".

**Amendment No. 12**

On page 8, line 10, strike out "9076", and insert "9074".

**Amendment No. 13**

On page 8, line 15, strike out "and to the State Soil Conservation Commission".

**Amendment No. 14**

On page 8, line 16, strike out "9077", and insert "9075".

**Amendment No. 15**

On page 8, lines 23 and 24, strike out "and the State Soil Conservation Commission".

**Amendment No. 16**

On page 8, line 27, strike out "9078", and insert "9076".

**Amendment No. 17**

On page 8, line 31, strike out "9079", and insert "9077".

**Amendment No. 18**

On page 8, line 39, strike out "and the State Soil Conservation Commission".

**Amendment No. 19**

On page 8, line 40, strike out "9080", and insert "9078".

**Amendment No. 20**

On page 13, line 13, strike out "qualified elector", and insert "landowner".

**Amendment No. 21**

On page 17, line 9, strike out "qualified elector", and insert "landowner".

**Amendment No. 22**

On page 20, line 33, after "district.", insert "The approval of, or concurrence in, the recommended ultimate boundaries by the two commissions shall be completely without legal or other effect, except that any territory may be included in the district without resubmission to either commission if such territory has such approval or concurrence."

**Amendment No. 23**

On page 29, line 10, strike out "qualified electors", and insert "landowners".

**Amendment No. 24**

On page 31, line 13, strike out "qualified electors", and insert "landowners".

**Amendment No. 25**

On page 31, line 17, strike out "this chapter", and insert "Chapter 3 of this division".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF ASSEMBLY BILL NO. 339**

Senator Brown moved that Assembly Bill No. 339 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 339**—An act to add Chapter 9, comprising Sections 54950 to 54958, inclusive, to Part 1, Division 2, Title 5, of the Government Code, relating to meetings of legislative bodies of local agencies.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 21, of the printed bill, as amended in the Senate May 1, 1953, strike out "shall", and insert "need not be".

**Amendment No. 2**

On page 2, line 42, after "lation", insert "y".

**Amendment No. 3**

On page 2, between lines 47 and 48, insert "In the event of a fire, flood, earthquake, or other extreme emergency, a majority of the members of the legislative body may call a meeting by delivering written notice to each member at least three hours before the meeting, which notice may be dispensed with if all of the members of the legislative body give their written consent to the meeting and the consent is filed with the clerk or secretary of said legislative body."

**Amendment No. 4**

On page 2, line 51, strike out "from"; and strike out all of line 52 on page 2; and strike out all of line 1 on page 3, and insert "consider the employment or dis-".

**Amendment No. 5**

On page 3, line 4, after "public officer", insert ", person".

**Amendment No. 6**

On page 3, line 6, before "public", insert "such".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 887**

Senator Donnelly moved that Senate Bill No. 887 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 887**—An act to amend Section 6361 of the Education Code, relating to school district budgets.

Bill read second time.



**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "6361", and insert "4951".

**Amendment No. 2**

In line 2 of the title, strike out "school district budgets", and insert "superintendents in unified school districts".

**Amendment No. 3**

On page 1, line 1, strike out "6361", and insert "4951".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 4**

On page 1, strike out lines 3 to 28, inclusive; and on page 2, strike lines 1 to 10, inclusive, and insert

"4951. (a) The members of the governing board of each unified school district shall elect a superintendent of schools, for a term of four years, who shall be executive officer and secretary of said governing board. [Where a unified school district is coterminous with the boundaries of a county, the county superintendent of schools shall be superintendent of schools of the district.] *Where the entire area of a county is included within one unified school district or where the entire area of a county is included within one unified school district except for such portions of the county as are included in a school district which is under the jurisdiction of the county superintendent of schools of another county, the county superintendent of schools may be employed as the superintendent of schools of the unified school district, provided he is the holder of a certification document authorizing him to perform such services. If a county superintendent of schools is employed as the superintendent of schools of a unified school district, he may be paid such salary, in addition to that provided by law for his office of county superintendent of schools, as he and the governing board of the unified school district may agree upon.*

(b) Any county superintendent of schools who is employed as a district superintendent of a unified school district on the effective date of this section, may continue to perform such services without possessing the certification document otherwise required as long as he remains continuously employed or re-employed in his position."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 892**

Senator Hoffman moved that Senate Bill No. 892 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 892**—An act to add Article 2b to Chapter 3 of Division 2 of the Agricultural Code, relating to the feeding of garbage to swine.

Bill read second time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in the Senate April 27, 1953, strike out "chapter", and insert "article".



**Amendment No. 2**

On page 2, strike out line 9, and insert "consisting in whole or in part of animal waste resulting from handling, preparing, cooking, and consuming of food including the offal from animal carcasses or parts thereof."

**Amendment No. 3**

On page 2, line 15, strike out "license", and insert "permit".

**Amendment No. 4**

On page 2, line 19, strike out "an annual license", and insert "a permit".

**Amendment No. 5**

On page 2, line 21, strike out "licenses", and insert "permits".

**Amendment No. 6**

On page 2, line 24, strike out "license", and insert "permit".

**Amendment No. 7**

On page 2, strike out lines 26 to 40, inclusive.

**Amendment No. 8**

On page 2, line 41, strike out "216.8", and insert "216.7".

**Amendment No. 9**

On page 2, line 41, strike out "license", and insert "permit".

**Amendment No. 10**

On page 2, line 42, strike out "licensee", and insert "permittee".

**Amendment No. 11**

On page 2, lines 43 and 44, strike out "during the calendar year for which the license is issued,".

**Amendment No. 12**

On page 2, strike out lines 48 and 49, and insert "216.8. The director may refuse to issue a permit, and may revoke or suspend any permit, as the case".

**Amendment No. 13**

On page 2, line 51, strike out "license", and insert "permit".

**Amendment No. 14**

On page 3, line 3, strike out "licensee", and insert "permittee".

**Amendment No. 15**

On page 3, line 9, strike out "216.10", and insert "216.9".

**Amendment No. 16**

On page 3, line 17, strike out "216.11", and insert "216.10".

**Amendment No. 17**

On page 3, strike out lines 23 to 30, inclusive, and insert "SEC. 2. This article shall become effective July 1, 1955."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1323**

Senator Brown moved that Senate Bill No. 1323 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1323**—An act providing that the State of California enter into a compact with the Eleven Western States and the Territories of Alaska and Hawaii, each or all, to promote the better cooperation in

higher education in certain professional sciences, and to create the Western Interstate Commission for Higher Education; providing for the members of such commission for the State of California; providing for the administration of the provisions of said compact and the participation of this State therein; and making an appropriation.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "act", insert "to add Chapter 7 to Division 12 of the Education Code,".

**Amendment No. 2**

On page 1, line 1, after "SECTION 1." insert "Chapter 7 is added to Division 12 of the Education Code, to read:

**CHAPTER 7. WESTERN REGIONAL HIGHER EDUCATION COMPACT**

23400."

**Amendment No. 3**

On page 1, line 8 before "The", insert "23401."

**Amendment No. 4**

On page 1, line 11, strike out "act", and insert "chapter".

**Amendment No. 5**

On page 6, line 1, strike out "SEC. 2", and insert "23402".

**Amendment No. 6**

On page 6, strike out lines 2 to 4, inclusive; and on line 5, strike out "the commission," and insert "compact, there shall be three commissioners".

**Amendment No. 7**

On page 6, lines 8 and 9, strike out "set forth in Section 1 of this act".

**Amendment No. 8**

On page 6, lines 9 and 10, strike out "shall be", and insert "is".

**Amendment No. 9**

On page 6, line 14, after "the", insert "required".

**Amendment No. 10**

On page 6, lines 14 and 15, strike out "hereinabove referred to".

**Amendment No. 11**

On page 6, line 22, strike out "SEC. 3", and insert "23403".

**Amendment No. 12**

On page 6, line 25, strike out "said", and insert "the".

**Amendment No. 13**

On page 6, line 26, strike out "said".

**Amendment No. 14**

On page 6, line 30, strike out "said".

**Amendment No. 15**

On page 6, line 31, strike out "said".

**Amendment No. 16**

On page 6, line 34, strike out "SEC. 4", and insert "23404".

**Amendment No. 17**

On page 6, line 42, strike out "SEC. 5", and insert "23405".

**Amendment No. 18**

On page 6, line 43, strike out "herein set forth".

**Amendment No. 19**

On page 6, line 45, strike out "thereof", and insert "of this chapter".

**Amendment No. 20**

On page 6, line 46, strike out "the sections of this act", and insert "this chapter".

**Amendment No. 21**

On page 6, line 48, strike out "SEC. 6", and insert "SEC. 2".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1429**

Senator Kraft moved that Senate Bill No. 1429 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1429**—An act to add Section 1229 to the Government Code and to add Article 7 to Part 3, Division 5, Title 2 thereof, relating to leaves of absence for service to the United States Government in technical cooperation programs and to credit for such service in the State Employees' Retirement System.

Bill read second time.

**Motion to Amend**

Senator Kraft moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, lines 9 and 10, of the printed bill, as amended in Senate April 2, 1953, strike out "under the Federal Act for International Development".

**Amendment No. 2**

On page 1, line 19, after "rendered", insert "after the date this section takes effect".

**Amendment No. 3**

On page 1, lines 21 and 22, strike out "under the Federal Act for International Development".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1592**

Senator Hulse moved that Senate Bill No. 1592 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1592**—An act to amend Section 502 of the Streets and Highways Code, relating to State Highway Route 202.

Bill read second time.

**Motion to Amend**

Senator Hulse moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 1, of the printed bill, strike out "Vehicle", and insert "Streets and Highways".

**Amendment No. 2**

On page 1, strike out lines 3 to 6, inclusive and insert "502. Route 202 is from Route 12 near Coyote Wells to Route 27 near Midway Wells via Calexico."

Amendments read and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1600**

Senator Hulse moved that Senate Bill No. 1600 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1600**—An act to amend Section 261d of the Code of Civil Procedure, relating to phonographic reporters.

Bill read second time.

**Motion to Amend**

Senator Hulse moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 261d of the Code of Civil Procedure", and insert "add Section 70045.5 to the Government Code".

**Amendment No. 2**

On page 1, strike out lines 1 to 29, inclusive; and strike out all of pages 2 and 3, and insert

"SECTION 1. Section 70045.5 is added to the Government Code, to read: 70045.5. Notwithstanding the provisions of Section 70045, in any county having a population of 55,000 and not over 60,000, as determined by the 1940 federal census, each regular official reporter shall be paid an annual salary of five thousand four hundred dollars (\$5,400)."

Amendments read and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1659**

Senator Hatfield moved that Senate Bill No. 1659 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1659**—An act to amend Section 12650 of the Water Code, relating to flood control work in connection with the Merced County Stream Group.

Bill read second time.

**Motion to Amend**

Senator Hatfield moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 12, of the printed bill, as amended in Senate April 29, 1953, strike out "5,000", and insert "3,100".

**Amendment No. 2**

On page 2, line 21, strike out "2,000", and insert "3,900".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1911**

Senator Desmond moved that Senate Bill No. 1911 be withdrawn from Committee on Financial Institutions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1911**—An act to amend Sections 1175, 1193, and 1194.5 of the Insurance Code, relating to insurance principles, practice and business and matters incidental thereto.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Senate May 4, 1953, strike out "which".

**Amendment No. 2**

On page 1, line 8, strike out "any bonds which pursuant to", and insert "when".

**Amendment No. 3**

On page 1, line 9, strike out "; provided," and insert "provide".

**Amendment No. 4**

On page 1, lines 11 and 12, strike out "any bonds issued pursuant to those acts, statutes or laws of this State wherein".

**Amendment No. 5**

On page 1, line 17, strike out "any", and insert "when such".

**Amendment No. 6**

On page 1, line 18, strike out "which".

**Amendment No. 7**

On page 2, line 20, strike out "which".

**Amendment No. 8**

On page 2, line 21, strike out "any bonds", and insert "when".

**Amendment No. 9**

On page 2, line 22, strike out "which pursuant to".

**Amendment No. 10**

On page 2, lines 25 and 26, strike out "any bonds issued pursuant to those acts, statutes or laws of this State wherein".

**Amendment No. 11**

On page 2, line 31, strike out "which", and insert "when such bonds".

**Amendment No. 12**

On page 2, lines 45 and 46, strike out "any bonds which pursuant to", and insert "when".

**Amendment No. 13**

On page 2, lines 49 and 50, strike out "any bonds issued pursuant to those acts, statutes or laws of this State wherein".

**Amendment No. 14**

On page 3, line 8, strike out "which", and insert "when such bonds".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Financial Institutions.



## REPORTS OF STANDING COMMITTEES

## Committee on Water Resources

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 1177

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the Committee on Finance.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 590

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Senate Bill No. 1855

Senate Bill No. 639

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

## Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 2769

Assembly Bill No. 2989

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1960

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; noes 2; absent 1.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 107

Assembly Bill No. 110

Assembly Bill No. 312

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 492

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 781

Assembly Bill No. 1519

Assembly Bill No. 2239

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

TENNEY, Chairman

Above reported bills ordered to second reading.

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:

Assembly Bill No. 1327

Has had the same under consideration, and reports the same back with amendment with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred:

Assembly Bill No. 517

Assembly Bill No. 1034

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

McBRIDE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:

Assembly Bill No. 91

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

McBRIDE, Chairman

Above reported bill ordered to second reading.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, May 5, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 731

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

**REQUEST FOR UNANIMOUS CONSENT**

Senator Dilworth asked for, and was granted, unanimous consent to take up Senate Bill No. 731, at this time, for consideration of committee amendments.

**CONSIDERATION OF SENATE BILL NO. 731**

**Senate Bill No. 731**—An act to repeal Chapters 2 and 15 and Articles 1 and 4 of Chapter 16 of Division 3 of, to add Chapters 2 and 15, and Articles 1 and 5 to Chapter 16, of Division 3 of, to amend Sections 8006.1, 8007, 8008, 7231, 8728, of, to repeal Sections 9645, 9617, 9809 of, and to add Sections 8006.2, 9645, 9617, 9809, and 9809.1 to, the Education Code, all relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 3, line 8, of the printed bill, as amended in Senate April 30, 1953, strike out "One cent (\$.01)", and insert "Three cents (\$.03)".

**Amendment No. 2**

On page 3, line 19, strike out "nine cents (\$148.09)", and insert "seven cents (\$148.07)".

**Amendment No. 3**

On page 3, line 33, strike out "nine cents (\$28.09)", and insert "seven cents (\$28.07)".

**Amendment No. 4**

On page 3, line 43, strike out "nine cents (\$148.09)", and insert "seven cents (\$148.07)".

**Amendment No. 5**

On page 4, line 7, strike out "nine cents", and insert "seven cents".

**Amendment No. 6**

On page 4, line 8, strike out "(\$28.09)", and insert "(\$28.07)".

**Amendment No. 7**

On page 4, line 19, strike out "sixty-nine cents (\$149.69)", and insert "sixty-seven cents (\$149.67)".

**Amendment No. 8**

On page 4, line 31, strike out "sixty-nine cents (\$149.69)", and insert "sixty-seven cents (\$149.67)".

**Amendment No. 9**

On page 4, line 46, strike out "nine cents (\$148.09)", and insert "seven cents (\$148.07)".

**Amendment No. 10**

On page 5, line 4, strike out "nine cents (\$148.09)", and insert "seven cents (\$148.07)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**ADJOURNMENT**

At 5.30 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Tuesday, May 12, 1953, out of respect to the memory of the late Adolph H. Teichert, Jr.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

SIXTY-SEVENTH LEGISLATIVE DAY

NINETY-FIRST CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Tuesday, May 12, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—36.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Williams, on motion of Senator Powers, due to legislative business.

Senator Sutton, on motion of Senator Powers, due to legislative business.

Senator Busch, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Fred J. Rode of Los Angeles.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jack Seeley of Modesto.



On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Loren E. Blakely of Santa Ana.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Bernhardt Thurston, teacher, and the following Eighth Grade students from Richardson Bay School, Sausalito: Delores Behrens, Jack Brubeck, Dennis Burkell, Lola Combs, Billie Dixon, Daniel Faustino, Dale Gonterman, Audrey Haynes, Willie Hector, Mary Hill, Donald Johnson, Nathaniel Johnson, Priscilla Larsen, Paul Machado, Janett Mason, Clarence Page, Darrell Palmer, Louis Pickens, Carl Stiehler, Doris Swenston, Bonnie Taylor, Julia Taylor, Eleanor Toney, Mary Williams, and Virginia Young.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. J. C. Jenks of Hollywood.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Paul Ferry of Fontana.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Laura Johnson, teacher; Mrs. Milton Tarrant, Mrs. Jewell Brown, Mrs. John Sohrakoff, Mrs. Francis R. Leghart, and Mrs. Beatrice Lucas, parents, and the following Fifth and Sixth grade students from the Wheatland Elementary School: Frances Kansome, Marcia Liebra, Mary Jane Clayton, Patricia Watkins, Katherine Peardon, Janet Sohrakoff, Joyce Foster, Sharon Roe, Billy Mitchell, Jack Herrell, Barbara Ann Spence, Rosemary Gara Leghart, Mary Lou Villa, Lynda Brown, Beverly Jager, Michael Blodgett, Jerry Garcia, Dennis Jauch, Tarry Dale King, Dianna Lucas, Charles Leghart, Robert Parisia, Brenda Webb, Ellean Coker, Paula Fuhs, Den Guynes, Judy McGuire, Phillips Lague, Donald Williams, Danny Nichols, Judith Apodaca, Betty Grimes, Etta Lee Spencer, Hazel Lucas, Patsy Deeds, Bobby Chilecoat, Jerry Nichols, Larry Hulsey, Denny Rece, Teddy Weese, and Edward Metcalf.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. L. G. Beers, Mrs. Frank Domenichelli, Mrs. Melvin Trusendi, Mrs. Laura Preston, adults, and the following students from Geysersville Union High School: Fred Adams, Rose Marie Ambrogini, Leah Andrews, Madeline Barnett, Louise Bosworth, Nancy Cussins, Donna Coon, Diane Davis, Barbara Domenichelli, Bette Domenichelli, Mary Lou Domenichelli, Laurence Guadagni, Dixie Hermon, Edward Holbrook, Velda Langdale, Sherry Neill, Jim Perry, Vera Standifer, and Shirley Trusendi.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ben Reddick of Newport Beach.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Lorraine Staker and Mrs. Burnice Williams, teachers, and 60 students from McKinley School, San Francisco: Peggy Toups, Julie Robberding, David Erkkila,



Anthony Alvitt, Michael Buonserio, Jimmy Brown, Lola La Rocca, Steven Boone, Charles Siani, Lance Waage, Elve Vilibold, Louise McNair, George Sinclair, Michael Peck, Gloria Coppin, Edward Aberthy, Carl Spears, Don Watson, Gerald Stocksiek, Terri Cavinn, Betty Johnstone, June Tillman, Walter Echo, Donald Kenep, Patricia Gotshalk, Katherine Hammond, Victor Tretiakoff, Sue Agustin, David Baca, Louise Coffelt, Mercedes Vasquez, David Luebberke, Bill Perron, Anita Nathan, Laurice Watts, John Michael, Frank Bondonno, Jim Underhill, Peter Briggs, James Dearing, Mary Ann Andersen, Ray La Rocca, Toby Ortega, Marcia Babcock, Carolyn Johnson, Jimmie Jackson, Mike Yonez, Melva Talley, Ruth Thal, Toni Colio, Betty Riee, Clarence Alvarez, and Richard Comier.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Grace S. Powers, instructor, and the following students from Alameda High School: Wiley Barnes, Richard Born, Peggy Clements, Grace Cudworth, Mary Doumitt, Carol Floyd, Marjorie Furino, Liane Froerer, Ed Gallagher, Phil Grieg, Richard Hofman, David Hutcheson, Sue Hintz, Gary Hartman, John Jett, Richard Johnson, Ron Longman, Ellen Lindahl, Alice McDaniel, Carol Narahara, Annette O'Connor, Richard Oshima, Frank Pinkard, Sharon Randall, Donna Rea, Pat Reid, Meredith Robinson, Jean Shervey, David Smith, Diane Smith, Ron Spadoni, Rose Swisher, Ouida Thomas, and Paul Wishon.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert S. Groman of Los Angeles.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. A. McGuire, teacher, and the following students from Gridley Union Elementary School: Beverly Sardella, Nancy Fischer, Sallie Squire, Leonard Rodwell, Larry Buels, Burton Peyceatt, Jenelda Martin, Vernene Passmore, Irene Burdick, Kenneth Oakley, Donald Thorpe, Mary Howe, Tom Reed, Jim Matthews, Maizie Reibens, Eddie Reibins, Dale Haury, Dessie Jones, Ernie Steadman, Donald Johnson, Ofelia Frozeo, Myrna Cosby, Ema Lou Antey, Nancy Nugent, Diane Harris, Eddie Fillins, Karen Pollock, Billy Galletta, Billy Brauel, Dean Elliott, and Geo. Hanson.

On request of Senator Weybret, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Emil Togni of Soledad.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Republican Women's Group of Yolo County: Mesdames Everett Griffith, Helen Eddy, John Woolsey, and Walter Ward, all of Woodland; Miss Violet Kanitzer, Mesdames James Eddy, George Plopper, L. Carmichael, Marsaille C. Morris, Grant Ellen, Irma Greive, A. J. Greer, Morris Carden, Minnie Schnitter, and J. E. Knott, all of Davis; Mrs. Henry Munger of Ithaca, New York; Mrs. Georgeanne Miller of West Davis, and Mrs. Lydia Bapst, Ottawa, Illinois.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Glenn Brunswick, instructor, Mrs. Brunswick, and the following Eighth Grade students from Florin Elementary School: Carol Asahara, Winifred Bass, Helen

Beninsig, Glenna Cole, Wanda Forman, Judy Glacken, Mavis Grossman, Doreen Kadokawa, Nancy Metzker, Charlotte Morgan, Patsy Moriarity, Maria Mallare, Barbara McCracken, Marilyn Ollar, Joyce Raza, Christine Richardson, Aline Sinclair, Marlene Stillman, Nancy Tanihara, Charlotte Wilfong, Bobby Baxley, Phillips Evenson, Fred Felt, Charlie Galvez, Richard Glacken, Calvin Hornback, Ben Jucatan, Albert Moss, Harold Ouchida, Bill Phillips, Ronnie Phillips, George Plecia, Walter Redman, James Steward, and Dean Whortan.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Gertrude Coats, Roy S. Berry, teachers, and the following Eighth Grade students from Fruitridge School: Bobby Bamford, Blair Brink, Allen Clark, Jay Coker, Joe Collum, Albert Cook, Binky Crabtree, Steven Flynn, Perry Hestand, Clifford Lungstrom, Dale Orth, Tommy Robinson, Roger Sargent, Richard Vaughn, Cary Weaver, Ronald Anderson, Mike Bronk, Jim Dong, Jim Flora, Don Fix, Norman Fisher, Clarence Hughes, Kenneth Hunter, Eugene Johnson, Albanie Lamothe, Jack Nevin, Bernard Votterie, Kate Moss, Janice Quella, Joan Rodrigues, Merle Relles, Donna Ryberg, Norma White, Ardie Ambler, Diane Bernardi, Sylvia Fechner, Jaunita Gonsales, Juldene Kerk, Barbara Kline, Judith Mead, Jane Persinger, Gail Riggins, Earlene Rutherford, Linda Schaddler, Lora Sybrandy, Rita Smith, Lydia Valencia, Barbara Pinter, Anita Whitehead, Kazne Yasuda, Judy Youell, Marilyn Anderson, Nancy Branstetter, Barbara Brown, Jean Brown, Claudette Gherke, Marcene Gilbert, Patricia Halverson, Saralyn Johnson, Kath Kloppenberg, Linda Kronenthal, Margaret Magana, Karen Medjo, and Patricia Yazel.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Eda Stump, teacher; Mrs. Marvin Westlund, Mrs. Dixie Harris, Mrs. Allie Garner, Mrs. Eleanor Ventioner, parents; Eddie Heyen, driver, and the following students from Richvale Elementary School: Joann Helmers, Janelle Mattson, Shirley Anderson, Pat Berry, Judy Lindberg, Jeannette Ventioner, Dorothy Ames, Jeanne Slusser, Valentine Huber, Marlene Willson, Janis Slusser, Marlene Samuelson, Beverley Lindahl, Linda Sims, Lois Thengvall, Myrkle Deaton, Leroy Lee, Paul Thengvall, Alan Rose, Audrey Stephens, Anthony La Malfa, Lowell Helmers, Raymond Bultema, Larry Garner, George Barnes, Johnny Harris, Danny Ames, Micky Evans, Douglas Westlund, Larry Dokken, and Monroe Lee.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ivan T. Crowder, teacher; L. W. Roth, M. E. Lowen, chaperons, and the following students from Lodi Academy: Albert Anderson, Julia Andreson, Delmar Batch, Carol Beckett, Helen Blohm, Farrel Brizendine, Donna Buckmiller, Jerry Bullock, Lena Catron, Barbara Courts, Lyla Cromer, Mary Dixon, Armalene Douglas, Nancy Drumum, Sheila Engleberg, John Floodman, Cloyd Garner, Shirley George, Richard Gilbert, Danny Gober, Lee Grady, Leroy Grainger, Johnny Greene, Milton Gruenwald, Jim Hagele, Marvin Hatton, John Hershey, Velma Hill, Joan Holt, Don Humphery, Lillian Jensen, Beverly Johnson, Marvin Johnson, Jim Kerbs, Raymond Knull, Kay Kornquest, Lorene Larson, Pat Levis, Violet Liles, Christy Little, Sheila Lombardi, Ronnie Mahoney, Henry Martin, Bill Ostermiller, Lowell Plubell, Wenonah Ramsey, Pat Ramsland, Dixie

Raney, Jean Rushold, Richard Schachten, Jerry Sepaugh, Gary Snyder, Marge Staff, Stanley Steinert, Mary Sung, Ben Tupper, Bob Uyeyama, Ivan Van Gelder, Bob Walthers, and Virginia Williams.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to George Collins of Hanford, and Ferris Sherman of Visalia.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.40 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

#### PROGRESS REPORT OF THE SECRETARY OF THE SENATE

SENATE, CALIFORNIA LEGISLATURE  
May 12, 1953

*Hon. Harold J. Powers*  
*President pro Tempore*  
*State Senate*

DEAR SENATOR POWERS: We have on the Senate File today a total of 88 measures, omitting the Inactive File. We have remaining 30 calendar days. If we subtract Saturdays and Sundays, we have 22 days remaining. This is the ninety-first calendar day.

Last session, from the ninetieth calendar day to the last day of the session, Senate committees reported out for action 924 measures. Assuming that they will report out the same number during the remaining days of this session, and adding the 88 on today's File means that we have 1,012 measures to act on in the remaining 22 days, or an average of 46 roll calls per day from now to the end of the session. In addition, there will be roll calls on the adoption of urgency clauses, confirmation of appointments, concurrence in amendments, and adoption or rejection of conference reports. We might safely estimate an average of 55 roll calls per day for the balance of the session.

On the last day of the last session, Senate committees returned to the Senate 1,426 bills without recommendation.

Respectfully submitted,

J. A. BEEK

#### MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, May 11, 1953

*To the Honorable Members of the Senate*  
*State of California*  
*Sacramento, California*

GREETINGS: I am returning herewith, without my signature,

Senate Bill No. 28, entitled: "An act to amend Sections 117-j, 117-k, and 117-l of the Code of Civil Procedure, relating to appeals from small claims courts."

My objections to this bill are as follows:

This bill gives the plaintiff in a small claims court the right of appeal. Under existing law only the defendant has this right.

The small claims court was established many years ago to provide an expeditious, simple, and economical court for the determination of claims involving small amounts. It was designed to give litigants with limited means a court where their disputes could be quickly settled at small expense. To do this two principal changes from ordinary court procedure were provided: the plaintiff was denied the right of appeal and attorneys were barred from representing either party. This bill would remove one of these distinctive provisions. To this extent it would break down the advantages and the distinctive features of the small claims court.

It is not unreasonable, in the interest of economical and rapid disposition of cases to limit the plaintiff to the decision of the trial court. He chooses this court as he has the option to bring his action under small claims or ordinary procedure. In choosing this summary and cheaper proceeding he waives the possibility of appeal if he is not satisfied



with the decision at the trial. This is not true of the defendant who has no choice and is brought into the small claims court against his will. It would be considered unreasonable to deny him the right of appeal as obviously he has had no discretion and has waived nothing to secure an advantage for himself.

It has been pointed out to me by the Chief Justice of our Supreme Court and on behalf of the Committee on Administration of Justice of the State Bar that this measure could reasonably be expected to add greatly to the congestion of our superior court calendars. A large increase in appeals might result from this bill thus taking up a great deal of the time of our superior courts with small claims matters.

Our small claims courts have for many years met a real need and have been of substantial benefit to our people. I do not believe these benefits should be even partially nullified.

Respectfully submitted,

EARL WARREN, Governor

Message read.

Senate Bill No. 28 ordered to the unfinished business file.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 71

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 79  
Assembly Bill No. 80  
Assembly Bill No. 81  
Assembly Bill No. 528  
Assembly Bill No. 594  
Assembly Bill No. 879  
Assembly Bill No. 885  
Assembly Bill No. 1072  
Assembly Bill No. 1103  
Assembly Bill No. 1114  
Assembly Bill No. 1274  
Assembly Bill No. 1354  
Assembly Bill No. 1494  
Assembly Bill No. 1619  
Assembly Bill No. 1688  
Assembly Bill No. 1725

Assembly Bill No. 1737  
Assembly Bill No. 1754  
Assembly Bill No. 2219  
Assembly Bill No. 2417  
Assembly Bill No. 2472  
Assembly Bill No. 2478  
Assembly Bill No. 2479  
Assembly Bill No. 2480  
Assembly Bill No. 2494  
Assembly Bill No. 2805  
Assembly Bill No. 2881  
Assembly Bill No. 2974  
Assembly Bill No. 3210  
Assembly Bill No. 3275  
Assembly Bill No. 3385

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 79**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Referred to Committee on Finance.

**Assembly Bill No. 80**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Referred to Committee on Finance.

**Assembly Bill No. 81**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Referred to Committee on Finance.

**Assembly Bill No. 528**—An act to amend Sections 73301, 73482, and 73483 of, and to add Section 73480.1 to, the Government Code, relating to municipal courts in the Cities of Berkeley and Albany.

Referred to Committee on Judiciary.

**Assembly Bill No. 594**—An act to amend Section 21002 of the Government Code, relating to the State Employees' Retirement System in respect to state employment of persons who have attained the age of compulsory retirement.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 879**—An act to amend Sections 69540 and 69894 of the Government Code, relating to superior courts.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 885**—An act to amend Sections 739, 742, and 742.5 of the Vehicle Code relating to persons arrested for violation of said code and city ordinances pertaining to traffic offenses.

Referred to Committee on Judiciary.

**Assembly Bill No. 1072**—An act to add Section 664.5 to, and amend Section 5900 of, the Elections Code, relating to absentee voting on United States owned or controlled property.

Referred to Committee on Elections.

**Assembly Bill No. 1103**—An act to amend Sections 7921 and 7961 of the Elections Code, relating to canvass of returns.

Referred to Committee on Elections.

**Assembly Bill No. 1114**—An act to amend Section 46.5 of the Elections Code, relating to circulators of petitions.

Referred to Committee on Elections.

**Assembly Bill No. 1274**—An act to amend Section 20800 of the Education Code, relating to payment of expenses of deaf students attending Gallaudet College at Washington, D. C.

Referred to Committee on Education.

**Assembly Bill No. 1354**—An act to amend Section 66g of the Code of Civil Procedure, and Section 69591 of the Government Code, relating to the number of judges of the Superior Court in the County of Orange.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1494**—An act to add Chapter 3.5 to Division 8 of the Elections Code, relating to the marking of ballots.

Referred to Committee on Elections.

**Assembly Bill No. 1619**—An act to amend Section 25 of the Civil Code, relating to minors.

Referred to Committee on Judiciary.



**Assembly Bill No. 1688**—An act to add Section 177 to the Revenue and Taxation Code, relating to proceedings based on alleged invalidity or irregularity of tax deeds.

Referred to Committee on Judiciary.

**Assembly Bill No. 1725**—An act to amend Section 2020.05 of the Welfare and Institutions Code, relating to aid to the aged in respect to the nondeductibility of earnings of recipients.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1737**—An act to add Section 4114 to the Revenue and Taxation Code, relating to the redemption of property for property tax purposes.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 1754**—An act to amend Section 199 of the Code of Civil Procedure, relating to persons competent to act as jurors.

Referred to Committee on Judiciary.

**Assembly Bill No. 2219**—An act to add Section 256.5 to the Revenue and Taxation Code, relating to the church exemption.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2417**—An act to amend Sections 250.1 and 252 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to claims for unemployment compensation.

Referred to Committee on Labor.

**Assembly Bill No. 2472**—An act to amend Section 6704 of the Government Code, relating to holidays.

Referred to Committee on Local Government.

**Assembly Bill No. 2478**—An act to add Section 72716 to the Government Code, relating to closing of the municipal court in the Los Angeles Judicial District on Saturday.

Referred to Committee on Judiciary.

**Assembly Bill No. 2479**—An act to amend Section 72603 of the Government Code, relating to sessions of court in a city which might be constituted a separate municipal court judicial district pursuant to Article VI, Section 11 of the Constitution.

Referred to Committee on Judiciary.

**Assembly Bill No. 2480**—An act prescribing the powers and duties of the judges of the municipal courts in Los Angeles County in matters of common concern, and to provide for methods and procedures for their common action.

Referred to Committee on Judiciary.

**Assembly Bill No. 2494**—An act to amend Section 433 of the Education Code, relating to the salary of the county superintendent of schools in counties of the thirty-third class.

Referred to Committee on Local Government.

**Assembly Bill No. 2805**—An act to amend Sections 3670, 3672, 4100, 4102, 4107, 4110, 4111, 4113, 4114, 4116, 4119, 4120, 4121, 5201, 5204, 6202 and 9302 of the Corporations Code, and to add to said code Section 9304.5, all relating to corporations.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 2881**—An act to amend Section 26500 of the Water Code, relating to assessments in irrigation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 2974**—An act to amend Section 318 of the Agricultural Code, relating to animal fats.

Referred to Committee on Agriculture.

**Assembly Bill No. 3210**—An act to add Section 35005 to the Government Code, relating to annexation of territory to cities.

Referred to Committee on Local Government.

**Assembly Bill No. 3275**—An act to amend Section 5258 of the Financial Code, relating to building and loan associations.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 3385**—An act to amend Section 11166.02 of the Health and Safety Code, relating to narcotics.

Referred to Committee on Public Health and Safety.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 73

Assembly Concurrent Resolution No. 74

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Concurrent Resolution No. 73**—Approving amendment to the charter of the City of San Mateo, a municipal corporation in the County of San Mateo, State of California, voted for and ratified by the qualified electors of said city at a regular municipal election held therein on the seventh day of April, 1953.

#### Request for Unanimous Consent

Senator Parkman asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 73, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 73

**Assembly Concurrent Resolution No. 73**—Approving amendment to the charter of the City of San Mateo, a municipal corporation in the County of San Mateo, State of California, voted for and ratified by the qualified electors of said city at a regular municipal election held therein on the seventh day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Weybret—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 74**—Approving an amendment to the charter of the City of Pomona, County of Los Angeles, State of California, by adding to Article III thereof a new section, numbered 24½, voted for and ratified by the electors of said city at a general municipal election held therein on the fourteenth day of April, 1953.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 74, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 74**

**Assembly Concurrent Resolution No. 74**—Approving an amendment to the charter of the City of Pomona, County of Los Angeles, State of California, by adding to Article III thereof a new section, numbered 24½, voted for and ratified by the electors of said city at a general municipal election held therein on the fourteenth day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, and Way—23.

NOES—None.

Resolution ordered transmitted to the Assembly.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 8, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 30

Assembly Joint Resolution No. 31

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read:

**Assembly Joint Resolution No. 30**—Relative to the naming of the lake to be created by Nimbus Dam.

Referred to Committee on Rules.

**Assembly Joint Resolution No. 31**—Memorializing Congress to give California control of its own budget in administering the Unemployment Insurance Act.

Referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 91**—An act to amend Sections 2, 3, 4, 5, 6, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 41, 44, 45, 48, 50, 51, 52, 57, 64, 68, 69, and 74 of, to add Sections 1, 11, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and 38 to, and to repeal Sections 1, 1.1, 1.2, 1.3, 1.4, 1.5, 8, 11, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 38, and 70 of, the Orange County Water District Act (Chapter 924 of the Statutes of 1933), relating to the Orange County Water District;

**Senate Bill No. 770**—An act to amend Sections 4280, 4314, 4315, and 4316 of, and to add Sections 4316.5 and Article 8.5 to Chapter 17 of Division 6 of the Agricultural Code, relating to fluid milk and fluid cream;

**Senate Bill No. 782**—An act to repeal Section 2 of Chapter 1042 of the Statutes of 1951, and to amend Section 951.1 of the Fish and Game Code, relating to nets;

**Senate Bill No. 790**—An act to amend Section 142 of the Vehicle Code, relating to vehicles exempted from registration and the definition of implements of husbandry in relation thereto;

**Senate Bill No. 812**—An act to add Section 53061 to the Government Code, relating to retirement of firemen in cities, counties, or fire protection districts;

And reports that the same have been correctly enrolled, and presented to the Governor on the eleventh day of May, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 850**—An act to amend Section 28143 of the Government Code, relating to compensation for public service in counties of the forty-third class;

**Senate Bill No. 1164**—An act to repeal Chapter 5, Part 1, Division 2, Title 4 of, and add Chapter 5, Part 1, Division 2, Title 4 to, the Government Code, relating to the government of cities;

**Senate Bill No. 1220**—An act to amend Section 18 of the Penal Code, relating to punishment of felony when not otherwise prescribed;

**Senate Bill No. 1223**—An act to amend Section 29000 of the Penal Code, relating to confinement of persons convicted of felonies;

**Senate Bill No. 1438**—An act to amend Sections 29001, 29013, 29014, 29015.1, and 29022 of the Health and Safety Code, relating to dangerous drugs;

And reports that the same have been correctly enrolled, and presented to the Governor on the eleventh day of May, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1435**—An act to amend the Sanitation, Sewer and Water Revenue Bond Law of 1941 by amending Sections 54309, 54341, and 54516 of, and by adding Sections 54516.1 and 54516.2 to, the Government Code, relating to the acquisition, construction, improvement, financing and operation of enterprises, as herein defined, by local agencies, and to the financing thereof by the issuance, sale, protection and payment or redemption of revenue bonds;

And reports that the same has been correctly enrolled, and presented to the Governor on the eleventh day of May, 1953, at 5 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 33****Senate Bill No. 299**

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1762**

And reports the same correctly re-engrossed.

POWERS, Chairman



SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 51  
Senate Bill No. 1503  
Senate Bill No. 1748

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 73

And reports the same correctly engrossed.

POWERS, Chairman

#### Committee on Water Resources

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 362

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 1177**—An act to amend Section 8361 of the Water Code, relating to flood control.

Motion to Re-refer Senate Bill No. 1177

Senator Powers moved that Senate Bill No. 1177 be re-referred to Committee on Finance.

Motion carried.

**Senate Bill No. 1855**—An act to amend Sections 3, 5, 6.1, 11, 12, and 18.5 of the Contra Costa County Flood Control and Water Conservation District Act (Chapter 1617, Statutes of 1951), relating to the Contra Costa County Flood Control and Water Conservation District.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Water Resources:

#### Amendment No. 1

On page 6, line 41, of the printed bill, after "Contra Costa.", insert "Resolutions providing for compensation for services and payment of the actual necessary expenses incurred by the members of the commission in the performance of official duties under this act shall be approved by the Board of Supervisors of the County of Contra Costa."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 639**—An act to create a water conservation district to be called San Benito County Water Conservation and Flood Control



District; to prescribe the boundaries and the changing thereof; to provide for the acquisition, retention and reclaiming of drainage, storm, flood and other waters; to provide for the protection of water courses, watersheds, public highways, life and property from damage or destruction from flood and storm waters; to authorize the incurring of indebtedness, the issuance and sale of bonds and the levying and collection of taxes on property within said district and in the respective zones thereof; to define the powers of said district; to provide for the government, management and operation of said district and for the acquisition and construction of property and works to carry out the purposes of the district, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

##### Amendment No. 1

On page 8, line 44, of the printed bill, as amended in Senate May 4, 1953, strike out "two and one-half cents (\$.02½)", and insert "twenty-five cents (\$.025)".

##### Amendment No. 2

On page 11, line 45, strike out "and".

##### Amendment No. 3

On page 13, line 48, strike out "5", and insert "6".

##### Amendment No. 4

On page 14, lines 7 and 8, strike out ", in addition to other taxes herein otherwise provided for".

##### Amendment No. 5

On page 14, lines 17 and 18, strike out "subdivision 2 of".

##### Amendment No. 6

On page 17, line 2, after "all", insert "land".

##### Amendment No. 7

On page 17, line 16, strike out "that".

##### Amendment No. 8

On page 17, line 17, strike out "That such", and insert "such".

##### Amendment No. 9

On page 18, line 23, strike out "1952-1953", and insert "1953-1954".

##### Amendment No. 10

On page 20, lines 17 and 18, strike out "of supervisors".

##### Amendment No. 11

On page 20, line 29, strike out "of supervisors".

##### Amendment No. 12

On page 22, line 4, strike out "30", and insert "34".

##### Amendment No. 13

On page 23, line 5, strike out "33", and insert "37".

##### Amendment No. 14

On page 23, line 22, after "shall", insert "be mailed to each landowner in the area sought to be withdrawn or included at his address as shown on the last equalized assessment roll of the county. The notice shall also".

**Amendment No. 15**

On page 23, line 33, after "which", insert "case".

**Amendment No. 16**

On page 23, between lines 48 and 49, insert

"Notice of any change of boundaries made pursuant to this section, other than by act of the Legislature, shall be filed with the Secretary of State within 10 days after the effective date of such change. The notice shall contain a description of the boundaries of the district as changed by the withdrawal or inclusion of the area."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1690**—An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 558**—An act to add Chapter 4 to Division 17 of the Streets and Highways Code, relating to the inclusion of the Golden Gate Bridge and its approaches in the State Highway System, the maintenance and operation thereof by the State, and providing that the California Toll Bridge Authority shall be ex officio the governing body of the Golden Gate Bridge and Highway District.

Bill read second time, ordered engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 590**—An act to amend Section 35305 of the Water Code, relating to California water districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2769**—An act to amend Section 1744 of the Code of Civil Procedure, relating to conciliation proceedings.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, lines 10 and 11, of the printed bill, as amended in Assembly April 15, 1953, strike out "the same as received by commissioners in counties with a population of 900,000 or more".

**Amendment No. 2**

On page 2, line 25, after the period, insert "The incumbent of a position for which a three step salary schedule is provided, shall, commencing on the effective date of this section, be entitled to be paid at the third step of the salary schedule applicable to the position held by him."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2989**—An act to amend Section 1 of Chapter 269 of the Statutes of 1921 and to amend Section 1418 of, and add Section 1420 to, the Penal Code, relating to disposition of exhibits in criminal cases.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In lines 2 and 3 of the title of the printed bill, as amended in Assembly April 1, 1953, strike out " , and add Section 1420 to,".

**Amendment No. 2**

On page 1, lines 8, 9, and 10, strike out "or after the termination of the period of imprisonment of the defendant resulting from said conviction, whichever period is longer".

**Amendment No. 3**

On page 2, line 51, and on page 3, lines 1 and 2, strike out "or after the termination of the period of imprisonment of the defendant resulting from said conviction which ever period is longer".

**Amendment No. 4**

On page 3, strike out line 36.

**Amendment No. 5**

On page 3, line 37, strike out "1420", and insert "5".

**Amendment No. 6**

On page 4, strike out line 1, and insert

"SEC. 4. Section 2 of this act becomes operative only".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 107**—An act to amend Section 1260 of the Civil Code, relating to homesteads.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 110**—An act to amend Section 261 of the Code of Civil Procedure and Section 70140 of the Government Code, relating to court commissioners of the superior court in counties or cities and counties having a population of 2,000,000 inhabitants or over.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 312**—An act to add Section 7717.5 to the Business and Professions Code, relating to paying or offering money for recommending a dealer in flowers.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 492**—An act to amend Section 3 of Chapter 1419 of the Statutes of 1951, relating to the number of municipal court judges in Los Angeles County.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "3 of Chapter 1419 of the Statutes of 1951," , and insert "72602 of the Government Code,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 72602 of the Government Code is amended to read:  
72602. Each of the Los Angeles County municipal courts established in judicial districts shall have the number of judges set out below opposite the name of the judicial district over which such court has jurisdiction:

|   |       |
|---|-------|
| Whittier Municipal Court District         | [1] 2 |
| San Antonio Municipal Court District      | 3     |
| East Los Angeles Municipal Court District | [2] 3 |
| Inglewood Municipal Court District        | 2     |
| South Bay Municipal Court District        | 2     |
| Compton Municipal Court District          | 3     |
| Downey Municipal Court District           | 1     |
| Los Angeles Municipal Court District      | 42    |
| Santa Anita Municipal Court District      | 1     |
| Alhambra Municipal Court District         | 2     |
| Los Cerritos Municipal Court District     | 1     |
| Long Beach Municipal Court District       | 5     |
| Beverly Hills Municipal Court District    | 2     |
| Santa Monica Municipal Court District     | 2     |
| Burbank Municipal Court District          | 2     |
| Glendale Municipal Court District         | 2     |
| Pasadena Municipal Court District         | 3     |
| El Monte Municipal Court District         | 1     |
| San Jose Municipal Court District         | 1     |
| South Gate Municipal Court District       | 1".   |

#### Amendment No. 3

On page 1, strike out lines 3 to 27, inclusive, and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Assembly Bill No. 781**—An act to add Section 794 to the Civil Code, relating to the termination of mineral leases.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1519**—An act to amend Section 1032 of the Code of Civil Procedure, relating to court costs in superior courts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2239**—An act to amend Section 1325 of the Penal Code, relating to the privilege of witnesses in narcotics cases.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1327**—An act to amend Section 1199 of the Insurance Code, relating to the regulation of the business of insurance.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Financial Institutions:

#### Amendment No. 1

On page 2, lines 2 and 3, of the printed bill, as amended in Assembly, April 22, 1953, strike out "engaged in the financing of insurance premiums", and insert "for the exclusive purpose of engaging in the business of financing insurance premiums and any and all matters incidental thereto and engaging exclusively in such business and such matters".

Amendment read, and adopted.

Bill ordered printed, and to third reading.



**Assembly Bill No. 517**—An act to amend Sections 700.01, 983, 989, 990, 3010, 10511, 11600, 12050 and 12110 of, to repeal Sections 3011, 3012, 3013, 11603, 11604, 11605, 12053, 2054 and 12111 of, and to add Section 700.03 and 994 to, the Insurance Code, all relating to insurance companies.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1034**—An act to add Section 17420 to the Financial Code, relating to escrow agents.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 91**—An act to add Sections 11656.6, 11656.7, and 11656.8 to the Insurance Code, relating to group workmen's compensation policies.

Bill read second time, and ordered to third reading.

### UNFINISHED BUSINESS

#### Consideration of Assembly Amendments

**Senate Bill No. 1923**—An act to amend Section 5391 of, and to add Section 5022.5 to, the Streets and Highways Code, relating to improvements.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1923?

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate March 10, 1953, strike out "Sections 5391 and 5392", and insert "Section 5391".

#### Amendment No. 2

On page 1, strike out lines 18 to 25, inclusive.

#### Amendment No. 3

On page 2, line 1, after "SEC.", strike out "3", and insert "2".

The roll was called, and the Senate refused to concur in Assembly amendments to Senate Bill No. 1923 by the following vote:

AYES—None.

NOES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—29.

### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Harold T. Johnson, Miller, and Ward as a Senate Committee on Conference concerning Senate Bill No. 1923 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

#### Consideration of Assembly Amendments

**Senate Bill No. 1217**—An act to amend Section 476a of the Penal Code, relating to the punishment for making or uttering checks without sufficient funds.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1217?



**Amendment No. 1**

Strike out lines 3 and 4, of the title of the printed bill, as amended in Senate April 17, 1953, and insert "for making or uttering checks without sufficient funds."

The roll was called, and the Senate refused to concur in Assembly amendment to Senate Bill No. 1217 by the following vote:

AYES—None.

NOES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—31.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Byrne, Grunsky, and Erhart as a Senate Committee on Conference concerning Senate Bill No. 1217 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

**REQUEST FOR UNANIMOUS CONSENT**

Senator Hatfield asked for and was granted, unanimous consent to have the following opinion of the Legislative Counsel regarding county board of freeholders, printed in the Journal.

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, May 12, 1953

*Hon. George J. Hatfield*  
*Senate Chamber*

*County Board of Freeholders—No. 10098*

DEAR SENATOR HATFIELD: We have your request asking us whether Senate Constitutional Amendment 27 as amended in Senate May 7, 1953, permits persons other than the 15 named in the petition to file as candidates for members of a county board of freeholders to formulate a new charter.

In our opinion S.C.A. 27 provides for the election of county freeholders by nomination and not by the petition for the drafting of a charter. The existing constitutional provision reads:

"Candidates for election as members of said board of freeholders shall be nominated by petition, substantially in the same manner as may be provided by general law for the nomination, by petition of electors, of candidates for county offices, to be voted for at general elections."

The proposed constitutional amendment eliminates the provisions for nomination by petition and provides that the candidates shall be nominated substantially in the same manner as provided by general law for the nomination of candidates for county offices.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By JOSEPH L. KNOWLES, Deputy

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**MOTIONS TO RECONSIDER**

**Senate Constitutional Amendment No. 27**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending the first paragraph of Section 7½ of Article XI, relating to county charters.

**Motion to Reconsider Senate Constitutional Amendment No. 27**

Senator Hatfield waived his motion to reconsider the vote whereby Senate Constitutional Amendment No. 27 was adopted.

Senate Constitutional Amendment No. 27 ordered transmitted to the Assembly.

**Assembly Bill No. 2570**—An act to amend Section 5012 of the Public Resources Code, relating to public highways in state parks.

**Motion to Reconsider Assembly Bill No. 2570**

Pursant to his motion previously made, Senator Abshire moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 2570 was re-referred to Committee on Transportation.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Abshire moved that the quorum call of the Senate be applied to his motion to reconsider the vote whereby Assembly Bill No. 2570 was re-referred to Committee on Transportation.

Motion carried. Time, 2.22 p.m.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 1762**—An act to amend Section 28109 of the Government Code, relating to the salary of officers in a county of the ninth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, O'Gara, Parkman, Regan, Tenney, Thompson, Way, and Weybret—23.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 742**—An act to amend Section 31645 of the Government Code, relating to county employees' retirement systems in respect to the granting of credit for prior service.

**Motion to Refer Bill to Inactive File**

Senator Burns moved that Senate Bill No. 742 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1403**—An act to amend Sections 6537 and 6560 to, the Business and Professions Code, relating to barbers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Gibson, Grunsky, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Regan, Thompson, Ward, and Way—23.  
**NOES**—Senators Dilworth, Dorsey, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Murdy, Parkman, and Powers—9.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 51**—An act to amend Section 794 of the Agricultural Code, relating to cherries and containers thereof, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Regan, Tenney, Thompson, and Way—26.  
**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Regan, Tenney, Thompson, and Way—27.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 299**—An act to amend Section 637 of the Agricultural Code, relating to mixed milk or cream drinks.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Thompson, and Weybret—26.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

#### Motion to Refer Bill to Inactive File

Senator Burns moved that Assembly Bill No. 2389 be placed on the inactive file.

Motion carried.

**Assembly Bill No. 527**—An act providing for a study of earth barriers in San Francisco Bay, and making an appropriation for the purposes of the act, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Abshire.

**Recommendation of the Governor**

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Assembly Bill No. 527:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, April 29, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN: The subject matter of

**Assembly Bill No. 527**, "An act providing for a study of earth barriers in San Francisco Bay, creating a legislative advisory committee to assist in the study, and making an appropriation for the purposes of the act, and declaring the urgency thereof, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not wait the final enactment of the Budget Bill.

In addition to the importance of determining the economic feasibility of a barrier, or barriers, across San Francisco Bay, an emergency appropriation at this time would make possible a study of the salinity problem in the bay and delta areas during the low water season this coming summer.

I have not had a full opportunity to study the provisions of this bill but I would call your attention to the fact that the Water Project Authority is an agency of limited and defined powers in the field of water conservation. If the proposed study is to include a study of transportation and industrial purposes it may be necessary to enlarge the functions of the authority to conform to the duties intended to be imposed on it. The question of whether this can done as an urgency measure poses a constitutional question which should be considered by the Legislature. It is my opinion that these things should be the subject of inquiry in the proposed study.

I therefore recommend consideration of Assembly Bill No. 527 as an emergency measure.

Respectfully submitted,

EARL WARREN, Governor

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—28.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Way, and Weybret—30.

NOES—Senator Hatfield—1.

Bill ordered transmitted to the Assembly.

**Motion to Pass on File and Retain Their Place on File**

Senator Breed moved that Assembly Bills Nos. 1543, 1766, and 1542 be passed on file, and retain their places on file until the next legislative day.

Motion carried.

**Assembly Bill No. 78**—An act to amend Section 5922 of the Education Code, relating to warehouse revolving funds.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Weybret—30.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 1575**—An act to add Sections 64, 103, and 104 to the Labor Code, relating to reciprocal agreements with other states for collection of wages.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, and Weybret—32.

NOES—None.

Bill ordered transmitted to the Assembly.

Assistant Secretary Harry K. Grafe at the Desk

**Assembly Bill No. 588**—An act to add Sections 5417.1 to 5417.15, inclusive, Sections 5660.1 to 5660.15, inclusive, and Sections 5408.1 and 5652.1 to, and to amend Sections 5403 and 5660 of, the Public Resources Code, relating to recreation, park and parkway districts and park, recreation and parkway districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Way, and Waybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2104**—An act to amend Section 43068 of the Government Code, relating to municipal park and recreation facilities.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Desmond, Dorsey, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Thompson, Ward, and Weybret—25.

NOES—Senators Dilworth and Donnelly—2.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1307**—An act regulating outdoor and outside advertising signs of motels, motor courts, and like establishments, requiring such signs when room rates for the establishments are posted thereon to have posted both minimum and maximum rates for accommodations in types and material of equivalent size and prominence on the signs, and certain other data explanatory thereof.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—33.

NOES—None.

Bill ordered transmitted to the Assembly.



**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3 p.m., on motion of Senator Abshire, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the motion to reconsider the vote whereby Assembly Bill No. 2570 was re-referred to Committee on Transportation refused reconsideration by the following vote:

**AYES**—Senators Abshire, Collier, Cunningham, Donnelly, Erhart, Hatfield, Hulse, Kraft, McBride, Miller, O'Gara, Parkman, Regan, Ward, and Weybret—15.

**NOES**—Senators Berry, Breed, Burns, Byrne, Coombs, Desmond, Dilworth, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, Powers, Tenney, Thompson, and Way—20.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 3.03 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE**

**Senator Burns Presiding**

At 3.07 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 2718**—An act to add Section 8650.1 to the Streets and Highways Code, relating to bonds issued under the Improvement Bond Act of 1915, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Gibson.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—30.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Weybret—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 926**—An act to amend Section 5396 of the Streets and Highways Code, relating to special assessment proceedings.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1172**—An act to amend Sections 8 and 16 of the Municipal Improvement Act of 1913 (Chapter 247, 1913 Statutes), and to amend Sections 10403 and 10427 of the Streets and Highways Code, relating to improvement districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 279**—An act to add Section 34092 to the Government Code, relating to duties of city clerks.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 713**—An act to repeal Sections 10154, 10155, and 10216 of, and to add Sections 10154, 10155, and 10216 to, and to amend Sections 10156.5, 10156.7, 10279.5, and 10279.7 of, the Business and Professions Code, relating to fees and licensees of the State Division of Real Estate of the Department of Investment.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, Way, and Weybret—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 564**—An act to amend Sections 10133, 10141, 10142, 10162, 10207, 10208.5, 10213.5 of, and to add Section 10161.7 to, and to repeal Sections 10208.7 and 10213.7 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 565**—An act to amend Sections 10080, 10082, and 10106 of the Business and Professions Code, relating to real estate brokers' and salesmen's licenses.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 566**—An act to amend Sections 10505, 10525, 10587, 10588.5, 10593.5 of, and to add Sections 10524.7 and 10514 to, and to repeal Sections 10588.7 and 10593.7 of the Business and Professions Code, relating to mineral, oil and gas brokers and salesmen.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 567**—An act to amend Sections 10252, 10253, 10254, 10262, 10263, 10285, 10327, 10328.5, 10333.5, 10336, 10337, 10338, 10339, 10340 of, and to add Sections 10284.7, 10329.5, 10334.5 to, and to repeal Sections 10328.7 and 10333.7 of the Business and Professions Code, relating to business opportunity brokers.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1481**—An act to amend Section 7536 of the Business and Professions Code, relating to private investigators and adjusters.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 561**—An act to amend Section 204e of the Code of Civil Procedure and Section 69895 of the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

Bill read third time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, as amended in Assembly April 2, 1952, strike out "Section 204e of the Code of Civil Procedure and".

**Amendment No. 2**

In line 2 of the title after "of", insert ", and to add Section 69895.5 to,".

**Amendment No. 3**

On page 1, strike out lines 1 to 21, inclusive; and on page 2, strike out lines 1 to 11, inclusive.

**Amendment No. 4**

On page 2, line 12, strike out "SEC. 2", and insert "SECTION 1".

**Amendment No. 5**

On page 2, line 15, strike out "600,000", and insert "750,000".

**Amendment No. 6**

On page 2, strike out lines 36 to 40, inclusive, and insert "SEC. 2. Section 69895.5 is added to said code, to read: 69895.5. In any county with a population of less than 750,000 and more than 600,000, as ascertained pursuant to Section 28020, where the secretary of the judges of the superior court is required to perform the duties of jury commissioner pursuant to Section 69893, the salary of the secretary shall be one thousand dollars (\$1,000) a month.

In such a county the secretary may have to assist him in the performance of his duties three clerks who shall receive a salary of not less than one hundred seventy-five dollars (\$175) nor more than three hundred fifty dollars (\$350) per month. Each such clerk shall be exempt from civil service laws. The salary of such clerks shall be fixed by the board of supervisors of such counties. The salaries of such secretaries and of such assistants shall be paid by the county in which they serve."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Concurrent Resolution No. 43**—Relative to the Joint Rules of the Senate and Assembly.

Resolution read, and presented by Senator Powers.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 67**—Relative to the retirement of Mrs. I. E. Porter as State Executive Secretary of the California School Trustees Association.

Resolution read, and presented by Senator Dorsey.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Resolution ordered transmitted to the Assembly.



**Assembly Bill No. 371**—An act to amend Section 18600 of, and to add Section 18600.1 to, the Health and Safety Code, relating to auto and trailer parks.

Bill read third time.

**Motion to Amend**

Senator Murdy moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate May 11, 1953, strike out lines 10 and 11, and insert "provisions of Section 18625.5 of this code shall not apply to any awning, cabana, building or windbreak regulated by this subdivision."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 372**—An act to amend Sections 18101, 18650, and 18654 of the Health and Safety Code, relating to auto and trailer parks.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

**Motion to Reconsider**

Senator Brown moved to reconsider the vote whereby Assembly Bill No. 372 was passed.

**Postponement of Reconsideration**

On motion of Senator Brown, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 372 was passed, was continued until the next legislative day.

**Assembly Bill No. 369**—An act to repeal Section 18657 of the Health and Safety Code, relating to auto and trailer parks.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 370**—An act to amend Section 18109 of the Health and Safety Code, relating to auto courts and resorts, and auto and trailer camps.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 834**—An act to amend Section 726 of the Fish and Game Code, relating to fish.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 836**—An act to add Section 714.7 to the Fish and Game Code, relating to the sale of kelp bass and sand bass.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

#### MOTION TO PRINT OPINIONS OF THE LEGISLATIVE COUNSEL

Senator O'Gara moved that the following opinions of the Legislative Counsel regarding Senate Bill No. 558 be printed in the Journal.

Motion carried.

#### OPINION OF THE LEGISLATIVE COUNSEL

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 9, 1953

*Hon. Gerald J. O'Gara*

*Senate Chamber*

#### *Senate Bill No. 558—No. 8425*

DEAR SENATOR O'GARA: With respect to Senate Bill No. 558 as amended in the Senate April 9, 1953, you ask the following questions:

1. Does the bill effectively provide for the collection of tolls?
2. Does it appropriate these tolls so as to give any one authority to withdraw them from the State Treasury to pay interest and principal on Golden-Gate Bridge Bonds or to pay expenses incurred in operating and maintaining the bridge?

The bill provides, among other things, that upon the inclusion of the bridge in the State Highway System the California Toll Bridge Authority shall ex officio become the board of directors of the Golden Gate Bridge and Highway District and shall be vested with the duties, powers and responsibilities of the existing board, "except as modified by this chapter." The duties thus imposed on the authority would include the duty to fix such tolls as will pay the operating expenses of the district, provide for repairs and depreciation of works, pay the interest on bonded indebtedness of the district, provide a sinking fund for the payment of the principal of such indebtedness and provide an emergency fund. (S. & H. C. 27281).

The disposition to be made of the tolls so collected is derived from proposed Section 31004, which provides, in part:

"At the same time the authority shall assume control of all properties, real and personal, all monies, funds and other assets of the district, and all monies and funds of the district shall be transferred into the State Treasury, kept in separate funds, except that any fund required to be kept in other depositories by provision of any bond resolution or indenture shall be deposited as required thereunder."

It is plain from this provision that all money and funds of the district which are not required by provision of a bond resolution or indenture to be kept in some other place shall, as of the date the district assumes control of the bridge, be deposited in the State Treasury. It can then be argued that neither this provision nor any other provision of the bill covers revenues accruing from tolls collected subsequent to that date.

However, as previously mentioned, the Toll Bridge Authority, upon the inclusion of the bridge into the State Highway System, will be vested with all duties, powers, and responsibilities of the board including the power and duty to levy and collect tolls and to set aside in *separate funds* out of the tolls a sufficient sum to accomplish the five matters specified in subdivisions (a) to (e) to Section 27281 of the Streets and Highways Code. Since the provision requiring the transfer of district money into the State Treasury contained in proposed Section 31004 quoted above requires the money to be kept in separate funds in the State Treasury, and since the authority has the statutory duty to set aside the tolls in separate funds (S. & H.C. 27300), it appears clear that the Legislature intended that special funds be created in the State Treasury and that the tolls be deposited in those funds.

We believe therefore that the tolls collected by the authority would be required to be deposited in separate funds in the State Treasury. Once so deposited the money cannot be withdrawn from the treasury except pursuant to an appropriation made by law and upon warrants drawn by the State Controller (Const., Sec. 22, Art. IV). The only language in the bill which could conceivably constitute an appropriation within the meaning of this constitutional provision is that portion of proposed Section 31002 which provides:

"The cost of maintaining and operating the toll bridge, and the approaches thereto that are not on the effective date of this section in the State Highway System, shall be paid out of the tolls and revenues received from the use and operation of the bridge."

While no set form of words is essential for an appropriation (*Humbert v. Dunn*, 84 Cal. 57), there must be a setting aside of a specified sum of money for a specified object in such a manner that specified officers are authorized to use that money and no more for the specified purpose (*Ryan v. Riley*, 65 Cal. App. 181). We do not believe the language quoted above meets this test since, as we see it, the provision merely designates the money from which specified expenses shall be paid when, as and if it is collected, deposited in the State Treasury and made available for use by valid future appropriation.

We therefore believe that if the bill as amended in Senate April 9, 1953, should become law, the tolls collected after the bridge is included in the State Highway System could not be used for maintaining or operating a bridge or paying the other expenses mentioned in your question, unless they were appropriated for that purpose in a budget bill or special appropriation bill. This conclusion is strengthened by the fact that the amendment to the bill adopted in Senate April 2, 1953, deleted from proposed Section 31004 specific authority to expend the money deposited in the separate funds in the State Treasury.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By A. C. MORRISON, Deputy

Two copies to Hon. John F. McCarthy, pursuant to Joint Rule 34.

### OPINION OF THE LEGISLATIVE COUNSEL

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 9, 1953

*Hon. Gerald J. O'Gara*  
*Senate Chamber*

*Golden Gate Bridge—No. 8456*

#### *Question*

DEAR SENATOR O'GARA: You have asked, if Senate Bill No. 558 passed in its present form, what appropriations are available under existing law for maintaining and operating the Golden Gate Bridge and its approaches; and if such other existing appropriations are insufficient to take care of the other purposes for which they are available, plus the bridge and approaches, whether the money for the bridge can be obtained without additional legislation.

#### *Opinion*

In our opinion money in the State Highway Fund available for general administration purposes and maintenance of state highways, pursuant to Section 186 of the Streets and Highways Code, may be used to meet the initial expense of maintaining and operating the Golden Gate Bridge, but the bill requires that the Department of Public Works be reimbursed for such expenditures out of the tolls and revenues received from the use and operation of the bridge. If the maintenance money in the State Highway Fund is insufficient to meet such expenditures, money for the bridge cannot be obtained without additional legislation (see our opinion to you under Request No. 8425, dated April 9, 1953).

#### *Analysis*

S.B. 558, as amended in Senate April 2, 1953, declares the Golden Gate Bridge and its approaches to be a part of the State Highway System, requires the Department of Public Works to maintain and operate the bridge and approaches, and requires the cost of such maintenance and operation to be paid out of tolls and revenues (S. & H. C. 31002). The bill, however, recognizes that the department will be required to make expenditures prior to the receipt of tolls, since, under Section 31005 of the Streets and Highways Code, the California Toll Bridge Authority (which is substituted for the board of directors of the Golden



Gate Bridge and Highway District as the governing body of said district) is required to reimburse the department for all expenses incurred by it, and such reimbursement is required to be paid into the State Highway Fund and to be credited to the portion of said fund from which such expenses were paid. The bill is silent as to what portion of the State Highway Fund such expenses will be paid, but, since no special provision is made, and since the bridge and approaches are made part of the State Highway System, we believe that such expenditures could properly be made from the money available for general administration purposes and maintenance of state highways under Section 186 of the Streets and Highways Code. Such expenditures, of course, would be required to be reimbursed as soon as tolls and revenues from the bridge are available for that purpose.

The answer to the second part of your question is contained in our opinion to you under Request No. 8425, dated April 9, 1953; that is, that the bill itself does not make any money available for payment of the cost of maintaining and operating the bridge and approaches.

Yours very truly,

RALPH N. KLEPS, Legislative Counsel  
By RAY H. WHITAKER, Deputy

Two copies to Hon. John F. McCarthy pursuant to Joint Rule 34.

#### REQUEST FOR UNANIMOUS CONSENT

Senator McCarthy asked for, and was granted, unanimous consent to have the following opinion of the Attorney General regarding Senate Bill No. 558, printed in the Journal.

#### OPINION OF THE ATTORNEY GENERAL

OFFICE OF THE ATTORNEY GENERAL  
STATE BUILDING, SAN FRANCISCO  
April 20, 1953

*Hon. Wm. "Cliff" Berry*  
*Assemblyman, 23rd District*  
*State Capitol*  
*Sacramento, California*

DEAR MR. BERRY: This acknowledges with thanks your letter of April 11 last, raising certain questions with respect to Senate Bill 558 as amended in the Senate on April 2nd.

Enclosed is a copy of opinion 52/191 dealing with the same subject matter. In his request for that opinion, Senator McCarthy attached a draft of proposed legislation which Senate Bill 558, as originally introduced, substantially followed. We have examined the bill as amended in the Senate on April 2 and find no constitutional objection to it.

You have asked how the money of the Golden Gate Bridge and Highway District which is transferred to the State Treasurer may be released for expenditure. It will be noted that all of the funds of the District are not required to be transferred to the State Treasury since the bill specifically excepts those funds which are required to be kept in other depositaries under the provisions of the bond resolution or indenture. Section 27185 of the Streets and Highways Code authorizes, among other

things, the board of directors to deposit all or any part of the District's funds in the State Treasury, to be paid out by the State Treasurer upon warrants of the District. Moreover, section 31002 of the bill provides that the Department of Public Works shall maintain and operate the bridge and that such costs shall be paid out of bridge tolls and revenues. Under section 31005 the Toll Bridge Authority, as the directorate of the District, would be required to reimburse the Department of Public Works for all expenses which the latter thus incurs. Such reimbursement shall be paid into the the State Highway Fund and "credited to the portion of said fund from which said expenses were paid." In other words, these sections contemplate that the State Highway Fund may be used by the Department to defray the cost of maintaining and operating the bridge and the State Highway Fund is to be reimbursed for such expense from bridge tolls and revenues (cf. Streets and Highways Code 180-206).

In the second paragraph of your letter you ask if the contractual rights of the bondholders of the Golden Gate Bridge and Highway District would be impaired in the event the funds of the District are impounded in the State Treasury. We find nothing in the bill which impairs the contractual relationship between the Golden Gate Bridge and Highway District and the holders of its bonds. As noted above, the bill specifies that funds shall be deposited in the manner provided by the bond resolution or indenture. It should also be remembered that the bill does not abolish the District as a legal entity merely because it provides for a change in the personnel of the board of directors.

You also inquire whether California by legislative act or otherwise has ever acquired "a completed public project of any political subdivision or assumed any outstanding bonded indebtedness and or other financial obligations." We are unaware of any such statute or act of the executive branch of the State in such respect. Although it does not fall precisely within the language of the question you have asked, attention is invited to Statutes of 1919, Chapter 556, under which the Legislature appropriated money in the State Treasury to alleviate the bonded indebtedness of the Sacramento and San Joaquin Drainage District with respect to the Sutter-Butte By-Pass Assessment No. 6. This legislation is discussed and was upheld in *Sacramento etc. Drainage District v. Riley*, 199 Cal. 668. The State has acquired the completed projects of private corporations such as the San Mateo-Hayward Bridge, the Dumbarton Bridge and the Carquinez Bridge. In those cases the acquisitions were made through the sale of bonds of the Toll Bridge Authority, the proceeds of which were paid to the private owners in payment for the bridges, free and clear of outstanding obligations. The private owners discharged their own obligations to their respective bondholders.

If there is any other aspect of this matter on which you desire to be advised we shall be glad to assist you in every way possible.

Very truly yours,

EDMUND G. BROWN, Attorney General  
By RALPH W. SCOTT, Deputy

Secretary J. A. Beek at the Desk



**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4.15 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 509  
Assembly Bill No. 2204

Assembly Bill No. 2513  
Assembly Bill No. 2677

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 93  
Assembly Bill No. 489  
Assembly Bill No. 1578  
Assembly Bill No. 2235

Assembly Bill No. 2396  
Assembly Bill No. 3093  
Assembly Bill No. 3466  
Assembly Bill No. 3468

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 93**—An act to amend Sections 74502, 74503, and 74504 of the Government Code, relating to the San Francisco Municipal Court.

Referred to Committee on Local Government.

**Assembly Bill No. 489**—An act to amend Sections 74642, 74643, and 74644 of the Government Code, relating to the number and compensation of officers and attaches of a municipal court district embracing the City of Santa Barbara.

Referred to Committee on Local Government.

**Assembly Bill No. 1578**—An act to amend Section 697 of the Vehicle Code, relating to the height and length of vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 2235**—An act to add Section 72604 to the Government Code, relating to court reporters in municipal courts in counties having a population of 2,000,000 or over.

Referred to Committee on Judiciary.

**Assembly Bill No. 2396**—An act to amend Section 2189 of the Revenue and Taxation Code, relating to the lien on real property of taxes on personal property.

Referred to Committee on Judiciary.

**Assembly Bill No. 3093**—An act to amend Sections 151, 202, 205, 209, 209.1, 251, and 455 of, to add Sections 151.2, and 203, and 463 to, and to repeal Sections 203 and 204 of, the Unemployment Insurance Act

(Chapter 352 of the Statutes of 1935), relating to unemployment disability compensation.

Referred to Committee on Labor.

**Assembly Bill No. 3466**—An act to amend Section 673 of the Vehicle Code, relating to equipment of vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 3468**—An act to amend Section 9603 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax.

Referred to Committee on Transportation.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 1276  
Assembly Bill No. 1833  
Assembly Bill No. 2262

Assembly Bill No. 2427  
Assembly Bill No. 2631  
Assembly Bill No. 2882

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 1276**—An act to amend Section 6060 of the Business and Professions Code, relating to licenses to practice law.

Referred to Committee on Judiciary.

**Assembly Bill No. 1833**—An act to amend Sections 511, 511.1, 511.2, 511.3, 512, 530.5 and 670 of, and to repeal Sections 511.5 and 511.9 of, the Vehicle Code, relating to motor vehicles.

Referred to Committee on Transportation.

**Assembly Bill No. 2262**—An act to amend Sections 5853 and 19290 of the Streets and Highways Code, and Sections 14258.6, 14549, and 14814 of the Health and Safety Code, relating to the creation and alteration of city boundaries.

Referred to Committee on Local Government.

**Assembly Bill No. 2427**—An act to amend Section 2225 of, and to add Sections 3044.2 and 3450.1 to, the Welfare and Institutions Code, relating to public assistance.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2631**—An act to amend Section 4741 of the Health and Safety Code, and to add Sections 4741.1, 4741.2, 4741.3, 4741.4, 4741.5, and 4741.6, relating to the acquisition of sewage collection, treatment and disposal systems and construction of refuse collection and disposal systems.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 2882**—An act to amend Section 21166 of the Water Code, relating to internal organization of irrigation districts.

Referred to Committee on Water Resources.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Constitutional Amendment No. 53  
Assembly Constitutional Amendment No. 54

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Constitutional Amendment No. 53**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 1a of Article XIII thereof, relating to the taxation of property of educational institutions of collegiate grade.

Referred to Committee on Revenue and Taxation.

**Assembly Constitutional Amendment No. 54**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 1½ of Article XIII thereof, relating to the tax exemption of church property.

Referred to Committee on Revenue and Taxation.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 52  
Senate Bill No. 66  
Senate Bill No. 199  
Senate Bill No. 202  
Senate Bill No. 273  
Senate Bill No. 411  
Senate Bill No. 563  
Senate Bill No. 569  
Senate Bill No. 587

Senate Bill No. 628  
Senate Bill No. 652  
Senate Bill No. 757  
Senate Bill No. 1260  
Senate Bill No. 1363  
Senate Bill No. 1430  
Senate Bill No. 1634  
Senate Bill No. 1644  
Senate Bill No. 1944

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 75  
Senate Bill No. 76  
Senate Bill No. 214  
Senate Bill No. 251  
Senate Bill No. 285  
Senate Bill No. 425  
Senate Bill No. 492  
Senate Bill No. 895  
Senate Bill No. 960

Senate Bill No. 961  
Senate Bill No. 1075  
Senate Bill No. 1207  
Senate Bill No. 1420  
Senate Bill No. 1425  
Senate Bill No. 1444  
Senate Bill No. 1641  
Senate Bill No. 1194

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Joint Resolution No. 13

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolution ordered to unfinished business file.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Joint Resolution No. 43:** By Senator Kraft—Relative to the designation of "National Thanx Week".

Referred to Committee on Rules.

#### WITHDRAWAL AND RE-REFERENCE OF ASSEMBLY BILL NO. 7

Senator Powers moved that Assembly Bill No. 7 be withdrawn from Committee on Education and re-referred to Committee on Governmental Efficiency.

Motion carried.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 379

Senator Cunningham moved that Senate Bill No. 379 be withdrawn from Committee on Public Utilities for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 379**—An act to amend Section 726 of the Public Utilities Code, relating to rates of carriers.

Bill read second time.

##### Motion to Amend

Senator Cunningham moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate April 22, 1953, strike out "Section 726", and insert "Sections 726, 4301, and 4302".

##### Amendment No. 2

Between lines 2 and 3 of the title, insert "and taxation".

##### Amendment No. 3

On page 1, line 14, strike out "Resources", and insert "Utilities".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 4

On page 2, after line 9, insert

"Sec. 2. Section 4301 of said code is amended to read:

4301. An adequate transportation system is essential to the welfare of the State and an important part of that system is service rendered by highway carriers. *Excessive municipal taxation of said carriers threatens the ability of said carriers to continue to serve the public. The preservation of the transportation services rendered and to be rendered by said carriers is hereby declared to be a state affair not subject to being defeated by municipal legislation.*



SEC. 3. Section 4302 of said code is amended to read:

4302. No city shall assess, levy, or collect an excise or license tax of any kind, character, or description whatever upon any motor vehicle carrier who is subject to the jurisdiction of the commission, [when the delivery of merchandise by the motor vehicle carrier in the city is occasional and incidental to business conducted elsewhere] *except where the carrier has its main office or other principal place of business within the city assessing, levying, or collecting the tax.*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 805

Senator Regan moved that Senate Bill No. 805 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 805**—An act to amend Section 1550 of, and to repeal Section 1552 of, the Welfare and Institutions Code, relating to the procedure for investigation and payment of aid to needy children.

Bill read second time.

##### Motion to Amend

Senator Regan moved the adoption of the following amendments:

##### Amendment No. 1

On page 1, line 14, of the printed bill, strike out "within 30 days", and insert "promptly, without any unnecessary delay, and with all diligence".

##### Amendment No. 2

On page 1, line 15, strike out "to the end", and insert "with the objective".

##### Amendment No. 3

On page 1, line 16, strike out "30 days after the application is made.", and insert "the minimum possible length of time."

##### Amendment No. 4

On page 1, line 22, strike out "30", and insert "60".

##### Amendment No. 5

On page 1, lines 24 and 25, strike out "in which the thirtieth day falls.", and insert "following the month in which the sixtieth day falls."

##### Amendment No. 6

On page 1, between lines 25 and 26, insert "Every application for and in behalf of any child shall be verified under oath, or shall contain a written declaration that it is made under the penalties of perjury. Any person signing any application containing such declaration who wilfully states therein as true any material matter which he knows to be false is subject to the penalties prescribed for perjury in the Penal Code of this State."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 806

Senator Regan moved that Senate Bill No. 806 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.



**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 806**—An act to amend Sections 2181, 2182, and 2183 of, and to add Section 2180.5 to, and to repeal Section 2180.1 of, the Welfare and Institutions Code, relating to the procedure of the Old Age Security Law.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 4, line 14, of the printed bill, strike out "to the end", and insert "with the objective".

**Amendment No. 2**

On page 4, line 15, strike out "30 days", and insert "the minimum possible length of time".

**Amendment No. 3**

On page 4, line 21, strike out "30", and insert "60".

**Amendment No. 4**

On page 4, line 24, strike out "in which the thirtieth", and insert "following the month in which the sixtieth".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 808**

Senator Regan moved that Senate Bill No. 808 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 808**—An act to amend Sections 3082 and 3084 of the Welfare and Institutions Code, relating to the investigation and payment of aid to the needy blind.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 10, of the printed bill, strike out "within 30 days", and insert "promptly, without any unnecessary delay, and with all diligence".

**Amendment No. 2**

On page 1, line 10, strike out "to the end", and insert "with the objective".

**Amendment No. 3**

On page 1, lines 11 and 12, strike out "30 days after the application is made", and insert "minimum possible length of time".

**Amendment No. 4**

On page 1, line 18, strike out "30", and insert "60".

**Amendment No. 5**

On page 1, lines 20 and 21, strike out "in which the thirtieth day falls.", and insert "following the month in which the sixtieth day falls."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 809**

Senator Regan moved that Senate Bill No. 809 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 809**—An act to add Section 2180.6 to, and to repeal Section 2183.9 of, the Welfare and Institutions Code, relating to the procedure for restoration of aid under the Old Age Security Law.

Bill read second time.

**Motion to Amend**

Senator Regan moved the adoption of the following amendment:

**Amendment No. 1**

On page 1 of the printed bill, strike out line 11.

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 979**

Senator Weybret moved that Senate Bill No. 979 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 979**—An act to amend Sections 21296 and 21298 of the Government Code, relating to the State Employees' Retirement System in respect to minimum disability retirement allowances for state and local miscellaneous members.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Sections 21296 and 21298 of", and insert "add Sections 20839 and 20840 to".

**Amendment No. 2**

In line 2 of the title after "System", insert a period.

**Amendment No. 3**

Strike out lines 3 and 4 of the title.

**Amendment No. 4**

On page 1, strike out line 1, and insert

"SECTION 1. Section 20839 is added to the Government Code, to read:

20839. Notwithstanding any other provision of this part, any local member whose prior service to a public agency which has become a contracting agency was broken by a period of time during which he performed duties substantially the same as his duties as an employee of the public agency, under the direction and supervision, in whole or in part, of an officer of the public agency, but whose remuneration during such time was not paid by the public agency, shall receive prior service credit for such time.

This section shall not apply to any contracting agency nor to the employees of any contracting agency unless and until the agency elects to be subject to the provisions of this section by amendment to its contract made in the manner prescribed for approval of contracts, except that an election among the employees is not required, or,

in the case of contracts made after the date this section takes effect, by express provision in such contract making the contracting agency subject to the provisions of this section.

SEC. 2. Section 20840 is added to said code, to read:

20840. Every prior service pension and disability retirement pension payable for time commencing on the effective date of this section to any local member who was retired prior to said effective date is hereby increased to the amount it would be if the provisions of Section 20839, as they exist on said effective date, had been in effect on the date of the actual retirement of the member; but this section does not authorize any decrease in any such pension, nor does this section give any such retired member, or his successors in interest, any claim against the State for any increase in any pension paid or payable for time prior to its effective date. Calculation of pensions under this section shall be made on the basis of current interest rate and mortality tables.

This section shall not apply to any contracting agency, nor to pensions payable to the retired employees of any contracting agency unless and until the contracting agency elects to be subject to the provisions of this section and of Section 20839 by amendment to its contract made in the manner prescribed for approval of contracts, except that an election among the employees is not required, or in the case of contracts made after this section takes effect, by express provision in such contract making the contracting agency subject to the provisions of this section."

#### Amendment No. 5

On page 1, strike out lines 2 to 26, inclusive; strike out all of page 2; and on page 3, strike out lines 1 to 15, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1378

Senator Murdy moved that Senate Bill No. 1378 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1378**—An act to add Section 5008 to the Labor Code, relating to workmen's compensation.

Bill read second time.

#### Motion to Amend

Senator Murdy moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate, May 5, 1953, strike out "3300, 3601," and insert "3601".

#### Amendment No. 2

On page 1, strike out lines 8 to 19, inclusive.

#### Amendment No. 3

On page 1, line 20, strike out "SEC. 2", and insert "SECTION 1".

#### Amendment No. 4

On page 1, line 25, strike out "named in Section 6304", and insert "referred to in Section 6304 of this code".

#### Amendment No. 5

On page 2, line 1, strike out "3.", and insert "2."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1959**

Senator Parkman moved that Senate Bill No. 1959 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1959**—An act to amend Section 28110 of, and to add Section 72114 to, the Government Code, relating to the compensation for public service in counties of the tenth class.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate May 6, 1953, strike out “, and to add Section 72114 to,”.

**Amendment No. 2**

On page 1, strike out lines 19 to 26, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**REPORTS OF STANDING COMMITTEES****Committee on Legislative Representation**

SENATE, CALIFORNIA LEGISLATURE

May 11, 1953

*President of the Senate  
California Legislature  
State Capitol  
Sacramento, California*

DEAR SIR: I am submitting herewith Progress Report of the Special Senate Committee on Legislative Representation for consideration of the Members of the Senate. Your committee requests that this Progress Report be appropriately inserted in the Senate Daily Journal.

Respectfully submitted.

McBRIDE, Chairman

**PROGRESS REPORT OF THE SPECIAL SENATE COMMITTEE  
ON LEGISLATIVE REPRESENTATION**

This committee, pursuant to the duties with which it is charged by the Standing Rules of the Senate and Section 9909 of the Government Code, has reviewed the statements, letters of authorization, and monthly reports of the persons hereinafter named, and where necessary, has made investigation and your committee has found with respect to all of the persons named in this report that each is of good moral character, has complied with the provisions of Chapter 8, Part 1, Subdivision 2, Title 2, of the Government Code, and unless good cause to the contrary is shown, is entitled to have this committee grant to him a Certificate of Registration as Legislative Advocate. Accordingly, not less than five days after the filing of this report, unless in the meantime good cause for not doing so appears, your committee will grant Certificates of Registration as Legislative Advocate to the following named persons:

Allen, Jack, 257 S. Spring St., Los Angeles

Los Angeles Fire and Police Protective League



- Astor, Z. Harry, 608 S. Hill St., Los Angeles  
Council of Disposal Associations
- Bailey, Alfred, 257 S. Spring St., Rm. 514, Los Angeles  
Los Angeles Fire and Police Protective League
- Barkley, Rebecca, 2401 W. Sixth St., Los Angeles  
International Federation for Practical Nurse Education, Inc.
- Blalock, J. T., 3450 Wilshire Blvd., Los Angeles 5  
Pacific Indemnity Company
- Bowers, Charles W., 1671 Wilshire Blvd., Los Angeles  
Guarantee Insurance Company
- Brekke, Thore, 1050 S. Prairie Ave., Inglewood  
Hollywood Turf Club
- Burd, John S., 721 Central Bank Bldg., Oakland  
North American Airlines  
Hemisphere Air Transport  
Republic Air Coach System, Inc.  
Trans American Airways, Inc.  
Great Lakes Airlines, Inc.  
Trans National Airlines
- Callan, Arnold, 1416 76th Ave., Oakland  
California Industrial Union Council
- Cerini, Floyd B., 130 Montgomery St., San Francisco  
Home Builders Council of California
- Clark, George W., 3301 S. Grand, Los Angeles  
California Motor Transport Association
- Cleere, F. P., 3831 Drysdale Ave., Los Angeles  
State Legislative Committee, Brotherhood of Railway Clerks
- Colwell, Mrs. Max, 3333 Yorkshire Rd., Pasadena  
California Congress of Parents and Teachers, Inc.
- Consiglio, Thomas, 2780 E. Gage Ave., Huntington Park  
C.I.O., California Industrial Union Council
- Cornell, M. A., Jr., 412 W. Sixth St., Los Angeles  
California U.C.D., Self Insurers Association
- Cralle, Robert E., 35 N. Raymond Ave., Pasadena  
California Association of School Administrators
- Difani, George D., 6816 Stanley Ave., Carmichael  
Southern Council of Conservation Clubs  
Ocean Fish Protective Assn.  
Sportsmen Council of Central California  
Associated Sportsmen of California
- Doherty, James A., 416 City Hall, Los Angeles  
City of Los Angeles
- Donnenworth, Herbert A., 427 W. Fifth St., Los Angeles  
California Temperance Federation
- Ellis, William V., 910 Baker St., Bakersfield  
California State Legis. Board Brotherhood of Locomotive Firemen  
and Enginemen



- Fisher, W. Palmer, 541 S. Spring St., Los Angeles  
Southern California Service and Maintenance Contractors Assn.
- Ford, Neal K., Box 552, Areata  
Association of Northern California Loggers
- Gallegos, Joseph, 1005 Eighth St., Mitau Bldg., Sacramento  
Northern California District Council ILWU  
Southern California District Council ILWU  
California Fishermen and Shoreworkers, affiliated with ILWU
- Gardiner, Robert A., 700 Ninth St., Sacramento  
California Water Association
- Garibaldi, James D., 510 W. Sixth St., Los Angeles 14  
Hollywood Turf Club  
Del Mar Turf Club
- Gray, Fred, 251 Kearny St., San Francisco  
No. 1-A District Agricultural Assn.
- Hall, Thomas E., 515 Forum Bldg., Sacramento  
California Retailers Association
- Hanley, Robert E., 2223 Fulton St., Berkeley  
California Farm Bureau Federation
- Hastings, James H., County Court House, Sacramento  
County Auditors Association of California
- Hawkins, Frederick, 225 Bush St., San Francisco  
Life Insurance Association of America  
Canners League of California  
International Minerals and Chemical Corporation
- Holbrook, Katherine H., 953 Arlington Ave., Berkeley  
League of Women Voters of California
- Holmer, Jean W., 14 Rancheria Rd., Kentfield  
League of Women Voters
- Huntridge, G. W., Del Coronado Hotel, San Diego  
California State Association of Power Engineers No. 13
- Keaton, Morgan, 821 Market Street, San Francisco  
California Grocers Association  
Committee of Courtesy Bench Advertising Companies  
California Highway Council  
California Roadside Business Group
- Kelly, Louis A., 401 S. Broadway, Los Angeles 12  
California State Association of Power Engineers No. 13
- Kennedy, Anthony J., 635 Forum Building, Sacramento  
California State Dental Association  
Southern California State Dental Association  
Legislative Council of Professional Engineers
- Lagerstrom, Reuben E., 2139 Tenth Avenue, Oakland  
Signal Stations Corporation
- Lance, James, 2844 E. Sixth Street, Los Angeles  
California State Association of Electrical Workers.
- Lenahan, J. W., 351 California Street, San Francisco  
California Court Reporters Association

- Levit, William H., 210 W. Seventh Street, Los Angeles  
J. M. Lowrey, Auditor-Controller, County of Los Angeles
- Mahler, Theresa S., Room 208, 750 Eddy Street, San Francisco,  
Northern California Associations for Nursery Education
- Meredith, George F., 417 S. Hill, Los Angeles  
Association of Independent Oil Producers
- McCarthy, Herbert F., P. O. Box 2292, Sacramento  
California Western Used Car Dealers, Inc.
- McConnell, F. Britton, 1033 S. Hope Street, Los Angeles  
Association of California Insurance Companies
- Nelson, Herman G., 1500 El Camino Real, Belmont  
California Council of Insurance Buyers  
Peninsula Builders Exchange  
Northern California Council of Contracting Plasterers
- Oliver, Richard L., 535 Roosevelt Bldg., Los Angeles  
Los Angeles Chapter, N.A.C.C.A.
- Pittman, Tarea Hall, 101 Post Street, Room 607, San Francisco  
California Committee for Fair Employment Practices
- Ray, R. F., 40 Cleveland Street, San Francisco  
California State Association of Power Engineers, No. 13
- Rutledge, Robert I., 1516 Central Bank Bldg., Oakland  
Independent Iron Works, Inc.
- Ryberg, Harry Logstrup, 948 Market Street, San Francisco  
Western Physicians Association
- Shapiro, Harold, 524 W. Sixth Street, San Pedro  
California Industrial Union Council
- Shelander, Ernest F., 639 S. Spring Street, Los Angeles  
American Association of Oil Well Drillers, Contractors
- Sherrard, Wade, 3301 S. Grand Ave., Los Angeles 7  
California Motor Transport Association, Inc.
- Smith, Helen M., 3703 H Street, Sacramento  
League of Women Voters
- Smith, Russell, 433 S. Spring St., Los Angeles  
L. A. Motor Car Dealers Assn.  
Motor Car Dealers Association of Southern California
- Stewart, James D., 1050 S. Prairie Ave., Inglewood  
Hollywood Turf Club
- Stravers, Murray, 3400 Wilshire Blvd., Los Angeles  
City of Burbank
- Sweeney, William R., 146 E. Fourth Street, Perris  
Charles Motte  
Ford Underwood  
Floyd C. Borge  
Dietz Nelson  
J. E. Ashley  
Ira Clark  
John Young  
Frank Landa

Teichert, Henry, 716 California State Life Bldg., Sacramento  
 Redevelopment Agency of the City of Sacramento  
 Thigpen, W. R., 400 Post Street, San Francisco  
 United Air Lines  
 Air Transport Assn.

Van Hille, H., 2116 San Pablo Ave., El Cerrito  
 California State Association of Power Engineers No. 13

Von Herzen, C. P., 453 S. Spring Street, Los Angeles  
 California Chiropractic Association

Willis, R. J., 1055 Waterman Ave., San Bernardino  
 Cash & Carry Dairy Committee

#### Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 661

Assembly Bill No. 2212

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 939

Assembly Bill No. 830

Senate Bill No. 1083

Assembly Bill No. 1510

Assembly Bill No. 214

Assembly Bill No. 1279

Assembly Bill No. 475

Assembly Bill No. 1656

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 466

Assembly Bill No. 855

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 474

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; noes 1; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

## Committee on Social Welfare

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 1503

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; noes 1; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 1815

Senate Bill No. 1873

Assembly Bill No. 2879

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Assembly Bill No. 1775

Assembly Bill No. 1778

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 732

Senate Bill No. 1771

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

DORSEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 1076

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 9; committee vote: Ayes 7; absent 2.

DORSEY, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 840

Senate Bill No. 1623

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

DORSEY, Chairman

Above reported bills ordered to second reading.



**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1547

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1003

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bill ordered to second reading.

**Committee on Natural Resources**

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which was referred:

Senate Bill No. 1704

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

BERRY, Vice Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Natural Resources, to which were referred:

Senate Concurrent Resolution No. 53

Assembly Joint Resolution No. 19

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; absent 5.

BERRY, Vice Chairman

Above reported resolutions ordered to third reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Assembly Bill No. 956

Assembly Bill No. 764

Assembly Bill No. 959

Assembly Bill No. 2855

Assembly Bill No. 960

Assembly Bill No. 2856

Assembly Bill No. 2357

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Assembly Bill No. 3255

Assembly Bill No. 510

Assembly Bill No. 3462

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

Above reported bills ordered to second reading.



SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Assembly Bill No. 618

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 12; absent 1.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Senate Resolution No. 100

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Senate Bill No. 1181

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

Above reported bill ordered to second reading.

#### ADJOURNMENT

At 4.25 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Wednesday, May 13, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SIXTY-EIGHTH LEGISLATIVE DAY

NINETY-SECOND CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, May 13, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Weybret, on motion of Senator Powers, due to illness.

Senator Sutton, on motion of Senator Powers, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dan London, manager of the St. Francis Hotel, San Francisco, and Jesse Colman of San Francisco.

On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. M. Wisehart, teacher of the Gold Hill School, Placerville, and the following pupils: Gwen Harper, Billy Plubell, Joan Popovich, Betty Lawson, and Lewis Brown.

On request of Senators Hoffman and McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Marolyn Stanley, daughter of Senator Hoffman, of Sausalito.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Irma Murie and James Wright, instructors, and the following students from Edwin Markham Junior High School, San Jose: Pat Baker, Sharon Barry, Carole Behnke, Peggy Boogaert, Carol Carpenter, Diane Friesen, Georgia Glendenning, Nancy Hopkins, Mabel Hounshell, Pat Kearns, Susan King, Mildred Lymberis, Carol Lee Moog, Betsy Neild, Nurdy Nordheim, Karen Rehdahl, Jackie Rogaes, Beverly Serpa, Sherille Smith, Carol States, Myrna Stewart, Judy McAfee, Tremaine Adrian, Peter Andrews, Al Castleman, Bill Charlson, Larry Crans, Derrol Hutton, Bill McCluskey, Ronald McKay, Rodney Norton, Dave Wilson, Peggy Boggs, Louise Brink, Rose D'Amelio, Alberta Erena, Jackie Shelton, Jean Stanley, Sharon Strohm, Norma Swenson, Catherine Traina, Stanley Anderson, Jerry Ashe, Edward Barber, John Ferranti, Clinton Knudtson, Frank Mancini, Art Prouty, Ronald Trapin, Howard Van Arsdale, Harry Weigandt, Joanne Frye, Gail Graves, Barbara Hartman, Joan Margharita, Betty Martarano, Helen Tackett, Janice Trillo, Janice Zito, John Essick, Joseph Ferraro, Bob Garman, Tom Keller, Verlin Oliver, Michael Rania, Anthony Rossetta, Ronnie Santos, Don Woods, and Billy McClellam.

On request of Senator Desmond and Secretary of State Frank Jordan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Amy Parker, Edna Pye, Catherine Gaillard, and Teresa Fournett, all of New York.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Myrtle Hartwick, Mrs. Nona Thacker, and Arnold Gaynor, teachers; Mrs. Martha Bailey, Mrs. Lillian Still, Mrs. Jeanette Briggs, Mrs. Ada Hamilton, and Mrs. Edith Briggs, adult chaperons, and the following students from Citrus Heights Schools, Sylvan Elementary School District: Joann Adams, Ronnie Adams, Patricia Ann Adair, Jeryl A. Archer, Kenneth Delbert Astill, Linda Ellen Bacad, Virginia Lee Barker, Chancey L. Bailey, Laverne Marie Ballard, Wayne C. Barnes, Sherril W. Beam, Creada Irene Bell, Joan Marie Bengtson, Gladys Anita Blake, James Allen Blanco, Mike A. Bracamonte, Roy O. Bridges, Jeanette P. Briggs, Mary Ellen Brooks, Garry D. Brott, Frederick C. Burden III, Edith Myra Campbell, Frank N. Catalano, Diane W. Champlin, Joan Chase, Patricia Irene Claypool, Joyce Ann Clink, Paul Edwards Damron, Floyd Owen Danford, Rita Bernice Danford, Earl James DeMell, Donald L. Dennison, Larry G. DuBois, Francis LaVerne Eades, Mary Elizabeth Emerson, Joseph Anthony Fanelli, Donald H. Farris, David H. Faulkner, Walter Ferrie, Jerry Wayne Ford, Patricia Careen Fracaro, Mary Jeannette Fullmer, Kathleen Gammelgard, June Garino, Marcia Jeannie Ginsback, Joyce Irene Graham, Laura Bell Hamblen, Richard James Hamilton, Stanley D. Harms, Sharon E. Hess, Karen Joann Hill, Dale E. Horner, Keith A. Howard, Bryant D. Hughes, Barbara Marie Hull, Dolores Hunt, Jerry W. Jacobs, William R. Johnson, Edward D. Keefer, Ken Morris Keen, Alice Fay Lamb, Eugene Melvin Land, Carolyn Lane, Velda Marilyn Lawson, Jason Wayne Leineke,

Dale Lewis, Londa L. Littlejohn, John P. Lorda, Carolyn Sue Martin, Darrell N. McCray, Edward M. McDonell, Paula R. McKim, Terry W. McQueary, Margaret May Miller, Raymond K. Miller, Richard J. Miller, Katherine Ann Mitchell, Marilyn Irene Murphy, Arvil Gene O'Guinn, Judith Ann Osgood, Billy W. Owens, Linvel James Phillips, Juanita Pierce, Nita V. Platon, Sterling Eugene Putman, Rodney G. Rhodes, Kenneth Eugene Rich, Gilbert Rinard, Noel S. Roberson, Patricia Anne Rohland, Eleanor Roman, Dwight E. Schwindt, Sandra Lee Scott, Donna May Smith, Betty Jean Spence, Charlotte Ann Sterrett, Raymond D. Still, Gaylord E. Summers, Janet Louise Van Dervoort, Darwin Phillip Van Voltinburg, Sharron Lucille Van Voltinburg, Barbara Joanne Walker, Charles Patrick Warren, Wanda Jean Welch, Lynn Allen Whisler, Ethel E. Wiedrich, Beverly Williams, Betty Jean Willis, Eleanora Wilson, and Jimmy Yee.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Paul Rhodes and George McClure, all of Martinez.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Julian Hinds and Charles M. Teague of Ventura.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jack B. Fridley, principal, Mrs. Ruby Rogers, and the following students from Seventh Day Adventist School, Turlock: Maureen Murphy, Shirley Casey, Carol Gaines, Ruthie Henry, Renz Harrison, Gearedean Jamison, Melvin Burrow, Marvin Burrow, Gary Soderstrom, Jimmy Alli, Gerald Caporgno, Daryl Hattendorf, Ronald Harrison, Richard Yapple, Beverly Rowland, Betty Hobbs, Karoyl Holmes, Joyce Gaines, Nancy Bray, Jack Waldorf, Roy Rogers, Dick Cowan, Dale Isaef, and Paul West.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rev. Julius B. Brooks of Sacramento.

On request of Senator Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge Gareth W. Houk of Visalia.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James E. Kerr, principal; Al Tingstrom, teacher; Peter Bailey, photographer, and the following students from Castro Valley School: Bryan Allen, Edward Archer, Mary Ann Becknel, Gary Benjamin, Marion Bertotti, Ramona Bryan, Mary Jane Coffey, Dean Conklin, Verna Court, Charles Crittenden, Hal Culy, Madeline DeClaive, Gail DePietro, Joan Engelfried, Richard England, Norman Finley, Sharon Giles, Marlene Gonsalves, Gordon Grier, Thomas Ingham, Germaine Katarzy, Mervyn Kemmerer, John King, Charles Koehler, Wayne McCulloch, Janice Meeks, Karen Nicholls, David Patterson, Laura Perry, Patty Potter, Shirley Statham, Jim Uhrinak, and Walter Waltjen.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Edwin Regan, wife of Senator Regan, of Weaverville.



On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roy Kemper of San Bernardino.

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Lottee Friesekorn and Anton Volmert, members of State Parliament of North Rhine Westphalia, Germany.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Andrew Johnson, president, and several members of the Grand Council Catholic Ladies Relief Society.

On request of Senators Desmond and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Jackson Doyle and Mrs. Joseph Lipper.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.40 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Brown, Clark L. Bradley, and Creedon as a Committee on Conference concerning:

**Senate Bill No. 1923**—An act to amend Sections 5391 and 5392 of, and to add Section 5022.5 to the Streets and Highways Code, relating to improvements.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Fleury, Masterson, and Brown as a Committee on Conference concerning:

**Senate Bill No. 1217**—An act to amend Section 476a of the Penal Code, relating to the punishment of making or uttering fictitious checks.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY, CALIFORNIA LEGISLATURE  
May 13, 1953

*Mr. Joseph A. Beek  
Secretary of Senate  
State Capitol  
Sacramento 14, California*

DEAR MR. BEEK: The Assembly has instructed me to request the Senate to return Senate Bill No. 76 to the Assembly, for further consideration.

Very truly yours,

ARTHUR A. OHNIMUS

#### Motion to Return Senate Bill No. 76 to the Assembly

Senator Powers moved that Senate Bill No. 76 be returned to the Assembly pursuant to their request.

Motion carried.



## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 69—Relative to the death of Jay H. Kugler;

Senate Joint Resolution No. 37—Relative to requesting the United States to construct a portion of a highway in substitution for the highway closed by the establishment of the Chocolate Mountain Aerial Gunnery Range;

Senate Joint Resolution No. 38—Relative to increased share for the Pacific Coast in the federally financed shipbuilding and ship repair program;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the twelfth day of May, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 526—An act to amend Section 26472 of the Health and Safety Code, relating to adulterated foods;

Senate Bill No. 1093—An act to add Section 194.5 to the Streets and Highways Code, and to add Section 11005.5 to the Revenue and Taxation Code, relating to the allocation of funds to inactive cities;

And reports that the same have been correctly enrolled, and presented to the Governor on the twelfth day of May, 1953, at 4.30 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 558

Senate Bill No. 1960

Senate Concurrent Resolution No. 72

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 639

Senate Bill No. 1855

Senate Concurrent Resolution No. 53

And reports the same correctly engrossed.

POWERS, Chairman

## Committee on Public Utilities

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Public Utilities, to which were referred:

Senate Bill No. 430

Senate Bill No. 830

Assembly Bill No. 591

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 4; absent 3.

O'GARA, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 11, 1953

MR. PRESIDENT: The Committee on Public Utilities, to which were referred:

Assembly Bill No. 538

Assembly Bill No. 1849

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 4; absent 3.

O'GARA, Chairman

Above reported bills ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Senate Bill No. 1255

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 142

Senate Bill No. 394

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 117

Senate Bill No. 590

Senate Bill No. 1457

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Senate Bill No. 1341

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:  
Assembly Bill No. 3011

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 11; committee vote: Ayes 10; noes 1.

PARKMAN, Chairman

Above reported bill ordered to second reading.

**MOTION TO REQUEST THE GOVERNOR TO RETURN  
SENATE BILL NO. 1946 TO THE SENATE**

Senator Coombs moved that the Secretary be instructed to request the Governor to return Senate Bill No. 1946 to the Senate for further consideration.

Motion carried.

**MOTION TO WITHDRAW ASSEMBLY BILL NO. 1307  
FROM THE ASSEMBLY**

Senator Grunsky moved that the Secretary be instructed to request the Assembly to return Assembly Bill No. 1307 to the Senate for further consideration.

Motion carried.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 1704 and Assembly Bills Nos. 960 and 2357 carry appropriations.

The President ordered Senate Bill No. 1704 and Assembly Bills Nos. 960 and 2357 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 362**—An act to amend Sections 2, 20.5, 28, and 36 of the Water Conservation Act of 1931, relating to districts formed under said act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate May 4, 1953, strike out lines 32 to 43, inclusive.

**Amendment No. 2**

On page 2, line 44, strike out "8", and insert "7".

**Amendment No. 3**

On page 3, line 1, strike out "9", and insert "8".

**Amendment No. 4**

On page 3, line 16, strike out "10", and insert "9".

**Amendment No. 5**

On page 3, line 23, strike out "11", and insert "10".

**Amendment No. 6**

On page 7, lines 31 and 32, strike out "gold coin", and insert "lawful money".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 661**—An act to add Chapter 2.5 to Part 1 of Division 2 of, and to amend Section 700 of, the Welfare and Institutions Code, and to amend Sections 305 and 305.1 of the Vehicle Code, relating to juvenile traffic cases.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 6, 1953, strike out "Section 700", and insert "Sections 700 and 825".

**Amendment No. 2**

On page 1, line 12, strike out "over the age of 16 years", and insert "14 years of age or over".

**Amendment No. 3**

On page 1, strike out lines 19 and 20, and insert "and determined by the court having jurisdiction of such offenses, whether it be a municipal or a justice court, in the same manner as provided by law for such offenses committed by adults."

**Amendment No. 4**

On page 1, line 23, strike out "of the county", and insert "in the manner provided in Article 9 of Chapter 2 of this part".

**Amendment No. 5**

On page 2, line 3, after "court", insert "in the manner provided in Article 9 of Chapter 2 of this part".

**Amendment No. 6**

On page 2, line 15, after "recommendation", insert "in the manner provided in Article 9 of Chapter 2 of this part".

**Amendment No. 7**

On page 3, between lines 19 and 20, insert

"Sec. 2.5. Section 825 of said code is amended to read:

825. No court shall have jurisdiction to try the case of any person under the age of 18 years at the time of the alleged commission of a public offense or crime unless the matter has first been submitted to the juvenile court by petition as provided in Article 7 of this chapter, or by certificate of any other court as provided in this article, and said juvenile court has made an order therein directing that such person be prosecuted under the general law, *except as otherwise provided in Chapter 2.5 of this part.*"

**Amendment No. 8**

On page 3, lines 45 and 46, strike out ", and then only if such person has attained the age of 18 years."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 939**—An act to amend Section 25 of the Civil Code, relating to minors.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1083**—An act to amend Section 98.7 of the Code of Civil Procedure, relating to fees of justice courts in civil actions.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 466**—An act to amend Sections 1124, 1125, 1125.1, 1126, and 1127 of the Probate Code, relating to testamentary trusts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 2 in line 51 of the printed bill, after "be mailed to", strike out "the".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1815**—An act to add Section 7.8 to the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to unemployment insurance.

Bill read second time.



**Motion to Amend**

Senator Hulse moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, strike out the comma, and insert "and to add Section 651 to the Unemployment Insurance Code,".

**Amendment No. 2**

On page 1, after line 5, insert

"SEC. 2. Section 651 is added to the Unemployment Insurance Code, to read :  
651. "Employment" does not include service performed by a "registered unloader" in a "market" as these terms are defined in Sections 3532 and 3530 of the Agricultural Code.

SEC. 3. Section 2 of this act becomes operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 7.8 added to the Unemployment Insurance Act by this act is repealed."

**Amendments read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1873**—An act to add Section 57.6 to the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to add Section 1256 to the Unemployment Insurance Code, relating to eligibility for benefits.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 732**—An act to amend Sections 104.1, 104.5, and 104.6 of, and to add Section 104.7 to the Welfare and Institutions Code, relating to appeals by applicants for or recipients of public assistance.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 3, line 6, of the printed bill, as amended in the Senate May 6, 1953, strike out "referee's report", and insert "final decision".

**Amendment No. 2**

On page 4, line 22, strike out the comma, and insert "or".

**Amendments read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1771**—An act to amend Section 209 of the Unemployment Insurance Act, relating to disability benefits.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 209", and insert "Sections 209 and 209.1".

**Amendment No. 2**

In line 2 of the title, after the comma, insert "and Sections 2801 and 2804 of the Unemployment Insurance Code,".

**Amendment No. 3**

On page 1, line 3, strike out "Commencing January 1, 1950, any", and insert "A".

**Amendment No. 4**

On page 1, line 8, strike out "fifteen dollars (\$15)", and insert "ten dollars (\$10)".



**Amendment No. 5**

On page 1, line 9, strike out "fifteen (15)", and insert "twelve (12)".

**Amendment No. 6**

On page 1, line 10, strike out "benefit year", and insert "disability benefit period".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 7**

On page 1, after line 25, insert

"SEC. 2. Section 209.1 of the Unemployment Insurance Act is amended to read:

209.1. When an individual is furnished or is compensated for hospitalization pursuant to the Workmen's Compensation Law or an employer's liability law of this State or of any other state or of the Federal Government he shall be ineligible to receive the [eight dollars (\$8)] *ten dollars (\$10)* per day as provided in Section 209 for any day for which he is receiving or is eligible to receive in the form of cash payments benefits under the Workmen's Compensation Law or an employer's liability law of this State or of the Federal Government or for which he is serving any waiting period required by any such law.

SEC. 3. Section 2801 of the Unemployment Insurance Code is amended to read:

2801. During confinement in a hospital, an individual eligible for benefits under this part is entitled to receive in addition to all benefits otherwise provided in this division and irrespective of his receipt of remuneration from his employer, the amount of [eight dollars (\$8)] *ten dollars (\$10)* for each day not in excess of 12 days in any one *disability benefit [year] period*, during which he is so confined pursuant to orders of his physician.

SEC. 4. Section 2804 of said code is amended to read:

2804. When an individual is furnished or is compensated for hospitalization pursuant to the Workmen's Compensation Law or an employer's liability law of this State or of any other state or of the Federal Government he shall be ineligible to receive the [eight dollars (\$8)] *ten dollars (\$10)* per day as provided in Section 2801 for any day for which he is receiving or is eligible to receive in the form of cash payments benefits under the Workmen's Compensation Law or an employer's liability law of this State or of the Federal Government or for which he is serving any waiting period required by any such law.

SEC. 5. Sections 3 and 4 of this act become operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session and in such case at the same time as said code takes effect, at which time Sections 209 and 209.1 of the Unemployment Insurance Act as amended by this act are repealed.

SEC. 6. The amendments made by this act shall become operative with respect to periods of disability commencing on and after January 1, 1954, and the provisions of the code in effect prior to such amendments shall continue to be applicable with respect to periods of disability commencing prior to January 1, 1954."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 840**—An act to add Section 2800 to the Unemployment Insurance Code, relating to disability benefits.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1623**—An act to amend Section 45.5 of the Unemployment Insurance Act, and to amend Sections 1132 and 1136 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1547**—An act to add Section 872 to the Civil Code, relating to social and fraternal corporations.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 4 to 7, inclusive, and insert "Upon dissolution of such corporation, any assets received from any member or members of the organization remaining or any increase of the same, shall be distributed among its members in pro rata shares as upon the dissolution of any other corporation. The provisions of this section shall apply to any corporation whose funds have heretofore been received from any member, or members, or who shall hereafter receive any funds from any member or members, and to any corporation whose funds have not yet been distributed upon dissolution, and to any corporation not finally dissolved.

This section shall not apply to any social or fraternal organization that is a member of a national organization where the charter of either the local or the national organization provides that upon dissolution its funds shall be turned over to the national organization.

Upon any trial, special proceeding or appeal, the determination of whether an organization is mainly social or fraternal, shall consist of the majority of its actual activities.

If any such corporation revokes its determination to dissolve, any funds which might have been distributed or distributable shall thereafter reinvest in it."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 1003**—An act to amend Section 117j of the Code of Civil Procedure, relating to notice of entry of judgments and appeals in small claims actions.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 2 of the printed bill, strike out lines 3 to 5, inclusive, and on line 6, strike out "117h of this code".

**Amendment No. 2**

On page 2, strike out line 23, and insert "dollars (\$15)."

If the plaintiff is dissatisfied, he may, within 10 days of the decision of the court, appeal to the superior court of the county in which said court is held. He shall pay, for filing the papers in the superior court, the same fee as is charged, and collected on the appeal of a civil action from a justice court, and if final judgment is rendered against him in such superior court, then he shall pay an attorney's fee to the defendant in the sum of fifteen dollars (\$15).

Except as otherwise provided in this chapter, such".

**Amendment No. 3**

On page 2, line 24, strike out "appeal", and insert "appeals".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1181**—An act to revise the system by which certain revenues are collected for the support of the public streets and highways of the State, and, for that purpose, to amend Sections 8604, 8608, and 9256 of, to add Sections 8610, 8611, 8651.5, 8706, 9257, and 9258 to, and to repeal Part 4 of Division 2 of, the Revenue and Taxation Code, and to amend Section 372 of, and to add Section 372.1 to, the Vehicle Code, and providing that this act shall take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate April 3, 1953, strike out lines 4 and 5, and insert "8608, and 9256 of, and to add Sections 8610, 8611, 8651.5, 8651.6, 8651.7, 8651.8, 8706, 9257, 9258, and 9657 to, the".

**Amendment No. 2**

In lines 6 and 7 of the title, strike out "amend Section 372 of, and to add Section 372.1", and insert "add Sections 372.1, 372.2, 372.3, and 372.4".

**Amendment No. 3**

On page 1, between lines 5 and 6, insert

"SEC. 1.1. Section 8651.6 is added to the Revenue and Taxation Code, to read:

8651.6. A supplemental excise tax is hereby imposed at the rate of four and one-fifth cents (\$0.04 $\frac{1}{5}$ ) per gallon on the use in any heavy motor vehicle of fuel by any user thereof.

SEC. 1.2. Section 8651.7 is added to the Revenue and Taxation Code, to read:

8651.7. A supplemental excise tax is hereby imposed at the rate of three and four-fifths cents (\$0.03-4/5) per gallon on the use in any heavy motor vehicle of fuel by any user thereof.

SEC. 1.3. Section 8651.8 is added to the Revenue and Taxation Code, to read:

8651.8. A supplemental excise tax is hereby imposed at the rate of three and two-fifths cents (\$0.03-2/5) per gallon on the use in any heavy motor vehicle of fuel by any user thereof."

**Amendment No. 4**

On page 1, line 15, after "8651.5," insert "Section 8651.6, Section 8651.7, or Section 8651.8,".

**Amendment No. 4.5**

On page 2, between lines 14 and 15, insert

"Heavy motor vehicle" does not include any motor vehicle used, designed or maintained for the transportation of persons for hire, compensation, or profit."

**Amendment No. 5**

On page 2, lines 17 and 18, strike out "or 8651.5," and insert ", Section 8651.5, Section 8651.6, Section 8651.7, or Section 8651.8,".

**Amendment No. 6**

On page 2, line 18, strike out "both", and insert "any of those".

**Amendment No. 6.5**

On page 3, strike out lines 6 and 7, and insert

"SEC. 10. Section 9657 is added to the Revenue and Taxation Code, to read:

9657. This part does not apply to operators engaged exclusively in the transportation of property.

This part does not apply to the gross receipts derived from the transportation of

(a) Property in vehicles designed, used or maintained primarily for the transportation of property, or

(b) Persons in vehicles designed, used or maintained primarily for the transportation of property and with respect to the use of fuel in which the tax imposed by Section 8651.5, 8651.6, 8651.7 or 8651.8 is applicable."

**Amendment No. 7**

On page 3, strike out lines 8 to 47, inclusive; and on page 4, strike out lines 1 to 18, inclusive.

**Amendment No. 8**

On page 4, line 20, strike out "12", and insert "11".

**Amendment No. 9**

On page 5, between lines 14 and 15, insert

"SEC. 12. Section 372.2 is added to said code, to read:

372.2. (a) In lieu of the fees imposed in subdivision (c) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having not more than two axles and with respect to the use of fuel



in which the tax imposed by Section 8651.6 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$12.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 18.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 24.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 31.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 37.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 49.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 61.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 73.00   |
| (9)            | 14,001 lbs. and over                     | 86.00   |

(b) In lieu of the fees imposed in subdivision (d) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having three or more axles and with respect to the use of fuel in which the tax imposed under Section 8651.6 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$18.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 27.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 37.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 45.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 55.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 73.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 92.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 110.00  |
| (9)            | 14,001 lbs. to and including 15,000 lbs. | 128.00  |
| (10)           | 15,001 lbs. and over                     | 147.00  |

SEC. 13. Section 372.3 is added to said code, to read:

372.3. (a) In lieu of the fees imposed in subdivision (c) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having not more than two axles and with respect to the use of fuel in which the tax imposed by Section 8651.7 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$11.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 17.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 22.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 28.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 34.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 45.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 55.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 67.00   |
| (9)            | 14,001 lbs. and over                     | 78.00   |

(b) In lieu of the fees imposed in subdivision (d) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having three or more axles and with respect to the use of fuel in which the tax imposed under Section 8651.7 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$16.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 25.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 34.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 41.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 50.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 67.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 83.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 100.00  |
| (9)            | 14,001 lbs. to and including 15,000 lbs. | 117.00  |
| (10)           | 15,001 lbs. and over                     | 136.00  |

SEC. 14. Section 372.4 is added to the Vehicle Code, to read:

372.4. (a) In lieu of the fees imposed in subdivision (c) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having not more than two axles and with respect to the use of fuel in

which the tax imposed by Section 8651.8 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$10.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 15.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 20.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 25.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 30.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 40.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 50.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 60.00   |
| (9)            | 14,001 lbs. and over                     | 70.00   |

(b) In lieu of the fees imposed in subdivision (d) of Section 372, there shall be paid fees for the registration of any truck tractor having an unladen weight of 5,001 pounds or more and for any motor vehicle having an unladen weight of 6,001 pounds or more having three or more axles and with respect to the use of fuel in which the tax imposed under Section 8651.8 of the Revenue and Taxation Code is applicable, according to the following schedule:

| Unladen weight |  | Fee     |
|----------------|--|---------|
| (1)            | 5,001 lbs. to and including 7,000 lbs.   | \$15.00 |
| (2)            | 7,001 lbs. to and including 8,000 lbs.   | 22.00   |
| (3)            | 8,001 lbs. to and including 9,000 lbs.   | 30.00   |
| (4)            | 9,001 lbs. to and including 10,000 lbs.  | 37.00   |
| (5)            | 10,001 lbs. to and including 11,000 lbs. | 45.00   |
| (6)            | 11,001 lbs. to and including 12,000 lbs. | 60.00   |
| (7)            | 12,001 lbs. to and including 13,000 lbs. | 75.00   |
| (8)            | 13,001 lbs. to and including 14,000 lbs. | 90.00   |
| (9)            | 14,001 lbs. to and including 15,000 lbs. | 105.00  |
| (10)           | 15,001 lbs. and over                     | 120.00  |

#### Amendment No. 10

On page 5, line 16, strike out "13. This", and insert "15. Except as provided in Sections 16, 17 and 18, this".

#### Amendment No. 10.5

On page 5, strike out lines 19 and 20, and insert "1953, and the in lieu registration fees provided for in Sections 11, 12, 13 and 14 of this".

#### Amendment No. 11

On page 5, after line 23, insert

"SEC. 16. The Section 8651.5 of the Revenue and Taxation Code and Section 372.1 of the Vehicle Code added by this act shall be effective and operative only if the tax imposed by the Motor Vehicle Fuel License Tax Law is increased by one and one-half cents (\$.001½) per gallon at the 1953 Regular Session of the Legislature and at the same time as such increase becomes effective and operative, in which event and at which time the Sections 8651.6, 8651.7, and 8651.8 of the Revenue and Taxation Code and Sections 372.2, 372.3 and 372.4 of the Vehicle Code added by this act are repealed.

SEC. 17. The Section 8651.6 of the Revenue and Taxation Code and Section 372.2 of the Vehicle Code added by this act shall be effective and operative only if the tax imposed by the Motor Vehicle Fuel License Tax Law is increased by one cent (\$.001) per gallon at the 1953 Regular Session of the Legislature and at the same time as such increase becomes effective and operative, in which event and at which time the Sections 8651.5, 8651.7 and 8651.8 of the Revenue and Taxation Code and Sections 372.1, 372.3 and 372.4 of the Vehicle Code added by this act are repealed.

SEC. 18. The Section 8651.7 of the Revenue and Taxation Code and Section 372.3 of the Vehicle Code added by this act shall be effective and operative only if the tax imposed by the Motor Vehicle Fuel License Tax Law is increased by one-half cent (\$.000½) per gallon at the 1953 Regular Session of the Legislature and at the same time as such increase becomes effective and operative, in which event and at which time the Sections 8651.5, 8651.6 and 8651.8 of the Revenue and Taxation Code and Sections 372.1, 372.2 and 372.4 of the Vehicle Code added by this act are repealed.

SEC. 19. The Section 8651.8 of the Revenue and Taxation Code and Section 372.4 of the Vehicle Code added by this act shall be effective only if the tax imposed by the Motor Vehicle Fuel License Tax Law is not increased at the 1953 Regular Session of the Legislature, in which event the Sections 8651.5, 8651.6 and 8651.7 of the Revenue and Taxation Code and Sections 372.1, 372.2 and 372.3 of the Vehicle Code added by this act are repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.



## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 2212**—An act to add Section 37.1 to the Municipal and Justice Court Act of 1949, relating to sick leave and vacations for officers, employees, and attaches of municipal courts.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 2 of the title of the printed bill, after "1949", insert "and Section 72005 to the Government Code".

**Amendment No. 2**

On page 1, line 6, strike out "other".

**Amendment No. 3**

On page 1, following line 6, insert

"Municipal courts now having an established system, or which may establish a system of personnel privileges relative to leaves of absence, vacation and sick leaves shall be administered under such rules, heretofore or hereafter adopted by a majority of the judges, or the judge, thereof; provided, however, that the privileges so afforded shall not be less than those afforded generally to county employees, in the county in which the judicial district is located.

SEC. 2. A new section numbered 72005 is added to the Government Code, as follows:

72005. Officers, employees and attaches of the municipal court are entitled to the same privileges with respect to leaves of absence for vacation and sick leave as have been provided for county employees.

"Municipal courts now having an established system, or which may establish a system of personnel privileges relative to leaves of absence, vacation and sick leaves shall be administered under such rules, heretofore or hereafter adopted by a majority of the judges, or the judge, thereof; provided, however, that the privileges shall not be less than those afforded generally to county employees in the county in which the judicial district is located."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Assembly Bill No. 214**—An act to amend Sections 6321 and 6348.5 of the Business and Professions Code, relating to county law libraries.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 475**—An act to amend Section 1152 of the Welfare and Institutions Code, relating to escapes from institutions under the jurisdiction of the Youth Authority.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 830**—An act to amend Section 322 of the Probate Code, relating to notice of claim to real property of a decedent.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1510**—An act to add Section 1005.5 to the Code of Civil Procedure, relating to notices of motion.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1279**—An act to amend Section 437c of the Code of Civil Procedure, relating to summary judgments.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1656**—An act to amend Section 8211 of the Government Code, relating to notaries public.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 855**—An act to add Section 72002.1 to the Government Code, relating to officers and employees of inferior courts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 4 to 12, inclusive; and in line 13, strike out "of state law.", and insert "service is in effect, the civil service commission thereof shall administer any civil service provisions made applicable by this code to attaches of municipal courts, including the marshal and his personnel in counties having a single county marshal.

Subject to the express provisions of state law, the provisions of the county charter relating to civil service and the rules of the civil service commission adopted pursuant thereto shall be applicable to the said attaches of the municipal courts in the same manner and to the same extent as applicable generally to officers and employees of such county.

It shall be competent for the judge or a majority of the judges of any municipal court to adopt rules for the conduct of the personnel of their court; or for a majority of all of the municipal court judges in a county, convened from time to time by the presiding judge of the municipal court district which embraces the county seat to adopt rules for the conduct of such personnel serving the municipal courts in such county; and for that purpose they may adopt in whole or in part the provisions of any county ordinance applicable to employees of the county, except where the same may be in conflict with any provisions of the State Constitution or laws relating to municipal courts and their attaches."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 474**—An act to amend Section 1731.5 of, and to repeal Sections 1732 and 1734 of, the Welfare and Institutions Code, relating to commitments to the Youth Authority.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1503**—An act to add Section 214.1 to the Revenue and Taxation Code, relating to the welfare exemption and declaring the effective date thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Assembly March 13, 1953, after "1954," insert "together with the land on which the facilities are located as may be required for their convenient use and occupation,".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2879**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to the case histories of recipients of aid to the aged.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1775**—An act to add Section 1552.6 to the Welfare and Institutions Code, relating to the location and prosecution of parents of needy children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1, line 7, of the printed bill, as amended in Assembly March 26, 1953, strike out "and", and insert "or".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1778**—An act to amend Section 1523.5 to the Welfare and Institutions Code, relating to the vocational and rehabilitation of needy children and their parents.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 2, 1953, after "1523.5", strike out "to", and insert "of".

**Amendment No. 2**

On page 1, between the enacting clause and line 1, insert

"SECTION 1. Section 1523.5 of the Welfare and Institutions Code is amended to read:".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 956**—An act to add Section 1732.8 to the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 959**—An act to amend Section 2071 of, and to add Section 2071.5 to the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 764**—An act to amend Section 113 of the Streets and Highways Code, relating to contributions by cities for the construction, improvement, or maintenance of state highways.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2855**—An act to amend Section 6249 of the Harbors and Navigation Code, relating to the powers of port districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2856**—An act to amend Sections 6272 and 6274 of the Harbors and Navigation Code, relating to the powers of port districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3255**—An act to amend Section 701 of the Vehicle Code, relating to trailers and towed vehicles.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 2, lines 9 and 10, of the printed bill, as amended in Assembly March 10, 1953, strike out "an auxiliary dolly nor".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Assembly Bill No. 510**—An act to amend Section 459.7 of the Vehicle Code, relating to the adoption of local rules and regulations affecting traffic on private roads and ways.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In line 3 of the title of the printed bill, strike out "private".

**Amendment No. 2**

On page 1, line 11, strike out "or".

**Amendment No. 3**

On page 1, line 14, before the period, and after "highway", insert a comma and "or, with the consent of the owner, on publicly owned and maintained roads and ways within areas which are not owned by such local authorities."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Assembly Bill No. 3462**—An act to amend Sections 750 and 752 of the Vehicle Code, relating to the color of highway patrol cars.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 10, of the printed bill, as amended in Assembly April 21, 1953, strike out "25", and insert "10".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**Assembly Bill No. 618**—An act to amend Section 511 of the Vehicle Code, relating to the regulation of speeds on state highways.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 27, of the printed bill, after "utility", insert " , where immediately adjacent to said intervening easement, and opposite said school building or grounds, a pedestrian crossing has been established and indicated by lines or other markings on the surface of the highway and signs are erected giving notice thereof."

Amendment read, and adopted.

Bill ordered printed, and to third reading.



## MOTIONS TO RECONSIDER

**Assembly Bill No. 372**—An act to amend Sections 18101, 18650, and 18654 of the Health and Safety Code, relating to auto and trailer parks.

**Motion to Reconsider Assembly Bill No. 372**

Pursuant to his motion previously made, Senator Brown moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 372 was passed.

The roll was called, and Assembly Bill No. 372 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Thompson, Ward, and Way—30.

**NOES**—None.

**Further Consideration of Assembly Bill No. 372****Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 20, of the printed bill, as amended in Assembly April 9, 1953, strike out "two toilets", and insert "one toilet".

**Amendment No. 2**

On page 2, line 15, strike out "two showers", and insert "one shower".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

## UNFINISHED BUSINESS

**Senate Bill No. 28**—An act to amend Sections 117j, 117k, and 117l of the Code of Civil Procedure, relating to appeals from small claims courts.

**Consideration of Governor's Veto**

Governor's message stating his objections read previously.

The question being: Shall Senate Bill No. 28 become a law notwithstanding the objections of the Governor?

The roll was called, and the Senate sustained the objections of the Governor by the following vote:

**AYES**—None.

**NOES**—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Thompson, Ward, Way, and Williams—29.

**Consideration of Assembly Amendments**

**Senate Bill No. 75**—An act making an appropriation for investigation and study of salinity control barriers in San Francisco Bay, San Pablo Bay, Suisun Bay, and the Sacramento-San Joaquin Delta, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 75?

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate March 26, 1953, between lines 23 and 24, insert

"SEC. 5. This act shall be known and may be cited as the Abshire-Kelly Salinity Control Barrier Act of 1953."



**Amendment No. 2**

On page 2, line 24, strike out "SEC. 5.", and insert "SEC. 6."

**Amendment No. 3**

On page 1, line 4, strike out "Flood Control Fund of 1946", and insert "unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952".

**Amendment No. 4**

On page 2, line 1, strike out "in the Flood Control Fund of 1946", and insert "of the unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952".

**Amendment No. 5**

On page 2, line 1, strike out "in the Flood Control Fund of 1946", and insert "of the unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952".

**Amendment No. 6**

On page 2, between lines 5 and 6, insert "The sums appropriated and allocated by this act shall not be subject to the provisions for return of the moneys appropriated as set forth in Item 428.5 of the Budget Act of 1952."

**Amendment No. 7**

On page 1, line 1, strike out "Division".

**Amendment No. 8**

On page 1, line 2, strike out "of Water Resources, Department of Public Works", and insert "Water Project Authority".

**Amendment No. 9**

On page 1, line 12, strike out "division", and insert "Water Project Authority".

**Amendment No. 10**

On page 2, line 2, strike out "Division of Water Resources", and insert "Water Project Authority".

**Amendment No. 11**

On page 2, line 6, strike out "Division of Water Resources", and insert "Water Project Authority".

**Amendment No. 12**

On page 2, line 9, strike out "division", and insert "Water Project Authority".

**Amendment No. 13**

On page 2, line 10, strike out "division", and insert "Water Project Authority".

**Amendment No. 14**

On page 2, line 16, strike out "Division of Water Resources", and insert "Water Project Authority".

**Amendment No. 15**

On page 2, line 21, strike out "Division of Water Resources", and insert "Water Project Authority".

The roll was called, and the Senate refused to concur in Assembly amendments to Senate Bill No. 75 by the following vote:

**AYES**—Senators Hulse and Montgomery—2.

**NOES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—27.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

**MR. PRESIDENT:** The Committee on Rules announces the appointment of Senators Abshire, Hulse, and Hatfield as a Senate Committee on Conference concerning Senate Bill No. 75 to meet a like committee of the Assembly.

**SENATE COMMITTEE ON RULES**  
POWERS, Chairman

**Consideration of Assembly Amendments**

**Senate Bill No. 214**—An act to amend Section 1688 of the Labor Code, relating to licensing of farm labor contractors.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 214?

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Senate March 6, 1953, strike out the second "renewal", and insert "renewed".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 214 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Above bill ordered enrolled.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Consideration of Assembly Amendments**

**Senate Bill No. 251**—An act to amend Section 928 of the Penal Code, relating to county grand juries.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 251?

**Amendment No. 1**

On page 1 of the printed bill, between lines 15 and 16, insert "The grand jury may examine the books, records, and accounts of any local public agency operating within the county, or any department or agency thereof, or of the county or any department or agency thereof. As used in this paragraph "local public agency" means any district, authority, or public corporation, created by or under state laws, other than an authority or public corporation which is expressly designated by state law as a part of the State Government."

**Amendment No. 2**

In line 6, after "county", strike out "and of every city board of education within the county".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 251 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Way—32.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 285**—An act to amend Section 11010 of the Government Code, relating to repayment for services by state agencies.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 285?

**Amendment No. 1**

On page 1, lines 4 and 5, of the printed bill, as amended in the Senate March 9, 1953, strike out "and occupying space in a state-owned building for which no charge is made by the State for rent or janitor service".

**Amendment No. 2**

On page 1, lines 9 and 10, strike out "of agency's rent and janitor service".

**Amendment No. 3**

On page 1, line 10, after "State", insert " , as determined by the Department of Finance, of janitor service for the agency and of the charge for rent actually made for

space occupied by the agency in a state-owned building or that would be charged such agency were it required to pay rent for such occupancy".

#### Amendment No. 4

On page 1, after line 27, insert

"(f) A proration of the cost of Attorney General's services rendered to the agency.

(g) A proration of any other costs to the State for providing such service, inspection or audit."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 285 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Way—31.

**NOES**—None.

Above bill ordered enrolled.

#### President pro Tempore of the Senate Presiding

At 2.30 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

#### Consideration of Assembly Amendments

**Senate Bill No. 492**—An act to amend Section 3431 and to repeal Section 3432.1 of, and to add Section 3431.1 to, the Welfare and Institutions Code, relating to the residence requirements for aid to the partially self-supporting blind residents.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 492?

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate March 25, 1953, after "of", insert ", and to add Section 3431.1 to,".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 492 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Way—32.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 895**—An act to amend Section 80 of, to repeal Section 80.5 of, and to add Section 92.1 to, the Agricultural Code, relating to district and county agricultural fairs.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 895?

#### Amendment No. 1

On page 1 of the printed bill, as amended in Senate April 14, 1953, strike out lines 20 to 25, inclusive; and on page 2, strike out lines 1 and 2, and insert

"Beginning at the intersection of west longitude 122 degrees 10 minutes with the Oregon-California boundary line, thence southerly along said line of longitude to north latitude 41 degrees 30 minutes, thence easterly along said line of latitude to the point where it intersects west longitude 121 degrees 10 minutes, thence northerly along said line of longitude to the Oregon state line, thence westerly along said state line to the point of beginning."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 895 by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—26.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 960**—An act to amend Sections 5010, 5508, 6001, 6511, 6512, 6513, 6560, 6561, 7205, 7410, 7651, 7900, 8706 and 8707, of the Financial Code, relating to savings and loan associations and the administration of the law with respect thereto.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 960?

##### Amendment No. 1

On page 2, line 27, of the printed bill, as amended in Senate April 14, 1953, strike out "Sections 6511 to 6513, inclusive, of said code are", and insert "Section 6511 of said code is".

##### Amendment No. 2

On page 2, between lines 37 and 38, insert

"SEC. 5. Section 6512 of said code is amended to read:".

##### Amendment No. 3

On page 2, between lines 46 and 47, insert

"SEC. 6. Section 6513 of said code is amended to read:".

##### Amendment No. 4

On page 3, strike out lines 11 and 12, and insert

"SEC. 7. Section 6560 of said code is amended to read:".

##### Amendment No. 5

On page 3, between lines 30 and 31, insert

"SEC. 8. Section 6561 of said code is amended to read:".

##### Amendment No. 6

On page 3, line 40, strike out "6", and insert "9".

##### Amendment No. 7

On page 3, line 50, strike out "7", and insert "10".

##### Amendment No. 8

On page 4, line 4, strike out "8", and insert "11".

##### Amendment No. 9

On page 4, line 10, strike out "9", and insert "12".

##### Amendment No. 10

On page 4, line 30, strike out "10", and insert "13".

##### Amendment No. 11

On page 4, line 45, strike out "11", and insert "14".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 960 by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Tenney, Ward, and Way—24.

NOES—None.

Above bill ordered enrolled.



**Consideration of Assembly Amendments**

**Senate Bill No. 961**—An act to amend Sections 6901, 6902, 6903, 6904, 6905, 6906, 6907, 6908, 6909, and 6910; the heading of Chapter 9 of Part 1 of Division 2; and the heading of Article 1 of said Chapter 9, of the Financial Code, relating to reserves of, and restrictions on, savings and loan associations.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 961?

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 14, 1953, strike out "Article 1 of Chapter 9 of Part 1 of Division 2"; strike out line 2 of the title; and in line 3 of the title, strike out "inclusive, of said code", and insert "Sections 6901, 6902, 6903, 6904, 6905, 6906, 6907, 6908, 6909, and 6910; the heading of Chapter 9 of Part 1 of Division 2; and the heading of Article 1 of said Chapter 9, of the Financial Code".

**Amendment No. 2**

In lines 4 and 5 of the title, strike out ", and to amend the headings of said Chapter 9 and of said Article 1".

**Amendment No. 3**

On page 1, line 2, strike out "the heading of Article 1 of said Chap-"; and strike out lines 3 and 4, and insert "is amended to read:".

**Amendment No. 4**

On page 1, line 7, insert  
"SEC. 2. The heading of Article 1 of Chapter 9 of Part 1 of Division 2 of the Financial Code is amended to read:".

**Amendment No. 5**

On page 1, strike out lines 11 to 13, inclusive.

**Amendment No. 6**

On page 1, between lines 13 and 14, insert  
"SEC. 3. Section 6901 of said code is amended to read:".

**Amendment No. 7**

On page 1, between lines 16 and 17, insert  
"SEC. 4. Section 6902 of said code is amended to read:".

**Amendment No. 8**

On page 2, between lines 13 and 14, insert  
"SEC. 5. Section 6903 of said code is amended to read:".

**Amendment No. 9**

On page 2, between lines 20 and 21, insert  
"SEC. 6. Section 6904 of said code is amended to read:".

**Amendment No. 10**

On page 2, between lines 26 and 27, insert  
"SEC. 7. Section 6905 of said code is amended to read:".

**Amendment No. 11**

On page 2, between lines 35 and 36, insert  
"SEC. 8. Section 6906 of said code is amended to read:".

**Amendment No. 12**

On page 2, between lines 40 and 41, insert  
"SEC. 9. Section 6907 of said code is amended to read:".

**Amendment No. 13**

On page 2, between lines 46 and 47, insert  
"SEC. 10. Section 6908 of said code is amended to read:".

**Amendment No. 14**

On page 3, between lines 4 and 5, insert  
"SEC. 11. Section 6909 of said code is amended to read:".



**Amendment No. 15**

On page 3, between lines 14 and 15, insert

"SEC. 12. Section 6910 of said code is amended to read :".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 961 by the following vote :

**AYES**—Senators Berry, Breed, Burns, Busch, Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Way—25.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1207**—An act to amend Sections 10270.5 and 10270.6 of the Insurance Code, relating to group insurance.

The question being : Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1207 ?

**Amendment No. 1**

On page 1, line 5, of the printed bill, as amended in Senate April 7, 1953, strike out the period, and insert a comma.

**Amendment No. 2**

On page 2, strike out lines 7 to 10, inclusive, and insert "to more than one such union ; or".

**Amendment No. 3**

On page 2, strike out lines 43 to 48, inclusive, and insert

"(b) Transmission or collection of all premiums or premium contributions shall be performed by the policyholder, except where the policy specifies the persons other than the policyholder by whom such transmission or collection shall be made, and in one of the following situations :

(1) If such policy covers the employees of more than one employer, the insurer may collect premium contributions from individual employers whose employees are insured or may assist the policyholder in making such collections. If the employees of more than 100 such employers are covered under such policy, it shall state as a separate part of the premium to be charged for the policy the amount to be charged by the insurer for such collection.

(2) If the policy covers a group of governmental employees and the governmental unit paying such employees will not transmit their premium contribution after pay roll deduction, the insurer may collect from the individual employees. If more than 100 such employees are covered under such policy, it shall state as a separate part of the premium to be charged for the policy the amount to be charged by the insurer for such collection.

(3) If individual members of the group make payment of their share of the premium contribution to the insurer without billing or solicitation by the insurer during a period of temporary absence from active work of not exceeding 90 days, such payment may be received without the necessity of any separately stated charge by the insurer.

(c) There is issued and delivered in accordance with the policy provision required by subsection (b) of Section 10270.6 an individual certificate setting forth the benefits and the exceptions under, and referring to, the master policy under which the certificate is issued."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1207 by the following vote :

**AYES**—Senators Abshire, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Thompson, Way, and Williams—27.

**NOES**—None.

Above bill ordered enrolled.

### Consideration of Assembly Amendments

**Senate Bill No. 1420**—An act to amend Sections 14745.5 and 14745.6 of, and to add Section 14745.5 to the Education Code, relating to the use and disposition of certain funds in the possession of school districts discontinuing local district retirement plans.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1420?

#### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, as amended in Senate April 9, 1953, strike out "Section 14745.5", and insert "Sections 14745.5 and 14745.6".

#### Amendment No. 2

On page 4, strike out line 27, and insert "the district for any reason other than death, retirement, or attainment of the age at which his classification as a permanent employee ceases, he".

#### Amendment No. 3

On page 4, line 30, strike out "or", and insert a comma.

#### Amendment No. 4

On page 4, between lines 31 and 32, insert ", or ceased to be employed by the district by reason of his attainment of the age at which his classification as a permanent employee ceased,".

#### Amendment No. 5

On page 4, line 36, strike out "or death", and insert ", death, or cessation of employment by the district".

#### Amendment No. 6

On page 4, after line 51, insert

"SEC. 3. Section 14745.6 is added to said code, to read:

14745.6. If any person who was retired prior to January 1, 1953, from a position requisite for membership in the State Teachers' Retirement System, under a district retirement salary plan which has been discontinued pursuant to Section 14745, elected either under the said plan or under the said system, but not under both, to have his retirement allowance modified according to an option under which he would receive a smaller allowance and provide a benefit for his beneficiary, said person shall have the right, to be exercised not later than sixty (60) days after the effective date of this section, to change his election under the State Teachers' Retirement System with respect to said options. Any computations of actuarial equivalents under a changed election shall be made as of the said effective date, and no adjustment shall be included in the computation on account of retirement allowance payments made prior to that date."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1420 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—29.

**NOES**—None.

Above bill ordered enrolled.

### Consideration of Assembly Amendments

**Senate Bill No. 1425**—An act to amend Sections 20393 and 20394 of, and to add Sections 20393.1 and 20393.2 to the Education Code, relating to dismissal of employees of state colleges.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1425?

#### Amendment No. 1

In the title of the printed bill, as amended in Senate March 19, 1953, strike out line 2, and insert "tions 20393 and 20394 of, and to add Sections 20393.1 and 20393.2 to the".

**Amendment No. 2**

On page 2, after line 39, insert

"SEC. 3. Section 20393.2 is added to said code, to read:

20393.2. Notwithstanding any other provision of this chapter, where an employee is charged with unprofessional conduct, as defined in Section 20393.1, he shall be entitled to a public hearing and shall be afforded full opportunity to defend himself and present any relevant evidence on his behalf. Such hearing shall be conducted by the State Personnel Board following written charges served on such employee at least 30 days prior to the effective date of his dismissal. The Personnel Board rules and procedures shall govern the hearing provided for in this section.

If, in the considered opinion of the president of the college in which he is employed, such an employee is deemed not fitted to associate with students, he shall be suspended pending the hearing.

SEC. 4. Section 20394 of said code is amended to read:

20394. Except as provided in Section 20393.2, any employee dismissed may demand a review of his dismissal by the State Personnel Board. Such demand must be sent by registered mail, postage prepaid, return receipt requested, to the State Personnel Board within 30 days after notice of his dismissal has been given the employee. The Personnel Board shall hold a hearing on such demand for review within a reasonable time after receiving the demand for a review from said employee. The Personnel Board rules and procedures shall govern the hearings on all cases of dismissal of state college employees under this act."

The roll was called, and the Senate refused to concur in Assembly amendments to Senate Bill No. 1425 by the following vote:

AYES—Senator Tenney—1.

NOES—Senators Abshire, Berry, Breed, Brown, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, and Regan—25.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Kraft, Tenney, and Donnelly as a Senate Committee on Conference concerning Senate Bill No. 1425 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

**Consideration of Assembly Amendments**

**Senate Bill No. 1444**—An act to add Section 670.5 to the Streets and Highways Code, relating to display of the Flag of the United States of America and the Flag of the State of California.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1444?

**Amendment No. 1**

On page 1, lines 8 and 9, of the printed bill, as amended in Senate April 3, 1953, strike out " ; provided, that a permit is first obtained from the city engineer".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1444 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Williams—28.

NOES—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1641**—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of intermarket shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act.



The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1641?

**Amendment No. 1**

On page 2 of the printed bill, as amended in the Senate April 22, 1953, strike out the remainder of line 31 following "producer"; strike out lines 32 and 33, and insert "may be provided for in a stabilization and marketing plan for fluid milk and fluid cream."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1641 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Ward, Way, and Williams—30.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 1194**—An act to repeal Section 5154 of the Public Resources Code, and Article 3 of Chapter 3 of Division 1, comprising Sections 96 and 97, of the Agricultural Code, and to add Sections 25905 to 25908, inclusive, to the Government Code, relating to county fairs.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1194?

**Amendment No. 1**

On page 2, line 28, of the printed bill, as amended in the Senate March 27, 1953, strike out "plans and preparation of the".

**Amendment No. 2**

On page 2, lines 26 and 27, strike out "advertising or promotional work in advance of holding such fair and for any other", and insert "any".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1194 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Way, and Williams—31.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Joint Resolution No. 13**—Requesting an investigation by Congress of federal use of lands suitable for agriculture in California.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Joint Resolution No. 13?

**Amendment No. 1**

On page 2, line 3, of the printed measure, strike out "State" and insert "the Senate".

**Amendment No. 2**

On page 2, line 5, after "Force", insert "and to each Senator and Representative from California in the Congress of the United States".

The roll was called, and the Senate concurred in Assembly amendments to Senate Joint Resolution No. 13 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman,

Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Williams—30.  
NOES—None.

Above resolution ordered enrolled.

**Senator Collier Presiding**

At 2.55 p.m., Senator Randolph Collier of the Second District, presiding.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 138**—An act to add Section 3129.5 to the Business and Professions Code, relating to the practice of optometry.

**Motion to Refer Bill to Inactive File**

Senator Miller moved that Senate Bill No. 138 be placed on the inactive file.

Motion carried.

**Senate Constitutional Amendment No. 25**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 34a of Article IV thereof, relating to property taxation by the State.

Resolution read.

**Motion to Amend**

Senator Ward moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 12, of the printed measure, strike out "according to the value thereof", and insert "or personal property according to the value thereof, except taxes on personal property according to the value thereof in effect on the date of the amendment of this section resulting in the addition of this paragraph".

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 33**—An act to amend Section 275 of the Agricultural Code, relating to transportation of bees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, and Williams—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1503**—An act to add Section 338 to the Agricultural Code, relating to marks and brands.

Bill read third time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 11, 1953, strike out "338", and insert "338.2".

**Amendment No. 2**

On page 1, line 1, strike out "338", and insert "338.2".



**Amendment No. 3**

On page 1, line 6, strike out "338", and insert "338.2".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, 17319.8c, and 17319.8d to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read third time.

**Motion to Amend**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 11, 1953, strike out "and 17319.8d", and insert "17319.8d, 17319e and 17319f".

**Amendment No. 2**

On page 2, between lines 11 and 12, insert

"SEC. 3.6. Section 17319e is added to said code, to read:

17319e. A husband and wife who have paid or incurred both medical expenses and adoption expenses which in the aggregate exceed 5 percent of the aggregate adjusted gross income of the husband and wife shall be allowed a deduction in the amount of such excess, subject to the usual applicable limitations, notwithstanding that the amount paid or incurred for each such type of expenses does not exceed 5 percent of the aggregate adjusted gross income.

SEC. 3.7. Section 17319f is added to said code, to read:

17319f. A husband or wife who has paid or incurred both medical expenses and adoption expenses which in the aggregate exceed 5 percent of his or her adjusted gross income shall be allowed a deduction in the amount of such excess, subject to the usual applicable limitations, notwithstanding that the amount paid or incurred for each such type of expenses does not exceed 5 percent of the adjusted gross income."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**President pro Tempore of the Senate Presiding**

At 3.07 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Senate Bill No. 1855**—An act to amend Sections 3, 5, 6.1, 11, 12, and 18.5 of the Contra Costa County Flood Control and Water Conservation District Act (Chapter 1617, Statutes of 1951), relating to the Contra Costa County Flood Control and Water Conservation District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Breed, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Ward, Way, and Williams—24.  
 NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 639**—An act to create a water conservation district to be called San Benito County Water Conservation and Flood Control District; to prescribe the boundaries and the changing thereof; to provide for the acquisition, retention and reclaiming of drainage, storm, flood and other waters; to provide for the protection of water courses, watersheds, public highways, life and property from damage or destruction from flood and storm waters; to authorize the incurring of indebtedness, the issuance and sale of bonds and the levying and collection of taxes on property within said district and in the respective zones thereof;

to define the powers of said district; to provide for the government, management and operation of said district and for the acquisition and construction of property and works to carry out the purposes of the district, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Powers, Tenney, Ward, Way, and Williams—29.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

#### Senator Breed Presiding

At 3.15 p.m., Senator Arthur H. Breed, Jr., of the Sixteenth District, presiding.

#### Assistant Secretary Harry K. Grafe at the Desk

**Senate Bill No. 1960**—An act to amend Section 581 of the Code of Civil Procedure, relating to dismissal of actions.

Bill read third time.

#### Point of Order

Senator Desmond arose to a point of order and stated that Senator O'Gara was not talking to the bill, and that he was expressing opinions on matters not relevant to the bill.

The President ruled the point of order not well taken.

#### Previous Question

Senator Hatfield moved the previous question.

Motion carried.

The question being on the final passage of Senate Bill No. 1960.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, Murdy, Tenney, Thompson, Ward, Way, and Williams—22.

NOES—Senators Collier, Cunningham, Donnelly, Harold T. Johnson, McCarthy, Miller, Montgomery, O'Gara, Powers, and Regan—10.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 558**—An act to add Chapter 4 to Division 17 of the Streets and Highways Code, relating to the inclusion of the Golden Gate Bridge and its approaches in the State Highway System, the maintenance and operation thereof by the State, and providing that the California Toll Bridge Authority shall be ex officio the governing body of the Golden Gate Bridge and Highway District.

Bill read third time.

#### Motion to Set Special Order

Senator O'Gara moved that Senate Bill No. 558 be made a special order of business for Thursday, May 14, 1953, at 1.30 p.m.

**Motion to Lay on the Table**

Senator McCarthy moved that Senator O'Gara's motion to set Senate Bill No. 558 as a special order of business be laid on the table.

Motion carried.

**Motion to Re-refer Senate Bill No. 558**

Senator O'Gara moved that Senate Bill No. 558 be re-referred to Committee on Transportation.

**Motion to Lay on the Table**

Senator McCarthy moved that Senator O'Gara's motion to re-refer Senate Bill No. 558 to Committee on Transportation be laid on the table.

**Point of Order**

Senator Grunsky arose to a point of order stating that a motion to lay on the table is not debatable.

The President ruled the point well taken.

**Point of Order**

Senator Grunsky arose to a point of order stating that a point of order is not debatable.

The President ruled the point well taken.

**Roll Call Demanded**

Senators McCarthy, Miller and O'Gara demanded a roll call.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator O'Gara moved that the quorum call of the Senate be applied to the motion of Senator McCarthy to lay on the table the motion of Senator O'Gara to re-refer Senate Bill No. 558 to the Committee on Transportation.

Motion carried. Time, 4.45 p.m.

**Senate Concurrent Resolution No. 53**—Relative to the acquisition by the State of "Fern Canyon."

Resolution read.

**Motion to Refer Bill to Inactive File**

Senator Way moved that Senate Concurrent Resolution No. 53 be placed on the inactive file.

Motion carried.

**Senate Resolution No. 100**

Relating to a survey by the Department of Public Works for a highway connecting Borego Valley and San Jacinto Valley by the most direct feasible route

WHEREAS, Borego Valley in San Diego County and San Jacinto Valley in Riverside County constitute two of the State's most productive areas, with many common interests and needs requiring direct and economical highway connections between them; and

WHEREAS, It is extremely vital to the people in San Diego County, and especially in Borego Valley, that such highway connections be constructed in order that access may be obtained to the railroads and vast consumer markets to the north of San Diego County; and

WHEREAS, Interested parties have made preliminary studies of the possibility of such highway connections and have suggested two possible routes which appear to be feasible and practical; and

WHEREAS, One of such routes would be from Borego to Hemet and San Jacinto, via Coyote Creek, Coyote Canyon, Terwilliger Valley and Bautista Canyon, a distance of 60 miles, and would involve the improvement or construction of 52 miles of road and the use of eight miles of presently paved roads; and

WHEREAS, The other possible route would be from Borego to Hemet via Coyote Creek, Horse Canyon, and State Highway Route 64, a distance of 67 miles, and



would involve the improvement or construction of 30.3 miles of road and the use of 36.7 miles of presently paved road; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Public Works is hereby requested to make a survey of a highway connecting Borego Valley and San Jacinto Valley by any direct, feasible route such as the two suggested above and to report its findings to the Legislature upon the convening of the 1954 Budget Session; and be it further

*Resolved*, That the Secretary of the Senate be directed to transmit copies of this resolution to the Director of Public Works and the State Highway Engineer.

Resolution read, and adopted on motion of Senator Kraft.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 371**—An act to amend Section 18600 of, and to add Section 18600.1 to, the Health and Safety Code, relating to auto and trailer parks.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 583**—An act to add Section 88.5 to the Fish and Game Code, relating to fish and game districts.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Tenney, Thompson, Ward, Way, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 875**—An act to amend Section 1015 of the Fish and Game Code, relating to fish, providing for a privilege tax in relation thereto.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 582**—An act to add Section 845.3 to the Fish and Game Code, relating to nets.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**President pro Tempore of the Senate Presiding**

At 5.05 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 3264**—An act to add Section 1468.5 to the Fish and Game Code, relating to acquisition of property under the Wildlife Conservation Act of 1947.

Bill read third time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 10, of the printed bill, as amended in Senate May 8, 1953, after "section", insert "nor to any such proceedings to acquire farm lands when the owner thereof has consented to, or requested the institution of, such proceedings".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3331**—An act to amend Sections 5658 and 5666 of the Public Resources Code, relating to park, recreation, and parkway districts.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Powers, Tenney, Ward, Way, and Williams—25.

NOES—Senator Hulse—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 568**—An act to amend Sections 154 and 6500 of the Welfare and Institutions Code, relating to the changing of the name of the Norwalk State Hospital to the "Metropolitan State Hospital."

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Tenney, Ward, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1130**—An act to amend Sections 1300.12, 1300.15, 1300.16, and 1300.19 of the Agricultural Code, relating to administration of the California Marketing Act of 1937 and the enforcement of marketing orders thereunder.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.



Secretary J. A. Beek at the Desk

FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH

At 5.29 p.m., on motion of Senator O'Gara, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the motion of Senator McCarthy to lay on the table, the motion of Senator O'Gara to re-refer Senate Bill No. 558 to the Committee on Transportation was carried by the following vote:

AYES—Senators Berry, Breed, Brown, Collier, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Parkman, Powers, Tenney, Ward, and Way—21.

NOES—Senators Abshire, Byrne, Coombs, Dilworth, Hatfield, Hulse, Ed. C. Johnson, McBride, Murdy, O'Gara, Thompson, and Williams—12.

MOTION TO SET SPECIAL ORDER

Senator McCarthy moved that Senate Bill No. 558 be made a special order of business for Thursday, May 14, 1953, at 1.45 p.m.

Motion carried.

Call of the Senate

Senator Desmond moved a call of the Senate.

Motion carried. Time, 5.30 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE

CONSIDERATION OF DAILY FILE (RESUMED)

THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 2506**—An act to repeal Article 18 of Chapter 2, Articles 2 and 3 of Chapter 5 of Division 3, and Section 380.66 of, and to add Section 390 and Articles 2, 3, and 3.5 to Chapter 5 of Division 3 to, the Agricultural Code, relating to estrays, fences, and proof of ownership.

Bill read third time, and presented by Senator Hatfield.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2662**—An act to amend Section 12507 of the Business and Professions Code, relating to weights and measures.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Grunsky, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2032**—An act to amend Sections 2618, 2619, 2705, 2705.5, 4219, 4221, 4224, 4336 and 4337 of the Revenue and Taxation Code, relating to the delinquent date of the second installment of taxes on real property.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, and Ward—28.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 516**—An act to amend Section 3442 of the Revenue and Taxation Code, relating to entries on the current roll for property tax purposes.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Tenney, Ward, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2962**—An act to amend Sections 9605, 9851, 9854, 9881, 9927, 10251, 10278 and 10406 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 456**—An act to amend Section 15681 of the Revenue and Taxation Code, relating to penalties for failure to file gift tax returns.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 57**—Relative to reports of the annual conventions of the Military Order of the Purple Heart.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—31.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 590**—An act to amend Section 35305 of the Water Code, relating to California water districts.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Erhart, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Parkman, Powers, Tenney, Ward, Way, and Williams—24.

NOES—Senators Donnelly, Hatfield, Harold T. Johnson, and Murdy—4.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2769**—An act to amend Section 1744 of the Code of Civil Procedure, relating to conciliation proceedings.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2989**—An act to amend Section 1 of Chapter 269 of the Statutes of 1921 and to amend Section 1418 of the Penal Code, relating to disposition of exhibits in criminal cases.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

#### PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:

By Senator Hoffman:

#### Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 975 of, and to add Section 975.5 to, the Fish and Game Code, relating to traps for taking crayfish and carp.

Respectfully submitted,

SENATOR HOFFMAN

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Fish and Game.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1967:** By Senator Hoffman—An act to amend Section 975 of, and to add Section 975.5 to, the Fish and Game Code, relating to traps for taking crayfish and carp.

Referred to Committee on Fish and Game.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Ed. C. Johnson:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 749 to the Code of Civil Procedure, relating to quiet title actions.

Respectfully submitted,

SENATOR ED. C. JOHNSON

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Judiciary.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—32.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1968:** By Senator Ed. C. Johnson—An act to add Section 749 to the Code of Civil Procedure, relating to quiet title actions.

Referred to Committee on Judiciary.



**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented :

By Senator Brown :

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT : In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows :

An act to codify certain statutes, relating to the parole of prisoners, by amending Section 3001 of, by adding Article 3.5 to Chapter 8 of Title 1 of Part 3 of, and by adding Article 3 to Chapter 2 of Title 1 of Part 4 of, the Penal Code, and repealing Chapter 452 of the Statutes of 1909 and Chapter 171 of the Statutes of 1937.

Respectfully submitted,

SENATOR BROWN

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Judiciary.

POWERS, Chairman

The roll was called, and permission granted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—31.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time :

**Senate Bill No. 1969:** By Senator Brown—An act to codify certain statutes, relating to the parole of prisoners, by amending Section 3001 of, by adding Article 3.5 to Chapter 8 of Title 1 of Part 3 of, and by adding Article 3 to Chapter 2 of Title 1 of Part 4 of, the Penal Code, and repealing Chapter 452 of the Statutes of 1909 and Chapter 171 of the Statutes of 1937.

Referred to Committee on Judiciary.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented :

By Senator Collier :

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT : In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows :

An act to codify Chapter 723 of the Statutes of 1917, relating to criminal identification and investigation, by adding Part 4, comprising Chapter 1 of Title 1 of said part, to the Penal Code, and repealing Chapter 723 of the Statutes of 1937.

Respectfully submitted,

SENATOR COLLIER

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Judiciary.

POWERS, Chairman



The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—31.

NOES—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following bill was introduced, and read the first time:

**Senate Bill No. 1970:** By Senator Collier—An act to codify Chapter 723 of the Statutes of 1917, relating to criminal identification and investigation, by adding Part 4, comprising Chapter 1 of Title 1 of said part, to the Penal Code, and repealing Chapter 723 of the Statutes of 1937.

Referred to Committee on Judiciary.

#### PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:  
By Senator Dilworth:

##### Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to codify Chapter 1455 of the Statutes of 1947, relating to the United States Flood Control Receipts Fund, by adding Article 7, comprising Sections 16415 to 16417, inclusive, to Chapter 2, Part 2, Division 4, Title 2 of the Government Code, and repealing Chapter 1455 of the Statutes of 1947, and making an appropriation.

Respectfully submitted,

SENATOR DILWORTH

##### Recommendation of Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Judiciary.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—31.

NOES—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following bill was introduced, and read the first time:

**Senate Bill No. 1971:** By Senator Dilworth—An act to codify Chapter 1455 of the Statutes of 1947, relating to the United States Flood Control Receipts Fund, by adding Article 7, comprising Sections 16415 to 16417, inclusive, to Chapter 2, Part 2, Division 4, Title 2 of the Government Code, and repealing Chapter 1455 of the Statutes of 1947, and making an appropriation.

Referred to Committee on Judiciary.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator Way:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to provide for a study of the Redwood Highway by the Division of Highways and the Division of Beaches and Parks, and appropriating from the State Park Fund the sum of two hundred thousand dollars (\$200,000) for said purpose.

Respectfully submitted,

SENATOR WAY

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—32.  
NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1972:** By Senator Way—An act to provide for a study of the Redwood Highway by the Division of Highways and the Division of Beaches and Parks and appropriating from the State Park Fund the sum of two hundred thousand dollars (\$200,000) for said purpose.

Referred to Committee on Transportation.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senator McBride:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act relating to the dissolution of the Santa Clara Water Conservation District.

Respectfully submitted,

SENATOR McBRIDE

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Local Government.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, and Way—32.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time :

**Senate Bill No. 1973:** By Senator McBride—An act relating to the dissolution of the Santa Clara Water Conservation District.

Referred to Committee on Local Government.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 6 p.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 712

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 113**

Senator Parkman moved that Senate Bill No. 113 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 113**—An act to amend Section 26 of the Construction and Employment Act (Chapter 20 of the Statutes of 1946, First Extraordinary Session), relating to allocation of state funds to local agencies for the construction of public works.

Bill read second time.

**Motion to Amend**

Senator Parkman moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, lines 5 and 6 of the printed bill, strike out "December 31", and insert "June 30".

**Amendment No. 2**

On page 1, line 9, strike out "December 31", and insert "June 30".

**Amendment No. 3**

On page 1, line 12, strike out "December 31", and insert "June 30".

**Amendment No. 4**

On page 1, line 14, strike out "December 31", and insert "June 30".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 250**

Senator Breed moved that Senate Bill No. 250 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 250**—An act to amend Section 30101 of the Streets and Highways Code, relating to toll bridges, tubes, or other toll highway crossings.

Bill read second time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 30101 of", and insert "add Article 2 to Chapter 2 of Division 17 of, and to repeal Sections 30605, 30606, 30607, and 30608 of,".

**Amendment No. 2**

In line 3 of the title, after "crossings", insert ", and making and appropriation".

**Amendment No. 3**

On page 1, strike out lines 1 to 5, inclusive, and insert  
"SECTION 1. Article 2 is added to Chapter 2 of Division 17 of the Streets and Highways Code, to read:

Article 2. Additional San Francisco Bay Crossings and Correlation  
of Existing San Francisco-Oakland Bay Bridge Therewith

30705. The California Toll Bridge Authority shall proceed forthwith in accordance with this article and as soon as possible under federal law with the planning, financing and construction of two additional crossings of San Francisco Bay between the County of Alameda and the City and County of San Francisco under the California Toll Bridge Authority Act. One of such additional crossings shall generally parallel said existing bridge and the other shall be located southerly thereof, but in no event shall the San Francisco terminus be north of Army Street. The authority, immediately when this law becomes effective, shall petition the Congress of the United States to enact legislation, the effect of which shall be to remove all such restrictions in the federal law and which legislation will provide that tolls from the existing toll bridge shall be used exclusively for the construction of northern and southern crossings and the approaches leading to such crossings and the cost of the operation and maintenance of the existing toll bridge, northern and southern crossings and the approaches leading to such bridge and northern and southern crossings, and which legislation will further provide that the present toll bridge and the northern and southern crossings shall be toll free if and when all the interest and all the principal of all loans and revenue bonds to accomplish the improvements described in this article and such operation and maintenance thereof shall have been paid in full.

30706. In connection with any new crossing the authority may refund any outstanding bonds on the existing bridge and issue new bonds secured by the revenues of the existing bridge and any new crossing or crossings to be constructed. In the event all bonds on the existing bridge are repaid and retired before the issuance of new bonds for such purposes, the authority shall continue to collect tolls at approximately the present rates, subject to its power to adjust rates of toll to correct inequities or facilitate operation of the bridge. Toll revenues so collected shall be accumulated in the State Treasury and, subject to other provisions of law, shall be available to the authority for investment by it as provided by the California Toll Bridge Authority Act and for the planning and financing of such additional crossing or crossings. Any amounts accumulated may be pledged by the authority in connection with the issuance and sale of any new bonds.

30707. Except as may be in conflict with bonds outstanding on the effective date hereof, from and after said effective date the cost of physical maintenance, operation and insurance of the existing bridge and any additional crossings shall be paid from toll revenues. The Department of Public Works, however, shall return quarterly to the funds into which revenues of the existing bridge and any new crossings are paid an amount representing the fuel tax collected from vehicles traversing the same, computed by assuming the use of one-half gallon of motor vehicle fuel per vehicle crossing said bridge or additional crossings. The amounts so paid by the department shall be charged to expenditures for maintenance of state highways.

30708. In the event outstanding bonds on the effective date hereof prohibit compliance with Section 30707, by requiring maintenance costs to be paid from other than bridge revenues, such costs shall continue to be paid in the manner required on the effective date of this section, but adjustments shall be made at the time any new, additional or refunding bonds are issued to provide the payment from toll revenues of the amounts required by Section 30707. If no new, additional or refunding bonds are issued prior to the retirement of bonds outstanding on the effective date hereof, toll revenues shall be used to make such adjustments.



30709. There shall be repaid into the State Highway Fund the sum of thirteen million five hundred thousand dollars (\$13,500,000) by the California Toll Bridge Authority to reimburse that fund for moneys heretofore expended therefrom for maintenance, operation and insurance of the toll bridge.

Whenever, after the effective date of this section, any bonds secured by a pledge of the tolls and revenues of the toll bridge are refunded or retired, in the total then outstanding, the California Toll Bridge Authority shall include in the proceedings for any new issue of bonds for such purpose bonds in an amount fully sufficient to repay to the State Highway Fund the amount provided by this section.

If the amount provided to be repaid to the State Highway Fund by this section is not repaid from the proceeds of the sale of bonds, then, after all revenue bonds issued and sold by the California Toll Bridge Authority in the sum of twenty-one million dollars (\$21,000,000) and designated as "San Francisco-Oakland Bay Bridge 1951 Refunding and Improvement Toll Bridge Revenue Bonds, Series A" have been fully redeemed and paid, the authority and the department shall fix and collect tolls on the toll bridge at a rate sufficient to include provision for such repayment until the amount required to be paid into the State Highway Fund by this section has been collected to make such payment.

The moneys required to be repaid by this section shall be credited to the money available for construction of state highways in County Group No. 1 as specified in Section 187.

30710. The California Toll Bridge Authority and the Department of Public Works may exercise all powers given to them under Chapter 1 of this division and by this article in carrying out the purposes thereof.

SEC. 2. The sum of one million five hundred thousand dollars (\$1,500,000), or so much thereof as may be necessary, is hereby appropriated from the General Fund for surveys, plans, estimates of cost, specifications, and other expenses preparatory to financing and constructing a toll bridge or other toll highway crossing of the Bay of San Francisco from Alameda County to the City and County of San Francisco, to be located southerly of the existing San Francisco-Oakland Bay Bridge, but in no event shall the San Francisco terminus of said bridge be north of Army Street, and including necessary approaches, to be expended through and upon authorization of the Department of Public Works. The California Toll Bridge Authority shall return said appropriation, or so much thereof as may be used, with interest thereon at the rate of one and one-half percent (1½%) per annum, to be computed on the total amount withdrawn during any one year, to the General Fund, from the proceeds of the first sale of revenue bonds issued for the construction of said bridge, or other highway crossing, under the provisions of the California Toll Bridge Authority Act; or in the event that revenue bonds secured by tolls of the existing San Francisco-Oakland Bay Bridge are issued prior to the issuance of revenue bonds for the construction of said proposed new bridge or other highway crossing, and the issuance of bonds secured by the revenues of said existing bridge for such purposes is not in violation of federal law, then such return shall be made from the proceeds of such bonds. In the event no bonds as hereinabove set forth are issued, and all revenue bonds secured by revenues on the existing San Francisco-Oakland Bay Bridge are fully retired, and all other obligations secured by revenues of said bridge whether by means of bond issue or other provisions of law have been fully paid, then said repayment shall be made from the revenues of the existing San Francisco-Oakland Bay Bridge, and the California Toll Bridge Authority and the Department of Public Works are directed to continue to fix and collect tolls on said bridge for the purpose of making the repayment required herein.

SEC. 3. Sections 30605, 30606, 30607 and 30608 of the Streets and Highways Code are repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1389

Senator Grunsky moved that Senate Bill No. 1389 be withdrawn from Committee on Labor for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1389**—An act to amend Section 3202 of the Labor Code, relating to workmen's compensation.

Bill read second time.



**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 20, 1953, strike out "Section 3202", and insert "Sections 4903 and 5407.5".

**Amendment No. 2**

In line 2 of the title, strike out "relating to workmen's compensation", and insert "to add Sections 5005, 5006, and 5007 thereto, to amend Section 2714 of the Unemployment Insurance Code, and to amend Section 254 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to workmen's and disability compensation".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 7 to 12, inclusive, and insert

"SECTION 1. Section 4903 of the Labor Code is amended to read:

4903. The commission may determine, and allow as a lien against any amount to be paid as compensation:

(a) *Attorney's Fee and Disbursements.* A reasonable attorney's fee for legal services pertaining to any claim for compensation either before the commission or before any of the appellate courts, and the reasonable disbursements in connection therewith.

(b) *Medical and Hospital Expenses.* The reasonable expense incurred by or on behalf of the injured employee, as provided in Article 2 of Chapter 2 of Part 2 of this division.

(c) *Living Expenses of Employee or Dependents.* The reasonable value of the living expenses of an injured employee or of his dependents, subsequent to the injury.

(d) *Burial Expenses.* The reasonable burial expenses of the deceased employee, not to exceed the amount provided for by Section 4701.

(e) *Living Expenses of Wife or Minor Children.* The reasonable living expenses of the wife or minor children of the injured employee, or both, subsequent to the date of the injury, where such employee has deserted or is neglecting his family. Such expenses shall be allowed in such proportion as the commission deems proper, under application of the wife or guardian of the minor children.

(f) *Unemployment Compensation Disability Benefits.* The amount of unemployment compensation disability benefits which have been paid under or pursuant to the Unemployment Insurance Act in those cases where, pending a determination under Division 1 of this code, there was uncertainty whether such benefits were payable under that act or payable hereunder. *Any lien allowed under this subdivision shall be subordinate to the lien mentioned in subdivision (a) hereof. Any lien claimant under this subdivision shall serve and file in the proceeding before the commission copies of all medical reports in its possession relating to the person to whom said unemployment compensation disability benefits were paid.*

(g) *Unemployment Compensation Benefits.* The amount of unemployment compensation benefits paid erroneously to the injured employee for a period for which he was unable to work and for which he received temporary total disability payments under this division.

SEC. 2. Section 5005 is added to the Labor Code, to read:

5005. Any claim of lien under Section 4903 may be compromised in the manner set forth in this chapter, including liens claimed by the Department of Employment.

SEC. 3. Section 5006 is added to the Labor Code, to read:

5006. In any case where uncertainty exists whether benefits were or are payable under the unemployment compensation disability benefit provisions of the Unemployment Insurance Act or are payable hereunder, a compromise and release of the claim hereunder shall not constitute a determination of such uncertainty; provided, however, that the employee may, as a part of such compromise and release agreement, release any further or future claim to unemployment compensation disability benefits for or on account of the same disability, and the unemployment compensation disability insurer, including the Department of Employment, may contribute an additional payment or a reduction or waiver of its claim of lien or both as consideration for a release by the employee of such further or future claim to unemployment compensation disability benefits, it being the purpose of this section to encourage the settlement of disputes between employees, employers, insurers and unemployment disability compensation carriers or the Department of Employment in a single compromise and release agreement.

SEC. 4. Section 5007 is added to the Labor Code, to read:

5007. Where a lien claimant is not a party to a compromise of any liability which is claimed to exist under this division on account of injury, occupational disease, or death, such compromise and release shall not abate or prejudice the right of the lien claimant to prosecute the claim of lien in the place and stead of the employee, subject to the same burdens of proof and the same defenses as the original claim; provided, however, that payment by an employer or insurer made pursuant to an approved compromise agreement in good faith and prior to receipt of the notice referred to in Section 4904 shall bar the claim of lien.

SEC. 5. Section 5407.5 of the Labor Code is amended to read:

5407.5. The period within which may be commenced proceedings for the reduction of compensation on the ground of serious and wilful misconduct of the employee, under provisions of Section 4551, is as follows:

(a) Twelve months from the date of injury. However, this limitation shall not apply in any case where the employee has commenced proceedings for the [increase of compensation on the ground of serious and wilful misconduct of the employer.] *recovery of compensation benefits.*

SEC. 6. Section 2714 of the Unemployment Insurance Code is amended to read:

2714. All medical records of the department, except to the extent necessary for the proper administration of this part, shall be confidential and shall not be published or be open to public inspection in any manner revealing the identity of the claimant, or the nature or cause of his disability. Such records are not admissible in evidence in any action or special proceeding other than one arising under this division *or under Division 4 of the Labor Code.*

SEC. 7. Section 254 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) is amended to read:

SEC. 254. All medical records of the department, except to the extent necessary for the proper administration of this article, shall be confidential and shall not be published or be open to public inspection in any manner revealing the identity of the claimant, or the nature or cause of his disability nor admissible in evidence in any action or special proceeding other than one arising under this act *or under Division 4 of the Labor Code.*

SEC. 8. Section 6 of this act, amending Section 2714 of the Unemployment Insurance Code, shall become operative at the same time that that code becomes operative, at which time the amendment of Section 254 of the Unemployment Insurance Act made by Section 7 of this act is hereby repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1689

Senator Hatfield moved that Senate Bill No. 1689 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1689**—An act to amend Section 785 of the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read second time.

#### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

#### Amendment No. 1

In the heading of the printed bill, after "Hatfield", insert "by request of Senator Abshire".

#### Amendment No. 2

In line 1 of the title strike out "Section 785", and insert "Sections 821 and 826".

#### Amendment No. 3

On page 1, line 1, strike out "785", and insert "821".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 4

On page 1, strike out line 3, and insert

"821. Apples shall conform to the following standards:

(a) The "extra fancy" grade consists of well grown, properly matured apples of one variety which are clean, well colored, normally shaped for the locality where produced, free from decay, visible Baldwin spot, Jonathan spot, scald, internal breakdown, visible watercore, bruises (except such bruises as are necessarily caused in proper sorting or packing), broken skin, insect pests, limb rub, spray burn, sun scald, russetting except within the basin of the stem, drought spot, hail mark, frost injury, internal browning, apple scab and other diseases, insect bites, and other defects.

(b) The "fancy" grade consists of well grown, properly matured apples of one variety which are clean, normally shaped for the locality where produced, free from decay, visible Baldwin spot, Jonathan spot, soft scald, internal breakdown, visible watercore, bruises (except such bruises as are necessarily caused in proper sorting or packing), broken skin, and insect pests; and free from appreciable damage caused by limb rub, spray burn, sun scald, russetting, drought spot, hail mark, frost injury, internal browning, apple scab, flyspeck fungus and other diseases, insect pests, sun spots, and other defects.

(c) The "C" grade consists of properly matured apples of one variety which are virtually clean, free from decay, soft scald, internal breakdown, visible watercore, bruises (except such bruises as are necessarily caused in proper sorting or packing), broken skin, and insect pests; and free from serious damage caused by stem punctures, visible Baldwin spot, Jonathan spot, sun scald, spray burn, hail marks, frost injury, internal browning, apple scab, insect pests, [and] blossom end cracks, storage scald, Jonathan freckle, and other diseases and defects.

The grades established by this section are the standard grades for apples. The "extra fancy" is the highest, "fancy" the next highest, and "C" grade the lowest of such grades.

SEC. 2. Section 826 of said code is amended to read:

826. As to apples, "serious damage" means any injury or defect which seriously detracts from the appearance or quality of the apple. The following defects are not serious damage:

(a) Stem punctures, when affecting apples of the Newton Pippin and Bellefleur varieties, if the punctures are slight and if such punctures affect less than 50 percent, by count, of such apples in any one container or bulk lot. Stem punctures to any extent are serious when affecting any other variety of apples.

(b) Jonathan spot and or Baldwin spot, when affecting apples of the Newtown Pippin and Bellefleur varieties if no more than 25 percent, by count, of such apples in any one container or bulk lot are affected by no more than three spots each of either or both of such defects. Jonathan spot and or visible Baldwin spot in any extent are serious in all other varieties of apples.

(c) Sun scald and spray burn, where there is no blistering or cracking of the skin or where the flesh is not seriously discolored or injured.

(d) Hail marks or frost injury, where such defects do not cover more than an aggregate area of one-tenth of the surface of the apple or materially deforms or disfigures the fruit.

(e) Internal browning, which can not be detected by external examination or pressure.

(f) Scab spots on any one apple which in the aggregate do not exceed one-half of one inch in diameter.

(g) Five well healed case bearer, codlin moth, or aphid stings on an apple, none of which may exceed one-eighth of an inch in diameter exclusive of any encircling green ring.

(h) Slight blossom end cracks.

(i) Jonathan freckle on any one apple which in the aggregate does not exceed one-half of one inch in diameter."

#### Amendment No. 5

On page 1, strike out lines 4 to 28, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1726

Senator Desmond moved that Senate Bill No. 1726 be withdrawn from Committee on Business and Professions for purpose of amendment, and re-referred to committee.

Motion carried.



## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1726**—An act to add Section 12.1 to the Alcoholic Beverage Control Act, relating to the licensing of bartenders.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "add Section 12.1 to the Alcoholic Beverage Control Act", and insert "amend Section 25630 of the Business and Professions Code".

**Amendment No. 2**

In line 2 of the title, strike out "the licensing of bartenders", and insert "alcoholic beverages".

**Amendment No. 3**

On page 1, strike out line 1, and insert

"SECTION 1. Section 25630 of the Business and Professions Code is amended to read:

25630. Every on- or off-sale licensee who sells, gives away, or furnishes any alcoholic beverage in any election district or precinct in any county where a *school district*, city, county, state or national election is in progress, during the hours when by law the polls are required to be kept open for voting, shall be guilty of a misdemeanor."

**Amendment No. 4**

On page 1, strike out lines 2 to 28, inclusive; and strike out page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1908

Senator Desmond moved that Senate Bill No. 1908 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1908**—An act to amend Sections 31595, 31966, and 32271 of the Government Code, relating to the organization, operation, and maintenance of a system of state and local government.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 8, of the printed bill, as amended in Senate May 4, 1953, after "which", insert a comma.

**Amendment No. 2**

On page 1, lines 9 and 10, strike out "; provided, that such bonds shall be", and insert "are".

**Amendment No. 3**

On page 2, line 24, after "which", insert a comma.

**Amendment No. 4**

On page 2, line 25, strike out "; provided, that such bonds shall be", and insert "are"

**Amendment No. 5**

On page 3, line 6, after "which", insert a comma.

**Amendment No. 6**

On page 3, line 7, strike out "; provided, that such bonds shall be", and insert "are".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Parkman moved that Assembly Bill No. 393 be taken from the inactive file and placed on the second reading file.

Motion carried.

**REPORTS OF STANDING COMMITTEES****Committee on Education**

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 887

Assembly Bill No. 822

Senate Bill No. 980

Assembly Bill No. 825

Senate Bill No. 1568

Assembly Bill No. 2149

Assembly Bill No. 174

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 65

Assembly Bill No. 1

Has had the same under consideration, and reports the same back without recommendation.

Committee membership 11; committee vote: Ayes 6; absent 5.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 1418

Assembly Bill No. 1061

Assembly Bill No. 1062

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Bill No. 1063

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.



SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:  
Assembly Bill No. 106

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bill ordered to second reading.

#### Committee on Financial Institutions

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:  
Senate Bill No. 1256

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

MCBRIDE, Chairman

Above reported bill ordered to second reading.

#### Committee on Local Government

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1892

Senate Bill No. 1309

Senate Bill No. 1312

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 1495

Assembly Bill No. 3027

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1456

Senate Bill No. 1459

Assembly Bill No. 498

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 3253

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 1315

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 508

Assembly Bill No. 3184

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 9

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Bill No. 24

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## ADJOURNMENT

At 6.05 p.m., on motion of Senator Miller, the President declared the Senate adjourned until 1.30 p.m., Thursday, May 14, 1953.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

# SENATE DAILY JOURNAL

SIXTY-NINTH LEGISLATIVE DAY

NINETY-THIRD CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Thursday, May 14, 1953

The Senate met at 1.30 p.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Williams—34.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Hatfield, on motion of Senator Powers, due to legislative business.

Senator Ward, on motion of Senator Powers, due to legislative business.

Senator Sutton, on motion of Senator Powers, due to legislative business.

Senator Weybret, on motion of Senator Powers, due to illness.

Senator Gibson, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James Phelan, famous football coach, formerly of Sacramento.

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. M. A. McClintock of Burlingame and Mrs. George Pinckney of Alameda.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roy Gustofson, district attorney, and Mrs. Gustofson of Ventura.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sati Channabasappa of Mysore, India, and Bob Hatch, Phil Swan, Fred Whitaker, all of the Stanford Graduate School.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Francis Harris, teacher, Mrs. William Cooke, bus driver, Ralph Denman, teacher, Roy Hough, bus driver, and the following students from Danville Union School District: Tim Ambrose, Sharon Allison, Sally Arrasmith, Lynne Bice, JoAnn Blincow, Darrel Butner, Sandra Lee Cannon, Douglas Cooke, Norman Coover, Jerry Lee Davis, Patricia Ann Ellis, Mary Jo Evans, Lloyd Fisher, Nancy Jane Flanagan, Charles Graham, Sylvia Ann Hamblin, Wilmetta Hansen, Jo-Ann Hutton, Thomas Laubert, Patricia Macedo, Patricia Ann Murphy, Richard Olson, Edward Olsson, Walter Pedranti, Georgia Lee Rarey, Joan Rasmussen, Carolyn Raynor, Fred Reinstein, Jose Rodriguez, Deloris Sheppard, Patricia Tomlin, Frances Vassalo, Homer Wharton, Jack Wildoner, Tommy Woodburn, Judy Adams, Karen Andersen, Charles Benson, Jacqueline Brown, Edward Calderon, Caryl Coffee, Richard Derr, Joel Evans, Patricia Fischer, Kenneth Flanagan, Marilyn Giulio, David Graff, Thomas Holmes, Mary Gordon, Arne Knudsen, James Gorman, Robert Lambert, Ferrel Linquist, Robert McLean, Irene Medina, Barbara Mitchell, Kristine Nielsen, David Podva, Judith Renouf, James Robles, Stephen Sherk, Randall Smith, Kathleen Sullivan, Dudley Stier, Glenn Tomlin, Zara Wachsmuth, Susan Wendt, and Wilma Younger.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. A. G. Buckman, Gregory Buckman, and Richard Austin, all of Sacramento.

On request of Senator Tenney and Lieutenant Governor Knight, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Florence Dodson Schoeneman of Los Angeles, Mrs. Lue Harvey of Sacramento, and John R. Quinn of Los Angeles.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dean Cromwell of Los Angeles.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Pajalich and Mrs. Tasker, chaperones, and the following members of Troop 37, Girl Scouts, of Redwood City: Diane and Rosalie Alessandro, Jeanne Cavellero, Sharon Christiansen, Julia Cirner, Lillian Dematteis, Linda Laber, Mary Pajalich, Roberta Petitelere, Judy Quinn, Joanne Rolla, Darlene Stoppa, Dorothy Snowgrass, Barbara Tiedemann, Joyce and Judy Tasker, and Linda Thompson.



On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roberts E. Jones, Forest Supervisor of Mt. Shasta.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Harvey Boller, County Assessor of Ventura.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Stermer, Mr. Schulz, Mr. Kallenbach, Mrs. Wilhelmy, Mr. Hill, Mr. Carter, Mr. McDougall, teachers, and the following students from Covington School: Dan Fiost, Joe Baldelli, John Broeder, Eldred Croshaw, Jim Henthorne, Scott Larson, Dick Miletich, Dave Nickle, Don Orth, Lillian Bennett, Cecelia Burch, Carolyn Burke, Joel Lehman, Christine Claycombe, Judy Kyles, Pat Ledwick, Phoebe Rogallo, Ann Switzer, Judy Thom, Sally Zecher, Donnie Allen, Mario Donati, Jimmy Grimm, Bob Roach, Virginia Bailey, Ray Wickman, Jerry McLaughlin, Barbara Chapin, Jeanne Grenier, Judy Paquette, Lorea Scott, Fay Silvermail, Janyce Larson, Austin Heaslet, Michael Sworakowski, Ellin Abrahamson, Gene Anderson, Don Boos, Jerry Browne, Lee Drocco, Thelma Elliott, Tom Forsyth, Lee Gentry, Neil Gentry, Virginia Goldsmith, Elaine Gunther, Brian Hackett, Paul Hafner, Nancy Hughes, Charles Ivie, Yvonne Matteucci, Phil McCarthy, Polly Nash, Jack Pettee, Barry Robison, Mary Sinclair, Suzanne Soares, Judy White, Sharon Wilson, Keiko Yamamoto, Ron Biggie, Dennis Matasci, Phil Ross, Gay Carraro, Terry Alton, Geoffrey Marden, Tony Tyersland, Ann Cathey, Gary Readhead, Cathie Schill, Ray Bennett, Lee Messick, Lorna Burkhart, Bevelyn Thiesse, Mary Miletich, Elizabeth Contreras, Jackie Johnston, Esther Meri, Barbara Marfell, Ken Papacosta, Bob Newman, Pat Barber, Nancy Ruchlow, Kay Stouffer, Jeanne Ransom, Shirley Bernard, Edward Brown, Clyde Gregory, Nancy Scott, Don Kirkorian, Sherry Butney, John Travis, Chris Taaffe, John Badie, Karen Lambert, Sandra Balch, Josephine Gutierrez, Carolyn Crouch, Alfred Saldivia, Allen Van Lehn, Josephine Lumactod, Martha Scott, Jehanne Teilhet, and Sydney Dunton.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Albert Morris of Oakland.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. C. E. Hillberg of Turlock and Mrs. Rosemary Bristow, daughter of Senator Donnelly, of Sacramento.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mary Cottom, Hugh H. Deaton, teachers, John P. Cottom, driver, and the following students from Lee Vining School, Mono County: Lane Adair, Harry Blaver Jr., Charles Buckner, Frank Cassidy, Jr., Ronald Donnelly, Dorrance Christian, Kerry Kellogg, Beverly Blessing, Lorene Merrill, Loraine Miller, John Murphey, Sue Melton, Dennis Osborn, Audrey Sam, Leona Sink, Donna Seymour, Earl Cronk, Tom Teihlet, Gus White, Nelida Willemssen, and Le Roy Williams.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Colby G. Smith and Colby S. Smith, II, all of Redding.

On request of Senators Collier and Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Murdock Roeder of Crescent City.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles H. Kennedy of San Francisco.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles McDermid, Keith Bryant, Mrs. E. J. Henderson, teachers, and the following students from Humboldt College Elementary School in Arcata: Donald Bishop, Gary Chilton, Donald Cooper, Yarnell Cooper, John Henderson, Larry Holmes, Phillip Peterson, Ronald Siemens, Marvin Turner, Susan Brown, Vicki Brown, Carole Catheart, Sharon Curtin, Patricia Davis, Linda Dolf, Ila Harris, Dolores Azevedo, Lonnie Holland, Bea Ann MacGinitie, Carol Sue McArdle, Margaret Reynolds, Linda Sarboe, Deanna Stevens, Joan Walkenshaw, and Barbara Wright.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joe Wilmot of San Francisco, Walter Daly of Millbrae, Eddie T. Burns of San Francisco, Corporal Cecil Preston, prisoner of war for 27 months in Korea; and Sam Harrison, Veteran of World War II, and both awarded Purple Heart decoration.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss May Frances Lovett, Sister M. Angela, Sister M. Columba, Sister M. Georgina, Sister M. Jerome, instructors, and the following students from Ecole Notre Dame des Victoires, San Francisco: Juniors—Bernadette Ahern, Andree Amherd, Barbara Attabit, Carol Babich, Janice Bow, Patricia Butler, Jacklyn Cahill, Sheila Cahill, Shirley Camarri, Elaine Ciatti, Barbara Flagg, Lorraine Haack, Claire Kaler, Andree Lamanet, Katherine Lebedeff, and Thomasina Leong; Seniors—Carol Ann Loo, Madaline Lowe, Jeanette Maysonnave, Barbara Molinelli, Nancy Naughton, Maureen O'Brien, Kathleen O'Sullivan, Mary Ann Riha, Sue Rydberg, Phyllis Tallerico, Carole Vella, Helene Vella, Carole Waugh, Mary Jane Wingell, Noel Welch, and Rosemarie Zangrillo.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 369

Assembly Bill No. 1018

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 7, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Constitutional Amendment No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Constitutional Amendment No. 2**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 14 of Article XIII, relating to the exemption of property from taxation on account of military service.

Referred to Committee on Revenue and Taxation.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returned as per request:

Assembly Bill No. 1307

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bill ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Kelly, Ernest R. Geddes, and Sherwin as a Committee on Conference concerning:

**Senate Bill No. 75**—An act making an appropriation for investigation and study of salinity control barriers in San Francisco Bay, San Pablo Bay, Suisun Bay, and the Sacramento-San Joaquin Delta, declaring the urgency thereof, to take effect immediately.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Collins, Levering, and Cloyd as a Committee on Conference concerning:

**Senate Bill No. 1425**—An act to amend Section 20393 of, and to add Section 20393.1 to the Education Code, relating to dismissal of employees of state colleges.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 52**—An act to authorize the Director of Finance to grant to San Joaquin County rights of way for road purposes over the farm property of the Stockton State Hospital;

**Senate Bill No. 66**—An act to amend Sections 23151 and 23158 of the Government Code, relating to the boundaries of counties;

**Senate Bill No. 199**—An act to amend Section 2137.1 and to repeal Sections 2175, 2175.1, and 2176 of the Business and Professions Code, relating to persons authorized to practice medicine and surgery in state institutions;

**Senate Bill No. 202**—An act to amend Section 406 of the Education Code, relating to the salaries of county superintendents of schools;

**Senate Bill No. 273**—An act to amend Section 4352 of the Agricultural Code, relating to minimum wholesale prices for fluid milk and fluid cream;



**Senate Bill No. 411**—An act to repeal Section 9561 of, and to add Sections 9505.3, 9533.5, 9533.6, 9541.2, and 9551.5 to, and to amend Sections 9501, 9502, 9506, 9540.7, 9580, and 9590 of, the Business and Professions Code, relating to the regulation of the dry cleaning industry;

And reports that the same have been correctly enrolled, and presented to the Governor on the fourteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 563**—An act to amend Section 28122 of the Government Code, relating to compensation for public services in counties of the twenty-second class;

**Senate Bill No. 569**—An act to add Sections 31031 and 31032 to the Water Code, relating to county water districts and to the Coachella Valley County Water District, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 587**—An act to add Section 31050 to the Water Code, relating to county water districts;

**Senate Bill No. 628**—An act to amend Section 5 of Chapter 1307 of the Statutes of 1947, and to amend Section 8813 of the Public Resources Code, relating to the California Coordinate System;

**Senate Bill No. 652**—An act to amend Section 690.26 of the Code of Civil Procedure, relating to exemptions from attachment or execution proceedings;

**Senate Bill No. 706**—An act to amend Sections 5472, 5473, 5473.1, 5473.2, 5473.3, and 5473.4, to amend and renumber Sections 5470, 5471, 5473.4a, 5473.5, 5473.6, 5473.7, and 5473.8, and to repeal Sections 5473.9, 5473.10, and 5473.11, of the Health and Safety Code, relating to imposing and collecting sewer service charges, declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the fourteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 757**—An act to add Part 7 to Division 5 of the Labor Code, comprising Sections 7800 to 7804, inclusive, relating to flammable substances;

**Senate Bill No. 1260**—An act to amend Section 440 of the Education Code, relating to compensation for public service in counties of the fortieth class;

**Senate Bill No. 1363**—An act to add Section 156 to the Business and Professions Code, relating to contracts of the Department of Professional and Vocational Standards;

**Senate Bill No. 1430**—An act to add Sections 26220, 26221, and 26222 to the Government Code, relating to the assignment of delinquent county claims and accounts to licensed collection agencies for the purpose of collection;

**Senate Bill No. 1634**—An act to amend Section 145 and to repeal Sections 143 and 144 of the Education Code, relating to deputy superintendents of public instruction;

And reports that the same have been correctly enrolled, and presented to the Governor on the fourteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1644**—An act to repeal Section 1881.3 of the Civil Code, relating to private bulk storage of grain;

**Senate Bill No. 1944**—An act to authorize a suit or suits against the State of California and the Regents of the University of California, to quiet title against them to certain real property situated in the County of San Luis Obispo, State of California; And reports that the same have been correctly enrolled, and presented to the Governor on the fourteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 840

Senate Bill No. 1623

Senate Bill No. 939

Senate Bill No. 1873

Senate Bill No. 1083

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1503

Senate Bill No. 1748

And reports the same correctly re-engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 362

Senate Bill No. 1003

Senate Bill No. 466

Senate Bill No. 1771

Senate Bill No. 732

Senate Bill No. 1815

Senate Constitutional Amendment No. 25

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has appointed Senator Byrne to serve as a member of the Standing Committee on Military and Veterans Affairs, to take the place of Senator O'Gara, resigned.

POWERS, Chairman

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 341

Senator Powers moved that Senate Bill No. 341 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 341**—An act to amend Section 79.32 of the Code of Civil Procedure relating to the compensation of superior court judges.

Bill read second time.

## Motion to Amend

Senator Powers moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "79.32 of the Code of Civil Procedure," and insert "69672 of the Government Code."

## Amendment No. 2

In line 2 of the title, strike out "superior court judges", and insert "the Plumas County superior court judge."

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 3

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69672 of the Government Code is amended to read:  
69672. The annual salary of the Judge of the Superior Court of the County of Plumas is [ten thousand seven hundred fifty dollars (\$10,750)] *twelve thousand dollars (\$12,000)*."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 342

Senator Powers moved that Senate Bill No. 342 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.



## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 342**—An act to amend Section 79.18 of the Code of Civil Procedure, relating to the compensation of superior court judges.  
Bill read second time.

## Motion to Amend

Senator Powers moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "79.18 of the Code of Civil Procedure", and insert "69658 of the Government Code".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 2

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69658 of the Government Code is amended to read:  
69658. The annual salary of the Judge of the Superior Court of the County of Lassen is [eleven thousand dollars (\$11,000)] *twelve thousand dollars (\$12,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 343

Senator Powers moved that Senate Bill No. 343 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 343**—An act to amend Section 79.25 of the Code of Civil Procedure, relating to the compensation of superior court judges.  
Bill read second time.

## Motion to Amend

Senator Powers moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "79.25 of the Code of Civil Procedure," and insert "69665 of the Government Code,".

## Amendment No. 2

In line 2 of the title, strike out "superior court judges.", and insert "the Modoc County superior court judge."

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 3

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69665 of the Government Code is amended to read:  
69665. The annual salary of the Judge of the Superior Court of the County of Modoc is [ten thousand two hundred fifty dollars (\$10,250)] *eleven thousand dollars (\$11,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1499**

Senator Ed. C. Johnson moved that Senate Bill No. 1499 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1499**—An act to amend Sections 311 and 332 of the Vehicle Code, relating to the cancellation, suspension or revocation of operators' or chauffeurs' licenses and providing for an additional period of suspension where person drives after refusal, suspension or revocation of license.

Bill read second time.

**Motion to Amend**

Senator Ed. C. Johnson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Sections 311 and", and insert "Section".

**Amendment No. 2**

In lines 2, 3, and 4 of the title, strike out "cancellation, suspension or revocation of operators or chauffeurs licenses and providing for an additional period of suspension where", and insert "penalty when a".

**Amendment No. 3**

On page 1, line 1, strike out "311", and insert "332".

**Amendment No. 4**

On page 1, strike out lines 3 to 25, inclusive; and on page 2, strike out lines 1 to 6, inclusive.

**Amendment No. 5**

On page 2, lines 15 and 16, strike out "one year", and insert "six months".

**Amendment No. 6**

On page 2, line 16, strike out "one thousand dollars (\$1,000)", and insert "five hundred dollars (\$500)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Montgomery moved that Assembly Bill No. 1784 be taken from the inactive file and placed on the second reading file.

Motion carried.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Desmond moved that Assembly Bill No. 1955 be taken from the inactive file and place on the second reading file.

Motion carried.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 1459 and Assembly Bill No. 822 carry appropriations.

The President ordered Senate Bill No. 1459 and Assembly Bill No. 822 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 430**—An act to amend Section 38 of the Public Utility District Act (Chapter 560, Statutes of 1921) and Section 16467 of the Public Utilities Code, relating to the operation of revenue producing and nonrevenue producing utilities formed under the provisions of the act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Utilities:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 38 of", and insert "add Section 38.5 to".

**Amendment No. 2**

In line 2 of the title, strike out "and Section 16467 of", and insert ", and to add Section 16467.1 to".

**Amendment No. 3**

On page 1, strike out line 1, and insert

"SECTION 1. Section 38.5 is added to the Public Utility District Act (Chapter 560, Statutes of 1921), to read:

SEC. 38.5. Notwithstanding the provisions of Section 38 of this act, fire departments, public parks, public playgrounds, public swimming pools, public recreation buildings and buildings used for a public purpose, need not be operated on a self-sustaining, revenue producing basis. Revenue to defray the cost of acquiring, constructing, installing, maintaining, improving and operating such facilities and to pay the principal and interest and to create reserve and sinking funds on any indebtedness incurred in connection therewith, may be raised in any manner authorized by this act.

SEC. 2. Section 16467.1 is added to the Public Utilities Code, to read:

16467.1. Notwithstanding the provisions of Section 16467 of this code, fire departments, public parks, public playgrounds, public swimming pools, public recreation buildings and buildings used for a public purpose, need not be operated on a self-sustaining, revenue producing basis. Revenue to defray the cost of acquiring, constructing, installing, maintaining, improving, and operating such utilities and to pay the principal and interest and to create reserve and sinking funds on any indebtedness incurred in connection therewith, may be raised in any manner authorized by this division.

SEC. 3. Section 2 of this act becomes operative only if Division 7 of the Public Utilities Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said Division 7 takes effect, at which time Section 38.5 added to the Public Utility District Act by this act is repealed."

**Amendment No. 4**

On page 1, strike out lines 2 to 25, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 830**—An act to add Sections 7612 and 7613 to the Public Utilities Code, relating to rail track motor cars.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Utilities:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate April 29, 1953, strike out lines 3 to 23, inclusive, and insert

"7612. It shall be unlawful for any owner or operator of a railroad running through or within the boundaries of the State of California and engaged in the business of

common carrier to operate for or transport its employees in a motor car which is not equipped with a transparent windshield sufficient in width and height to reasonably protect said employees, which said windshield shall be of plastic or safety glass and such car shall also be equipped with an electric headlamp of sufficient candle power as to render visible at a distance of 300 feet in advance of such car under ordinary atmospheric conditions, any obstruction, landmark, warning sign or grade crossing on such railroad, and said car shall also be equipped with at least one electric light on the rear end thereof with sufficient candle power as to be visible at a distance of 300 feet under ordinary atmospheric conditions, and such car shall also be equipped with a suitable device that will remove rain, snow and sleet from the windshield on such car. The head and rear lights provided for in this section shall only be required in the hours between one-half hour before sunset and one-half hour after sunrise."

#### Amendment No. 2

On page 1, strike out lines 25 and 26; and on page 2, strike out lines 1 to 12, inclusive, and insert

"7613. On and after July 1, 1954, any owner or operator of a railroad running through or within this State as a common carrier of persons or property or both, for compensation, which either operates for its employees, or which furnishes to its employees for their transportation to or from the place or places where they are required to labor, a rail track motor car that has not been fully equipped as required by Section 7612 of this code, shall be guilty of a misdemeanor; provided, that any common carrier that has not been able to equip its railroad track motor cars as required by the provisions of said section on or before July 1, 1954, may apply to the Public Utilities Commission for additional time. Upon good cause shown, the Public Utilities Commission is hereby authorized to grant additional time by order to any owner or operator of a common carrier by railroad in which to equip such cars, not to exceed one year from July 1, 1954. When such an order has been granted by said Public Utilities Commission to such carrier, the provisions of this section penalizing such rail carrier which has not so equipped its cars shall not be applicable during the period granted to it."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1255**—An act to amend Section 14272 of the Government Code, relating to the performance of work under the State Contract Act.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

#### Amendment No. 1

On page 1 of the printed bill, strike out lines 7 to 9, inclusive, and insert  
"(a) In case of emergency due to the failure of any bridge or other highway structure.

(b) In case of emergency due to damage to a state-owned building or any other state-owned real property or improvements located thereon, by an act of God, including but not limited to damage by storm, flood, fire or earthquake."

#### Amendment No. 2

On page 1, line 10, strike out "(b)", and insert "(c)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 142**—An act to provide for the purchase of the "Alvarado Adobe" building in the City of San Pablo as a part of the State Park System, reverting a previous appropriation for this purpose to the State Park Fund and reappropriating funds for the purchase.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 15, of the printed bill, after the period, insert "A copy of each deed conveying lands to the State, pursuant to this act, shall be delivered to the State Lands Commission."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 394**—An act to add Article 4.6 to Chapter 5 of Part 1 of Division 2 of Title 5 of the Government Code, relating to state assistance to cities, counties, and districts, and making an appropriation therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 3, between lines 5 and 6, of the printed bill, as amended in Senate May 7, 1953, insert

"Of the money made available by this act there is hereby allocated a minimum amount of thirty thousand dollars (\$30,000) to each county for purposes provided by the act, for loans to the county, cities within the county, a city and county, or districts within the county, and the balance of the available funds shall be apportioned among all the counties in the proportion that the total population of each county bears to the total population of the State, as reported by the latest state-wide census published by the United States Census Bureau.

On each January 1st and July 1st of each year the board shall reapportion the available balance in excess of the thirty thousand dollars (\$30,000) county minimum amount for the purpose of providing future loans to counties, cities, cities and counties, or districts."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 117**—An act to amend Section 79.44 of the Code of Civil Procedure, relating to the salaries of judges of the superior court.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

Strike out line 1 of the title of the printed bill, and insert "An act to amend Section 79.27 of the Code of Civil Procedure and Section 69667 of the Government Code,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 79.27 of the Code of Civil Procedure is amended to read: 79.27. The annual salary of each judge of the Superior Court in and for the County of Monterey is [twelve] *fifteen* thousand dollars [(\$12,000)] *(\$15,000)*.

SEC. 2. Section 69667 of the Government Code is amended to read: 69667. The annual salary of each Judge of the Superior Court of the County of Monterey is [thirteen hundred seven hundred fifty dollars (\$13,750)] *fifteen thousand dollars (\$15,000)*.



SEC. 3. Section 2 of this act becomes operative only if Title 8 of the Government Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said title takes effect, at which time Section 79.27 of the Code of Civil Procedure as amended by this act is repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 590**—An act to amend Section 737ddd of the Political Code and Section 79.56 of the Code of Civil Procedure, relating to judges of the superior court.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1 of the printed bill, strike out lines 4 and 5, and insert "Superior Court in the County of Ventura is seventeen thousand five hundred dollars (\$17,500)."

##### Amendment No. 2

On page 1, strike out lines 9 and 10, and insert "Court in the County of Ventura is seventeen thousand five hundred dollars (\$17,500)."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 1457**—An act to amend Section 2 of Chapter 1451 of the Statutes of 1951, relating to the compensation of the judges, officers, and attaches of the municipal court.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Senate March 5, 1953, after "1951," insert "and Section 74341 of the Government Code,".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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##### Amendment No. 2

On page 1, after line 8, insert

"SEC. 2. Section 74341 of the Government Code is amended to read:  
74341. There shall be six judges each of whom shall receive [thirteen thousand five hundred dollars (\$13,500)] *fifteen thousand dollars (\$15,000)* annually.

SEC. 3. Section 2 of this act becomes operative only if Title 8 of the Government Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said Title 8 takes effect, at which time Section 2 of Chapter 1451 of the Statutes of 1951, amended by this act, is repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 1341**—An act to add Section 718f to the Civil Code, relating to the leasing of lands for the purpose of effecting production of minerals, oil, gas, and other hydrocarbon substances from other lands.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 887**—An act to amend Section 4951 of the Education Code, relating to superintendents in unified school districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 980**—An act to amend Section 4127 of the Education Code, relating to the election of members of a junior college board.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1568**—An act to add Section 4963.4 to the Education Code, relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 65**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Motion to Amend

Senator Thompson moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in Senate May 7, 1953, strike out "Section 2421", and insert "Sections 1596.1 and 2421".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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##### Amendment No. 2

On page 1, strike out line 1, and insert

"Section 1596.1 of the Education Code is amended to read:

1596.1. The governing board of a school district may acquire a site for a school building contiguous to the boundaries of the district and upon the acquisition of such site it shall become a part of the district. No proceedings affecting school district boundaries, including annexation proceedings of any nature whatsoever, shall operate to exclude [such] a school site from the school district owning the same if after such proceedings are complete the school site remains contiguous to the boundaries of the district. *The school site remains contiguous for the purpose of this section although separated from the boundaries of the district by a road, street, stream, or other natural or artificial barrier or right of way.* Notwithstanding such proceedings the site shall continue to be a part of the district owning or occupying the same, and the buildings and improvements thereon shall remain the property of such district.

SEC. 2. Section 2421 of said code is amended".

##### Amendment No. 3

On page 2, strike out lines 14 to 16, inclusive, and insert "which the resolution provided for in Section 35117 of the Government Code has been adopted, or in which the city legislative body or the board of supervisors".

##### Amendment No. 4

On page 2 between lines 27 and 28, insert

"This section shall not apply to sixth class cities or to cities which have provided in their original charter that they shall not constitute a separate school district."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1418**—An act to amend Section 13002 of the Education Code, relating to the election of persons in positions requiring certification qualifications.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1256**—An act to amend Section 10971 of the Insurance Code, relating to fraternal benefit societies.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Financial Institutions:

##### Amendment No. 1

On page 1 of the printed bill, strike out lines 19 to 25, inclusive, and insert "tions for the payment of either or both of the following benefits: (i) A benefit of not exceeding five hundred dollars (\$500) on the death of a member from any cause; (ii) A benefit of not exceeding five hundred dollars (\$500) on the accidental death of a member or benefits not exceeding five hundred dollars (\$500) during any period of 12 consecutive calendar months to a member for his disability."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1892**—An act to add Section 5473a to the Health and Safety Code, relating to the authority of cities, cities and counties, sanitary districts, county sanitation districts, or sewer maintenance districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1309**—An act adding Section 72720 to the Government Code, relating to judges, officers and attaches of the Municipal Court, Los Angeles Judicial District.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1312**—An act to amend Section 73a of the Code of Civil Procedure, relating to expenses of judges.

Bill read second time.

#### Motion to Amend

Senator Tenney moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "73a of the Code of Civil Procedure", and insert "69750 of the Government Code".

##### Amendment No. 2

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 69750 of the Government Code is amended to read: 69750. Whenever, pursuant to this article or Section 68099, in the assignment of the business of the superior court it becomes necessary for a judge, clerk, deputy clerk, or court reporter who is regularly assigned to duty at the county seat or at a city outside of the county seat where a session of the superior court is held to travel to a city other than that to which he is regularly assigned for temporary attendance at a session of the superior court, he shall be allowed his necessary expenses in going to, returning from, and attending upon the business of such court. Such expense is a charge against the treasury of the county and shall be paid out of the general fund.

*Whenever a judge of a municipal court within a county is assigned to sit as a judge of the superior court of said county, he shall be regularly assigned to duty at the county seat or at a city outside the county seat by the presiding judge, and shall thereupon be entitled to the benefits of this section."*

**Amendment No. 3**

On page 1, strike out lines 3 to 19, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1456**—An act to amend Sections 74342, 74343, 74344, 74345 and 74346 of, and add Section 74350 to, the Government Code, relating to the number and compensation of officers and attaches of the San Diego Municipal Court.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1315**—An act amending "An act to prescribe the number, compensation and duties of officers and attaches of municipal courts established in cities or judicial districts in the County of Los Angeles," being Chapter 1420 of Statutes of 1951, by amending Section 7 thereof and adding thereto Sections 8 and 9, relative to the office of Marshal of Municipal Courts, Los Angeles County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 9**—An act to amend Section 28141 of the Government Code, relating to county governments.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to amend Sections 28141 and 69658 of the Government Code, relating to compensation for public service in counties of the forty-first class."

**Amendment No. 2**

On page 1, lines 6 and 7, strike out "----- dollars (\$-----)", and insert "eight hundred dollars (\$800)".

**Amendment No. 3**

On page 1, lines 8 and 9, strike out "four thousand eight hundred dollars (\$4,800)", and insert "six thousand dollars (\$6,000)".

**Amendment No. 4**

On page 1, strike out lines 13 to 15, inclusive, and insert "a mile. This salary and".

**Amendment No. 5**

On page 1, line 27, strike out "justice's", and insert "justice".

**Amendment No. 6**

On page 2, line 2, strike out "justice of the peace", and insert "judge of the justice court".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 7**

On page 2, after line 17, insert "SEC. 2. Section 69658 of said code is amended to read: 69658. The annual salary of the Judge of the Superior Court of the County of Lassen is [eleven thousand dollars (\$11,000)] *twelve thousand dollars (\$12,000).*"

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 24**—An act to amend Section 28146 of the Government Code, relating to compensation for public service in counties of the forty-sixth class.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 2, line 5, of the printed bill, as amended in Senate April 23, 1953, strike out "seventy-five dollars (\$275)", and insert "twenty-five dollars (\$225)".

**Amendment No. 2**

On page 2, line 22, strike out "twenty-five cents (\$0.25)", and insert "ten cents (\$0.10)".

**Amendment No. 3**

On page 2, strike out line 23, and insert "traveled each day in attending upon and returning from court, as such jurors. In".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 591**—An act to amend Section 816.5 of the Public Utilities Code, relating to the purchase of motor vehicle equipment by passenger stage corporations.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment were proposed by the Committee on Public Utilities:

**Amendment No. 1**

In line 2 of the title of the printed bill, after "by", insert "highway common carriers, petroleum irregular route carriers, or".

**Amendment No. 2**

On page 1, line 1, strike out "861.5", and insert "816.5".

**Amendment No. 3**

On page 1, line 3, strike out "861.5", and insert "816.5".

**Amendment No. 4**

On page 1, line 4, strike out "or", and insert a comma.

**Amendment No. 5**

On page 1, line 7, after "any", insert "note and".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Assembly Bill No. 538**—An act to amend Section 3004 of the Corporations Code, relating to the inspection of corporate records and reports by directors.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1849**—An act to amend Sections 301, 500, 501, and 3600 of the Corporations Code, relating to articles and by-laws of corporations.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 3011**—An act to amend Section 19539 of the Business and Professions Code, relating to horse racing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 5, of the printed bill, as amended in Assembly April 10, 1953, strike out "90", and insert "84".

**Amendment No. 2**

On page 1, line 7, strike out "Forty-five", and insert "Forty-two".

**Amendment No. 3**

On page 1, line 7, strike out "90", and insert "84".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 174**—An act to add Section 16277 to the Education Code, relating to the markings on school busses.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 825**—An act to amend Section 18056 of the Education Code, relating to repairs and alterations of school buildings.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2149**—An act to amend Section 13674 of the Education Code, relating to leaves of absence.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 7, 1953, strike out "Section 2421", and insert "Sections 1596.1 and 2421".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 1, strike out line 1, and insert

"Section 1596.1 of the Education Code is amended to read:

1596.1. The governing board of a school district may acquire a site for a school building contiguous to the boundaries of the district and upon the acquisition of such site it shall become a part of the district. No proceedings affecting school district boundaries, including annexation proceedings of any nature whatsoever, shall operate to exclude [such] a school site from the school district owning the same if after such proceedings are complete the school site remains contiguous to the boundaries of the district. *The school site remains contiguous for the purpose of this section although separated from the boundaries of the district by a road, street, stream, or other natural or artificial barrier or right of way.* Notwithstanding such proceedings the site shall continue to be a part of the district owning or occupying the same, and the buildings and improvements thereon shall remain the property of such district.

SEC. 2. Section 2421 of said code is amended".

**Amendment No. 3**

On page 2, strike out lines 24 to 27, inclusive, and insert "in which the resolution provided for in Section 35117 of the Government Code has been adopted, or in which the city legislative body or the board of supervisors has approved the annexation by ordinance, or resolution,".

**Amendment No. 4**

On page 2, between lines 37 and 38, insert

"This section shall not apply to sixth class cities or to cities which have provided in their original charter that they shall not constitute a separate school district."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1061**—An act to amend Sections 14632 and 14639 of the Education Code, relating to the State Teachers' Retirement System in respect to the amounts of retirement allowances payable thereunder.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1062**—An act to add Section 14275.5 to, and to amend Sections 14448, 14680, and 14681 of the Education Code, relating to the State Teachers' Retirement System.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1063**—An act to amend Section 14495.2 of the Education Code, relating to contributions to the State Teachers' Retirement System for time members were absent in military service or in Red Cross service.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 2, line 13, of the printed bill, strike out "whose absence", and insert "who were absent".

**Amendment No. 2**

On page 2, strike out line 15, and insert "Red Cross on or after September 16, 1940, and shall be retroactively applied for the period beginning September 16, 1940, to all members of this system whose absence for such reasons began before September 16, 1940, provided individuals in either class".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 106**—An act to amend Section 13841.1 of the Education Code, relating to salaries of certificated employees.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "13841.1", and insert "13861".

**Amendment No. 2**

On page 1, line 1, strike out "13841.1", and insert "13861 of the Education Code".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, between lines 1 and 2, insert

"13861. The governing board of each [elementary] school district [not governed by a city board of education and the governing board of each union high school district and joint union high school district] when drawing an order for the salary payment due to employees of the district, shall *without charge* reduce the order by the amount which it has been requested in a revocable written authorization by the employee to deduct for the purpose of paying premiums on any policy or certificate of group life insurance for the benefit of the employee or for group disability insurance, or both, for the benefit of the employee or his dependents issued by an admitted insurer on a form of policy or certificate approved by the Insurance Commissioner, *or for the purpose of paying rates, dues, fees, or other periodic charges on any hospital service contract for the benefit of the employee, or his dependents, issued by a nonprofit hospital service corporation on a form approved by the Insurance Commissioner pursuant to the provisions of Chapter 11A of the Insurance Code.* The governing board of the district shall each month draw its order upon the funds of the district in favor of the insurer which has issued the policies or certificates *or in favor of the nonprofit hospital service corporation which has issued hospital service contracts,* for an amount equal to the total of the premium deductions made during the month."

#### Amendment No. 4

On page 1, strike out lines 2 to 24, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**Assembly Bill No. 1495**—An act to amend Sections 65252, 65253, 65254, 65301, 65331, and 65332 of the Government Code, relating to planning commissions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3027**—An act to amend Section 5643 of the Public Resources Code, relating to park, recreation and parkway districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 498**—An act to amend Sections 31552, 31645, 31652, 31652.1, 31676.9, and 31679 of, to add Section 31681.1 to, and to repeal Sections 31583, 31624, 31633, and 31679.1 of, the Government Code, relating to county retirement systems.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3253**—An act to add Section 6887 to the Health and Safety Code, relating to annexation of territory to sanitary districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

#### Amendment No. 1

On page 1, line 8, of the printed bill, strike out "and", and insert "Subject to the requirements of Sections 54900 to 54904, inclusive, of the Government Code, the annexed territory".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**Assembly Bill No. 508**—An act to amend Sections 31454.5, 31676.1, 31676.2, 31676.3, 31676.4, 31676.5, 31676.55, 31676.6, and 31676.7 of, and to add Section 31676.56 to, the Government Code, relating to county retirement systems.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1 of the printed bill, as amended in Assembly April 16, 1953, strike out line 14, and insert "as of the ninety-first day following the adjournment of".

##### Amendment No. 2

On page 1, line 15, strike out "Regular".

##### Amendment No. 3

On page 1, line 18, strike out "by majority vote", and insert ", by majority vote".

##### Amendment No. 4

On page 2, strike out lines 14 to 37, inclusive, and insert

| "Age of<br>retirement | Men    | Fraction | Women  |
|-----------------------|--------|----------|--------|
| 50                    | .6852  |          | .7091  |
| 50½                   | .6945  |          | .7183  |
| 50¾                   | .7037  |          | .7274  |
| 51                    | .7130  |          | .7366  |
| 51½                   | .7222  |          | .7457  |
| 51¾                   | .7314  |          | .7547  |
| 52                    | .7406  |          | .7637  |
| 52½                   | .7498  |          | .7726  |
| 52¾                   | .7590  |          | .7816  |
| 53                    | .7684  |          | .7907  |
| 53½                   | .7779  |          | .7999  |
| 53¾                   | .7873  |          | .8090  |
| 54                    | .7967  |          | .8181  |
| 54½                   | .8065  |          | .8275  |
| 54¾                   | .8164  |          | .8369  |
| 55                    | .8262  |          | .8462  |
| 55½                   | .8360  |          | .8556  |
| 55¾                   | .8465  |          | .8656  |
| 56                    | .8570  |          | .8755  |
| 56½                   | .8674  |          | .8855  |
| 56¾                   | .8779  |          | .8954  |
| 57                    | .8893  |          | .9061  |
| 57½                   | .9006  |          | .9168  |
| 57¾                   | .9119  |          | .9275  |
| 58                    | .9232  |          | .9382  |
| 58½                   | .9355  |          | .9498  |
| 58¾                   | .9478  |          | .9614  |
| 59                    | .9602  |          | .9730  |
| 59½                   | .9725  |          | .9846  |
| 59¾                   | .9860  |          | .9972  |
| 60                    | .9994  |          | 1.0098 |
| 60½                   | 1.0129 |          | 1.0224 |
| 60¾                   | 1.0264 |          | 1.0350 |
| 61                    | 1.0411 |          | 1.0487 |
| 61½                   | 1.0559 |          | 1.0625 |
| 61¾                   | 1.0706 |          | 1.0762 |
| 62                    | 1.0853 |          | 1.0899 |
| 62½                   | 1.1015 |          | 1.1049 |
| 62¾                   | 1.1176 |          | 1.1199 |
| 63                    | 1.1338 |          | 1.1349 |
| 63½                   | 1.1500 |          | 1.1500 |
| 63¾                   | 1.1610 |          | 1.1611 |
| 64                    | 1.1721 |          | 1.1723 |
| 64½                   | 1.1832 |          | 1.1835 |
| 64¾                   | 1.1943 |          | 1.1947 |



| Age of retirement | Men    | Fraction | Women  |
|-------------------|--------|----------|--------|
| 61 $\frac{1}{4}$  | 1.2091 |          | 1.2097 |
| 61 $\frac{1}{2}$  | 1.2239 |          | 1.2247 |
| 61 $\frac{3}{4}$  | 1.2387 |          | 1.2398 |
| 62                | 1.2535 |          | 1.2548 |
| 62 $\frac{1}{4}$  | 1.2691 |          | 1.2707 |
| 62 $\frac{1}{2}$  | 1.2848 |          | 1.2867 |
| 62 $\frac{3}{4}$  | 1.3004 |          | 1.3026 |
| 63                | 1.3160 |          | 1.3186 |
| 63 $\frac{1}{4}$  | 1.3326 |          | 1.3355 |
| 63 $\frac{1}{2}$  | 1.3491 |          | 1.3525 |
| 63 $\frac{3}{4}$  | 1.3657 |          | 1.3695 |
| 64                | 1.3822 |          | 1.3865 |
| 64 $\frac{1}{4}$  | 1.3998 |          | 1.4047 |
| 64 $\frac{1}{2}$  | 1.4173 |          | 1.4229 |
| 64 $\frac{3}{4}$  | 1.4349 |          | 1.4411 |
| 65 and over       | 1.4525 |          | 1.4593 |

**Amendment No. 5**

On page 2, line 39, strike out "at ages other than 60".

**Amendment No. 6**

On page 2, line 46, strike out "Sections", and insert "Section".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3184**—An act to amend Sections 31469.3, 31558, 31662.4, 31664.2, 31664.3, 31687, and 31688 of the Government Code, relating to retirement of county employees.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 13, 1953, strike out "31662.4".

**Amendment No. 2**

On page 2, strike out lines 47 to 51, inclusive; and on page 3, strike out lines 1 to 5, inclusive.

**Amendment No. 3**

On page 3, line 6, strike out "SEC. 5.", and insert "SEC. 4."

**Amendment No. 4**

On page 3, line 26, strike out "SEC. 6.", and insert "SEC. 5."

**Amendment No. 5**

On page 4, line 7, strike out "SEC. 7.", and insert "SEC. 6."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 393**—An act to amend Section 29851 of the Government Code, relating to the issuance and payment of duplicate war-rants.

Bill read second time, and ordered to third reading.



## REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Senate Bill No. 1217** (As amended in Assembly May 5, 1953)—An act to amend Section 476a of the Penal Code, relating to the punishment for making or uttering checks without sufficient funds;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1, after line 18, of the printed bill, as amended in Assembly May 5, 1953, insert

"Where such check, draft or order is protested, on the ground of insufficiency of funds or credit, the notice of protest thereof shall be admissible as proof of presentation, nonpayment and protest and shall be presumptive evidence of knowledge of insufficiency of funds or credit with such bank or depository, or person, or firm, or corporation.

The word "credit" as used herein shall be construed to mean an arrangement or understanding with the bank or depository or person or firm or corporation for the payment of such check, draft or order.

If any of the preceding paragraphs, or parts thereof, shall be found unconstitutional or invalid, the remainder of this section shall not thereby be invalidated, but shall remain in full force and effect."

BYRNE  
ERHART  
GRUNSKY

FLEURY  
BROWN  
MASTERS

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Thompson, Way, and Williams—21.

**NOES**—None.

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 1933**—An act to add Section 172e to the Penal Code, relating to the sale of alcoholic beverages near universities.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Burns moved that the quorum call of the Senate be applied to the final passage of Senate Bill No. 1933.

Motion carried. Time, 1.39 p.m.

**Senate Bill No. 1376**—An act to amend Sections 3202 and 5705 of the Labor Code, relating to workmen's compensation.

**Motion to Refer Bill to Inactive File**

Senator Murdy moved that Senate Bill No. 1376 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1503**—An act to add Section 338.2 to the Agricultural Code, relating to marks and brands.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Murdy, O’Gara, Parkman, Powers, Tenney, Thompson, Way, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 362**—An act to amend Sections 2, 20.5, 28, and 36 of the Water Conservation Act of 1931, relating to districts formed under said act.

**Motion to Pass on File and Retain Its Place on File**

Senator McBride moved that Senate Bill No. 362 be passed on file, and retain its place on file until Tuesday, May 19, 1953.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 1.44 p.m., on motion of Senator Burns, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 1933 passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Erhart, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, O’Gara, Parkman, Powers, Tenney, Thompson, and Way—21.

**NOES**—Senators Breed, Coombs, Donnelly, Grunsky, Montgomery, Murdy, and Williams—7.

Bill ordered transmitted to the Assembly.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.45 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
CONSIDERATION OF SPECIAL ORDER**

The hour of 1.45 p.m. having arrived, Senate Bill No. 558 was taken up.

**Senate Bill No. 558**—An act to add Chapter 4 to Division 17 of the Streets and Highways Code, relating to the inclusion of the Golden Gate Bridge and its approaches in the State Highway System, the maintenance and operation thereof by the State, and providing that the California Toll Bridge Authority shall be ex officio the governing body of the Golden Gate Bridge and Highway District.

Bill read third time.

**Motion to Amend**

Senator O’Gara moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate April 9, 1953, after line 33, insert “31005.1. The Legislature hereby declares the public policy of the State to be that the bridge shall be maintained and operated forever free and clear of all tolls and charges

commencing with the date the indebtedness incurred for its acquisition or construction is retired. The cost of such operation and maintenance shall be paid out of general state highway maintenance funds."

Amendment read.

**Motion to Lay on the Table**

Senator McCarthy moved that the amendment offered by Senator O'Gara to Senate Bill No. 558 be laid on the table.

**Roll Call Demanded**

Senators O'Gara, Harold T. Johnson, and Coombs demanded a roll call.

The roll was called, and the motion to lay on the table the amendment offered by Senator O'Gara carried by the following vote:

AYES—Senators Berry, Byrne, Cunningham, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, and Williams—18.

NOES—Senators Abshire, Breed, Busch, Coombs, Dorsey, O'Gara, and Way—7.

**Further Amendment to Senate Bill No. 558**

**Motion to Amend**

Senator O'Gara moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate April 9, 1953, strike out lines 3 to 11, inclusive, and insert "the highest character. In the event the toll bridge is destroyed or damaged from any cause whatsoever, the department shall replace or repair the bridge from General Highway Funds, if available, or, if not, from the General Fund but without recourse to the taxpayers of the district; provided, that any such expenditure shall be subject to reimbursement from toll revenues."

Amendment read.

**Motion to Lay on the Table**

Senator McCarthy moved that the amendment offered by Senator O'Gara to Senate Bill No. 558 be laid on the table.

**Roll Call Demanded**

Senators O'Gara, Harold T. Johnson, and Coombs demanded a roll call.

The roll was called, and the motion to lay on the table the amendments offered by Senator O'Gara carried by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, Parkman, Powers, Regan, Tenney, and Williams—21.

NOES—Senators Abshire, Busch, Coombs, Dorsey, Montgomery, O'Gara, Thompson, and Way—8.

**Further Amendment to Senate Bill No. 558**

**Motion to Amend**

Senator Abshire moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 33, of the printed bill, as amended in Senate April 9, 1953, after the period, insert "The authority shall after the repayment of the bonded indebtedness and other financial obligations of the district repay to the counties comprising the bridge and highway district an amount of money equal to that raised by taxation in the counties respectively to meet the preliminary expenses of the district prior to the voting of bonds."

Amendment read.

**Motion to Lay on the Table**

Senator McCarthy moved that the amendment offered by Senator Abshire to Senate Bill No. 558 be laid on the table.

**Roll Call Demanded**

Senators O'Gara, Abshire, and Coombs demanded a roll call.

The roll was called, and the motion to lay on the table the amendment offered by Senator Abshire carried by the following vote:

**AYES**—Senators Brown, Burns, Byrne, Collier, Cunningham, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, and Williams—20.

**NOES**—Senators Abshire, Berry, Breed, Busch, Coombs, Dorsey, McBride, O'Gara, Thompson, and Way—10.

**Further Amendment to Senate Bill No. 558****Motion to Amend**

Senator Coombs moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate April 9, 1953, after line 33, insert

"SEC. 2. This act shall not become effective until the question as to whether the State shall maintain and operate the bridge has been submitted to all the voters in the district at a special election and two-thirds of said voters in each county, city and county, or portion of a county in said district have approved state control, maintenance and operation as provided in this act; and also this act shall not become effective until legislation is enacted providing for the assumption by the State of the outstanding bonded indebtedness and all other financial obligations of the district, in which event this act shall become operative at the same time as such act."

Amendment read.

**Motion to Lay on the Table**

Senator McCarthy moved that the amendment offered by Senator Coombs to Senate Bill No. 558 be laid on the table.

**Roll Call Demanded**

Senators O'Gara, Coombs, and Abshire demanded a roll call.

The roll was called, and the motion to lay on the table the amendment offered by Senator Coombs carried by the following vote:

**AYES**—Senators Brown, Byrne, Cunningham, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, and Williams—20.

**NOES**—Senators Abshire, Berry, Breed, Busch, Coombs, McBride, O'Gara, Thompson, and Way—9.

**Chief Assistant Secretary Cleve V. Taylor at the Desk****Further Consideration of Senate Bill No. 558**

**Senate Bill No. 558**—An act to add Chapter 4 to Division 17 of the Streets and Highways Code, relating to the inclusion of the Golden Gate Bridge and its approaches in the State Highway System, the maintenance and operation thereof by the State, and providing that the California Toll Bridge Authority shall be ex officio the governing body of the Golden Gate Bridge and Highway District.

**Previous Question**

Senator Murdy moved the previous question.

Motion carried.

The question being on the final passage of Senate Bill No. 558.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator McCarthy moved the quorum call of the Senate be applied to the final passage of Senate Bill No. 558.

Motion carried. Time, 2.45 p.m.



PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 1083**—An act to amend Section 98.7 of the Code of Civil Procedure, relating to fees of justice courts in civil actions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, and Way—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1815**—An act to add Section 7.8 to the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to add Section 651 to the Unemployment Insurance Code, relating to unemployment insurance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Busch, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1873**—An act to add Section 57.6 to the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to add Section 1256 to the Unemployment Insurance Code, relating to eligibility for benefits.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Montgomery, Parkman, Powers, Tenney, Thompson, and Way—23.  
NOES—Senator Miller—1.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 732**—An act to amend Sections 104.1, 104.5, and 104.6 of, and to add Section 104.7 to the Welfare and Institutions Code, relating to appeals by applicants for or recipients of public assistance.

Bill read third time.

Motion to Amend

Senator Byrne moved the adoption of the following amendments:

Amendment No. 1

On page 2, line 17, of the printed bill, as amended in Senate May 13, 1953, strike out "designed", and insert "designated".

Amendment No. 2

On page 2, line 29, strike out "(e)", and insert "(d)".

Amendment No. 3

On page 2, line 37, strike out "(f)", and insert "(e)".

Amendment No. 4

On page 2, line 42, after "with", insert "and execute".



**Amendment No. 5**

On page 2, line 47, strike out "3.", and insert "4."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1623**—An act to amend Section 45.5 of the Unemployment Insurance Act, and to amend Sections 1132 and 1136 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Desmond, Donnelly, Dorsey, Erhart, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, and Way—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1003**—An act to amend Section 117j of the Code of Civil Procedure, relating to notice of entry of judgments and appeals in small claims actions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hulse, Harold T. Johnson, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—22.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS****Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to have Assembly Bill No. 1543 passed on file, and retain its place on file until the next legislative day.

**Assembly Bill No. 1766**—An act to amend Section 68073 of the Government Code, relating to attendants, furniture, furnishings, heat, light, equipment, stationery, supplies and other personal property, and rooms for superior, municipal and justice courts.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Breed, Brown, Burns, Busch, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hulse, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, and Way—21.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2910**—An act to amend Sections 590 and 650.6 of the Vehicle Code, relating to flashing lights on vehicles.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 645**—An act to amend Section 12470 and 12474 of the Government Code, relating to a uniform state pay roll system.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.57 p.m., on motion of Senator McCarthy, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 558 refused passage by the following vote:

**AYES**—Senators Brown, Burns, Cunningham, Donnelly, Erhart, Hoffman, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, and Tenney—15.

**NOES**—Senators Abshire, Berry, Breed, Busch, Byrne, Coombs, Desmond, Dorsey, Grunsky, Hulse, Ed. C. Johnson, McBride, Murdy, O'Gara, Thompson, Way, and Williams—17.

#### Motion to Reconsider

Senator McCarthy moved to reconsider the vote whereby Senate Bill No. 558 was refused passage.

#### Postponement of Reconsideration

On motion of Senator McCarthy, the further consideration of the motion to reconsider the vote whereby Senate Bill No. 558 was refused passage, was continued until the next legislative day.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 3.58 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 107**—An act to amend Section 1260 of the Civil Code, relating to homesteads.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, and Way—22.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 110**—An act to amend Section 261 of the Code of Civil Procedure and Section 70140 of the Government Code, relating to

court commissioners of the superior court in counties or cities and counties having a population of 2,000,000 inhabitants or over.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, and Way—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 312**—An act to add Section 7717.5 to the Business and Professions Code, relating to paying or offering money for recommending a dealer in flowers.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hoffman, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Thompson, and Way—21.

NOES—Senator Hulse—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 781**—An act to add Section 794 to the Civil Code, relating to the termination of mineral leases.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Thompson, and Way—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2239**—An act to amend Section 1325 of the Penal Code, relating to the privilege of witnesses in narcotics cases.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1034**—An act to add Section 17420 to the Financial Code, relating to escrow agents.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, and Way—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 214**—An act to amend Sections 6321 and 6348.5 of the Business and Professions Code, relating to county law libraries.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, and Way—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 475**—An act to amend Section 1152 of the Welfare and Institutions Code, relating to escapes from institutions under the jurisdiction of the Youth Authority.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—22.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 830**—An act to amend Section 322 of the Probate Code, relating to notice of claim to real property of a decedent.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, and Way—24.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1510**—An act to add Section 1005.5 to the Code of Civil Procedure, relating to notices of motion.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, and Way—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1279**—An act to amend Section 437c of the Code of Civil Procedure, relating to summary judgments.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, and Way—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

Senator Miller Presiding

At 4.32 p.m., Senator George Miller, Jr., of the Seventeenth District, presiding.



**Assembly Bill No. 855**—An act to add Section 72002.1 to the Government Code, relating to officers and employees of inferior courts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, and Tenney—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 474**—An act to amend Section 1731.5 of, and to repeal Sections 1732 and 1734 of, the Welfare and Institutions Code, relating to commitments to the Youth Authority.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, and Way—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1503**—An act to add Section 214.1 to the Revenue and Taxation Code, relating to the welfare exemption and declaring the effective date thereof.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2879**—An act to amend Section 2200 of the Welfare and Institutions Code, relating to the case histories of recipients of aid to the aged.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1775**—An act to add Section 1552.6 to the Welfare and Institutions Code, relating to the location and prosecution of parents of needy children.

**Motion to Re-refer Assembly Bill No. 1775**

Senator Hulse moved that Assembly Bill No. 1775 be re-referred to Committee on Finance.

Motion carried.



**Assembly Bill No. 956**—An act to add Section 1732.8 to the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 764**—An act to amend Section 113 of the Streets and Highways Code, relating to contributions by cities for the construction, improvement, or maintenance of state highways.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Dorsey, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, and Way—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2855**—An act to amend Section 6249 of the Harbors and Navigation Code, relating to the powers of port districts.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Dorsey, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, and Way—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2856**—An act to amend Sections 6272 and 6274 of the Harbors and Navigation Code, relating to the powers of port districts.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hoffman, Hulse, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, and Way—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 618**—An act to amend Section 511 of the Vehicle Code, relating to the regulation of speeds on state highways.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, and Way—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 372**—An act to amend Sections 18101, 18650, and 18654 of the Health and Safety Code, relating to auto and trailer parks.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 75**: By Senators Dorsey, Desmond, Burns, O'Gara, Way, Harold T. Johnson, McBride, Cunningham, Thompson, Parkman, Kraft, Breed, Tenney, Erhart, and McCarthy—Relative to congratulating the California State Aerie, Fraternal Order of Eagles, on their fiftieth anniversary.

#### Request for Unanimous Consent

Senator Dorsey asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 75, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 75

**Senate Concurrent Resolution No. 75**—Relative to congratulating the California State Aerie, Fraternal Order of Eagles, on their fiftieth anniversary.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—24.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolution was offered:

By Senators Desmond, Cunningham and Miller:

#### Senate Resolution No. 120

Relative to "Little League" and "Little Bigger League" Baseball

**WHEREAS**, "Little League" and "Little Bigger League" baseball for youngsters between the ages of 9 and 15 has seen a remarkable development in many communities throughout California during the past few years; and

**WHEREAS**, Through these organizations thousands of youngsters have been attracted to and able to participate in the Great American Pastime under the able direction of adults who have been contributing their time and counsel without any compensation other than the pleasure derived from observing their charges perform and improve; and

**WHEREAS**, Not only are these organizations developing our Big League heroes of the future, but they are also inculcating a spirit of cooperation and fair play consistent with the American way of life; and

**WHEREAS**, There is no better nor more economic way of combating juvenile delinquency than providing an opportunity for our children to engage in competitive baseball as an outlet for their energies; now, therefore, be it

*Resolved by the Senate of the State of California, That it hereby endorses the development of "Little League" and "Little Bigger League" baseball, and hopes that every child in every community of this State between the ages of 9 and 15 may soon have the opportunity of participating therein.*

Resolution read, and unanimously adopted on motion of Senator Desmond.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.25 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Desmond:

**Senate Resolution No. 121**

**Relative to the creation of the Senate Interim Committee to study the liability of owners of vehicles for injuries caused to persons and property**

WHEREAS, A great social problem is posed by the increasing injuries to person and property caused by vehicles whose owners are unable to make payment for the injuries caused; and

WHEREAS, This problem is resulting in great economic loss to the victims of such injuries; and

WHEREAS, It is necessary that a thorough study be made of this problem in order that proper remedial legislation be enacted; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee to study the liability of the owners of vehicles for injuries caused to persons and property is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the payment by owners of vehicles of damages for injuries to persons or property caused by the owners or their agents, including but not limited to requiring such owners to secure insurance surety bonds, or deposits of securities, and to prescribing penalties for violations of any present or future legislation dealing with these matters including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this Senate resolution, and to report thereon to the Senate, including the reports its recommendations for appropriate legislation.

2. The committee shall consist of three Members of the Senate appointed by Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) The committee, any part of it or its employees, may make such trips outside the State as are required by the nature of the committee's work.



(f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of ten thousand dollars (\$10,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to the Committee on Rules.

By Senator Burns:

**Senate Resolution No. 122**

Relative to the investigation of the operation of statutes authorizing deductions to be made from state employees' salaries for group insurance payments

WHEREAS, Statutory provision has been made whereby state officers and employees may have premiums for group insurance plans deducted from their salary; and

WHEREAS, Such statutes are applicable only to such group insurance plans as are approved by the Director of Finance; and

WHEREAS, The California Western States Life Insurance Company appears to have a monopoly of this privilege; and

WHEREAS, Said company's officials have shown an attitude of contempt toward Members of the Senate; and

WHEREAS, It appears that through the influence of the California Western Life Insurance Company requests for approval of group plans for such purposes by groups of state employees have been denied; and

WHEREAS, It appears that certain plans have been approved on behalf of other groups; now, therefore, be it

*Resolved by the Senate of the State of California*, That the chairman of the Senate Standing Committee on Governmental Efficiency is directed to appoint a special committee of three members from the membership of said standing committee, which special committee shall investigate, study, and analyze all facts relating to the operation, effect, administration, enforcement, and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to determine if such aforementioned privilege be denied the California Western States Life Insurance Company and as to the exercise of the discretion placed in the Director of Finance therein, and report its findings and recommendations to the Senate and the Senate Standing Committee on Governmental Efficiency not later than the first day of June, 1953; and be it further

*Resolved*, That the special committee created hereby is directed to summon the Director of Finance to appear before the said committee and inform the committee on the policy adopted by the director, if any, to the exercise of his discretion in approving insurance plans under the existing statutes relating to this subject.

Resolution read, and referred to the Committee on Rules.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 926

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 520**

Senator Cunningham moved that Senate Bill No. 520 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 520**—An act to amend Section 1 of Chapter 1228 of the Statutes of 1951, to amend Section 74261 of, to repeal Sections 74262, 74263, 74264, and 74265 of, and to add Sections 74262, 74263, and 74264

to, the Government Code, relating to the municipal court in a district embracing the City of San Bernardino.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, as amended in Senate March 2, 1953, strike out "to amend Section 1 of Chapter 1228 of the Statutes of 1951,".

**Amendment No. 2**

On page 1, strike out lines 1 to 11, inclusive; and on page 2, strike out lines 25 to 27, inclusive, and lines 51 and 52; and on page 3, strike out lines 1 to 30, inclusive; and in line 31 strike out "SEC. 2.", and insert "SECTION 1."

**Amendment No. 3**

On page 3, line 36, strike out "3.", and insert "2."

**Amendment No. 4**

On page 3, line 38, strike out "4.", and insert "3."

**Amendment No. 5**

On page 3, line 41, strike out "5.", and insert "4."

**Amendment No. 6**

On page 4, line 1, strike out "6.", and insert "5."

**Amendment No. 7**

On page 4, line 18, strike out "one year", and insert "six months".

**Amendment No. 8**

On page 4, line 21, strike out "two years", and insert "18 additional months".

**Amendment No. 9**

On page 4, strike out lines 25 to 29, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 566**

Senator Harold T. Johnson moved that Senate Bill No. 566 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 566**—An act to amend Section 7702 of the Education Code, relating to the State Allocation Board.

Bill read second time.

**Motion to Amend**

Senator Harold T. Johnson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 7702", and insert "amend Section 7724.1 and add Section 7707.1 to".



**Amendment No. 2**

On page 1, strike out lines 1 through 25, and insert

"SECTION 1. Section 7724.1 of the Education Code is amended to read:

7724.1. If any school district receives a final apportionment under this chapter and after the effective date of this section receives money from the Federal Government as reimbursement for any expenditures by the State or school district for constructing any school facilities included in the construction project for which the district is receiving an apportionment, the amount of the district's annual repayment next succeeding the date on which the district receives such money shall be increased by the amount of the money so received; *provided, however, that the annual repayment of the district shall not be so increased where the money received from the Federal Government constitutes a contribution toward the cost of school facilities which are to be acquired, in part, with an apportionment, and said Federal funds are encumbered or expended by the district in accordance with the purposes of the apportionment.*

SEC. 2. Section 7707.1 is added to the Education Code, to read:

7707.1. The board shall not make any apportionment with respect to an application for replacing inadequate school facilities unless it has first investigated and made a finding that it would not be economical or good practice to rehabilitate said facilities."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 826**

Senator Brown moved that Senate Bill No. 826 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 826**—An act to amend Section 19627 of the Business and Professions Code, relating to the state revenue derived from horse racing licenses.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "each" and, insert "the 1953-1954 Fiscal Year".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1487**

Senator Busch moved that Senate Bill No. 1487 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1487**—An act to amend Sections 2 and 4 of the Judges' Retirement Act (Chapter 770 of the Statutes of 1937), and to add Sections 1.8, 4.5, 5.1, 5.2, and 5.3 thereto, and to amend Sections 75032 and 75061 of, and to add Section 75033 to, the Government Code, and to add Article 3.5, comprising Sections 75070 to 75073, inclusive, to Chapter 11 of Title 8 thereof, relating to the retirement of judges in

respect to the nature, amount, and manner of payment of benefits to and in respect to retired judges.

Bill read second time.

**Motion to Amend**

Senator Busch moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate March 30, 1953, strike out lines 1 to 5, inclusive, and insert "An act to add Article 3.5, comprising Sections 75070 and 75071,".

**Amendment No. 2**

On page 1, strike out lines 1 to 21, inclusive; strike out all of pages 2 and 3; and on page 4, strike out lines 1 to 32, inclusive.

**Amendment No. 3**

On page 4, line 33, strike out "SEC. 11.", and insert "SECTION 1."

**Amendment No. 4**

On page 5, strike out lines 11 to 47, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1963**

Senator Breed moved that Senate Bill No. 1963 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1963**—An act to add Section 213 to the Health and Safety Code, relating to public projects and the powers of the Department of Public Health with respect thereto.

Bill read second time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 213", and insert "Sections 34329, 34330, and 34331".

**Amendment No. 2**

In line 2 of the title, after "public", insert "housing".

**Amendment No. 3**

In lines 2 and 3 of the title, strike out "and the powers of the Department of Public Health with respect thereto".

**Amendment No. 4**

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 34329 is added to the Health and Safety Code, to read:  
34329. As a matter of legislative determination, it is declared to be in the public interest to provide a means by which a city or county may negotiate the abandonment of any uncompleted public housing project or any uncompleted part of a public housing project provided for in Part 2 of Division 24 of the Health and Safety Code when the governing body of such city or county, or the electors thereof by vote, deem it necessary or desirable in the interests of such city or county that such uncompleted project or such uncompleted part of a public housing project be abandoned. It is recognized that public housing projects constructed in this State are financed by federal funds and by direct and indirect subsidies from local governments; and it is further declared that the Federal Government and the city or county within whose boundaries a housing authority has its area of operation are the entities possessing the principal fiscal

interest in the construction or abandonment of housing projects by reason of the assistance extended by the former to such housing projects, and the tax exemption required of and facilities and services furnished by the latter to such housing projects. It is declared that any agreement reached by the governing body of a city or county with the Federal Government, or any agency thereof, for the abandonment of one or more uncompleted public housing projects or any uncompleted part of a public housing project as provided in this chapter, shall be binding upon any housing authority which has its area of operation within such city or county.

SEC. 2. Section 34330 is added to said code, to read:

34330. (a) Any uncompleted public housing project or any uncompleted part of a public housing project may be abandoned as provided in this chapter. The word "uncompleted" as used in this chapter shall mean any area of a public housing project upon which the proposed improvements have not been constructed or are not under construction, including any area which has been or is being cleared, leveled or graded or otherwise prepared for construction.

(b) The governing body of a city or county may at any time request a housing authority having an area of operation within its limits to furnish such governing body all information regarding expenditures made and obligations incurred by the housing authority in connection with the acquisition, clearing and improvement of any property acquired for a public housing project or projects located on any one or more sites within such city or county, and all information pertaining to expenditures made and obligations incurred by the housing authority, and the nature thereof, in connection with the planning and construction of such project or projects. The housing authority shall supply such information not later than 30 days after such request.

(c) Whenever the governing body of a city or county finds, or if prior to the effective date of this section it has found, by resolution that one or more uncompleted public housing projects, or that some uncompleted part of a public housing project, located on one or more sites within such city or county should be abandoned, the governing body shall designate one or more of its members, or one or more agents, or both, to negotiate an agreement with the Federal Government or the appropriate department or agency thereof for the abandonment of such uncompleted project or projects or uncompleted part of any such project or projects, or as much thereof as, under all the circumstances, and subject to the approval of the governing body, the negotiators are able to effectuate. Such agreement shall fix the terms of such abandonment; provide that all costs and other claims and obligations incurred in connection with the project or projects, or parts thereof which are made the subject of the abandonment agreement shall be borne by the Federal Government, or by the city or county, or by both, and paid upon such terms and over such periods of time as shall be stated; such agreement shall also provide for the sale or other disposition of the property acquired by the housing authority for the project or part thereof to be abandoned and the application of any moneys derived therefrom. Such agreement shall further provide for the means of payment or retirement of any outstanding notes of the housing authority representing moneys in whole or in part expended upon the project or projects, or parts thereof, which are agreed to be abandoned. Upon the approval of the abandonment agreement by the governing body and the United States of America or the proper officer or agency thereof, or at such other time as the abandonment agreement may provide, such project, projects or parts thereof shall be abandoned. The governing body shall not approve any abandonment agreement, however, unless, either before or after the commencement of negotiations with the Federal Government as provided in this section, the electors of the city or county concerned, at any election held for the purpose, or at any general, special or other election, whether held before or after the effective date of this section, have voted or have in any manner through the voting process expressed their desire for the discontinuance or abandonment, or against the initiation, retention or reinstitution, of any public housing project or projects or parts thereof which include the project or projects or the parts thereof made the subject of the abandonment agreement. But no vote of the electors or expression of their desire through the voting process shall authorize the approval of an abandonment agreement by the governing body if, subsequent to said vote or expression of desire, the electors have voted to reinstate the public housing project or projects or parts thereof which are the subject of the abandonment agreement.

(d) A housing authority, one or more of whose housing projects or a part thereof is the subject of an abandonment agreement as provided in this section, shall be bound by the terms of that agreement, and the terms of any contract existing between the housing authority and the Federal Government, or any agency thereof, or between the housing authority and the city or county within which it has its area of operation, shall be amended to conform to such abandonment agreement, and the housing authority shall convey all property and take all other steps necessary to comply with the abandonment agreement.

SEC. 3. Section 34331 is added to said code, to read:

34331. Nothing in Sections 34329 or 34330 of this chapter shall authorize the impairment of any contract with any private person, or the contract of any note holder or bondholder; nor shall anything in such sections authorize the modification or amendment of any contract of the Federal Government, or any agency thereof, except to



the extent that such modification or amendment is agreed to by the Federal Government, or such agency."

**Amendment No. 5**

On page 1, strike out lines 3 to 6, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1964**

Senator Breed moved that Senate Bill No. 1964 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1964** An act to amend Section 13143 of the Health and Safety Code, relating to public projects and the powers of the State Fire Marshal with respect thereto.

Bill read second time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 13143 of", and insert "Sections 34270, 34272, and 34278 of, to add Section 34283 to, and to repeal Section 34282 of,".

**Amendment No. 2**

In line 2 of the title, after "public", insert "housing".

**Amendment No. 3**

In lines 2 and 3 of the title, strike out "and the powers of the State Fire Marshal with respect thereto".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 4**

On page 1, strike out lines 1 and 2, and insert

"**SECTION 1.** Section 34270 of said code is amended to read:

34270. When the governing body of a city adopts a resolution declaring the need for an authority, it shall promptly notify the mayor of the adoption. Upon receiving the notice and if his office is one filled by election by the people, the mayor, *subject to the confirmation of a majority of the members of the governing body*, shall appoint five persons as commissioners of the authority. If the office of the mayor is not elective, the city governing body shall make the appointments.

**SEC. 2.** Section 34272 of said code is amended to read:

34272. Three of the commissioners first appointed shall be designated to serve for terms of one, two, and three years, respectively, from the date of their appointment, and two shall be designated to serve for terms of four years from the date of their appointments. Their successors shall be appointed for a term of four years except that all vacancies shall be filled for the unexpired term. No commissioner of an authority may be an officer or employee of the county or city for which the authority is created. *A commissioner may be removed by the governing body at any time. Any appointment of a successor to a commissioner of a city housing authority shall be made by the mayor if his office is one filled by election by the people, subject to the confirmation of a majority of the members of the governing body. If the office of mayor is not elective the governing body of the city shall make the appointment. All appointments of commissioners of a county housing authority shall be made by the governing body of the county. [A commissioner shall hold office until his successor has been appointed and has qualified.]*

SEC. 3. Section 34278 of said code is amended to read:

34278. An authority shall select from among its commissioners a vice chairman, and it may employ a secretary, *to serve at the pleasure of the commission*, who shall be executive director, technical experts, and such other officers, agents, and employees [permanent and temporary,] as it requires, and shall determine their qualifications, duties, and compensation.

SEC. 4. Section 34283 is added to said code, to read:

34283. The commissioners shall provide by resolution for the time and place of holding their regular meetings. Special meetings may be called by the chairman or by two commissioners, and notice thereof shall be mailed to each commissioner at least 48 hours before the meeting. All of the meetings of the commissioners, whether regular or special, shall be open to the public. All books, documents, minutes, files and records of a housing authority, and all letters to and copies of letters from an officer or employee thereof relating to the business or affairs of the authority may be inspected at all reasonable times by the mayor or the governing body, or his or its authorized representative or representatives. All minutes, books, accounts and supporting vouchers and data, all plans and specifications, all contracts and changes and modifications thereof, all leases, and all bids which have been opened and either accepted or rejected by the housing authority, shall constitute public records and shall be open to public inspection at all times during office hours. An authority shall make such additional reports and supply such additional information relating to its activities as the governing body of its respective city or county may request.

SEC. 5. Section 34282 of said code is repealed."

#### Amendment No. 5

On page 1, strike out lines 3 to 27, inclusive; and strike out all on page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1965

Senator Thompson moved that Senate Bill No. 1965 be withdrawn from Committee on Public Health and Safety for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1965**—An act to amend Section 15000 of the Health and Safety Code, relating to public projects and the application of the State Housing Act thereto.

Bill read second time.

#### Motion to Amend

Senator Thompson moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 15000", and insert "Sections 34515, 34518, and 34521".

#### Amendment No. 2

In line 2 of the title, after "public", insert "housing".

#### Amendment No. 3

In lines 2 and 3 of the title, strike out "and the application of the State Housing Act thereto".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 4

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 34515 of the Health and Safety Code is amended to read: 34515. A state public body may enter into agreements with a housing authority or the Federal Government respecting action to be taken by the state public body



pursuant to this chapter. Notwithstanding any law to the contrary, the agreements may extend over any period of time not to exceed 45 years from the end of the year in which any such project becomes available for occupancy.

SEC. 2. Section 34518 of said code is amended to read:

34518. A state public body may incur the entire expense of any public improvements made by it in exercising the powers granted in this chapter. Any law to the contrary notwithstanding, a state public body may make any sale, conveyance, lease, or agreement provided for in Sections 34510 to 34517, inclusive, without appraisal, public notice, advertisement, or public bidding. No state public body shall enter into an agreement with a housing authority or with the Federal Government respecting action to be taken by the state public body pertaining to powers prescribed in Sections 34510, 34511, 34512, 34513, 34514, subsection (a) of Section 34516, or in this section, unless the housing authority, or the Federal Government, has first presented to the governing body of the state public body a plan disclosing generally and approximately the following: (1) the location of each public housing project for which the cooperation and aid of the state public body is sought; (2) the size of such project and number and class or kind of buildings to be erected thereon; (3) the amount of property owned by or to be acquired by the state public body which it will be asked to dedicate, sell, convey or lease to the housing authority or the Federal Government; (4) the facilities and other works proposed to be installed, maintained or operated by the state public body adjacent to such housing project or in connection therewith; (5) any zoning changes or exceptions to building regulations and ordinances that are to be asked or required with respect to the project planned; (6) any changes in a city or county map that are to be asked or required in connection with the project planned; (7) the nature and extent of any public improvements the housing authority may request the state public body to construct in whole or in part at the expense of the state public body in connection with the project planned.

Prior to entering into any such agreement the governing body of any state public body shall hold a public hearing for the purpose of giving interested persons an opportunity to be heard as to whether such agreement should be entered into.

Notice of such hearing shall be published once a week for at least two weeks prior to the date of hearing, in a newspaper of general circulation. At least three copies of the plan submitted to the governing body shall be available for inspection by interested persons prior to the public hearing. In addition to such other notice as the governing body of a city or county may see fit to give, written notice of the public hearing shall be sent to all persons who, under the laws and ordinances of the city or county, would be entitled to written notice if the site of the planned project requires a change in an existing zone in order to be used for such public housing project.

The executed cooperation agreement shall be conclusive evidence that all proceedings prior thereto under this section have been in full compliance with this section. After the cooperation agreement is signed, in the absence of actual fraud the housing authority may make such changes in or modifications of the plan or any part thereof as it may find necessary or convenient.

SEC. 3. Section 34521 of said code is amended to read:

34521. The exercise by a state public body of the powers granted in this chapter may be authorized [by resolution of its governing body adopted by a majority of the members present at a meeting. The resolution may be adopted at the meeting at which it is introduced. The resolution shall take effect immediately and need not be laid over, published or posted] only by ordinance adopted by a majority of the members of its governing body, and such ordinance may not be adopted as an urgency measure; but in the event a state public body is not authorized to act by ordinance then it may exercise the powers granted in this chapter by resolution of its governing body adopted by a majority of the members of such body."

#### Amendment No. 5

On page 1, strike out lines 3 to 7, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Health and Safety.

#### WITHDRAWAL FROM COMMITTEE OF ASSEMBLY BILL NO. 1060

Senator Donnelly moved that Assembly Bill No. 1060 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 1060**—An act to amend Sections 14522, 14601, and 14602 of the Education Code, and to add Section 14525 thereto, relating to the State Teachers' Retirement System in respect to members thereof who become members of the State Employees' Retirement System or participants in the Retiring Annuities System of the University of California.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 11, of the printed bill, after "becomes a", insert "state".

**Amendment No. 2**

On page 1, strike out line 14, and insert "to be a state member of the State Employees' Retirement System or a participant in the Retiring Annuities System of the University of California,".

**Amendment No. 3**

On page 2, line 19, after "System", insert "as a state member of that system".

**Amendment No. 4**

On page 2, line 20, after the period, insert "Application for retirement under this subdivision may be made at any time, and shall not be subject to the provisions of Section 14606."

**Amendment No. 5**

On page 2, line 34, strike out "Law", and insert "System as a state member of that system".

**Amendment No. 6**

On page 2, line 35, after the period, insert "Application for retirement under this subdivision may be made at any time, and shall not be subject to the provisions of Section 14606."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

**REPORTS OF STANDING COMMITTEES****Committee on Fish and Game**

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Assembly Bill No. 2335

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; noes 2; absent 1.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 296

Assembly Bill No. 3469

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:  
Senate Bill No. 261

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:  
Senate Bill No. 1756

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 10; absent 1.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## Committee on Education

## SENATE CHAMBER, SACRAMENTO, May 12, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 1087

Assembly Bill No. 2148

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

## Committee on Rules

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Joint Resolution No. 43

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolution ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Joint Resolution No. 27

Assembly Joint Resolution No. 31

Assembly Joint Resolution No. 30

Assembly Concurrent Resolution No. 72

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

POWERS, Chairman

Above reported resolutions ordered to third reading.

## Committee on Public Health and Safety

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Senate Bill No. 943

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

KRAFT, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred: Assembly Bill No. 2276

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred: Senate Bill No. 1306

Has had the same under consideration, and reports the same back with amendments with the recommendation: Re-refer to Interim Committee on State and Local Taxation for study, and recommendation to the Legislature.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill re-referred to Interim Committee on State and Local Taxation.

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred: Senate Bill No. 1498

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 621

Assembly Bill No. 1808

Senate Bill No. 748

Assembly Bill No. 1829

Senate Bill No. 1345

Assembly Bill No. 2312

Assembly Bill No. 344

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DESMOND, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred: Senate Bill No. 1797

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 3; absent 1.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred: Senate Bill No. 1753

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:  
Assembly Bill No. 1175

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

DESMOND, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:  
Senate Bill No. 423

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

DESMOND, Chairman

Above reported bill ordered to second reading.

## Committee on Labor

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:  
Assembly Bill No. 3093

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and be re-referred to the Committee on Social  
Welfare.

Committee membership 7; committee vote: Ayes 4; absent 3.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:  
Senate Bill No. 1380

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and re-refer to the committee.

Committee membership 7; committee vote: Ayes 4; absent 3.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

## Committee on Governmental Efficiency

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:  
Senate Bill No. 1049  
Senate Bill No. 1050  
Senate Bill No. 1051

Has had the same under consideration, and reports the same back with amendments  
with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:  
Assembly Bill No. 596  
Assembly Bill No. 1520  
Assembly Bill No. 1521

Assembly Bill No. 1522

Assembly Bill No. 1644

Has had the same under consideration, and reports the same back with the recom-  
mendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.



SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 454

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 2658

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

#### ADJOURNMENT

At 5.28 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 10.30 a.m., Friday, May 15, 1953.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

SEVENTIETH LEGISLATIVE DAY  
NINETY-FOURTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Friday, May 15, 1953

The Senate met at 10.30 a.m.

Hon. Goodwin J. Knight, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—33.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Harold T. Johnson, on motion of Senator Powers, due to legislative business.

Senator Sutton, on motion of Senator Powers, due to legislative business.

Senator Ward, on motion of Senator Powers, due to legislative business.

Senator McBride, on motion of Senator Powers, due to legislative business.

Senator Regan, on motion of Senator Powers, due to legislative business.

Senator Parkman, on motion of Senator Powers, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William J. McNichols of Hollywood.

On request of Senator Tenney and Lieutenant Governor Knight, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge Willis I. Morrison of Los Angeles.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. W. J. Caldwell of Los Angeles.

On request of Senators Byrne and Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Fay Clark, teacher, and the following students from Bayliss School, Glenn County: Betty Hillis, Carolyn Troxel, Caroline Porter, Sandra Perry, Barbara Winter, Bonnie Van Geison, Lynda Ornbaun, Ada Burright, Cathy McMartin, Lorene Mendes, Goldean Middleton, Joe Schreindl, Gary Lewis, and Jerry Williams.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mel Shallock of Mill Valley.

On request of Senators O'Gara and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William J. Kirby, Walter Nelson, and Robert Rohatch, all of San Francisco.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Rice, Mrs. Weaver, Mr. McDougall, Miss Koppel, Mr. Nigro, teachers, and the following students from Covington School, Los Altos: Alan Blach, Emmett Burns, Don Deal, Dean Dulleck, Stephen Foster, Dan Guerrero, Wilfrid Kohl, Billy Lance, Anthony Licata, Tom McGoldrick, Art Mensor, Jim Prudell, Eugene Souza, Clousing, Susan Denton, Susan Durst, Austin Hazlitt, Phyllis Elwin, Karen Halvorsen, Joan Hazelaar, Diane Hillhouse, Linda Irwin, Christine Lee, Martha Lewis, Barbara McCrae, Kay Miller, Brooke Shebley, Bonnie Sommers, JoAnne Thornton, Marie Willbur, Chris Hemmeter, Gene Rettig, Larry Roberts, Don Lee Garcia, Keith Abler, Kel Carson, Robert Carroll, Brian McGee, Bob Oldemeyer, Don Patston, Bart Randolph, Robert Schaetzle, Gary Sipple, Craig Wittges, Allen McDonald, Barbara Baer, Patricia Bragga, Ann Brandenburg, Anita Cramer, Barbara Farrington, Doris Jenkins, Grace Loomis, Maureen McGill, Nancy Nute, Helen Scott, JoAnn Spuehler, Linda Strout, Roxanna Thayer, Judy Thurman, Molly Zecher, Rosanna Burkhardt, Barbara Nesvold, Brenda Nesvold, Nancy Babb, Louis Contreras, Neva Garcia, and Gary Eberhardt.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James B. Hamilton of Carlsbad, San Diego County.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 10.35 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 887

Senate Bill No. 1418

Senate Bill No. 980

Senate Bill No. 1456

Senate Bill No. 1309

Senate Bill No. 1568

Senate Bill No. 1315

Senate Bill No. 1892

Senate Bill No. 1341

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 214—An act to amend Section 1688 of the Labor Code, relating to licensing of farm labor contractors;

Senate Bill No. 251—An act to amend Section 928 of the Penal Code, relating to county grand juries;

Senate Bill No. 285—An act to amend Section 11010 of the Government Code, relating to repayment for services by state agencies;

Senate Bill No. 492—An act to amend Section 3431 and to repeal Section 3432.1 of, and to add Section 3431.1 to, the Welfare and Institutions Code, relating to the residence requirements for aid to the partially self-supporting blind residents;

Senate Bill No. 895—An act to amend Section 80 of, to repeal Section 80.5 of, and to add Section 92.1 to, the Agricultural Code, relating to district and county agricultural fairs;

Senate Bill No. 1207—An act to amend Sections 10270.5 and 10270.6 of the Insurance Code, relating to group insurance;

And reports that the same have been correctly enrolled, and presented to the Governor on the fifteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1444—An act to add Section 670.5 to the Streets and Highways Code, relating to display of the Flag of the United States of America and the Flag of the State of California;

Senate Bill No. 1641—An act to add Section 4294.5 to the Agricultural Code, relating to fluid milk and fluid cream, providing for the pricing of intermarket shipments of fluid cream and fluid skim milk, and declaring the purpose and intent of this act;

And reports that the same have been correctly enrolled, and presented to the Governor on the fifteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 71—Approving certain amendments to the charter of the City of San Rafael, a municipal corporation in the County of Marin, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the thirteenth day of April, 1953;

Senate Joint Resolution No. 13—Requesting an investigation by Congress of federal use of lands suitable for agriculture in California;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the fifteenth day of May, 1953, at 10 a.m.

POWERS, Chairman

## ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Council that Senate Bills Nos. 1797, 830, 9 and Assembly Bills Nos. 296, 3469, and 1063 carry an appropriation.

The President ordered Senate Bills Nos. 1797, 830, 9 and Assembly Bills Nos. 296, 3469 and 1063 re-referred to the Committee on Finance



in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 261**—An act to amend Sections 14.2, 15, 15.1, 15.3, and 18 of the Fish and Game Code, relating to powers of the Fish and Game Commission.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1756**—An act to amend Sections 1065, 1066, 1067, and 1071 of, to add Sections 1065.5 and 1066.5 to, and to repeal Section 1070 of, the Fish and Game Code, relating to fish, and declaring the urgency thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate April 9, 1953, strike out "to amend Sections 1065, 1066, 1067, and 1071 of, to add"; and strike out all of line 2, and insert "to add Section 1065.5 to".

**Amendment No. 2**

In lines 3 and 4 of the title, strike out ", and declaring the urgency thereof".

**Amendment No. 3**

On page 1, strike out lines 1 to 24, inclusive, and insert

"SECTION 1. Section 1065.5 is added to the Fish and Game Code, to read: 1065.5. Notwithstanding any provisions of this code, no sardines or Pacific mackerel may be taken for any purpose except as provided herein. Sardines and Pacific mackerel taken in catches mixed with other species may be retained and used only when any load of fish contains not more than 10 percent of sardines or Pacific mackerel, or both species combined, by weight. It shall be unlawful to take sardines or Pacific mackerel in greater percentages than specified herein.

Nothing in this section shall prohibit the separation of sardines or Pacific mackerel from other species following delivery ashore of a load containing such sardines or Pacific mackerel in the specified percentage and which load has been inspected by a representative of the department. The percentage of mixture of sardines and Pacific mackerel with other species shall be determined according to regulations which the commission is hereby authorized to adopt. These regulations shall set forth the method of sampling.

The provisions of this section shall remain in effect until September 1, 1955, and thereafter shall have no force and effect."

**Amendment No. 4**

On page 2, strike out lines 1 to 38, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

**Senate Bill No. 1087**—An act to amend Section 20502 of the Education Code, relating to the purchase of equipment in state colleges.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "all students", and insert "the students of state colleges. The provisions of Article 1 of Chapter 4 of Division 5 of



Title 1 of the Government Code shall not apply to the purchase of musical instruments made pursuant to this section."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 943**—An act to amend Sections 1120 and 1141 of the Health and Safety Code, relating to state aid for local health administrations.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Public Health and Safety:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Sections 1120 and", and insert "Section".

##### Amendment No. 2

On page 1 of the printed bill, strike out lines 1 through 8, and insert

"SECTION 1. Section 1141 of the Health and Safety Code is amended to read:

##### Amendment No. 3

On page 1, line 9, strike out "one-fourth of".

##### Amendment No. 4

On page 1, line 10, strike out "available for the fiscal year".

##### Amendment No. 5

On page 1, line 11, strike out "each calendar quarter".

##### Amendment No. 6

On page 1, line 12, after "of", insert "qualifying".

##### Amendment No. 7

On page 1, lines 12 and 13, strike out "which are qualified on the first day of the calendar quarter".

##### Amendment No. 8

On page 1, after line 16, insert "serving the territory in one or more counties".

##### Amendment No. 9

On page 1, lines 17 and 18, strike out "that qualify as of the first day of each calendar quarter".

##### Amendment No. 10

On page 1, line 19, strike out "four thousand dollars (\$4,000)", and insert "sixteen thousand dollars (\$16,000)".

##### Amendment No. 11

On page 1, line 20, strike out "fifteen cents (\$.15)", and insert "sixty cents (\$.60)".

##### Amendment No. 12

On page 2, line 3, after "of the", insert "Appropriation".

##### Amendment No. 13

On page 2, line 4, strike out "allocation for the quarter".

##### Amendment No. 14

On page 2, strike out lines 9 through 15; and in line 16, strike out "3", and insert "2".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1498**—An act to amend Sections 16320, 16350, 16390, 16392, and 16411 of and to add Sections 16360, 16361, 16362 and 16363

to the Business and Professions Code, relating to the Itinerant Merchants Act.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 2, line 9, of the printed bill, as amended in Senate March 31, 1953, strike out "10", and insert "20".

##### Amendment No. 2

On page 2, line 11, after the period, insert "The board shall give the licensee written notice of the revocation of his license. The notices may be served personally or by mail; if by mail, service shall be made pursuant to Section 1013 of the Code of Civil Procedure and shall be addressed to the licensee at his address as it appears in the records of the board. In case of service by mail of any notice, the service is complete at the time of deposit in the United States post office."

##### Amendment No. 3

On page 2, line 15, strike out "Regardless of any other pro-"; and strike out lines 16 to 20, inclusive.

##### Amendment No. 4

On page 3, line 8, strike out "and shall maintain records of his pur-"; strike out lines 9 and 10, and, in line 11, strike out "sales".

##### Amendment No. 5

On page 3, line 11, strike out "records", and insert "business records of the itinerant merchant".

##### Amendment No. 6

On page 3, line 12, strike out "The manifests and"; and strike out lines 13 and 14.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Senate Bill No. 621**—An act to amend Section 12501 of, and to add Sections 12518 and 12519 to, the Business and Professions Code, relating to weighing or measuring instruments and the sealing thereof.

Bill read second time.

#### Motion to Amend

Senator Donnelly moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended in the Senate May 7, 1953, strike out "and to add Sections 12518".

##### Amendment No. 2

In line 2 of the title, strike out "and 12519 to,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 748**—An act to amend Section 9028 of the Business and Professions Code, relating to social workers.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1345**—An act to add Section 1705 of the Business and Professions Code relating to the practice of dentistry.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1753**—An act to amend Sections 4039 and 4256 of the Business and Professions Code, relating to the practice of pharmacy and licenses and permits issued therefor.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 423**—An act to amend Sections 7322 and 7431 of, and to add Sections 7376.5, 7376.6, and 7432 to, the Business and Professions Code, relating to the practice of cosmetology.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 3 of the printed bill, as amended in Senate April 24, 1953, strike out lines 17 to 19, inclusive, and insert "licensed under this chapter who has been adjudged by a court".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1380**—An act to amend Sections 4751 and 4753 of, to amend and renumber Section 4753.5 of, and to add Sections 4752, 4753.5, 4753.6, 4753.7, 4753.8, and 4753.9, to, the Labor Code, relating to workmen's compensation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Labor:

##### Amendment No. 1

On page 2, lines 20, 21, and 22, of the printed bill, as amended in Senate May 4, 1953, strike out "may compromise any claim or award against the Subsequent Injuries Fund; and".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

**Senate Bill No. 1049**—An act to amend Sections 19574, 19575, 19576, 19578, 19581, 19582, 19583, 19583.5 and 19585 of the Government Code, relating to the state civil service.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate April 3, 1953, strike out "19583, 19583.5 and 19585 of", and insert "19583.5, and 19585 of and to add Section 19588 to".

##### Amendment No. 2

On page 1, line 8, after "Section 19574", insert "of the Government Code".

##### Amendment No. 3

On page 2, line 1, after "Section 19575", insert "of said code".

##### Amendment No. 4

On page 2, line 14, after "Section 19576", insert "of said code".

##### Amendment No. 5

On page 2, line 25, after "Section 19578", insert "of said code".

**Amendment No. 6**

On page 2, line 37, after "Section 19581", insert "of said code".

**Amendment No. 7**

On page 2, line 42, after "Section 19582", insert "of said code".

**Amendment No. 8**

On page 2, line 47, strike out "final".

**Amendment No. 9**

On page 3, line 4, strike out "proposed punitive action or penalty", and insert "punitive action set forth therein".

**Amendment No. 10**

On page 3, line 26, strike out "proceeding", and insert "proceedings".

**Amendment No. 11**

On page 3, between lines 26 and 27, insert

"(e) The decision shall be in writing and contain findings of fact and the punitive action, if any. The findings may be stated in the language of the pleadings or by reference thereto. Copies of the decision shall be delivered to the parties personally or sent to them by registered mail."

**Amendment No. 12**

On page 3, strike out lines 27 to 39, inclusive.

**Amendment No. 13**

On page 3, strike out line 40, and insert

"SEC. 7. Section 19583.5 of said code is hereby amended to read:"

**Amendment No. 14**

On page 3, lines 47 and 48, strike out "Section 19582 of the Government Code", and insert "this article".

**Amendment No. 15**

On page 3, line 51, after "Section 19585", insert "of said code".

**Amendment No. 16**

On page 3, after line 51, insert

"SEC. 9. Section 19588 is hereby added to said code, to read:  
19588. The right to petition a court for writ of mandate, or to bring or maintain any action or proceeding based on or related to any civil service law of this State or the administration thereof shall not be affected by the failure to apply for rehearing by filing written petition therefor with the board."

**Amendments read, and adopted.**

**Bill ordered printed, and re-referred to Committee on Governmental Efficiency.**

**Senate Bill No. 1050**—An act to add Section 19590 to the Government Code, relating to the state civil service.

**Bill read second time.**

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "obtaining", and insert "encouraging".

**Amendment No. 2**

On page 1, lines 4 and 5, strike out "fix and determine", and insert "recommend".

**Amendment No. 3**

On page 1, line 8, after the period, insert "Notwithstanding the maximum and minimum penalties set forth in the schedule, the board may modify any punitive action so as to impose such penalty as it deems merited and just in the particular



case, in view of all of the evidence and the facts and circumstances of the particular case."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 1051**—An act to add Section 19635 to the Government Code, relating to state civil service.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1 of the printed bill, strike out lines 3 to 14, inclusive, and insert "19635. No punitive action shall be valid against any state employee for any cause for discipline based on any civil service law of this state, unless notice of such punitive action is served within three years after the cause for discipline, upon which such notice is based, first arose. Punitive action based on fraud, embezzlement, or the falsification of records shall be valid, if notice of such action is served within three years after the discovery of such fraud, embezzlement, or falsification."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Senate Bill No. 454**—An act creating a horse breeders committee and a horse breeders fund for the encouragement of the breeding of thoroughbred horses in California.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Senate April 29, 1953, after "fund", insert "; and providing for the appropriation of funds thereto,".

##### Amendment No. 2

In line 4 of the title, after "California", insert "and for such purposes amending Section 19627 of the Business and Professions Code".

##### Amendment No. 3

On page 2, line 22, after "mittee", insert "and shall be a proper charge against the Horse Breeders Fund.

Sec. 9. Section 19627 of the Business and Professions Code is amended to read: 19627. All of the license fees for conducting horse racing meetings not payable into the Fair and Exposition Fund under this article shall be paid as follows: During each fiscal year there shall be paid into the Wildlife Restoration Fund, which fund is hereby created and all of the money in which is hereby appropriated to carry out the provisions of the Wildlife Conservation Act of 1947, one million dollars (\$1,000,000); during the 1953-54 Fiscal Year there shall be paid into the Horse Breeders Fund one million five hundred thousand dollars (\$1,500,000); and the remainder of said license fees except as is otherwise provided by this article shall be paid into the General Fund in the State Treasury. The provision of this section providing for payments into the Wildlife Restoration Fund shall apply only to the 1951-1952 Fiscal Year and the two fiscal years thereafter."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.



## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 2335**—An act to add Section 747 to the Fish and Game Code, relating to anchovies.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Fish and Game:

**Amendment No. 1**

On page 1, line 4, of the printed bill, as amended in Assembly April 17, 1953, strike out "Arguello", and insert "Mugu".

**Amendment No. 2**

On page 1, line 5, strike out "or possessed".

**Amendment No. 3**

On page 1, line 8, after the period, insert "Anchovies taken south of said line in waters not less than three nautical miles from the nearest point of land on the mainland shore and anchovies taken north of said line in any waters may be possessed, transported, sold, or otherwise dealt with in any district or part of a district south of said line."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2148**—An act to amend Section 11025 of the Education Code, relating to royalties on textbooks written by teachers.

Bill read second time.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 15, of the printed bill, following "material", insert "written, designed or prepared by such teacher, and".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2276**—An act to repeal Chapter 6 of, and to add Chapter 6 to, Part 1 of Division 5 of the Health and Safety Code, relating to sanitation in manufacturing and handling ice.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 344**—An act to amend Section 7324 of the Business and Professions Code, relating to cosmetology.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1808**—An act to amend Sections 5600, 6799, and 8805 of the Business and Professions Code, relating to regulation of business and professions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1829**—An act to amend Section 101 of the Business and Professions Code, relating to regulation of the businesses and professions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2312**—An act to amend Section 19080 of the Business and Professions Code, relating to regulation of the furniture and bedding industry.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1175**—An act to add Section 2316.6 to the Business and Professions Code, relating to the practice of the healing arts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 1, lines 14 and 15, of the printed bill, as amended in Assembly April 23, 1953, strike out "the termination of hostilities in World War II as determined by proclamation of the President", and insert "December 30, 1946".

##### Amendment No. 2

On page 1, line 16, strike out "receive", and insert "received".

##### Amendment No. 3

On page 1, line 19, strike out "from", and insert "on or after".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3093**—An act to amend Sections 151, 202, 205, 209, 209.1, 251, and 455 of, to add Sections 151.2, and 203, and 463 to, and to repeal Sections 203 and 204 of, the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to unemployment disability compensation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Labor:

##### Amendment No. 1

In line 4 of the title of the bill, as amended in Assembly May 6, 1953, after the comma, insert "and to add Sections 2608 to 2611, inclusive, 2651 to 2655, inclusive, 2707 to 2707.6, inclusive, and 3270 to, and to amend Sections 2602, 2627, 2703, 2801, 2804 and 3263, to repeal Sections 2651, 2652, 2704, and 2707, and to amend and renumber Section 2653 of the Unemployment Insurance Code,".

##### Amendment No. 2

On page 5, line 43, strike out "code", and insert "act".

##### Amendment No. 3

On page 5, line 44, before "209.1", insert "Sec.".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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##### Amendment No. 4

On page 7, between lines 14 and 15, insert

"SEC. 12. Section 2602 of the Unemployment Insurance Code is amended to read: 2602. (a) Except as otherwise provided, the provisions and definitions of Part 1 of this division apply to this part. In case of any conflict between the provisions of Part 1, and the provisions of this part, the provisions of this part shall prevail with respect to unemployment compensation disability benefits and the provisions of Part 1, prevail with respect to unemployment compensation benefits."

(b) The provisions of Chapter 6 of Part 1 of this division do not apply to this part.

(c) Sections 312, 318, 319, 1251, 1253, 1254, 1255, 1279, 1326 to 1333, inclusive, 1339, and 1340 do not apply to this part.

SEC. 13. Sections 2608 to 2611, inclusive, are added to said code, to read:

2608. "Disability benefit period," with respect to any individual, means the continuous period of unemployment and disability beginning with the first day with respect to which the individual files a valid claim for unemployment compensation disability benefits. For the purposes of this part, two consecutive periods of disability due to the same or related cause or condition and separated by a period of not more than 14 days shall be considered as one disability benefit period.

2609. "Valid claim" means any claim for unemployment compensation disability benefits made in accordance with the provisions of this code and rules and regulations adopted thereunder if the individual is unemployed and disabled and has been paid wages in employment for employers necessary to qualify for benefits under Section 2652.

2610. "Disability base period," with respect to an individual who does not have an unexpired benefit year for unemployment compensation benefits, means for disability benefit periods beginning in November, December, or January, the four calendar quarters ended in the next preceding month of June; the disability base period for disability benefit periods beginning in February, March, or April shall be the four calendar quarters ended in the next preceding month of September; the disability base period for disability benefit periods beginning in May, June, or July shall be the four calendar quarters ended in the next preceding month of December; the disability base period for disability benefit periods beginning in August, September, or October shall be the four calendar quarters ended with the next preceding month of March.

2611. "Disability base period," with respect to an individual who has an unexpired benefit year for unemployment compensation benefits, shall be the same as the base period which was used to establish the benefit year for unemployment compensation benefits.

SEC. 14. Section 2703 of said code is amended to read:

2703. [An individual's benefit year shall be the same for both disability benefits and unemployment compensation benefits and the filing of a valid claim for one shall establish a valid claim for the other.] *The establishment of a disability benefit period for unemployment compensation disability benefits shall not establish a benefit year for unemployment compensation benefits and the filing of a valid claim for one shall not establish a valid claim for the other. Wages used to establish a valid claim for disability benefits may be used to establish a subsequent claim for disability benefits or unemployment compensation benefits provided such wages were paid in the base period applicable to the subsequent claim.*

SEC. 15. Section 2627 of said code is amended to read:

2627. A disabled individual is eligible to receive disability benefits equal to one-seventh of his weekly benefit amount for each full day during which he is unemployed due to a disability only if the director finds that:

(a) He has made a claim for disability benefits as required by authorized regulations.

(b) He has been unemployed and disabled for a waiting period of seven consecutive days during each continuous period of disability with respect to which waiting period no benefits are payable. For the purpose of this subdivision two consecutive periods of disability due to the same or related cause or condition and separated by a period of not more than 14 days shall be considered as one continuous period of disability.]

(b) *He has been unemployed and disabled for a waiting period of seven consecutive days during each disability benefit period with respect to which waiting period no benefits are payable; and*

(c) Except as provided in Section 1277, he has during his disability base period been paid wages in employment for employers equal to not less than the minimum amount otherwise prescribed to be paid during his disability base period as a condition of eligibility for unemployment compensation benefits.

(d) Except as provided in Section 2709 he has submitted to such reasonable examinations as the director may require for the purpose of determining his mental or physical disability.

(e) He has filed a certificate as required by the provisions of Sections 2708 or 2709.

SEC. 16. Sections 2651, 2652, and 2704 of said code are repealed.

SEC. 17. Section 2653 is amended and renumbered to read:

[2653] 2656. An individual eligible to receive disability benefits who receives wages or regular wages from his employer during the period of his disability shall be paid disability benefits for any day in an amount not to exceed his maximum daily amount which together with the wages or regular wages does not exceed for such day one-seventh of 70 percent of his weekly wage immediately prior to the commencement of his disability.

SEC. 18. Sections 2651 to 2655, inclusive, are added to said code, to read:

2651. For periods of disability commencing on and after January 1, 1954, the total amount of unemployment compensation disability benefits and the weekly benefit



amount payable during any one disability benefit period shall be computed as provided in this article.

2652. An individual cannot establish a valid claim unless he has during his disability base period been paid wages for employment by employers of not less than three hundred dollars (\$300). If more than 75 percent of his disability base period wages were paid during a single calendar quarter, he is not eligible for benefits unless his total wages during the disability base period are not less than 30 times his weekly benefit amount.

2653. The maximum amount of benefits payable to an individual during any one disability benefit period shall be 26 times his weekly benefit amount.

2654. For the purpose of this article wages due to any individual but unpaid within the time limit provided by law, shall be deemed wages paid to such individual.

2655. An individual's "weekly benefit amount" shall be the amount appearing in Column B in the table set forth in this section on the line of which in Column A of such table there appears the wage bracket containing the amount of wages paid to such individual for employment by employers during the quarter of his disability base period in which such wages were the highest.

| A<br>Amount of<br>wages in<br>highest quarter | B<br>Weekly<br>benefit<br>amount |
|---|----------------------------------|
| \$75-\$149.99                                 | \$10                             |
| 150- 174.99                                   | 11                               |
| 175- 199.99                                   | 12                               |
| 200- 224.99                                   | 13                               |
| 225- 249.99                                   | 14                               |
| 250- 274.99                                   | 15                               |
| 275- 299.99                                   | 16                               |
| 300- 324.99                                   | 17                               |
| 325- 349.99                                   | 18                               |
| 350- 374.99                                   | 19                               |
| 375- 399.99                                   | 20                               |
| 400- 424.99                                   | 21                               |
| 425- 449.99                                   | 22                               |
| 450- 474.99                                   | 23                               |
| 475- 499.99                                   | 24                               |
| 500- 524.99                                   | 25                               |
| 525- 549.99                                   | 26                               |
| 550- 574.99                                   | 27                               |
| 575- 599.99                                   | 28                               |
| 600- 624.99                                   | 29                               |
| 625- 649.99                                   | 30                               |
| 650- 674.99                                   | 31                               |
| 675- 699.99                                   | 32                               |
| 700- 724.99                                   | 33                               |
| 725- 749.99                                   | 34                               |
| 750- or over                                  | 35                               |

SEC. 19. Section 2801 of said code is amended to read:

2801. During confinement in a hospital, an individual eligible for benefits under this part is entitled to receive in addition to all benefits otherwise provided in this division and irrespective of his receipt of remuneration from his employer, the amount of [eight dollars (\$8)] *ten dollars (\$10)* for each day not in excess of 12 days in any one *disability benefit [year] period*, during which he is so confined pursuant to orders of his physician.

SEC. 20. Section 2804 of said code is amended to read:

2804. When an individual is furnished or is compensated for hospitalization pursuant to the Workmen's Compensation Law or an employer's liability law of this State or of any other state or of the Federal Government he shall be ineligible to receive the [eight dollars (\$8)] *ten dollars (\$10)* per day as provided in Section 2801 for any day for which he is receiving or is eligible to receive in the form of cash payments benefits under the Workmen's Compensation Law or an employer's liability law of this State or of the Federal Government or for which he is serving any waiting period required by any such law.

SEC. 21. Section 2707 of said code is repealed.

SEC. 22. Sections 2707 to 2707.6, inclusive, are added to said code to read:

2707. A notice of the filing of a first claim for each disability benefit period shall be given to the employing unit by which the claimant was last employed immediately preceding the filing of such claim.

2707.1. Within two working days after receipt of the notice provided for in Section 2707, or if there has been a termination of the claimant's service within five days after such termination, whichever is the later, the last employer shall notify the department of any information known to him which may bear upon the eligibility of the claimant.

2707.2. The facts submitted by the employer pursuant to Section 2707.1 shall be considered and a determination made as to the eligibility of the claimant for benefits. The claimant shall be promptly notified of the determination and the reasons therefor and may appeal therefrom to a referee within 10 days from mailing or personal service of the notice of the determination, whichever is later; provided, that said 10 days may be extended for good cause.

2707.3. Upon the filing of a claim for unemployment compensation disability benefits, a computation on the claim shall promptly be made which shall set forth the maximum amount of benefits potentially payable during the disability benefit period and the weekly benefit amount. The claimant shall be promptly notified of the computation.

2707.4. Upon receipt of the notice of the computation, the claimant so notified may protest the accuracy of the computation. Any such protest shall be considered and a determination as to the accuracy of the computation made thereon. The claimant submitting the protest shall be promptly notified of the determination and may appeal therefrom in the manner prescribed in Section 2707.2.

2707.5. Any computation or determination provided for in this article may for good cause be reconsidered by the department prior to the filing of an appeal therefrom. Notification of any reconsidered determination shall be given promptly to the claimant, and the claimant may appeal therefrom in the manner provided herein for appeals from other determinations.

2707.6. Notices, protests, and information required under this article shall be submitted in accordance with authorized regulations.

SEC. 23. Section 3263 of said code is amended to read:

3263. An employee who has ceased to be covered by an approved voluntary plan shall, if otherwise eligible, thereupon immediately become entitled to benefits from the Disability Fund to the same extent as though there had been no exemption from contributions as provided in this chapter. [In computing the amount of benefits to which an employee is entitled from the Disability Fund during the remainder of a benefit year during a portion of which he received benefits under a voluntary plan, the amount of all benefits, at a weekly rate not exceeding the employee's weekly benefit rate pursuant to Section 2652, paid or to be paid to the employee under all approved voluntary plans during that benefit year, whether before or after cessation of coverage, shall be deducted from the benefits payable from the Disability Fund during that benefit year.]

SEC. 24. Section 3270 is added to said code, to read:

3270. The provisions of Section 3254(h) and 3255(h), dealing with substantial selection of risks adverse to the Disability Fund shall be inoperative during the calendar years 1954 and 1955.

SEC. 25. Sections 12 to 24, inclusive, of this act become operative at the same time as the Unemployment Insurance Code becomes operative, at which time the sections of the Unemployment Insurance Act, added or amended by this act are repealed."

#### Amendment No. 5

On page 7, line 15, strike out "SEC. 12", and insert  
"SEC. 26".

#### Amendment No. 6

On page 7, line 17, strike out the period, and insert "and the provisions of the code in effect prior to such amendments shall continue to be applicable with respect to periods of disability commencing prior to January 1, 1954."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Assembly Bill No. 596**—An act to amend Section 18050 of the Government Code, relating to vacations of state officers and employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1520**—An act to amend Section 11501 of the Government Code, relating to agencies subject to administrative adjudication provisions of the Administrative Procedure Act.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1521**—An act to amend Sections 11523 and 11524 of the Government Code, relating to administrative hearings.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1522**—An act to amend Section 11383 of the Government Code, relating to filing of administrative regulations.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 1644**—An act to amend Section 11521 of the Government Code, relating to reconsideration of administrative decisions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2658**—An act to amend Section 6.11 of the Alcoholic Beverage Control Act, and to add Section 23428.5 to the Business and Professions Code, relating to organizations, associations and clubs, and providing for the issuance of on-sale general licenses thereto.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Assembly April 10, 1953, strike out "Section 23428.5", and insert "Sections 23428.5 and 23428.7".

##### Amendment No. 2

On page 2, line 26, of the printed bill, as amended in Assembly April 10, 1953, strike out "10", and insert "six and a half (6½)".

##### Amendment No. 3

On page 2, between lines 26 and 27, insert

"(g) Any bona fide nonprofit corporation, which is a bona fide horse riding club, which is a member of a state-wide organization or association, and which has more than 50 bona fide regular members, which owns, maintains, or operates premises upon which a regular riding club together with a clubhouse is maintained, and which has operated such establishment for not less than five years."

##### Amendment No. 4

On page 3, line 9, strike out "10", and insert "six and a half (6½)".

##### Amendment No. 5

On page 3, between lines 9 and 10, insert

"Sec. 3. Section 23428.7 is added to the Business and Professions Code, to read: 23428.7. For the purposes of this article "club" also means any bona fide nonprofit corporation, which is a bona fide horse riding club, which is a member of a state-wide organization or association, and which has more than 50 bona fide regular members, which owns, maintains, or operates premises upon which a regular riding club together with a clubhouse is maintained, and which has operated such establishment for not less than five years."

##### Amendment No. 6

On page 3, line 10, after "SEC." strike out "3", and insert "4".

##### Amendment No. 7

On page 3, line 10, strike out "Section 2", and insert "Sections 2 and 3".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1784**—An act to amend Section 6720 of, and to add Section 6722 to, the Welfare and Institutions Code, relating to escape from a state hospital or Veterans Administration hospital or facility.

Bill read second time.

#### Motion to Amend

Senator Montgomery moved the adoption of the following amendments:

##### Amendment No. 1

On page 1, line 11, of the printed bill, as amended in Assembly March 5, 1953, after "order", insert "or any officer or employee of the Department of Mental Hygiene designated to perform such duties may,".

**Amendment No. 2**

On page 1, between lines 18 and 19, insert "As used in this section "any peace officer" means any sheriff, undersheriff, deputy sheriff, constable of a township, chief of police or policeman of a city or town, who is regularly employed and paid as such by a county, township, city or town."

**Amendment No. 3**

On page 1 of said bill, line 20, after "who", insert "is designated in and".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1955**—An act to add Sections 243a to the Penal Code, relating to offenses against reporters, newscasters and photographers.

Bill read second time, and ordered to third reading.

**MOTION TO RECONSIDER**

**Senate Bill No. 558**—An act to add Chapter 4 to Division 17 of the Streets and Highways Code, relating to the inclusion of the Golden Gate Bridge and its approaches in the State Highway System, the maintenance and operation thereof by the State, and providing that the California Toll Bridge Authority shall be ex officio the governing body of the Golden Gate Bridge and Highway District.

**Motion to Reconsider Senate Bill No. 558**

Senator McCarthy waived his motion to reconsider the vote, whereby Senate Bill No. 558 was refused passage.

**UNFINISHED BUSINESS**

**Assembly Bill No. 1307**—An act regulating outdoor and outside advertising signs of motels, motor courts, and like establishments, requiring such signs when room rates for the establishments are posted thereon to have posted both minimum and maximum rates for accommodations in types and material of equivalent size and prominence on the signs, and certain other data explanatory thereof.

**Motion to Rescind**

Senator Grunsky moved to rescind the action whereby Assembly Bill No. 1307 was passed by the Senate on May 12, 1953.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Weybret, and Williams—30.

**NOES**—None.

**Further Consideration of Assembly Bill No. 1307**

Bill read third time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 13, 1953, strike out "regulating", and insert "to add Article 3 to Chapter 1 of Part 3 of Division 7 of the Business and Professions Code, relating to".

**Amendment No. 2**

In line 2 of the title, after "establishments", strike out ", re", and insert a period.

**Amendment No. 3**

Strike out lines 3 to 7, inclusive, of the title.

**Amendment No. 4**

On page 1, before line 1, insert

"SECTION 1. Article 3 is added to Chapter 1 of Part 3 of Division 7 of the Business and Professions Code, to read:

Article 3. Motel and Motor Court Rate Signs".

**Amendment No. 5**

On page 1, line 1, strike out "SECTION 1. Definitions: (a)", and insert "17560."

**Amendment No. 6**

On page 1, line 1, after "Outdoor", insert "sign".

**Amendment No. 7**

On page 1, line 1, strike out "signs", and insert "sign".

**Amendment No. 8**

On page 1, line 2, strike out "when used in this act shall mean", and insert "as used in this article means".

**Amendment No. 9**

On page 1, line 4, strike out "(b)", and insert "17561."

**Amendment No. 10**

On page 1, line 4, strike out "when used in this act shall mean", and insert "as used in this article means".

**Amendment No. 11**

On page 1, strike out line 7; and in line 8, strike out "of such words.", and insert "17562."

**Amendment No. 12**

On page 1, line 8, strike out "shall include managers", and insert "as used in this article includes a manager".

**Amendment No. 13**

On page 1, lines 11 and 12, strike out "The words "operator or owner" shall include", and insert "Operator" or "owner" includes".

**Amendment No. 14**

On page 1, line 13, strike out "SEC. 2. Scope. This act", and insert "17563. This article".

**Amendment No. 15**

On page 1, strike out line 17; and in line 18, strike out "Signs.", and insert "17564."

**Amendment No. 16**

On page 1, line 19, strike out "act", and insert "article".

**Amendment No. 17**

On page 1, line 21, strike out "signs", and insert "sign".

**Amendment No. 18**

On page 1, line 21, strike out "establishments", and insert "establishment".

**Amendment No. 19**

On page 1, line 22, strike out "establishments", and insert "establishment".

**Amendment No. 20**

On page 2, line 3, strike out the comma, and insert a period.

**Amendment No. 21**

On page 2, line 4, strike out "act being further required to", and insert "article shall".

**Amendment No. 22**

On page 2, line 12, strike out "act", and insert "section".

**Amendment No. 23**

On page 2, strike out line 14, and insert "17565. It shall be".

**Amendment No. 24**

On page 2, line 16, strike out "act", and insert "article".

**Amendment No. 25**

On page 2, line 18, strike out "establishments", and insert "establishment".

**Amendment No. 26**

On page 2, strike out line 21; and in line 22, strike out "Prohibited.", and insert "17566."

**Amendment No. 27**

On page 2, line 23, strike out "act", and insert "article".

**Amendment No. 28**

On page 2, line 28, strike out "SEC. 6", and insert "17567".

**Amendment No. 29**

On page 2, line 28, strike out "act", and insert "article".

**Amendment No. 30**

On page 2, line 29, strike out "act", and insert "article".

**Amendment No. 31**

On page 2, line 30, strike out "act", and insert "article".

**Amendment No. 32**

On page 2, line 34, strike out "SEC. 7", and insert "17568".

**Amendment No. 33**

On page 2, line 34, strike out "act", and insert "article".

**Amendment No. 34**

On page 2, line 35, after "conviction", insert "thereof".

**Amendment No. 35**

On page 2, line 36, after the comma, insert "or by".

**Amendment No. 36**

On page 2, line 37, strike out "both", and insert "by both such fine and imprisonment".

**Amendment No. 37**

On page 2, strike out lines 38 to 45, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 13, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 490**—An act to amend Section 373 of the Elections Code, relating to indexes of registration, declaring the urgency thereof, to take effect immediately; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1, line 3, of the printed bill, as amended in Senate April 16, 1953, after "of", insert "any Member of the Legislature or of Congress".

**Amendment No. 2**

On page 1, line 8, after "furnish", insert "to such Member of the Legislature or of Congress".

**Amendment No. 3**

On page 1, line 12, after "which", insert "such Member of the Legislature or of Congress may participate as a candidate or in which".



## Amendment No. 4

On page 1, strike out lines 18 to 22; and on page 2, strike out lines 1, 2, and 3.

BURNS

PORTER

McBRIDE

WATERS

TENNEY

CONRAD

Senate Committee on Conference

Assembly Committee on Conference

The roll was called.

## Call of the Senate

Pending the announcement of the vote, Senator Burns moved the quorum call of the Senate be applied to the adoption of conference report concerning Assembly Bill No. 490.

Motion carried. Time, 10.50 a.m.

## CONSIDERATION OF DAILY FILE (RESUMED)

## THIRD READING OF SENATE BILLS

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, 17319.8c, 17319.8d, 17319e and 17319f to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read third time.

## Motion to Amend

Senator Weybret moved the adoption of the following amendment:

## Amendment No. 1

On page 2, line 9, of the printed bill, as amended in Senate May 13, 1953, strike out "family", and insert "household".

Amendment read, and adopted.

Bill ordered printed, re-engrossed, and to third reading.

**Senate Bill No. 939**—An act to amend Section 25 of the Civil Code, relating to minors.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Weybret, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 732**—An act to amend Sections 104.1, 104.5, and 104.6 of, and to add Section 104.7 to the Welfare and Institutions Code, relating to appeals by applicants for or recipients of public assistance.

## Motion to Refer Bill to Inactive File

Senator Weybret moved that Senate Bill No. 732 be placed on the inactive file.

Motion carried.

**Senate Bill No. 1771**—An act to amend Sections 209 and 209.1 of the Unemployment Insurance Act, and Sections 2801 and 2804 of the Unemployment Insurance Code, relating to disability benefits.

Bill read third time.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 840**—An act to add Section 2800 to the Unemployment Insurance Code, relating to disability benefits.

Bill read third time.

The vote was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Weybret, and Williams—22.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1341**—An act to add Section 718f to the Civil Code, relating to the leasing of lands for the purpose of effecting production of minerals, oil, gas, and other hydrocarbon substances from other lands.

Bill read third time.

The vote was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 887**—An act to amend Section 4951 of the Education Code, relating to superintendents in unified school districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Tenney, Thompson, Weybret, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1568**—An act to add Section 4963.4 to the Education Code, relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 65**—An act to amend Sections 1596.1 and 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 2, of the printed bill, as amended in Senate May 14, 1953, before "Section 1596.1", insert "Section 1."

**Amendment No. 2**

On page 2, line 6, strike out "2.", and insert "3."

**Amendment No. 3**

On page 2, line 45, strike out "3.", and insert "4."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1418**—An act to amend Section 13002 of the Education Code, relating to the election of persons in positions requiring certification qualifications.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Weybret, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1892**—An act to add Section 5473a to the Health and Safety Code, relating to the authority of cities, cities and counties, sanitary districts, county sanitation districts, or sewer maintenance districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1312**—An act to amend Section 69750 of the Government Code, relating to expenses of judges.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1456**—An act to amend Sections 74342, 74343, 74344, 74345 and 74346 of, and to add Section 74350 to, the Government Code,

relating to the number and compensation of officers and attaches of the San Diego Municipal Court.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Weybret, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Joint Resolution No. 43**—Relative to the designation of "National Thanx Week."

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

#### Motion to Pass on File and Retain Its Place on File

Senator Breed moved that Assembly Bill No. 1543 be passed on file, and retain its place on file, until the next legislative day.

Motion carried.

**Assembly Bill No. 1542**—An act to amend Sections 70058, 70100, 70101, 70102, 70103, and 70104 of the Government Code, relating to official reporters of the superior court.

Bill read third time.

#### Motion to Amend

Senator Breed moved the adoption of the following amendments:

#### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Senate May 5, 1953, after "of", insert ", and to amend the heading of Article 12 of Chapter 5, Title 8 of,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1, between lines 6 and 7, insert

"SEC. 2. The heading of Article 12 of Chapter 5, Title 8 of the Government Code is amended to read:

Article 12. Alternative Provisions for Official Reporter in Counties With a Population of 700,000 [or Over] and Under 750,000".

#### Amendment No. 3

On page 1, line 7, strike out "SEC. 2", and insert

"SEC. 3".

#### Amendment No. 4

On page 1, line 9, strike out "or over", and insert "and under 750,000".

**Amendment No. 5**

On page 1, line 13, after the period, insert "The provisions of Article 11 of this chapter which apply in counties with a population of 750,000 or over apply in each county with a population of 700,000 and under 750,000 except as otherwise validly provided in this article or in Section 70058."

**Amendment No. 6**

On page 1, line 14, strike out "SEC. 3", and insert "SEC. 4".

**Amendment No. 7**

On page 1, lines 15 and 16, strike out "any such superior court", and insert "the superior court of any county with a population of 700,000 and under 750,000".

**Amendment No. 8**

On page 1, line 20, strike out "SEC. 4", and insert "SEC. 5".

**Amendment No. 9**

On page 1, line 22, strike out "or over", and insert "and under 750,000".

**Amendment No. 10**

On page 2, line 18, strike out "SEC. 5", and insert "SEC. 6".

**Amendment No. 11**

On page 2, line 23, strike out "SEC. 6", and insert "SEC. 7".

**Amendment No. 12**

On page 2, line 26, strike out "or over", and insert "and under 750,000".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3042**—An act to amend Sections 5631, 5652, 5654, 5656 of, to add Section 5631.1 to, and to repeal Section 5657 of, the Public Resources Code, relating to park, recreation and parkway districts.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 561**—An act to amend Section 69895 of, and to add Section 69895.5 to, the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1850**—An act to amend Sections 1647 and 1663 of the Labor Code, relating to private employment agencies.

Bill read third time, and presented by Senator O'Gara.



The roll was called, and the bill passed by the following vote:

AYES—Senators Atsuro, Berry, Brown, Burns, Byrne, Coombs, Dwyer, Dannelly, Dursey, Egan, Gibson, Grayson, Hoffman, Howe, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Waycutt, and Williams—25.  
 NAYS—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1026**—An act to amend Section 12651 of the Education Code, relating to decrease in number of school district employees.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Atsuro, Berry, Breed, Brown, Burns, Bush, Byrne, Coombs, Cunningham, Dannelly, Dwyer, Egan, Gibson, Howe, Ed. C. Johnson, Kraft, McCarty, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Waycutt, and Williams—25.  
 NAYS—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1519**—An act to amend Section 1032 of the Code of Civil Procedure, relating to court costs in superior courts.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Atsuro, Berry, Breed, Brown, Burns, Bush, Byrne, Coombs, Cunningham, Dwyer, Egan, Gibson, Howe, Ed. C. Johnson, Kraft, McCarty, Miller, O'Gara, Powers, Tenney, Way, Waycutt, and Williams—24.  
 NAYS—Senators Delworth and Grunsky—2.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 91**—An act to add Sections 11656 d, 11656 f, and 11656 g to the Insurance Code, relating to group workmen's compensation policies.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Atsuro, Berry, Breed, Brown, Bush, Coombs, Cunningham, Dwyer, Egan, Gibson, Grunsky, Hoffman, H. Howe, Howe, Ed. C. Johnson, McCarty, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Waycutt, and Williams—25.  
 NAYS—Senators Byrne, Dursey, Kraft, and Miller—4.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 19**—Relative to smuggling of gold out of the United States.

Resolution read, and presented by Senator Geller.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Atsuro, Berry, Breed, Brown, Burns, Geller, Coombs, Cunningham, Dwyer, Egan, Gibson, Grunsky, Hoffman, H. Howe, Howe, Ed. C. Johnson, Kraft, McCarty, Miller, Montgomery, O'Gara, Powers, Tenney, Thompson, Way, Waycutt, and Williams—25.  
 NAYS—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 1778**—An act to amend Section 15235 of the Welfare and Institutions Code, relating to the vocational rehabilitation of needy children and their parents.

Bill read third time, and presented by Senator Waycutt.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—26.

NOES—Senator Dorsey—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 959**—An act to amend Section 2071 of, and to add Section 2071.5 to the Harbors and Navigation Code, relating to the Board of State Harbor Commissioners for San Francisco Harbor.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 538**—An act to amend Section 3004 of the Corporations Code, relating to the inspection of corporate records and reports by directors.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 174**—An act to add Section 16277 to the Education Code, relating to the markings on school busses.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2149**—An act to amend Section 13674 of the Education Code, relating to leaves of absence.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1**—An act to amend Sections 1596.1 and 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read third time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 2, of the printed bill, as amended in Senate May 14, 1953, before "Section 1596.1", insert  
"SECTION 1."

**Amendment No. 2**

On page 2, line 12, strike out "2.", and insert "3."

**Amendment No. 3**

On page 3, line 1, strike out "2.", and insert "4."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1061**—An act to amend Sections 14632 and 14639 of the Education Code, relating to the State Teachers' Retirement System in respect to the amounts of retirement allowances payable thereunder.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1062**—An act to add Section 14275.5 to, and to amend Sections 14448, 14680, and 14681 of the Education Code, relating to the State Teachers' Retirement System.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1495**—An act to amend Sections 65252, 65253, 65254, 65301, 65331, and 65332 of the Government Code, relating to planning commissions.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, and Weybret—29.

**NOES**—None.

**Motion to Reconsider**

Senator Donnelly moved to reconsider the vote whereby Assembly Bill No. 1495 was passed.

**Postponement of Reconsideration**

On motion of Senator Donnelly, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 1495 was passed, was continued until the next legislative day.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Assembly Bill No. 498**—An act to amend Sections 31552, 31645, 31652, 31652.1, 31676.9, and 31679 of, to add Section 31681.1 to, and to repeal Sections 31583, 31624, 31633, and 31679.1 of, the Government Code, relating to county retirement systems.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Thompson, Way, and Weybret—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 11.29 a.m., on motion of Senator Burns, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the Conference Report concerning Assembly Bill No. 490 was adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—31.

**NOES**—None.

**Call of the Senate**

Senator Powers moved a call of the Senate.

Motion carried. Time, 11.31 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**President pro Tempore of the Senate Presiding**

At 11.34 a.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Assembly Bill No. 508**—An act to amend Sections 31454.5, 31676.1, 31676.2, 31676.3, 31676.4, 31676.5, 31676.55, 31676.6, and 31676.7 of, and to add Section 31676.56 to, the Government Code, relating to county retirement systems.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Thompson, Weybret, and Williams—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3184**—An act to amend Sections 31469.3, 31558, 31664.2, 31664.3, 31687, and 31688 of the Government Code, relating to retirement of county employees.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, and Williams—30.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 30**—Relative to the naming of the lake to be created by Nimbus Dam.

Resolution read, and presented by Senator Desmond.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—29.  
NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 31**—Memorializing Congress to give California control of its own budget in administering the Unemployment Insurance Act.

Resolution read, and presented by Senator Desmond.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—30.  
NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 72**—Relative to selection of Mrs. John Joseph Murray as the California Mother of the Year.

Resolution read, and presented by Senator O'Gara.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—30.  
NOES—None.

Resolution ordered transmitted to the Assembly.



**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Montgomery:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 7056 to the Health and Safety Code, relating to dead human bodies.

Respectfully submitted,

SENATOR ROBT. I. MONTGOMERY

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 14, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Public Health and Safety.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—30.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1974:** By Senator Montgomery—An act to add Section 7056 to the Health and Safety Code, relating to dead human bodies.

Referred to Committee on Public Health and Safety.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Powers:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 704 of the Vehicle Code, relating to weight limitations.

Respectfully submitted,

SENATOR POWERS

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

HATFIELD, Vice Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—30.

NOES—None.



**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1975:** By Senator Powers—An act to amend Section 704 of the Vehicle Code, relating to weight limitations.

Referred to Committee on Transportation.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:  
By Senators Collier and Regan:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to provide for a system of public streets and highways in this State and for the financial support thereof, including the levying of taxes therefor, and in connection therewith to amend Sections 7351 and 8651 of, to add Sections 7354, 7653, and 7654 to, and to repeal Section 9654 of, the Revenue and Taxation Code, and to amend Sections 370, 372, and 381 of the Vehicle Code, and to amend Sections 186 and 188.4 of the Streets and Highways Code, and to prescribe the dates upon which the provisions hereof take effect.

Respectfully submitted,

SENATOR COLLIER

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Way, Weybret, and Williams—31.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1976:** By Senators Collier and Regan; co-authored by Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Thompson, Ward, Way, Weybret, and Williams—An act to provide for a system of public streets and highways in this State and for the financial support thereof, including the levying of taxes therefor, and in connection therewith to amend Sections 7351 and 8651 of, to add Sections 7354, 7653, and 7654 to, and to repeal Section 9654 of, the Revenue and Taxation Code, and to amend Sections 370, 372, and 381 of the Vehicle Code, and to amend Sections 186 and 188.4 of the Streets and Highways Code, and to prescribe the dates upon which the provisions hereof take effect.

Referred to Committee on Transportation.

The following resolution was offered :

**Senate Concurrent Resolution No. 76:** By Senator Coombs—Relative to approving amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fourth day of May, 1953.

**Request for Unanimous Consent**

Senator Coombs asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 76, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 76**

**Senate Concurrent Resolution No. 76**—Relative to approving amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fourth day of May, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulise, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Powers, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 1.08 p.m., on motion of Senator Hatfield, further proceedings under the call of the Senate were dispensed with.

**MESSAGES FROM THE ASSEMBLY**

**ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953**

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 19  
Assembly Bill No. 97  
Assembly Bill No. 326  
Assembly Bill No. 383  
Assembly Bill No. 412  
Assembly Bill No. 854  
Assembly Bill No. 950  
Assembly Bill No. 1160  
Assembly Bill No. 1388  
Assembly Bill No. 1790  
Assembly Bill No. 2180

Assembly Bill No. 2646  
Assembly Bill No. 2745  
Assembly Bill No. 2872  
Assembly Bill No. 2935  
Assembly Bill No. 2972  
Assembly Bill No. 3005  
Assembly Bill No. 3046  
Assembly Bill No. 3054  
Assembly Bill No. 3342  
Assembly Bill No. 3481  
Assembly Bill No. 3506

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **PATRICK MURPHY**, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bills were read the first time:

**Assembly Bill No. 19**—An act to add Chapter 7, comprising Sections 11575 to 11577, inclusive, to Part 1, Division 3, Title 2 of the Government Code, relating to records, regulations, ordinances, resolutions, rules, orders, directives, meetings, and notice thereof, of public agencies.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 97**—An act to amend Section 6b of an act entitled "An act authorizing the establishment of municipal courts, prescribing their constitution, regulation, government, procedure and jurisdiction, and providing for the election and appointment of the judges, clerks and other attaches of such courts, their terms of office, qualification and compensation and for the selection of jurors therein," approved May 23, 1925, and to amend Sections 74511 and 74512 of the Government Code, relating to municipal courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 326**—An act to add Section 1076.1 to the Streets and Highways Code, relating to detention camps.

Referred to Committee on Local Government.

**Assembly Bill No. 383**—An act to add Section 18406 to the Education Code, relating to the acquisition of school sites in separate parcels.

Referred to Committee on Education.

**Assembly Bill No. 412**—An act to amend Section 8151 and to repeal Section 8153 of the Education Code, relating to the Public School System.

Referred to Committee on Education.

**Assembly Bill No. 854**—An act to amend Section 13583 of the Education Code, relating to the dismissal of probationary certificated employees.

Referred to Committee on Education.

**Assembly Bill No. 950**—An act to amend Section 2931 of, and to add Section 5227 to the Streets and Highways Code, relating to special assessment proceedings.

Referred to Committee on Transportation.

**Assembly Bill No. 1160**—An act to repeal Section 1227 of the Government Code, and to add a new Section 1227 thereto, and to repeal Sections 1892 and 1893 of the Code of Civil Procedure, relating to public records.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1388**—An act to amend Sections 55, 60, 111, 118, 120, 123, 129, 3205, 3710, 3712, and 5310 of, to amend and renumber Section 143 of, and to repeal Section 124 of the Labor Code, relating to the Director of Industrial Relations, Workmen's Compensation, and the chairman of the Industrial Accident Commission.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1790**—An act to amend Section 18850 of the Government Code, relating to salaries in the state civil service.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2180**—An act to amend Section 713 of the Vehicle Code, relating to when cities may reduce weight limits.

Referred to Committee on Transportation.

**Assembly Bill No. 2646**—An act to amend Sections 17, 25, 26, 90, 123, and 124 of the Solvang Municipal Improvement District Act, relating to the Solvang Municipal Improvement District.

Referred to Committee on Local Government.

**Assembly Bill No. 2745**—An act to amend Section 2181.1 of the Welfare and Institutions Code, relating to rights of applicants for aid to the aged.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2872**—An act to amend Sections 58501, 58562, 58577, 58614, and 58700 of, and to add Section 58733 to, and to repeal Sections 58502 and 58620 and Articles 5 and 6 of, Chapter 2, Title 6, of the Government Code; and to repeal Sections 14003, 14405, and 14603, of the Health and Safety Code; and to repeal Sections 22177 and 22178 of the Public Utilities Code; all relating to districts.

Referred to Committee on Local Government.

**Assembly Bill No. 2935**—An act to add Section 31469.7 to the Government Code, relating to the retirement of county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 2972**—An act to amend Section 2 of, and to add Section 35.5 to Water Conservation Act of 1927 (Chapter 91, page 160 of the Statutes of 1927), relating to water conservation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 3005**—An act to add Sections 4.2, 4.3, and 4.4 to the Drainage District Improvement Act of 1919 (Chapter 354, 1919 Statutes), relating to the construction of works.

Referred to Committee on Water Resources.

**Assembly Bill No. 3046**—An act to amend Section 6518 of, and to add Section 6916 to, the Health and Safety Code, relating to sanitary districts.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 3054**—An act to establish a procedure to exclude territory of a water conservation district from a municipal water district, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 3342**—An act to amend Sections 28000 and 28001 of the Government Code, relating to salaries of county employees.

Referred to Committee on Local Government.

**Assembly Bill No. 3481**—An act to relinquish to the City and County of San Francisco, any and all right, title and interest of the State of California in and to all those portions of Louisiana and Georgia Streets between 24th and 25th Streets, within the boundaries of the salt marsh and tidelands in San Francisco, California, and removing all restrictions as to the use or disposition thereof by said City and County of



San Francisco, and repealing all acts and parts of acts in conflict herewith.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 3506**—An act to add Section 16271.3 to the Education Code, relating to the use of school busses, and declaring the urgency thereof.

Referred to Committee on Education.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 14, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 69

Assembly Concurrent Resolution No. 78

Assembly Constitutional Amendment No. 1

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Concurrent Resolution No. 69**—Relative to the specimen log of *Sequoia gigantea* sent to the Swedish Museum of Natural History of Stockholm, Sweden.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 78**—Approving amendments to the charter of the City of Berkeley, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at the regular municipal election held therein on the seventh day of April, 1953.

Resolution read, and ordered placed on file.

**Assembly Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 3 of Article IV of the Constitution of said State, relating to the term of office of state officers.

Referred to Committee on Elections.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1338

Senator Burns moved that Senate Bill No. 1338 be withdrawn from Committee on Revenue and Taxation for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1338**—An act to amend Section 6363 of the Revenue and Taxation Code, relating to the exemption of meals and food products from sales and use tax.

Bill read second time.



**Motion to Amend**

Senator Burns moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 11, of the printed bill, after "organizations", insert "to feed employees on the premises of the employers or on other premises customarily used by employers for feeding their employees".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Revenue and Taxation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1447**

Senator Kraft moved that Senate Bill No. 1447 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1447**—An act to add Section 142 to the Welfare and Institutions Code, relating to collection of overpayments from recipients.

Bill read second time.

**Motion to Amend**

Senator Kraft moved the adoption of the following amendments:

**Amendment No. 1**

In line 1, of the title of the printed bill, strike out "to add Section 142 to", and insert "to amend Sections 1555, 2188, 3087.2 and 3481 of".

**Amendment No. 2**

In line 2 of the title, strike out "collection of overpayments from recipients", and insert "quarterly estimates of public assistance payments to counties".

**PRINTER'S NOTE**—There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 1 to 6, inclusive, and insert

"SECTION 1. Section 1555 of the Welfare and Institutions Code is amended to read:

1555. The method of computing and paying the amount provided for in Sections 1510, 1553 and 1554, for each quarter, shall be as follows:

(a) The State Department of Social Welfare shall, prior to the beginning of each quarter, estimate the amount to be paid for such quarter to each county under the provisions of Sections 1510, 1553 and 1554. [This estimate shall be based on a report which shall be filed by each county containing (1) its estimate of the total sum to be expended in such quarter in accordance with the provisions of this chapter, excluding from such estimate the amounts to be paid for those children for whom claims are filed under Section 1556.5, and stating the amount appropriated or made available by the county for such expenditure in such quarter; (2) records showing the number of needy children receiving aid under the authority of this chapter in the county, excluding from the records of the number of children those children for whom claims are filed under Section 1556.5, and (3) such other information and investigation as the State Department of Social Welfare finds necessary.]

(b) The State Department of Social Welfare shall then certify to the State Controller the amount so estimated by it, reduced or increased, as the case may be, by any sum by which it finds that its estimate for any prior quarter was greater or less than the amount which should have been paid to the county under this chapter for such quarter, except to the extent that such sum has been applied to make the amount certified for any prior quarter greater or less than the amount estimated by the State Department of Social Welfare for such prior quarter.

(c) The State Controller shall thereupon draw the necessary warrants, and prior to the audit or settlement by the State Department of Social Welfare, and the State Controller, the State Treasurer shall pay to the treasurer of each county the amount so certified.

Upon the order of the Department of Social Welfare, the amount approved for the quarter may be paid in monthly installments, and, if paid in monthly installments all necessary adjustments for the prior quarters may be made by additions or deductions from the allowance for the first month of each new quarter, or in the manner prescribed by the State Department of Social Welfare.

SEC. 2. Section 2188 of said code is amended to read:

2188. The method of computing and paying the amounts provided for in Sections 2186 and 2187 for each quarter shall be as follows:

(a) The State Department of Social Welfare shall, prior to the beginning of each quarter, estimate the amount to be paid for such quarter to each county under the provisions of Sections 2186 and 2187, such estimate to be based on a report filed by each county containing (1) its estimate of the total sum to be expended in such quarter in accordance with the provisions of this chapter, and stating the amount appropriated or made available by the county for such expenditures in such quarter, and if such amount is less than that portion of the total sum of such estimated expenditures which is required under this chapter to be paid by each such county, the source or sources from which the difference is expected to be derived; (2) records showing the number of aged individuals receiving aid under the authority of this chapter in the county; and (3) such other information and investigation as the State Department of Social Welfare may find necessary.]

(b) The State Department of Social Welfare shall then certify to the State Controller the amounts so estimated by it for each county, reduced or increased as the case may be, by any sum by which it finds that its estimate for any prior quarter was greater or less than the amount which should have been paid to the county under this chapter for such quarter, except to the extent that such sum has been applied to make the amount certified for any prior quarter greater or less than the amount estimated by the State Department of Social Welfare for such prior quarter.

(c) The State Controller shall thereupon draw the necessary warrants, and prior to audit or settlement by the State Department of Social Welfare, and the State Controller, the State Treasurer shall pay to the treasurer of each county the amount so certified.

Upon the order of the Department of Social Welfare, the amount approved for the quarter may be paid in monthly installments and, if paid in monthly installments all necessary adjustments for the prior quarters shall be made by additions or deductions from the allowance for the first month of each new quarter or in the manner prescribed by the State Department of Social Welfare.

SEC. 3. Section 3087.2 of said code is amended to read:

3087.2. The method of computing and paying the amounts provided for in Sections 3087 and 3087.1 for each quarter shall be as follows:

(a) The Department of Social Welfare shall, prior to the beginning of each quarter, estimate the amount to be paid for such quarter to each county under Sections 3087 and 3087.1. [This estimate shall be based on a report which shall be filed by each county containing (1) its estimate of the total sum to be expended in such quarter in accordance with the provisions of this chapter, and stating the amount appropriated or made available by the county for such expenditures in such quarter, and if the amount is less than that portion of the total sum of such estimated expenditures which is required under this chapter to be paid by each such county, the source or sources from which the difference is expected to be derived, (2) records showing the number of blind individuals receiving aid under the authority of this chapter in the county, and (3) such other information and investigation as the Department of Social Welfare may find necessary.]

(b) The Department of Social Welfare shall then certify to the State Controller the amounts so estimated by it for each county, reduced or increased as the case may be, by any sum by which it finds that its estimate for any prior quarter was greater or less than the amount which should have been paid to the county under this chapter for such quarter, except to the extent that such sum has been applied to make the amount certified for any prior quarter greater or less than the amount estimated by the Department of Social Welfare for such prior quarter.

(c) The State Controller shall thereupon draw the necessary warrants, and prior to audit or settlement by the Department of Social Welfare, and the State Controller, the State Treasurer shall pay to the treasurer of each county the amount so certified. Upon the order of the Department of Social Welfare, the amount approved for the quarter, may be paid in monthly installments and, if paid in monthly installments, all necessary adjustments for the prior quarter shall be made by additions or deductions from the allowance for the first month of each new quarter or in the manner prescribed by the State Department of Social Welfare.

SEC. 4. Section 3481 of said code is amended to read:

3481. The method of computing and paying the amounts provided for in Section 3480 for each quarter shall be as follows:

(a) The Department of Social Welfare shall, prior to the beginning of each quarter, estimate the amount to be paid for such quarter to each county under Section 3480.

[This estimate shall be based on a report which shall be filed by each county containing (1) its estimate of the total sum to be expended in such quarter in accordance with the provisions of this chapter, and stating the amount appropriated or made available by the county for such expenditures in such quarter, and if the amount is less than that portion of the total sum of such estimated expenditures which is required under this chapter to be paid by each such county, the source or sources from which the difference is expected to be derived, (2) records, showing the number of blind individuals receiving aid under the authority of this chapter in the county, and (3) such other information and investigation as the Department of Social Welfare may find necessary.]

(b) The Department of Social Welfare shall then certify to the State Controller the amounts so estimated by it for each county, reduced or increased as the case may be, by any sum by which it finds that its estimate for any prior quarter was greater or less than the amount which should have been paid to the county under this chapter for such quarter, except to the extent that such sum has been applied to make the amount certified for any prior quarter greater or less than the amount estimated by the Department of Social Welfare for such prior quarter.

(c) The State Controller shall thereupon draw the necessary warrants, and prior to audit or settlement by the Department of Social Welfare, and the State Controller, the State Treasurer shall pay to the treasurer of each county the amount so certified. Upon the order of the Department of Social Welfare, the amount approved for the quarter, may be paid in monthly installments and, if paid in monthly installments, all necessary adjustments for the prior quarter shall be made by additions or deductions from the allowance for the first month of each new quarter or in the manner prescribed by the State Department of Social Welfare."

Amendments read, and adopted

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1460

Senator Kraft moved that Senate Bill No. 1460 be withdrawn from Committee on Local Government for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1460** An act conveying certain tidelands to the City of Carlsbad, in furtherance of navigation and commerce and the fisheries and for public recreational purposes and providing for the government, management and control thereof, reserving rights to the State.

Bill read second time.

#### Motion to Amend

Senator Kraft moved the adoption of the following amendments:

#### Amendment No. 1

In lines 1 and 2 of the title of the printed bill, strike out "conveying certain tidelands to the City of Carlsbad, in furtherance of", and insert "declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for".

#### Amendment No. 2

In line 2 of the title strike out "the".

#### Amendment No. 3

In the title, strike out lines 3 to 5, inclusive, and insert "and excluding such portion from the public trust for navigation, commerce, and fisheries, and declaring such lands to be free from certain trusts, uses and conditions, declaring the urgency thereof, to take effect immediately."

#### Amendment No. 4

On page 1, line 1, after "1.", insert "It is hereby declared by the Legislature of the State of California that those certain portions of the tide and submerged lands heretofore granted to the City of Coronado by Chapter 49 of the Statutes of 1923 in furtherance of navigation, commerce, and fisheries, such portions being: First, all of that certain parcel in the City of Coronado, identified as Block 173 of Map No. 376, lying



between First and Second Streets, and A and B Avenues in the City of Coronado, California, consisting of 3.44 acres; and, second, beginning at Station 171 on the bulkhead line of that portion of San Diego Bay known as Glorietta Bay, said bulkhead line being shown on U. S. E. D. Map of Harbor Lines San Diego Bay, California, dated July 30, 1952, under file No. 423; thence northerly and westerly along said bulkhead line to Station 169 of said bulkhead line; thence S. 7° 11' 10" W. 232.30 feet to an intersection with Station 18 on the adjudicated mean high tide line of San Diego Bay, described in decree of the Superior Court of San Diego County Case No. 64711 dated August 19, 1931, recorded in Book 17, at page 448 of Official Records of San Diego County, California; thence southerly and easterly along said adjudicated mean high tide line through Stations 17, 16, 15 and 14 to Station 13; thence N. 82° 20' 29" E. 251.22 feet to Station 171 on the bulkhead line, said point being the true point of beginning, containing 11.30 acres, are hereby determined to be unavailable for navigation, commerce, or fisheries or for any of the uses, trusts and conditions as set out in Chapter 49 of the Statutes of 1923, as amended, and the lands comprising the above-described area are hereby declared to be free from the public use for navigation, commerce, and fisheries and from the uses, trusts and conditions set out in such act.

SEC. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

There is at the present time in the City of Coronado an urgent need for new courtroom and jail facilities, the present facilities being grossly inadequate to meet the needs of this rapidly growing city. Satisfactory space for such facilities cannot be obtained under present conditions existing in this city. In order that such facilities may be constructed at the earliest possible time to relieve the dangerous condition now existing in this city, it is necessary that this act go into immediate effect."

#### Amendment No. 5

On page 1, line 1, strike out "There is hereby granted and conveyed to the,"; strike out lines 2 to 25, inclusive; and strike out all of pages 2 and 3.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1653

Senator Hatfield moved that Senate Bill No. 1653 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read second time.

#### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, line 15, of the printed bill, as amended in Senate May 6, 1953, strike out "Statutory", and insert "Until October 1, 1955, or such later date as may be prescribed by further legislative enactment, the statutory".

#### Amendment No. 2

On page 1, line 17, strike out "until October 1, 1955".

#### Amendment No. 3

On page 2, strike out lines 7 to 11, inclusive, and insert

"SEC. 3. All acts and proceedings taken in connection with applications filed under Part 2 of Division 6 of the Water Code are hereby ratified, confirmed, validated and declared to be in full compliance with all requirements of that part and sufficient to establish priorities and rights thereunder. Priorities and rights as so established

shall be continued and maintained under the provisions of Section 10500, as amended by Section 1 of this act."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**Motion to Print With a Rush Order**

Senator Hatfield moved that Senate Bill No. 1653 be sent to print with a rush order.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE BILL NO. 6**

Senator Dorsey moved that Senate Bill No. 6 be withdrawn from Committee on Governmental Efficiency and re-referred to Committee on Judiciary.

Motion carried.

**REPORTS OF STANDING COMMITTEES**

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 732

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 9

Senate Bill No. 24

Senate Bill No. 65

Senate Bill No. 430

Senate Bill No. 830

Senate Bill No. 1255

Senate Bill No. 1256

Senate Bill No. 1312

Senate Joint Resolution No. 43

And reports the same correctly engrossed.

POWERS, Chairman

**Committee on Institutions**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Institutions, to which was referred:

Senate Bill No. 235

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

COOMBS, Chairman

Above reported bill ordered to second reading.

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 18

Assembly Bill No. 2251

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bills ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Assembly Bill No. 308

Assembly Bill No. 607

Assembly Bill No. 608

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Assembly Bill No. 2638

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 9; noes 1; absent 3.

WEYBRET, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 1696

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 8; noes 2; absent 3.

WEYBRET, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 1697

Assembly Bill No. 602

Assembly Bill No. 1615

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 1694

Assembly Bill No. 2508

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 9; noes 1; absent 3.

WEYBRET, Chairman

Above reported bills ordered to second reading.

## Committee on Revenue and Taxation

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Assembly Bill No. 2985

Assembly Bill No. 1440

Assembly Bill No. 65

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Assembly Bill No. 884

Assembly Bill No. 1439

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

BREED, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Assembly Bill No. 2919

Assembly Bill No. 2034

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Bill No. 1192

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; noes 2; absent 3.

BREED, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 26

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Rules to be referred to an appropriate interim committee.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bill re-referred to Committee on Rules to be re-referred to appropriate interim committee.

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Constitutional Amendment No. 22

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 7; noes 1; absent 3.

BREED, Chairman

Above reported resolution ordered to second reading.

## Committee on Agriculture

## SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Assembly Bill No. 2292

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 8; noes 2; absent 3.

WEYBRET, Chairman

Above reported bill ordered to second reading.

**Committee on Rules****SENATE CHAMBER, SACRAMENTO, May 15, 1953**

MR. PRESIDENT: The Committee on Rules has appointed Senator Busch to serve as a member of the Standing Committee on Business and Professions, to take the place of Senator O'Gara, resigned.

**POWERS, Chairman****REQUEST FOR UNANIMOUS CONSENT**

Senator Kraff asked for, and was granted, unanimous consent to have the following announcement concerning a special meeting of the Public Health and Safety Committee printed in the Journal.

**SPECIAL MEETING OF THE  
PUBLIC HEALTH AND SAFETY COMMITTEE**

A special meeting of the Public Health and Safety Committee will be held on Tuesday, May 19th, on adjournment in Room 4040 to consider Senate Bills Nos. 1963, 1964, and 1965.

The reason for the special meeting on adjournment, other than the regular date, is the urgency of these matters and the fact that we have had a full calendar for our regular days. To expedite this matter I feel it necessary to call the special meeting.

**SENATOR KRAFT, Chairman****Public Health and Safety Committee****ADJOURNMENT**

At 1.10 p.m., on motion of Senator Burns, the President declared the Senate adjourned until 2 p.m., Monday, May 18, 1953.

**JOHN F. LEA, Minute Clerk**

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

SEVENTY-FIRST LEGISLATIVE DAY

NINETY-SEVENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, May 18, 1953

The Senate met at 2 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—37.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator McBride, on motion of Senator Grunsky, due to legislative business.

Senator Gibson, on motion of Senator Powers, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senators Murdy and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ernest Delaney of Los Angeles.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. William R. Donaldson of Long Beach.



On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. H. P. Baumgaertner, president, and the following members of the Ebell Society of Oakland: Mrs. S. Ed. Martin, Miss Clara Hoffmire, Mesdames Herbert Stone, George Plack, Daniel Mehigan, Elizabeth Dickie, C. H. Mitchell, Miss Minabel Cassidy, Mesdames Samuel H. Jackson, Marie Petitclerc, H. C. Williams, Leland Hawkins, Baron S. Tilden, Harry B. Eachus, Miss Claudine Detoy, Mesdames Fred A. Gereich, Albert Fair, John C. Follett, Natalie Gardner, Genevieve Stetson, A. L. McGuinness, Sallie Chance, Harold Miller, Charles Coleman, and J. Richmond.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rev. James Prinderville, Sister M. Agnes Michael, Sister M. Florida, and the following students from Bishop O'Dowd High School, Oakland: Joseph Alberto, James Bill, Michael Brenkwitz, Al Brunelle, James Burnham, Louis Burton, Herman Canario, Vaughn Donahue, Ronald Enos, Rudy Gressechi, Bob Grazzini, Jack Healy, Albert Heeg, James Kirn, Robert Kirn, Rodney Krug, John Lynch, Stephen Mahoney, Thomas Martin, Richard McPartland, Larry Murray, Patrick Ryan, David Rhine, Gary Pebelier, Richard Scheimer, Roy Shannon, William Shelley, John Tarabini, John Torrano, George Waldeisen, Melvin Welch, William Weigmann, Allan White, Arlene Burns, Patricia Challoner, Arlene Champion, Jenny Eckhardt, Carol Gale, Carolyn Gelhaus, Joan Gray, Jacqueline Haake, Judy Harris, Carol Hubert, Geraldine Joyce, Theresa Kennedy, Dolores Koenitz, Beverly Lawrence, Martha Leonard, Eleanor McCarthy, Beverly Mello, Madeline Messina, Mary Montessano, Barbara Montgomery, Ann Murray, Beth Newcomb, Patricia Rodrick, Donna Rucker, Helene Simi, Barbara Souza, Roberta Souza, Beth Sullivan, Sue Stewart, Jeanne Terry, Roberta Thomas, Mary Watters, Betty Wescott, and Nancy Wright.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Gerald Boyes, son-in-law and daughter of Senator Sutton, and their son, Gerald Louis.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge Hilliard Comstock of the Superior Court of Sonoma County.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ralph Barnes and Wayne Vickers of Eureka.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Rebecca Brinckerhoff and Mr. F. V. Custer, sponsors, and the following students from Castlemont High School, Oakland: Ron Allen, Ronald Alexander, Elizabeth Bassi, Howard Bassler, Willie Bell, Bonnie Biddle, Joan Caldicott, Mercedes Carter, John Cartwright, Sylvia Cox, Loretta Cromwell, Margaret Cronk, Ralene Darton, Ira Duval, Dick Ehrhardt, Judy Freeman, Faye Frost, Virginia Gilbert, Malvin Gonsalves, Dennis Giovanette, Ronald Griffearth, De Halloway, Margaret Harding, Jerry Harris, George Hartwig, Barney Hayes, Corrine Heffron, Ruby Hood, Gary Hunt, Diane Hyman, Jim Ingham, Marlene Ingaldsen, Sandy Jacobs.



Sue Jacobs, Caryl Jacobs, Elverna Jacobson, Bob Jacoby, Dick Jensen, Marlin Johnson, William Kot, Korol Kramer, Darlene Landon, Larry Larson, Dona Rae Leigh, Tom Lent, Joan Listman, Kenneth Lawson, Rosalie Merenco, Madelin Marin, Blanche Maulet, Carol Mecca, Bob Meehler, Betty Miller, Bruce Moyer, Bob Nambo, Mildred Nebling, Bob Nelson, Noreen Norbriga, Doris Jean Newell, Nora Mae Newell, Pat Nolder, Joan Noske, Margie Orava, Pat Oreskovich, David Orr, Ralph Otten, Shirley Perry, Don Potestio, Josephine Rodrigues, Evelyn Rogers, Bob Saens, Fannie Seacer, John Simmerson, Harry Spence, Dolores Svendsen, Doris Swaffard, Diane Taylor, Darlene Thomas, Jo Ann Turner, Manuel Velez, Joan Verona, Thelma Weatherill, Marvene Weeden, Joyee Walden, Elaine Werner, and Sally Zanassi.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Philip Green, chief adult probation officer of San Francisco.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Walter Nogel of Santa Rosa.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Robert Beloud of Ontario.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Arl Anderson and Sara Jane Ries, instructors, and the following students from Wheatland Union High School: Beverly Akins, Pat Barnes, Helen Calhoun, Gene Chesley, James Duffy, Ted Fukui, Larry Fava, Johanna Goerlich, Harold Guynes, Donna Hamon, Jerry Lane, Dolores Melane, Don Muck, Bob Bradshaw, Pat Brown, Wanda Cargill, Violet Foster, Betty Fuhs, Bernice Hale, Joseph Hughes, Vernon Janway, Dolores Medina, Ann Millard, Jo Ann Muck, Pauline Muck, Larry Nichols, Ruby Pankey, Floyd Rodriguez, Betty Spradley, Fernen Torres, Jerry Torres, Marlene Tull, Vincent Villa, and Donna Wilkinson.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roger Alton Pfaff, judge of the Municipal Court, Los Angeles.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ursula McCarthy, wife of Senator McCarthy, of San Rafael and Mr. and Mrs. Doug Dailey of Los Angeles.

#### PLEDGE OF ALLEGIANCE

Senator Harold T. Johnson led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

#### Call of the Senate

Senator Grunsky moved a call of the Senate.

Motion carried. Time, 2.05 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

|                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 91   | Assembly Bill No. 1778 |
| Assembly Bill No. 372  | Assembly Bill No. 1850 |
| Assembly Bill No. 618  | Assembly Bill No. 2662 |
| Assembly Bill No. 1026 | Assembly Bill No. 2718 |
| Assembly Bill No. 1503 | Assembly Bill No. 3184 |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

|                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 279  | Assembly Bill No. 1481 |
| Assembly Bill No. 713  | Assembly Bill No. 2962 |
| Assembly Bill No. 371  | Assembly Bill No. 2989 |
| Assembly Bill No. 568  | Assembly Bill No. 3331 |
| Assembly Bill No. 2506 | Assembly Bill No. 1172 |
| Assembly Bill No. 2769 |                        |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

|                                     |                                |
|-------------------------------------|--------------------------------|
| Senate Concurrent Resolution No. 70 | Senate Joint Resolution No. 32 |
| Senate Concurrent Resolution No. 72 | Senate Joint Resolution No. 33 |
| Senate Concurrent Resolution No. 73 | Senate Joint Resolution No. 34 |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

Senate Bill No. 1217—An act to amend Section 476a of the Penal Code, relating to the punishment of making or uttering fictitious checks.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

Assembly Bill No. 490—An act to amend Section 373 of the Elections Code, relating to indexes of registration, declaring the urgency thereof, to take effect immediately.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

Assembly Bill No. 735—An act to amend Section 28001 of the Government Code, relating to payment of salaries of county officers and employees.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 561**—An act to amend Section 69895 of, and to add Section 69895.5 to, the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants;

And appointed Messrs. Diekey, Dunn, and Maloney as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators O'Gara, Breed, and Dorsey as a Senate Committee on Conference concerning Assembly Bill No. 561 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 855**—An act to add Section 72002.1 to the Government Code, relating to officers and employees of inferior courts;

And appointed Messrs. Murrell, Cleved, and McGee as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Tenney, Kraft, and Ward as a Senate Committee on Conference concerning Assembly Bill No. 855 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 1302**—An act to amend Sections 23816, 23817, 23819, 23820, and 23821 of the Business and Professions Code, relating to retail alcoholic beverage licenses;

And appointed Messrs. Beek, Ernest R. Goddes, and Thomas J. Doyle as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Parkman, Desmond, and Miller as a Senate Committee on Conference concerning Assembly Bill No. 1302 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 527**—An act providing for a study of earth barriers in San Francisco Bay, and making an appropriation for the purposes of the act, and declaring the urgency thereof, to take effect immediately;

And appointed Messrs. Kelly, Sherwin and Hansen as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Abshire, Hatfield, and Hulse as a Senate Committee on Conference concerning Assembly Bill No. 527 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
POWERS, Chairman

**MOTION TO APPROVE JOURNALS**

Senator Ed. C. Johnson moved that Senate Journals for Monday, May 11, 1953; Tuesday, May 12, 1953; Wednesday, May 13, 1953; Thursday, May 14, 1953; and Friday, May 15, 1953, be approved as corrected by the Minute Clerk and Journal Clerk.

Motion carried.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 960—An act to amend Sections 5010, 5508, 6001, 6511, 6512, 6513, 6560, 6561, 7205, 7410, 7651, 7900, 8706 and 8707, of the Financial Code, relating to savings and loan associations and the administration of the law with respect thereto;

Senate Bill No. 961—An act to amend Sections 6901, 6902, 6903, 6904, 6905, 6906, 6907, 6908, 6909, and 6910; the heading of Chapter 9 of Part 1 of Division 2; and the heading of Article 1 of said Chapter 9, of the Financial Code, relating to reserves of, and restrictions on, savings and loan associations;

And reports that the same have been correctly enrolled, and presented to the Governor on the fifteenth day of May, 1953, at 2 p.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 261

Senate Bill No. 1345

Senate Bill No. 748

Senate Bill No. 1753

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 423

Senate Bill No. 943

Senate Bill No. 621

Senate Bill No. 1087

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 65

Senate Bill No. 1748

And reports the same correctly re-engrossed.

POWERS, Chairman

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 361

Senate Bill No. 1704

Senate Bill No. 874

Senate Bill No. 1724

Senate Bill No. 1638

Senate Bill No. 552

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

HULSE, Chairman

Above reported bills ordered to second reading.



**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Grunsky announced that he was advised by the Legislative Counsel that Senate Bill No. 1696 and Assembly Bill No. 2276 carry an appropriation or an implied appropriation.

The President ordered Senate Bill No. 1696 and Assembly Bill No. 2276 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 235**—An act to add Sections 2401.5, 3301.5, 5051.2, 5051.5, and 5075.5 to the Penal Code and to repeal Sections 2404, 2520, and 2524 thereof, and to amend Sections 1001 and 18591 of the Government Code, relating to the State Correctional System.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 18**—An act to repeal Division 9 of, and to add Division 9 to, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 19 of the printed bill, as amended in Senate May 11, 1953, strike out lines 41 to 51, inclusive.

**Amendment No. 2**

On page 20, strike out lines 1 to 42, inclusive, and insert "9280. A proposal for the inclusion of additional lands in a district shall be submitted to the board of directors of the district.

9281. Upon receipt of a proposal for the inclusion of additional land, the board of directors shall first request the commission to investigate the proposal, particularly with reference to the location of boundaries and the practicability and feasibility of effecting the soil conservation program of the district in the proposed addition.

9282. The commission shall make the requested investigation and report thereon to the board of directors as soon as practicable.

9283. Upon receipt of the report, the board of directors shall submit the proposal to the county boundary commission of each county in which any part of the proposed addition is located."

**Amendment No. 3**

On page 23, line 4, strike out "9281", and insert "9280".

**Amendment No. 4**

On page 23, strike out lines 40 to 52, inclusive.

**Amendment No. 5**

On page 24, strike out lines 1 to 9, inclusive.

**Amendment No. 6**

On page 24, line 10, strike out "9317", and insert "9315".

**Amendment No. 7**

On page 24, line 11, strike out "9316", and insert "9314".

**Amendment No. 8**

On page 24, line 16, strike out "9317.1", and insert "9316".

**Amendment No. 9**

On page 24, line 22, strike out "9318", and insert "9317".

**Amendment No. 10**

On page 24, line 25, insert

"Article 10.3. Ultimate Boundaries of District

9318. At any time prior to the inclusion of additional lands into a district, the board of directors may submit a recommendation and map to the county boundary commission of each county in which any portion of the recommended area lies and to the State Soil Conservation Commission showing the ultimate boundaries to which the original district should logically expand.

9318.1. The county boundary commission shall consider the recommended area of expansion and shall hold a public hearing with respect thereto. Notice of such hearing shall be sent to each landowner within the recommended ultimate boundaries by registered mail at least 10 days prior to the date set for such hearing.

9318.2. In considering the recommended area of expansion the county boundary commission shall compare the boundaries of the area proposed to be included with those of other soil conservation districts within the county, and shall ascertain the extent to which overlapping or conflicting boundaries may result, and may consider any factors that it may regard inimical to public interest.

9318.3. The county boundary commission shall file its report and recommendations on the area of expansion with the board of directors of the district and a copy furnished to the State Soil Conservation Commission.

9318.4. The State Soil Conservation Commission shall, concurrently with the consideration by the county boundary commission, hold a public hearing with respect to the recommended area of expansion, particularly with reference to the location of boundaries and the practicability and feasibility of effecting the soil conservation program of the district in the area of expansion. Notice of such hearing shall be sent to each landowner within the recommended ultimate boundaries by registered mail at least 10 days prior to the date set for such hearing. The commission shall file its report and recommendations with the board of directors as soon as practicable and shall furnish a copy to the county boundary commission of each county in which any portion of the recommended area lies.

9318.5. Upon approval of the recommended ultimate boundaries to which the district should logically expand, or concurrence on the ultimate district boundaries, by the county boundary commission and the State Soil Conservation Commission, proposals for the inclusion of additional lands, within the ultimate boundaries, may be submitted to the board of directors of the district. The approval of, or concurrence in, the recommended ultimate boundaries by the two commissions shall be completely without legal or other effect, except that if one or more landowners within the recommended ultimate boundaries of the district, whether contiguous or noncontiguous, request the inclusion of land owned by them, the board shall without a hearing determine if the inclusion of such land is for the best interest of the district, and if so, include the land without other proceedings."

**Amendment No. 11**

On page 30, strike out lines 9 and 10.

**Amendment No. 12**

On page 30, line 11, strike out "conservation districts, it may, and when", and insert "9540. When".

**Amendment No. 13**

On page 30, line 15, strike out the comma.

**Amendment No. 14**

On page 30, line 15, strike out "its finding or".

**Amendment No. 15**

On page 30, line 16, strike out "as the case may be".

**Amendment No. 16**

On page 30, line 25, strike out "and water".

**Amendment No. 17**

On page 30, line 37, strike out "if one is requested and if, in the discretion of the chair".

**Amendment No. 18**

On page 30, strike out lines 38 and 39, and insert a period.

**Amendment No. 19**

On page 31, line 4, strike out "if one is requested and if,".

**Amendment No. 20**

On page 31, strike out lines 5 and 6.

**Amendment No. 21**

On page 31, line 7, strike out "conflict. If such a hearing is set, it", and insert "which".

**Amendment No. 22**

On page 31, line 8, strike out "this chapter", and insert "Chapter 3 of this division".

**Amendment No. 23**

On page 31, line 18, after "division", insert ", except that the partition must be approved by a majority of the landowners in each of the districts proposed to be created by the partition".

**Amendment No. 24**

On page 4, line 46, after "9042.", insert

"It may investigate any proposed new soil conservation district or addition of land to a district and report its findings and conclusions to the requesting authority and the proponents of such district, or addition.  
9043."

**Amendment No. 25**

On page 5, line 1, strike out "9043", and insert "9044".

**Amendment No. 26**

On page 5, line 7, strike out "9044", and insert "9045".

**Amendment No. 27**

On page 5, line 12, strike out "9045", and insert "9046".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1697** An act to add Article 2b to Chapter 3 of Division 2 of the Agricultural Code, relating to sanitary facilities surrounding the feeding of garbage to swine.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in the Senate April 27, 1953, strike out "chapter", and insert "article".

**Amendment No. 2**

On page 1, strike out lines 18 to 27, inclusive, and insert "porcine animals."

**Amendment No. 3**

On page 2, strike out lines 1 to 3, inclusive.

**Amendment No. 4**

On page 2, strike out lines 5 to 7, inclusive, and insert "consisting in whole or in part of animal waste resulting from handling, preparing, cooking, and consuming of food including the offal from animal carcasses or parts thereof."

**Amendment No. 5**

On page 3, lines 1 and 2, strike out "or any lawful order of the director".

**Amendment No. 6**

On page 3, line 21, strike out "January 1, 1954", and insert "March 15, 1954".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Senate Bill No. 1694**—An act to add Sections 1901.1, 1901.2, 1920, and 1921 to the Health and Safety Code, relating to dogs and the control of rabies in dogs.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In line 1, of the title of the printed bill, as amended in the Senate May 4, 1953, strike out "1901.1,".

**Amendment No. 2**

On page 2, strike out lines 1 to 7, inclusive, and insert

"SECTION 1. Section 1901.2 is added to the Health and Safety Code, to read:"

**Amendment No. 3**

On page 1, line 14, strike out "3", and insert "2".

**Amendment No. 4**

On page 2, between lines 15 and 16, insert

"(a) "At large" shall mean a dog off the premises of his owner and not under restraint by leash, or chain, or not under control of a person who can reasonably be expected to retain such dog in his custody."

**Amendment No. 5**

On page 2, line 16, strike out "(a)", and insert "(b)".

**Amendment No. 6**

On page 2, strike out lines 18 and 19, and insert "fees shall be fixed by the responsible city, city and county, or county."

(c) Every dog owner, after his dog attains the age of five".

**Amendment No. 7**

On page 2, line 25, strike out "(c)", and insert "(d)".

**Amendment No. 8**

On page 2, line 27, strike out "(d)", and insert "(e)".

**Amendment No. 9**

On page 2, line 31, strike out "(e)", and insert "(f)".

**Amendment No. 10**

On page 2, line 36, strike out "(f)", and insert "(g)".

**Amendment No. 11**

On page 2, line 40, strike out "4", and insert "3".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1192**—An act to amend Section 6359 of the Revenue and Taxation Code, relating to sales and use tax exemptions.

Bill read second time, ordered engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 2251**—An act to amend Section 802 of the Agricultural Code, relating to grapes.

Bill read second time.



### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Agriculture:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 802", and insert "Sections 799 and 802".

#### Amendment No. 2

In line 2 of the title, after "grapes", insert ", declaring the urgency thereof, to take effect immediately".

#### Amendment No. 3

On page 1, strike out line 1, and insert

"SECTION 1. Section 799 of the Agricultural Code is amended to read: 799. There are two standards for grapes. All grapes of the varieties in Group A shall be considered table grapes and all other varieties juice grapes. Grapes of all varieties must at least meet the standard for juice grapes.

#### GROUP A

##### (White)

|                            |                       |
|----------------------------|-----------------------|
| Almeria                    | Khandahar             |
| Aspiran Blanc              | Lady Finger           |
| Bienne                     | Malaga                |
| Chasselas de Fontainebleau | Olamez                |
| Chasselas Napoleon         | Olivette Blanche      |
| Cornichon Blanc            | Olivette de Vendemain |
| Crystal                    | Perlette              |
| Dattier de Beyrouth        | Persian 23            |
| Delight                    | Pizzutello di Roma    |
| Dizmar                     | Rish Baba             |
| Golden Queen               | Rosaki                |
| Khulili                    | Thompson Seedless     |

##### (Red)

|                 |                        |
|-----------------|------------------------|
| Angelino        | Maraville de Malaga    |
| Cardinal        | Molinera Gorda         |
| Catawba         | Pink Thompson Seedless |
| Flame Tokay     | Piment                 |
| Hunisa          | Sultannia Rose         |
| Chasselas Rose  | Tokay                  |
| Emperor         | Zabalkanski            |
| Red Malaga      | Zabalkanskoi           |
| Rose de Falloux |                        |

##### (Black)

|                    |                       |
|--------------------|-----------------------|
| Black Corinth      | Black Monukka         |
| Black Ferrara      | Black Morocco         |
| Black Hamburg      | Muscat Albardiens     |
| Blackrose          | Black Prince          |
| Black Zante        | Muscat Hamburg        |
| Bleu Grau          | Olivette Noir         |
| California Concord | Panariti              |
| Concord            | Pierce                |
| Corinthe Noir      | Pierce Isabella       |
| Cornichon          | Pizzutello Nero       |
| Danigue            | Prune de Cazouls      |
| Dodelabi           | Purple Damascus       |
| Frankenthal        | Rose of Peru          |
| Fresno Beauty      | Ribier                |
| Gros Colman        | Servian Blue          |
| Gros Guillaume     | Snow's Muscat Hamburg |
| Isabella           | Zante Currant         |
| Isabella Regia     |                       |

and other similar varieties.

SEC. 2. Section 802 of said code is amended".

#### Amendment No. 4

On page 1, line 24, strike out "and Ribier shall", and insert ", Ribier, Delight and Perlette shall so".

#### Amendment No. 5

On page 2, strike out lines 1 to 5, inclusive, and insert "Baba, and Khandahar shall so test not less than 15 percent; however, the Blackrose and Cardinal varieties shall so test either not less than 16 percent or not less than 15 percent if the juice contains soluble solids equal to or in excess of 25 parts to every part of acid contained in

the juice (the acidity of the juice to be calculated as tartaric acid without water of crystallization)."

#### Amendment No. 6

On page 2, after line 50, insert

"SEC. 3. This act is an urgency measure necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The production of grapes is an important industry in this State and the orderly marketing of properly matured table grapes is necessary in order that the consumers shall have an appropriate supply of such grapes. The harvesting season of the current year will commence prior to the time this act would ordinarily take effect. The changes in the classification and standards of grapes as provided in this act should take effect prior to the 1953 marketing season in order that the benefits of the act may be available to producers and consumers during the current year."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 308**—An act to amend Section 1148.26 of the Agricultural Code, relating to the grading of nursery stock.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 607**—An act to amend Section 527 of the Agricultural Code, relating to established standards for dairy products and to impure dairy products.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 608**—An act to amend Sections 651, 666, 667, and 668 of the Agricultural Code, relating to imitation milk and imitation milk products.

Bill read second time.

#### Motion to Amend

Senator Burns moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, line 10, of the printed bill, after "oleomargarine", insert "or margarine".

#### Amendment No. 2

On page 1, line 17, strike out "colored oleomargarine", and insert "or margarine, colored oleomargarine or colored margarine".

#### Amendment No. 3

On page 1, line 24, immediately preceding the comma, insert "or margarine".

#### Amendment No. 4

On page 2, line 5, immediately preceding the period, insert "or margarine".

#### Amendment No. 5

On page 2, line 27, immediately preceding the comma, insert "or margarine".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2638**—An act to amend Sections 640, 640.1, 643, 644, 644.1, 645, 646, 647, 648, 648.1, 666, 668, 670 and 671 of the Agricultural Code, relating to products which are substitutes for or imitations of dairy products.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 602**—An act to amend Section 737.6-2 of the Agricultural Code, relating to funds for fluid milk and milk-fat testing weighing and sampling.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "737.6-2", and insert "4395".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 4395 of the Agricultural Code is amended to read:

4395. In addition to the enforcement of this chapter by the Bureau of Milk Control, the director is hereby charged with the duty of supervision of the milk fat testing and the weighing and sampling of fluid milk delivered to distributors, which supervision shall be conducted by the Bureau of Dairy Service, and from the funds provided by the provisions of this article he is authorized to allocate to said Bureau of Dairy Service such sum per annum, not exceeding [thirty thousand dollars (\$30,000)] *forty thousand dollars (\$40,000)*, which shall be used exclusively by said Bureau of Dairy Service for the supervision and checking the correctness of the milk fat and bacteriological tests and the weighing and sampling of all fluid milk delivered to distributors in accordance with the stabilization and marketing plans established pursuant to the provisions of this division."

**Amendment No. 3**

On page 1, strike out lines 2 to 16, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Assembly Bill No. 1615**—An act to amend Section 802.6 of the Agricultural Code, relating to shipment of grapes.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 16, 1953, strike out "Section 802.6", and insert "Sections 802.3 and 802.6".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 802.3 of the Agricultural Code is amended to read:

802.3. All containers of grapes, shall bear upon them in plain sight and in plain letters on one outside end all of the following information:

(a) The name of the person who first authorized the packing of the grapes or the name under which he is engaged in business.

(b) A sufficiently explicit address to permit ready location of such person.

(c) The name of the variety of grapes, if known, and when not known, the words "unknown variety" or when two or more varieties are placed in the same container, the words "mixed varieties."

The provisions of this section do not apply to picking boxes which are not closed, [and] which have a capacity of 50 pounds or more of grapes and which are used to transport grapes, other than Group A table grapes as defined in Section 799, within this State.

Sec. 2. Section 802.6 of said code is".

**Amendment No. 3**

On page 1, strike out line 3, and insert

"802.6. Except as provided in Section 830, all grapes intended for shipment outside of this State, and all Group A table grapes as defined in Section 799 intended for shipment within this State, shall".

**Amendment No. 4**

On page 1, line 7, strike out "by", and insert "in".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**Assembly Bill No. 2508**—An act to amend the heading of Chapter 8 of Division 3 and Sections 438 of, and to add Sections 438.1, 438.2, 438.3, 438.4, and 438.5 to, the Agricultural Code, relating to penalties for hide and brand violations.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in the Assembly April 9, 1953, following the first "Sections", insert "333.7 and".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 2, following line 43, add:

"SEC. 8. Section 333.7 of said code is amended to read:

333.7. Each inspector shall have the power of a peace officer in carrying out the provisions of this [chapter] *division*. Each inspector is empowered to enforce the provisions of [Sections 487 and 487a] *Chapter 5 of Title 13 of Part 1 of the Penal Code*, with reference to theft of [bovine] animals or carcasses thereof."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2985**—An act to add Section 214.3 to the Revenue and Taxation Code, relating to exemptions from property taxes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1440**—An act to add Chapter 3.5 to Part 6, Division 2 of the Revenue and Taxation Code, relating to the correction of assessments of private cars.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 65**—An act to amend Sections 6009.1 and 6094 of the Revenue and Taxation Code, relating to the sales and use taxes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 884**—An act to amend Sections 14307, 14308, 14773, and to repeal Section 14309 of the Revenue and Taxation Code, relating to inheritance taxes, including but not limited to provisions for the release thereof in cases where title to property is affected by the death of any person.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 1439**—An act to amend Sections 11404 and 11405 of the Revenue and Taxation Code, relating to taxes on private cars.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2919**—An act to add Section 217 to the Revenue and Taxation Code, relating to the exemption of the property of the Cogswell Polytechnical College.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2034**—An act to validate certain acts of taxing agencies and revenue districts and of their officers, relating to property taxation.

Bill read second time, and ordered to third reading.

**Assembly Constitutional Amendment No. 22**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State of California by amending Section 1e of Article XIII thereof, relating to the taxation of religious, hospital or charitable properties.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

##### Amendment No. 1

On page 1, line 17, of the printed measure, after "building", insert "and its equipment".

##### Amendment No. 2

On page 1, line 19, after "1954", insert "together with the land on which it is located as may be required for the use and occupation of the building."

Amendments read, and adopted.

Resolution ordered printed, and to third reading.

**Assembly Bill No. 2292**—An act to amend Section 1083 of the Agricultural Code, relating to feed for livestock.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee Agriculture:

##### Amendment No. 1

On page 2 of the printed bill, strike out lines 20 and 21, and insert "Any commercial feeding stuff containing a substance which is toxic or poisonous if consumed in quantities greater than recommended by the manufacturer shall be so labeled that the user will be warned of the toxic or poisonous effects resulting from feeding such excess quantity."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

#### MOTIONS TO RECONSIDER

**Assembly Bill No. 1495**—An act to amend Sections 65252, 65253, 65254, 65301, 65331, and 65332 of the Government Code, relating to planning commissions.

**Motion to Reconsider Assembly Bill No. 1495**

Pursuant to his motion previously made, Senator Donnelly moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 1495 was passed.

The roll was called, and Assembly Bill No. 1495 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

**NOES**—None.

Assembly Bill No. 1495 ordered to third reading file.

**THIRD READING OF SENATE BILLS****Motion to Pass on File and Retain Its Place on File**

Senator Ward moved that Senate Constitutional Amendment No. 25 be passed on file and retain its place on file until the next legislative day.

Motion carried.

**Motion to Pass on File and Retain Its Place on File**

Senator Ward moved that Senate Bill No. 466 be passed on file and retain its place on file until the next legislative day.

Motion carried.

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, and 17319.8c to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read third time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 15, 1953, strike out "17319e", and insert "17319.8e".

**Amendment No. 2**

In line 2 of said title, strike out "17319f", and insert "17319.8f".

**Amendment No. 3**

On page 2, line 14, strike out "17319e", and insert "17319.8e".

**Amendment No. 4**

On page 2, line 15, strike out "17319e", and insert "17319.8e".

**Amendment No. 5**

On page 2, line 23, strike out "17319f", and insert "17319.8f".

**Amendment No. 6**

On page 2, line 24, strike out "17319f", and insert "17319.8f".

**Amendment No. 7**

On page 2, line 36, strike out "(A)", and insert "(a)".

**Amendment No. 8**

On page 2, line 38, strike out "(B)", and insert "(b)".

**Amendment No. 9**

On page 2, line 39, strike out "(C)", and insert "(c)".

**Amendment No. 10**

On page 2, line 41, strike out "(D)", and insert "(d)".

**Amendment No. 11**

On page 2, line 43, strike out "(E)", and insert "(e)".

**Amendment No. 12**

On page 2, line 44, strike out "(F)", and insert "(f)".

**Amendment No. 13**

On page 2, line 45, strike out "(G)", and insert "(g)".

**Amendment No. 14**

On page 2, line 47, strike out "(H)", and insert "(h)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 943**—An act to amend Section 1141 of the Health and Safety Code, relating to state aid for local health administrations.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Way, and Weybret—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 2.22 p.m., on motion of Senator Grunsky, further proceedings under the call of the Senate were dispensed with.

**RECESS**

At 2.23 p.m., on motion of Senator Grunsky, the Senate recessed for the purpose of allowing the President to introduce some distinguished guests.

Senator Powers introduced Assemblyman Charles Chapel, who in turn introduced Edward A. Seeley, Grand Master of the I.O.O.F. and C. A. Beach, immediate Past Grand Master of the I.O.O.F., on the occasion of the 100th anniversary of the founding of this organization.

Both Mr. Seeley and Mr. Beach addressed the Senate briefly.

**REASSEMBLED**

At 2.26 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore, presiding.

Assistant Secretary C. V. Taylor at the desk.

**Call of the Senate**

Senator Grunsky moved a call of the Senate. Time, 2.26 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 621**—An act to amend Section 12501 of the Business and Professions Code, relating to weighing or measuring instruments and the sealing thereof.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 748**—An act to amend Section 9028 of the Business and Professions Code, relating to social workers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1753**—An act to amend Sections 4039 and 4256 of the Business and Professions Code, relating to the practice of pharmacy and licenses and permits issued therefor.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 423**—An act to amend Sections 7322 and 7431 of, and to add Sections 7376.5, 7376.6, and 7432 to, the Business and Professions Code, relating to the practice of cosmetology.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Thompson, Ward, and Weybret—27.

NOES—None.

Bill ordered transmitted to the Assembly.

THIRD READING OF ASSEMBLY BILLS  
Motion to Pass on File and Retain Its Place on File

Senator Breed moved that Assembly Bill No. 1543 be passed on file, and retain its place on file, until the next legislative day.

Motion carried.



**Assembly Bill No. 1019**—An act to amend Section 6060 of the Harbors and Navigation Code, relating to compensation and expenses of harbor district commissioners.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senator McCarthy Presiding**

At 2.48 p.m., Senator John F. McCarthy of the Thirteenth District, presiding.

**Assembly Bill No. 517**—An act to amend Sections 700.01, 983, 989, 990, 3010, 10511, 11600, 12050 and 12110 of, to repeal Sections 3011, 3012, 3013, 11603, 11604, 11605, 12053, 12054 and 12111 of, and to add Section 700.03 and 994 to, the Insurance Code, all relating to insurance companies.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, and Way—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 591**—An act to amend Section 816.5 of the Public Utilities Code, relating to the purchase of motor vehicle equipment by highway common carriers, petroleum irregular route carriers, or passenger stage corporations.

Bill read third time, and presented by Senator Brown.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1849**—An act to amend Sections 301, 500, 501, and 3600 of the Corporations Code, relating to articles and by-laws of corporations.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3027**—An act to amend Section 5643 of the Public Resources Code, relating to park, recreation and parkway districts.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 393**—An act to amend Section 29851 of the Government Code, relating to the issuance and payment of duplicate warrants.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Regan, Sutton, Tenney, Thompson, Ward, and Weybret—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 27**—Relative to re-establishment of Congressional Committee on Baseball.

Resolution read, and presented by Senator Tenney.

The roll was called, and the resolution refused adoption by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Powers, Tenney, Ward, Way, and Weybret—18.

**NOES**—Senators Busch, Donnelly, Kraft, McCarthy, Miller, Montgomery, Murdy, Regan, and Sutton—9.

**Motion to Reconsider**

Senator Tenney moved to reconsider the vote whereby Assembly Joint Resolution No. 27 was refused adoption.

**Postponement of Reconsideration**

On motion of Senator Tenney, the further consideration of the motion to reconsider the vote whereby Assembly Joint Resolution No. 27 was refused adoption, was continued until the next legislative day.

**Assembly Bill No. 2148**—An act to amend Section 11025 of the Education Code, relating to royalties on textbooks written by teachers.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 344**—An act to amend Section 7324 of the Business and Professions Code, relating to cosmetology.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Kraft, McCarthy, Miller, Montgomery, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1808**—An act to amend Sections 5600, 6799, and 8805 of the Business and Professions Code, relating to regulation of business and professions.

Bill read third time, and presented by Senator Miller.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hatfield, Hoffman, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1829**—An act to amend Section 101 of the Business and Professions Code, relating to regulation of the businesses and professions.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hatfield, Hoffman, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2312**—An act to amend Section 19080 of the Business and Professions Code, relating to regulation of the furniture and bedding industry.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Hoffman, McCarthy, Miller, Montgomery, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1175**—An act to add Section 2316.6 to the Business and Professions Code, relating to the practice of the healing arts.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Hatfield, Hoffman, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 596**—An act to amend Section 18050 of the Government Code, relating to vacations of state officers and employees.

Bill read third time, and presented by Senator Brown.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1520**—An act to amend Section 11501 of the Government Code, relating to agencies subject to administrative adjudication provisions of the Administrative Procedure Act.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1521**—An act to amend Sections 11523 and 11524 of the Government Code, relating to administrative hearings.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1522**—An act to amend Section 11383 of the Government Code, relating to filing of administrative regulations.

Bill read third time, and presented by Senator Ward.



The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1644**—An act to amend Section 11521 of the Government Code, relating to reconsideration of administrative decisions.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2658**—An act to amend Section 6.11 of the Alcoholic Beverage Control Act, and to add Sections 23428.5 and 23428.7 to the Business and Professions Code, relating to organizations, associations and clubs, and providing for the issuance of on-sale general licenses thereto.

Bill read third time, and presented by Senator O'Gara.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Cunningham, Desmond, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, O'Gara, Powers, Tenney, Thompson, Ward, Way, and Weybret—21.

NOES—Senators Busch, Coombs, Donnelly, Hatfield, Hulse, Montgomery, Murdy, Sutton, and Williams—9.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1784**—An act to amend Section 6720 of, and to add Section 6722 to, the Welfare and Institutions Code, relating to escape from a state hospital or Veterans' Administration hospital or facility.

Bill read third time, and presented by Senator Montgomery.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Ward, Way, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1955**—An act to add Section 243a to the Penal Code, relating to offenses against reporters, newscasters and photographers.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill refused passage by the following vote:

AYES—Senators Burns, Byrne, Desmond, Dorsey, Erhart, Hoffman, O'Gara, Tenney, Thompson, Ward, Way, and Weybret—12.

NOES—Senators Abshire, Berry, Breed, Brown, Coombs, Cunningham, Donnelly, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Powers, Regan, Sutton, and Williams—20.

**Motion to Reconsider**

Senator Desmond moved to reconsider the vote whereby Assembly Bill No. 1955 was refused passage.

**Postponement of Reconsideration**

On motion of Senator Desmond, the further consideration of the motion to reconsider the vote whereby Assembly Bill No. 1955 was refused passage was continued until the next legislative day.

**Assembly Bill No. 1307**—An act to add Article 3 to Chapter 1 of Part 3 of Division 7 of the Business and Professions Code, relating to outdoor and outside advertising signs of motels, motor courts, and like establishments.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, O'Gara, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 78**—Approving amendments to the charter of the City of Berkeley, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at the regular municipal election held therein on the seventh day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**WITHDRAWAL AND RE-REFERENCE OF SENATE BILLS  
NOS. 1963, 1964, AND 1965**

Senator Harold T. Johnson moved that Senate Bills Nos. 1963, 1964, and 1965 be withdrawn from Committee on Public Health and Safety and re-referred to Committee on Local Government.

**MOTION FOR COMMITTEE OF THE WHOLE**

Senator Tenney moved that the Senate resolve itself into a Committee of the Whole for the purpose of considering the motion to re-refer Senate Bills Nos. 1963, 1964, and 1965 from the Committee on Public Health and Safety to the Committee on Local Government, and that it be set as a special order of business for 2 p.m., May 19, 1953.

Motion lost.

The question being on the motion of Senator Harold T. Johnson to re-refer Senate Bills Nos. 1963, 1964, and 1965 from the Committee on Public Health and Safety to the Committee on Local Government.

**Roll Call Demanded**

Senators Tenney, Grunsky, and Donnelly demanded a roll call.

The roll was called, and the motion lost by the following vote:

**AYES**—Senators Abshire, Brown, Burns, Collier, Cunningham, Erhart, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, O'Gara, Regan, and Ward—14.

**NOES**—Senators Berry, Breed, Byrne, Coombs, Desmond, Dilworth, Donnelly, Grunsky, Hatfield, Hoffman, Hulse, Murdy, Parkman, Sutton, Tenney, Thompson, Way, Weybret, and Williams—19.

**SENATOR REGAN RESIGNS FROM COMMITTEE ON  
LOCAL GOVERNMENT**

Senator Regan tendered his resignation from the Committee on Local Government, stating that he no longer wishes to serve on said committee.

**WITHDRAWAL AND RE-REFERENCE OF ASSEMBLY BILL NO. 1613**

Senator Williams moved that Assembly Bill No. 1613 be withdrawn from Committee on Water Resources and re-referred to Committee on Local Government.

Motion carried.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Harold T. Johnson:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 546 to the Streets and Highways Code, relating to the construction of a state highway across the Sierra-Nevada mountains and into the San Francisco Bay area.

Respectfully submitted,

SENATOR HAROLD T. JOHNSON

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1977:** By Senator Harold T. Johnson—An act to add Section 546 to the Streets and Highways Code, relating to the construction of a state highway across the Sierra-Nevada mountains and into the San Francisco Bay area.

Referred to Committee on Transportation.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented :

By Senator Parkman :

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT : In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows :

An act to add Section 69893.5 to the Government Code, relating to jury commissioners.

Respectfully submitted,

SENATOR PARKMAN

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman

The roll was called, and permission granted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—33.

NOES—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bills were introduced, and read the first time :

**Senate Bill No. 1978:** By Senator Parkman—An act to add Section 69893.5 to the Government Code, relating to jury commissioners.

Referred to Committee on Local Government.

**Senate Constitutional Amendment No. 39:** By Senators Harold T. Johnson, Byrne, Kraft, Powers, Erhart, Thompson, McCarthy, Grunsky, Ed. C. Johnson, Brown, Cunningham, Miller, Parkman, Montgomery, Way, Hulse, Burns, and Hatfield—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 5 of Article XI, relating to the power of county boards of supervisors to fix the number and compensation of officers and employees.

Referred to Committee on Local Government.

**Senate Concurrent Resolution No. 77:** By Senator Desmond—Relative to congratulating Philip C. Wilkins.

Resolution read, and ordered held at desk.

**RESOLUTIONS**

The following resolution was offered :

By Senator Thompson :

**Senate Resolution No. 123**

Relating to the passing of John H. McGehee

WHEREAS, The Members of this Senate are deeply grieved to learn of the passing of John H. McGehee, vault officer of the State Treasurer's Office, on May 11, 1953; and



WHEREAS, Mr. McGehee served faithfully and well the people of the State of California, having served with the State Treasurer's Office for approximately 25 years; and

and WHEREAS, Mr. McGehee was born on February 2, 1885 and was reared in San Jose; and

WHEREAS, He was active in fraternal organizations being a Mason and a member of the Scouts and also being a member of the California State Employees' Association; and

WHEREAS, He is survived by his wife, Margaret, and by a son, Kenneth McGehee; now, therefore, be it

*Resolved, by the Senate of the State of California.* That the Members of this Senate take this opportunity to express their sorrow over the passing of John H. McGehee and extend their sympathy to his surviving family; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to send copies of this resolution to Margaret McGehee, wife of John McGehee, and to his son, Kenneth McGehee.

Resolution read, and unanimously adopted on motion of Senator Thompson.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 9

Senator Powers moved that Senate Bill No. 9 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 9**—An act to amend Sections 28141 and 69658 of the Government Code, relating to compensation for public service in counties of the forty-first class.

Bill read second time.

##### Motion to Amend

Senator Powers moved the adoption of the following amendment:

##### Amendment No. 1

On page 1, line 16, of the printed bill, as amended in Senate May 14, 1953, after the first period, insert "Each supervisor is, in addition, allowed three hundred dollars (\$300) a year to cover mileage expenses at twenty-five cents (\$.25) a mile in viewing the roads."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 410

Senator Thompson moved that Senate Bill No. 410 be withdrawn from Committee on Business and Professions for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 410**—An act to repeal Sections 9552, 9554, and 9555 of, and to amend Sections 9533, 9550, 9551, and 9560 of, and to add Sections 9552, and 9554 to, the Business and Professions Code, relating to the regulation of the dry cleaning industry.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "repeal Sections 9552, 9554, and 9555 of, and to".

**Amendment No. 2**

In lines 2 and 3 of the title, strike out ", 9550, 9551, and 9560 of, and to add Sections 9552, and 9554 to," and insert "and 9550 of".

**Amendment No. 3**

On page 1, strike out lines 1 and 2.

**Amendment No. 4**

On page 1, line 3, strike out "SEC. 2", and insert "SECTION 1".

**Amendment No. 5**

On page 1, between lines 25 and 26, insert

"The board shall not adopt any emergency regulation or order of repeal pursuant to Section 11421 of the Government Code, unless the board notifies all licensees under this chapter, either before or after taking such action, explaining the purpose and effect of the regulation or order of repeal and the reason for adopting such regulation or order of repeal as an emergency regulation."

**Amendment No. 6**

On page 1, between lines 26 and 27, insert

"9550. No person shall conduct, maintain or operate a clothes cleaning establishment, a dyeing plant, a cleaning and dyeing shop or store, a spotting, sponging or pressing establishment, a hat renovating establishment, a fur renovating establishment, or a school or college of cleaning, spotting or pressing unless there is an operator, having a valid registration certificate in charge of such establishment at all times when any of the processes of cleaning, dyeing, renovating, spotting or pressing is being done. This section shall not be construed to prevent the temporary absence of a registered operator from the premises for any reasonable cause, *provided that the temporary absence shall not exceed one-half of his regular working hours.*"

**Amendment No. 7**

On page 1, strike out lines 27 and 28; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 436**

Senator Thompson moved that Senate Bill No. 436 be withdrawn from Committee on Business and Professions for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 436**—An act to amend Section 7059 of the Business and Professions Code, relating to contractors.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 22 of the printed bill, strike out "shall be permitted even though incidental or supple-"; and strike out lines 23 to 25, inclusive, and insert "is incidental or supplemental when it consists of work that comes within the license of any other specialty contractor and the major work is that of landscaping, unless the landscaping contractor is also licensed to perform the other work."

**Amendment No. 2**

On page 2, line 3, strike out "Classifications of specialty contractors must"; and strike out lines 4 and 5.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 465**

Senator Cunningham moved that Senate Bill No. 465 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 465**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the licensing, regulation, and control of the manufacture, transportation, sale, purchase, possession, and disposition of alcoholic beverages.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, lines 40 and 41, of the printed bill, as amended in Senate March 24, 1953, strike out "by and serve at the pleasure of the Governor", and insert "and shall serve as provided in Section 22 of Article XX of the State Constitution".

**Amendment No. 2**

On page 3, between lines 2 and 3, insert  
"23052. Whenever the Director of Alcoholic Beverage Control deems it advisable to keep secret the identity of any special agent or investigator, claims for compensation and expenses of the special agent or investigator may be presented by the director in his own name with the statement that the charges have been incurred under this section. When so presented, the claims shall be paid out of any fund in the State Treasury allocated for the use of the Department of Alcoholic Beverage Control. Such claims are exempt from Section 16003 of the Government Code.

23053. Upon the completion of each secret investigation and, in any event, within not more than one year after the payment of any claim, the Director of Alcoholic Beverage Control shall file with the Controller vouchers in support of the claim. The Controller shall not divulge any information conveyed by the vouchers, except upon order of a court of record in cases where the information is relevant and material evidence, or upon order of the Legislature."

**Amendment No. 3**

On page 3, strike out lines 6 to 16, inclusive, and insert  
"23054. The Alcoholic Beverage Commission shall be appointed and serve as provided by Section 22 of Article XX of the State Constitution and shall have and exercise the powers and duties provided in that section."

**Amendment No. 4**

On page 3, strike out lines 19 to 25, inclusive, and insert  
"23056. General policies for the guidance of the Department of Alcoholic Beverage Control in the administration and enforcement of the powers and duties vested in it by law shall be determined by the Alcoholic Beverage Commission. It is the duty of the Director of Alcoholic Beverage Control and of all officers and employees of the department to comply with and carry out the general policies so determined."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 901

Senator O'Gara moved that Senate Bill No. 901 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 901**—An act to amend Section 7.7 (as added by Chapter 1758 of the Statutes of 1951) of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to amend Section 626 of the Unemployment Insurance Code, relating to agricultural labor.

Bill read second time.

## Motion to Amend

Senator O'Gara moved the adoption of the following amendments:

## Amendment No. 1

In the heading of the printed bill, between line 1 (listing the authors) and line 2 (the date), insert "Introduced at request of Senator O'Gara".

## Amendment No. 2

In the title, strike out lines 1 and 2, and insert

"An act to add Section 7.9 to the Unemployment Insurance Act (Chap.)."

## Amendment No. 3

In lines 3 and 4 of the title, strike out "amend Section 626 of", and insert "add Section 651 to".

## Amendment No. 4

In lines 4 and 5 of the title, strike out "agricultural labor", and insert "unemployment insurance".

## Amendment No. 5

On page 1, strike out lines 1 to 3, inclusive, and insert

"SECTION 1. Section 7.9 is added to the Unemployment Insurance Act, to read:  
Sec. 7.9. The term 'employment' does not include services performed by an individual in caddying or carrying a golf player's clubs.

SEC. 2. Section 651 is added to the Unemployment Insurance Code, to read:  
651. "Employment" does not include services performed in caddying or carrying a golf player's clubs.

SEC. 3. Section 2 of this act becomes operative only if the Unemployment Insurance Code is created by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 7.9 of the Unemployment Insurance Act as added by this act is repealed."

## Amendment No. 6

On page 1, strike out lines 4 to 25, inclusive, and strike out all of pages 2 and 3.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1070

Senator Williams moved that Senate Bill No. 1070 be withdrawn from Committee on Revenue and Taxation for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1070**—An act to add Section 216 to the Revenue and Taxation Code, relating to tax assessments.

Bill read second time.



**Motion to Amend**

Senator Williams moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "216", and insert "32".

**Amendment No. 2**

In line 2 of the title, strike out "tax assessments", and insert "irrigation districts".

**Amendment No. 3**

On page 1, strike out lines 1 to 4, inclusive, and insert

"SECTION 1. Section 32 is added to the Revenue and Taxation Code, to read:

32. The Legislature hereby declares that in providing for the organization, supervision, regulation and conduct of the affairs of irrigation districts it does not do so in the exercise of the power vested in it by Section 6 of Article XI of the Constitution to provide for the incorporation, organization and classification of municipal corporations, but does so in the exercise of its power to delegate functions of the state-wide benefit to state agencies.

The Legislature further declares that irrigation districts are not municipal corporations for purposes of taxation or otherwise."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Revenue and Taxation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1487**

Senator Busch moved that Senate Bill No. 1487 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1487.** An act to add Article 3.5, comprising Sections 75070 and 75071, inclusive, to Chapter 11 of Title 8 thereof, relating to the retirement of judges in respect to the nature, amount, and manner of payment of benefits to and in respect to retired judges.

Bill read second time.

**Motion to Amend**

Senator Busch moved the adoption of the following amendments:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate May 14, 1953, strike out lines 6 and 7, and insert "An act to amend Sections 75032 and 75061 of, and to add Section 75033 to, and to add Article 3.5, comprising Sections 75070 to 75073, inclusive, to Chapter 11 of Title 8 of, the Government Code,".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 4, strike out line 41, and insert

"SECTION 1. Section 75032 of the Government Code is amended to read:  
75032. Every judge now retired or hereafter retiring pursuant to Section 75025, shall, during the remainder of his life, receive an allowance equal to one-half the salary payable, at the time payment of the allowance falls due, to the judge holding [which he last received as the incumbent of a] the judicial office to which he was last elected by the people. The allowance shall be paid by the State at the times and in the manner provided for the payment of salaries of justices of the Supreme Court.

SEC. 2. Section 75033 is added to said code, to read:

75033. Notwithstanding any other provisions of this chapter, if the service of a judge, who has been elected as such by a vote of the people, is discontinued by any means other than death, resignation, recall, impeachment, or retirement pursuant to this chapter, he shall have the right to elect within ninety (90) days thereafter, and without right of revocation, whether to allow his accumulated contributions to remain in the fund. Failure to make such election shall be deemed an irrevocable election to withdraw his accumulated contributions. A judge who so elects to allow his accumulated contributions to remain in the fund shall, upon his application therefor to the State Controller after attaining age 65, be retired, and receive a retirement allowance based upon the judicial service with which he is credited, in the same manner as other judges, except that his retirement allowance is an annual amount equal to 5 percent of the compensation payable, at the time payments of the allowance fall due, to the judge holding the office which the retired judge last held prior to the discontinuance of his service as judge, multiplied by the number of years of service with which the retired judge is entitled to be credited at the time of such discontinuance of his service not to exceed eight years.

SEC. 3. Section 75061 of said code is amended to read:

75061. Every judge *now or hereafter* retired for disability shall receive a retirement allowance payable at the times and in the manner provided for the payment of salaries of justices of the Supreme Court. The retirement allowance shall be computed as follows:

(a) If eligible to retire under the provisions of Section 75025, he shall receive the allowance provided in Section 75032.

(b) Except as provided in Section 75080, if he is not eligible to retire under the provisions of Section 75025, he shall receive an allowance equal to one-half of the salary [which he last received as the incumbent of a judicial office,] *payable, at the time payments of the allowance fall due, to the judge holding the judicial office last held by him*, which allowance shall be paid to him for five years from the date of his retirement, and thereafter for a period of time equal to the period, if any, by which his aggregate service as a judge exceeds five years.

SEC. 4. Article 3.5 is added to Chapter 11 of".

#### Amendment No. 3

On page 5, between lines 18 and 19, insert

"75072. If, during the life of a judge who has elected to receive an optional settlement in lieu of a retirement allowance for his life alone, or during the life of a surviving spouse beneficiary under such a settlement upon whose life contingency the optional settlement elected depends, the compensation payable to the judge holding the judicial office to which the retired judge was last elected by the people prior to his retirement is increased, the amounts payable to the retired judge or to his beneficiary, or both, shall be recomputed and increased to be the actuarial equivalent of the increased amount of the retirement allowance to which the retired judge would be entitled if he had not elected an optional settlement. However, this section does not authorize any decrease in any retirement allowance or payment to any beneficiary, nor does it give any retired judge or his beneficiary any claim against the State for any increase in retirement allowance or other benefit for time prior to such increase in the compensation of the incumbent judge.

75073. Every retirement allowance payable under this chapter for time commencing on the effective date of this section to any judge who was retired for service or for disability prior to that date is hereby increased to the amount it would be if Section 75032 and Section 75061, as those sections exist on the effective date of this section, had been in effect on the effective date of the retirement of the judge to whom such retirement allowance is payable.

This section does not authorize any decrease in any retirement allowance, nor does this section give any retired judge, or his successors in interest, any claim against the State for any increase in any retirement allowance paid or payable for time prior to its effective date."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1748**

Senator Weybret moved that Senate Bill No. 1748 be withdrawn from Committee on Revenue and Taxation for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, 17319.8c, 17319.8d, 17319e and 17319f to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 15, 1953, strike out "17319e", and insert "17319.8c".

**Amendment No. 2**

In line 2 of said title, strike out "17319f", and insert "17319.8f".

**Amendment No. 3**

On page 2, line 14, strike out "17319e", and insert "17319.8e".

**Amendment No. 4**

On page 2, line 15, strike out "17319e", and insert "17319.8e".

**Amendment No. 5**

On page 2, line 23, strike out "17319f", and insert "17319.8f".

**Amendment No. 6**

On page 2, line 24, strike out "17319f", and insert "17319.8f".

**Amendment No. 7**

On page 2, line 36, strike out "(A)", and insert "(a)".

**Amendment No. 8**

On page 2, line 38, strike out "(B)", and insert "(b)".

**Amendment No. 9**

On page 2, line 39, strike out "(C)", and insert "(c)".

**Amendment No. 10**

On page 2, line 41, strike out "(D)", and insert "(d)".

**Amendment No. 11**

On page 2, line 43, strike out "(E)", and insert "(e)".

**Amendment No. 12**

On page 2, line 44, strike out "(F)", and insert "(f)".

**Amendment No. 13**

On page 2, line 45, strike out "(G)", and insert "(g)".

**Amendment No. 14**

On page 2, line 47, strike out "(H)", and insert "(h)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Revenue and Taxation.

**REPORTS OF STANDING COMMITTEES****Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 245

Senate Bill No. 998

Senate Bill No. 738

Senate Bill No. 1526

Senate Bill No. 857

Senate Bill No. 1541

Senate Bill No. 990

Senate Bill No. 1597

Senate Bill No. 993

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Governmental Efficiency.

HAROLD T. JOHNSON, Chairman

Above reported bills re-referred to Committee on Governmental Efficiency.

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred:

Senate Bill No. 1830

Senate Bill No. 1911

Assembly Bill No. 3205

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

GRUNSKY, Vice Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred:

Assembly Bill No. 871

Assembly Bill No. 1400

Assembly Bill No. 2388

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

GRUNSKY, Vice Chairman

Above reported bills ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 477

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; noes 2; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 661

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; noes 2; absent 2.

TENNEY, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 1600

Senate Bill No. 1969

Senate Bill No. 1042

Senate Bill No. 1970

Senate Bill No. 1465

Assembly Bill No. 1759

Senate Bill No. 1968

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Senate Bill No. 6

Senate Bill No. 1385

Senate Bill No. 1032

Assembly Bill No. 3378

Senate Bill No. 1092

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1971

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; absent 1.

TENNEY, Chairman

Above reported bill re-referred to Committee on Finance.

## Committee on Water Resources

## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Senate Bill No. 1653

Assembly Bill No. 368

Senate Bill No. 583

Assembly Bill No. 494

Senate Bill No. 584

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Senate Bill No. 699

Assembly Bill No. 728

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 2565

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 234

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bill ordered to second reading.

**ADJOURNMENT**

At 5.33 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Tuesday, May 19, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SEVENTY-SECOND LEGISLATIVE DAY

NINETY-EIGHTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Tuesday, May 19, 1953

The Senate met at 1.30 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, and Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Weybret, on motion of Senator Brown, due to legislative business.

Senator Miller, on motion of Senator Brown, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to P. L. Rued, principal, and 25 students from the West Sacramento Elementary School.

On request of Senator Dorsey, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John Boydston, immediate past president, Bakersfield Realty Board and Kirby S. Blodget, vice president, Bakersfield Realty Board.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Sally O'Hara, attorney-at-law, and her father, Russel F. O'Hara, attorney-at law and President of the Bar Association of California, both from Vallejo.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sister Francis, Sister Consolata, Sister Roswitha, and the following students from St. Francis High School, Sacramento: Judith Akins, Rosemary Amaral, Joan Arcemont, Pat Baratini, Joan Barden, Patricia Benson, Marlene Bertoni, Joan Blackburn, Ruth Brewer, Gladys Butz, Joanne Brust, Maryanne Cantlon, Carmella Cioli, Mary Ann Coleman, Shirley Collins, Carol Constantine, Claudia Corbett, Tonia Crane, Geraldine Daly, Barbara Davis, Rose Demas, Noreen Donoghue, Mary Duarte, Rita Duclos, Joan Fowler, Joyce French, Jeanne Frichette, Sandra Geary, Judith Gillons, Sylvia Gonzales, Phyllis Guisti, Iola Harrison, Janet Helser, Anita Hernandez, Margaret Hughes, Ellen Jones, Eileen Jurach, Juanita Kaesar, Marilyn Keegan, Pat Kenealy, Geraldine Larson, Sally Lewis, Phyliss Liner, Jane Ledden, Diane McLaughlin, Joan McMahon, Maureen McMahon, Marlene Mandella, Lynn Mernin, Marilyn Morbeck, Jacqueline O'Brien, Maureen O'Hara, Eileen L'Mara, Winifred Pacheco, Regina Perry, Mary Phillips, Denise Porter, Karel Price, Beverly Robison, Margie Rust, Carleen Scheid, Sandra Schmitt, Eleanor Short, Janice Silva, Carol Simmons, Darlene Singley, Margie Stark, Joy Tompkins, Mora Tucker, Floy Tufts, Joyce Webber, Nancy Whiting, Loreen Wiest, Colleen Williams, Theresa Wing, Arlene Wright, Barbara Zinsli, Lois Znider, Peggy Asher, Bernadette Baillie, Beverly Becker, Berle Belchamber, Nan Blair, Kathryn Burke, Mary Ann Butler, Pat Caulk, Donna Colbert, Barbara Daly, Eugenie DeCuir, Sharon Felion, Peggy Finnegan, Carol Fulwider, Geraldine Gaddi, Joann Gemseh, Joanne Gillson, Pat Glass, Nancy Narding, Marie Herzog, Dolores Hollan, Marlene Kaufenberg, Jeanette Klein, Pat Koziacki, Alice Kuhlman, Ann Marie Litell, Connie Loucas, Betty Madden, Elizabeth Mangan, Mary Ann Matushak, Diane McPherson, Emily Merkley, Pat Merz, Roxana O'Leary, Lorraine Pacheco, Joanne Parker, Barbara Pierce, Mary A. Ravalette, Mary L. Reckers, Mary Renzi, Rosemary Reynolds, Mary Schnetz, Diana Schuler, Catherine Schuler, Lea Jane Silva, Betty Ann Stadler, Marilyn Soliski, Pat Stevenson, Alma Varesio, Gloria Vartanian, Joan Walz, Loredell Webbe, Shirley Whiting, and Jackie Zanze.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Junior Chamber of Commerce of the City of Oakland: Paul M. Bailey, Hugh Koford, Cliff Blackett, Doug Chase, Robert Grant, James Sheldon, William Levins, William Thorburn, Larry Corbett, Alex Gaeta, Donn Thoms, Daniel Collins, Roy Lovelock, Clark Jacobsen, Dale Harris, and Russ Benioff.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Elfryde Rogalla of Los Angeles.

On request of Senator Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Eugene Gilbert, principal; Mrs. Eugene Gilbert, teacher; Mrs. W. A. Thompson, Jr., Mrs.



Jessie Rice, Mrs. Virginia King, Mrs. Peggy Robinson, Mrs. Norma Reuck, parents, and the following students from Johnstonville Elementary School, Susanville: Billy Callison, Jerry Lou Callison, Bobby Abernathy, Bill Thompson, Sandra Proctor, Jo Ann Brooks, Ernestine Rice, Shirley Rice, Joan Acker, Gerald Glenn, Sylvia Specht, John Peacher, Charles Wilson, Robert Proctor, Jack Wafford, Arlan Mallery, Winston Van Dyke, Veron Robinson, Clyde Brooks, Betty Wafford, Reva Thompson, Carrol Abernathy, Sam Davis, and Tom Dilley.

On request of Senator Dorsey, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Frank E. Sullivan, former mayor of the City of Bakersfield.

#### Call of the Senate

Senator Brown moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

#### PROGRESS REPORT OF THE SECRETARY OF THE SENATE

SENATE, CALIFORNIA LEGISLATURE

May 19, 1953

*Hon. Harold J. Powers*

*President pro Tempore of the Senate*

DEAR SENATOR POWERS: Today is the 98th calendar day of this session. We have, including today, 23 calendar days left. Of these calendar days, there are three Saturdays and three Sundays. Should we not meet on any of these days, we will have to complete our work in 17 days.

After the 98th calendar day of the session of 1951, we met on two Saturdays, one of them being the last day of the session.

On the 98th day of 1951, we had on file 161 measures, of which we disposed of 32 on that day. Today, which is the 98th day of this session, we have only 92 measures on file.

In 1951, the Budget Bill was reported correctly enrolled by the Assembly on June 14, and approved by the Governor on the same day, which was nine days before adjournment. Joint Rule 23 of 1951, as amended, provided that "No Senate bill shall be passed by the Senate and no Assembly bill passed by the Assembly within 5 days prior to adjournment except by permission granted by a three-fourths vote and recommendation by the Committee on Rules" allowing 4 days for passage of Senate appropriation bills after the Budget was passed. This year Joint Rule 23 provides that no bill originating in either house shall be passed by that house within ten days prior to adjournment.

As noted before, we have only 23 calendar days remaining.

Respectfully submitted,

J. A. BEEK

Secretary of the Senate

#### MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, May 18, 1953

*To the Honorable Members of the Senate*

*State of California*

*Sacramento, California*

GREETINGS: I am returning herewith, without my signature,

Senate Bill No. 1434, entitled: "An act to amend Section 45053 of the Government Code, relating to employment of retired persons by cities."

My objections to this bill are as follows:

The same section of the Government Code which would be amended by this bill was amended by Assembly Bill 2056 which was approved on April 30 and is now Chapter

504, Statutes of 1953. That bill accomplished the same change in the law that would be accomplished by this. Accordingly approval of this bill would accomplish nothing and, as a consequence, I am returning it without my signature.

Respectfully submitted,

EARL WARREN, Governor

Message read.

Senate Bill No. 1434 ordered to the inactive file.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 235

Senate Bill No. 1192

And reports the same correctly engrossed.

POWERS, Chairman

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 561

Senator McCarthy moved that Senate Bill No. 561 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 561**—An act to add Section 18596 to the Government Code, relating to employees of the Golden Gate Bridge and Highway District.

Bill read second time.

### Motion to Amend

Senator McCarthy moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "to add Section 18596 to the Government Code,".

#### Amendment No. 2

In line 2 of the title, strike out "employees of".

#### Amendment No. 3

In lines 2 and 3 of the title, strike out "and Highway District", and insert "and creating a reserve to assist the Golden Gate Bridge and Highway District in defraying the cost of restoration or repair of said bridge in the event it is destroyed or damaged, and declaring the urgency thereof".

#### Amendment No. 4

On page 1, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. The Legislature hereby finds and declares that the continued operation of the Golden Gate Bridge is of state-wide concern and serves a public purpose, inasmuch as said bridge links the northern and southern parts of the State with one continuous modern avenue for traffic, and is also a part of the state highway entering two neighboring states. The Legislature further finds and declares that the continued operation of said bridge is of vital importance to the civil defense of this State in the case of attack by any foreign power.

SEC. 2. The sum of fifteen million dollars (\$15,000,000), or so much thereof as may be necessary, of the Revenue Deficiency Reserve Fund shall constitute a reserve within said fund for expenditure for the purposes of this act.

The Director of Finance may expend when hereafter appropriated by the Legislature any of the amount so reserved by this act for the purpose of assisting the Golden Gate Bridge and Highway District to defray the cost of repair or replacement of the Golden Gate Bridge in the event that it is destroyed or damaged. None of the money reserved by this act shall be expended unless the Director of Finance finds and declares the following facts to exist:

(a) That the Golden Gate Bridge has been destroyed or damaged.

(b) That the Golden Gate Bridge and Highway District has applied the proceeds of all insurance carried by the district on the bridge to the repair or restoration of the bridge.

(c) That the amount expended pursuant to paragraph (b) above is insufficient to meet the cost of repair or restoration of the bridge.

The auditor of the Golden Gate Bridge and Highway District shall report annually to the Director of Finance the amount set aside by the district for the restoration and repair of the bridge in the event that it damaged or destroyed, and the amount reserved by this act shall be reduced by the amount so reported.

SEC. 3. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

The Golden Gate Bridge constitutes a vital link of the State Highway System, serving to connect the northern and southern parts of this State and as a part of the international highway paralleling the Pacific Ocean. Immediate provision for its repair and restoration, in the event it is damaged or destroyed, is essential to the defense of the Pacific Coast. It is therefore necessary for the immediate preservation of the public peace, health or safety that adequate provision be made for its restoration or repair."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1785

Senator McCarthy moved that Senate Bill No. 1785 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1785**—An act to free certain lands in Marin County from the public trust for navigation and fisheries, authorizing the State Lands Commission to convey such property of the State of California for value, and providing for actions against the State to quiet title and to determine the validity of the title to such lands.

Bill read second time.

##### Motion to Amend

Senator McCarthy moved the adoption of the following amendments:

##### Amendment No. 1

In line 3 of the title of the printed bill, strike out "convey", and insert "exchange".

##### Amendment No. 2

In line 4 of the title, strike out "value", and insert "property in Marin County for purposes of navigation and flood control".

##### Amendment No. 3

On page 1, strike out lines 1 to 19, inclusive, and insert

"SECTION 1. The State Lands Commission is hereby authorized to grant to any person, persons, or corporations, parcels of land, held by the State of California, lying and being in the Blocks 139 and 140 as shown on the Allard Map No. 1 recorded in Marin County described in Section 2 of this act, such grant to be conditioned upon the granting of all right, title and interest by such person, persons, or corporation to the State of California of parcels of land lying and being in the same areas of Marin County, and being portions of Blocks 137, 138, 152, 153, 229, 230, 238, 239, 278, and 279. Such lands to be conveyed to the State shall be of equal or greater value than the lands conveyed by the State. The determination of said State Lands Commission, as to the value of lands so respectively conveyed by and granted to the State of California, shall be final, and, in the event of a deficiency in value of lands conveyed to the State, said State Lands Commission is authorized to accept cash in lieu of land, for the purpose of equalizing values.

SEC. 2. The parcels of land authorized in Section 1 of this act to be granted by the State of California and the parcels of land to be granted as a condition to such grant by any person, persons, or corporation are more particularly located and will come within the north half of Section 3, Township 1 South, Range 6 West, M. D. B. & M.

SEC. 3. Said grant of lands by the State is hereby authorized, for the purpose of improving navigation and flood control by the substitution of the lands granted to the



State in lieu of the lands conveyed by it. It is hereby determined that, upon the completion of said grant by the State, and the said conveyance of other lands to it, the lands authorized to be conveyed by the State will be no longer necessary or useful for navigation or fisheries, and such lands, upon the delivery of such respective conveyances, are hereby freed of the public trust for navigation and fisheries.

SEC. 4. The grantee or grantees of any lands granted by the State pursuant to the provisions of this act, or his or their successor or successors in interest, immediate or remote, is and are hereby authorized to bring suit against the State of California to quiet title to the lands so conveyed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

#### ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Grunsky announced that he was advised by the Legislative Counsel that Senate Bills Nos. 583, 584, 18, 1694, and Assembly Bill No. 2508 carry an appropriation or implied appropriation.

The President ordered Senate Bills Nos. 583, 584, 18, 1694, and Assembly Bill No. 2508 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

#### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 361**—An act to amend Section 10253.5 of the Health and Safety Code, relating to birth certificates of adopted children.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 874**—An act to amend Section 10277 of the Health and Safety Code, relating to birth certificates.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1638**—An act to amend Section 8.5 of the Civil Defense Act of 1950 (Chapter 3 of the Statutes of the Third Extraordinary Session of 1950), relating to the effective date of the Civil Defense Act of 1950.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1704**—An act to amend Section 506.6 of the Public Resources Code, and to add Article 5 to Chapter 2 of Division 1 of the Water Code, relating to the Department of Natural Resources and the State Park Commission and transferring beach erosion control functions from the Department of Natural Resources to the Department of Public Works.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1724**—An act to amend Sections 1710, 1711, 1712, 1723, 1724, and 1725 of, to add Sections 1710.5, 1711.5, 1720, 1725.2 and 1725.5 to, and to repeal Sections 1713, 1714, 1714.5, 1715, 1716, 1718, and 1720 of, the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 552**—An act to amend Sections 8000, 8002, 8003, 8016, 8018, 8020, 8022, and 8032 of, and to add Sections 8019 and 8026



to, the Business and Professions Code, and to amend Sections 2, 3, 6, 8, 11, 12, 14, and 16 of, and to add Section 14.5 to Chapter 1679 of the Statutes of 1951, relating to the regulation of shorthand reporting.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1830**—An act to amend Section 1370 of the Insurance Code, relating to reciprocal insurers.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Financial Institutions:

##### Amendment No. 1

On page 1, line 11, of the printed bill, after "property", strike out "acquired by or for it to secure"; and strike out line 12; and in line 13, strike out "tofore due, or".

##### Amendment No. 2

On page 1, line 11, after "property", insert "acquired by or for it to secure the payment of loans heretofore contracted or for moneys heretofore due, or".

##### Amendment No. 3

On page 1, line 21, insert

"(d) Excess fund investments may be made in real estate and in making improvements thereon for business or residential purposes as an investment for the production of income. The phrase "business or residential purposes" shall not include real estate primarily intended for use or valued as agricultural, horticultural, farm, ranch or mineral property. Any such investment may be made only by admitted exchanges having admitted assets aggregating in value not less than twenty-five million dollars (\$25,000,000). Real estate acquired and improvements made thereon shall not exceed an amount equal to 5 percent of the admitted assets of the exchange. Any investment in a single parcel of real estate including improvements thereon made under the authority of this subsection shall not be made in an amount in excess of 1 percent of the admitted assets of the exchange. Percentage or dollar value of assets as provided herein shall be determined by the exchange's last preceding annual statement of conditions and affairs made as of the December 31st last preceding and which has been filed with the commissioner pursuant to law.

(e) In addition to the investments authorized under the provisions of paragraphs (a) to (d) inclusive of this section, every exchange may purchase, hold, or reconvey real estate for the following purposes:

(1) The building in which it has its principal office and the land upon which that building stands.

(2) Real estate requisite for its accommodation in the convenient transaction of its business.

(f) Subject to the limitations established under the provisions of paragraphs (c), (d) and (e) of this section, every exchange in its own name as in the case of an individual, may purchase, receive, own, hold, lease, mortgage, pledge or encumber, by deed of trust or otherwise, manage and sell real estate for the purposes and objects of the exchange."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1911**—An act to amend Sections 1175, 1193, and 1194.5 of, and to add Section 1175.5 to, the Insurance Code, relating to insurance principles, practices and business and matters incidental thereto.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Financial Institutions:

##### Amendment No. 1

On page 1, line 13, of the printed bill, as amended in the Senate May 11, 1953, strike out "by reference or otherwise".

**Amendment No. 2**

On page 1, line 15, strike out "and", and insert "or".

**Amendment No. 3**

On page 2, line 2, strike out "and by"; and strike out all of line 3, and insert "when such law specifies that upon such approval said bonds are legal invest-".

**Amendment No. 4**

On page 2, lines 26 and 27, strike out "by reference or otherwise".

**Amendment No. 5**

On page 2, line 29, strike out "and", and insert "or".

**Amendment No. 6**

On page 2, strike out line 34, and insert "approval when such law specifies that upon such approval said bonds are".

**Amendment No. 7**

On page 2, lines 50 and 51, strike out "by reference or otherwise".

**Amendment No. 8**

On page 3, line 1, strike out "and", and insert "or".

**Amendment No. 9**

On page 3, lines 11 and 12, strike out "and by authority of which said bonds are declared to be", and insert "when such law specifies that upon such approval said bonds are".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 477**—An act to amend Section 6060.8 of the Business and Professions Code, relating to bar examinations of veterans.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 661**—An act to add Chapter 2.5 to Part 1 of Division 2 of, and to amend Sections 700 and 825 of, the Welfare and Institutions Code, and to amend Sections 305 and 305.1 of the Vehicle Code, relating to juvenile traffic cases.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1600**—An act to add Section 70045.5 to the Government Code, relating to phonographic reporters.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1042**—An act to amend Section 72702 of the Government Code, relating to the clerk in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1465**—An act to add Section 2931b to the Civil Code, providing for the appraisal of real property in actions in which the State of California is made a party under Section 2931a of the Civil Code and providing for limitations on the sale of such property.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1968**—An act to add Section 749 to the Code of Civil Procedure, relating to quiet title actions.

Bill read second time.

**Motion to Amend**

Senator Ed. C. Johnson moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 4, of the printed bill, after the first "been", insert "heretofore or hereafter".

**Amendment read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1969**—An act to codify certain statutes, relating to the parole of prisoners, by amending Section 3001 of, by adding Article 3.5 to Chapter 8 of Title 1 of Part 3 of, and by adding Article 3 to Chapter 2 of Title 1 of Part 4 of, the Penal Code, and repealing Chapter 452 of the Statutes of 1909 and Chapter 171 of the Statutes of 1937.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1970**—An act to codify Chapter 723 of the Statutes of 1917, relating to criminal identification and investigation, by adding Part 4, comprising Chapter 1 of Title 1 of said part, to the Penal Code, and repealing Chapter 723 of the Statutes of 1917.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 6**—An act to amend Section 260 of the Code of Civil Procedure, relating to court commissioners.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 16, 1953, strike out "Section 260 of the Code of Civil Procedure", and insert "Sections 70145 and 70146 of the Government Code".

**Amendment No. 2**

On page 1, strike out lines 1 to 27, inclusive, and insert

"SECTION 1. Section 70145 of the Government Code is amended to read:

70145. Court commissioners appointed pursuant to Section 70141 are of two grades, Grade 1 and Grade 2. The superior court at the time of appointment shall designate the grade of the commissioner, and in the case of a commissioner, Grade 1, his salary, and may increase such salary from time to time within the limits authorized by Section 70146. Commissioners, Grade 1, are those commissioners who have performed the duties of a court commissioner or of a clerk of superior court judges or have had equivalent experience for a period of at least five years, and who have been approved by the court for appointment to Grade 1. All other commissioners are Grade 2.

SEC. 2. Section 70146 of said code is amended to read:

70146. Unless otherwise prescribed by law, when appointed pursuant to Section 70141 court commissioners, Grade 1, shall receive an annual salary of between six thousand dollars (\$6,000) and seven thousand two hundred dollars (\$7,200).

Court commissioners, Grade 2, shall receive an annual salary of five thousand one hundred dollars (\$5,100)."

**Amendments read, and adopted.**

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1032**—An act to amend Section 72707 of the Government Code, relating to secretary and jury commissioner in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "72707", and insert "72712".

**Amendment No. 2**

In line 2 of the title, strike out "secretary and jury commissioner", and insert "the reporters' salary fund".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 1 to 13, inclusive, and insert

"SECTION 1. Section 72712 of the Government Code is amended to read:

72712. There shall be set aside from the revenue of the court a revolving fund in the amount of [fifteen thousand dollars (\$15,000)] *twenty thousand dollars (\$20,000)*. The fund shall be known as the reporters' salary fund.

At the time of each monthly distribution of the revenue of the court to the city and the county within which the court is established, the clerk of the court shall deduct proportionately from their respective total shares such sum as will, when added to the sum then remaining in the fund, equal [fifteen thousand dollars (\$15,000)] *twenty thousand dollars (\$20,000)*, and deposit it in the fund.

Deductions from the county's share of the revenue shall be made from that portion of it distributable to the salary fund of the county, and deductions from the city's share shall be made from that portion of it distributable to the general fund of the city."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1092**—An act to add Section 15032.5 to the Corporations Code, relating to partnerships.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out "dissolution and".

**Amendment No. 2**

On page 2, between lines 9 and 10, insert "for winding up of the partnership unless pay-".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1385**—An act to amend Section 1943 of the Civil Code, relating to hiring of real property.

Bill read second time.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 5 and 6, and insert "ject, is presumed to be a month to month tenancy unless otherwise designated in writing."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 699**—An act to amend Section 27518 of the Water Code, relating to the distribution of assets in the dissolution of irrigation districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

##### Amendment No. 1

On page 1 of the printed bill, strike out lines 3 and 4, and insert "27518. Whenever all the obligations of the district, if any, have been dis-".

##### Amendment No. 2

On page 1, line 5, strike out "must", and insert "shall".

##### Amendment No. 3

On page 1, line 6, after "distributed", insert "periodically as money is realized from the sale of the assets of the district".

##### Amendment No. 4

On page 1, lines 9 and 10, strike out ". and", and insert "Such periodic distributions shall be made upon order of the board of supervisors when in its opinion there are sufficient funds on hand for such a partial distribution. The distribution shall be made by the county officials designated by the board. After the final distribution is made of all property of the district".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**Senate Bill No. 234**—An act to amend Sections 2037, 2081, 2400, 2401, 2402, 2403, 2651, 2684, 2685, 2700, 2761, 2765, 2781, 2785, 3302, 3325, 5001, 5075, 5077, 5079, 5080, 5081, 6025, and 6026 of, to add Sections 2081.5, 2699, 3302.5, 3306, 5003.5, 5082, and 6025.5 to, and to repeal Sections 2045.2, 2399, 2679, 2699, 2789, 2921, 2922, 6000, 6002, and 6107 of, the Penal Code, relating to the state correctional system.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In line 4 of the title of the printed bill, as amended in Senate May 4, 1953, strike out "5082".

##### Amendment No. 2

On page 4 of the printed bill, as amended in Senate May 4, 1953, between lines 16 and 17 insert "Prisoners not engaged on work programs under the jurisdiction of the Correctional Industries Commission and financed out of the Correctional Industries Revolving Fund, but who are engaged in productive labor outside of such programs may be compensated in like manner. The compensation of such prisoners shall be paid either out of funds appropriated by the Legislature for that purpose or out of such other funds available to the Department of Corrections for expenditure, as the Director of Finance may direct."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 3205**—An act to amend Sections 9084, 9084.5, 9087, and 9095 of the Insurance Code, relating to fraternal fire insurers.  
Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Financial Institutions:

## Amendment No. 1

On page 1, line 22, of the printed bill, as amended in the Assembly April 22, 1953, after "risk", insert "nor in excess of thirty thousand dollars (\$30,000) in any one city block within an incorporated city."

## Amendment No. 2

On page 2, line 10, strike out "A dwelling"; and strike out lines 11 to 14, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 871**—An act to amend Section 12412 of, and to add Section 12404.5 to the Insurance Code, relating to the personal or controlled insurance and specifying what constitutes an unlawful rebate.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1400**—An act to add Section 18406.1 to the Financial Code, relating to loans secured by real property made by an industrial loan company.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2388**—An act to amend Section 650 of the Unemployment Insurance Code, relating to commission salesmen.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1759**—An act to amend Section 73341 of the Government Code, relating to the number of judges of the municipal court in a district embracing the City of Alameda.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3378**—An act to amend Sections 73301, 73342, and 73343 of, and to add Sections 73346 and 73347 to, the Government Code, relating to the officers and attaches of the municipal court in a district embracing the City of Alameda.

Bill read second time.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Judiciary:

## Amendment No. 1

On page 2, line 9, of the printed bill, as amended in Assembly April 30, 1953, strike out "clerk", and insert "clerks".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 368**—An act to add Chapter 6 to Part 5 and Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 494**—An act to amend the Ventura County Flood Control Act by amending Section 7 thereof, relating to the power of the district to sue, by making a resolution of the board of directors prima facie evidence that the taking of any interest in real property is necessary, by giving the district clear power to sell water, and by giving the district the right to levy charges for the use of ground water in areas where the district spreads water; by amending Section 15 thereof to change the word "shall" to "may", and to clarify its meaning by removing the word "and" therefrom and by adding the words "general election precincts"; by amending Sections 18 and 19 thereof to allow bonds and the interest thereon to be repaid out of any funds of the district; by amending Section 24 thereof to allow major undertakings to be changed if further or new information is discovered; and by amending Section 28 thereof to grant rights of way across the public lands of the State of California for water distribution and transfer channels.

Bill read second time.

**Motion to Amend**

Senator McBride moved the adoption of the following amendment:

**Amendment No. 1**

On page 4, line 40, of the printed bill, as amended in Assembly May 5, 1953, after "District", insert "or any zone thereof".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 728**—An act to amend Section 10 of the County Water Authority Act (Chapter 545, Statutes of 1943), relating to annexations to county water authorities.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 5, line 6 of the printed bill, as amended in Assembly April 20, 1953, strike out "one or more cities or water districts,".

**Amendment No. 2**

On page 5, line 7, after "of", insert "any cities (whether one or more)".

**Amendment No. 3**

On page 5, line 8, after "units", insert "or which water district shall include as a part of its corporate area the corporate areas, or portion thereof, already included within such water authority, of any water districts (whether one or more) the corporate areas of which, in whole or in part, are already included within such county water authority as separate units,".

**Amendment No. 4**

On page 5, line 24, after "limits", insert "or portions thereof already included within such county water authority,".

**Amendment No. 5**

On page 8, line 23, strike out "any", and insert "the corporate area or all portions thereof already included within a county water authority, of any water".

**Amendment No. 6**

On page 8, strike out line 24, and insert "in whole or in part, already is included within such county water authority as a separate unit,".

**Amendment No. 7**

On page 8, line 25, after "which", insert ", in whole or in part, already".

**Amendment No. 8**

On page 8, line 28, strike out "city or water district so annexing", and insert "water district or city, the corporate area (or portions thereof) of which is so annexed,".

**Amendment No. 9**

On page 8, line 30, strike out "the corporate area", and insert "said corporate area (or portions)".

**Amendment No. 10**

On page 8, line 32, after "district", insert "or city".

**Amendment No. 11**

On page 8, line 33, after "district", insert "or city".

**Amendment No. 12**

On page 8, line 38, strike out "as a unit, shall have become a part of", and insert "in whole or in part, already is included within".

**Amendment No. 13**

On page 8, line 39, after "authority", insert "as a separate unit".

**Amendment No. 14**

On page 8, line 40, after "which", insert "in whole or in part, already".

**Amendment No. 15**

On page 8, line 47, strike out "the", and insert "said".

**Amendment No. 16**

On page 8, line 48, after "areas", insert "(or portions thereof)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**Assembly Bill No. 2565**—An act to amend Section 13011 of the Water Code, relating to water pollution.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1 of the printed bill, strike out lines 3 and 4.

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**MOTIONS TO RECONSIDER**

**Assembly Joint Resolution No. 27**—Relative to re-establishment of Congressional Committee on Baseball.

**Motion to Reconsider Assembly Joint Resolution No. 27**

Pursuant to his motion previously made, Senator Tenney moved that the Senate, at this time, reconsider the vote whereby Assembly Joint Resolution No. 27 was refused adoption.

The roll was called, and Assembly Joint Resolution No. 27 reconsidered by the following vote:

**AYES**—Senators Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Powers, Tenney, Thompson, and Way—21.

**NOES**—Senator Murdy—1.

**Motion to Refer Bill to Inactive File**

Senator McCarthy moved that Assembly Joint Resolution No. 27 be placed on the inactive file.

Motion carried.



**Assembly Bill No. 1955**—An act to add Section 243a to the Penal Code, relating to offenses against reporters, newscasters, television camera operators and photographers.

**Motion to Reconsider Assembly Bill No. 1955**

Senator Desmond moved that his motion to reconsider the vote whereby Assembly Bill No. 1955 was refused passage be continued to the next legislative day.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Way, and Williams—29.

**NOES**—None.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 13, 1953

**MR. PRESIDENT:** The Committee on Conference concerning:

**Senate Bill No. 1923**—An act to amend Sections 5391 and 5392 of the Streets and Highways Code, relating to improvements; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 2, line 6, of the printed bill, as amended in the Assembly May 1, 1953, strike out "shall".

**Amendment No. 2**

On page 2, strike out lines 7 to 16, inclusive, and insert "may, in the discretion of the superintendent of streets, for purposes of spreading assessments and calculating benefits include any contiguous real property under the same ownership as it appears on the last equalized assessment roll used by the assessing entity in which the property is situated, whether consisting of unsubdivided land or land subdivided into blocks or lots and blocks or the superintendent of streets may if requested by such owner make separate assessments against portions of such lots or parcels of land."

**HAROLD T. JOHNSON**  
MILLER  
WARD

Senate Committee on Conference

**BROWN**  
CREEDON  
CLARK L. BRADLEY

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, Powers, Tenney, Thompson, and Way—22.

**NOES**—None.

**THIRD READING OF SENATE BILLS**

**Senate Constitutional Amendment No. 25**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 34a of Article IV thereof, relating to property taxation by the State.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Ward, and Way—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 362**—An act to amend Sections 2, 20.5, 28, and 36 of the Water Conservation Act of 1931, relating to districts formed under said act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Way—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 430**—An act to add Section 38.5 to the Public Utility District Act (Chapter 560, Statutes of 1921), and to add Section 16467.1 to the Public Utilities Code, relating to the operation of revenue producing and nonrevenue producing utilities formed under the provisions of the act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Montgomery, O'Gara, Powers, Regan, Tenney, Thompson, and Way—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1255**—An act to amend Section 14272 of the Government Code, relating to the performance of work under the State Contract Act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Murdy, O'Gara, Parkman, Powers, Regan, Ward, and Way—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 980**—An act to amend Section 4127 of the Education Code, relating to the election of members of a junior college board.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, and Way—25.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 65**—An act to amend Section 2421 of, and to add Section 2421.5 to the Education Code, relating to school districts, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, and Way—27.

NOES—None.

The roll was called, and the bill passed by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, and Way—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1256**—An act to amend Section 10971 of the Insurance Code, relating to fraternal benefit societies.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, and Way—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 24**—An act to amend Section 28146 of the Government Code, relating to compensation for public service in counties of the forty-sixth class.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 261**—An act to amend Sections 14.2, 15, 15.1, 15.3, and 18 of the Fish and Game Code, relating to powers of the Fish and Game Commission.

Bill read third time.

The roll was called, and the bill passed by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1087**—An act to amend Section 20502 of the Education Code, relating to the purchase of equipment in state colleges.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, and Way—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1192**—An act to amend Section 6359 of the Revenue and Taxation Code, relating to sales and use tax exemptions.

Bill read third time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendment:

**Amendment No. 1**

On page 1 of the printed bill, after line 24, insert

"Food products" include milk shakes, malted milks, and any other beverages composed at least in part of milk or a milk product and requiring the use of milk or a milk product in their preparation, which are purchased for consumption off the premises of the retailer."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 3264**—An act to add Section 3.1 to the Wildlife Conservation Act of 1947 (Chapter 1325, Statutes of 1947), relating to acquisition of property.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—25.

**NOES**—Senators Brown, Hatfield, Hulse, McBride, Murdy, and Williams—6.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1327**—An act to amend Section 1199 of the Insurance Code, relating to the regulation of the business of insurance.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, and Way—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**President of the Senate Presiding**

At 3.25 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

**Assembly Bill No. 3011**—An act to amend Section 19539 of the Business and Professions Code, relating to horse racing.

Bill read third time, and presented by Senator Ward.



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Ward, and Way—28.

**NOES**—Senators Dilworth, Donnelly, Murdy, and Tenney—4.

Bill ordered transmitted to the Assembly.

**Senator McBride Presiding**

At 3.38 p.m., Senator James J. McBride of the Twenty-third District, presiding.

**Assembly Bill No. 825**—An act to amend Section 18056 of the Education Code, relating to repairs and alterations of school buildings.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, and Way—27.

**NOES**—Senator Donnelly—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2251**—An act to amend Sections 799 and 802 of the Agricultural Code, relating to grapes, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Ward, and Way—28.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Ward, and Way—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 607**—An act to amend Section 527 of the Agricultural Code, relating to established standards for dairy products and to impure dairy products.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 608**—An act to amend Sections 651, 666, 667, and 668 of the Agricultural Code, relating to imitation milk and imitation milk products.

Bill read third time, and presented by Senator Burns.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2985**—An act to add Section 214.3 to the Revenue and Taxation Code, relating to exemptions from property taxes.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, and Way—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 65**—An act to amend Sections 6009.1 and 6094 of the Revenue and Taxation Code, relating to the sales and use taxes.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, and Way—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 884**—An act to amend Sections 14307, 14308, 14773, and to repeal Section 14309 of the Revenue and Taxation Code, relating to inheritance taxes, including but not limited to provisions for the release thereof in cases where title to property is affected by the death of any person.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1439**—An act to amend Sections 11404 and 11405 of the Revenue and Taxation Code, relating to taxes on private cars.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2919**—An act to add Section 217 to the Revenue and Taxation Code, relating to the exemption of the property of the Cogswell Polytechnical College.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Harold T. Johnson, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2034**—An act to validate certain acts of taxing agencies and revenue districts and of their officers, relating to property taxation.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2292**—An act to amend Section 1083 of the Agricultural Code, relating to feed for livestock.

Bill read third time, and presented by Senator Brown.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—31.

NOES—None.

Bill ordered transmitted to the Assembly.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 78:** By Senator Kraft—Relative to approving certain amendments to the charter of the City of San Diego, a municipal corporation in the County of San Diego, State of California, voted for and ratified by the qualified electors of said city at the municipal general election held therein on the twenty-first day of April, 1953.

#### Request for Unanimous Consent

Senator Kraft asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 78, at this time, for consideration.



**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 78**

**Senate Concurrent Resolution No. 78**—Relative to approving certain amendments to the charter of the City of San Diego, a municipal corporation in the County of San Diego, State of California, voted for and ratified by the qualified electors of said city at the municipal general election held therein on the twenty-first day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Ward, and Way—28.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Request for Unanimous Consent**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 77, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 77**

**Senate Concurrent Resolution No. 77**—Relative to congratulating Philip C. Wilkins.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Ward, Way, and Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**REPORTS OF STANDING COMMITTEES****Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1976

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

**Request for Unanimous Consent**

Senator Collier asked for, and was granted, unanimous consent to take up Senate Bill No. 1976, at this time, for consideration of committee amendments.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1976**—An act to provide for a system of public streets and highways in this State and for the financial support thereof, including the levying of taxes therefor, and in connection therewith to amend Sections 7351 and 8651 of, to add Sections 7354, 7653, and 7654 to, and to repeal Section 9654 of, the Revenue and Taxation Code, and to



amend Sections 370, 372, and 381 of the Vehicle Code, and to amend Sections 186 and 188.4 of the Streets and Highways Code, and to prescribe the dates upon which the provisions hereof take effect.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Transportation :

##### Amendment No. 1

Strike out line 7 of the title of the printed bill, and insert "of the Vehicle Code, to amend Sections 186, 188.4, 438, and 467 of, and to add Section 545 to,".

##### Amendment No. 2

In line 8 of the title, after the comma, insert "and to amend Section 2769 of the Penal Code,".

##### Amendment No. 3

On page 5, line 23, strike out "IX", and insert "XI".

##### Amendment No. 4

On page 7, strike out lines 13 to 15, inclusive, and insert "state highways pursuant to this code shall be expended for landscaping, except maintenance of existing landscaping".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 5

On page 7, strike out lines 19 to 25, inclusive, and insert "It is the intent and desire of the Legislature that the commission and department, in allocating funds for designing and constructing projects, shall limit expenditures for incidental items, including, but not limited to, fences and frontage roads, to those deemed by them essential for economical acquisition of necessary rights of way or for the control and safety of traffic and pedestrian movement.

SEC. 12. Section 438 of the Streets and Highways Code is amended to read :

438. Route 138 is from :

(a) *Route 41 near Mendota to Route 10 near Oilfields.*

[(a)] (b) Route 10 near Coalinga to Route 57 near Maricopa.

[(b)] (c) Route 2 near Ventura to Route 57 in Cuyama Valley.

SEC. 13. Section 467 of the Streets and Highways Code is amended to read :

467. Route 167 is from Long Beach to [Huntington Drive] *Colorado Freeway* .

SEC. 14. Section 545 is added to the Streets and Highways Code, to read :

545. Route 233 is from Route 56 near Daly City to Route 5 near Los Gatos.

SEC. 15. Section 2769 of the Penal Code is amended to read :

2769. The expenses of commissariat, camps, and all other expenses incidental to such work shall be [borne by the respective funds provided for such state road or highway in the manner provided by law] *paid by the Department of Corrections from appropriations made for the support of said department*, subject, however, to the provisions of Sections 2760, 2761, 2762, 2763, 2764, and 2765 of this code."

##### Amendment No. 6

On page 7, line 26, strike out "SEC. 12", and insert "SEC. 16".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 4.37 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 3042

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 1119

Assembly Bill No. 1282

Assembly Bill No. 1773

Assembly Bill No. 2714

Assembly Bill No. 3069

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 1119**—An act to add Section 1509.8 to the Elections Code, relating to measures submitted to voters.

Referred to Committee on Elections.

**Assembly Bill No. 1282**—An act to amend Sections 689.5, and 689a and 689b of, and to add Sections 689d and 690.27 to, and to repeal Section 689.6 of the Code of Civil Procedure, relating to attachment and execution.

Referred to Committee on Judiciary.

**Assembly Bill No. 1773**—An act to amend Section 1508 of the Welfare and Institutions Code, relating to the duty of a stepparent to support his stepchildren.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2714**—An act to amend Sections 4950, 4985, 5029, 5030 and 5040, and to add Sections 4961, 4962, 4997, 5023 and 5057 to the Health and Safety Code, relating to sewer revenue bonds, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Judiciary.

**Assembly Bill No. 3069**—An act to add Section 108.1 to the Insurance Code, relating to liability insurance.

Referred to Committee on Financial Institutions.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 707

Assembly Bill No. 2395

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time :

**Assembly Bill No. 707**—An act to amend Sections 5513, 5514, and 5516 of, to repeal Section 5515 of the Welfare and Institutions Code, relating to the cost of care and transportation of sexual psychopaths.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2395**—An act to provide for the formation, organization, management powers and duties of districts for the construction and maintenance of storm drain improvements and of other water courses or drainage channels; to authorize the incurring of indebtedness, the issuance and sale of bonds, and the levying and collection of taxes and assessments on property within said district and in the respective zones thereof.

Referred to Committee on Water Resources.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed :

Assembly Bill No. 64  
Assembly Bill No. 732  
Assembly Bill No. 733  
Assembly Bill No. 860  
Assembly Bill No. 877  
Assembly Bill No. 878  
Assembly Bill No. 1200  
Assembly Bill No. 1240  
Assembly Bill No. 1363  
Assembly Bill No. 1417  
Assembly Bill No. 1502  
Assembly Bill No. 1562  
Assembly Bill No. 1840  
Assembly Bill No. 2242  
Assembly Bill No. 2252  
Assembly Bill No. 2377  
Assembly Bill No. 2380

Assembly Bill No. 2384  
Assembly Bill No. 2408  
Assembly Bill No. 2468  
Assembly Bill No. 2678  
Assembly Bill No. 2771  
Assembly Bill No. 2799  
Assembly Bill No. 2887  
Assembly Bill No. 3013  
Assembly Bill No. 3104  
Assembly Bill No. 3115  
Assembly Bill No. 3173  
Assembly Bill No. 3365  
Assembly Bill No. 3491  
Assembly Bill No. 3494  
Assembly Bill No. 3498  
Assembly Bill No. 3502  
Assembly Bill No. 3505

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time :

**Assembly Bill No. 64**—An act to add Section 205.5 to the Revenue and Taxation Code, and providing for the effective date thereof, relating to the veterans' property tax exemption.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 732**—An act to add Article 6 to Chapter 2, Part 11, Division 11, of the Water Code, relating to irrigation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 733**—An act to amend Section 27178, the heading of Article 3, Chapter 3, Part 11, Division 11, Sections 27225, 27227, 27228, 27230, 27231, 27232 and 27233 of, to repeal Section 27200 of, and to add Sections 27190, 27191, 27192, 27193, 27194, 27195, 27196, 27197, 27198, 27199 and 27200, and Article 5, Chapter 3, Part 11, Division 11 to, the

Water Code, relating to irrigation districts, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Assembly Bill No. 860**—An act to add Section 21197 to the Water Code, relating to irrigation districts.

Referred to Committee on Water Resources.

**Assembly Bill No. 877**—An act to amend Section 69898 of the Government Code, relating to superior court employees in counties of 2,000,000 population or more.

Referred to Committee on Local Government.

**Assembly Bill No. 878**—An act to amend Section 69899 of, and to add Section 69899.5 to, the Government Code, relating to superior court employees in counties of 2,000,000 population or more.

Referred to Committee on Local Government.

**Assembly Bill No. 1200**—An act to amend Section 69585 of the Government Code, relating to the number of judges of the Superior Court in the County of Kern, and providing for the appointment of an additional judge and for compensation.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 1240**—An act to amend Section 474 of the Code of Civil Procedure, relating to defendants who are sued by fictitious names.

Referred to Committee on Judiciary.

**Assembly Bill No. 1363**—An act to amend Sections 630, 630.5, 640, 642, 645, and 646 of the Probate Code, relating to estates.

Referred to Committee on Judiciary.

**Assembly Bill No. 1417**—An act to amend Section 1640 of and to add Section 1660.5 to the Insurance Code, relating to insurance licenses.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1502**—An act to amend Section 2350 of, to repeal Section 2353 of, and to add Sections 2350.1 and 2353 to the Welfare and Institutions Code, relating to life care contracts.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1562**—An act to amend Sections 108 and 10270 of the Insurance Code, relating to insurance.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1840**—An act to amend Section 10202 of, and to add Sections 5153.6, 7106, 7107, 10205, 10206, 10207, 10208, 10209, and 10210 to, the Education Code, all relating to automobile driver training in public schools, and making an appropriation, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.



**Assembly Bill No. 2242**—An act to amend Section 11001 of the Health and Safety Code, relating to narcotics.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 2252**—An act to add Sections 9080.1, 9080.3 and 9096 to the Insurance Code, relating to fraternal fire insurers.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 2377**—An act to amend Section 111.5 of the Streets and Highways Code, relating to one-way streets.

Referred to Committee on Transportation.

**Assembly Bill No. 2380**—An act to add Sections 71084.1, 71084.2 and 71084.3 to the Government Code, relating to municipal court judges, officers and attaches of annexed judicial districts or portions thereof.

Referred to Committee on Judiciary.

**Assembly Bill No. 2384**—An act to amend Section 30502 of, and to add Section 31031 to, the Water Code, relating to county water districts.

Referred to Committee on Local Government.

**Assembly Bill No. 2408**—An act to amend Section 6535 of the Business and Professions Code, relating to barber colleges.

Referred to Committee on Business and Professions.

**Assembly Bill No. 2468**—An act to amend Sections 71040 and 71041 of the Government Code, relating to municipal courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 2678**—An act to amend Sections 422.5 and 422.6 of the Vehicle Code, relating to evidence of insurance policy or bond as required under the security following accident provisions of the Vehicle Code.

Referred to Committee on Transportation.

**Assembly Bill No. 2771**—An act to amend Sections 3356 of, and to add Article 2, Chapter 1, Part 6, Division 1, to the Revenue and Taxation Code, relating to real property taxation and the publication of delinquent lists.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2799**—An act to add Section 206.5 to the Revenue and Taxation Code, relating to property taxation.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 2887**—An act to amend Section 260 of the Revenue and Taxation Code, relating to exemptions from taxation.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 3013**—An act to amend Section 15153 of and to add Sections 6522.1 and 15153.2 to the Health and Safety Code, relating to housing.

Referred to Committee on Local Government.

**Assembly Bill No. 3104**—An act to add Chapter 12, comprising Sections 4950.01 to 4950.48, inclusive, to Division 2 of the Business and Professions Code, relating to the practice of naturopathy.

Referred to Committee on Business and Professions.

**Assembly Bill No. 3115**—An act to amend Section 1615 of the Business and Professions Code, relating to compensation of the Board of Dental Examiners.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 3173**—An act to amend Section 26921 of the Government Code, relating to the counting of money in county treasuries.

Referred to Committee on Local Government.

**Assembly Bill No. 3365**—An act to amend Section 4536 of the Elections Code, relating to elections.

Referred to Committee on Elections.

**Assembly Bill No. 3491**—An act to add Section 773 to the Vehicle Code, relating to vehicles and vehicular traffic, declaring the urgency thereof to take effect immediately.

Referred to Committee on Finance.

**Assembly Bill No. 3494**—An act to add Section 1271 to the Fish and Game Code, relating to deer, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Fish and Game.

**Assembly Bill No. 3498**—An act to amend Section 761 of the Financial Code, relating to bank ownership of corporate stock.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 3502**—An act to amend Section 10490.1 of the Insurance Code, relating to the exemption of nonprofit incorporated or unincorporated mutual benefit associations from the provisions of the Insurance Code.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 3505**—An act to add Section 34329 to the Health and Safety Code, relating to prohibited interests in housing projects.

Referred to Committee on Local Government.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 48

Assembly Concurrent Resolution No. 56

Assembly Concurrent Resolution No. 75

Assembly Concurrent Resolution No. 80

Assembly Constitutional Amendment No. 23

Assembly Joint Resolution No. 9

Assembly Joint Resolution No. 32

Assembly Joint Resolution No. 33

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read :

**Assembly Concurrent Resolution No. 48**—Relative to requesting the Fish and Game Commission to adopt a policy in regard to the safety aspects of opening areas to deer hunting.

Referred to Committee on Fish and Game.

**Assembly Concurrent Resolution No. 56**—Relative to instruction in the Bear Flag history and the designation of Bear Flag Day.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 75**—Relating to the use of undercover license plates for vehicles of law enforcement agencies.

Referred to Committee on Transportation.

**Assembly Concurrent Resolution No. 80**—Relating to the Pasadena Pioneer's Bridge.

Referred to Committee on Rules.

**Assembly Joint Resolution No. 9**—Relative to changes in rules regulating United States armed services commissary stores, their establishment and operation.

Referred to Committee on Military and Veterans Affairs.

**Assembly Joint Resolution No. 32**—Relative to encouraging self-help of persons on the aid to needy children assistance program.

Referred to Committee on Social Welfare.

**Assembly Joint Resolution No. 33**—Relative to memorializing Congress to enact H. R. 2720 providing for the rapid amortization of facilities constructed by private industry for the control of air pollution.

Referred to Committee on Rules.

**Assembly Constitutional Amendment No. 23**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding to Article XI thereof a new section to be numbered 21, relating to the procedure governing the filing of claims against the State and other public bodies and their representatives.

Referred to Committee on Judiciary.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 1293  
Senate Bill No. 1296  
Senate Bill No. 1297  
Senate Bill No. 1298  
Senate Bill No. 1299  
Senate Bill No. 1300  
Senate Bill No. 1301  
Senate Bill No. 1303  
Senate Bill No. 1304

Senate Bill No. 1340  
Senate Bill No. 1349  
Senate Bill No. 1486  
Senate Bill No. 1525  
Senate Bill No. 1769  
Senate Bill No. 1757  
Senate Bill No. 1774  
Senate Bill No. 1807  
Senate Bill No. 1850

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

## ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 102  
Senate Bill No. 159  
Senate Bill No. 225  
Senate Bill No. 226  
Senate Bill No. 494  
Senate Bill No. 489  
Senate Bill No. 499  
Senate Bill No. 501  
Senate Bill No. 600  
Senate Bill No. 601  
Senate Bill No. 602  
Senate Bill No. 603  
Senate Bill No. 606  
Senate Bill No. 876  
Senate Bill No. 912  
Senate Bill No. 913  
Senate Bill No. 914  
Senate Bill No. 956  
Senate Bill No. 978  
Senate Bill No. 1116

Senate Bill No. 1182  
Senate Bill No. 1187  
Senate Bill No. 1236  
Senate Bill No. 1268  
Senate Bill No. 1269  
Senate Bill No. 1271  
Senate Bill No. 1273  
Senate Bill No. 1274  
Senate Bill No. 1275  
Senate Bill No. 1277  
Senate Bill No. 1278  
Senate Bill No. 1279  
Senate Bill No. 1282  
Senate Bill No. 1284  
Senate Bill No. 1285  
Senate Bill No. 1288  
Senate Bill No. 1289  
Senate Bill No. 1290  
Senate Bill No. 1291  
Senate Bill No. 1292

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

## ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Constitutional Amendment No. 23  
Senate Constitutional Amendment No. 32  
Senate Concurrent Resolution No. 75

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

## ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 286  
Senate Bill No. 571  
Senate Bill No. 577  
Senate Bill No. 644  
Senate Bill No. 647  
Senate Bill No. 817

Senate Bill No. 832  
Senate Bill No. 1348  
Senate Bill No. 1448  
Senate Bill No. 1770  
Senate Bill No. 1834

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was offered:

**Senate Concurrent Resolution No. 79:** By Senators Cunningham, Brown, Dorsey, Erhart, Powers, Tenney, and Hulse—Relative to the establishment of a recreational and wild life program for the areas along the Colorado River.

Referred to Committee on Fish and Game.



## LETTER OF TRANSMITTAL

SENATE SPECIAL COMMITTEE ON CIVILIAN DEFENSE  
CALIFORNIA LEGISLATURE  
SACRAMENTO, May 18, 1953

*Hon. Goodwin J. Knight, President  
and Members of the Senate*

GENTLEMEN: Your Senate Special Committee on Civil Defense created by Senate Resolution No. 27 (Senate Journal January 13, 1953, page 207) presents herewith a partial report of its activities and the results of investigations to date with its recommendations.

Respectfully submitted by,

GEORGE MILLER, JR.  
HUGH M. BURNS  
JACK B. TENNEY  
JOHN F. MCCARTHY  
J. HOWARD WILLIAMS

Letter of transmittal ordered printed in the Journal, and the partial report printed in the Appendix to the Journal.

## Motion to Print Report

Senator Burns moved that 250 additional copies of the partial report submitted by the Senate Special Committee on Civil Defense be printed for distribution.

Motion carried.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1128

Senator Weybret moved that Senate Bill No. 1128 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1128**—An act to amend Section 1629 of the Welfare and Institutions Code, relating to institutions for child care, and home-finding agencies.

Bill read second time.

## Motion to Amend

Senator Weybret moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "amend Section 1629 of", and insert "repeal Sections 225m and 225q of the Civil Code, and to add Chapter 2, comprising Sections 1640 to 1643, inclusive, to Part 3 of Division 2 of".

## Amendment No. 2

In line 2 of the title, strike out "institutions for child care, and home-finding", and insert "county adoption".

## Amendment No. 3

In line 3 of the title, strike out the period, and insert ", providing for the licensing thereof by the State Department of Social Welfare, and for state reimbursement thereto for the costs of operation thereof."

## Amendment No. 4

On page 1, strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Sections 225m and 225q of the Civil Code are repealed.

SEC. 2. Chapter 2 is added to Part 3 of Division 2 of the Welfare and Institutions Code, to read:

## CHAPTER 2. COUNTY ADOPTION AGENCIES

1640. Any county may apply for, and the State Department of Social Welfare may issue pursuant to Chapter 1 of this part to any county agency designated by the county

making the application a license to perform the home-finding and placement functions specified in subdivision (b) of Section 1620 of this code, to investigate, examine, and make reports upon petitions for adoption filed in the superior court, to act as a placement agency in the placement of children for adoption, to accept relinquishments for adoption, and to perform such other functions in connection with adoption as the State Department of Social Welfare deems necessary, or to do any of them.

In order to extend the services of licensed county adoption agencies to the maximum number of counties practicable within the limits of funds appropriated therefor the State Department of Social Welfare may license a county adoption agency to operate in such other counties in the general area of the agency as it deems conducive to the effective and efficient administration of the adoption program.

A license issued to a county agency pursuant to this section constitutes the holder thereof a "county adoption agency," and the holder shall be deemed to be an "organization" within the meaning of this code and of Chapter 2, Title 2, Part 3, Division 1, of the Civil Code.

1641. The cost of administering the adoption programs undertaken by a county under license issued pursuant to Section 1640 of this code shall be borne by the State in the amount found necessary by the State Department of Social Welfare for proper and efficient administration. The State shall reimburse the county for all such necessary administrative costs after deducting therefrom the amount of fees collected by the county agency pursuant to Section 225p of the Civil Code.

1642. The State shall reimburse each licensed county adoption agency for the cost of care of children relinquished for adoption to the county adoption agency from the time of relinquishment or action in lieu thereof until placement or other disposition. However, the amount payable to any county adoption agency on any claim for such care shall not exceed three hundred dollars (\$300) on the average per child, and no reimbursement shall be made for the cost of care of any child for whose care the county has previously claimed reimbursement, regardless of the length of time the county has provided care for the child.

In providing state funds for the cost of care of children relinquished for adoption it is the intent of this section that the cost of care of a child shall not be transferred to the adoption program from any other publicly supported program unless there is reason to believe that the child can be successfully placed for adoption.

1643. County claims for reimbursement for expenses incurred for the operation of a licensed county adoption agency shall be filed with the department at the time and in the manner specified by the department and the claims shall be subject to audit by the Department of Social Welfare. All claims for cost of care shall be payable from the proper appropriation or appropriations made for the fiscal year in which the claims are filed, regardless of the time at which the expenses upon which the claims are based are incurred by the counties.

The State Department of Social Welfare shall adopt such rules as may be necessary to determine the cost of administration and the cost of care of children relinquished for adoption and to provide for the presentation, allowance, and payment of such claims.

If any grants-in-aid are made by the Federal Government for the cost of administering an adoption program or for the cost of care of children relinquished for adoption, the amount of the federal grant shall first be applied to defer the cost of administration or of care and the remainder of the cost, if any, shall be borne by the State.

SEC. 3. This act shall become operative July 1, 1954."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1129

Senator Weybret moved that Senate Bill No. 1129 be withdrawn from Committee on Judiciary for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1129**—An act to amend Section 224 of the Civil Code, relating to the placing of children for adoption.

Bill read second time.

**Motion to Amend**

Senator Weybret moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 224", and insert "add Section 226c to".

**Amendment No. 2**

On page 1, line 1, strike out "224q of the Civil Code is amended", and insert "226c is added to the Civil Code".

**Amendment No. 3**

On page 1, strike out lines 3 to 7 inclusive, and insert "226c. At the hearing, if the court sustains the recommendation that the child be removed from the home of petitioners and does not return him to his parents, the court shall commit the child to the care of the State Department of Social Welfare or the licensed county adoption agency, whichever agency made the recommendation, for that agency to arrange adoptive placement or to make a suitable plan. In those counties not covered by a licensed county adoption agency, the county welfare department shall act as the agent of the State Department of Social Welfare and shall provide care for the child in accordance with rules and regulations established by the department."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1694

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1748

And reports the same correctly re-engrossed.

POWERS, Chairman

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 15, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 750

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 830

Assembly Bill No. 79

Senate Bill No. 937

Assembly Bill No. 80

Senate Bill No. 965

Assembly Bill No. 81

Senate Bill No. 1696

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 18, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1408

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1127

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; noes 1; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1386

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 1412

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 1276

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

**Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 1746

Assembly Bill No. 1609

Assembly Bill No. 1815

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bills ordered to second reading.



SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which were referred:

Senate Bill No. 805

Senate Bill No. 807

Senate Bill No. 806

Senate Bill No. 808

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 809

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

Committee on Transportation

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1518

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 7; noes 4; absent 2.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1592

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 13.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 1957

Assembly Bill No. 1602

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1264

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 10; absent 3.

COLLIER, Chairman

Above reported bill ordered to second reading.

**Committee on Elections**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Elections, to which were referred:

Assembly Bill No. 1071

Assembly Bill No. 1361

Has had the same under consideration, and reports the same back with amendments with the recommendation: Do pass as amended.

Committee membership 7; committee vote: Ayes 6; absent 1.

DILWORTH, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Elections, to which were referred:

Assembly Bill No. 1072

Assembly Bill No. 1118

Assembly Bill No. 1103

Assembly Bill No. 1494

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 7; committee vote: Ayes 6; absent 1.

DILWORTH, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:

Senate Constitutional Amendment No. 7

Has had the same under consideration, and reports the same back with recommendation: Be re-referred to the Committee on Rules.

Committee membership 7; committee vote: Ayes 6; absent 1.

DILWORTH, Chairman

Above reported resolution re-referred to Committee on Rules.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 2972

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 392

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

**ADJOURNMENT**

At 4.40 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1.30 p.m., Wednesday, May 20, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SEVENTY-THIRD LEGISLATIVE DAY

NINETY-NINTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, May 20, 1953

The Senate met at 1.30 p.m.

Hon. George J. Hatfield, Vice Chairman of the Committee on Rules,  
presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to thier names.

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—39.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John E. Balluff of Pasadena.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Art Sullivan and their daughter Nancy, all of Redwood City.

On request of Senators Weybret and O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Olive Harrison of San Francisco and Mrs. Edward K. Purcell of Sacramento.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Minnie Joice, Mrs. Dorris Delicata, teachers, and the following students from Almaden Union Elementary School, San Jose: Betty Chaney, Gloria Davis, Adrianna Fellabaum, Geraldine Ford, Alice Jo, Carolyn Kolte,

Sandra Marks, Lois Miller, Jeanine Misener, Dorothy Mitchell, Donna Olson, Lydia Rodarte, Joan Rovetto, Nancy Russell, Adrienne Yamamoto, Jack Allecorn, Garner Boone, Preston Brunst, Jerry Clark, Arthur Contreras, Billy Long, Richard Malvini, Oscar Martinez, Fernando Mazon, Angel Mazon, Bill Mazon, Jim Mazzone, Robert Mendizabel, Nash Munoz, Donald Peterson, Nathan Randal, Robert Shigemi, Milton Taormino, Sam Villagomez, Joyce Carvalho, Mary Lou Duarte, Ruth Escobido, June George, Lily Ann Koike, Dolores Machado, Carol Martarano, Rosemarie Morrone, Yvonne Olsen, Leora Scattini, Barbara Surian, Josephine Taormina, Diane Zeiders, John Allen, Gaylin Bauer, Bill Boyles, Jimmy Davis, Fred Fisher, William Foster, Roy Hernandez, Frank Hernandez, Robert Jacobo, Toshio Kobata, David LaBarbera, Ronald LaPlace, Julius Luhdorff, Tony Macias, John Magliocco, Walter McFarland, Elias Rosas, Albert Silva, Tommy Supnet, and Girard Winters.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Florence C. Tully and Mrs. William J. Losh of San Francisco.

On request of Senators O'Gara and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William J. Reinhold of San Francisco.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rex Tyner of Sanger, and Dorothy Celey and Lorraine Casey of Fresno.

On request of Senator Breed and Lieutenant Governor Knight, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Oakland High School Legislature: Ann Abbott, Barbara Alexander, Audrey Andersen, Barbara Andersen, Sandy Andersen, Rosemary Ash, Barbara Bailes, Barbara Bailey, Donna Becht, Lucille Bellings, Betty Brown, Gayle Carson, Carolyn Clewly, Jean Clowers, Peggy Day, Mary Evens, Almuth Fahrenback, Joyce Ferris, Carol Frey, Gay Garfinkle, Marlene Gherra, Cindy Gill, Olive Goldfarb, Geraldine Gray, Suzanne Hartley, Pat Heaton, Donna Hewitt, Helene Johnson, Helaine Jones, Mary King, Evanthis Kostopulos, Peggy Lang, Marcia Larew, Diane Lew, Claudette Lew, Sally McConnell, Denese Mears, Meryl Mintz, Maralyn Muller, Judy Nelson, Rozzy Oliver, Lois Peterson, Connie Price, Charlene Quesnay, Patsy Ray, Nancy Robinson, Dolores Schestman, Herzie Schopfer, Christie Scott, Ray Stalleup, Janet Stanley, Jane Stauropoulos, Suzanne Stevens, Jay Lee Thompson, Sueri Thompson, Rosemary Thorne, Karel Toll, Pattie Wadsworth, Barbara Warren, Helen Weisner, Pat Wheeler, Nancy Wise, Audrey Wright, Paula Wright, Robert Adams, Charles Andersen, Tom Beales, Robert Blum, Bob Bills, Paul Broechini, Don Chalmers, Bob Clark, Dave Cox, Bill Currie, Don Dreneth, Joe Epstein, Ken Fredricks, Tom Griffith, Ken Gunter, Jerry Hammon, Gary Hartstock, Bruce Horwitz, Dean Hutmann, Jerry Jackson, Charles Johnson, Warren Johnson, Willard Johnson, Jim Kindorf, Bob Kurtz, Henry Laborde, Bob Lambling, Ed Lawrence, Leon McNelly, Clark Miller, Bob Montgomery, Harry Murphy, Bob Olsen, Roger Prince, Cliff Rogers, Dave Ryan, Laurie Seagel, Wes Sutton, Keith Swanson, Pete Tibbetts, Reynold Tom, Bill Warner, Leon White, Lary Woolf, Don Yost, Bob Zagone, and Ben Gurele.



On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John L. Schober and Truman S. Hyde, both of McClellan Air Force Base.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Russell McGee, William Biddick, and Lester Clark, all of Stockton.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Keith A. Hunsaker of Inglewood.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Tommy Ewing Hunt of Berkeley, and Mrs. Oscar Schnabel of Walnut Creek.

#### Call of the Senate

Senator Powers moved a call of the Senate.

Motion carried. Time, 1.35 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, May 20, 1953

*To the Senate of the State of California  
Sacramento, California*

GENTLEMEN: I am transmitting to you herewith a copy of a message with reference to

**Senate Bill No. 1711**, entitled, "An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance."

This bill, with my message relative thereto, I (through my Legislative Secretary) delivered to Edwin J. Regan, Member of the Senate, at 9.15 o'clock p.m. on the 19th day of May, 1953, at which time your honorable body had adjourned for the day but not for the session.

Respectfully submitted,

EARL WARREN, Governor

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, May 19, 1953

*To the Honorable Members of the Senate  
State of California  
Sacramento, California*

GREETINGS: I am returning herewith, without my signature,

**Senate Bill No. 1711**, entitled, "An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance."

My objections to this bill are as follows:

For almost forty years the State has fixed minimum premium rates for workmen's compensation insurance for the purpose of preventing indiscriminate rate cutting that would affect the solvency of insurance carriers. There has been no difficulty in administering this law and no great complaint has been made against it until recently when an effort has been made to include in the minimum rates a provision for profits and contingencies. This bill seeks to accomplish that purpose. Neither the percentage of profit nor the kind or character or amount of contingencies are defined in the bill, nor are standards established therein for the guidance of the Commissioner. It merely provides "such premium rates shall include a reasonable margin for underwriting profit and contingencies." There can be no question of the present right of the insurance carriers to include in their premium rates a margin for both profits and contingencies as the rates now fixed by the Commissioner are minimum rates, but there is no sound reason why the law should compel them to do so.

If this bill should become law, it would not only be necessary for the Commissioner to determine what profits the insurance carriers are entitled to, but it would subject him to constant pressure from industry for an increase in profits. The net effect of the bill would be to raise the insurance rates for workmen's compensation insurance by several million dollars annually, not through competition or free enterprise but by mandate of the State. It is argued that because of the competitive nature of the business

as a practical matter the minimum rates established by the Commissioner have actually become maximum rates in practice. This is not convincing because the carriers have the legal right to include in their rates any profits they desire. It is also argued that approximately thirty states in the Union now include profits and contingencies in state rate regulation, but I am advised that all of these states have a form of rate regulation differing from that in California. This is the only state that fixes minimum rates.

Under the circumstances I am of the opinion it is not in furtherance of free enterprise to fix minimum rates in this manner and that if it were, there are no standards for the guidance of the Commissioner in determining the measure of profits or the character or amount of contingencies.

Respectfully submitted,

EARL WARREN, Governor

Message read.

Senate Bill No. 1711 ordered to the unfinished business file.

#### GOVERNOR RETURNS SENATE BILL NO. 1946

The Governor on this day returned Senate Bill No. 1946 to the Senate, pursuant to the motion of Senator Coombs, made on May 13, 1953.

**Senate Bill No. 1946**—An act to amend Section 13196 of the Government Code, relating to the use of water of the Napa State Farm.

Above bill ordered to unfinished business file.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 1  
Assembly Bill No. 1307  
Assembly Bill No. 1784

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 2148  
Assembly Bill No. 2658

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

|                      |                      |
|----------------------|----------------------|
| Senate Bill No. 6    | Senate Bill No. 1830 |
| Senate Bill No. 1032 | Senate Bill No. 1911 |
| Senate Bill No. 1092 | Senate Bill No. 1968 |
| Senate Bill No. 1385 |                      |

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 234  
Senate Bill No. 1192

And reports the same correctly re-engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 477

Senate Bill No. 1704

Senate Bill No. 1042

Senate Bill No. 1969

Senate Bill No. 1465

Senate Bill No. 1970

Senate Bill No. 1600

Senate Bill No. 18

And reports the same correctly engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 661

Senate Concurrent Resolution No. 77

And reports the same correctly engrossed.

POWERS, Chairman

## REQUEST FOR UNANIMOUS CONSENT

Senator Hatfield asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel, regarding Powers and Duties of the Attorney General, printed in the Journal:

## OPINION OF THE LEGISLATIVE COUNSEL

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, May 18, 1953

*Hon. George J. Hatfield*  
*Senate Chamber*

*Powers and Duties of the Attorney General—No. 10452*

DEAR SENATOR HATFIELD: You have furnished us with a copy of a document entitled "Consideration of the Provisions of Senate Bill 1657 and Assembly Bill 863 Creating a Department of Water Resources Which Transfer Functions of the Attorney General to a 'State Water Attorney' " submitted to certain legislators by Assistant Attorney General Thomas V. Martin.

You ask us to comment on that portion of the document which argues that the provisions of the bills mentioned above creating a State Water Attorney represent an "unconstitutional encroachment upon the powers of the Attorney General."

The full argument of the Assistant Attorney General on this constitutional point is set forth in two short paragraphs which read as follows:

"Under Article V, Section 21 of the California Constitution it is provided that '*the Attorney General shall be the chief law officer of the State.*' The provisions of this present bill to prohibit the Attorney General from representing the component agencies and boards of the new department cuts directly across *this constitutional provision* and takes away from him, as the chief law officer, the authority to represent or to appear in matters involving particular entities of the State.

"It is my considered opinion that insofar as this bill proposes to deprive the Attorney General of such right of representation, it is an unconstitutional usurpation of his power as Attorney General."  
(Italics added.)

The argument made by the quoted language appears to be that because the Constitution refers to the Attorney General as the chief law officer of the State, the Legislature cannot authorize a state department to handle



its legal affairs with its own legal staff independent of the Attorney General. We have previously considered not only this point but other pertinent constitutional questions in our opinion to you under the heading of "Legal Staffs of State Agencies—No. 1908." We see nothing in the argument quoted above which would cause us to change our opinion. The pertinent portion of our previous opinion, which states our view, reads as follows:

"At the outset we are faced with a consideration of the powers and duties of the Attorney General under the Constitution. Prior to 1934 the Constitution, although it specifically provided for an Attorney General, did not specify his powers or duties. The courts of other states whose constitutions provide for an attorney general but fail to specify his duties have differed over the question of whether the respective state legislatures could constitutionally provide that specified state agencies could use counsel other than the Attorney General.<sup>1</sup> An early California case held that since the framers of our Constitution provided for an Attorney General they intended him to perform the duties customarily performed by attorneys general in other states, and the Legislature could not compel him to perform duties entirely foreign to his office.<sup>2</sup> Neither that case nor any other California case of which we are aware is authority for the proposition that the Legislature cannot constitutionally provide that the legal affairs of certain state agencies shall be handled exclusively by attorneys employed by, and responsible to, the heads of such agencies. On the contrary, statements made by California courts indicate a conviction that the 'inherent' or 'common law' duties of the Attorney General would not prevent the Legislature from so providing.<sup>3</sup>

"We are therefore of the opinion that the 'common law' or 'inherent' powers and duties of the Attorney General would not prevent the Legislature from authorizing a state agency to handle its own legal affairs through its own counsel. Support for this conclusion may be found from the fact that the published opinions of the Attorney General dealing with this problem have decided each question on a statutory basis and have not claimed broad constitutional powers to conduct all the State's legal affairs to the exclusion of counsel employed by state agencies authorized by the Legislature to employ counsel.<sup>4</sup>

"In 1934 an amendment to the Constitution was adopted which added Section 21 to Article V specifying some duties of the Attorney General and referring to him as 'the chief law officer of the State.'

"This constitutional provision did not, in our opinion, restrict or diminish the Legislature's power to provide that specified state agencies might handle their own legal affairs through their own legal counsel. Throughout Section 21 of Article V the emphasis is on the uniform enforcement of state laws *at the county level*. This is amply

<sup>1</sup> See cases collected in annotation, 137 A.L.R. 818.

<sup>2</sup> *Love v. Baehr* (1874), 47 Cal. 364.

<sup>3</sup> See, for example, *Pierce v. Superior Court* (1934), 1 Cal. 2d 759, 761, where the court said:

"The Attorney General as the chief law officer of the State has broad powers derived from the common law, and in the absence of any legislative restriction, has the power to file any civil action or proceeding directly involving the rights and interests of the State, or which he deems necessary for the enforcement of the laws of the State, the preservation of order, and the protection of public rights and interests." See also *People v. Birch Securities Co.* (1948), 86 Cal. App. 2d 703, 707.

<sup>4</sup> See, for example, 12 Ops. Att'y. Gen. 176.



supported by the ballot argument submitted to the voters at the time the section was adopted. Even a casual reading of that argument will establish the fact that uniform law enforcement in the counties was the objective of the amendment.<sup>5</sup>

"An argument designed to reach an opposite conclusion might be based on the clause contained in the first sentence of Section 21 of Article V declaring that 'the Attorney General shall be the chief law officer of the State and it shall be his duty to see that the laws of the State of California are uniformly enforced in every county of the State.' We do not believe such an argument would be upheld. In the first place the quoted clause clearly emphasizes an intent to insure uniform law enforcement *at the county level*. Furthermore, the appellate courts of this State have indicated that the mere designation of the Attorney General as 'chief law officer of the State' confers no broad general powers to handle all the State's legal affairs."<sup>6</sup>

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By A. C. MORRISON, Deputy

#### ANNOUNCEMENT REGARDING APPROPRIATION BILLS

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 1592 and 1957 carry appropriations or implied appropriations.

The President ordered Senate Bills Nos. 1592 and 1957 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

#### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 750**—An act to add Section 1408 to the Elections Code, relating to the cost to the State of proposed constitutional amendments.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

On page 1, line 5, of the printed bill, as amended in Senate May 1, 1953, strike out ", who", and insert "and Legislative Auditor, each of whom".

##### Amendment No. 2

On page 1, line 7, strike out "such estimate is", and insert "either or both of such estimates are".

##### Amendment No. 3

On page 1, line 8, strike out "statement", and insert "statements".

<sup>5</sup> See "Proposed Amendments to Constitution, Propositions, and Proposed Laws To Be Submitted to the Electors of the State of California at The General Election To Be Held Tuesday, November 6, 1934, Together With Arguments Respecting Same," p. 9. A portion of the argument reads: "In short, the Attorney General is made the supervisor and coordinator for our county law enforcement agencies."

<sup>6</sup> See *People v. Brophy* (1942), 49 Cal. App. 2d 15, 29, where the court said: "The expression 'the Attorney General shall be the chief law officer' as provided in Section 21 of Article V, obviously confers no such authority, for at most such an expression, interpreted in the light of the limitations that follow, can be no more than descriptive and vests no more authority in the Attorney General than the expression in Section 1 of Article V, viz., 'The supreme executive power of this State shall be vested in a chief magistrate, who shall be styled the governor,' vests in the Governor." (Emphasis added.)

**Amendment No. 4**

On page 1, line 10, after "Controller", insert "and Legislative Auditor".

**Amendment No. 5**

On page 1, line 16, strike out quotation marks.

**Amendment No. 6**

On page 1, between lines 16 and 17, insert

"I, \_\_\_\_\_, Legislative Auditor, certify that in my opinion this measure, if adopted, would cost the State the sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_ ) per year."

**Amendment No. 7**

On page 1, strike out lines 17 to 22, inclusive.

**Amendment No. 8**

On page 2, strike out lines 1 to 8, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 830**—An act to add Sections 7612 and 7613 to the Public Utilities Code, relating to rail track motor cars.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 937**—An act to amend Sections 8951 and 8952 of the Education Code, relating to special day and evening classes and summer schools in elementary schools.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 965**—An act to amend Section 20373 of, and to add Section 21126.5 to, the Education Code, relating to state employees.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1696**—An act to amend Sections 744.2, 743, and 746.2 of the Agricultural Code, relating to the California Dairy Industry Advisory Board and the fees collected therefor.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1408**—An act to amend Section 138 of, and to add Section 216 to, the Civil Code, relating to custody of children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 5, 1953, strike out "to amend Section 138 of, and".

**Amendment No. 2**

In line 2 of the title, strike out the first comma.

**Amendment No. 3**

On page 1, strike out lines 1 to 27, inclusive; and on page 2, strike out lines 1 to 4, inclusive, and insert

"SECTION 1. Section 216 is added to the Civil Code, to read :".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 1127**—An act to amend Section 225p of the Civil Code, relating to the adoption of children.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1, line 4, of the printed bill, as amended in the Senate May 6, 1953, strike out "county", and insert "licensed county adoption agency".

**Amendment No. 2**

On page 1, line 5, after "county", insert "agency".

**Amendment No. 3**

On page 1, line 7, strike out "county", and insert "county agency, as agent of the State".

**Amendment No. 4**

On page 1, lines 11 to 14, inclusive, strike out "such fee to be credited against the costs of care incurred by the agency for children under its supervision, and in the event of an excess, such excess to be credited against the costs of administering the agency".

**Amendment No. 5**

On page 1, line 15, before "waive", insert "defer".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1386**—An act to amend Sections 1624 of the Civil Code and 1973 of the Code of Civil Procedure, relating to agreements required to be in writing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 1 of the printed bill, in line 13, after "leasing", insert "of real property used for agricultural or grazing purposes for a longer period than one year or for the leasing of all other types of real property".

**Amendment No. 2**

On page 2 of the printed bill, in line 17, after "leasing", insert "of real property used for agricultural or grazing purposes for a longer period than one year or for the leasing of all other types of real property".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1412**—An act to amend Section 159 of the Civil Code, relating to contracts between husband and wife.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 159 of", and insert "add Section 139.5 to".

**Amendment No. 2**

On page 1, strike out lines 1 to 8, inclusive, and insert

"SECTION 1. Section 139.5 is added to the Civil Code, to read:

139.5. When any interlocutory or final decree of divorce or other decree or judgment incorporates, or otherwise approves, the terms of an agreement between parties

to a divorce or separate maintenance action for division of their property, which agreement provides for periodic payments by one party to another, such agreement or the portion of the decree incorporating or approving it is not subject to subsequent modification, although the periodic payments are described in the agreement or decree as "alimony" or are designated by some other term tending to indicate said payments are intended to be an allowance for support and maintenance covered by Section 139 of this code rather than payments in execution of said agreement for division of property."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

**Senate Bill No. 1746**—An act to amend Sections 2011, 2160, and 2181, to repeal Sections 2181.01, 2224, and to add Sections 2165.5, 2229 to the Welfare and Institutions Code, relating to public assistance including aged aid in respect to the liability of responsible relatives and to real property owned by applicants and providing for the repayment of public assistance out of the estates of the recipients thereof.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

##### Amendment No. 1

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to add Sections 2165.5 and 2229 to".

##### Amendment No. 2

In line 3 of the title, strike out "public assist."; and strike out lines 4 and 5 of the title; and in line 6 of the title, strike out "cants and providing for the".

##### Amendment No. 3

On page 1, line 1, strike out "2011 of", and insert "2165.5 is added to".

##### Amendment No. 4

On page 1, between line 1 and 2, insert "Code to read:

2165.5. (a) An applicant for or recipient of aid under this chapter for which state grants-in-aid are made to the counties of the State shall not, at any time after applying for such public assistance, make any voluntary transfer or assignment of any real property owned by him at the time he made application for such public assistance unless he has complied with one of the following requirements:

(1) He has obtained consent to the transfer or assignment from the county to which his application for such public assistance was made or, if his application has been granted, from the county from which he is receiving such public assistance. The county may give such consent whenever it determines that the purposes of the law governing aid to the aged for which the owner of the real property has applied or which he has received will be served thereby.

(2) He has withdrawn his application for such public assistance before receiving any payment thereof.

(3) All such public assistance which he has heretofore received has been repaid to the county or counties from which he received it.

(b) Any person who makes any transfer or assignment of real property in violation of subdivision (a) of this section shall be ineligible to receive any public assistance for a period of time to be determined upon the basis of the period over which a valuable and adequate return for the grantor's equity in the property, had it been sold for a valuable and adequate consideration, would have supported the grantor.

(c) The State Department of Social Welfare may bring all actions necessary to secure the repayment of all public assistance received by the applicant for or recipient of public assistance. Any sum recovered shall be credited or paid to the United States Government, to the State, and to the county or counties which granted the public assistance in the proportion that each participated in the cost of the public assistance granted.

SEC. 2. Section 2229 is added to said code, to read:

2229. (a) Upon the death of a person who was a recipient of aid under this chapter for which state grants-in-aid are made to the counties, the county shall have a claim against the entire estate of the recipient for reimbursement for all such public assistance granted to the recipient and shall file such claim against the estate of the recipient. Such claim shall have the same priority as a judgment against the estate of the recipient.



(b) In order to preserve the peace of mind of the elder citizens of this State who are willing to reimburse the people of the State for public assistance so long as the welfare of their surviving spouses or dependent relatives living in the home is not jeopardized thereby, the Legislature hereby declares its intent to preserve to said spouse or relative the right to remain in possession of the family home unaffected by the claim provided for in subdivision (a) of this section, for as long as said spouse or relative of a recipient of aid under this chapter is receiving or in need of public assistance. No county shall collect or enforce or attempt to collect or enforce any claim arising under this section where the result of such action would be to deprive said spouse or relative who is receiving or in need of public assistance of the right to continue in possession of the home of said recipient."

#### Amendment No. 5

On page 1, strike out lines 2 to 23, inclusive; and strike out all of pages 2, 3, 4, 5, and 6.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Senate Bill No. 805**—An act to amend Section 1550 of, and to repeal Section 1552 of, the Welfare and Institutions Code, relating to the procedure for investigation and payment of aid to needy children.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 806**—An act to amend Sections 2181, 2182, and 2183 of, and to add Section 2180.5 to, and to repeal Section 2180.1 of, the Welfare and Institutions Code, relating to the procedure of the Old Age Security Law.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 807**—An act to add Section 1550.5 to the Welfare and Institutions Code, relating to restoration of aid to needy children.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 808**—An act to amend Sections 3082 and 3084 of the Welfare and Institutions Code, relating to the investigation and payment of aid to the needy blind.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 809**—An act to add Section 2180.6 to, and to repeal Section 2183.9 of, the Welfare and Institutions Code, relating to the procedure for restoration of aid under the Old Age Security Law.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

##### Amendment No. 1

In lines 1 and 2, of the title of the printed bill, as amended in the Senate May 12, 1953, strike out "and to repeal Section 2183.9 of,".

##### Amendment No. 2

On page 1, line 4, after "cause", insert "except employment,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1518**—An act to add Section 707.5 to the Vehicle Code, relating to weight limits of vehicles.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1264**—An act to amend Sections 419, 521, and 613.2 of the Streets and Highways Code, relating to state highway routes.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "Sections" insert "312,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1 of the printed bill, after line 13, insert

"SEC. 4. Section 312 of said code is amended to read:

312. Route 12 is from [

(a) San Diego to El Centro.

(b) Route 2, on Atlantic Street, San Diego, to Old Spanish Lighthouse,] Point Loma to El Centro via San Diego."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 392**—An act to repeal Section 170.5 of, and to add Section 170.5 to, the Code of Civil Procedure, relating to disqualification of judges.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Judiciary:

**Amendment No. 1**

On page 2 of the printed bill, immediately following line 22, insert

"(4) Any affidavit filed pursuant to this section shall be in the following form:

(Here set forth court and cause)

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

} ss.

\_\_\_\_\_, being first duly sworn, deposes and says: That he is a party to the within action (or an attorney for \_\_\_\_\_, one of the parties to the within action);

That \_\_\_\_\_, the judge before whom the aforesaid action (or proceeding) is pending (or to whom it is assigned), is prejudiced against affiant (or affiant's client) and that affiant (or affiant's client) can not (or believes that he can not) have a fair and impartial trial before such judge.

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Clerk or Notary Public or other officer administering oath)".

**Amendment No. 2**

On page 2, line 23, strike out "(4)", and insert "(5)".

**Amendment No. 3**

On page 2, line 23, strike out "effect", and insert "affect".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Judiciary.

## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 79**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 80**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 81**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1276**—An act to amend Section 6060 of the Business and Professions Code, relating to licenses to practice law.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1609**—An act to amend Sections 5050.1, 5050.8, and 5100 of the Welfare and Institutions Code, relating to the procedure for commitment of mentally ill persons.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

## Amendment No. 1

In line 1 of the title of the printed bill, as amended in Assembly April 23, 1953, after "Sections", insert "5050."

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

## Amendment No. 2

On page 1, strike out lines 1 and 2, and insert

"SECTION 1. Section 5050 of the Welfare and Institutions Code is amended to read: 5050. Whenever it appears, by petition pursuant to this chapter, to the satisfaction of a judge of the superior court in any county that any person therein is mentally ill, and in need of supervision, treatment, care or restraint the judge shall *so far as consistent with Section 5156 of this code*, make such orders as may be necessary to provide for examination into the state of mental health of the person, and for the safekeeping, *necessary medical treatment, care or restraint* of the person, pending hearing, in the county psychopathic hospital, in his own home, in a state hospital, or in such other place as will afford access to medical examiners for the purpose of examination and suitable provision for the safety and comfort of the person. The judge shall by order appoint two medical examiners to make a personal examination of the person and to report thereon to the court.

If the judge is satisfied that the person is sufficiently mentally ill that examination should be made into the state of his mental health, the judge shall issue an order notifying the person to submit to examination at such time and place as designated by the judge. The order for examination shall be served as provided in Section 5050.2 by a peace officer or counselor in mental health of the county at least one day before the time fixed for the examination. The person shall be permitted to remain in his home or other place of domicile pending the examination, and shall be permitted to be accompanied by one or more of his relatives or friends to the place of examination.

If it appears to the judge from a certificate of a licensed physician and surgeon dated not more than three (3) days prior to the presentation of the petition and filed with the court, certifying that he has examined the person and is of the opinion the person is



mentally ill, and because of his illness is likely to injure himself or others if not immediately hospitalized or detained, or if it *appears to the judge upon positive affirmation by others than the petitioner* [otherwise affirmatively appears] that said person is likely to injure himself or others, the judge may issue and deliver to a peace officer or counselor in mental health of the county an order directing that the person be forthwith detained in a place designated in the order for examination and hearing as provided in this chapter. The judge may issue a similar order if the person fails or refuses to appear for examination when notified.

SEC. 2. Sec. 5050.1 of said code is amended to read:—

#### Amendment No. 3

On page 2, line 28, strike out the period, and insert "and provided with any medical treatment deemed necessary to his physical well-being."

#### Amendment No. 4

On page 3, line 12, strike out "SEC. 2", and insert "SEC. 3".

#### Amendment No. 5

On page 3, line 43, strike out "SEC. 3", and insert "SEC. 4".

#### Amendment No. 6

On page 4, line 28, strike out "of", and insert "dated".

#### Amendment No. 7

On page 4, strike out lines 42 to 52, inclusive; and on page 5, strike out lines 1 to 6, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Assembly Bill No. 1815**—An act to amend Sections 104.1 and 104.6 of the Welfare and Institutions Code, relating to public assistance, in respect to appeals by applicants for or recipients of aid.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "and 104.6 of", and insert "104.5, 104.6 of, and to add Section 104.7 to".

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PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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#### Amendment No. 2

On page 2, between lines 16 and 17, insert

"SEC. 2. Section 104.5 of said code is amended to read:

104.5. (a) Whenever any appeal to, or hearing before, the board is otherwise authorized by law, the appeal shall be made, or the hearing applied for, within [one year] 90 days after the order or other action complained of. [The board may rehear any matter within six months after its original order or decision, on its own motion or on application of any interested party.] Within six months after the board's original order or decision, any interested party may apply for a rehearing or the board may on its own motion order a rehearing. Any such appeal, hearing, or rehearing may be heard by the board, or a referee designated by the board.

(b) The board or referee conducting an appeal, hearing, or rehearing shall have all the powers and authority conferred upon the head of a department in Article 2 of Chapter 2 of Part 1 of Division 3 of the Government Code.

(c) If an appeal, hearing, or rehearing is not heard by the board, a report of the proceedings shall be prepared by the referee conducting it and the report, together with any data the party appealing may desire, shall be presented to the board for final decision. The department shall mail a copy of the final decision promptly to each party. Only the board may make such final decision.



*(d) The department shall set the appeal for hearing to be opened within 45 days after the appeal is filed. The referee or the board may if necessary continue the hearing for a period not to exceed 30 days. The decision of the board shall be rendered within 90 days of the close of the hearing. The department and the board shall take all steps necessary to comply with the time limits set by this subsection. Failure to meet such time limits shall not invalidate any action taken at a later date.*

*[(d)] (e) This section shall not apply to proceedings conducted in accordance with Chapter 5 of Part 1 of Division 3 of Title 2 of the Government Code."*

#### Amendment No. 3

On page 2, line 17, strike out "SEC. 2", and insert "SEC. 3".

#### Amendment No. 4

On page 2, line 19, after "with", insert "and execute".

#### Amendment No. 5

On page 2, after line 24, insert

"SEC. 4. Section 104.7 is added to said code, to read:  
104.7. The department shall include in its annual report submitted pursuant to Section 123 of this code a complete report on its administration of appeals."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**Assembly Bill No. 1602**—An act to amend Section 650.6 of the Vehicle Code, relating to restrictions on lamps.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1071**—An act to amend Section 2610 of the Elections Code, relating to direct primaries.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Elections:

##### Amendment No. 1

On page 1, line 8, of the printed bill, as amended in Assembly April 16, 1953, strike out "shall", and insert "may".

##### Amendment No. 2

On page 1, line 16, strike out "candidate", and insert "county clerk".

##### Amendment No. 3

On page 1, line 17, strike out "any election booth, polling place, or".

##### Amendment No. 4

On page 1, line 18, after "electors", insert ", or any polling place at which an election,".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1361**—An act to amend Section 5901.5 of the Elections Code, relating to absent voting.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Elections:

##### Amendment No. 1

On page 1, lines 5 and 6, of the printed bill, strike out "thereafter", and insert "after receipt of the application therefor".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1072**—An act to add Section 664.5 to, and amend Section 5900 of, the Elections Code, relating to absentee voting on United States owned or controlled property.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1103**—An act to amend Sections 7921 and 7961 of the Elections Code, relating to canvass of returns.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1118**—An act to amend Section 4502 of the Elections Code, relating to election expenditures.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1494**—An act to add Chapter 3.5 to Division 8 of the Elections Code, relating to the marking of ballots.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2972**—An act to amend Section 2 of, and to add Section 35.5 to the Water Conservation Act of 1927 (Chapter 91, page 160 of the Statutes of 1927), relating to water conservation districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

##### Amendment No. 1

On page 2, line 31, of the printed bill, as amended in Assembly May 8, 1953, after "source", insert "; provided that this limitation shall not be applicable to any district, all or any portion of the water supply of which is secured from an underground source on October 1, 1953".

##### Amendment No. 2

On page 3, line 38, after "source", insert "; provided, that this limitation shall not be applicable to any district, all or any portion of the water supply of which is secured from an underground source on October 1, 1953".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

#### MOTIONS TO RECONSIDER

**Assembly Bill No. 1955**—An act to add Section 243a to the Penal Code, relating to offenses against reporters, newscasters, television camera operators and photographers.

##### Motion to Reconsider Assembly Bill No. 1955

Senator Desmond moved that his motion to reconsider the vote whereby Assembly Bill No. 1955 was refused passage be continued to the next legislative day.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Berry, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOES**—None.

## UNFINISHED BUSINESS

## Consideration of Assembly Amendments

**Senate Bill No. 1075**—An act to amend Sections 1090, 1091, 1092, 36525, 36526 and 36527 of the Government Code, relating to contracts of public officers.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1075?

**Amendment No. 1**

On page 1, line 18, of the printed bill, as amended in the Senate April 13, 1953, after "No", insert "such".

**Amendment No. 2**

On page 2, line 15, after "No", insert "such".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1075 by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, O'Gara, Parkman, Powers, Tenney, Ward, Way, Weybret, and Williams—31.

NOES—None.

Above bill ordered enrolled.

## Consideration of Assembly Amendments

**Senate Bill No. 286**—An act to add Section 5010 to the Education Code, relating to audits of school funds declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 286?

**Amendment No. 1**

In line 4 of the title of the printed bill, as amended in Senate March 5, 1953, after "Funds", insert "declaring the urgency thereof, to take effect immediately".

**Amendment No. 2**

On page 2, lines 4 and 5, strike out "the county school service fund", and insert "all funds under his jurisdiction and control".

**Amendment No. 3**

On page 2, lines 23 and 24, strike out "county school service fund", and insert "funds under the jurisdiction and control of the county superintendent of schools".

**Amendment No. 4**

On page 2, line 28, after "with", insert "the county clerk of the county in which the district is located".

**Amendment No. 5**

On page 2, line 43, after "such", insert "audits".

**Amendment No. 6**

On page 2, after line 49, insert

"Sec. 2. This act is hereby declared to be an urgency measure necessary for the immediate preservation of the public peace, health and safety within the meaning of Section 1 of Article IV of the Constitution and shall therefore go into immediate effect, to become operative July 1, 1953. A statement of the facts constituting such necessity is as follows:

Under the existing law provision is made for the audit of the books and accounts of school districts by Section 5009 of the Education Code, or, in lieu thereof, such audits as the Department of Finance deems sufficient to determine the validity of the allocation of state funds for school purposes. These audits are necessary in order to determine properly whether adjustments in future apportionments of state school funds to school districts for the support of the pupil schools are required. Under Section 31 of Chapter 1259 of the Statutes of 1951, the existing law providing for the audit of school district funds will remain in effect only until July 1, 1953. It is essential that provision be made for the audit of school funds and it is, therefore, necessary that this act take effect immediately."

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 286 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 571**—An act to amend Section 28114 of the Government Code, relating to the compensation for public service.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 571?

**Amendment No. 1**

On page 1, lines 11 and 12, of the printed bill, as amended in Senate March 16, 1953, strike out "four thousand two hundred dollars (\$4,200)", and insert "six thousand dollars (\$6,000)".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 571 by the following vote:

**AYES**—Senators Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 577**—An act to amend Section 155 of the Vehicle Code, relating to display of registration cards.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 577?

**Amendment No. 1**

On page 2, line 4, of the printed bill, as amended in Senate April 8, 1953, after "vehicle", insert "or to any pole or pipe dolly or auxiliary dolly".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 577 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Above bill ordered enrolled.

**President of the Senate Presiding**

At 1.47 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.



**Consideration of Assembly Amendments**

**Senate Bill No. 644**—An act to amend Sections 17003, 17200, 17207, 17209, 17406, 17414, and 17613 of, and to add Sections 17210.1, 17210.2, 17403.1, 17413.1, 17417, and 17418 to, and to repeal Section 17401 of, the Financial Code, and to add Article 14, comprising Section 1577, to Chapter 6 of Title 10 of Part 3 of the Code of Civil Procedure, relating to escrow agents under the Escrow Law.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 644?

**Amendment No. 1**

On page 4, line 35, of the printed bill, as amended in Senate April 7, 1953, strike out "shall remain in effect for", and insert "other than a corporate license shall expire".

**Amendment No. 2**

On page 4, line 34, as amended in Assembly, May 14, 1953, strike out "for".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 644 by the following vote:

**AYES**—Senators Berry, Breed, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—27.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 647**—An act to add Sections 12224, 12300.2, 12301.1, 12307.1, and 12313 to, and to amend Sections 12002, 12205, and 12309 of, the Financial Code, and to add Article 13, comprising Section 1576, to Chapter 6 of Title 10 of Part 3 of the Code of Civil Procedure, relating to licensees under the Check Sellers and Cashers Law.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 647?

**Amendment No. 1**

On page 2, after line 30, of the printed bill, as amended in Senate February 27, 1953, insert "The provisions of this section shall not apply to any transaction occurring prior to January 1, 1953."

**Amendment No. 2**

In line 1 of the title, strike out "12312".

**Amendment No. 3**

On page 2, strike out all of lines 15 to 22, inclusive.

**Amendment No. 4**

On page 2, line 23, strike out "6", and insert "5".

**Amendment No. 5**

On page 2, line 31, strike out "7", and insert "6".

**Amendment No. 6**

On page 2, line 38, strike out "8", and insert "7".

**Amendment No. 7**

On page 2, line 49, strike out "9", and insert "8".

**Amendment No. 8**

On page 3, line 1, strike out "10", and insert "9".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 647 by the following vote:

**AYES**—Senators Berry, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 817**—An act to add Chapter 22 to Division 3 of the Education Code, relating to the retirement of bonds for school district public works and creating the School Bond Retirement Fund.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 817?

#### Amendment No. 1

In line 3 of the title of the printed bill, after "works", insert "and creating the School Bond Retirement Fund".

The roll was called, and the Senate refused to concur in Assembly amendment to Senate Bill No. 817 by the following vote:

**AYES**—None.

**NOES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, O'Gara, Regan, Tenney, Thompson, Way, Weybret, and Williams—26.

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

**MR. PRESIDENT:** The Committee on Rules announces the appointment of Senators Hulse, Williams, and Weybret as a Senate Committee on Conference concerning Senate Bill No. 817 to meet a like committee of the Assembly.

**SENATE COMMITTEE ON RULES**  
POWERS, Chairman

#### Consideration of Assembly Amendments

**Senate Bill No. 832**—An act to amend Sections 2084, 2085, and 2086 of, and to add Sections 2084.1, 2084.2, and 2090 to, the Code of Civil Procedure, relating to the production and perpetuation of testimony.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 832?

#### Amendment No. 1

On page 2, line 28, of the printed bill, after "expectant", insert ", in person or by attorney,".

#### Amendment No. 2

On page 2, line 32, strike out the semicolon, and insert a comma.

#### Amendment No. 3

On page 3, line 29, strike out "preparation and".

#### Amendment No. 4

On page 3, lines 36 and 37, strike out "preparation and".

#### Amendment No. 5

On page 3, line 47, strike out "preparation and".

#### Amendment No. 6

On page 4, lines 21 and 22, strike out "and show at the hearing thereon".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 832 by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Weyhret, and Williams—27.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1448**—An act to add Section 203.7 to the Welfare and Institutions Code, relating to the obligation of each county to pay for the hospital treatment of its indigent residents.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1448?

#### Amendment No. 1

On page 1, line 15, of the printed bill, as amended in Senate March 11, 1953, strike out "five (5)", and insert "ten (10)".

#### Amendment No. 2

On page 1, lines 9 to 12, inclusive, of the printed bill, as amended in Assembly April 30, 1953, strike out "The county of residence shall have ten (10) days after receipt of such notice to agree to the payment of costs or the return of the indigent patient to the county of residence."

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1448 by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Tenney, Thompson, Ward, Way, and Williams—25.

**NOES**—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 1834**—An act to add Section 7431.3 to the Education Code, relating to school district bonding capacity.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 1834?

#### Amendment No. 1

On page 1, line 7, of the printed bill, strike out "Chapter 1.6", and insert "Chapters 1.6 and 19".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 1834 by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—26.

**NOES**—None.

Above bill ordered enrolled.

Chief Assistant Secretary Cleve V. Taylor at the Desk

#### THIRD READING OF SENATE BILLS

**Senate Bill No. 1748**—An act to amend Section 17952.1 of, and to add Sections 17319.8a, 17319.8b, 17319.8c, 17319.8d, 17319.8e and

17319.8f to, the Revenue and Taxation Code, relating to personal income tax deductions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1345**—An act to add Section 1705 of the Business and Professions Code relating to the practice of dentistry.

Bill read third time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 7, 1953, strike out "1705 of", and insert "1705.5 to".

**Amendment No. 2**

On page 1, strike out line 1.

**Amendment No. 3**

On page 1, line 9, strike out "1705a", and insert "1705.5".

**Amendment No. 4**

On page 1, line 11, strike out "1705a.", and insert "1705.5."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 235**—An act to add Sections 2401.5, 3301.5, 5051.2, 5051.5, and 5075.5 to the Penal Code and to repeal Sections 2404, 2520, and 2524 thereof, and to amend Sections 1001 and 18591 of the Government Code, relating to the State Correctional System.

Bill read third time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 7, of the printed bill, as amended in Senate May 4, 1953, strike out "Chief, Division of Adult Paroles", and insert "Chief State Parole Officer".

**Amendment No. 2**

On page 1, line 10, strike out "service.", and insert "service" and shall be the Chief of the Division of Adult Paroles."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 361**—An act to amend Section 10253.5 of the Health and Safety Code, relating to birth certificates of adopted children.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Ward, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.



**Senate Bill No. 874**—An act to amend Section 10277 of the Health and Safety Code, relating to birth certificates.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator Miller Presiding**

At 2.35 p.m., Senator George Miller of the Seventeenth District, presiding.

**Senate Bill No. 1638**—An act to amend Section 8.5 of the Civil Defense Act of 1950 (Chapter 3 of the Statutes of the Third Extraordinary Session of 1950), relating to the effective date of the Civil Defense Act of 1950.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1704**—An act to amend Section 506.6 of the Public Resources Code, and to add Article 5 to Chapter 2 of Division 1 of the Water Code, relating to the Department of Natural Resources and the State Park Commission and transferring beach erosion control functions from the Department of Natural Resources to the Department of Public Works.

Bill read third time.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 16, of the printed bill, as amended in Senate May 6, 1953, strike out "said code", and insert "the Public Resources Code".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1724**—An act to amend Sections 1710, 1711, 1712, 1723, 1724, and 1725 of, to add Sections 1710.5, 1711.5, 1720, 1725.2 and 1725.5 to, and to repeal Section 1713, 1714, 1714.5 1715, 1716, 1718, and 1720 of, the Welfare and Institutions Code, relating to the Youth Authority and director thereof.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Tenney, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1830**—An act to amend Section 1370 of the Insurance Code, relating to reciprocal insurers.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1600**—An act to add Section 70045.5 to the Government Code, relating to phonographic reporters.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1042**—An act to amend Section 72702 of the Government Code, relating to the clerk in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1465**—An act to add Section 2931b to the Civil Code, providing for the appraisal of real property in actions in which the State of California is made a party under Section 2931a of the Civil Code and providing for limitations on the sale of such property.

Bill read third time.

**Motion to Amend**

Senator Miller moved the adoption of the following amendments:

**Amendment No. 1**

In line 9 of the printed bill, after "praise the", and before "value", insert "forced sale".

**Amendment No. 2**

In line 15, after "appraiser to be the", and before "value", insert "forced sale".

**Amendment No. 3**

In line 16, after "property", and before "unless", insert "free and clear of the State's lien".

**Amendment No. 4**

In line 19, after "appraiser to be the", and before "value", insert "forced sale".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1968**—An act to add Section 749 to the Code of Civil Procedure, relating to quiet title actions.

Bill read third time.

**Motion to Amend**

Senator Ed. C. Johnson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 19, 1953, strike out "749", and insert "748.5".

**Amendment No. 2**

On page 1, line 1, strike out "749", and insert "748.5".

**Amendment No. 3**

On page 1, line 3, strike out "749.", and insert "748.5".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1969**—An act to codify certain statutes, relating to the parole of prisoners, by amending Section 3001 of, by adding Article 3.5 to Chapter 8 of Title 1 of Part 3 of, and by adding Article 3 to Chapter 2 of Title 1 of Part 4 of, the Penal Code, and repealing Chapter 452 of the Statutes of 1909 and Chapter 171 of the Statutes of 1937.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1970**—An act to codify Chapter 723 of the Statutes of 1917, relating to criminal identification and investigation, by adding Part 4, comprising Chapter 1 of Title 1 of said part, to the Penal Code, and repealing Chapter 723 of the Statutes of 1917.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 6**—An act to amend Sections 70145 and 70146 of the Government Code, relating to court commissioners.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1032**—An act to amend Section 72712 of the Government Code, relating to the reporters' salary fund in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read third time.

**Motion to Amend**

Senator Tenney moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, after line 7 of the printed bill, as amended in Senate May 19, 1953, insert "For the purposes of this section the "revenue" of the court includes all fines, forfeitures, and fees accruing to the city or the county, except law library fees."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1092**—An act to add Section 15032.5 to the Corporations Code, relating to partnerships.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1653**—An act to amend Section 10500, and to repeal Sections 10501, 10502, and 10503, of the Water Code, relating to appropriation of water.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 234**—An act to amend Sections 2037, 2081, 2400, 2401, 2402, 2403, 2651, 2684, 2685, 2700, 2761, 2765, 2781, 2785, 3302, 3325, 5001, 5075, 5077, 5079, 5080, 5081, 6025, and 6026 of, to add Sections 2081.5, 2699, 3302.5, 3306, 5003.5, and 6025.5 to, and to repeal Sections 2045.2, 2399, 2679, 2699, 2789, 2921, 2922, 6000, 6002, and 6107 of, the Penal Code, relating to the State Correctional System.

Bill read third time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, strike out lines 24 to 29, inclusive, and insert

"The director shall appoint, after consultation with the Adult Authority, such employees of the various institutions under his control as may be necessary for the proper performance of the duties of the Adult Authority, and when requested shall also have in attendance at hearings of the Adult Authority, psychiatric or medical personnel. The director shall furnish, after consultation with the Adult Authority and



the Director of Finance, such hearing rooms and other physical facilities at such institutions as may be necessary for the proper performance of the duties of the Adult Authority."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

Assistant Secretary Harry K. Grafe at the Desk

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 1656**—An act to amend Section 8211 of the Government Code, relating to notaries public.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2335**—An act to add Section 747 to the Fish and Game Code, relating to anchovies.

Bill read third time.

#### Motion to Amend

Senator Hoffman moved the adoption of the following amendments:

#### Amendment No. 1

On page 1, line 5, of the printed bill, as amended in Senate May 15, 1953, strike out "only", and insert "in any quantity".

#### Amendment No. 2

On page 1, line 6, after "or", insert a comma.

#### Amendment No. 3

On page 1, after line 12, insert

"The operator of any boat engaged in taking anchovies in waters south of said line shall at all times while operating such boat identify it by displaying on an exposed part of the superstructure amidships on each side and on top of the house visible from the air, the fish and game number of such boat in 14-inch black numerals on white background."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 308**—An act to amend Section 1148.26 of the Agricultural Code, relating to the grading of nursery stock.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2638**—An act to amend Sections 640, 640.1, 643, 644, 644.1, 645, 646, 647, 648, 648.1, 666, 668, 670 and 671 of the Agricultural Code, relating to products which are substitutes for or imitations of dairy products.

Bill read third time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendment:

**Amendment No. 1**

On page 3, line 16, of the printed bill, as amended in Assembly April 23, 1953, after "prevent", strike out "an accurate statement of any", and insert "an accurate and full statement of all".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1440**—An act to add Chapter 3.5 to Part 6, Division 2 of the Revenue and Taxation Code, relating to the correction of assessments of private cars.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Harold T. Johnson, McBride, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**President of the Senate Presiding**

At 3.50 p.m., Hon. Goodwin J. Knight, President of the Senate, presiding.

**Assembly Constitutional Amendment No. 22**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State of California by amending Section 1c of Article XIII thereof, relating to the taxation of religious, hospital or charitable properties.

Resolution read, and presented by Senator Grunsky.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Thompson, Ward, and Weybret—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Coombs:

**Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to amend Section 13196 of the Government Code, relating to the use of water impounded by Rector Dam.

Respectfully submitted,

SENATOR NATHAN F. COOMBS

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Institutions.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

# **INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 1979:** By Senator Coombs—An act to amend Section 13196 of the Government Code, relating to the use of water impounded by Rector Dam.

Referred to Committee on Institutions.

## **PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator Dilworth:

### **Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 13236 to the Education Code, relating to certificated employees of school districts.

Respectfully submitted,

SENATOR NELSON S. DILWORTH

### **Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Education.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

# **INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 1980:** By Senator Dilworth—An act to add Section 13236 to the Education Code, relating to certificated employees of school districts.

Referred to Committee on Education.

## **PERMISSION TO INTRODUCE BILL**

The following request for permission to introduce a bill was presented:

By Senator McCarthy:

### **Request for Permission to Introduce a Bill**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

**MR. PRESIDENT:** In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 27282 to the Streets and Highways Code, relating to bridge and highway districts.

Respectfully submitted,

SENATOR J. MCCARTHY

## Recommendation of Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 20, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Transportation.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—30.

**NOES**—None.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)

The following bills were introduced, and read the first time:

**Senate Bill No. 1981:** By Senator McCarthy; co-authors by request, Senators O'Gara, Erhart, Cunningham, Collier, Montgomery, Thompson, Coombs, Way, Brown, Weybret, Gibson, Powers, Harold T. Johnson, Abshire, Busch, and Desmond—An act to add Section 27282 to the Streets and Highways Code, relating to bridge and highway districts.

Referred to Committee on Transportation.

**Senate Concurrent Resolution No. 80:** By Senators Hatfield, Williams, and Hulse—Relative to the Ivanhoe case.

Referred to Committee on Rules.

## LETTER OF TRANSMITTAL

SENATE, CALIFORNIA LEGISLATURE  
May 19, 1953

*The President of the Senate*

*The Speaker of the Assembly*

*And Other Members of the Senate and Assembly*

The Joint Legislative Committee on Agriculture and Livestock Problems, created by Senate Concurrent Resolution No. 51 (Res. Ch. 141) Regular Session of 1945; continued by Senate Concurrent Resolution No. (Res. Ch. 14) Regular Session of 1947; continued by Senate Concurrent Resolution No. 54 (Res. Ch. 193) Regular Session of 1949; and continued by Senate Concurrent Resolution No. 69 (Res. Ch. 221) Regular Session of 1951, submits a third special report on the Control of the Oriental Fruit Fly (*Dacus Dorsalis*) in the Hawaiian Islands.

Respectfully submitted,

GEO. A. CLARKE  
T. M. ERWIN  
STEWART HINCKLEY  
JULIAN BECK  
LLOYD W. LOWREY  
WM. W. HANSEN

GEO. J. HATFIELD, Chairman  
PAUL L. BYRNE  
HAROLD J. POWERS  
EARL D. DESMOND  
BEN HULSE  
FRED WEYBRET

## Letter of Transmittal Ordered Printed in the Journal

Third Special Report on the Control of the Oriental Fruit Fly (*Dacus Dorsalis*) in the Hawaiian Islands, submitted by the Joint Legislative Committee on Agriculture and Livestock Problems, ordered printed in the Appendix to the Journal.



**Motion to Print Report**

Senator Hatfield moved that 2,000 additional copies of the Third Special Report on the Control of the Oriental Fruit Fly (*Dacus Dorsalis*) in the Hawaiian Islands, submitted by the Joint Legislative Committee on Agriculture and Livestock Problems, be printed for distribution.

Motion carried.

**LETTER OF TRANSMITTAL**

SENATE, CALIFORNIA LEGISLATURE  
May 19, 1953

*The President of the Senate*

*The Speaker of the Assembly*

*And Other Members of the Senate and Assembly*

The Joint Legislative Committee on Agriculture and Livestock Problems, created by S.C.R. 51 (Res. Ch. 141) Regular Session of 1945; continued by S.C.R. 4 (Res. Ch. 14) Regular Session of 1947; continued by S.C.R. 54 (Res. Ch. 193) Regular Session of 1949; and continued by S.C.R. 69 (Res. Ch. 221) Regular Session of 1951, submits the following partial report on FARM LABOR IN CALIFORNIA.

Respectfully submitted,

GEO. A. CLARKE  
T. M. ERWIN  
STEWART HINCKLEY  
JULIAN BLOK  
LLOYD W. LOWREY  
WM. W. HANSEN

GEO. J. HATFIELD, Chairman  
PAUL L. BYRNE  
HAROLD POWERS  
EARL D. DESMOND  
BEN HUTSE  
FRED WEYBRIET

**Letter of Transmittal Ordered Printed in the Journal**

Partial Report on Farm Labor in California, submitted by the Joint Legislative Committee on Agriculture and Livestock Problems, ordered printed in the Appendix to the Journal.

**Motion to Print Report**

Senator Hatfield moved that 1,000 copies of the Partial Report on Farm Labor in California, submitted by the Joint Legislative Committee on Agriculture and Livestock Problems, be printed for distribution.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3.56 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 471**

Senator Desmond moved that Senate Bill No. 471 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 471**—An act to amend Section 730.2 of the Agricultural Code, relating to milk and dairy products.

Bill read second time.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 730.2 of", and insert "add Section 568.7 to".

**Amendment No. 2**

On page 1, strike out line 1, and insert:

"SECTION 1. Section 568.7 is added to the Agricultural Code, to read:

568.7. Frozen dietetic dessert is a low-calory frozen product containing only milkfat, milk solids not fat, and/or any other clean, wholesome milk products, sugar or other harmless sweetening agents, with or without the addition of harmless coloring and flavoring, not more than 1 percent of pure and harmless edible stabilizer, and such other wholesome ingredients as may be approved by the director. It shall contain not more than 75,000 bacteria per gram and not less than one pound of total food solids per gallon. The formulation, manufacture and sale of frozen dietetic dessert shall be subject to the approval of the director.

Frozen dietetic dessert shall be distributed only in packages not to exceed one pint in size, except that it may be sold in bulk to accredited medical institutions. Packages of frozen dietetic dessert offered for sale shall be labeled to show the identity of the manufacturer or distributor and shall bear a complete list of ingredients.

All manufacturers of frozen dietetic dessert shall upon request of the department submit the name and specific location of all dealers or other persons who receive frozen dietetic dessert for the purpose of selling or otherwise dispensing it to the public.

The provisions of this section shall expire on the ninety-first day after the final adjournment of the 1955 General Session of the Legislature."

**Amendment No. 3**

On page 1, strike out lines 2 to 28, inclusive; and strike out all of pages 2, 3, and 4.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1331**

Senator Byrne moved that Senate Bill No. 1331 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1331**—An act to amend Section 455 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to the proration of benefits paid individuals simultaneously covered by two or more plans.

Bill read second time.

**Motion to Amend**

Senator Byrne moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "amend Section 455 of", and insert "add Section 455.1 to".

**Amendment No. 2**

In line 2 of the title, strike out "relating to the pro-"; and strike out all of lines 3 and 4, and insert "and to add Section 3253.5 to the Unemployment Insurance Code, relating to unemployment compensation disability insurance."

**Amendment No. 3**

On page 1, strike out lines 1 to 26, inclusive; and on page 2, strike out lines 1 to 6, inclusive, and insert:

"SECTION 1. Section 455.1 is added to the Unemployment Insurance Act, to read:

Sec. 455.1. (a) Simultaneous coverage shall exist only when an individual is concurrently employed by more than one employer and coverage is in effect by more than one approved voluntary plan or by one or more approved voluntary plans and the Disability Fund.

(b) A voluntary plan may provide for the proration of disability benefits where there is simultaneous coverage. Such prorated benefits shall not be less than the plan benefits divided by the number of plans (including the Disability Fund) under which the individual is simultaneously covered.

(c) When an individual has a recurring period of disability due to the same or related cause or condition which arises after more than 14 days of employment, the recurring period of disability shall be considered as a new period of disability.

**SEC. 2.** Section 3253.5 is added to the Unemployment Insurance Code, to read:  
3253.5. (a) Simultaneous coverage shall exist only when an individual is concurrently employed by more than one employer and coverage is in effect by more than one approved voluntary plan or by one or more approved voluntary plans and the Disability Fund.

(b) A voluntary plan may provide for the proration of disability benefits where there is simultaneous coverage. Such prorated benefits shall not be less than the plan benefits divided by the number of plans (including the Disability Fund) under which the individual is simultaneously covered.

(c) When an individual has a recurring period of disability due to the same or related cause or condition which arises after more than 14 days of employment, the recurring period of disability shall be considered as a new period of disability.

**SEC. 3.** Section 2 of this act shall become operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 455.1 of the Unemployment Insurance Act as added by this act, is repealed."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1749

Senator Weybret moved that Senate Bill No. 1749 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1749**—An act to amend Sections 2011, 3088, and 3474 of the Welfare and Institutions Code, relating to responsible relatives of recipients and applicants for aged and blind aid.

Bill read second time.

#### Motion to Amend

Senator Weybret moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Sections 2011, 3088, and 3474", and insert "Section 2181".

#### Amendment No. 2

On page 1, line 1, strike out "2011", and insert "2181".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, strike out lines 3 to 27 inclusive, and insert  
"2181. The board of supervisors, directly or through an authorized investigator, shall upon receipt of an application for aid, promptly, without any unnecessary delay, and with all diligence, make the necessary investigation. Such investigation shall be completed within 60 days after receipt of the application.

The board shall upon receipt of the report of the investigation determine the ability of responsible relatives to contribute to the support of applicant and designate the amount of aid, if any, to be granted. The maximum degree of liability of the responsible relative shall be determined by "Relatives' Contribution Scale." In determining ability to contribute, the financial circumstances of responsible relatives shall be given due consideration and, in unusual cases, contributions at less than the amount fixed by "Relatives' Contribution Scale" may be made as the board of supervisors may deem justifiable. [A married daughter of the applicant shall not be required to make contributions unless she has income constituting her separate property.]

For purposes of this chapter the income of a responsible relative is defined as the sum of the following:

- a. Own earnings of responsible relative but not of his or her spouse
- b. Income constituting separate property of the responsible relative



*c. Income, other than earnings, which is community property subject to the direction and control of the responsible relative.*

## RELATIVES' CONTRIBUTION SCALE

| A. Net monthly income of responsible relatives in family | B. Number of persons dependent upon income |     |     |     |     |     |     |     |     |             |
|--|--|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|  | 1  | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 and over |
| C. Maximum required monthly contributions                |  |     |     |     |     |     |     |     |     |             |
| 200 or under   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 201-225  | 5  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 226-250  | 10   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 251-275  | 15   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 276-300  | 20   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 301-325  | 25   | 5   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 326-350  | 30   | 10  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 351-375  | 35   | 15  | 5   | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 376-400  | 40   | 20  | 10  | 0   | 0   | 0   | 0   | 0   | 0   | 0           |
| 401-425  | 45   | 25  | 15  | 5   | 0   | 0   | 0   | 0   | 0   | 0           |
| 426-450  | 50   | 30  | 20  | 10  | 0   | 0   | 0   | 0   | 0   | 0           |
| 451-475  | 55   | 35  | 25  | 15  | 5   | 0   | 0   | 0   | 0   | 0           |
| 476-500  | 60   | 40  | 30  | 20  | 10  | 0   | 0   | 0   | 0   | 0           |
| 501-525  | 65   | 45  | 35  | 25  | 15  | 5   | 0   | 0   | 0   | 0           |
| 526-550  | 70   | 50  | 40  | 30  | 20  | 10  | 0   | 0   | 0   | 0           |
| 551-575  | 75   | 55  | 45  | 35  | 25  | 15  | 5   | 0   | 0   | 0           |
| 576-600  | 80   | 60  | 50  | 40  | 30  | 20  | 10  | 0   | 0   | 0           |
| 601-625  | 85   | 65  | 55  | 45  | 35  | 25  | 15  | 5   | 0   | 0           |
| 626-650  | 90   | 70  | 60  | 50  | 40  | 30  | 20  | 10  | 0   | 0           |
| 651-675  | 95   | 75  | 65  | 55  | 45  | 35  | 25  | 15  | 5   | 0           |
| 676-700  | 100  | 80  | 70  | 60  | 50  | 40  | 30  | 20  | 10  | 0           |
| 701-725  | 105  | 85  | 75  | 65  | 55  | 45  | 35  | 25  | 15  | 5           |
| 726-750  | 110  | 90  | 80  | 70  | 60  | 50  | 40  | 30  | 20  | 10          |
| 751-775  | 115  | 95  | 85  | 75  | 65  | 55  | 45  | 35  | 25  | 15          |
| 776-800  | 120  | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30  | 20          |
| 801-825  | 125  | 105 | 95  | 85  | 75  | 65  | 55  | 45  | 35  | 25          |
| 826-850  | 130  | 110 | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30          |
| 851-875  | 135  | 115 | 105 | 95  | 85  | 75  | 65  | 55  | 45  | 35          |
| 876-900  | 140  | 120 | 110 | 100 | 90  | 80  | 70  | 60  | 50  | 40          |
| 901-925  | 145  | 125 | 115 | 105 | 95  | 85  | 75  | 65  | 55  | 45          |
| 926-950  | 150  | 130 | 120 | 110 | 100 | 90  | 80  | 70  | 60  | 50          |
| 951-975  | 155  | 135 | 125 | 115 | 105 | 95  | 85  | 75  | 65  | 55          |
| 976-1,000  | 160  | 140 | 130 | 120 | 110 | 100 | 90  | 80  | 70  | 60          |
| 1,001-1,025  | 165  | 145 | 135 | 125 | 115 | 105 | 95  | 85  | 75  | 65          |
| 1,026-1,050  | 170  | 150 | 140 | 130 | 120 | 110 | 100 | 90  | 80  | 70          |
| 1,051-1,075  | 175  | 155 | 145 | 135 | 125 | 115 | 105 | 95  | 85  | 75          |
| 1,076-1,100  | 180  | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90  | 80          |
| 1,101-1,125  | 185  | 165 | 155 | 145 | 135 | 125 | 115 | 105 | 95  | 85          |
| 1,126-1,150  | 190  | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90          |
| 1,151-1,175  | 195  | 175 | 165 | 155 | 145 | 135 | 125 | 115 | 105 | 95          |

The maximum required monthly contribution of responsible relatives in one family where the net monthly income is over one thousand one hundred seventy-five dollars (\$1,175) shall be the amount computed by entering the column of maximum required monthly contribution appropriate to number of persons dependent upon income as shown in the relatives' contribution scale for a net monthly income of one thousand one hundred fifty-one dollars (\$1,151) to one thousand one hundred seventy-five dollars (\$1,175) and then adding to the required monthly contribution thus ascertained an additional sum of five dollars (\$5) contribution for each and every bracket of twenty-five dollars (\$25) net income over and above one thousand one hundred seventy-five dollars (\$1,175), the same as if the relatives' contribution scale were extended by brackets of twenty-five dollars (\$25) net income in Column A, with corresponding step by step increases of five dollars (\$5) monthly contribution in each column under B. and C."

## Amendment No. 4

On page 2, strike out lines 1 to 23, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.



**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1306**

Senator Collier moved that Senate Bill No. 1306 be withdrawn from Committee on Rules for purpose of amendment, and re-referred to Committee on Local Government.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1306**—An act to amend Sections 29040, 29067, 29068, 29069, 29070, 29071, 29073, 29074, 29080, 29091, 29171, and 43092, of the Government Code, and Sections 6301, 6302, 6304, 6305, 6306, 6334, 6352, and 6361 of the Education Code, relating to county, city, and district finance, budgets, and property taxes.

Bill read second time.

**Motion to Amend**

Senator Collier moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in the Senate on April 30, 1953, after "29091," insert "and"; after "29171," strike out "and 43092,".

**Amendment No. 2**

On page 3, strike out all of lines 31 to 37, inclusive.

**Amendment No. 3**

On page 3, line 38, strike out "13", and insert "12".

**Amendment No. 4**

On page 4, line 29, strike out "14", and insert "13".

**Amendment No. 5**

On page 5, line 12, strike out "15", and insert "14".

**Amendment No. 6**

On page 5, line 20, strike out "16", and insert "15".

**Amendment No. 7**

On page 5, line 30, strike out "17", and insert "16".

**Amendment No. 8**

On page 6, line 5, strike out "18", and insert "17".

**Amendment No. 9**

On page 6, line 34, strike out "19", and insert "18".

**Amendment No. 10**

On page 6, line 42, strike out "20", and insert "19".

**Amendment No. 11**

On page 7, line 28, strike out "21", and insert "20".

**Amendment No. 12**

On page 7, line 34, strike out "22", and insert "21".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**WITHDRAWAL FROM COMMITTEE OF ASSEMBLY BILL NO. 1720**

Senator Burns moved that Assembly Bill No. 1720 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 1720**—An act to amend Section 20931 of the Government Code, relating to the State Employees' Retirement System in respect to credit for service to local public agencies.

Bill read second time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "to", insert "add Section 20930.5 to and to".

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 20930.5 is added to the Government Code, to read:  
20930.5. As used in this article, "local service" also means service rendered as an officer or employee of a public agency for which service the officer or employee received compensation from the public agency, and with respect to which he is not entitled to receive credit in any retirement system supported wholly or in part by public funds after he becomes a member of this system.

SEC. 2. Section 20931 of said code is".

**Amendment No. 3**

On page 1, line 3, after "Any", insert "state".

**Amendment No. 4**

On page 1, line 4, strike out "had", and insert "has".

**Amendment No. 5**

On page 1, lines 5 to 7, strike out "within one year after the effective date of this article or within one year after becoming a member of this system, whichever was later", and insert "at any time prior to October 1, 1954".

**Amendment No. 6**

On page 1, lines 15 to 18, strike out "the first day of the first month next succeeding the ninetieth day after the final adjournment of the 1953 Regular Session of the Legislature", and insert "October 1, 1954".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 70**—Relative to J. I. Thompson, Special Supervisor of Agricultural Education;

**Senate Concurrent Resolution No. 72**—Relative to congratulating Assemblyman George A. Clarke;

**Senate Concurrent Resolution No. 73**—Approving certain amendments to the charter of the City of Oakland, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of April, 1953;

**Senate Joint Resolution No. 32**—Relative to memorializing the Congress of the United States in relation to the enactment of federal dangerous drug controls;

**Senate Joint Resolution No. 33**—Relative to memorializing the Congress of the United States to increase the number of authorized narcotic enforcement agents;

**Senate Joint Resolution No. 34**—Relative to memorializing the Congress of the United States to increase the penalties for second and subsequent narcotic offenses; And reports that the same have been correctly enrolled, and presented to the Secretary of State on the twentieth day of May, 1953, at 3 p.m.

POWERS, Chairman

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
 Assembly Bill No. 549

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 112

Senate Bill No. 1185

Senate Bill No. 113

Senate Bill No. 1186

Senate Bill No. 1049

Assembly Bill No. 651

Senate Bill No. 1051

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 595

Senate Bill No. 698

Senate Bill No. 802

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 418

Senate Bill No. 1323

Senate Bill No. 697

Senate Bill No. 1487

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 1852

Assembly Bill No. 1736

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Concurrent Resolution No. 33

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 10; absent 1.

DONNELLY, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Bill No. 1896

Has had the same under consideration, and reports the same back with the recommendation: Re-refer to proper interim committee for further study.

Committee membership 11; committee vote: Ayes 10; absent 1.

DONNELLY, Chairman

Above reported bill re-referred to proper interim committee.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Bill No. 789

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; absent 1.

DONNELLY, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Bill No. 1253

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

DONNELLY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 178

Assembly Bill No. 854

Senate Bill No. 566

Assembly Bill No. 1060

Assembly Bill No. 106

Assembly Bill No. 3324

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bills ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 1459

Senate Bill No. 1659

Assembly Bill No. 10

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

HULSE, Chairman

Above reported bills ordered to second reading.



**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which were referred:

Senate Bill No. 1963  
Senate Bill No. 1964  
Senate Bill No. 1965

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 3; absent 1.

KRAFT, Chairman

Above reported bills ordered to second reading.

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 25  
Senate Bill No. 60

Senate Bill No. 61  
Senate Bill No. 1921

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 114  
Senate Bill No. 117  
Senate Bill No. 341  
Senate Bill No. 342  
Senate Bill No. 343

Senate Bill No. 365  
Senate Bill No. 366  
Senate Bill No. 420  
Senate Bill No. 422  
Senate Bill No. 520

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 557  
Senate Bill No. 560  
Senate Bill No. 591  
Senate Bill No. 687  
Senate Bill No. 735  
Senate Bill No. 811  
Senate Bill No. 871

Senate Bill No. 990  
Senate Bill No. 1046  
Senate Bill No. 1063  
Senate Bill No. 1457  
Senate Bill No. 1520  
Senate Bill No. 1541

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 1764  
Senate Bill No. 1768  
Senate Bill No. 1810

Senate Bill No. 1811  
Senate Bill No. 1812  
Senate Bill No. 1833

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 1498

Assembly Bill No. 71

Assembly Bill No. 846

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 1726

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Assembly Bill No. 1325

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Assembly Bill No. 2698

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DESMOND, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Business and Professions, to which were referred:

Senate Bill No. 410

Senate Bill No. 1881

Assembly Bill No. 2125

Assembly Bill No. 2126

Assembly Bill No. 2127

Assembly Bill No. 2128

Assembly Bill No. 2129

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

DESMOND, Chairman

Above reported bills ordered to second reading.

**ADJOURNMENT**

At 4.03 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 10 a.m., Thursday, May 21, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SEVENTY-FOURTH LEGISLATIVE DAY

ONE HUNDREDTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Thursday, May 21, 1953

The Senate met at 10 a.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Sensors Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—89.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senators Montgomery, Miller, and McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Vincent R. Caruso of Pittsburg; Walter R. Castro, Harry M. Williams, and Clarence M. Johansen, all of San Rafael.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John A. Wilson of Stockton.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Robert Dittes, Mrs. Terry Laird, Mrs. Vaughan Shaw, and Mrs. Frank Robertson, all of Woodland.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Leader Ruth Ryder and the following members of the San Jose Adult Education

Class from 15 countries, most of whom have just recently been naturalized: Rosalie Alvernaz, Connie Baisa, Agnes Baldock, Ingegard Birgers, Frieda Boucke, Angela Bravo, Eve Burchill, Angelina Caglia, Laura Calderon, Basilides Chacon, Mary Delgado, Anna Enos, Maria Fonseca, Rufus Fontaine, Johanna Friedrichs, Charlotte Godon, Annie Gumpert, Catalina Herrera, Jess Herrera, Mildred Johnson, Teiko Kimura, Gijiu Kitazawa, Maria Luiz, Heidi Marshall, Dolores Mesa, Evalyn Meyer, Anna Mola, Julia Nunes, Isabel Nuno, Helene Souvigney, Agnes Stockwell, Tina Sylvester, Sal Torres, Elsie van Eenige, Richard van Eenige, Rose Votano, and Willie Vryheit.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Josh Clark and Artis Walker of Bakersfield, and Mr. Elmo Ellsworth of Las Vegas, Nevada.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jack Burton, chairman, Tehama County Board of Supervisors.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Edith K. Stafford and Mrs. Ruth Cole, both members Los Angeles City Board of Education.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from the Nevada City Elementary School: Douglas Balmain, Steve Brodie, Bob Browning, Robert Fischer, Harold Hummelt, Jerry Kyle, Richard LaBarge, Gordon Peard, Melvin Schuldt, Phillip Stidhim, James Stienhold, Lola Alderman, Grace Anderson, Sue Bedwell, Emily Coughlin, Joan De Witt, Darlene Eddy, Madeline Foote, Judith Gordon, Judith Gwilliam, Kathy Haley, Nancy Jacobson, Josephine Kendrick, Shirley Kirk, Margaret McQuinn, Annabelle O'Dell, Josephine Walker, John Lynn, Carol Addleman, Judy Childers, Lonie Fields, Robert Foreman, Dorene Hatwig, Bonita Heiser, Steve Hillman, Arlene Hunnicutt, Dorothy Hurley, Dorene McConnell, Marcia McBride, Marie Mitchell, Donna Morgan, Mary Lou Oates, Peter Orzalli, Bonnie Rasmussen, Bob Smith, Don Smith, Sandra Swendson, Edith Tatom, Carole Waxner, Jim Wilcox, Brian Thiessen, Clifford Pooler, Kenneth Maloney, Dennis Clifford, Joe Tatom, John Bigley, Peter Paulos, and Jim Achersold.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Otto R. Maukin, John Conway, and Richard McNulty, all of San Diego.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to H. Sprenger, road commissioner, Santa Ana.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Vivian Dean, Louise McDonald, Vivian Thompson, Ken Moller, Alvaro Reyes, Zettie Mae McKenny, Lorena Bosworth, Bill Peterson, Diane Woodruff, Erma Stanley, Alicia Brown, Milly Hayes, Donna Taylor, Darleen Naught, Carla



Belcher, Lena Wallers, Don Goodykoontz, Jack Taylor, Jim Dyer, Larry Benato, Bill Smiley, Betty Faris, Jackie Johnson, Jean Rice, Joann Feathers, Betty Lou Brown, Tom Rucker, Ruth Barcus, Betty Jones, Bonnie Dunham, Don Brackan, Pat Colby, Ed Maunder, Joe Dees, and Jim Duncan, all Shasta College Campus "Y" Students, of the Shasta County Young Men's Christian Association, and Willard L. Eaton and Milton Black of Redding, Campus "Y" advisers.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Neal M. Ulrey, principal, Mrs. Katie Corbin, Mrs. Sue Beeler, Mrs. Marge Van Leeuwen, Mrs. Emma Montna, Mrs. Alice Renis, parents, and the following students from Barry Union Elementary School, Yuba City: Edward E. Anderson, Janice Beeler, Theodore Bravos, Vera Burr, Dudley Christopherson, Richard Corbin, Wanda Ellis, Benjamin Goggins, Lena Hensley, Ronald Howard, Eugene Humlick, Marlene Montna, Stanley Neel, Herman Ollar, Joy Peters, Barbara Roman, Joe Roman, Janice Sciallo, Karen Stevenson, Helen Thompson, Ralph Thompson, Robert Van Leeuwen, and Georgia Graham.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to J. C. Burns, principal, Delton Pharis, instructor, Mr. and Mrs. Cubbler, Mr. and Mrs. Pirtle, Mr. Rufus Bond, parents, and the following students from the Yuba Feather Union Elementary School: Diann Jennings, Betty Donham, Doris Rose, Patsy Marley, Andy Russell, Joann Quintana, Rodney Paul, Wayne Smith, Dickie Terrell, Karen Pirtle, Jean Potts, James Russell, Donald Flint, Fred A. Muster, Charles Vaughn, Charlotte Cubben, Mary Elyn Masteller, Susie Damon, Rose Marie Noel, Judy Mae Battershell, Bobby Ransom, Richard Magruder, James Flowers, Mabel Pirtle, Dean Pirtle, Marie Cubben, Bud Cubben, Pauline Smith, Janet Francis, Douglas Ransom, Arlene Webber, Alberta Rose, Emily L. Russell, Billy Flowers, Richard Maxwell, Leslie Potts, Larry Booth, Dennis Fries, Leah Robinson, Joe Marley, Madine Kirkpatrick, Virgil Kirkpatrick, Mary Wagner, William Vaughn, Jesse Jackson, and Lyle Johnson.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert S. King, field secretary, California Farm Bureau Region No. 9 of Berkeley, and the following members of the Contra Costa Farm Bureau Young Peoples Department: Virginia Deardorff, Alex Newman, Claudia Kirtley, Pat Yeager, Romono Marchetti, Kathryb Plumb, and Wayne Stanley.

#### Call of the Senate

Senator Hatfield moved a call of the Senate.

Motion carried. Time, 10.05 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

STATE OF CALIFORNIA, DEPARTMENT OF VETERANS AFFAIRS  
DIVISION OF VETERANS HOMES  
VETERANS HOME OF CALIFORNIA, May 13, 1953

*Hon. Goodwin J. Knight, Lieutenant Governor  
President of the California State Senate  
State Capitol, Sacramento, California*

MY DEAR GOVERNOR KNIGHT: On Sunday, June 7, 1953, the Annual Pilgrimage of the American Legion, Department of California, will be made to the Veterans Home of California.

Many fine improvements have been accomplished here at the home during the past several years, as a result of the support of the State Legislature.

We would consider it an honor if you and the Members of the California State Senate could attend this pilgrimage and make an inspection of the facilities we have here for California disabled veterans.

It will be appreciated if you will extend this invitation to the Members of the Senate. With kindest personal regards,

Respectfully and sincerely,

NELSON M. HOLDERMAN, Colonel-Commandant

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Joint Resolution No. 35

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above reported resolution ordered to the unfinished business file.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 805

Senate Bill No. 937

Senate Bill No. 806

Senate Bill No. 965

Senate Bill No. 807

Senate Bill No. 1518

Senate Bill No. 808

Senate Bill No. 1696

Senate Concurrent Resolution No. 33

And reports the same correctly engrossed.

POWERS, Chairman

#### Committee on Local Government

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 983

Assembly Bill No. 2157

Senate Bill No. 1497

Assembly Bill No. 2262

Senate Bill No. 1882

Assembly Bill No. 2715

Senate Bill No. 1908

Assembly Bill No. 2818

Senate Bill No. 1959

Assembly Bill No. 2914

Senate Bill No. 1973

Assembly Bill No. 2949

Assembly Bill No. 216

Assembly Bill No. 3029

Assembly Bill No. 276

Assembly Bill No. 3033

Assembly Bill No. 525

Assembly Bill No. 3253

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 698

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Governmental Efficiency.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Senate Bill No. 1966

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 2; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 93

Assembly Bill No. 699

Assembly Bill No. 3472

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 491

Assembly Bill No. 2705

Senate Bill No. 381

Assembly Bill No. 3111

Senate Bill No. 1316

Assembly Bill No. 3110

Assembly Bill No. 219

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 35

Senate Bill No. 336

Senate Bill No. 230

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 1170

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 1460

Assembly Bill No. 57

Assembly Bill No. 233

Assembly Bill No. 532

Assembly Bill No. 366

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## Committee on Elections

## SENATE CHAMBER, SACRAMENTO, May 19, 1953

MR. PRESIDENT: The Committee on Elections, to which was referred:

Assembly Bill No. 3018

Has had the same under consideration, and reports the same back with amendments with the recommendation: Do pass as amended.

Committee membership 7; committee vote: Ayes 4; noes 2; absent 1.

DILLWORTH, Chairman

Above reported bill ordered to second reading.

## Committee on Transportation

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1976

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 11; noes 1; absent 1.

COLLIER, Chairman

Above reported bill ordered to second reading.

## Committee on Fish and Game

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Assembly Bill No. 922

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 7; absent 4.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which were referred:

Assembly Bill No. 593

Assembly Bill No. 2295

Assembly Bill No. 798

Assembly Bill No. 2531

Assembly Bill No. 963

Assembly Bill No. 2532

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

ED. C. JOHNSON, Chairman

Above reported bills ordered to second reading.

## RESOLUTIONS

The following resolution was offered:

By Senator Byrne:

## Senate Resolution No. 124

Requesting a report from the Department of Education and the Department of Natural Resources, with respect to the restoration, preservation and administration of the Bidwell Mansion and surrounding grounds, property of the State of California, in the City of Chico

WHEREAS, The home of General and Mrs. John Bidwell, constructed at Rancho Chico during the years 1865 to 1868, in the City of Chico, Butte County, commonly



known as "Bidwell Mansion," together with the surrounding grounds, is a site of historical interest, title to which is vested in the State of California; and

WHEREAS, During the lifetime of General and Mrs. Bidwell, the Bidwell Mansion was a social and cultural center of Northern California, and particularly of the upper Sacramento Valley, a place made famous by a gracious California hospitality; and

WHEREAS, Said mansion and grounds were acquired by the State on August 30, 1923, pursuant to a legislative appropriation; are presently under the jurisdiction of the Department of Education, and are administered by the Chico State College; and

WHEREAS, John Bidwell was a pioneer of 1841, who came West before the days of the Gold Rush, as a leader of the first emigrant train to cross the continent for the purpose of settlement in what is now the State of California; and

WHEREAS, John Bidwell, with an "unbounded faith in the future of the West," had an active part in the acquisition of California by the United States, as well as the admission of California as a State of the Union; and

WHEREAS, John Bidwell was for more than half a century an outstanding citizen of this State, whose many accomplishments, particularly as respects agricultural development, are now coming to be more fully recognized and appreciated; and

WHEREAS, John Bidwell was a friend to education and through the donation of land adjacent to his home secured for Butte County the site of a state college; and

WHEREAS, The Bidwell Mansion is now a part of the program of Chico State College which is a regional institution concerned with the use of the historical heritage of this region as a means for greater appreciation of the great past of California and its use in the building of a greater future; and

WHEREAS, It appears proper that the State of California should establish a fitting memorial to this great pioneer, and to his kindly wife, and

WHEREAS, It appears desirable that the Legislature be advised whether the restoration of the Bidwell Mansion and grounds, as near as may be to the condition in which they were during the lifetime of General and Mrs. Bidwell, and their maintenance thereafter as a State Historical Site, would constitute such a memorial; now, therefore, be it

*Resolved by the Senate of the State of California,* That the Department of Education, the California State Park Commission of the Department of Natural Resources are requested to make a survey of the Bidwell Mansion and grounds, and to report to the Legislature, on or before March 15, 1954, upon the following:

(a) The need for and the possibility and desirability of the restoration and preservation of said mansion and surrounding grounds, including the cost involved in any such restoration;

(b) The importance of said mansion and grounds as an historical site, and as a place for the study of the history and culture of California and the suitability of the dedication thereof, upon restoration, as a memorial to General and Mrs. John Bidwell; and be it further

*Resolved,* That other agencies of the State Government, including the State Library and the Division of Architecture, are requested to cooperate with and to furnish information and advice to the aforementioned departments and commission in the making of said survey and report; and be it further

*Resolved,* That said departments and commission should appoint advisory committees of interested citizens to assist and advise them with respect to said survey and report; and be it further

*Resolved,* That the Secretary of the Senate be instructed to forward copies of this resolution to the State Department of Education, the California State Park Commission, Department of Natural Resources, the Department of Public Works, and the President of Chico State College.

Resolution read, and unanimously adopted on a motion of Senator Byrne.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 484

Senator Donnelly moved that Senate Bill No. 484 be withdrawn from Committee on Finance for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 484**—An act providing for the construction of facilities for use in the conduct of a turkey testing and improvement project and making an appropriation therefor.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

On page 1 of the printed bill, strike out all of lines 1 to 9, inclusive.

**Amendment No. 2**

On page 1, insert

"SECTION 1. There is hereby appropriated to the Poultry Improvement Commission for the purchase of a site and the construction thereon of turkey brooding houses, fences and other necessary improvements and facilities, the sum of seventy-six thousand five hundred dollars (\$76,500) from any moneys in the Fair and Exposition Fund available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code. The purpose of this appropriation is to establish a suitable plant for the operation of a turkey improvement project, including egg laying, breeding, and turkey meat production."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 81:** By Senator Breed—Relative to approving amendments to the charter of the City of San Leandro, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the twelfth day of May, 1953.

**Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 81, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 81**

**Senate Concurrent Resolution No. 81**—Relative to approving amendments to the charter of the City of San Leandro, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the twelfth day of May, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Breed, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—23.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 112, 113, 1498 and Assembly Bill No. 1060 carry appropriations or implied appropriations.

The President ordered Senate Bills Nos. 112, 113, 1498 and Assembly Bill No. 1060 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 1049**—An act to amend Sections 19574, 19575, 19576, 19578, 19581, 19582, 19583.5, and 19585 of and to add Section 19588 to the Government Code, relating to the state civil service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1051**—An act to add Section 19635 to the Government Code, relating to state civil service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1185**—An act authorizing a suit or suits against the State of California to quiet title against it to certain real property in the County of San Bernardino, State of California, and the disposal of any right, title, or interest of the State of California therein.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1186**—An act authorizing a suit or suits against the State of California to quiet title against it to certain real property in the County of San Bernardino, State of California, and the disposal of any right, title, or interest of the State of California therein.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 595**—An act to provide for leasing adequate facilities and service for the extension, maintenance, and operation of the teletypewriter system of communication by the State Department of Justice, and making an appropriation therefor.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 5, of the printed bill, after "of", insert "two thousand four hundred fifty".

**Amendment No. 2**

On page 1, line 5, after "\$", insert "2,450".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 698**—An act authorizing the State Building Board to construct state office buildings.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in the Senate May 1, 1953, after "buildings", insert "and making an appropriation".



**Amendment No. 2**

On page 1, line 2, after "Board", insert ", after approval of preliminary plans under the procedure provided by Section 6 of the Budget Act of 1953,".

**Amendment No. 3**

On page 1, in lines 7, 8, and 9, strike out "eight million five hundred thousand dollars (\$8,500,000) and a garage building two million dollars (\$2,000,000)", and insert "and garage ten million five hundred thousand dollars (\$10,500,000)".

**Amendment No. 4**

On page 1, following line 16, insert

"SEC. 2. Section 15833 is added to the Government Code, to read:

15833. Such amount as may be necessary to pay monthly the amount required to pay the rent of any agency occupying space in an office building authorized to be constructed under the provisions of the State Building Construction Act of 1953 is hereby appropriated each fiscal year payable from the fund in the State Treasury from which said agency derives its appropriation for support and shall become available only if the Department of Finance certifies to the State Controller that the amount required monthly to pay such rent has not been included in the budget act for such fiscal year for the support of the agency for that portion of such office building which has been provided for its use. The appropriation herein made shall become inoperative as to any office building which is transferred to the jurisdiction of the Department of Finance pursuant to Section 15816 of this code."

**Amendment No. 5**

In line 1 of the title, after "act", insert "to add Section 15833 to the Government Code,".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 802**—An act to add Chapter 4.6, comprising Sections 20590 to 20595, inclusive, to Part 3 of Division 5 of Title 2 of the Government Code, to amend Sections 20303 and 20331 and to repeal Section 20651 thereof, relating to the inclusion of certain officers and employees of the University of California in the State Employees' Retirement System, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 2, line 15, of the printed bill, as amended in Senate May 5, 1953, strike out "in".

**Amendment No. 2**

On page 4, line 33, after "university", insert "is excluded from this system".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 1852**—An act to add Section 13236 to the Education Code, relating to lunch periods for teachers.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1253**—An act to amend Sections 9801 and 9807 of the Education Code, relating to the education of mentally retarded minors.

Bill read second time.



**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 9 of the printed bill, after "9807", insert "(a)".

**Amendment No. 2**

On page 1, line 19, before "County", insert "(b)".

**Amendment No. 3**

On page 2, between lines 2 and 3, insert

"Whenever a special training school or class is established under the provisions of Section 9807 (b) the computations prescribed by Sections 7034 and 7037 shall not apply."

**Amendment No. 4**

On page 2, line 3, before "County", insert "(c)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 178**—An act to amend Section 20374 of the Education Code, relating to faculties and other employees of state colleges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 566**—An act to amend Section 7724.1 and add Section 7707.1 to of the Education Code, relating to the State Allocation Board.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1459**—An act to repeal Articles 9, 16, and 30 of, and to add Articles 9, 16 and 30 to, Chapter 10, Title 8, of the Government Code, relating to the number and compensation of the judges, officers and attaches of the El Cajon, Oceanside and South Bay municipal courts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1659**—An act to amend Section 12650 of the Water Code, relating to flood control work in connection with the Merced County Stream Group.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1963**—An act to add Sections 34329, 34330, and 34331 to the Health and Safety Code, relating to public housing projects.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1964**—An act to amend Sections 34270, 34272, and 34278 of, to add Section 34283 to, and to repeal Section 34282 of, the Health and Safety Code, relating to public housing projects.

Bill read second time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

Strike out line 2 of the title of the printed bill, as amended in Senate May 14, 1953, and insert "34278, and 34282 of, to add Sections 34282.5 and 34283 to".

**Amendment No. 2**

In line 3 of the title, strike out "repeal Section 34282 of,".

**Amendment No. 3**

On page 1, lines 22 and 23, strike out "A commissioner may be removed by the governing body at any time."

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 4**

On page 2, strike out line 35, and insert

"SEC. 5. Section 34282 of said code is amended to read:

34282. For inefficiency, neglect of duty, or misconduct in office, a commissioner may be removed by the governing body [of the county in the case of a county authority, or by the mayor, if he has the power of appointment of commissioners, otherwise, by the governing body of the city in the case of a city authority]. A commissioner shall be removed only after he has been given a copy of the charges at least 10 days prior to the hearing on them and has had an opportunity to be heard in person or by counsel. If a commissioner is removed, a record of the proceedings and the charges and findings on them shall be filed in the office of the clerk.

SEC. 6. Section 34282.5 is added to said code, to read:

34282.5. Notwithstanding the provisions of Section 34282, whenever the electors of a city or county within which a housing authority has its area of operation, at any election held for the purpose, or at any general, special, or other election, whether held before or after the effective date of this section, have voted or have in any manner through the voting process expressed their desire for the discontinuance or abandonment, or against the retention or reinstitution of any public housing project or projects, the commissioners of that housing authority may be removed by the governing body at any time."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Motion to Print With Rush Order**

Senator Breed moved that Senate Bill No. 1964 be sent to print with a rush order.

Motion carried.

**Senate Bill No. 1965**—An act to amend Sections 34515, 34518, and 34521 of the Health and Safety Code, relating to public housing projects.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 25**—An act to amend Section 69695 of the Government Code, relating to the salaries of the judges of the superior courts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In the title of the printed bill, as amended in Senate April 21, 1953, strike out lines 1 to 4, inclusive, and insert "An act to amend Section 69695 of the Government Code, relating to the salary of the Tuolumne County superior court judge."

**Amendment No. 2**

On page 1, strike out lines 18 and 19, and insert "thirteen thousand dollars (\$13,000)."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 60**—An act to amend Section 73873 of the Government Code, relating to the number and compensation of the judges,

officers, and attaches of the municipal court established in a district embracing the City of North Sacramento.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 73873", and insert "Sections 73871, 73872, 73873, and 73874".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 1, strike out lines 1 to 7, inclusive, and insert

"SECTION 1. Section 73871 of the Government Code is amended to read:

73871. There shall be one judge who shall receive a salary of [twelve thousand dollars (\$12,000)] *thirteen thousand five hundred dollars (\$13,500)* annually.

Sec. 2. Section 73872 of said code is amended to read:

73872. There shall be one clerk who shall be secretary of the court, who shall receive a salary of [three hundred fifty dollars (\$350)] *five hundred dollars (\$500)* a month.

SEC. 3. Section 73873 of said code is amended to read:

73873. The clerk may appoint:

(a) [One] *Four* deputy clerks, who shall receive a salary of [two hundred seventy-five dollars (\$275)] *three hundred ten dollars (\$310)* a month.

(b) [One] *Two* deputy clerks, who shall receive a salary of [two hundred fifty dollars (\$250)] *two hundred seventy-five dollars (\$275)* a month.

SEC. 4. Section 73874 of said code is amended to read:

73874. There shall be one marshal who shall receive a salary of [three hundred twenty-five dollars (\$325)] *four hundred dollars (\$400)* a month.

*The marshal shall appoint one assistant marshal who shall receive a salary of three hundred dollars (\$300) a month.*

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 61** An act to amend Section 74182 of the Government Code, relating to the number and compensation of the judges, officers, and attaches of the municipal court established in a district embracing the City of Sacramento.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 74182", and insert "Sections 74181, 74182, 74183, 74184 and 74185".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 74181 of the Government Code is amended to read:

74181. There shall be three judges, each of whom shall receive [twelve thousand dollars (\$12,000)] *thirteen thousand five hundred dollars (\$13,500)* annually.

SEC. 2. Section 74182 of said code is amended to read:

74182. There shall be one clerk, to be appointed by the judges of the court, who shall be secretary of the court and who shall receive [five hundred dollars (\$500)] *six hundred dollars (\$600)* monthly.



SEC. 3. Section 74183 of said code is amended to read :

74183. The clerk shall appoint :

(a) One chief deputy clerk, who shall receive [three hundred eighty-five dollars (\$385)] *four hundred fifty dollars (\$450)* monthly.

(b) One deputy clerk, who shall receive [three hundred thirty-five dollars (\$335)] *three hundred eighty-five dollars (\$385)* monthly.

(c) Two deputy clerks who shall be court clerks, each of whom shall receive [three hundred ten dollars (\$310)] *three hundred fifty dollars (\$350)* monthly.

(d) One deputy clerk, who shall be in charge of the traffic violations bureau of the court, and who shall receive [three hundred ten dollars (\$310)] *three hundred fifty dollars (\$350)* monthly.

(e) *One deputy clerk, civil department, who shall receive three hundred ten dollars (\$310) monthly.*

[(e)] (f) Two deputy clerks, each of whom shall receive [two hundred seventy-five dollars (\$275)] *three hundred ten dollars (\$310)* monthly.

[(f)] (g) One senior stenographer-clerk who shall receive [two hundred seventy-five dollars (\$275)] *three hundred ten dollars (\$310)* monthly.

[(g)] (h) One deputy clerk who shall be a stenographer and who shall receive [two hundred seventy-five dollars (\$275)] *three hundred ten dollars (\$310)* monthly.

(i) *Two deputy clerks, who shall be machine operators, and each of whom shall receive two hundred eighty-five dollars (\$285) monthly.*

[(b)] (j) [Four] *Six* clerks, each of whom shall receive [two hundred forty dollars (\$240)] *two hundred seventy-five dollars (\$275)* monthly.

SEC. 4. Section 74184 of said code is amended to read :

74184. There shall be one marshal to be appointed by the judges of the court, who shall receive [five hundred dollars (\$500)] *six hundred dollars (\$600)* a month.

SEC. 5. Section 74185 of said code is amended to read :

74185. The marshal shall appoint :

(a) One assistant marshal, who shall receive [three hundred thirty-five dollars (\$335)] *three hundred eighty-five dollars (\$385)* monthly.

(b) One chief deputy marshal and one deputy marshal, each of whom shall receive [three hundred ten dollars (\$310)] *three hundred sixty dollars (\$360)* monthly.

[(c) One deputy marshal who shall be stenographer-clerk, who shall receive two hundred seventy-five dollars (\$275) monthly.]

(d) One deputy marshal clerk, who shall receive two hundred forty dollars (\$240) monthly.]

(e) *One deputy marshal, who shall receive three hundred fifty dollars (\$350) monthly.*

(d) *Two deputy marshals, who shall be typists-clerks, and each of whom shall receive three hundred ten dollars (\$310) monthly."*

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 1921**—An act to amend Section 79.29 of the Code of Civil Procedure, relating to the salary of the Judge of the Superior Court in and for Nevada County.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency :

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "79.29 of the Code of Civil Procedure", and insert "69669 of the Government Code".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69669 of the Government Code is amended to read :  
69669. The annual salary of the Judge of the Superior Court of the County of Nevada is [ten thousand four hundred fifty dollars (\$10,450)] *thirteen thousand five hundred dollars (\$13,500)*."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.



**Senate Bill No. 1498**—An act to amend Sections 16320, 16350, 16390, 16392, and 16411 of and to add Sections 16360, 16361, 16362 and 16363 to the Business and Professions Code, relating to the Itinerant Merchants Act.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1726**—An act to amend Section 25630 of the Business and Professions Code, relating to alcoholic beverages.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 410**—An act to amend Sections 9533 and 9550 of the Business and Professions Code, relating to the regulation of the dry cleaning industry.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

In lines 1, 2 and 3 of the title of the printed bill, as amended in Senate May 18, 1953, strike out "amend Sections 9533 and 9550 of", and insert "add Sections 9550.1 and 9556 to".

##### Amendment No. 2

On page 1, strike out line 3, and insert

"SECTION 1. Section 9550.1 is added to the Business and Professions Code, to read: 9550.1. Temporary absence for any reasonable cause, as used in Section 9550 of this code, means absence due to illness, absence due to purposes relating to the operation of the business, or absence for meals.

SEC. 2. Section 9556 is added to said code, to read:

9556. Any licensed plant or shop may have one registered operator for each three, or fewer, licensed establishments."

##### Amendment No. 3

On page 1, strike out lines 4 to 27, inclusive; and on page 2, strike out lines 1 to 7, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Senate Bill No. 1881**—An act to amend Sections 9541 and 9541.1 of the Business and Professions Code, relating to the regulation and licensing of cleaning, dyeing and pressing establishments and persons engaged therein.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

On page 2, line 20, of the printed bill, as amended in the Senate April 20, 1953, after "name", strike out "and the name".

##### Amendment No. 2

On page 2, between lines 22 and 23, insert

"If a corporation or cooperative establishment, the names and addresses of the president, secretary and managing officer only shall appear on the license."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 549**—An act to add Sections 55358, 55359, 55360, 55361, 55362, 55378, 55502.1, 55870, 55871, 55872, 55873, 55874, 55875, 55876 and Chapter 5, Part 5, Division 16 to, and to amend Section 55866 of the Water Code, relating to county waterworks districts.

Bill read second time.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Water Resources:

## Amendment No. 1

On page 8 of the printed bill, as amended in the Assembly April 28, 1953, between lines 25 and 26, insert

"55962.5. Not less than 10 days prior to the date of the hearing the clerk shall also cause a post card notice of the hearing containing the information described in Section 55962 to be mailed to each registered voter residing in the districts proposed to be consolidated as shown by the records of the county clerk or registrar of voters 60 days prior to the date of the hearing."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 651**—An act to amend Sections 19364 and 19365 of the Government Code, relating to transfers of state civil service employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1736**—An act to amend Section 20005 of the Education Code, relating to the residence of students at the University of California.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 106**—An act to amend Section 13861 of the Education Code, relating to salaries of certificated employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 854**—An act to amend Section 13583 of the Education Code, relating to the dismissal of probationary certificated employees.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1060**—An act to amend Sections 14522, 14601, and 14602 of the Education Code, and to add Section 14525 thereto, relating to the State Teachers' Retirement System in respect to members thereof who become members of the State Employees' Retirement System or participants in the Retiring Annuities System of the University of California.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3324**—An act to add Section 7440 to the Education Code, relating to the promoting of education.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 10**—An act to amend Section 38 of, and to add Section 38.5 to, the Fish and Game Code, relating to the feeding of game birds, mammals, and fish.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 71**—An act to amend Section 6546 of the Business and Professions Code, relating to the qualifications of an apprentice barber.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 846**—An act to add Section 7701.5 to the Business and Professions Code, relating to solicitation or acceptance of bonus.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1325**—An act to amend Sections 9002, 9020, and 9021 of, and to add Sections 9002.5 and 9026.5 to, the Business and Professions Code, relating to the regulation of social workers.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

In the first line of the title of the printed bill, as amended in Assembly April 15, 1953, strike out "Sections 9002, 9020, and 9021", and insert "Section 9002".

##### Amendment No. 2

On page 1, strike out lines 19 to 21, inclusive.

##### Amendment No. 3

On page 2, strike out lines 1 to 7, inclusive.

##### Amendment No. 4

On page 2, line 8, after "SEC.", strike out "6", and insert "3".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2698**—An act amending Sections 11511, 11543, and 11575 of the Business and Professions Code, relating to real estate subdivisions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2125**—An act to repeal Section 8640 of, and amend Sections 8636, 8637, and 8644 of, and to add Section 8640 to, the Business and Professions Code, relating to structural pest control.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Business and Professions:

##### Amendment No. 1

In line 2 of the title of the printed bill, strike out "8637".

##### Amendment No. 2

On page 1, line 7, after "State", insert "relating to the practice of structural pest control".

##### Amendment No. 3

On page 1, strike out lines 9 to 12, inclusive.

##### Amendment No. 4

On page 1, line 13, after "SEC.", strike out "4", and insert "3".

##### Amendment No. 5

On page 1, lines 18 and 19, strike out "or be deemed likely to subject".

**Amendment No. 6**

On page 1, line 21, strike out "or otherwise,".

**Amendment No. 7**

On page 1, line 23, after "SEC.", strike out "5", and insert "4".

**Amendment No. 8**

On page 1, strike out lines 24 to 26, inclusive, and insert

"8640. Payment, or the offer to pay, by any licensee to any party to a real estate transaction of any commission, bonus, rebate, or other thing of value as compensation or inducement for the referral to such licensee of pest control work arising out of such transaction is a ground for disciplinary action."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Assembly Bill No. 2126**—An act to amend Section 8561 of the Business and Professions Code, relating to structural pest control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 1, line 5, of the printed bill, strike out the remainder of the line after "he"; and strike out all of line 6, and that part of line 7 up to but excluding "shall".

**Amendment No. 2**

On page 1, strike out lines 11 to 19, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Assembly Bill No. 2127**—An act to amend Section 8521 of the Business and Professions Code, relating to structural pest control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 1, line 7, of the printed bill, after "and", strike out "citizens", and insert "who are residents".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Assembly Bill No. 2128**—An act to amend Sections 8560, 8562, 8563, 8564, 8565, 8566, 8568, and 8571 of the Business and Professions Code, relating to structural pest control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

On page 3, line 21, of the printed bill, after "applicant", strike out the remainder of the line; and strike out all of line 22, and that part of line 23 up to but excluding the period.



**Amendment No. 2**

On page 3, line 33, strike out "(e)".

**Amendment No. 3**

On page 3, strike out lines 42 to 45, inclusive, and insert

"(e) Proof satisfactory to the board that the applicant has had actual experience for a period of not less than the time specified opposite the branches listed below in the employ of a licensed operator in the State of California in the particular branch or branches of pest control for which the applicant desires to be licensed, or the equivalent of such experience:

|          |           |
|----------|-----------|
| Branch 1 | 6 months  |
| Branch 2 | 1 year    |
| Branch 3 | 4 years". |

**Amendment No. 4**

On page 4, line 11, after "person", strike out the remainder of the line; and strike out all of line 12, and that part of line 13 up to but excluding the semicolon.

**Amendment No. 5**

On page 5, strike out lines 10 to 14, inclusive, and insert

"The board shall not accept any application for a field representative license in Group A or C unless the applicant submits proof satisfactory to the board that he has had six months training and experience in the practice of fumigating with poisonous or lethal gases under the immediate supervision of a person licensed to practice fumigating, or the equivalent of such training and experience."

**Amendment No. 6**

On page 6, line 27, after "license", strike out the remainder of the line; and strike out that part of line 28 up to but excluding the period.

**Amendment No. 7**

On page 6, strike out lines 29, 30, and 31.

**Amendment No. 8**

On page 7, strike out lines 6 and 7.

**Amendment No. 9**

On page 7, line 8, strike out "(b)", and insert "(a)".

**Amendment No. 10**

On page 7, line 10, strike out "(c)", and insert "(b)".

**Amendment No. 11**

On page 7, line 12, strike out "(d)", and insert "(c)".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

**Assembly Bill No. 2129**—An act to amend Sections 8506, 8507, 8516, and 8556 of, and to add Sections 8505.1 and 8516.2 to, the Business and Professions Code, relating to structural pest control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Business and Professions:

**Amendment No. 1**

In line 2 of the title of the printed bill, strike out "Sections 8505.1 and 8516.2", and insert "Section 8516.2".

**Amendment No. 2**

On page 3, strike out lines 40 to 46, inclusive.

**Amendment No. 3**

On page 4, after "SEC.", strike out "46", and insert "5".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Business and Professions.

## MOTIONS TO RECONSIDER

**Assembly Bill No. 1955**—An act to add Section 243a to the Penal Code, relating to offenses against reporters, newscasters, television camera operators and photographers.

## Motion to Reconsider Assembly Bill No. 1955

Pursuant to his motion previously made, Senator Desmond moved that the Senate, at this time, reconsider the vote whereby Assembly Bill No. 1955 was refused passage.

The roll was called, and Assembly Bill No. 1955 refused reconsideration by the following vote:

**AYES**—Senators Coombs, Desmond, Erhart, Gibson, Hoffman, O'Gara, Tenney, Thompson, and Weybret—9.

**NOES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Donnelly, Grunsky, Hatfield, Huise, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Regan, Sutton, Way, and Williams—22.

Chief Assistant Secretary Cleve V. Taylor at the Desk

## UNFINISHED BUSINESS

## Consideration of Assembly Amendments

**Senate Bill No. 425**—An act to amend Sections 7436, 7437, 7438, and 7442 of the Business and Professions Code, relating to the practice of cosmetology.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 425?

## Amendment No. 1

On page 1, line 13, of the printed bill, as amended in Senate April 17, 1953, after "within", strike out "three", and insert "five".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 425 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—23.

**NOES**—None.

Above bill ordered enrolled.

## REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Senate Bill No. 1425**—An act to amend Section 20393 of, and to add Section 20393.1 to the Education Code, relating to dismissal of employees of state colleges; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be not concurred in, and that the bill be further amended as follows:

On page 2 of the printed bill, as amended in Assembly May 5, 1953, strike out lines 15 to 40, inclusive.

KRAFT  
TENNEY  
DONNELLY

Senate Committee on Conference

COLLINS  
LEVERING  
CLOYED

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 20, 1953

**MR. PRESIDENT:** The Committee on Conference concerning:

**Senate Bill No. 75**—An act making an appropriation for investigation and study of salinity control barriers in San Francisco Bay, San Pablo Bay, Suisun Bay, and the Sacramento-San Joaquin Delta, declaring the urgency thereof, to take effect immediately.

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill be further amended as follows:

##### Amendment No. 1

In line 1, of the title of the printed bill, as amended in Assembly May 5, 1953, strike out "making an appropriation for investigation and", and insert "providing for a".

##### Amendment No. 2

In line 2, of the title, strike out "salinity control".

##### Amendment No. 3

In line 2, of the title, strike out "San Pablo"; strike out line 3, and insert "making an appropriation therefor, and".

##### Amendment No. 4

On page 1, line 4, strike out "payable from the", and insert ", or so much thereof as may be necessary, payable one-half from the Flood Control Fund of 1946 and one-half from the".

##### Amendment No. 5

On page 1, line 6, after "Act", insert "of".

##### Amendment No. 6

On page 2, line 4, strike out "of", and insert ", one-half from the Flood Control Fund of 1946, and one-half from".

ABSHIRE

HULSE

HATFIELD

Senate Committee on Conference

KELLY

SHERWIN

ERNEST R. GEDDES

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 18, 1953

**MR. PRESIDENT:** The Committee on Conference concerning:

**Assembly Bill No. 561**—An act to amend Section 69895 of, and to add Section 69895.5 to, the Government Code, relating to the duties of the secretary and jury commissioner of the superior court, and his assistants;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 2 of the printed bill, as amended in Senate May 12, 1953, strike out lines 32 to 39, inclusive.

O'GARA  
DORSEY  
BREED

MALONEY  
DICKEY  
DUNN

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received, and read:

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 527**—An act providing for a study of earth barriers in San Francisco Bay, and making an appropriation for the purposes of the act, and declaring the urgency thereof, to take effect immediately.

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 4, 1953, strike out "earth".

**Amendment No. 2**

In line 3, of the title, strike out "and".

**Amendment No. 3**

In lines 3 and 4, of the title, strike out "for the purposes of the act", and insert "thereof".

**Amendment No. 4**

On page 2, lines 23 and 24, strike out "Division of Water Resources, Department of Public Works", and insert "Water Project Authority".

**Amendment No. 5**

On page 2, line 26, after "necessary," insert "payable one-half".

**Amendment No. 6**

On page 2, line 27, after "1946", insert "and one-half from the unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952".

**Amendment No. 7**

On page 2, line 35, strike out "division", and insert "Water Project Authority".

**Amendment No. 8**

On page 2, line 39, after "channels", insert a comma.

**Amendment No. 9**

On page 2, line 41, strike out "in", and insert "one-half from".

**Amendment No. 10**

On page 2, line 42, after "1946", insert "and one-half from the unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952".

**Amendment No. 11**

On page 2, lines 42 and 43, strike out "Division of Water Resources", and insert "Water Project Authority".



**Amendment No. 12**

On page 2, between lines 46 and 47, insert

"The sums appropriated and allocated by the act shall not be subject to the provisions for return of the moneys appropriated as set forth in Item 428.5 of the Budget Act of 1952."

**Amendment No. 13**

On page 2, line 47, strike out "Division of Water Resources", and insert "Water Project Authority".

**Amendment No. 14**

On page 2, line 50, strike out "division", and insert "Water Project Authority".

**Amendment No. 15**

On page 2, line 51, strike out "division", and insert "Water Project Authority".

**Amendment No. 16**

On page 3, line 6, strike out "Division of Water Resources", and insert "Water Project Authority".

**Amendment No. 17**

On page 3, line 11, strike out "Division of Water Resources", and insert "Water Project Authority".

ABSHIRE  
HULSE  
HATFIELD

KELLY  
HANSEN  
SHERWIN

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

**THIRD READING OF SENATE BILLS****Motion to Pass on File and Retain Their Place on File**

Senator Tenney moved that Senate Bills Nos. 1309 and 1315 be passed on file, and retain their place on file.

Motion carried.

**Senate Bill No. 1968**—An act to add Section 748.5 to the Code of Civil Procedure, relating to quiet title actions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1032**—An act to amend Section 72707 of the Government Code, relating to secretary and jury commissioner in the municipal court established in a judicial district embracing the City of Los Angeles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Coombs, Cunningham, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 830**—An act to add Sections 7612 and 7613 to the Public Utilities Code, relating to rail track motor cars.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Breed, Byrne, Coombs, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—21.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 965**—An act to amend Section 20373 of, and to add Section 21126.5 to, the Education Code, relating to state employees.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Coombs, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—21.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1696**—An act to amend Sections 744.2, 743, and 746.2 of the Agricultural Code, relating to the California Dairy Industry Advisory Board and the fees collected therefor.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Regan, Thompson, Way, Weybret, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 805**—An act to amend Section 1550 of, and to repeal Section 1552 of, the Welfare and Institutions Code, relating to the procedure for investigation and payment of aid to needy children.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Regan, Tenney, Thompson, Way, Weybret, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 806**—An act to amend Sections 2181, 2182, and 2183 of, and to add Section 2180.5 to, and to repeal Section 2180.1 of, the Welfare and Institutions Code, relating to the procedure of the Old Age Security Law.

Bill read third time.

#### Motion to Amend

Senator Regan moved the adoption of the following amendment:

#### Amendment No. 1

On page 2, line 24, of the printed bill, as amended in Senate May 12, 1953, strike out "15", and insert "10".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 807**—An act to add Section 1550.5 to the Welfare and Institutions Code, relating to restoration of aid to needy children.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Weybret, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 33**—Relative to the designation and appointment of Gordon W. Norris as Poet Laureate of California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—23.

NOES—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 2638**—An act to amend Sections 640, 640.1, 643, 644, 644.1, 645, 646, 647, 648, 648.1, 666, 668, 670 and 671 of the Agricultural Code, relating to products which are substitutes for or imitations of dairy products.

Bill read third time, and presented by Senator Thompson.

The roll was called.

#### Call of the Senate

Pending the announcement of the vote, Senator Thompson moved that the quorum call of the Senate be applied to final passage of Assembly Bill No. 2638.

Motion carried. Time, 11 a.m.

### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED)

#### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 1495**—An act to amend Sections 65252, 65253, 65254, 65301, 65331, and 65332 of the Government Code, relating to planning commissions.

#### Motion to Re-refer Assembly Bill No. 1495

Senator Donnelly moved that Assembly Bill No. 1495 be re-referred to Committee on Local Government.

Motion carried.

**Assembly Bill No. 1400**—An act to add Section 18406.1 to the Financial Code, relating to loans secured by real property made by an industrial loan company.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2388**—An act to amend Section 650 of the Unemployment Insurance Code, relating to commission salesmen.

Bill read third time.

**Motion to Amend**

Senator Breed moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 15, 1953, after "amend", insert "and renumber Section 7.7 (added by Chapter 565, Statutes of 1951) of the Unemployment Insurance Act and to amend".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 2**

On page 1, strike out lines 1 to 9, inclusive, and insert

"SECTION 1. Section 7.7 (added by Chapter 565, Statutes of 1951) is amended and renumbered to read:

[7.7.] 7.4. The term "employment" does not include services performed as a real estate, *business opportunity*, mineral, oil and gas, or cemetery salesman by an individual who is licensed [by the State of California as a real estate salesman and] in one of such classes by the State and who is remunerated solely by way of commission.

SEC. 2. Section 650 of the Unemployment Insurance Code is amended to read: 650. "Employment" does not include services performed as a real estate, *business opportunity*, mineral, oil and gas, or cemetery salesman by an individual who is licensed [by the State as a real estate salesman and] in one of such classes by the State and who is remunerated solely by way of commission.

SEC. 3. Section 2 of this act becomes operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code takes effect, at which time Section 7.7 of the Unemployment Insurance Act amended and renumbered by this act is repealed."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 368**—An act to add Chapter 6 to Part 5 and Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Byrne, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—21.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 11.27 a.m., on motion of Senator Thompson, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Assembly Bill No. 2638 passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Coombs, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, and Williams—24.

**NOES**—Senators Dilworth, Donnelly, and Sutton—3.

Bill ordered transmitted to the Assembly.



## Call of the Senate

Senator Hatfield moved a call of the Senate.

Motion carried. Time, 11.28 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 1602**—An act to amend Section 650.6 of the Vehicle Code, relating to restrictions on lamps.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Byrne, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1361**—An act to amend Section 5901.5 of the Elections Code, relating to absent voting.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Byrne, Coombs, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Tenney, Thompson, Way, Weybret, and Williams—21.

NOES—None.

Bill ordered transmitted to the Assembly.

## Senator Collier Presiding

At 11.57 a.m., Senator Randolph Collier of the Second District, presiding.

**Assembly Bill No. 2972**—An act to amend Section 2 of, and to add Section 35.5 to the Water Conservation Act of 1927 (Chapter 91, page 160 of the Statutes of 1927), relating to water conservation districts.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

## PERMISSION TO INTRODUCE BILL

The following request for permission to introduce a bill was presented:  
By Senator Thompson:

## Request for Permission to Introduce a Bill

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: In accordance with the provisions of Article IV, Section 2, of the Constitution, I request permission to introduce a bill, the title of which is as follows:

An act to add Section 804.1 to the Agricultural Code, relating to pears.

Respectfully submitted,

SENATOR JOHN F. THOMPSON

**Recommendation of Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 21, 1953

The Committee on Rules recommends that permission be granted to introduce the bill as requested, and that the bill be referred to Committee on Agriculture.

POWERS, Chairman

The roll was called, and permission granted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Way, Weybret, and Williams—30.

**NOES**—None.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bills were introduced, and read the first time:

**Senate Bill No. 1982:** By Senator Thompson—An act to add Section 804.1 to the Agricultural Code, relating to pears.

Referred to Committee on Agriculture.

**Senate Constitutional Amendment No. 40:** By Senators Tenney, Erhart, and Burns—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding to Article IV thereof a new section to be numbered 1½, relating to state-wide and local plebiscites.

Referred to Committee on Governmental Efficiency.

**Senate Constitutional Amendment No. 41:** By Senator Abshire—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 2 of Article IV thereof, relating to the Legislature.

Referred to Committee on Rules.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 12.25 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**RESOLUTIONS**

The following resolution was offered:

By Senators Tenney, Sutton, Erhart, Thompson, Breed, Williams, Way, and Weybret:

**Senate Resolution No. 125**

Relative to the creation of the Senate Interim Committee on  
Governmental Limitations on Free Enterprise

*Resolved by the Senate of the State of California, As follows:*

The Senate Interim Committee on Governmental Limitations on Free Enterprise is hereby created and directed to ascertain, study and analyze all facts relating to statutory and other governmental restrictions and limitations on, or encouragements to, the system and operation of free enterprise in the business and economic life of California, including but not limited to:

(a) Whether, and the extent to which, free enterprise is being subjected to interference, restriction or hampering conditions by statutory enactments, rules and regulations adopted pursuant to statutory authority, or other governmental regulation.

(b) Whether, and the extent to which, governmental limitation upon free enterprise is adversely affecting the future of the State of California and of its citizens.

(c) Whether, and the extent to which, free enterprise has been stifled or frustrated by governmental restriction.

(d) Whether, and the extent to which, the undertaking of new business ventures or the carrying out of difficult or untried business activities have been discouraged by excessive taxation or other governmental regulations and restrictions.

(e) Whether, and the extent to which, the business and economic affairs of the citizens of California have been adversely affected by statutory and other controls, interferences and restrictions.

(f) Whether, and the extent to which, citizens and business organizations should be freed from any entanglements, restrictions or burdens imposed by governmental limitation on free enterprise.

(g) Whether, and the extent to which, business plans, projects and undertakings advantageous to the citizens of California have been hindered, frustrated or abandoned because of governmental limitations, direct or indirect, on free enterprise.

(h) The effect of governmental restrictions on free enterprise upon political and economic life of the people of California.

(i) A comparison of the extent of governmental limitation upon free enterprise imposed by the State of California with that imposed by the government of the United States of America or the other states therein.

(j) Statutory or constitutional enactments which would permit the citizens of this State to extricate or disentangle themselves from any undue or unwarranted limitations upon free enterprise.

(k) The effect of labor and management controversy on free economy.

(l) A study of restrictive labor policies including policies which tend to restrict free enterprise.

(m) A study of the impact of various types of social legislation on the free enterprise system.

(n) A study of the trend toward government ownership, including its impact on free economy.

2. The committee shall consist of five Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership, and to employ and fix the compensation of a secretary and such clerical, investigative, expert and technical assistants as it may deem necessary.

(b) To contract and deal with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created, and to rent and maintain office and storage space and equipment for the conduct of its business and the maintenance of its files and its records.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

(f) The committee may cooperate with and meet with similar committees of other states. Expenses necessarily incurred in connection therewith shall constitute a proper charge against the sums allocated to the committee.

(g) To adopt and from time to time amend such rules governing its procedure (including the fixing of its own quorum and the number of votes necessary to take action on any matter) as may to it appear appropriate.

(h) To hold public hearings at any place in California, at which the people are to have an opportunity to present their views to the committee, to hold private hearings and to meet in executive session.

(i) To summon and subpoena witnesses, require the production of papers, books, accounts, reports, documents, and records of every kind and description, to issue subpoenas and to take all necessary means to compel the attendance of witnesses and procure testimony.

6. The committee, each of its members, and any representative of the committee thereunto authorized by the committee or its chairman, is authorized and empowered to administer oaths.



7. Every department, commission, board, agency, officer and employee of the State Government, including the Legislative Counsel, the Attorney General and their subordinates, and of any political subdivision, county, city, or public district of or in this State shall furnish the committee and any subcommittee, upon request, any and all of such assistance, and information, records and documents as the committee or subcommittee deems proper for the accomplishment of the purposes for which the committee is created.

8. The committee, or a subcommittee or the chairman when authorized by a majority vote of the entire committee, may meet outside the State with similar committees of Congress or of the several states.

9. The sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said Contingent Fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1678

Senator Hatfield moved that Senate Bill No. 1678 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1678**—An act to amend Section 1080 of the Agricultural Code, relating to the use of injurious materials in agricultural operations.

Bill read second time.

##### Motion to Amend

Senator Hatfield moved the adoption of the following amendments:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "amend Section 1080 of", and insert "add Section 1080.3 to".

##### Amendment No. 2

In the title of the printed bill, strike out lines 2 and 3, and insert "ing to pesticides and injurious pest control materials."

##### Amendment No. 3

On page 1, strike out line 1, and insert

"SECTION 1. Section 1080.3 is added to the Agricultural Code, to read:

1080.3. It is unlawful to sell or deliver any material or herbicide for which rules and regulations have been adopted under the provisions of Sections 1080 or 1080.1 to any person required by such rules and regulations to have a permit to use such material or herbicide, who does not at the time of delivery hold and exhibit a valid permit to use the kind and quantity of such material or herbicide delivered."

##### Amendment No. 4

On page 1, strike out lines 2 to 27, inclusive; and strike out all of page 2.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1707

Senator Cunningham moved that Senate Bill No. 1707 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.



**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1707**--An act to add Article 5 to Chapter 2 of Division 1 of the Water Code, relating to beach erosion control.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "Article 5 to Chapter 2 of Division 1 of the Water Code", and insert "Section 6.5 to Chapter 7 of the Statutes of 1951".

**Amendment No. 2**

On page 1, strike out lines 1 to 28, inclusive; and strike out all of page 2, and insert "SECTION 1. Section 6.5 is added to Chapter 7 of the Statutes of 1951, to read:

Sec. 6.5. Anything to the contrary notwithstanding, there is hereby appropriated out of any money in the Special Deposit Fund established pursuant to this act, or held in trust by the Treasurer of the United States pursuant to Section 3 of this act the sum of two hundred fifty thousand dollars (\$250,000) or so much thereof as may be necessary, to be expended by the Division of Beaches and Parks, pursuant to the provisions of Section 5015 of the Public Resources Code for the completion of engineering studies regarding the erosion of the beaches bordering Humboldt Bay, and for the construction of necessary works for the control and correction of such erosion.

The sum herein appropriated shall be transferred to the State Beach Fund, by order of the State Controller upon the release of all or any part of such money from trust by the Federal Government or pursuant to the order of a court of competent jurisdiction. This appropriation shall be in addition to any amounts available pursuant to Section 6816 of the Public Resources Code, for such purposes, and shall not be deducted therefrom."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 809

Senate Bill No. 1264

Senate Bill No. 1127

Senate Bill No. 1386

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 234

Senate Bill No. 1345

Senate Bill No. 235

Senate Bill No. 1465

Senate Bill No. 750

Senate Bill No. 1704

Senate Bill No. 1032

Senate Bill No. 1968

And reports the same correctly re-engrossed.

POWERS, Chairman

**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which were referred:

Senate Bill No. 1506

Assembly Bill No. 660

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

KRAFT, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which were referred:

Senate Bill No. 1974  
Assembly Bill No. 3464  
Assembly Bill No. 1437

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

KRAFT, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:  
Senate Bill No. 1702

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; noes 1; absent 3.

KRAFT, Chairman

Above reported bill ordered to second reading.

**Committee on Labor**

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Senate Bill No. 1380

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 7; committee vote: Ayes 6; absent 1.

ABSHIRE, Chairman

Above reported bill re-referred to Committee on Finance.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Senate Bill No. 1378

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 7; committee vote: Ayes 7.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Labor, to which was referred:

Assembly Bill No. 2417

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 7; committee vote: Ayes 6; absent 1.

ABSHIRE, Chairman

Above reported bill ordered to second reading.

**ADJOURNMENT**

At 12.30 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 10 a.m., Friday, May 22, 1953.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SEVENTY-FIFTH LEGISLATIVE DAY  
ONE HUNDRED FIRST CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Friday, May 22, 1953

The Senate met at 10 a.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grausky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gurn, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—35.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Dorsey, on motion of Senator Harold T. Johnson, due to legislative business.

Senator Regan, on motion of Senator Harold T. Johnson, due to legislative business.

Senator Kraft, on motion of Senator Powers, due to legislative business.

Senator Busch, on motion of Senator Powers, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Carol de Zaccaria of Laguna Beach, Mr. and Mrs. Leonard Schwacofer and Larry and Randall Schwacofer, all of Anaheim.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Emil Ruff and Felix Merz of Chico.

On request of Senators Powers and Busch, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Mary Hale, teacher, and the following students from Burns Valley School, Clearlake Highlands, Lake County: Melvin Harman, Merle Hinds, Barbara Harrison, Janet Davis, Martha Williams, Alvina Fitts, Carole Roberts, John Hutchings, Joe Kasper, Jewel Mathias, Dan Basinger, Juanita Layne, Collen McGuire, Bill Moran, Lee Truman Barker, Roger Rhoades, and Raymond O'Connor: *adults in group*—Miss Sally McCrory, Mrs. John McQuire, Mrs. Don Moran, Mrs. Stan Harman, and Mr. and Mrs. Vern Harrison.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Covert, Mrs. Bodway, and Mrs. Turner, leaders, and the following Girl Scouts from Troop 55, Walnut Creek: Margaret Kuhn, Mary Accamogza, Paula Turner Deane, Judy Homick Bodway, Carol Gass, Bonnie Sallenberger, Barbara Kaufman, Elizabeth Graham, Janice Murcel, Laural Wilson, Joyce Sherward, Linda Turner, and Eileen Williams.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to O'Neill D. Ganey of Van Nuys and Frank Goettling of Sherman Oaks.

On request of Senators Desmond and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Eddie Sheehan of Sherman Oaks.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James Wiard, Mary Genshlea, teachers, and the following eighth grade students from Kit Carson Junior High School, Sacramento: Nancy Albertson, Mary Ellen Alkire, Donna Anderson, Margaret Andreson, Mike Baker, Judy Basenelli, Gary Blanchard, Tim Buckendorf, Donna Clay, Dick Flynn, Sharon Gazzera, Frank Gillette, Roberta Haynes, Linda Hinman, Jean Hill, Barbara House, Mike Foster, Gary Bobo, June Jackson, Richard Jackson, Don Kelly, Darleen Kennedy, Dick Lewis, Arleen Martin, Judy Monson, Elaine Morris, Henry Reimers, Jay Rich, Gary Roberts, Don Roina, Gary Toothman, Marilyn Van Camp, David Vernon, Paul Yancey, Caroline Brownfield, and Eddie Moss.

On request of Senator Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Arthur Feirari of Ballico, W. L. Jackson of Fresno, Simon Het Jonk of Hanford, and Albert Vartan of Fresno.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to C. H. Whitworth, agricultural statistician; William J. Fink, California Crop and Livestock Reporting Service, and the following foreign trainees visiting California: Maung Maung Khin, Maung Aye Kyaw, Than Tun Aung, and Tha Mya, all of Burma; M. A. Chaudhury of Pakistan, Mustafa Geckiner of Turkey, Jacob Lvavi of Israel, Vladimir Frankovic, Dan-cika Nikolic, and Aleksandar Stanojevic, all of Yugoslavia; Mario Zaroni of Brazil, Enrique Latorre of Colombia, Alfonso Torres of Ecuador, and Raul Villalobos of Mexico.



On request of Senator Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. Donald Murray of Visalia and Mr. and Mrs. Robert Vanderhoof of Woodlake.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. and Mrs. Christopher Eberts, Consul General of Canada, located in San Francisco.

On request of Senators Powers and Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. E. Birchland and Mrs. E. Baker, leaders, and the following members of Redding Troop No. 9, Girl Scouts: Sandy Anthony, Dorothy Baker, Janet Birchland, Carolyn Bodenhamer, Roberta Marr, Donell Dragoo, Dorothy Hislop, Dorothy Vaughn, Marilyn Puffer, and Virginia Connor.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Marion Donnelly of Los Angeles, sister of Mrs. Hugh P. Donnelly and Mrs. Hugh P. Donnelly, wife of Senator Donnelly and Mr. Hugh P. Donnelly, Jr., son.

#### COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

DEPARTMENT OF MOTOR VEHICLES, STATE OF CALIFORNIA  
May 21, 1953

Hon. J. A. Beek  
Secretary of the Senate  
State Capitol Building  
Sacramento, California

DEAR MR. BEEK: With reference to your letter of April 6 transmitting a copy of Senate Resolution 95 adopted in the Senate on April 3 relative to requesting the Department of Motor Vehicles to make an investigation concerning the feasibility, advantages, and methods of reflectorizing license plates, I regret to advise that it is not possible to make a full and complete investigation of the advantages of reflectorizing license plates in time to present a final report at the current session.

Therefore, we are transmitting herewith a preliminary report covering the facts that the Department has been able to gather to date. The subject is technical and we are advised by the Materials and Research Engineer of the Division of Highways that no satisfactory artificial weathering tests have been made and such tests would have to be made under actual service conditions which of course means that a period of time must elapse. They advise that it would require from one to two years to reach any conclusions as to relative durability.

As a result, the only information as to durability we were able to obtain was from the State of Connecticut which has been included as part of this preliminary report.

Very truly yours,

A. H. HENDERSON, Director

Report ordered filed with the Secretary of the Senate.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 508  
Assembly Bill No. 591  
Assembly Bill No. 2251

Assembly Bill No. 2292  
Assembly Bill No. 3011  
Assembly Bill No. 3264

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

Senate Bill No. 682—An act to amend Sections 3440 and 3440.1 of the Civil Code, relating to the transfer, sale or assignment of stock in trade, in bulk.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## ASSEMBLY CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 561**—An act to amend Section 69895 of, and to add Section 69895.5 to, the Government Code, relating to the duties and compensation of the secretary and jury commissioner of the superior court, and assistants.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 178

Senate Bill No. 1659

Senate Bill No. 566

Senate Bill No. 1726

Senate Bill No. 1049

Senate Bill No. 1852

Senate Bill No. 1051

Senate Bill No. 1963

Senate Bill No. 1185

Senate Bill No. 1965

Senate Bill No. 1459

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 806

And reports the same correctly re-engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1253

Senate Bill No. 1964

And reports the same correctly engrossed.

POWERS, Chairman

## Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 749

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 1489

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 826

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

## SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Assembly Bill No. 954

Assembly Bill No. 1886

Assembly Bill No. 2758

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bills ordered to second reading.

## Committee on Institutions

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Institutions, to which was referred:

Senate Bill No. 1979

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

COOMBS, Chairman

Above reported bill ordered to second reading.

## Committee on Agriculture

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Bill No. 901

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Social Welfare.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bill re-referred to Committee on Social Welfare.

## CONSIDERATION OF DAILY FILE

## SECOND READING OF SENATE BILLS

**Senate Bill No. 983**—An act to amend Section 31692 of the Government Code, relating to members of county employees retirement systems in respect to employment of persons who have attained the age of compulsory retirement.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1497**—An act to amend Sections 73392, 73393, 74042, and 74043 of the Government Code, relating to the compensation of attaches of municipal courts in judicial districts in Santa Clara County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1882**—An act relating to municipal court traffic fines bureaus in San Mateo County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1908**—An act to amend Sections 31595, 31966, and 32271 of the Government Code, relating to the organization, operation, and maintenance of a system of state and local government.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1959**—An act to amend Section 28110 of the Government Code, relating to the compensation for public service in counties of the tenth class.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1973**—An act relating to the dissolution of the Santa Clara Water Conservation District.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1966**—An act to amend Section 27550 of the Government Code, relating to the county surveyor.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 491**—An act to amend Section 419 of the Education Code, relating to salary of the superintendent of schools of a county of the nineteenth class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 5, of the printed bill, strike out "\_\_\_\_\_ dollars (\$\_\_\_\_\_)", and insert "nine thousand dollars (\$9,000)".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 381**—An act to amend Section 407 of the Education Code, relating to the salary of the superintendent of schools of a county of the seventh class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 5 of the printed bill, strike out "\_\_\_\_\_ dollars (\$\_\_\_\_\_)", and insert "nine thousand three hundred dollars (\$9,300)".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1316**—An act adding Section 72653 to the Government Code, relative to the marshal, municipal courts, Los Angeles County.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 9, of the printed bill, strike out ". Said", and insert "; but any action to discharge, suspend or demote him shall not be effective, unless at least 10 days prior thereto he has been served with a statement of the reasons for such proposed action, and has been afforded a hearing upon the grounds specified before the judges, in person or by counsel or both, and has been afforded a reasonable opportunity to reply to the same, and to produce evidence, oral or documentary, in his behalf.

If any such discharge or demotion is made by the judges for the good of the service, for reasons not involving moral turpitude nor gross neglect of duty, a person removed from the position as marshal shall be entitled to resume the position in the office of the marshal formerly held by him, at the salary paid for that position upon his resumption thereof; and shall be entitled to pay and seniority based upon all prior service therein and in the position of marshal. If a person so discharged or demoted as marshal was appointed as marshal from a position formerly held as an attache of a superseded



court, he shall assume a position in the office of marshal which most nearly corresponds to that previously held by him as an attache of a superseded court, at the salary paid to one holding such position at the time he assumes the same; and shall be entitled to pay and seniority based on all prior service therein and in the position of marshal; and in addition shall be entitled to the rights specified in Section 72650.

The".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 35**—An act to amend Section 426 of the Education Code, relating to compensation for public service in counties of the twenty-sixth class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Senate May 8, 1953, after "Code", insert "and to amend Section 28126 of the Government Code".

**PRINTER'S NOTE**—There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 2, after line 7, insert

"Sec. 2. Section 28126 of the Government Code is amended to read:

28126. In a county of the twenty-sixth class the officers shall receive as compensation for the services required of them by law or by virtue of their offices the salaries and fees fixed pursuant to the charter of the county, except that the following shall receive as compensation for such services the following sums:

(a) The auditor, [four thousand dollars (\$4,000)] *six thousand six hundred dollars (\$6,600)* a year.

(b) The district attorney, [six thousand dollars (\$6,000)] *Seven thousand five hundred dollars (\$7,500)* a year.

(c) Each supervisor, two thousand four hundred dollars (\$2,400) a year for all services performed by him as supervisor, member of the board of equalization, or in any other capacity, and shall receive mileage at the rate of six cents (\$.06) for each mile actually traveled within the county in the performance of his official duties, or in going to or from any meeting of said board when traveling by automobile, not to exceed twenty five dollars (\$25) for any one month, and all actual and necessary traveling expenses when traveling on county business outside the county.

Grand jurors and trial jurors in the superior court shall receive three dollars (\$3) for each day's attendance and fifteen cents (\$.15) for each mile traveled in attending court as such jurors, in going only."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 336**—An act to amend Section 438 of the Education Code, relating to the compensation of county superintendent of schools.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1 of the printed bill, strike out line 5, and insert "five thousand four hundred dollars (\$5,400)."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 230**—An act to amend Sections 5654 to 5659, inclusive, 5661 to 5664, inclusive, and 5666 of the Public Resources Code, relating to districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "5654 to 5659, inclusive, 5661 to 5664, inclusive, and 5666", and insert "5410, 5410.5, 5419, 5426, 5437, 5441, 5525, 5583, 5644, 5653, 5704, and 5765".

**Amendment No. 2**

In line 3 of the title, strike out "districts", and insert "cost of district elections".

**Amendment No. 3**

On page 1, strike out lines 1 to 25, inclusive.

**Amendment No. 4**

On page 2, strike out lines 1 to 50, inclusive.

**Amendment No. 5**

On page 3, strike out lines 1 to 51, inclusive.

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 6**

On page 4, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 5410 of the Public Resources Code is amended to read:

5410. The ballots used at the election need not contain a description of the district but shall contain in substance as follows: "Shall the resolution of the [governing body of the city or county] of the ----- day of -----, 19--, that ----- (city or county) park, recreation, and parkway district be established, be ratified?" Opposite this proposal shall be printed the words "Yes" and "No" together with voting squares.

If at the election a majority of the votes cast ratify the establishment of the district the governing body shall enter a finding to that effect upon its minutes, and thereafter the district is established and organized.

*The district shall pay the cost of the election, except that if it fails to be created and organized, the county shall pay the cost of the election.*

SEC. 2. Section 5410.5 of said code is amended to read:

5410.5. The governing body of the county or city may call a special election at which members of the board of directors shall first be elected. Thereafter directors shall be elected at the same time and in the same manner as are the members of the governing body of the county or city which would be the governing body of the district had the voters therein not voted for a separate board of directors. *The district shall pay the cost of the election.*

SEC. 3. Section 5419 of said code is amended to read:

5419. The election shall be called in the same manner in all particulars as an election called to form a district. If at the election the majority of the votes cast ratify the proposal to dissolve the district, its governing body shall enter a finding to that effect upon its minutes and thereupon the district is dissolved. *The district shall pay the cost of the election.*

SEC. 4. Section 5426 of said code is amended to read:

5426. The election shall be so conducted and shall be held at such place and during such hours of the day as will in the judgment of the governing body best serve the needs and convenience of a majority of the voters of the existing or proposed district. *The district shall pay the cost of the election.*

SEC. 5. Section 5437 of said code is amended to read:

5437. Every registered voter residing in the district is entitled to cast one vote at the election. If, upon the election, a majority of the votes cast in the district favor its establishment, the district is created.

*The district shall pay the cost of the election, except that if it fails to be created and established, the county shall pay the cost of the election.*

SEC. 6. Section 5441 of said code is amended to read:

5441. An election shall be held to authorize the issuance of bonds. The trustees of a district may call an election at their discretion, and they shall call an election upon presentation to them of a petition requesting the issuance of bonds, specifying the purpose to which the proceeds are to be applied, and signed by electors of the district entitled to cast votes equal in number to at least 25 percent of the total number of votes of all the electors of the district. The resolution of the trustees calling a bond election, in addition to all of the matters required by this article for a resolution calling an election, shall state the amount of the proposed bond issue, the rate of interest thereon, and the maximum date of maturity of the bonds. If two-thirds of the votes cast at the bond election are in favor of the issuance of the bonds, the trustees shall cause bonds to be issued. *The district shall pay the cost of the election.*

SEC. 7. Section 5525 of said code is amended to read:

5525. The board of supervisors calling the election shall make all provisions for holding the election throughout the entire proposed district [, and shall pay the cost of the election. If a special election is held exclusively on the proposition of organizing a district, the expenditure shall be reimbursed to the county which called the election by means of a special tax on all the taxable property within the municipalities and unincorporated territory which was to be included in the district, which tax shall be added to the next county tax bills by the proper officials of the counties involved].

*The district shall pay the cost of the election, except that if it fails to be created and established, the county shall pay the cost of the election.*

SEC. 8. Section 5583 of said code is amended to read:

5583. The election may be consolidated with, or held separately on the same day as, any other state, county, or city election, as provided in Section 5519, and in case of consolidation the resolution calling the election and the notice need not state or designate the precincts, polling places, or election officers, but may provide such alternative matters as are specified in Section 5519. *If the election is held separately, the district shall pay the cost of that election.*

SEC. 9. Section 5644 of said code is amended to read:

5644. If it appears that a majority of all the votes cast at the election are in favor of the organization of the district, the board of supervisors by resolution entered on its minutes shall declare the district duly organized. The resolution shall give the name of the district as theretofore designated, and shall describe its boundaries.

*The district shall pay the cost of the election, except that if it fails to be organized, the county shall pay the cost of the election.*

SEC. 10. Section 5653 of said code is amended to read:

5653. As to any particular not mentioned in this article the election shall be held in accordance with the general election laws of the State. *The district shall pay the cost of any such election.*

SEC. 11. Section 5704 of said code is amended to read:

5704. The board of supervisors calling the election shall make all provisions for holding the election throughout the entire proposed district [, and shall pay the cost of the election. If a special election is held exclusively on the proposition of organizing a district, the expenditure shall be reimbursed to the county which called the election by means of a special tax on all the taxable property within the municipalities and unincorporated territory which was to be included in the district, which tax shall be added to the next county tax bills by the proper officials of the counties involved.]

*The district shall pay the cost of the election, except that if it fails to be created and established, the county shall pay the cost of the election.*

SEC. 12. Section 5765 of said code is amended to read:

5765. The election may be consolidated with, or held separately on the same day as, any other state, county, or city election, as provided in Section 5709 and in case of consolidation the resolution calling the election and the notice need not state or designate the precincts, polling places, or election officers, but may provide such alternative matters as are specified in Section 5709. *If the election is held separately, the district shall pay the cost of that election."*

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1460**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation and commerce and fisheries and excluding such portion from the public trust for navigation, commerce, and fisheries, and declaring such lands to be free from certain trusts, uses and conditions, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 1976**—An act to provide a system of public streets and highways in this State and for the financial support thereof, including the levying of taxes therefor, and in connection therewith to amend Sections 7351 and 8651 of, to add Sections 7354, 7653, and 7654 to, and to repeal Section 9654 of, the Revenue and Taxation Code, and to amend Sections 370, 372, and 381 of the Vehicle Code, to amend Sections 186, 188.4, 438, and 467 of, and to add Section 545 to, the Streets and Highways Code, and to amend Section 2769 of the Penal Code, and to prescribe the dates upon which the provisions hereof take effect.

Bill read second time.

**Motion to Amend**

Senator Collier moved the adoption of the following amendments:

**Amendment No. 1**

In line 5 of the title of the printed bill, as amended in Senate May 19, 1953, strike out "Section 9654", and insert "Sections 9654, 9655, and 9656".

**Amendment No. 2**

On page 2, line 28, strike out "Section 9654 of the Revenue and Taxation Code is", and insert "Sections 9654, 9655, and 9656 of the Revenue and Taxation Code are".

**Amendment No. 3**

On page 8, line 4, strike out the semicolon, and insert ", except that Section 6 of this act shall become operative on January 1, 1954; and the allowance of credit or refund with respect to unladen weight fees paid in 1953 or prior years may be made subsequent to January 1, 1954;".

**Amendment No. 4**

On page 7, line 39, of the printed bill, as amended in Senate May 19, 1953, strike out "Colorado Freeway", and insert "Huntington Drive".

**Amendment No. 5**

In line 4 of the title of the printed bill, as amended in Senate May 19, 1953, strike out "and 8651", and insert ", 8651 and 9651".

**Amendment No. 6**

On page 2, between lines 27 and 28, insert  
"SEC. 5.5. Section 9651 of the Revenue and Taxation Code is amended to read:  
9651. A license tax is hereby imposed upon operators at the rate of 3 percent of the gross receipts of the operators from operations until July 1, 1953, and thereafter at the rate of 2 percent of their gross receipts from operations."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1506**—An act to add Section 18110 to the Health and Safety Code, relating to housing.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate March 20, 1953, strike out "18110", and insert "18415".

**Amendment No. 2**

On page 1, line 1, strike out "18110", and insert "18415".

**Amendment No. 3**

On page 1, strike out lines 3 to 7, inclusive, and insert  
"18415. The board of supervisors of any county may adopt by ordinance provisions in lieu of Sections 18411 and 18412 of this article, provided that these provisions shall not permit any act which is unlawful under Part 1 of this division."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.



**Senate Bill No. 1974**—An act to add Section 7056 to the Health and Safety Code, relating to dead human bodies.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1702**—An act to amend Section 16900 of the Health and Safety Code, relating to gas appliance vents.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1378**—An act to amend Sections 3601 and 3852 of the Labor Code, relating to workmen's compensation.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Labor:

##### Amendment No. 1

In line 1 of the title of the printed bill, as amended (to Senate May 12, 1953, strike out "3601", and insert "3600".

##### Amendment No. 2

On page 1, strike out line 13 to 20 inclusive, and insert:

"Section 1. Section 3600 of the Labor Code is amended to read:

"3600. Liability for the compensation provided by this division, in lieu of any other liability whatsoever, at the expense of and out of the persons referred to in Section 6304 of this code to any person except as provided in Section 3706, shall, without regard to negligence exist against an employer for any injury sustained by his employees arising out of and in the course of the employment and for the death of any employee if the injury proximately caused death, in those cases where the following conditions of compensation concur:

(a) Where, at the time of the injury, both the employer and the employee are subject to the compensation provisions of this division.

(b) Where, at the time of the injury, the employee is performing service growing out of and incidental to his employment and is acting within the course of his employment.

(c) Where the injury is proximately caused by the employment, either with or without negligence.

(d) Where the injury is not caused by the intoxication of the injured employee.

(e) Where the injury is not intentionally self-inflicted."

##### Amendment No. 3

On page 2, line 2, strike out "named", and insert "referred to".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Labor.

#### SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 216**—An act to amend Sections 25450 and 25450.4, and to add Section 25457.4 to the Government Code, relating to the construction of county buildings.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 276**—An act to amend Section 25461 of the Government Code, relating to public work.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 525**—An act to amend Section 31692 of the Government Code, relating to county retirement systems.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2157**—An act to amend Section 29923 of the Government Code, relating to bonded indebtedness of counties and the levy of taxes to pay the principal of and interest on county bonds.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2262**—An act to amend Sections 5853 and 19290 of the Streets and Highways Code, and Sections 14258.6, 14549, and 14814 of the Health and Safety Code, relating to the creation and alteration of city boundaries.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2715**—An act to amend Sections 53820, 53821, 53822, 53825, 53828, 53829 and 53832 of the Government Code, relating to temporary borrowing by municipal or public corporation or district, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2818**—An act to add Section 25466 to the Government Code, relating to changes in county construction contracts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2914**—An act to add Article 10 to Chapter 3, Part 3, Division 12 of the Health and Safety Code, relating to fire protection districts.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 51, of the printed bill, as amended in Senate May 8, 1953, strike out "as", and insert "of".

**Amendment No. 2**

On page 2, line 52, strike out "territory", and insert "territory".

**Amendment No. 3**

On page 3, line 15, strike out "in", and insert "as".

**Amendment No. 4**

On page 3, line 15, after "equal", insert "in".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2949**—An act to add Section 35006 and to amend Section 35307 of the Government Code, relating to annexation of uninhabited territory to cities.

Bill read second time.

**Motion to Amend**

Senator Brown moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly April 30, 1953, strike out "add Section 35006 and to amend Section 35307 of", and insert "amend Sections 35003, 35105.5, 35119, 35121, 35122, 35304.5, and 35307 of, and to add Section 35006 to,".

**Amendment No. 2**

On page 1, strike out line 1, and insert

"SECTION 1. Section 35003 of the Government Code is amended to read: 35003. Notwithstanding the provisions of Section 35002.5, territory which is wholly owned by a public agency may, with the consent of that public agency be annexed to a city together with any street, highway or road *not exceeding 1,500 feet in length* which connects such territory to the city. *No further territory connected with the territory so annexed shall be annexed pursuant to this section unless by subsequent annexations such territory has been made to conform with the requirements of Section 35002.5.*

SEC. 2. Section 35006 is added to said code,".

**PRINTER'S NOTE:** There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

### Amendment No. 3

On page 1, between lines 4 and 5, insert

"SEC. 3. Section 35105.5 of said code is amended to read:

35105.5. Notwithstanding the provisions of Section 35002.5, territory consisting of property abutting on a street, highway, or road, and such street, highway or road to the extent that it abuts such property together with any street, highway, or road *not exceeding 1,500 feet in length* which connects such territory to the city may be annexed to a city pursuant to this article; provided, that if any portion of such territory or street, highway, or road is situated within three miles of the boundaries of any other city the consent of the legislative body of such other city shall first be obtained. *No further territory connected with the territory so annexed shall be annexed pursuant to this section unless by subsequent annexations such territory has been made to conform with the requirements of Section 35002.5.*

SEC. 4. Section 35119 of said code is amended to read:

35119. The city clerk shall cause a copy of the resolution to be published at least once a week for the two weeks prior to the hearing in a newspaper of general circulation published in the territory proposed to be annexed, or if there is none, in a newspaper of general circulation published in the city. If no such newspapers are published, a copy of the resolution shall be posted not less than 10 days before the hearing in at least three public places within the territory.

*The city clerk shall also cause written notice of such proposed annexation to be mailed to each person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said clerk. Said notice shall be mailed not less than twenty (20) days before the first public hearing on the proposed annexation.*

SEC. 5. Section 35121 of said code is amended to read:

35121. At the time set for hearing protests the city legislative body shall hear and pass upon all protests so made.

[If it finds that protest is made by the owners of a majority of separate parcels of property within the territory,] No further proceedings for the annexation of any of the territory shall be taken for one year after [the] such finding if the city legislative body finds either:

(a) That protest is made by the owners of a majority of the separate parcels of property within the territory, or

(b) That protest is made by the owners of real property within the territory the assessed value of which as shown by the last equalized assessment roll constitutes more than 60 percent of the total assessed value of the real property within the territory to be annexed, except when more than one-half, by assessed value, of the area with respect to which protests are made, whether lying in one or more contiguous sectors, is completely surrounded by lands within the territory to be annexed with respect to which no protests are filed and/or lands within the existing boundaries of the annexing city.

SEC. 6. Section 35122 of said code is amended to read:

35122. If it finds that protest is not made [by owners of a majority of the separate parcels of property] as specified by either subdivision (a) or subdivision (b) of Section 35121, the city legislative body shall call a special election without delay and submit to the electors residing in the territory the question whether it shall be annexed to and incorporated within the city.

SEC. 7. Section 35304.5 of said code is amended to read:

35304.5. Notwithstanding the provisions of Section 35002.5, territory consisting of property abutting on a street, highway, or road and such street, highway, or road to the extent that it abuts such property together with any street, highway, or road *not exceeding 1,500 feet in length* which connects such territory to the city may be annexed to a city pursuant to this article if the owner or owners of all such abutting property either petition for such annexation or file their consent to such annexation in writing with the governing body of the city; provided, that if any portion of such territory or street, highway or road is situated within three miles of the boundaries of any other city the consent of the legislative body of such other city shall first be obtained. *No further territory connected with the territory so annexed shall be annexed pursuant to this section unless by subsequent annexations such territory has been made to conform with the requirements of Section 35002.5."*

### Amendment No. 4

On page 1, line 5, strike out "SEC. 2.", and insert  
"SEC. 8."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3029**—An act to add Article 9 to Title 5, Division 1, Part 1, Chapter 2 of the Government Code, relating to the sale of public improvements financed by special assessments.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3033**—An act to amend Section 4 of the Municipal Improvement Act of 1913 (Chapter 247 of the Statutes of 1913), relating to the acquisition or construction of local improvements.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3253**—An act to add Section 6887 to the Health and Safety Code, relating to annexation of territory to sanitary districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 698**—An act to amend Section 28117 of the Government Code, relating to compensation of county officers.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

Strike out lines 1 and 2 of the title of the printed bill, and insert "An act to amend Sections 28117 and 69690 of the Government Code, relating to compensation for public service in counties of the seventeenth class."

##### Amendment No. 2

On page 1, lines 8 and 9, strike out "seven thousand two hundred dollars (\$7,200)", and insert "eight thousand four hundred dollars (\$8,400)".

##### Amendment No. 3

On page 1, line 19, strike out "The supervisors shall act as road"; and strike out line 20.

##### Amendment No. 4

On page 1, strike out lines 21 and 22, and insert

"(d) Grand jurors shall receive five dollars (\$5) for each day's attendance and trial jurors in the superior court shall receive three dollars (\$3) for each day's attendance. Grand jurors and trial jurors in the superior court shall receive".

##### Amendment No. 5

On page 2, line 2, strike out "three dollars (\$3)", and insert "five dollars (\$5)".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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##### Amendment No. 6

On page 2, after line 9, insert

"SEC. 2. Section 69690 of said code is amended to read:  
69690. The annual salary of each Judge of the Superior Court of the County of Stanislaus is [thirteen thousand five hundred dollars (\$13,500)] *fifteen thousand dollars (\$15,000).*"

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.



**Assembly Bill No. 93**—An act to amend Sections 74502, 74503, and 74504 of the Government Code, relating to the San Francisco Municipal Court.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 699**—An act to amend Section 417 of the Education Code, relating to county superintendents.

Bill read second time.

**Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as introduced in Assembly March 27, 1953, after "Code", insert "and to amend Section 28117 of the Government Code".

**Amendment No. 2**

Strike out line 2 of the title, and insert "compensation for public service in counties of the seventeenth class".

**PRINTER'S NOTE.** There being no 7 point strik-out type available, the material which should appear in strik-out type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, after line 7, insert

"Sec. 2. Section 28117 of the Government Code is amended to read

28117. In a county of the seventeenth class the following shall receive as compensation for the services required of them by law or by virtue of their offices the following sums:

(a) The auditor, [six thousand dollars (\$6,000)] *seven thousand two hundred dollars (\$7,200) a year.*

(b) The district attorney, [seven thousand two hundred dollars (\$7,200)] *eight thousand four hundred dollars (\$8,400) a year.*

(c) Each supervisor, four thousand eight hundred dollars (\$4,800) a year and mileage at the rate of ten cents (\$0.10) for each mile traveled to and from the meetings of the board. Only one mileage at any one session of the board shall be allowed. The county may furnish automobiles to the supervisors for use on any trips taken in performance of their official duties for which mileage would otherwise be allowed. All expenses for fuel, oil, supplies, upkeep, and maintenance of the automobiles shall be paid from county funds. The use of automobiles is in lieu of any other mileage.

(d) Grand jurors *shall receive five dollars (\$5) for each day's attendance* and trial jurors in the superior court shall receive three dollars (\$3) for each day's attendance. [and] *Grand jurors and trial jurors in the superior court shall receive ten cents (\$0.10) for each mile from their residences to the county seat, to be allowed for each day the jurors are required to and do attend. For attending as a member of a committee of the grand jury, for each day's attendance on the committee, [three dollars (\$3)] five dollars (\$5) and mileage at the rate of ten cents (\$0.10) a mile. The court shall make an order directing the auditor to draw his warrant on the county treasury for the amounts due, and the auditor, unless otherwise specifically ordered, shall draw warrants on the first and fifteenth days of each month, and the treasurer shall pay the warrants.*

The compensation provided by this section shall be payable to incumbent officers."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3472**—An act declaring certain lands in the City of Newport Beach, County of Orange, free from the public trust for navigation and fisheries and declaring same to be free from certain trusts, uses and conditions.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 219**—An act to amend Section 25502.5 of the Government Code, relating to the duties of county purchasing agents.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "300,000", and insert "2,000,000".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2705** An act to amend Section 35116 of the Government Code, relating to annexation of territory to cities.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 2, of the title of the printed bill, as amended in the Assembly April 24, 1953, after the comma, insert "and Sections 22428, 22429 and 22430 of the Education Code,".

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**PRINTER'S NOTE.**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 1, of said bill, after line 16, insert

"SEC. 2. Section 22428 of the Education Code is amended to read:

22428. Territory may be annexed to or excluded from a library district organized under this chapter in the manner provided in [Division 3 of] the District Organization [Act] *Law*, upon petition signed by not less than 50 voters residing in the territory the annexation or exclusion of which is requested [.] *or by a majority thereof if there be less than 50 residing in the territory, the annexation or exclusion of which is requested.*

SEC. 3. Section 22429 of said Code is amended to read:

22429. An election, pursuant to [Section 509] *the provisions* of the District Organization [Act] *Law* is not required unless protests to the annexation or exclusion are made by 50 or more taxpayers and residents of the district.

SEC. 4. Section 22430 of said code is amended to read:

22430. An election is not necessary in any event where it is proposed to exclude territory, all of which is exempt from taxation. *Such territory may be excluded from a library district organized under this chapter upon petition of the owner of such territory.*"

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3111**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 3, line 44, of the printed bill, as amended in Assembly April 15, 1953, strike out "if a", and insert a period.

**Amendment No. 2**

On page 3, strike out lines 45 to 47, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3110**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 4, line 2, of the printed bill, as amended in Assembly April 15, 1953, strike out "if a court", and insert a period.

**Amendment No. 2**

On page 4, strike out lines 3 to 5, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 1170**—An act to add Sections 19034, 19035, 19036, 19037, 19071, 19162, and Chapter 17, Part 4, Division 14, consisting of Sections 19300 to 19312, inclusive, to the Streets and Highways Code, and to amend Sections 19161 and 19182 thereof, relating to highway lighting districts.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

In line 4 of the title of the printed bill, after "Sections", insert "19150".

**Amendment No. 2**

On page 2 of the printed bill, between lines 27 and 28, insert:

"SEC. 5.5. Section 19150 of the Streets and Highways Code is amended to read: 19150. Within 10 days after the establishment of the district, the governing body shall advertise for bids for installing and maintaining the system and for servicing the same. The contract shall be awarded to the lowest responsible bidder. However, the rates to be paid shall not exceed the lawful rates applicable for the particular class of service and when necessary shall be those authorized by the Public Utilities Commission of the State at California. The contract price shall be for a period not less than three years from and after the date electric energy and service is first delivered to the lighting district pursuant to such contract and shall be extended automatically thereafter for successive terms of one year each provided that the agreement may be terminated by either party upon not less than sixty days (60) written notice prior to the expiration date of the original term or any extended term. The governing body shall reserve the right to abrogate the contract whenever service is offered to be supplied at two-thirds of the fixed contract price."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Local Government.

**Assembly Bill No. 233**—An act to amend Sections 74802, 74803, 74804, and 74805 of the Government Code, relating to the municipal court of the City of Stockton.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 366**—An act to amend Section 28113 of the Government Code, relating to compensation for public service in counties of the thirteenth class.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 57**—An act to repeal Sections 73392, 73393, 74042, and 74043 of, and to add Sections 73392, 73393, 74042, and 74043 to, the Government Code, relating to the compensation of attaches of the municipal court.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 532**—An act to repeal Sections 73394, 73395, 74044, and 74045 of, and to add Sections 73394 and 74044 to, the Government Code, relating to the marshal of municipal courts in Santa Clara County.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 3018**—An act to repeal Section 5699 of the Elections Code and to add Section 5699 thereto, relating to time off for voting.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Elections:

##### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Assembly April 23, 1953, strike out "Section 5699", and insert "Sections 5699 and 5699.1".

##### Amendment No. 2

On page 2, lines 7 and 8, strike out "is required to work", and insert "will need time off to enable him to vote".

##### Amendment No. 3

On page 2, line 10, strike out "and upon failure to give such notice"; and strike out lines 11 and 12, and insert a period.

##### Amendment No. 4

On page 2, after line 12, insert  
"SEC. 3. Section 5699.1 is added to said code, to read:  
5699.1. Not less than 10 days before every general, direct primary or presidential primary election, every employer shall keep posted conspicuously at the place of work, if practicable, or otherwise where it can be seen as employees come or go to their place of work, a notice setting forth the provisions of Section 5699 of this code."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 922**—An act to amend Section 429 of the Fish and Game Code, relating to issuance of fishing and hunting licenses to disabled veterans.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Fish and Game:

##### Amendment No. 1

On page 1, line 6, of the printed bill, as amended in Assembly March 12, 1953, after "proof of", insert "service connected".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Fish and Game.

**Assembly Bill No. 593**—An act to add Section 561.1 to the Fish and Game Code, relating to fish.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 798**—An act to amend Section 797 of the Fish and Game Code, relating to abalone.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 953**—An act to amend Section 846 of the Fish and Game Code, relating to nets.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2295**—An act to amend Section 1260, 1261, and 1276 of, and to repeal Section 1262 of the Fish and Game Code, and to repeal Section 6 of Chapter 745 of the Statutes of 1949, relating to taking of deer with bow and arrow.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2531**—An act to amend Section 50 of the Fish and Game Code, relating to licensed game bird clubs.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2532**—An act to amend Section 51 of the Fish and Game Code, relating to licensed game bird clubs.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 660**—An act to add Section 459 to the Health and Safety Code, relating to health and sanitation conditions in county and city jails and detention facilities.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Public Health and Safety:

##### Amendment No. 1

On page 1 of the printed bill, as amended in Assembly March 13, 1953, after line 16, insert:

"The county health officer or, in cities having a health officer, the city health officer shall investigate health and sanitary conditions in any of the jails and detention facilities described in this section when so ordered by the superior court of the county and submit his report to such court."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3464**—An act to amend Section 32121 of the Health and Safety Code, relating to hospital districts.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1437**—An act to amend Section 28382 of, and to add Section 28403 to, the Health and Safety Code, relating to canneries.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2417**—An act to amend Sections 250.1 and 252 of the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935), relating to claims for unemployment compensation.

Bill read second time.

### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Labor:

#### Amendment No. 1

In line 2 of the title of the printed bill, as amended in Assembly May 6, 1953, strike out the comma, and insert "and Sections 2708 and 2710 of the Unemployment Insurance Code."

#### Amendment No. 2

In line 3 of the title, strike out "unemployment", and insert "disability".

#### Amendment No. 3

On page 1, line 9, of the printed bill, strike out line 9, and insert "in a county hospital in this State or is otherwise hospitalized by said county hospital, a certi-".

#### Amendment No. 4

On page 2 of the printed bill, strike out line 6, and insert "a county hospital in this State or is otherwise hospitalized by said county hospital, a certificate".

#### Amendment No. 5

On page 2, after line 24, insert

"SEC. 3. Section 2710 of the Unemployment Insurance Code is amended to read:  
2710. Claims for the benefits provided in Section 2801 shall be made in accordance with authorized regulations and shall be supported by a certificate signed by the physician of the claimant stating the date the physician ordered the confinement and the duration of such confinement. *With respect to any eligible claimant who is hospitalized in a county hospital in this State or is otherwise hospitalized by said county hospital, a certificate stating the date that the physician ordered the confinement of the claimant and the duration of such confinement signed by the registrar of the hospital shall satisfy the requirements of this section.*

SEC. 4. Section 2708 of said code is amended to read:

2708. The director shall require for each uninterrupted period of disability that the first claim for disability benefits be supported by the certificate of a physician as defined in Section 3209.3 of the Labor Code, or the certificate of a dentist or chiropodist duly licensed under California state law, acting within the scope of his practice. The certificate shall contain a statement of the medical facts within his knowledge, his conclusion with respect to the disability of the claimant and his opinion with respect to probable duration of the disability. The claim of any eligible individual who obtains care and treatment outside this State may pursuant to authorized regulations be supported by a like certificate of a similar licensee of the state in which the claimant is receiving care and treatment. *With respect to any eligible claimant who is hospitalized in a county hospital in this State or is otherwise hospitalized by said county hospital, a certificate as to such individual's disability as shown by his hospital chart signed by the registrar of the hospital shall satisfy the requirements of this section. Where any eligible claimant is hospitalized in or under the care of any medical facility of the United States Government, a certificate as to such individual's disability signed by any duly authorized medical officer of such facility shall satisfy the requirements of this section.*

SEC. 5. Sections 3 and 4 of this act become operative only if the Unemployment Insurance Code is enacted by the Legislature at its 1953 Regular Session, and in such case at the same time as said code becomes operative, at which time Sections 250.1 and 252 of the Unemployment Insurance Act amended by this act are repealed."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

#### Call of the Senate

Senator Miller moved a call of the Senate.

Motion carried. Time, 10.20 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

### PROCEEDINGS UNDER CALL OF THE SENATE

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 82:** By Senator Miller—Approving certain amendments to the charter of the City of Richmond, a municipal corporation in the County of Contra Costa, State of California, voted for and ratified by the qualified electors of said city at a

special municipal charter amendment election held therein on the twelfth day of May, 1953.

**Request for Unanimous Consent**

Senator Miller asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 82, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 82**

**Senate Concurrent Resolution No. 82** Approving certain amendments to the charter of the City of Richmond, a municipal corporation in the County of Contra Costa, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the twelfth day of May, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Thompson, Way, Weybret, and Williams—23.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE (RESUMED)  
UNFINISHED BUSINESS**

**Consideration of Assembly Amendments**

**Senate Joint Resolution No. 35**—Relative to renegotiation of contracts between the United States and public agencies for water supply from the Central Valley Project of California.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Joint Resolution No. 35?

**Amendment No. 1**

On page 2, line 2, of the printed bill, strike out "to be objectionable and".

The roll was called, and the Senate concurred in Assembly amendment to Senate Joint Resolution No. 35 by the following vote:

**AYES**—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, Powers, Sutton, Way, Weybret, and Williams—21.

**NOES**—None.

Above resolution ordered enrolled.

**THIRD READING OF SENATE BILLS**

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to have Senate Bills Nos. 1309 and 1315 passed on file, and retain their place on file.

**Senate Bill No. 235**—An act to add Sections 2401.5, 3301.5, 5051.2, 5051.5, and 5075.5 to the Penal Code and to repeal Sections 2404, 2520, and 2524 thereof, and to amend Sections 1001 and 18591 of the Government Code, relating to the State Correctional System.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Tenney, Way, Weybret, and Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 552**—An act to amend Sections 8000, 8002, 8003, 8016, 8018, 8020, 8022, and 8032 of, and to add Sections 8019 and 8026 to, the Business and Professions Code, and to amend Sections 2, 3, 6, 8, 11, 12, 14, and 16 of, and to add Section 14.5 to Chapter 1679 of the Statutes of 1951, relating to the regulation of shorthand reporting.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Thompson, Way, Weybret, and Williams—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1911**—An act to amend Sections 1175, 1193, and 1194.5 of, and to add Section 1175.5 to, the Insurance Code, relating to insurance principles, practices and business and matters incidental thereto.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Way, Weybret, and Williams—21.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1465**—An act to add Section 2931b to the Civil Code, providing for the appraisal of real property in actions in which the State of California is made a party under Section 2931a of the Civil Code and providing for limitations on the sale of such property.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hatfield, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1385**—An act to amend Section 1943 of the Civil Code, relating to hiring of real property.

Bill read third time.

#### Motion to Amend

Senator Grunsky moved the adoption of the following amendments:

#### Amendment No. 1

In line 4 of the printed bill, after "no", insert "custom or".



## Amendment No. 2

In line 8 of the printed bill, as amended after "writing", insert "; except that, in the case of real property used for agricultural or grazing purposes a hiring is presumed to be for one year from its commencement unless otherwise expressed in the hiring".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 234**—An act to amend Sections 2037, 2081, 2400, 2401, 2402, 2403, 2651, 2684, 2685, 2700, 2761, 2765, 2781, 2785, 3302, 3325, 5001, 5075, 5077, 5079, 5080, 5081, 6025, and 6026 of, to add Sections 2081.5, 2699, 3302.5, 3306, 5003.5, 5082, and 6025.5 to, and to repeal Sections 2045.2, 2499, 2679, 2699, 2789, 2921, 2922, 6000, 6002, and 6107 of, the Penal Code, relating to the state correctional system.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 750**—An act to add Section 1408 to the Elections Code, relating to the cost to the State of proposed constitutional amendments.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 937**—An act to amend Sections 8951 and 8952 of the Education Code, relating to special day and evening classes and summer schools in elementary schools.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, O'Gara, Powers, Tenney, Way, Weybret, and Williams—22.

NOES—Senators Berry, Donnelly, Grunsky, Murdy, and Sutton—5.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1049**—An act to amend Sections 19574, 19575, 19576, 19578, 19581, 19582, 19583.5, and 19585 of and to add Section 19588 to the Government Code, relating to the state civil service.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

NOES—None.

**Motion to Amend Title**

Senator Tenney moved the adoption of the following amendment :

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 15, 1953, strike out "19583.5, and 19585 of", and insert "and 19583.5 of, to repeal Section 19585 of."

Amendment read, and adopted.

Bill ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 1051**—An act to add Section 19635 to the Government Code, relating to state civil service.

Bill read third time.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1185**—An act authorizing a suit or suits against the State of California to quiet title against it to certain real property in the County of San Bernardino, State of California, and the disposal of any right, title, or interest of the State of California therein.

Bill read third time.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1186**—An act authorizing a suit or suits against the State of California to quiet title against it to certain real property in the County of San Bernardino, State of California, and the disposal of any right, title, or interest of the State of California therein.

Bill read third time.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator Cunningham Presiding**

At 11.25 a.m., Senator James E. Cunningham of the Thirty-sixth District, presiding.

**Senate Bill No. 178**—An act to amend Section 20374 of the Education Code, relating to faculties and other employees of state colleges.

Bill read third time.

The roll was called, and the bill passed by the following vote :

**AYES**—Senators Ashire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T.

Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—29.  
Nots—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1659**—An act to amend Section 12650 of the Water Code, relating to flood control work in connection with the Merced County Stream Group.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Moody, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, Weybret, and Williams—28.  
Nots—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1726**—An act to amend Section 25630 of the Business and Professions Code, relating to alcoholic beverages.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Parkman, Tenney, Ward, and Weybret—24.

Not a—Senators Abshire, Donnelly, Grunsky, Sutton, and Williams—5.

#### Motion to Reconsider

Senator Desmond moved to reconsider the vote whereby Senate Bill No. 1726 was passed.

The roll was called, and Senate Bill No. 1726 reconsidered by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Powers, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

Nots—None.

Senate Bill No. 1726 ordered to third reading file.

#### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 1543**—An act to add Section 69903 to the Government Code, relating to superior court employees in counties with a population of less than 750,000 but more than 700,000.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Way, Weybret, and Williams—23.

Nots—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1542**—An act to amend Sections 70058, 70100, 70101, 70102, 70103, and 70104 of, and to amend the heading of Article

12 of Chapter 5, of Title 8 of, the Government Code, relating to official reporters of the superior court.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2335**—An act to add Section 747 to the Fish and Game Code, relating to anchovies.

Bill read third time, and presented by Senator Hoffman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3205**—An act to amend Sections 9084, 9084.5, 9087, and 9095 of the Insurance Code, relating to fraternal fire insurers.

Bill read third time, and presented by Senator Sutton.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Ward, Way, Weybret, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 871**—An act to amend Section 12412 of, and to add Section 12445 to the Insurance Code, relating to the personal or controlled insurance and specifying what constitutes an unlawful rebate.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, Parkman, Powers, Tenney, Ward, Way, and Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

#### LETTER OF TRANSMITTAL

JOINT COMMITTEE ON WATER PROBLEMS

May 6, 1953

*To the President of the Senate*

*the Speaker of the Assembly*

*and to Members of the Senate and Assembly*

The Joint Committee on Water Problems, created pursuant to Senate Concurrent Resolution No. 30, Resolution Chapter 22, Statutes of 1951 and amended by Senate Concurrent Resolution No. 5, Resolution Chapter 25, Statutes of 1953, submits as its Fourth Partial Report, the story of local-federal relations during the growth of California's Imperial Valley.



We believe that the material in this report will be of great interest to the members of the Legislature and the people of the State of California and a valuable aid in considering matters involving state-federal cooperation.

Respectfully submitted,

RALPH R. CLOYD  
HAROLD K. LEVERING  
J. B. COOK  
FRANCIS C. LANDSAY  
CARLEY V. PORTER

J. HOWARD WILLIAMS  
Geo. J. HAYFIELD  
JOHN A. MORRIS JR.  
BEN HULSE

Letter of transmittal ordered printed in the Journal, and report ordered printed in the Appendix to the Journal.

#### Motion to Print Report

Senator Williams moved that 5,000 additional copies of the Fourth Partial Report submitted by the Joint Committee on Water Problems be printed for distribution.

Motion carried.

#### LETTER OF TRANSMITTAL

SENATE COMMITTEE ON STATE AND LOCAL TAXATION  
Room 208, 507 POLK STREET, SAN FRANCISCO, MAY 22, 1953

*President of the Senate  
California Legislature  
Sacramento, California*

DEAR SIR: Pursuant to Senate Resolution No. 120 read and adopted June 23, 1951, by the Senate of California at the 1951 Regular Session of the Legislature, the Senate Interim Committee on State and Local Taxation herewith submits Part Seven of its report. This part of the committee's report is entitled "Fiscal Problems of Urban Growth in California."

The report examines the fiscal problems which have arisen from the growth of urban unincorporated areas in five selected counties in the State. It further attempts to analyze the extent to which extra measures of services have been provided within incorporated cities, in unincorporated urban areas, and in rural areas, by various units of local government. An attempt is also made to trace the extent to which the costs of these extra amounts of services may impose burdens upon taxpayers residing in areas not directly benefitted.

The committee takes this opportunity to express its appreciation for the generous and wholehearted cooperation of the local government officials who assisted the staff in preparing this report. The cooperation of the League of California Cities and the County Supervisors' Association of California is also gratefully acknowledged.

Respectfully submitted,

BEN HULSE, Chairman  
CLARENCE C. WARD, Vice Chairman  
HARRY L. PARKMAN  
HAROLD J. POWERS  
HUGH M. BURNS

Letter of Transmittal ordered printed in the Journal, and report ordered printed in the Appendix to the Journal.

#### Motion to Print Report

Senator Hulse moved that 1,500 additional copies of Part Seven of the Report submitted by the Senate Interim Committee on State and Local Taxation be printed for distribution.

Motion carried.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 12.16 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

|                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 35   | Assembly Bill No. 1776 |
| Assembly Bill No. 133  | Assembly Bill No. 1953 |
| Assembly Bill No. 162  | Assembly Bill No. 2222 |
| Assembly Bill No. 650  | Assembly Bill No. 2374 |
| Assembly Bill No. 710  | Assembly Bill No. 2394 |
| Assembly Bill No. 788  | Assembly Bill No. 2578 |
| Assembly Bill No. 833  | Assembly Bill No. 2710 |
| Assembly Bill No. 856  | Assembly Bill No. 2732 |
| Assembly Bill No. 886  | Assembly Bill No. 2785 |
| Assembly Bill No. 1016 | Assembly Bill No. 2981 |
| Assembly Bill No. 1188 | Assembly Bill No. 3001 |
| Assembly Bill No. 1228 | Assembly Bill No. 3113 |
| Assembly Bill No. 1237 | Assembly Bill No. 3499 |
| Assembly Bill No. 1349 | Assembly Bill No. 3511 |
| Assembly Bill No. 1490 |                        |

ARTHUR A. OLINIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 35**—An act to repeal Chapter 2 of Part 2 of Division 2 of Title 2 of the Government Code, to add a new Chapter 2 thereto, and to amend Section 10242 thereof, relating to legislative aids, abolishing the California Code Commission, creating the California Law Revision Commission, and prescribing the duties of the Legislative Counsel in connection therewith.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 133**—An act to amend Section 28146 of the Government Code, relating to compensation for public services in counties of the forty-sixth class.

Referred to Committee on Local Government.

**Assembly Bill No. 162**—An act to amend Section 1002 of the Education Code, relating to school district governing boards.

Referred to Committee on Education.

**Assembly Bill No. 650**—An act to amend Section 18005 of the Government Code, relating to lump sum payments for vacations of state civil service employees.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 710**—An act to add Section 5133 to the Business and Professions Code, relating to preparation of state reports by public accountants and certified public accountants.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 788**—An act to amend Section 35561.1 of the Government Code, relating to withdrawal of territory from cities.

Referred to Committee on Local Government.

**Assembly Bill No. 833**—An act to add Section 12146 to the Education Code, relating to the licensing of public school employees.

Referred to Committee on Education.

**Assembly Bill No. 856**—An act to amend Section 5091 of the Business and Professions Code, relating to examinations for certified public accountants.

Referred to Committee on Business and Professions.

**Assembly Bill No. 886**—An act to amend Section 28110 of the Government Code, relating to the compensation of county officers.

Referred to Committee on Local Government.

**Assembly Bill No. 1016**—An act to add Section 13680 to the Education Code, relating to the compensation of teachers.

Referred to Committee on Education.

**Assembly Bill No. 1188**—An act to amend Section 401 of the Education Code, relating to the salary of a county superintendent of schools of a county of the first class.

Referred to Committee on Local Government.

**Assembly Bill No. 1228**—An act to amend Section 69991 of the Government Code, relating to official reporters of the superior court in and for the State of California.

Referred to Committee on Judiciary.

**Assembly Bill No. 1237**—An act to amend Sections 7351 and 8651 of, to add Sections 7454, 7653, and 7654 to, and to repeal Section 9654 of, the Revenue and Taxation Code, to amend Sections 370, 372, and 381 of the Vehicle Code, and to add Sections 84 and 188.5 to, and to amend Sections 100.2 and 188.4 of, the Streets and Highways Code, to provide for a system of state highways and for the financial support thereof, including the levying of taxes therefor, to take effect immediately.

Referred to Committee on Transportation.

**Assembly Bill No. 1349**—An act to amend Sections 5086, 5087, 7779, and 7780 of, and to add Sections 5086.1, 5086.2, 7779.1 and 7779.2 to, the Education Code, relating to school district public works.

Referred to Committee on Education.

**Assembly Bill No. 1490**—An act to amend Sections 560 and 563 of, and to add Sections 560.3 and 562.5 to, the Vehicle Code, relating to pedestrians' rights and duties.

Referred to Committee on Transportation.

**Assembly Bill No. 1776**—An act to amend Section 1500 of the Welfare and Institutions Code, relating to the definition of a needy child.

Referred to Committee on Social Welfare.

**Assembly Bill No. 1953**—An act to amend Section 8252 of, and to add Section 8748 to, the Health and Safety Code, relating to cemeteries.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 2222**—An act to provide for the raising of increased revenues for highway purposes and for the expenditure thereof, and in connection therewith to amend Sections 7351, 8651, and 9651 of the Revenue and Taxation Code, and to amend Sections 370, 372, and 381

of the Vehicle Code, and to amend Section 100.2 of the Streets and Highways Code, and to prescribe the dates upon which the provisions hereof take effect and become operative.

Referred to Committee on Transportation.

**Assembly Bill No. 2374**—An act to amend Section 6 of the Secondary Highways Act of 1951, relating to expenditures upon federal-aid secondary projects.

Referred to Committee on Transportation.

**Assembly Bill No. 2394**—An act to amend Sections 3, 5, 6.1, 11, 12, 13, 14, 16, 17, 18 and 18.5 of the Contra Costa County Flood Control and Water Conservation District Act (Chapter 1617, Statutes of 1951), relating to the Contra Costa County Flood Control and Water Conservation District, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 2578**—An act to amend Section 286 of, to repeal Section 69 of, and to add Section 69 to, the Palo Verde Irrigation District Act (Chapter 452, Statutes of 1923), relating to the Palo Verde Irrigation District.

Referred to Committee on Local Government.

**Assembly Bill No. 2710**—An act to add Chapter 5, comprising Sections 6110 and 6111, to Part 3 of Division 8 of the Harbors and Navigation Code, relating to harbor districts.

Referred to Committee on Transportation.

**Assembly Bill No. 2732**—An act to amend Section 19150 of the Health and Safety Code, relating to building stresses.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2783**—An act to amend add Section 25372 to the Government Code, relating to education.

Referred to Committee on Local Government.

**Assembly Bill No. 2981**—An act to add Section 11551.5 to the Business and Professions Code, relating to subdivision maps.

Referred to Committee on Local Government.

**Assembly Bill No. 3001**—An act to repeal Section 8814 of, and to add Section 8814 to, the Public Resources Code, relating to the state-wide system of plane coordinates.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 3113**—An act to add Sections 60687 and 60755.5 to the Government Code, relating to community service districts.

Referred to Committee on Local Government.

**Assembly Bill No. 3499**—An act to add Section 3606.1 to the Public Resources Code, relating to oil and gas.

Referred to Committee on Natural Resources.



**Assembly Bill No. 3511**—An act to amend Section 649 of the Vehicle Code, relating to lighting equipment of vehicles.

Referred to Committee on Transportation.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 901**

Senator O'Gara moved that Senate Bill No. 901 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 901**—An act to add Section 79 to the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to add Section 651 to the Unemployment Insurance Code, relating to unemployment insurance.

Bill read second time.

**Motion to Amend**

Senator O'Gara moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, line 6, of the printed bill, as amended in Senate May 18, 1953, strike out "The term"

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 967**

Senator Thompson moved that Senate Bill No. 967 be withdrawn from Committee on Education for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 967**—An act to repeal Article 3.5 of Chapter 2 of Division 10 and to add Article 3.5 of Chapter 2 of Division 10 of the Education Code, relating to employees of the state colleges.

Bill read second time.

**Motion to Amend**

Senator Thompson moved the adoption of the following amendments:

**Amendment No. 1**

On page 3 of the printed bill, between lines 12 and 13, insert "(5) This article does not apply to student assistants."

**Amendment No. 2**

On page 4, line 10, strike out "separation", and insert "rejection at any time during probationary period".

**Amendment No. 3**

On page 4, line 39, strike out the "s" on the word "grounds".

**Amendment No. 4**

On page 5, strike out lines 21 to 28, inclusive, and insert "20398. 'Unprofessional conduct' as used in Section 20396 includes, but is not limited to:

(a) Membership in, or active support of, a "Communist front," a "Communist action" organization, or a Communist organization, as those terms are now defined in the act of the Congress of the United States designated as "Internal Security Act of 1950."

(b) Persistent active participation in public meetings conducted or sponsored by an organization mentioned in subdivision (a) of this section.

(c) Wilful advocacy of the overthrow of the Government of the United States or of the State, by force, violence or other unlawful means, either on or off the campus.

(d) Wilful advocacy of communism, either on or off the campus, for the purpose of undermining the patriotism of pupils, or with the intent to indoctrinate any pupil with communism or inculcate a preference for communism in the mind of any pupil."

#### Amendment No. 5

On page 5, line 49 after "bill," insert "During the sixty (60) day period employment may be terminated by giving written notice thereof."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Education.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1102

Senator Sutton moved that Senate Bill No. 1102 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1102**—An act to add Section 131.1 to the Streets and Highways Code, relating to wayside rest areas.

Bill read second time.

#### Motion to Amend

Senator Sutton moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "Section 131.1 to the Streets and Highways", and insert "Article 7 to Chapter 1, Division 5 of the Public Resources".

#### Amendment No. 2

On page 1, strike out lines 1 to 4, inclusive, and insert "SECTION 1. Article 7 is added to Chapter 1, Division 5 of the Public Resources Code, to read:

#### Article 7. Wayside Rest Areas

5080. The State Park Commission, from such funds as are appropriated by the Legislature for the purpose, shall establish and develop a system of wayside rest areas as a part of the State Park System. Wayside rest areas may be established at such intervals and locations as are determined by the State Park Commission to be necessary properly to serve the traveling public of the State.

5081. The State Park Commission may acquire, contract for, or lease such wayside rest areas from other agencies of the State, and, when the commission deems it appropriate, may enter into agreements with other State agencies whereby such agencies are to operate and maintain wayside rest areas. The commission may establish such rules and regulations for the government and administration, as units of the State Park System, of the wayside rest areas as are not inconsistent with law. The wayside rest areas are to be established and developed in such manner as is best suited to public recreation, health and safety."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1104

Senator Sutton moved that Senate Bill No. 1104 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1104** An act to add Section 838 to the Streets and Highways Code, relating to abandonment of highways.

Bill read second time.

## Motion to Amend

Senator Sutton moved the adoption of the following amendments:

## Amendment No. 1

In line 4 of the title of the printed bill, as amended in Senate May 8, 1953, strike out "Section 838", and insert "Sections 881.1 and 881.2"

## Amendment No. 2

In line 2 of the title, strike out "abandonment of", and insert "wayside rest areas near".

## Amendment No. 3

On page 1, strike out lines 1 to 15, inclusive, and insert

"SECTION 1. Section 881.1 is added to the Streets and Highways Code, to read:

881.1. The Department of Public Works may acquire and transfer, or otherwise make available, to the Department of Natural Resources, Division of Beaches and Parks, such areas as have been

(a) Determined by the State Park Commission to be suitable for wayside rest area purposes; and

(b) Acquired for that purpose by the Department of Public Works in connection with a program for the acquisition of highway rights of way.

SEC. 2. Section 881.2 is added to the Streets and Highways Code, to read:

881.2. The Department of Public Works may sell, transfer, or lease to the Department of Natural Resources, Division of Beaches and Parks, any abandoned rights of way and other areas, which abandoned rights of way and other areas are suitable for wayside rest area purposes and are not required for state highway purposes.

If in the opinion of the Department of Public Works it is able, under the general guidance of the division, to administer such wayside rest areas as are remotely situated from the division's points of operation and such administration will not hamper the normal operation of the State Highway System, the Department of Public Works may enter into, and do all acts necessary to perform, agreements with the division whereby the Department of Public Works will operate and maintain such remote wayside rest areas.

Nothing in Sections 881.1 and 881.2 of this code shall be construed to require the Department of Public Works to acquire properties for wayside rest area purposes unless and until contracts for the transfer thereof to the Division of Beaches and Parks have been entered into between the Department of Public Works and the State Park Commission, and only then if sufficient funds therefor have been made available by the Legislature."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1212

Senator Grunsky moved that Senate Bill No. 1212 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1212** An act to amend Section 2110 of the Streets and Highways Code, relating to apportionments to counties payable from the Highway Users Tax Fund.

Bill read second time.

## Motion to Amend

Senator Grunsky moved the adoption of the following amendments:

## Amendment No. 1

On page 2, line 1, of the printed bill, strike out "\_\_\_\_\_ (\$\_\_\_\_\_)", and insert "four hundred thousand dollars (\$400,000)".

## Amendment No. 2

On page 2, between lines 3 and 4, insert

|                |                 |
|----------------|-----------------|
| "Alameda       | 3.714 percent;  |
| Amador         | .192 percent;   |
| Butte          | .227 percent;   |
| Colusa         | .478 percent;   |
| Contra Costa   | 17.940 percent; |
| Fresno         | .902 percent;   |
| Humboldt       | 6.972 percent;  |
| Los Angeles    | 14.006 percent; |
| Marin          | 5.342 percent;  |
| Monterey       | 5.229 percent;  |
| Orange         | .072 percent;   |
| Plumas         | 1.267 percent;  |
| Riverside      | 1.674 percent;  |
| San Benito     | 1.512 percent;  |
| San Bernardino | 3.687 percent;  |
| San Diego      | 3.900 percent;  |
| Santa Cruz     | 28.200 percent; |
| Sierra         | .470 percent;   |
| Trinity        | 3.020 percent;  |
| Yuba           | 1.196 percent." |

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

## WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1383

Senator Miller moved that Senate Bill No. 1383 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1383**—An act to provide for the construction and maintenance of storm drain improvements and of other water courses or drainage channels; the formation, management, alteration of boundaries and dissolution of such districts; defining the powers of the board of supervisors and the county surveyor relative to such districts and providing for the levy and collection of taxes to defray the expenses thereof.

Bill read second time.

## Motion to Amend

Senator Miller moved the adoption of the following amendments:

## Amendment No. 1

In line 1 of the title of the printed bill, after "to", insert "create the Contra Costa County Storm Drainage District to".

## Amendment No. 2

In line 3 of the title, strike out "; the formation, management, alteration of bound-"; strike out lines 4 and 5; and in line 6, strike out "such districts", and insert ", prescribing the powers, purposes, government and organization of the district,".

## Amendment No. 3

On page 1, strike out lines 1 to 22, inclusive; strike out all of page 2; and on page 3, strike out lines 1 to 20, inclusive, and insert

"SECTION 1. This act shall be known and may be cited as the Contra Costa County Storm Drainage District Act.

SEC. 2. A storm drainage district is hereby created to be called the Contra Costa County Storm Drainage District, which district shall consist of all the territory of the County of Contra Costa lying within the exterior boundaries of said county.

SEC. 3. As used in this act the following words shall, unless specifically indicated to the contrary, have the respective meanings stated:

- (a) "District" shall mean the Contra Costa County Storm Drainage District.
- (b) "Board" shall mean the board of supervisors of the district.
- (c) "County" shall mean the County of Contra Costa, State of California.



(d) "United States" shall mean the United States of America and all bureaus, commissions, divisions, departments, boards, agencies, and officers of the United States of America.

(e) "State of California" shall include the State of California and all bureaus, commissions, divisions, departments, boards, agencies and officers of the State of California.

(f) "Work or works" shall include the storm drain structures, water courses, drainage channels, and appurtenant structures useful in the control, diversion and transmission of flood and storm waters on all land, property, franchises, easements, rights of way and privileges necessary or useful to operate or maintain any of the foregoing.

(g) "Elector" shall mean any registered voter in the district or in a zone or proposed zone affected or to be affected by any election held under this act.

(h) "Flood and storm waters" shall mean waters in excess of the seasonal normal flow of the streams in which they occur that are not usable beneficially as part of the ordinary flow of such streams.

(i) "May" is permissive, and "shall" is mandatory.

SEC. 4. The objects and purposes of this act are to provide for the construction, installation, maintenance, and operation of storm drains, water courses, drainage ditches, and all other appurtenant structures.

SEC. 5. The district is hereby declared to be a body corporate and politic and as such shall have, in addition to the other powers vested in it by this act, the following powers:

1. To have perpetual succession.
2. To sue and be sued in the name of said district in all actions and proceedings in all courts and tribunals of competent jurisdiction.
3. To adopt a seal and alter it at pleasure.
4. To acquire by grant, purchase, lease, gift, devise, contract, condemnation, construction, or otherwise, and to hold, use, enjoy, sell, let, and dispose of real and personal property of every kind, including lands, structures, buildings, rights of way, easements, and privileges, and to construction, maintain, alter and operate any and all works or improvements, within or without the district, necessary or proper to carry out any of the objects or purposes of this act and necessary to the full exercise of its powers, and to complete, extend, add to, alter, remove, repair or otherwise improve any works, or improvements, or property acquired by it as authorized by this act.
5. To install and maintain any or all works of or useful to carrying out the purposes of this act. Such installation or maintenance may include any or all of the following work: the placing, replacing, installation, cleaning, repairing, renewal, widening, straightening, deepening or otherwise improving storm drain structures, water courses or drainage channels, whether in existence or not, and the installation of appurtenant structures when necessary for the adequate functioning of such drainage facilities.
6. To carry on technical and other necessary investigations, make measurements, collect data, make analyses, studies, and inspections pertaining to the installation or maintenance of storm drains, and in all cases where land may be required for public use by said district, the district, or its agents in charge of such use, shall have the right of access to all properties within the district and elsewhere relating to the installation or maintenance of storm drains within the district and may survey and locate the same; but such must be located in a manner which will be most compatible with the greatest public good and the least private injury. The district, or its agents in charge of such public use may enter upon such lands and make examinations, surveys, and maps thereof, and such entry shall constitute no cause of action in favor of the owners of such land, except for injuries resulting from negligence, wantonness, or malice.
7. To enter upon any land, to make surveys and locate the necessary works of improvements and the lines for channels, conduits, canals, pipelines, roadways and other rights of way; to acquire by purchase, lease, contract, condemnation, gift, devise, or other legal means all lands and other property necessary or convenient for the construction, use, supply, maintenance, repair and improvement of said works, including works constructed and being constructed by private owners, and all necessary appurtenances; to enter into and do any acts necessary or proper for the performance of any agreement with the United States, or any state, county, district of any kind, public or private corporation, association, firm or individual, or any number of them, for the joint acquisition, construction, leasing, ownership, disposition, use, management, maintenance, repair or operation of any rights, works or other property of a kind which might be lawfully acquired or owned by Contra Costa County Storm Drainage District; to cooperate with, and to act in conjunction with, the State of California, or any of its engineers, officers, boards, commissions, departments or agencies, or with the Government of the United States, or any of its engineers, officers, boards, commissions, departments or agencies, or with any public or private corporation, in the construction of any work for use within said district, or in any other work, acts, or purposes provided for herein, and to adopt and carry out any definite plan or system of work for any such purpose.
8. To incur indebtedness and to issue bonds in the manner herein provided.

9. To cause assessments to be levied and collected for the purpose of paying any obligation of the zones established hereunder, and to carry out any of the purposes of this act, in the manner hereinafter provided.

10. To make contracts, and to employ labor, and to do all acts necessary for the full exercise of all powers vested in said district or any of the officers thereof, by this act.

SEC. 6. The board shall have no power to levy any assessments on a district basis and all assessments shall be levied or imposed only on land benefiting from district activities on a zone basis in zones created for specific benefits in accordance with the provisions of this act.

SEC. 7. The district shall have and may exercise the right of eminent domain within the district, and in the manner provided by law for the condemnation of private property for public use, to take any property necessary to carry out any of the objects or purposes of this act, whether such property be already devoted to any public use by any district or other public corporation, or agency, or otherwise; provided, however, that the district in exercising such power shall in addition to the damage for the taking, injury, or destruction of property, also pay the cost of removal or relocation of any structure, railways, mains, pipes, conduits, wires, cable, poles, which is required to be moved to a new location; and provided further, that notwithstanding any other provision of this act or any other law, no property shall be taken unless it is taken upon a finding by a court of competent jurisdiction that the taking is for a more necessary public use than that to which it has already been appropriated. The district shall also have and may exercise the right to condemn any existing works or improvements in the district, and it is hereby declared that the use of the property, lands, rights of way, easements, or materials which may be condemned, taken or appropriated under the provisions of this act is a public use subject to the regulation and control of the State in the manner prescribed by law.

The power of eminent domain vested in the district shall include the power to condemn in the name of the district either the fee simple or any lesser estate easement, or interest in any real property which the board by resolution shall determine is necessary for carrying out the purposes of this act. Such resolution shall be prima facie evidence that the taking of such fee simple or any lesser estate or easement, or interest as the case may be, is necessary.

Whenever real property which is devoted to or held for some other public or quasi-public use is required by the district for its purposes, the district may condemn real property adjacent thereto or in the immediate vicinity thereof to be exchanged for the real property required by the district for its purposes.

SEC. 8. The Board of Supervisors of Contra Costa County shall be and is hereby designated as and empowered to act as, ex officio the Board of Supervisors of the Contra Costa County Storm Drainage District.

All ordinances, resolutions and other legislative acts for said district shall be adopted by said board, and certified to, recorded and published, in the same manner, except as herein otherwise expressly provided, as are ordinances, resolutions or other legislative acts for the County of Contra Costa.

SEC. 9. The district attorney, county assessor, county tax collector, county auditor and county treasurer of the County of Contra Costa, and their successors in office, and all their assistants, deputies, clerks and employees, and all other officers of said Contra Costa County, their assistants, deputies, clerks and employees, shall be ex officio officers, assistants, deputies, clerks and employees respectively of said Contra Costa County Storm Drainage District and shall respectively perform, unless otherwise provided by the board, the same various duties for said district as for said Contra Costa County, in order to carry out the provisions of this act.

SEC. 10. The board shall have power to make and enforce all needful rules and regulations for the administration and government of the district, and to appoint and employ all agents, superintendents, engineers, attorneys, and employees necessary or proper to perform all other acts necessary or proper to accomplish the purposes of this act.

In addition to the officers and employees herein otherwise prescribed, the board may in its discretion appoint a chairman, a secretary and such other officers, agents and employees for the board or district as in its judgment may be deemed necessary, prescribe their duties and fix their compensation, which said officers, agents and employees so appointed shall hold their respective offices or positions during the pleasure of the board."

#### Amendment No. 4

On page 3, line 21, strike out "9", and insert "11".

#### Amendment No. 5

On page 3, lines 24 and 25, strike out "as provided in Section 1 hereof".

#### Amendment No. 6

On page 3, strike out lines 33 to 43, inclusive, and insert

"SEC. 12. Proceedings for the establishment of a zone shall be instituted by the board when a petition requesting the formation of such zone and signed by the requisite number of property owners is filed with the board. The petition may consist of any

number of separate instruments, each of which must comply with all the requirements of a petition except as to the number of signatures.

SEC. 13. A petition requesting the formation of a zone and the institution of a project or work of improvement permitted by this act shall:

(a) request the board to institute proceedings to establish a zone pursuant to this act;

(b) describe the boundaries of the territory which is proposed for inclusion within the zone;

(c) state the project or work of improvement to be provided within the zone; and

(d) be signed by not less than a majority of the owners of property within the proposed zone as shown on the last assessment roll of Contra Costa County.

SEC. 14. Before a petition is circulated, the proposed boundaries of the zone shall be submitted to the County Board of Engineers for recommendation and report in the manner provided for in Chapter 3, Title 6 of the Government Code.

SEC. 15. Prior to the hearing on the proposal by petition to establish a zone, the board shall, by resolution, direct the officer or employees of the district charged with the duty of supervising the engineering affairs of the district to make and to file a report with the board which shall show:

1. A general description of the project or work of improvement to be done; and

2. A general description of the lands, rights of way, easements, and property to be taken, acquired, or injured in carrying out such work; and

3. An estimate of the cost of such work including an estimate of the cost of lands, rights of way, easements, and property proposed to be taken, acquired, or injured in carrying out said work, and also of all incidental expenses and of all operating, maintenance and other costs likely to be incurred in connection therewith.

The report shall be considered by the board, which may, by resolution, either adopt the report as filed or refer it back to the officer or employee charged with the duty of supervising engineering affairs of the district for modification or change. When a report satisfactory to the board has been filed with the board, the board by resolution shall adopt the report and shall estimate the amounts of all capital expenditures and of all operating, maintenance and other acts necessary in connection with the institution of the proposed project or work of improvement with the said zone.

SEC. 16. Within 30 days after the receipt of the engineer's report on the proposal by petition for the establishment of a zone, which report has been approved by the board, the board shall adopt a resolution of intention to establish a zone in the form and in the manner specified in Section 18 of this act.

SEC. 17. The board shall determine as to each project or work of improvement, either proposed by petition or instituted by the board itself, that it is either:

1. Either in whole or in part for the district as a whole, and if in part only, what part; or

2. Either in whole or in part for the common benefit of two or more zones, hereinafter referred to as participating zones, and if in part only, what part; or

3. Either in whole or in part for the benefit of a single zone, and if in part only, what part.

SEC. 18. For the purpose of acquiring authority to proceed with the establishment of a zone, or any such project, as requested by petition, the board shall adopt a resolution specifying its intention to undertake such project, together with the engineering estimates of the cost of same to be borne by the particular zones or participating zones and fixing a time and place for public hearing of said resolution and which shall refer to a map or maps showing the general location and general construction of said project. Notice of such hearing shall be given by publication one week for two consecutive weeks prior to said hearing, the last publication of which notice must be at least seven (7) days before said hearing, in a newspaper of general circulation designated by the board, circulated in such zone or each of said participating zones, if there be such newspaper, and if there be no such newspaper then by posting notice for two consecutive weeks prior to said hearing in five public places designated by the board, in such zone or in each of said participating zones. Said notice must designate a public place in such zone or in each of said participating zones where a copy or copies of the map or maps of said joint project may be seen by any interested person. Said map must be posted in each of said public places so designated in said notice at least two weeks prior to said hearing.

At the time and place fixed for the hearing, or at any time to which said hearing may be continued, the board shall consider all written and oral objections to the proposed project. Upon the conclusion of the hearing the board may abandon the proposed project or proceed with the same, unless prior to the conclusion of said hearing written protests against the proposed project signed by the owners of at least 50 percent of the assessed value of property within such zone or participating zones be filed with the board, in which event further proceedings relating to such project must be suspended for not less than six months following the date of the conclusion of said hearing, or said proceeding may be abandoned in the discretion of the board. Protests may be withdrawn before the conclusion of the hearing.

SEC. 19. The board of supervisors shall have power, in any year:

1. To levy assessments in each or any of said zones and participating zones to pay the cost and expenses of carrying out, constructing, maintaining, operating, extending,



repairing or otherwise improving any or all works or improvements established or to be established within or on behalf of said respective zones, according to the benefits derived or to be derived by said respective zones by a levy or assessment upon all real property within a zone or participating zones, including both land and improvements thereon. It is declared that for the purposes of any assessment levied under this subdivision, the property so taxed or assessed within a given zone is equally benefited.

2. To levy assessments upon all real property within a zone or participating zones in each or any of said zones, according to the special benefits derived or to be derived by the specific properties therein, to pay the cost and expenses of carrying out any of the objects or purposes of this act of special benefit to such zone or zones, including the constructing, maintaining, operating, extending, repairing, or otherwise improving any or all works of improvement established or to be established within or on behalf of said respective zone or zones.

Said assessments shall be levied and collected together with, and not separately from taxes for county purposes, and the revenues derived from said district assessments shall be paid into the county treasury to the credit of said district, or the respective zones thereof, and the board shall have the power to control and order the expenditure thereof for said purposes; provided, however, that no revenues, or portions thereof, derived in any zone from the assessments levied under the provisions of subdivision 1 or 2 of this section shall be expended for constructing, maintaining, operating, extending, repairing or otherwise improving any works or improvements located in any other zone, except in the case of joint projects, or for projects authorized or established outside such zone, or zones, but for the benefit thereof. In cases of projects joint to two or more zones, such zones will become, and shall be referred to as participating zones.

SEC. 20. (1) Whenever the board determines that a bonded indebtedness should be incurred to pay the cost of any work or improvement in any zone or zones, the board may by resolution, determine and declare the respective amounts of bonds necessary to be issued in each zone in order to raise the amount of money necessary for each work or improvement and the denomination and the maximum rate of interest of said bonds. The board shall cause a copy of the resolution, duly certified by the clerk, to be filed for record in the office of the recorder of Contra Costa County within five (5) days after its issuance. From and after said filing of said copy of said resolution the board shall be deemed vested with the authority to proceed with the bond election.

(2) After the filing for record of the resolution specified in subdivision (1) of this section, the board may call a special bond election in said zone or participating zones at which shall be submitted to the qualified electors of said zone or participating zones the question whether or not bonds shall be issued in the amount or amounts determined in said resolution and for the purpose or purposes therein stated. Said bonds and the interest thereon shall be paid from revenue derived from annual assessments levied as provided in this act.

(3) Said board shall call such special bond election by ordinance and not otherwise and submit to the qualified electors of said zone or participating zones, the proposition of incurring a bonded debt in said zone or participating zones in the amount and for the purposes stated in said resolution and shall recite therein the objects and purposes for which the indebtedness is proposed to be incurred; provided, that it shall be sufficient to give a brief, general description of such objects and purposes, and refer to the recorded copy of such resolution adopted by said board, and on file for particulars; and said ordinance shall also state the estimated cost of the proposed work and improvements, the amount of the principal of the indebtedness to be incurred therefor, and the maximum rate of interest to be paid on said indebtedness, and shall fix the date on which such special election shall be held, and the form and contents of the ballot to be used. The rate of interest to be paid on such indebtedness shall not exceed five percent (5%) per annum. For the purposes of said election, said board shall in said ordinance establish special bond election precincts within the boundaries of each zone and participating zone and may form election precincts by consolidating the precincts established for general elections in said district to a number not exceeding six general precincts for each such special bond election precinct, and shall designate a polling place and appoint one inspector, one judge and one clerk for each such special bond election precincts.

In all particulars not recited in said ordinance, such special bond election shall be held as nearly as practicable in conformity with the general election laws of the State.

Said board shall cause a map or maps to be prepared covering a general description of the work to be done, which said map shall show the location of the proposed works and improvements and shall cause the said map to be posted in a prominent place in the county courthouse for public inspection for at least thirty (30) days before the date fixed for such election.

Said ordinance calling for such special bond election shall, prior to the date set for such election, be published in a newspaper, of general circulation circulated in each zone and participating zone affected for six consecutive times if published in a daily newspaper of general circulation, or two times if published in a weekly newspaper of general circulation. The last publication of such ordinance must be at least fourteen (14) days before said election, and if there be no such newspaper, then such ordinance shall be posted in five (5) public places designated by the board, in each zone and participating zone for at least thirty (30) days before the date fixed for



such election. No other notice of such election need be given nor need polling place cards be issued.

Any defect or irregularity in the proceedings prior to the calling of such special bond election shall not affect the validity of the bonds authorized by said election. Where a project affects a single zone only, if at such election two-thirds ( $\frac{2}{3}$ ) of the votes cast in said zone on the proposition of incurring a bonded indebtedness are in favor thereof, then bonds for such zone for the amount stated in such proceedings shall be issued and sold as in this act provided. Where the incurring of bonded indebtedness by participating zones is to be determined at such election, no bonds for any of such participating zones shall be issued or sold unless two-thirds ( $\frac{2}{3}$ ) of the votes cast on the proposition in each such participating zone are in favor of incurring the bonded indebtedness to be undertaken by such zone.

SEC. 21. The board shall, subject to the provisions of this act, prescribe by resolution the form of said bonds, which must include a designation of the zone or participating zone affected, and of the interest coupons attached thereto. Said bonds shall be payable annually or semiannually at the discretion of the board each and every year on a day and date, and at a place to be fixed by said board, and designated in such bonds, together with the interest on all sums unpaid on such date until the whole of said indebtedness shall have been paid.

The board may divide the principal amount of any issue into two or more series and fix different dates for the bonds of each series. The bonds of one series may be made payable at different times from those of any other series. The maturity of each series shall comply with this section. The board may fix a date, not more than two years from the date of issuance, for the earliest maturity of each issue or series of bonds. Beginning with the date of the earliest maturity of each issue or series, not less than one-fortieth of the indebtedness of such issue or series shall be paid every year. The final maturity date shall not exceed forty (40) years from the time of incurring the indebtedness evidenced by each issue or series.

The bonds shall be issued in such denomination as the board may determine, except that no bonds shall be of a less denomination than one hundred dollars (\$100), nor of a greater denomination than one thousand dollars (\$1,000), and shall be payable on the days and at the place fixed in said bonds, and with interest at the rate specified in such bonds, which rate shall not be in excess of five per centum (5%) per annum, and shall be made payable annually or semiannually, and said bonds shall be numbered consecutively and shall be signed by the chairman of the board, and countersigned by the county auditor, and the seal of the county shall be affixed thereto by the clerk of the board. Either or both such signatures may be printed, engraved or lithographed. The interest coupons of said bonds shall be numbered consecutively and signed by the said auditor by his printed, engraved or lithographed signature. In case any such officers whose signatures or countersignatures appear on the bonds or coupons shall cease to be such officer before the delivery of such bonds to the purchaser, such bonds and coupons, and signatures or countersignatures shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until the delivery of the bonds.

SEC. 22. The board may issue and sell the bonds of any such zones authorized as hereinbefore provided at not less than par value, and the proceeds of the sale of such bonds shall be placed in the treasury of the county to the credit of said district and the respective participating zones thereof, for the uses and purposes of the zone or zones voting said bonds; and the proper record of such transactions shall be placed upon the books of said county treasurer, and said respective zone funds shall be applied exclusively to the purposes and objects mentioned in the ordinance calling for such special bond election as aforesaid, subject to the provisions in this act contained. Payments from said zone funds shall be made upon demands prepared, presented, allowed and audited in the same manner as demands upon the funds of the county.

SEC. 23. Any bonds issued under the provisions of this act, and the interest thereon, shall be paid by revenue derived from an annual assessment levied as provided in subdivision 1 of Section 19 of this act. No zone nor the property therein shall be liable for the bonded indebtedness of any other zone, nor shall any moneys derived from assessments in any of the several zones be used in payment of principal or interest or otherwise of the bonded indebtedness chargeable to any other zone.

SEC. 24. The board shall levy an assessment each year sufficient to pay the interest and such portion of the principal of said bonds as is due or to become due before the time for making the next general tax levy. Such assessments shall be levied and collected in the respective zones of issuance together with and not separately from taxes for county purposes, and when collected shall be paid into the county treasury of said county to the credit of the zone of issuance, and be used for the payment of the principal and interest on said bonds, and for no other purpose. The principal and interest on said bonds shall be paid by the county treasurer of said county in the manner provided by law for the payment of principal and interest on bonds of said county.

SEC. 25. The provisions of law of this State, prescribing the time and manner of levying, assessing, equalizing and collecting county property taxes, including the sale of property for delinquency, and the redemption from such sale, and the duties of the several county officers with respect thereto, are, so far as they are applicable, and not in conflict with the specific provisions of this act, hereby adopted and made a

part hereof. Such officers shall be liable upon their several official bonds for the faithful discharge of the duties imposed upon them by this act. All property exempt from taxation for county purposes under the provisions of the Revenue and Taxation Code of the State of California is exempt from assessment for the purposes of this act. Property used for free public libraries and free museums, growing crops, property used exclusively for public schools, and such as may belong to this State, or to any county, city and county, or municipal corporation within this State shall be exempt from assessment, except such lands and the improvement thereon located outside of the county, city and county, or municipal corporation owning the same as were subject to taxation at the time of the acquisition of the same by said county, city and county, or municipal corporation; provided, that no improvements of any character whatever constructed by any county, city and county, or municipal corporation shall be subject to assessment.

SEC. 26. A zone formed or proposed to be formed under this act, or the acquisition of any property or the construction of any improvement thereby, shall not be subject to any of the provisions of the District Investigation Law of 1933.

SEC. 27. The bonds issued for any zone thereof pursuant to this act, shall be legal investments for all trust funds, and for the funds of all insurance companies, banks, both commercial and savings, and trust companies, and for the state school funds, and whenever any money or funds may by law now or hereafter enacted be invested in bonds of cities, cities and counties, counties, school districts or municipalities in the State of California, such money or funds may be invested in the said bonds issued in accordance with the provisions of this act, and whenever bonds of cities, cities and counties, counties, school districts or municipalities, may by any law now or hereafter enacted be used as security for the performance of any act, such bonds may be so used.

This section of this act is intended to be and shall be considered the latest enactment with respect to the matters herein contained and any and all acts or parts of acts in conflict with the provisions hereof are hereby repealed.

SEC. 28. All bonds issued under the provisions of this act shall be free and exempt from all taxation within the State of California.

SEC. 29. All contracts for any improvement or unit of work when the cost thereof according to the estimate of the engineer, will exceed two thousand dollars (\$2,000), shall be let to the lowest responsible bidder or bidders in the manner hereinafter provided. The board shall first determine whether such contract shall be let as a single unit for the whole of the work, or shall be divided into severable convenient parts, or both, according to the best interests of the zone. The board shall make call for bids and advertise such call by three (3) insertions in a daily newspaper of general circulation or by two (2) insertions in a weekly newspaper of general circulation printed and published in said district inviting sealed proposals for the construction or performance of the improvement or work before any contract is made therefor. Such call for bids shall state whether such work is to be performed as a unit for the whole thereof or or shall be divided into severable convenient specific parts, or both, as stated in the call. The board may let such work by single contract for the whole thereof as a unit or it may divide such work into severable convenient parts by separate contracts, as stated in such call, according to the best interests of the district. The board shall require the successful bidder or bidders to file with the board good and sufficient bonds to be approved by the board conditioned upon the faithful performance of the contract and upon the payment of their claims for labor and material in connection therewith, such bonds to contain the terms and conditions set forth in Title 1, Division 5, Chapter 3 of the Government Code and to be subject to the provisions of that chapter. The board shall also have the right to reject any and all bids. In the event no proposals are received pursuant to advertisement therefor, or the estimated cost of such work does not exceed the sum of two thousand dollars (\$2,000), or the work consists of emergency work necessary in order to protect life and property from impending flood damage, the board of supervisors may, without advertising for bids therefor, have said work done by day labor, under the direction of the board, by contract, or by a combination of the two. The board shall have the power to acquire in the open market without advertising for bids therefor, materials, equipment and supplies for use in any work or for any other purpose; provided, however, that materials and supplies for use in any new construction work or improvement, except work referred to in the preceding sentence, may not be purchased if the cost thereof exceeds two thousand five hundred dollars (\$2,500), without advertising for bids and awarding the contract therefor to the lowest responsible bidder.

SEC. 30. Any improvement for which bonds are voted under the provisions of this act, shall be made in conformity with the report, plans, specifications and map theretofore adopted, as above specified, unless the doing of any of such work described in said report, shall be prohibited by law, or be rendered contrary to the best interests of the zone by some change of conditions in relation thereto, subsequent to the date of filing the report, plans, specifications and map theretofore adopted, in which event the board of supervisors may order necessary changes made in such proposed work or improvements and may cause any plans and specifications to be made and adopted therefor.

SEC. 31. Whenever bonds have been authorized by any zone or participating zone and said bonds have been issued as in this act authorized, and the board shall by resolution determine that additional bonds should be issued for carrying out the work

of storm drainage, or for any of the purposes of this act, the board may again proceed as in this act provided, and subject to the qualified voters of said zone or participating zone, the question of issuing additional bonds in the same manner and with like procedure as hereinbefore provided, and all the above provisions of this act for the issuing and sale of such bonds, and for the expenditure of the proceeds thereof, shall be deemed to apply to such issue of additional bonds.

SEC. 32. Should a proposition for issuing bonds for any zone or participating zones submitted at any election under this act fail to receive the requisite number of votes of the qualified electors voting at such election to incur the indebtedness for the purpose specified, the board shall not for six months after such election call or order another election in such zone or participating zone for incurring indebtedness and issuing bonds under the terms of this act for the same objects and purposes.

SEC. 33. The board may, with the consent of any holder or holders of outstanding bonds of the district, exchange refunding bonds bearing a lower rate of interest for such outstanding bonds.

Whenever any holder of outstanding bond or bonds shall have consented to such exchange, the board may, by resolution entered in its minutes, order the refunding of such bonds. The resolution shall designate the numbers, denominations, dates of maturity and aggregate principal amounts of the bonds so to be refunded and shall provide for the issuance of refunding bonds in exchange therefor, the form, numbers, denominations, dates of maturity and aggregate principal amounts of which shall be the same as the bonds so to be refunded. The resolution shall also fix the rate of interest said refunding bonds shall bear, which rate shall be less than the rate provided in the bonds to be refunded. The resolution shall also fix the form of the interest coupons attached to said refunding bonds, which shall be the same as the bonds so to be refunded, excepting that the rate and amounts of interest shall be less as hereinabove provided.

The refunding bonds shall be signed by the chairman of the board or such other member of the board as said board may by resolution designate, and shall be countersigned by the county treasurer, and the seal of the county shall be affixed thereto. The interest coupons shall be numbered consecutively and signed by the treasurer of said district by his engraved or lithographed signature. In case any officer whose signature or countersignature appears on said bonds or coupons shall cease to be such officer before the delivery of such bonds to the purchaser, such signature or countersignature shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until the delivery of the bonds.

Each refunding bond may be exchanged for its corresponding outstanding bond as the board by agreement with the holder of such outstanding bond may determine, except that in effecting such exchange, any and all matured coupons on said refunding bonds shall be detached and canceled and the principal and accrued interest of both issues shall be accepted at par value and the board shall pay said holder in cash out of moneys in the bond interest fund of the zone an amount equal to the difference between the interest on the outstanding bond and on the refunding bond accrued to the date of such exchange.

When any refunding bonds shall have been exchanged, taxes shall be levied and collected to pay the principal and interest thereof as provided by Section 24, all the provisions of which section shall apply to said refunding bonds to the same extent as to original issues.

The refunding bonds shall also be legal investments for fiduciaries and others as provided in Section 27.

SEC. 34. The repeal or amendment of this act shall not in any way affect or release any of the property in any zone thereof from the obligations of any outstanding bonds or indebtedness until all such bonds and outstanding indebtedness have been fully paid and discharged.

SEC. 35. The Improvement Act of 1911 is applicable to this act."

#### Amendment No. 7

On page 3, strike out line 44, and insert

"SEC. 36. The".

#### Amendment No. 8

On page 4, line 8, strike out "13", and insert "37".

#### Amendment No. 9

On page 4, line 13, strike out "14", and insert "38".

#### Amendment No. 10

On page 4, strike out lines 20 to 51, inclusive; and in line 52, strike out "maintenance", and insert

"Sec. 39. Any portion of the".

#### Amendment No. 11

On page 5, lines 3 and 4, strike out "any storm drain installation and maintenance", and insert "the".



**Amendment No. 12**

On page 5, line 12, strike out "drain installation and maintenance", and insert "drainage".

**Amendment No. 13**

On page 5, line 15, strike out "19", and insert "40".

**Amendment No. 14**

On page 5, lines 20 and 21, strike out "in which said district is located,".

**Amendment No. 15**

On page 5, line 24, strike out "20", and insert "41".

**Amendment No. 16**

On page 5, lines 26 and 27, strike out "drain installation and maintenance", and insert "drainage".

**Amendment No. 17**

On page 5, lines 32 and 33, strike out "drain installation and maintenance", and insert "drainage".

**Amendment No. 18**

On page 5, line 36, strike out "21", and insert "42".

**Amendment No. 19**

On page 5, lines 36 and 37, strike out "a storm drain installation and maintenance", and insert "the".

**Amendment No. 20**

On page 5, line 43, strike out "22", and insert "43".

**Amendment No. 21**

On page 5, line 43, strike out "a storm drain"; strike out line 44; and in line 45, strike out "provided", and insert "the district".

**Amendment No. 22**

On page 5, strike out lines 48 to 50, inclusive; and on page 6, strike out lines 1 to 9, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1639**

Senator Gibson moved that Senate Bill No. 1639 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 1639**—An act to amend Sections 11552 and 11556 of the Government Code, relating to annual salary of the Commissioner of Corporations.

Bill read second time.

**Motion to Amend**

Senator Gibson moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Sections 11552 and 11556", and insert "Section 12302".

**Amendment No. 2**

In lines 2 and 3 of the title, strike out "annual salary of the Commissioner of Corporations.", and insert "appointment of an assistant State Treasurer."

**Amendment No. 3**

On page 1, strike out lines 1 and 2, and insert

**SECTION 1.** Section 12302 of the Government Code is amended to read:  
12302. *To assist him in the discharge of the duties of his office, the treasurer may appoint one assistant treasurer, whose powers, duties and liabilities shall be those of*



*a deputy.* The treasurer may appoint one deputy treasurer at the annual salary provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code. He may also appoint and fix the salaries, subject to the provisions of the State Civil Service Act, of such officers and employees as may be necessary to carry out the duties of his office. The treasurer may appoint as civil executive officers: one cashier, one bond officer, one deposit officer, one audit officer, one principal accountant, one bookkeeper, and one secretary-stenographer."

#### Amendment No. 4

On page 1, strike out lines 3 to 22, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1746

Senator Weybret moved that Senate Bill No. 1746 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1746**—An act to add Sections 21655 and 2229 to the Welfare and Institutions Code, relating to repayment of public assistance out of the estates of the recipients thereof.

Bill read second time.

#### Motion to Amend

Senator Weybret moved the adoption of the following amendments:

#### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate May 20, 1953, after "act", insert "to amend Sections 2020 and 2025 of, to repeal Sections 2020.001 and 2025.1 of, and".

#### Amendment No. 2

In line 4 of the title, after "relating to", insert "aid to the aged, increasing the amount thereof, imposing limitations on the transfer of real property by applicants therefor and recipients thereof, and providing for".

**PRINTER'S NOTE**—There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 3

On page 1, strike out lines 1 and 2, and insert

**SECTION 1.** Section 2020 of the Welfare and Institutions Code is amended to read:

2020. [Amount of aid allowed.] The amount of aid to which any applicant shall be entitled shall be, when added to the income (including the value of currently used resources, but excepting casual income and inconsequential resources) of the applicant from all other sources, [seventy-five dollars (\$75)] *ninety dollars (\$90)* per month. [If, however, in any case it is found the actual need of an applicant exceeds seventy-five dollars (\$75) per month, such applicant shall be entitled to receive aid in an amount, not to exceed seventy-five dollars (\$75) per month, which when added to his income (including the value of currently used resources, but excepting casual income and inconsequential resources) from all other sources, shall equal his actual need.]

The State Department of Social Welfare may provide by rule that any change in grant for an amount of two dollars (\$2) or less may be delayed for not more than two months beyond the month in which the recipient reported the change in circumstances.

Sec. 2. Sections 2020.001 and 2025.1 of said code are repealed.

Sec. 3. Section 2025 of said code is amended to read:

2025. [Increase or Decrease of Federal Contributions: Change in Amount of Aid: Maximum and Minimum: Legislative intent.] If, when, and during such times as the United States Government increases or decreases its contributions in assistance of the aged in this State above or below the amount being paid on [July 1,

1952.] *January 1, 1953*, or above or below the amount payable as a result of any such increase or decrease, the amount of the grant of aid provided for in this article shall be increased or decreased by an amount equal to such increase or decrease by the United States Government, but in no event shall the total aid granted under this chapter be more than [eighty-five dollars (\$85)] *ninety dollars (\$90)* nor less than seventy-five dollars (\$75) per month. It is the intent of the Legislature that any change in contributions by the United States Government, whether increase or decrease, shall result in a corresponding change in the amount of this grant, within the limits established by this section.

SEC. 4. Section 2165.5 is added to said code, to read:

#### **Amendment No. 4**

On page 2, line 16, strike out "SEC. 2.", and insert  
"SEC. 5."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

#### **MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Desmond moved that Senate Bill No. 1555 be taken from the inactive file and placed on the second reading file.

Motion carried.

#### **MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Hoffman moved that Senate Bill No. 894 be taken from the inactive file and placed on the second reading file.

Motion carried.

#### **REPORTS OF STANDING COMMITTEES**

##### **Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred Senate Constitutional Amendment No. 37

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported resolution ordered to second reading.

##### **Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Agriculture, to which were referred:

Senate Bill No. 1689  
Assembly Bill No. 2974

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Assembly Bill No. 1615

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 10; absent 3.

WEYBRET, Chairman

Above reported bill ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Assembly Bill No. 2969

Assembly Bill No. 486

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 443

Senate Bill No. 840

Senate Bill No. 861

Senate Bill No. 872

Senate Bill No. 1151

Assembly Bill No. 17

Assembly Bill No. 2680

Assembly Bill No. 476

Assembly Bill No. 492

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

**Committee on Revenue and Taxation**

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 642

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 1737

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 2931

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Senate Constitutional Amendment No. 35

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Rules to be referred to an appropriate interim committee.

Committee membership 11; committee vote: Ayes 8; absent 3.

BREED, Chairman

Above reported resolution re-referred to Committee on Rules to be referred to an appropriate interim committee.

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Senate Bill No. 1070

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Rules to be referred to an appropriate interim committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

BREED, Chairman

Above reported bill re-referred to Committee on Rules to be re-referred to an appropriate interim committee.

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Assembly Bill No. 64

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred: Assembly Constitutional Amendment No. 2  
Assembly Joint Resolution No. 26

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 7; absent 4.

BREED, Chairman

Above reported resolutions ordered to third reading.

## Committee on Finance

## SENATE CHAMBER, SACRAMENTO, May 20, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 731

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 11.

HULSE, Chairman

Above reported bill ordered to second reading.

## Committee on Fish and Game

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Bill No. 496

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

ED. C. JOHNSON, Chairman

Above reported bill ordered to second reading.

## Committee on Military and Veterans Affairs

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Assembly Joint Resolution No. 9

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

SUTTON, Chairman

Above reported resolution ordered to third reading.



## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Concurrent Resolution No. 13

Senate Concurrent Resolution No. 63

Senate Concurrent Resolution No. 60

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5

POWERS, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Joint Resolution No. 32

Assembly Concurrent Resolution No. 69

Assembly Concurrent Resolution No. 56

Assembly Concurrent Resolution No. 80

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5

POWERS, Chairman

Above reported resolutions ordered to third reading.

## RECESS

At 12.20 p.m., on motion of Senator Powers, the Senate recessed until 4.30 p.m.

## REASSEMBLED

At 4.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beck at the desk.

## CONSIDERATION OF DAILY FILE (RESUMED)

## UNFINISHED BUSINESS (RESUMED)

## Consideration of Assembly Amendments

**Senate Bill No. 1770**—An act to repeal Chapter 1, comprising Sections 1200 to 1251, inclusive, of Division 2 of the Health and Safety Code and to add Chapter 1 comprising Sections 1200 to 1237, inclusive, to Division 2 of said code, relating to the regulation and licensing of clinics and dispensaries.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 1770?

## Amendment No. 1

On page 2, lines 40 and 41, of the printed bill, as amended in Senate April 6, 1953, strike out "if such clinics are located on the same premises as the hospital".

## Amendment No. 2

On page 3, line 8, after "chiropractic", insert ", chiropody".

## Amendment No. 3

On page 5, lines 15 and 16, strike out ", except applications for governmental clinics".

## Amendment No. 4

On page 2, between lines 30 and 31, of the printed bill, as amended in Assembly April 30, 1953, insert "(d) An employees' clinic is a clinic operated by a group of employees or jointly by employees and employers, without profit to the operators thereof or to any other person, for the prevention and treatment of accidental injuries to, and the care of the health of, the employees comprising such group".

**Amendment No. 5**

On page 2, line 41, after "corporation", strike out the comma.

**Amendment No. 6**

On page 2, line 42, after "cept", and before "as expressly provided", insert "charitable corporations".

**Amendment No. 7**

On page 2, line 44, after "any person", and before "other than", insert a comma.

**Amendment No. 8**

On page 2, line 45, after "healing art", strike out the comma.

**Amendment No. 9**

On page 3, line 2, after "fect", and before "any act", insert "Division 2 of the Business and Professions Code or any section thereof or".

**Amendment No. 10**

On page 3, lines 8 and 9, strike out "... corporation, political subdivision of the State, or other governmental agency within the State".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 1770 by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Dilworth, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, and Way—25.

**NOES**—None.

Above bill ordered enrolled.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, May 21, 1953

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 735** (As Amended in Senate April 24, 1953)—An act to amend Section 28001 of the Government Code, relating to payment of salaries of county officers and employees;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1, line 4, of the printed bill, as amended in Senate April 24, 1953, strike out "fifth", and insert "tenth".

MILLER

HAROLD T. JOHNSON

CUNNINGHAM

Senate Committee on Conference

MASTERSON

HANSEN

DONALD D. DOYLE

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Berry, Breed, Burns, Byrne, Collier, Coombs, Dilworth, Gibson, Grunsky, Hatfield, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—25.

**NOES**—None.

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1345** An act to add Section 1705.5 to the Business and Professions Code relating to the practice of dentistry.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way and Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 2388**—An act to amend and renumber Section 7.7 added by Chapter 565 Statutes of 1951 of the Unemployment Insurance Act and to amend Section 659 of the Unemployment Insurance Code, relating to commission salesmen.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Ward, Way, and Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1759**—An act to amend Section 73341 of the Government Code, relating to the number of judges of the municipal court in a district embracing the City of Alameda.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3378**—An act to amend Sections 73301, 73342, and 73343 of, and to add Sections 73346 and 73347 to, the Government Code, relating to the officers and attaches of the municipal court in a district embracing the City of Alameda.

Bill read third time, and presented by Senator Breed.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 494**—An act to amend the Ventura County Flood Control Act by amending Section 7 thereof, relating to the power of the district to sue, by making a resolution of the board of directors prima facie evidence that the taking of any interest in real property is necessary, by giving the district clear power to sell water, and by giving the district the right to levy charges for the use of ground water in areas where the district spreads water; by amending Section 15 thereof to

change the word "shall" to "may", and to clarify its meaning by removing the word "and" therefrom and by adding the words "general election precincts"; by amending Sections 18 and 19 thereof to allow bonds and the interest thereon to be repaid out of any funds of the district; by amending Section 24 thereof to allow major undertakings to be changed if further or new information is discovered; and by amending Section 28 thereof to grant rights of way across the public lands of the State of California for water distribution and transfer channels.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—26.

**NOES**—Senator Dilworth—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2565**—An act to amend Section 13011 of the Water Code, relating to water pollution.

Bill read third time, and presented by Senator Williams.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 79**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read third time, and presented by Senator Hulse.

#### Recommendation of the Governor

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Assembly Bill No. 79:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 29, 1953

*To the Honorable Members of the Senate  
Sacramento, California*

GENTLEMEN:

**Assembly Bill No. 79**, "An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately,"

in my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

Assembly Bill 79 makes an appropriation from the School Building Loan Fund for additional support of the Local Allocations Division, Department of Finance.

The changes in the law relating to school buildings, enacted at the 1951 Session of the Legislature, have required additional work in the Local Allocations Division and it is necessary to provide the additional funds to meet this added expenditure.

As present funds available to the State Allocations Division are exhausted, I suggest that the Legislature might well consider Assembly Bill No. 79 before final enactment of the Budget Bill.

Respectfully submitted,

EARL WARREN, Governor



The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 80**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read third time, and presented by Senator Hulse.

#### Recommendation of the Governor

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Assembly Bill No. 80:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, April 29, 1953

To the Honorable Members of the Senate  
Sacramento, California

GENTLEMEN:

**Assembly Bill No. 80**, "An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately."

In my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

Assembly Bill No. 80 makes an appropriation from the School Building Aid Fund for additional support of the Local Allocations Division, Department of Finance.

The changes in the law relating to school buildings, enacted at the 1951 Session of the Legislature, have required additional work in the Local Allocations Division and it is necessary to provide the additional funds to meet this added expenditure.

As present funds available to the State Allocations Division are exhausted, I suggest that the Legislature might well consider Assembly Bill No. 80 before final enactment of the Budget Bill.

Respectfully submitted,

EARL WARREN, Governor

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 81**—An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately.

Bill read third time, and presented by Senator Hulse.

**Recommendation of the Governor**

In accordance with Article IV, Section 34, of the Constitution, the Governor presented the following communication recommending the consideration of Assembly Bill No. 81:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, April 29, 1953

To the Honorable Members of the Senate  
Sacramento, California

GENTLEMEN:

**Assembly Bill No. 81**, "An act making an appropriation for the support of the Local Allocations Division of the Department of Finance, to take effect immediately."

In my opinion constitutes an emergency bill within the meaning of that term as used in Section 34 of Article IV of the Constitution of the State of California, the consideration of which should not await the final enactment of the Budget Bill.

Assembly Bill No. 81 makes an appropriation from the School Building Loan Fund for additional support of the Local Allocations Division, Department of Finance.

The changes in the law relating to school buildings, enacted at the 1951 Session of the Legislature, have required additional work in the Local Allocations Division and it is necessary to provide the additional funds to meet this added expenditure.

As present funds available to the State Allocations Division are exhausted, I suggest that the Legislature might well consider Assembly Bill No. 81 before final enactment of the Budget Bill.

Respectfully submitted,

EARL WARREN, Governor

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Assembly Bill No. 1071**—An act to amend Section 2610 of the Elections Code, relating to direct primaries.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1072**—An act to add Section 664.5 to, and amend Section 5900 of, the Elections Code, relating to absentee voting on United States owned or controlled property.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hatfield, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1103**—An act to amend Sections 7921 and 7961 of the Elections Code, relating to canvass of returns.

Bill read third time, and presented by Senator Desmond.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1118**—An act to amend Section 4502 of the Elections Code, relating to election expenditures.

Bill read third time, and presented by Senator Dilworth.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1404**—An act to add Chapter 3.5 to Division 8 of the Elections Code, relating to the marking of ballots.

Bill read third time, and presented by Senator McBride.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, O'Gara, Parkman, Thompson, Ward, Way, and Williams—26.

NOES—Senators Donnelly, Gibson, and Sutton—3.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 549**—An act to add Sections 55358, 55359, 55360, 55361, 55362, 55378, 55502 1, 55870, 55871, 55872, 55873, 55874, 55875, 55876 and Chapter 3, Part 5, Division 16 to, and to amend Section 55866 of the Water Code, relating to county waterworks districts.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 854**—An act to amend Section 13583 of the Education Code, relating to the dismissal of probationary certificated employees.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Way, and Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3324**—An act to add Section 7440 to the Education Code, relating to the promoting of education.

Bill read third time, and presented by Senator Byrne.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Collier, Connors, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—26.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 5.35 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

#### REPORT OF SENATE INTERIM COMMITTEE ON LOCAL GOVERNMENTAL AGENCIES

May 22, 1953

*Hon. Goodwin J. Knight, President of the Senate  
State of California, State Capitol,  
Sacramento, California*

**MR. PRESIDENT:** The Senate Committee on Local Governmental Agencies, created by Senate Resolution No. 188, 1951 Regular Session, submits herewith its first and final report.

The membership of the committee consisted of Senators Brown, Regan, Miller, Ed. C. Johnson, and Mayo. The committee at its organizational meeting elected the undersigned, Charles Brown, as chairman.

The committee met one time only and established the policy of offering the cooperation of the committee and its facilities and powers to assist any local governmental agency requesting same.

It was apparently not necessary for the committee to perform any service, and no further meetings were held. With the exception of a small amount of secretarial service, the committee had no expenses. We therefore wish to be discharged as a committee, and request that the balance of the appropriation be returned to the proper fund of the State.

Respectfully submitted,

CHARLES BROWN, Chairman  
Senate Interim Committee on  
Local Governmental Agencies

Report read, and ordered printed in the Journal.

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 292

Senator Williams moved that Senate Bill No. 292 be withdrawn from Committee on Agriculture for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 292**—An act to amend Section 628 of the Agricultural Code, relating to Grade A pasteurized, sterilized milk.

Bill read second time.

#### Motion to Amend

Senator Williams moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "amend Section 628 of", and insert "add Section 475.5 to".

#### Amendment No. 2

In the title, strike out line 2, and insert "to sterilized table cream."



**Amendment No. 3**

On page 1, strike out line 1, and insert:

"SECTION 1. Section 475.5 is added to the Agricultural Code, to read:  
475.5. Notwithstanding the provisions of Section 455 and 475 it shall be lawful to manufacture and process sterilized trade cream for use outside of California with a minimum milk fat content of 18 percent."

**Amendment No. 4**

On page 1, strike out lines 2 to 25, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Agriculture.

**WITHDRAWAL FROM COMMITTEE OF ASSEMBLY BILL NO. 911**

Senator Ward moved that Assembly Bill No. 911 be withdrawn from Committee on Water Resources for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 911** An act to add Section 36.2 to the Water Conservation Act of 1931, relative to water conservation districts.

Bill read second time.

**Motion to Amend**

Senator Ward moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 30, of the printed bill, strike out "more than one-half", and insert "(a) more than 40 percent."

**Amendment No. 2**

On page 2, line 37, strike out "the district", and insert "the boundaries of all cities within the district, or if (b) more than 40 percent in number of the holders of title or evidence of title to land within the unincorporated areas of the district."

**Amendment No. 3**

On page 3, line 4, after "cast", insert "by the qualified electors in cities and a majority of the votes cast by the qualified electors residing in unincorporated areas".

**Amendment No. 4**

On page 3, strike out lines 13 to 19, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Water Resources.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Burns moved that Assembly Bill No. 2389 be taken from the inactive file and placed on the second reading file.

Motion carried.

**REPORTS OF STANDING COMMITTEES****Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 62

Assembly Bill No. 924

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

|                     |                        |
|---------------------|------------------------|
| Senate Bill No. 4   | Senate Bill No. 1313   |
| Senate Bill No. 5   | Senate Bill No. 1738   |
| Senate Bill No. 38  | Assembly Bill No. 179  |
| Senate Bill No. 64  | Assembly Bill No. 879  |
| Senate Bill No. 74  | Assembly Bill No. 1003 |
| Senate Bill No. 197 | Assembly Bill No. 1200 |
| Senate Bill No. 590 | Assembly Bill No. 1354 |
| Senate Bill No. 738 | Assembly Bill No. 1539 |
| Senate Bill No. 918 | Assembly Bill No. 1540 |

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills re-referred to Committee on Finance.

## Committee on Finance

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 1947

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; noes 3.

HULSE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 9

Assembly Bill No. 2992

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 149

Senate Bill No. 1198

Senate Bill No. 509

Senate Bill No. 1361

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bills ordered to second reading.

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Constitutional Amendment No. 7

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to committee.

Committee membership 5; committee vote: Ayes 5.

POWERS, Chairman

Above reported resolution ordered to second reading.

## MOTION TO READ SENATE BILLS SECOND TIME

Senator Hatfield moved that all Senate bills reported from committees on this day be given a second reading so that they will be on third reading file on the next legislative day.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 749**—An act to add Chapter 2.5 to Division 1, Title 2, of the Government Code, creating a California Klamath River Commission and prescribing its powers and duties.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1979**—An act to amend Section 13196 of the Government Code relating to the use of water impounded by Rector Dam.

Bill read second time, ordered engrossed, and to third reading.

**Senate Constitutional Amendment No. 37**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Governmental Efficiency:

## Amendment No. 1

On page 2 of the printed measure, strike out lines 14 to 15, inclusive.

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 1689**—An act to amend Sections 821 and 826 of the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 143**—An act to amend Section 79 of, and to add Section 79.5 to, the Unemployment Insurance Act (Chapter 352 of the Statutes of 1935) and to amend Section 407 of, and to add Section 407.5 to, the Unemployment Insurance Code, relating to hearings by the California Unemployment Insurance Appeals Board.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 860**—An act to amend Section 11371 of the Government Code, relating to rules and regulations under the Administrative Procedure Act.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 861**—An act to amend Sections 11380 and 11382 of, and add Sections 11380.1 and 11380.2 to, the Government Code, relating to rules and regulations under the Administrative Procedure Act.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 872**—An act to add Part 5, comprising Sections 10700 to 10703, inclusive, to Division 2 of the Corporations Code, relating to participation by public agencies in the formation and activities of nonprofit port and terminal protection and development corporations.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1151**—An act to add Section 20802.5 to the Government Code, relating to the State Employees' Retirement System in respect to service creditable to patrol members as highway patrol service.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 731**—An act to repeal Chapters 2 and 15 and Articles 1 and 4 of Chapter 16 of Division 3 of, to add Chapters 2 and 15, and Articles 1 and 5 to Chapter 16, of Division 3 of, to amend Sections 8006.1, 8007, 8008, 7231, 8728, of, to repeal Sections 9645, 9617, 9809 of, and to add Sections 8006.2, 9645, 9617, 9809, and 9809.1 to, the Education Code, all relating to the Public School System, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate May 11, 1953, after the second "of", insert ", to add Chapter 10.1 to Division 4 of".

##### Amendment No. 2

In line 4 of the title, after the first "Sections", insert "6703, 6711, 6713, 6803, 6813, 6814, 6815, 6816, 6822, 6823, 6833, 6841, 6854, 6901, 6911, 6921, 6931, 6932, 6933, 6934, 6951, 6961, 7231, 8005,".

##### Amendment No. 3

In line 4 of the title, strike out "7231", and insert "8815, and".

##### Amendment No. 4

In line 4 of the title after the second "Sections", insert "4972, 8704, as added by Chapter 401 of the Statutes of 1947, and 8704, as added by Chapter 228 of the Statutes of 1951,".

##### Amendment No. 5

In line 5 of the title, after "8006.2", insert "8704,".

##### Amendment No. 6

In line 5 of the title, after "9617," insert "9707,".

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 7

On page 7, between lines 29 and 30, insert

"Sec. 2.1. Section 6703 of said code is amended to read:

6703. (a) Not less than 85 percent of all moneys apportioned to a school district from the State School Fund, allowed as basic state aid and state equalization aid, during any fiscal year must be expended during the same fiscal year for the payment of salaries of persons employed by the district in positions requiring certification qualifications or for the payment of tuition by the district to another district.

(b) In the event it appears to the governing board of a school district that the application of the preceding paragraph of this section during a fiscal year would result in serious hardship to the district, or in the payment of salaries to persons employed by the district in positions requiring certification qualifications substantially in excess of the salaries paid persons employed in positions requiring certification qualifications by other districts of comparable type and functioning under comparable conditions, the board may, with the written approval of the county superintendent of schools having jurisdiction over the district, apply to the Superintendent of Public Instruction in writing not later than July 15th of the succeeding fiscal year for exemption from the requirements of the preceding paragraph of this section for the fiscal year on account of which the application is made. Upon receipt of such application, duly approved, the Superintendent of Public Instruction may grant the district exemption, to the extent deemed necessary by him, from such requirements for the fiscal year on account of which the application is made.

(c) If any portion of the 85 percent of the money is not expended as required by subsection (a) and is not exempted under subsection (b), the county superintendent of schools having jurisdiction over the district shall add such portion to the 85 percent required to be expended for salaries or tuition for the next succeeding fiscal year or he shall transfer 80 percent of such amount to the county school service fund pursuant to Section 7203.



SEC. 2.1. Section 6711 of said code is amended to read:

6711. No school district, other than one so authorized, shall, except as otherwise provided in this article, receive any apportionment from the State School Fund unless it has maintained the regular day schools of the district for at least [170] 175 days during the next preceding fiscal year.

SEC. 2.1 $\frac{1}{2}$ . Section 6713 of said code is amended to read:

6713. A district which is prevented from maintaining its schools during a fiscal year for [the length of time provided by Section 6711] at least 175 days because of fire, flood, or epidemic, or because of any order of any military officer of the United States or of the State to meet an emergency created by war, or of any civil officer of the United States, or of the State, or of any county, city, and county, or city authorized to issue such order to meet an emergency created by war, or because of other extraordinary conditions, or because of inability to secure or hold a teacher, or because of the illness of the teacher, which fact shall be proven to the satisfaction of the Superintendent of Public Instruction by the affidavit of the members of the governing board of the school district and of the county superintendent of schools, shall receive the same apportionment from the State School Fund as it would have received had it not been so prevented from maintaining schools for [the number of days prescribed by Section 6711] at least 175 days.

SEC. 2.2. Section 6813 of said code is amended to read:

6813. The minimum school day for pupils of kindergartens is 180 minutes, inclusive of recesses except that if during the Fiscal Years 1950-1951, 1951-1952, and 1952-1953 a school district [maintained or] maintains two kindergarten classes on the same day which are taught by the same teacher, the minimum school day for each of such classes shall be 130 minutes inclusive of recesses.

SEC. 2.3. Section 6814 of said code is amended to read:

6814. [Each 180 minutes] A day of attendance in a kindergarten [shall constitute a day] is 180 minutes of attendance.

SEC. 2.4. Section 6815 of said code is amended to read:

6815. The minimum school day in grades one, two, and three in elementary schools is 200 minutes. [Each 200 minutes of attendance shall constitute a] A day of attendance is 200 minutes of attendance.

SEC. 2.5. Section 6816 of said code is amended to read:

6816. The minimum school day in grades four, five, six, seven, and eight in elementary schools and in special day and evening classes of an elementary school district, is 240 minutes. [Each] A day of attendance is 240 minutes of attendance [shall constitute a day of attendance].

SEC. 2.6. Section 6822 of said code is amended to read:

6822. The minimum school day in any high school, except in an evening high school, a continuation high school, and in continuation education classes, is 240 minutes. [Each] A day of attendance is 240 minutes of attendance [shall constitute a day of attendance].

SEC. 2.7. Section 6823 of said code is amended to read:

6823. In [evening high schools,] continuation high schools and continuation education classes, [each 180 minutes] a day of attendance [shall constitute one day] is 180 minutes of attendance but no pupil in any [continuation high] such school or [continuation education] class shall be credited with more than 15 hours of attendance in any calendar week.

SEC. 2.8. Section 6833 of said code is amended to read:

6833. [Each 180 minutes] A day of attendance in grades 11 and 12 [shall constitute one day] is 180 minutes of attendance.

SEC. 2.9. Section 6841 of said code is amended to read:

6841. [Each] In classes for adults, a day of attendance is 180 minutes of attendance, [shall constitute a day of attendance, but no pupil shall be credited with more than 15 clock hours of attendance during any one school week].

SEC. 2.10. Section 6854 of said code is amended to read:

6854. The attendance of physically handicapped pupils instructed by the county superintendent of schools pursuant to Section 9641 shall be credited as follows:

(a) The attendance of pupils taught in emergency elementary schools shall be credited to the emergency schools.

(b) The attendance of elementary school pupils given individual instruction in the home or at the bedside in institutions or by cooperative arrangement with the Bureau of Vocational Rehabilitation of the State Department of Education shall be credited to an emergency elementary school maintained for physically handicapped pupils, if such a school is maintained in the county, or if no such school is maintained in the county the attendance shall be credited to an emergency elementary school maintained in the county, but not to more than one emergency elementary school. If no emergency school is maintained in the county, the total number of days of attendance of pupils shall be divided by [170] 175 to compute average daily attendance, and the average daily attendance so computed shall be credited to the county school service fund as attendance upon a single emergency elementary school for individual instruction of physically handicapped children.

(c) The attendance of pupils of secondary grade given individual instruction in the home or in institutions or by cooperative arrangement with the Bureau of Vocational Rehabilitation of the State Department of Education, or instructed in special classes of secondary grade, shall be credited to the county school service fund.

(d) The attendance of pupils taught by emergency teachers in the regular schools of the districts of any county shall be credited to the districts, *except that the attendance of pupils taught by emergency teachers pursuant to Section 9607.3 in the regular schools of the district of any county shall be credited to the county school service fund in accordance with subdivision (b) of this section.*

(e) The attendance of pupils residing in one county and educated under contract with the county superintendent of schools or governing board of a school district of another county, shall be credited to the county school service fund of the county, or district, in which the pupils are educated.

SEC. 2.11. Section 6901 of said code is amended to read:

6901. Where in a high school, junior college, or elementary school four terms of school of at least 12 weeks each are maintained during a fiscal year, and where the course of instruction is so arranged that students may complete a full year's work in any three terms, the total number of days of pupils' attendance shall be divided by the greatest number of days school was actually taught in any three of the four terms, but in no case shall the divisor be less than [170] 175.

SEC. 2.12. Section 6911 of said code is amended to read:

6911. The units of average daily attendance in the elementary schools of a district for a fiscal year shall be computed by dividing the total number of days of pupils' attendance in all kindergarten and elementary schools and classes of the district during the fiscal year by the number of days schools was actually taught in the regular day elementary schools of the district during the fiscal year, plus the units of average daily attendance credited to the district [under] on account of the education of seventh and eighth grade pupils in a junior high school pursuant to Section 6944.

SEC. 2.13. Section 6921 of said code is amended to read:

6921. The units of average daily attendance for a fiscal year in an emergency school maintained by the county superintendent of schools shall be computed by dividing the total number of days of pupils' attendance in the emergency school during the fiscal year by [170] 175.

SEC. 2.14. Section 6931 of said code is amended to read:

6931. The average daily attendance of physically handicapped elementary pupils given instruction by a county superintendent of schools and whose attendance is credited to the county school service fund, shall be computed by dividing the total days of attendance of such pupils during the fiscal year by [170] 175.

SEC. 2.15. Section 6932 of said code is amended to read:

6932. The average daily attendance of physically handicapped pupils of secondary grade given instruction by a county superintendent of schools and whose attendance is credited to the county school service fund, shall be computed by dividing the total days of attendance of such pupils during the fiscal year by [170] 175.

SEC. 2.16. Section 6933 of said code is amended to read:

6933. The average daily attendance of mentally retarded minors given instruction by a county superintendent of schools shall be computed by dividing the total days of attendance of such pupils during the fiscal year by [170] 175 and the average daily attendance so computed shall be credited to the county school service fund.

SEC. 2.17. Section 6934 of said code is amended to read:

6934. The average daily attendance of pupils attending an elementary school or secondary school maintained by a county superintendent of schools for the education of persons in a juvenile hall or in a juvenile home or camp, shall be computed by dividing the total days of pupils' attendance in the school during the fiscal year by [170] 175 and the average daily attendance so computed shall be credited to the county school service fund.

SEC. 2.18. Section 6951 of said code is amended to read:

6951. The average daily attendance for the fiscal year of pupils residing in any county of this State and attending a school in an adjoining state under Chapter 16 of this division, shall be computed by dividing the total number of days of attendance of such pupils in the school by the number of days the school was maintained during said fiscal year, but by not less than [170] 175, and the average daily attendance so computed shall be credited to the county school tuition fund.

SEC. 2.19. Section 6961 of said code is amended to read:

6961. The units of average daily attendance in grades 13 and 14 in each junior college of a district for a fiscal year shall be computed by dividing the total number of whole or partial class hours of pupils' attendance in the junior college during the fiscal year by 525. [A] The class hour unit for the purposes of this section is defined as not less than 50 minutes exclusive of passing time. *The State Board of Education may define partial class hours and make rules concerning the computation thereof.*

SEC. 2.20. Section 6803 of said code is amended to read:

6803. The total days of attendance of a pupil upon a regular full-time day kindergarten, elementary school, high school, or junior college, or schools or classes maintained by the county superintendent of schools during the fiscal year shall be the number of days school was actually taught for not less than the minimum school

days during the fiscal year less the sum of his absences due to causes other than his illness. Absence due to illness shall be certified by the district or the county superintendent of schools in such manner as the Superintendent of Public Instruction shall require."

#### Amendment No. 8

On page 45, between lines 21 and 22, insert:

"Sec. 8.10. Section 8005 of said code is amended to read:

8005. The county superintendent of schools shall, when there is sufficient money in the fund of any school district to maintain a free school in the district for [170] 175 days of actual teaching, if the trustees neglect or refuse to employ a teacher, appoint a teacher, and open and keep the school. He may draw his requisition upon the county auditor, who shall draw his warrant upon the fund of the district for the expense incurred."

#### Amendment No. 9

On page 47, between lines 16 and 17, insert:

"Sec. 8.8. Section 8704, as added by Chapter 401 of the Statutes of 1947, and Section 8704, as added by Chapter 228 of the Statutes of 1951, of said code are repealed."

Sec. 8.9. Section 8704 is added to said code, to read:

8704. Evening high schools and evening junior colleges shall consist of classes for adults."

Sec. 8.10. Section 8815 of said code is amended to read:

8815. Junior colleges or junior college classes maintained in a high school district may be maintained for such period and at such times during the school year as the governing board of the high school district may determine, but in no case shall the total number of days of actual teaching in the junior colleges or junior college classes be less than [170] 175 in any school year."

#### Amendment No. 10

On page 48, between lines 3 and 4, insert:

"Sec. 12.5. Section 9707 is added to said code to read:

9707. No class for adults shall be maintained by any district for which the district receives compensation, excepting fees collected by Section 9194 and apportionments from the State and Federal Government, from any public or private agency, individual or group of individuals."

Sec. 12.7. Chapter 104 is added to Division 4 of said code, to read:

CHAPTER 104. SPECIAL DAY AND EVENING CLASSES FOR ADULTS  
IN SECONDARY SCHOOLS.

9751. The governing board of any school district maintaining secondary schools is authorized without the approval of the State Department of Education to establish and maintain special day and evening classes for adults in civic, vocational, literacy, health, homemaking, technical and general education, including but not limited to classes in the fields of music, drama, art, handicraft, science, literature, nature study, nature contacting, aquatic sports and athletics. Such classes shall be designed to provide instruction and to contribute to the physical, mental, moral, economic, or civic development of the individuals or groups enrolled therein.

9752. Special day and evening classes for adults shall be open for the admission of adults and of such minors as in the judgment of the governing board may profit therefrom.

9753. Special day and evening classes for adults may be convened at such hours and for such length of time during the day or evening and at such period and for such length of time during the school year as may be determined by the governing board of the district.

9754. Governing boards shall have the authority to provide for granting appropriate certificates or other recognition of skill or accomplishment in such classes.

9755. Attendance or average daily attendance in special day or evening classes for adults pursuant to this chapter shall not be reported to the State Department of Education for apportionment. No apportionment from state funds shall be made to establish or maintain such classes.

9756. Governing boards are authorized to expend any district funds to establish and maintain special day or evening classes for adults and may charge student fees not to exceed the cost of maintaining such classes or may provide instruction in such classes for remuneration by contract, or with contributions or donations of individuals or groups."

#### Amendment No. 11

On page 48, between lines 30 and 31, insert:

"Sec. 15.1. The requirement that 175 be used as a divisor in computing average daily attendance in schools and classes maintained by a county superintendent of schools and the requirement that a district maintain school for at least 175 days shall not apply to the computation of average daily attendance in schools and classes maintained by the county superintendent of schools in the 1952-53 Fiscal Year, or to apportionments from the State School Fund made for attendance in the 1952-53 Fiscal Year. The provisions of law in effect January 1, 1953, requiring a divisor of 170 and



requiring that school be maintained at least 170 days shall apply to such computations and such apportionments.

SEC. 15.2. Section 4972 of said code is repealed."

#### Amendment No. 12

In line 5 of the title, after "add Sections", insert "30, 9700.1,".

#### Amendment No. 13

On page 48, between lines 30 and 31, insert

"SEC. 16. Section 30 is added to said code, to read:

30. "Adult" means any person who has attained his twenty-first birthday.

SEC. 17. Section 9700.1 is added to said code, to read:

9700.1. "Adult" means any person who has attained his twenty-first birthday."

#### Amendment No. 14

On page 48, line 31, strike out "16", and insert "18".

#### Amendment No. 15

On page 2, line 33, strike out "Four dollars (\$4)", and insert "For the Fiscal Years 1953-54 and 1954-55 three dollars seven cents (\$3.07)".

#### Amendment No. 16

On page 5, between lines 45 and 46 insert

"(n) Ninety-three cents (\$0.93) multiplied by the total average daily attendance credited to all kindergarten, elementary, high school and junior college schools in the State and to county school tuition funds during the preceding school year for allowance pursuant to Section 7119."

#### Amendment No. 17

On page 35, line 46, following the second "the", insert "amount provided in subdivision (n) of Section 5154 and to the".

#### Amendment No. 18

On page 35, line 48, following "total", strike out "of such balances".

#### Amendment No. 19

On page 8, line 26, strike out "40", and insert "55".

#### Amendment No. 20

On page 10, line 26, strike out "July 15th", and insert "April 1st".

#### Amendment No. 21

On page 11, between lines 29 and 30, of the printed bill, as amended in Senate May 11, 1953, insert

"7001. The Department of Education shall conduct a personnel classification study of the personnel employed in offices of the county superintendent of schools of the State whose salaries are paid from the county school service fund for the purpose of determining the relation between salaries and classifications of such employees in the several counties and also the relation between the salaries and classifications of such employees and the salaries and classifications of school district employees holding comparable positions. The cost of such study shall be paid from the several county school service funds of the State. The cost of the study shall not exceed fifteen thousand dollars (\$15,000) and the amount charged against each fund shall equal that percent of fifteen thousand dollars (\$15,000) which is equal to the percent of the total amount allowed all county school service funds under subdivision (b) of Section 7001 which the district receives pursuant to said subdivision (b). Such amount shall be included in the budget submitted by the county superintendent of schools to the Superintendent of Public Instruction pursuant to Section 7002, on or before July 15, 1953, and not thereafter. On or before December 1, 1953, the county superintendent of schools shall transmit to the State Treasurer the amount charged against the county school service fund of the county, which shall be credited to the appropriation for the support of the Department of Education. A contract may be entered into between the Department of Education and the State Personnel Board for the conducting of the study by the board. Such study shall be completed on or before January 15, 1955.

7005. The Superintendent of Public Instruction shall conduct a study of the several county school service funds of the State for the purpose of enabling him to adopt the regulations required in Section 7002. The cost of such study shall be paid from the county school service funds of the State in the 1953-1954 Fiscal Year and the 1954-1955 Fiscal Year. The cost of the study shall not exceed twenty thousand dollars (\$20,000). The amount charged against each fund in a year shall equal that percent of ten thousand dollars (\$10,000) which is equal to the percent of the total amount allowed all county school service funds under subdivision (b) of Section 7001 which the district receives pursuant to said subdivision (b). Such amount shall be included in the



budget submitted by the county superintendent of schools to the Superintendent of Public Instruction pursuant to Section 7092, on or before July 15, 1953, for the 1953-1954 Fiscal Year, and in the budget submitted on or before July 1, 1954, for the 1954-1955 Fiscal Year, and not received on or before December 1, 1953, for the 1953-1954 Fiscal Year, and on or before December 1, 1954, for the 1954-1955 Fiscal Year, the county superintendent of schools shall transmit to the State Treasurer the amount charged against the county school service fund of the county, which shall be credited to the appropriation for the support of the Department of Education. Such study shall be completed on or before January 15, 1955."

#### Amendment No. 22

On page 25 of the printed bill, as amended in Senate April 30, 1953, between lines 48 and 49, insert:

"Beginning with the Fiscal Year 1955-56, the amount allowed under this article to a high school district shall not be more than the amount that would be computed under Section 7092 had the foundation program for the district been computed under Sections 7037.2 and 7039, except that to this allowance shall be added an amount for the Fiscal Year 1955-56 equal to 80 percent, reduced by an additional 20 percent in each of the subsequent fiscal years, of the difference between the allowance computed for the district under Section 7092 and the amount that would have been computed for the district under Section 7092 had the foundation program for the district been computed under Sections 7037.2 and 7039, except as to any high school maintained by a high school district determined to be a necessary school by the existence of one or more of the following conditions:

(a) If as many as five pupils residing in the district and attending grades nine to twelve, inclusive, would be required to travel more than 30 miles one way from a point on a well-traveled road nearest their home to the nearest other public high school, or

(b) If as many as 10 pupils residing in the district and attending grades nine to twelve, inclusive, would be required to travel more than 20 miles one way from a point on a well-traveled road nearest their home to the nearest other public high school, or

(c) If as many as 40 pupils residing in the district and attending grades nine to twelve, inclusive, would be required to travel more than 15 miles one way from a point on a well-traveled road nearest their home to the nearest other public high school.

If topographical or other conditions exist in a district which would impose unusual hardships if the number of miles specified were required to be traveled or if during the fiscal year the roads which would be traveled have been impassable for more than an average of two weeks per year for the preceding five years, the governing board of the district may, on or before April 1st, request the Superintendent of Public Instruction, in writing, for an exemption from such requirements or for a reduction in the miles required. The request shall be accompanied by a statement of the conditions upon which such request is based, giving such information in such form as the Superintendent of Public Instruction may require. The Superintendent of Public Instruction shall cause an investigation to be made, and he shall either grant such request to the extent deemed necessary by him or deny the request."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 496**—An act to add Chapter 3 to Part 1 of Division 4 of the Fish and Game Code, relating to the licensing and regulating of fishing and hunting guides.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Fish and Game:

##### Amendment No. 1

On page 1, line 7, of the printed bill, as amended in Senate April 16, 1953, after "person", insert "who is engaged primarily in the business of packing and guiding, and".

##### Amendment No. 2

On page 2, strike out lines 25, 26, and 27, and insert "The provisions of Section 13.3 relating to licenses shall apply to licenses issued under this chapter."

##### Amendment No. 3

On page 2, strike out lines 31 to 41, inclusive.

##### Amendment No. 4

On page 2, line 42, strike out "473", and insert "472".

**Amendment No. 5**

On page 2, strike out lines 46 and 47, and insert "court may revoke his guide license."

**Amendment No. 6**

On page 3, line 3, strike out "474", and insert "473".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 62**—An act to amend Section 66f of the Code of Civil Procedure and Section 69599 of the Government Code, relating to the number of judges of the Superior Court of the County of San Mateo, and providing for the appointment of an additional judge and for compensation.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "Section 66f of the Code of Civil Procedure and Section", and insert "Sections 69681, 73521, 73601, 74301, and".

**Amendment No. 2**

Strike out lines 3 and 4 of the title, and insert "ber and compensation of judges of the municipal and superior court, and providing for the appointment of an additional superior court".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69681 of the Government Code is amended to read:  
69681. The annual salary of each Judge of the Superior Court of the County of San Mateo is [fifteen thousand dollars (\$15,000)] *sixteen thousand seven hundred and fifty dollars (\$16,750)*

SEC. 2. Section 73521 of said code is amended to read:

73521. There shall be one judge, who shall receive [ten thousand dollars (\$10,000)] *twelve thousand five hundred dollars (\$12,500)* annually.

SEC. 3. Section 73601 of said code is amended to read:

73601. There shall be one judge, who shall receive [ten thousand dollars (\$10,000)] *twelve thousand five hundred dollars (\$12,500)* annually.

SEC. 4. Section 74301 of said code is amended to read:

74301. There shall be two judges, each of whom shall receive [ten thousand dollars (\$10,000)] *twelve thousand five hundred dollars (\$12,500)* annually."

**Amendment No. 4**

On page 1, line 6, strike out "SEC. 2", and insert

"SEC. 5".

**Amendment No. 5**

On page 1, line 10, strike out "SEC. 3", and insert

"SEC. 6".

**Amendment No. 6**

On page 1, line 21, strike out "SEC. 4", and insert

"SEC. 7".

**Amendment No. 7**

On page 2, strike out lines 3 to 7, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Senate Bill No. 1947**—An act to repeal Sections 79 to 79.58, inclusive, of, and to add Section 79 to, the Code of Civil Procedure and to repeal Sections 6940 to 6948, inclusive, of, and to add Section 6940 to, the Government Code, relating to salaries of judges of the superior courts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 9**—An act to amend Sections 28141 and 69658 of the Government Code, relating to compensation for public service in counties of the forty-first class.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Finance:

##### Amendment No. 1

On page 2 of the printed bill, strike out lines 22 to 24, inclusive.

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 149**—An act to add Section 5019.5 to the Public Resources Code, relating to state payments to counties in lieu of taxes on land acquired for state parks.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 509**—An act to add Section 66 to the Code of Civil Procedure and Section 69607 to the Government Code, relating to the number of superior court judges in the County of Placer.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1198**—An act to add Section 202.5 to the Revenue and Taxation Code, relating to payments by the State in lieu of taxes with respect to tax-exempt property owned by it.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1361**—An act to add Section 405 to the Business and Professions Code, relating to buildings of the Department of Professional and Vocational Standards and making an appropriation, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Constitutional Amendment No. 7**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 2 of Article IV, relating to the Legislature.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Rules:

##### Amendment No. 1

On page 1, line 9, of the printed measure, strike out "annual", and insert "biennial and shall be known as general sessions".

**Amendment No. 2**

On page 1, strike out lines 12 to 21, inclusive.

**Amendment No. 3**

On page 2, strike out lines 4 to 6, inclusive.

**Amendment No. 4**

On page 2, line 13, strike out "regular", and insert "general".

**Amendment No. 5**

On page 2, lines 16 and 17, strike out "120 calendar days of any general session or 30 calendar days of any budget session or".

**Amendment No. 6**

On page 2, line 17, after "a", insert "general,".

**Amendment No. 7**

On page 1, line 24, strike out "for a period not exceeding 30 calendar days thereafter", and insert "through the last Friday in January, which period shall be known as the bill introducing period".

**Amendment No. 8**

On page 1, line 25, strike out "not less than 30", and insert "31".

**Amendment No. 9**

On page 2, lines 16 and 17, strike out "120 calendar days of any general session or".

**Amendment No. 10**

On page 2, line 17, after "a", insert "general,".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Rules.

**ADJOURNMENT**

At 5.46 p.m., on motion of Senator Powers, the President declared the Senate adjourned until 1 p.m., Monday, May 25, 1953.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1953 REGULAR SESSION

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**SENATE DAILY JOURNAL**

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SEVENTY-SIXTH LEGISLATIVE DAY  
ONE HUNDRED FOURTH CALENDAR DAY**IN SENATE**

SENATE CHAMBER, SACRAMENTO

Monday, May 25, 1953

The Senate met at 1 p.m.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beck at the desk.

**ROLL CALL**

The roll was called, and the following answered to their names:

Senators Abshire, Barns, Brand, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Delacorte, Donnell, Donsey, Ehlert, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBrade, McCarthy, Miller, Montgomery, Murdy, O'Gara, Perlman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybreit, and Williams.—38.

Quorum present.

**PLEDGE OF ALLEGIANCE**

Senator Grunsky led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

**PRAYER**

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

**LEAVES OF ABSENCE FOR THE DAY**

The following Senator was granted leave of absence for the day:

Senator Hatfield, on motion of Senator Powers, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Chas. E. Sauers and Mrs. Connie A. Kelsey of Santa Ana.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roland Tournquist, William Taylor, B. V. McKinney, all of San Bernardino.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Don Lewis of San Jose.

On request of Senators Williams and Hatfield, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following ladies of the Home Department of the Madera County Farm Bureau, Madera: Mesdames Romayne Sterling, L. D. Cobb, Elbert Lincoln, Art Wachtman, John Turnbow, G. G. Hardwick, Clinton Boles, Jack Janz, Susan Boles, G. F. Augustson, Clark Adams, E. H. Mason, H. G. McLaughlin, J. A. Clay, F. Bollinger, Leonard Dixon, Joe Henderson, M. A. McLaughlin, Roy Forrest, Ed Commander, George Chastain, Hollis Eiland, F. E. McLaughlin, C. W. Forest, M. E. Clay, J. W. Clay, Betty Pennington, Kathryn Boyden, James Russell, D. E. Williams, Marietta W. Laey, Louise Yarnall, George Thomas, Lorena Carroll, and R. V. Cobb; and Miss Mattie Fly and Mr. Dave Cobb.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. A. Familian of Los Angeles.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. James H. Kinney of San Bernardino.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Elizabeth Cosby of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Kenneth Anderson, troop leader; Mrs. David Joslyn, Mrs. Fred Curtis, and Mrs. Eugene Beers, assistants, and the following members of the Girl Scout Troop No. 169, Carmichael: Nancy Stone, Sharyl Pipkin, Joy Powell, Joyce Allen, Brenda Beers, Penny Joslyn, Virginia Curtis, Frances Budke, Muriel Wagoner, Carole Wolff, Charlotte Dunham, Rena Thorstensen, Linda Smith, Sonja Pedersen, and Susan Anderson.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Bernice Sorrells of Shoshone.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge Harold Caulfield and Judge Ray Arata of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Beth Gilmore of Sacramento.

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. W. R. P. Henderson of Sacramento.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rolland Pope, City Attorney of Vallejo, and Al Wanger, City Manager of Vallejo.

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Messrs. Stafford, Scaramella, Hartley, Poulous, Bainbridge, and Johnston, Supervisors of Mendocino County, together with their wives.

## RECESS

At 1.05 p.m., on motion of Senator Tenney, the Senate recessed for the purpose of allowing Senator Tenney to introduce the Coronation Choir of the Bible Institute of Los Angeles.

Senator Tenney introduced Dr. Herbert G. Tovey, who with his wife, Dr. Eva Margaret Tovey, is co-director of the School of Sacred Music of the Bible Institute of Los Angeles.

Dr. Herbert Tovey addressed the Senate briefly and introduced his wife and the choir who entertained the Senate and its guests with several numbers.

Senator Tenney requested the privilege of the floor for the co-directors and the following 44 members of the choir: Goldie Bentson, Martha Blackwell, Gale Beutler, David Bridge, Betty Carmichael, Barbara Carroll, Audrey Clark, James Collier, Russell Edstrom, Marian Erbele, Don Fults, Don Gifford, Catherine Hall, Peggy Hook, Carl Horton, Howard Hoyt, Kay Jackson, Jackie Johnson, Barbara LaForce, Edward Laraway, Phillip Lawrence, Grace Layne, Alton Mace, Don Manenti, Edwin May, Margaret Meyer, Lehmé Morris, Anita Napoli, Thomas Nohling, George Nishida, Audrey Olson, Donna Riley, Doris Rivers, Clell Rogers, JoAnn Ross, Carol Rucker, Harold Shively, Dawn Skailand, Joanne Smith, Allan Smyth, Ralph Tanager, Harold Taggart, Vivian Whitton, and Shirley Wilson.

## REASSEMBLED

At 1.40 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Secretary J. A. Beck at the desk.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 78

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 494

Assembly Bill No. 608

Assembly Bill No. 2038

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 1327

Assembly Bill No. 1364

Assembly Bill No. 2972

Assembly Bill No. 1542

Assembly Bill No. 3205

Assembly Bill No. 1071

Assembly Bill No. 2388

Assembly Bill No. 2545

Assembly Bill No. 3378

Assembly Bill No. 2335

Assembly Bill No. 549

Assembly Constitutional Amendment No. 22

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Casey, Thomas, and Donald D. Doyle as a Committee on Conference concerning:

**Senate Bill No. 817**—An act to add Chapter 22 to Division 3 of Education Code, relating to the retirement of bonds for school district public works.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 700

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 700**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, to take effect immediately.

Referred to Committee on Finance.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 173  
Assembly Bill No. 300  
Assembly Bill No. 320  
Assembly Bill No. 357  
Assembly Bill No. 358  
Assembly Bill No. 675  
Assembly Bill No. 679  
Assembly Bill No. 755  
Assembly Bill No. 814  
Assembly Bill No. 821  
Assembly Bill No. 952  
Assembly Bill No. 1186  
Assembly Bill No. 1291  
Assembly Bill No. 1295  
Assembly Bill No. 1403  
Assembly Bill No. 1628  
Assembly Bill No. 1630

Assembly Bill No. 1657  
Assembly Bill No. 1936  
Assembly Bill No. 2097  
Assembly Bill No. 2141  
Assembly Bill No. 2210  
Assembly Bill No. 2339  
Assembly Bill No. 2454  
Assembly Bill No. 2557  
Assembly Bill No. 2598  
Assembly Bill No. 2619  
Assembly Bill No. 2829  
Assembly Bill No. 5007  
Assembly Bill No. 5009  
Assembly Bill No. 5085  
Assembly Bill No. 5367  
Assembly Bill No. 5509  
Assembly Bill No. 5516

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 173**—An act to amend Sections 221, 226, and 227p of the Civil Code, relating to the adoption of minors.

Referred to Committee on Judiciary.

**Assembly Bill No. 300**—An act to add Articles 5 to Chapter 9, Division 5 of the Business and Professions Code, relating to the sale of cotton by gross weight.

Referred to Committee on Business and Professions.



**Assembly Bill No. 320**—An act to add Chapter 4 to Division 4 of the Elections Code, relating to district elections.

Referred to Committee on Elections.

**Assembly Bill No. 357**—An act to amend Section 73301 of, and to add Section 74606 to, the Government Code, relating to the San Leandro-Hayward Municipal Court District.

Referred to Committee on Judiciary.

**Assembly Bill No. 358**—An act to amend Sections 74602 and 74603 of the Government Code, relating to the officers, deputies and attaches of the San Leandro-Hayward Municipal Court.

Referred to Committee on Judiciary.

**Assembly Bill No. 675**—An act to amend Sections 41.1, 41.5, 45.5, 45.9, 45.11, 69, 70, and 72 of the Unemployment Insurance Act, and to amend Sections 404, 1035, 1055, 1134, 1179, 1180, 1182, 1336, 1817, 1951 and 1953 of the Unemployment Insurance Code, relating to unemployment insurance and appeals procedure thereunder.

Referred to Committee on Social Welfare.

**Assembly Bill No. 679**—An act to amend Section 57 of the Unemployment Insurance Act, and to amend Section 1253 of the Unemployment Insurance Code, relating to unemployment insurance.

Referred to Committee on Social Welfare.

**Assembly Bill No. 755**—An act to add Section 1846 to the Revenue and Taxation Code, relating to the assessment and equalization of property by the State Board of Equalization, and its records and information relating thereto.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 814**—An act to amend Section 72151 of the Government Code, relating to temporary appointments in municipal and justice courts.

Referred to Committee on Judiciary.

**Assembly Bill No. 821**—An act to add Section 740 to the Probate Code, relating to the allowing of claims against the estate for funeral expenses and expenses of last illness.

Referred to Committee on Judiciary.

**Assembly Bill No. 952**—An act to add Article 2.5 to Chapter 1, Division 9, of the Education Code, relating to the repair and sterilization of athletic equipment belonging to school districts and state colleges.

Referred to Committee on Education.

**Assembly Bill No. 1186**—An act to amend Section 6049 of the Insurance Code, relating to county mutual insurance.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1291**—An act to amend Section 53202 of, and to add Section 53205.5 to, the Government Code, relating to group insurance for public employees.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 1295**—An act to amend Section 17305 of the Revenue and Taxation Code, relating to income taxes.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 1403**—An act to amend Section 372 of the Code of Civil Procedure, relating to investment of funds in savings and loan associations.

Referred to Committee on Judiciary.

**Assembly Bill No. 1628**—An act to repeal Section 515 of, and to add Sections 515 and 515.2 to, the Vehicle Code, relating to truck speeds.

Referred to Committee on Transportation.

**Assembly Bill No. 1630**—An act to amend Section 465 of the Vehicle Code, relating to traffic signs or signals.

Referred to Committee on Transportation.

**Assembly Bill No. 1657**—An act to amend Section 8200 of the Government Code, relating to notaries public.

Referred to Committee on Judiciary.

**Assembly Bill No. 1936**—An act to amend Sections 311, 675, 1959, 2676, 2677, 2802, and the headings of Articles 1, 4, 5, and 6 of Chapter 5 of Part 1, Division 1, and the heading of Chapter 3 of Part 2, Division 1, to add Sections 1345, 1405, 676, and 1256 to 1263, inclusive, and to repeal Sections 2606 and 2607, and Article 3, comprising Sections 1301 to 1308, inclusive, of Chapter 5, Part 1, Division 1 of the Unemployment Insurance Code, relating to unemployment and disability compensation.

Referred to Committee on Social Welfare.

**Assembly Bill No. 2097**—An act to amend Section 108 of the Civil Code, relating to divorce.

Referred to Committee on Judiciary.

**Assembly Bill No. 2141**—An act to add Section 12041.5 to the Education Code, relating to the issuance of teaching credentials.

Referred to Committee on Education.

**Assembly Bill No. 2210**—An act to amend Section 1946 of the Civil Code, relating to the renting of real property.

Referred to Committee on Judiciary.

**Assembly Bill No. 2339**—An act to add Sections 1011.1, 1101.2, and 1101.3 to the Education Code and to amend Sections 1097 and 3060 of the Government Code, relating to the interest of members of governing boards of school districts in contracts made by the boards.

Referred to Committee on Education.

**Assembly Bill No. 2454**—An act to amend Sections 71182, 71260, 72640, 72643, 72645, 72646, 72647, 72648, 72649, 72650, and 72651 of, and to add Section 72653 to, the Government Code, relating to marshals.

Referred to Committee on Judiciary.

**Assembly Bill No. 2557**—An act to amend Sections 65004, 65005, and 65030 of, and to add Section 65072 to, the Government Code, to designate Sections 65060 to 65072, inclusive, as Chapter 2 of Title 7 thereof and to add a heading thereto, to amend the heading of Article 2 of Chapter 1 of Title 7 thereof, to amend the heading of and renumber Article 3 of Chapter 1 of Title 7 thereof, to repeal Articles 4, 5, 6, 7, 8, 9, 10, 11, and 12 of Chapter 1 of Title 7 thereof, to repeal Article 4 of Chapter 10 of Part 2 of Division 3 of Title 4 thereof, and to add Chapters 3 and 4 to Title 7 thereof, relating to conservation, planning, and zoning.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 2598**—An act to amend Section 1372 of the Financial Code, relating to investment of money of pension funds, retirement plans, trust funds, or special funds.

Referred to Committee on Financial Institutions.

**Assembly Bill No. 2619**—An act adding Section 72720 to the Government Code, relating to judges, officers and attaches of the Municipal Court, Los Angeles Judicial District.

Referred to Committee on Judiciary.

**Assembly Bill No. 2829**—An act to amend Section 13040 of, and to add Section 13061.5 to, the Water Code, relating to regional water pollution control boards.

Referred to Committee on Water Resources.

**Assembly Bill No. 3007**—An act to add Article 6.5 to Chapter 3, Division 7 of the Public Utilities Code, and to amend Section 15966 thereof, relating to public utility districts.

Referred to Committee on Public Utilities.

**Assembly Bill No. 3009**—An act to amend Sections 739, 742, and 743.6 of the Vehicle Code, relating to procedure following arrest for violations of state law.

Referred to Committee on Transportation.

**Assembly Bill No. 3085**—An act to amend Section 617 of the Military and Veterans Code, relating to display of the Flag of the United States.

Referred to Committee on Military and Veterans Affairs.

**Assembly Bill No. 3367**—An act to amend Section 73910 of, to repeal Sections 73911, 73912, 73913, 73914, 73915, 73916, and 73917 of, and to add Sections 73911, 73912, 73913, 73914, 73915, 73916, 73917, 73918, 73919, 73920, 73921, and 73922 to, the Government Code, relating to the constitution of a municipal court in a district embracing the City of Oakland and prescribing the number and compensation of the judges, officers, and attaches thereof.

Referred to Committee on Judiciary.

**Assembly Bill No. 3509**—An act to amend Section 86 of the Unemployment Insurance Act (Chapter 352, Statutes 1935) and Section 317

of the Unemployment Insurance Code, relating to the Department of Employment.

Referred to Committee on Social Welfare.

**Assembly Bill No. 3516**—An act to provide for the emergency use of prison labor in earthquake areas, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Finance.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 3325

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bill was read the first time:

**Assembly Bill No. 3325**—An act to repeal Article 5, comprising Section 12060, of Chapter 1 of Division 7 of, to add Article 5 to Chapter 1 of Division 7 of, to repeal Sections 12130.1, 12131.2, 12138, and 12402.1 of, and to amend Section 12400.1 of, the Education Code, relating to licensing of educational personnel in the Public School System.

Referred to Committee on Education.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 90

Assembly Concurrent Resolution No. 81

Assembly Concurrent Resolution No. 85

Assembly Concurrent Resolution No. 86

Assembly Joint Resolution No. 29

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 90**—Approving amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey, State of California, voted for and ratified by the qualified electors of said city at the general municipal election held therein on the eleventh day of May, 1953.

#### Request for Unanimous Consent

Senator Weybret asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 90.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 90

**Assembly Concurrent Resolution No. 90**—Approving amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey, State of California, voted for and ratified by the



qualified electors of said city at the general municipal election held therein on the eleventh day of May, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Tenney, Ward, and Weybret—26.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Concurrent Resolution No. 81**—Relative to milk prices.

Referred to Committee on Agriculture.

**Assembly Concurrent Resolution No. 85**—Relative to approving certain amendments to the charter of the City of Fresno, in the County of Fresno, State of California, voted for and ratified by the electors of the city at a special election held therein on the thirteenth day of April, 1953.

#### Request for Unanimous Consent

Senator Burns asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 85, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 85

**Assembly Concurrent Resolution No. 85**—Relative to approving certain amendments to the charter of the City of Fresno, in the County of Fresno, State of California, voted for and ratified by the electors of the city at a special election held therein on the thirteenth day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Echart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, and Weybret—28.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 86**—Approving amendments to the charter of the City of Piedmont, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of April, 1953.

**Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 86, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 86**

**Assembly Concurrent Resolution No. 86** Approving amendments to the charter of the City of Piedmont, a municipal corporation in the County of Alameda, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of April, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Weybret—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolution was read:

**Assembly Joint Resolution No. 29**—Relative to federal supervision of Indians in California.

Referred to Committee on Rules.

**Call of the Senate**

Senator Brown moved a call of the Senate.

Motion carried. Time, 1.46 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE****REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 983

Senate Bill No. 1460

Senate Bill No. 1497

Senate Bill No. 1702

Senate Bill No. 1882

Senate Bill No. 1908

Senate Bill No. 1959

Senate Bill No. 1966

Senate Bill No. 1973

Senate Bill No. 1974

And reports the same correctly engrossed.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 9

Senate Bill No. 1049

Senate Bill No. 1385

And reports the same correctly re-engrossed.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

|                      |  |
|----------------------|--|
| Senate Bill No. 35   | Senate Bill No. 1198                   |
| Senate Bill No. 149  | Senate Bill No. 1316                   |
| Senate Bill No. 230  | Senate Bill No. 1361                   |
| Senate Bill No. 336  | Senate Bill No. 1506                   |
| Senate Bill No. 381  | Senate Bill No. 1689                   |
| Senate Bill No. 491  | Senate Bill No. 1947                   |
| Senate Bill No. 496  | Senate Bill No. 1976                   |
| Senate Bill No. 509  | Senate Bill No. 1979                   |
| Senate Bill No. 749  | Senate Constitutional Amendment No. 37 |
| Senate Bill No. 860  | Senate Concurrent Resolution No. 13    |
| Senate Bill No. 872  | Senate Concurrent Resolution No. 63    |
| Senate Bill No. 1151 | Senate Concurrent Resolution No. 80    |

And reports the same correctly engrossed

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 102—An act to amend Section 6854 of the Public Resources Code, relating to leases of public lands for the production of oil and gas;

Senate Bill No. 225—An act to repeal Section 396 of the Fish and Game Code, relating to the powers and duties of the Fish and Game Commission;

Senate Bill No. 226—An act to amend Section 392 of the Fish and Game Code, relating to fish and game and the administration of the laws pertaining thereto;

Senate Bill No. 600—An act to amend Sections 2871, 2892, and 2895 of the Business and Professions Code, relating to vocational nurses, declaring the urgency thereof, to take effect immediately;

Senate Bill No. 876—An act to amend Section 9641 of the Education Code, relating to education of physically handicapped minors;

Senate Bill No. 912—An act to amend Section 2200 of the Welfare and Institutions Code, relating to old age security in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-fifth day of May, 1953, at 11.30 a.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 913—An act to amend Section 3090 of the Welfare and Institutions Code, relating to aid to needy blind in respect to the payment of aid, and furnishing of medical or hospital care following a change of residence;

Senate Bill No. 956—An act to amend Section 162 of the Probate Code, relating to payment of interest on legacies;

Senate Bill No. 1116—An act to amend Section 126, and to repeal Section 120, of the Government Code, relating to the acquisition of land in this State by the United States and records and indices thereof;

Senate Bill No. 1182—An act to amend Section 2786 of the Business and Professions Code, relating to nursing education;

Senate Bill No. 1236—An act to amend Section 525 of the Vehicle Code, relating to driving upon divided highways;

Senate Bill No. 1268—An act to repeal Chapter 426 of the Statutes of 1923, relating to water conservation districts;

Senate Bill No. 1269—An act to repeal Chapter 861 of the Statutes of 1927, relating to the Ventura County Harbor District;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-fifth day of May, 1953, at 11.30 a.m.

POWERS, Chairman

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 1271—An act to repeal Chapter 346 of the Statutes of 1909, relating to swamp land, levee or reclamation districts;

Senate Bill No. 1273—An act to repeal Chapter 1160 of the Statutes of 1939, relating to storm drain maintenance districts;

Senate Bill No. 1274—An act to repeal Chapter 479 of the Statutes of 1923, relating to the Santa Clara County Irrigation District;

**Senate Bill No. 1275**—An act to repeal Chapter 822 of the Statutes of 1921, relating to the Santa Clara County Irrigation District;

**Senate Bill No. 1277**—An act to repeal Chapter 481 of the Statutes of 1871-2, relating to the Mormon Slough Reclamation District;

**Senate Bill No. 1278**—An act to repeal Chapter 792 of the Statutes of 1927, relating to the Bayside Reclamation District;

**Senate Bill No. 1279**—An act to repeal Chapter 728 of the Statutes of 1909, relating to the American River No. 1. Reclamation Districts;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-fifth day of May, 1953, at 11.30 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1282**—An act to repeal Chapter 384 of the Statutes of 1913, relating to Reclamation District No. 1400;

**Senate Bill No. 1284**—An act to repeal Chapter 567 of the Statutes of 1877-8, relating to Reclamation District No. 254;

**Senate Bill No. 1285**—An act to repeal Chapter 348 of the Statutes of 1877-8, relating to Reclamation District No. 252;

**Senate Bill No. 1296**—An act to repeal Chapter 680 of the Statutes of 1909, relating to the Yolo Basin Drainage District;

**Senate Bill No. 1301**—An act to repeal Chapter 117 of the Statutes of 1880, relating to drainage districts;

**Senate Bill No. 1303**—An act to repeal Chapter 745 of the Statutes of 1915, relating to county power pumping districts;

**Senate Bill No. 1304**—An act to repeal Chapter 332 of the Statutes of 1919, relating to conservancy districts;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-fifth day of May, 1953, at 11.30 a.m.

POWERS, Chairman

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 1340**—An act to amend Sections 7625, 7626, 7628, 7649, 7666, 7668, 7686.5, 7725 and 7726 of, and to add Sections 7626.5 and 7647.5 to, the Business and Professions Code, relating to the licensing of funeral establishments, the licensing of funeral directors and embalmers, and the registering of apprentice embalmers;

**Senate Bill No. 1349**—An act to amend Sections 2393 and 2429 of the Business and Professions Code, relating to the healing arts;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-fifth day of May, 1953, at 11.30 a.m.

POWERS, Chairman

#### Committee on Transportation

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Bill No. 3087

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 8; absent 5.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Bill No. 3255

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 1981

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 13; committee vote: Ayes 10; noes 1; absent 2.

COLLIER, Chairman

Above reported bill re-referred to Committee on Finance.

## Committee on Finance

## SENATE CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 18

Senate Bill No. 829

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 23, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 112

Senate Bill No. 113

Senate Bill No. 583

Senate Bill No. 584

Senate Bill No. 530

Senate Bill No. 990

Senate Bill No. 1046

Senate Bill No. 1694

Senate Bill No. 1592

Senate Bill No. 1797

Senate Bill No. 1957

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 4

Senate Bill No. 5

Senate Bill No. 25

Senate Bill No. 38

Senate Bill No. 60

Senate Bill No. 61

Senate Bill No. 62

Senate Bill No. 64

Senate Bill No. 74

Senate Bill No. 114

Senate Bill No. 117

Senate Bill No. 197

Senate Bill No. 341

Senate Bill No. 342

Senate Bill No. 343

Senate Bill No. 365

Senate Bill No. 366

Senate Bill No. 420

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

HULSE, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 422

Senate Bill No. 520

Senate Bill No. 557

Senate Bill No. 560

Senate Bill No. 590

Senate Bill No. 591

Senate Bill No. 687

Senate Bill No. 735

Senate Bill No. 738

Senate Bill No. 871

Senate Bill No. 918

Senate Bill No. 1063

Senate Bill No. 1313

Senate Bill No. 1457

Senate Bill No. 1520

Senate Bill No. 1541

Senate Bill No. 1738

Senate Bill No. 1764

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

Mr. President: The Committee on Finance, to which were referred:

Senate Bill No. 1768  
Senate Bill No. 1810  
Senate Bill No. 1811  
Senate Bill No. 1812  
Senate Bill No. 1833

Senate Bill No. 1921  
Senate Bill No. 418  
Senate Bill No. 1380  
Senate Bill No. 1498

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bills ordered to second reading.

Chief Assistant Secretary Cleve V. Taylor at the Desk

#### MOTION TO APPROVE JOURNALS

Senator Brown moved that Senate Journals for Monday, May 18, 1953; Tuesday, May 19, 1953; Wednesday, May 20, 1953; Thursday, May 21, 1953; and Friday, May 22, 1953, be approved as corrected by the Minute Clerk and Journal Clerk.

Motion carried.

#### MOTION TO READ SENATE BILLS SECOND TIME

Senator Brown moved that all Senate bills reported from committees on this day be given a second reading so that they will be on third reading file on the next legislative day.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 18**—An act to repeal Division 9 of, and to add Division 9 to, the Public Resources Code, relating to soil conservation, prescribing the duties and functions of the State Soil Conservation Commission, and regulating the organization, operations, finances, and functions of soil conservation districts and providing for the discontinuance or change in boundaries of such districts.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

On page 1, line 1, of the printed bill, as amended in Senate May 18, 1953, strike out "Division 9 of the Public Resources Code", and insert "All of Division 9 of the Public Resources Code, except Section 9053, thereof,".

##### Amendment No. 2

On page 5, strike out lines 39 to 44, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 839**—An act to amend Sections 3301.5 and 3301.6 of the Health and Safety Code, relating to tuberculosis subsidy.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 4, 1953, after "of", insert "and to add Section 3301.7 to,".

**Amendment No. 2**

On page 1, lines 9 and 10, strike out "ninety-five cents (\$2.95)", and insert "sixty cents (\$2.60)".

**Amendment No. 3**

On page 1, lines 13 and 14, strike out "sixty-five cents (\$2.65)", and insert "thirty cents (\$2.30)".

**Amendment No. 4**

On page 1, lines 17 and 18, strike out "two dollars and ten cents (\$2.10)", and insert "one dollar and seventy-five cents (\$1.75)".

**Amendment No. 5**

On page 1, between lines 18 and 19, insert

"(d) In addition to the amounts specified in subsections (a), (b) and (c), there shall be provided any additional amounts specified in any appropriation made therefor."

**Amendment No. 6**

On page 2, lines 5 and 6, strike out "ninety-five cents (\$2.95)", and insert "sixty cents (\$2.60)".

**Amendment No. 7**

On page 2, lines 9 and 10, strike out "sixty-five cents (\$2.65)", and insert "thirty cents (\$2.30)".

**Amendment No. 8**

On page 2, lines 13 and 14, strike out "two dollars and ten cents (\$2.10)", and insert "one dollar and seventy-five cents (\$1.75)".

**Amendment No. 9**

On page 2, after line 14, insert

"(d) In addition to the amounts specified in subsections (a), (b) and (c), there shall be provided any additional amounts specified in any appropriation made therefor."

Sec. 3. Section 3301.7 is added to said code, to read:

3301.7. It is the intention of the Legislature to adjust from time to time state participation in the care of persons suffering from tuberculosis in accordance with changes in the cost of caring for such patients."

**Amendment No. 10**

On page 2, after line 14, insert

"Sec. 4. This act shall become operative July 1, 1954."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 112**—An act to amend Section 27 of Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to public works programs, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 113**—An act to amend Section 26 of the Construction and Employment Act (Chapter 20 of the Statutes of 1946, First Extraordinary Session), relating to allocation of state funds to local agencies for the construction of public works.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 583**—An act to add Article 7 to Chapter 1, Division 10 of the Water Code, relating to the Districts Securities Commission.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 584**—An act to amend Sections 23196, 24252, and 24253 of, and to add Division 10.5 to, the Water Code, relating to state administration of water resources.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 530**—An act to add Section 170 to the Vehicle Code, relating to special license plates.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 990**—An act to amend Section 12.5 of the Municipal Court Act of 1925 (Chapter 358 of the Statutes of 1925), relating to the compensation of municipal court judges in Los Angeles County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1046**—An act to amend Section 72601 of the Government Code, relating to judges of municipal courts in Los Angeles County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1694**—An act to add Sections 1901.2, 1920, and 1921 to the Health and Safety Code, relating to dogs and the control of rabies in dogs.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1592**—An act to amend Section 502 of the Streets and Highways Code, relating to State Highway Route 202.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1797**—An act to add Chapter 10, consisting of Sections 4500 to 4562, inclusive, to Division 2 of the Business and Professions Code, relating to the licensing, course of study, training and practice of practical nurses.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1957**—An act to amend Sections 314 and 405 of, and to add Sections 533 to, the Streets and Highways Code, relating to state highway routes.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 4**—An act to amend Section 66j of the Code of Civil Procedure and Section 69585 of the Government Code, relating to the number of judges of the Superior Court in the County of Kern, and providing for the appointment of an additional judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 5**—An act to amend Section 79.15 of the Code of Civil Procedure and Section 69655 of the Government Code, relating to the compensation of judges of the Superior Court in the County of Kern.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 25**—An act to amend Section 69695 of the Government Code, relating to the salary of the Tuolumne County Superior Court judge.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 38**—An act to amend Section 66n of the Code of Civil Procedure and Section 69593 of the Government Code, relating to the number of judges of the Superior Court in the County of Sacramento, providing for the appointment of an additional judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 60**—An act to amend Sections 73871, 73872, 73873, and 73874 of the Government Code, relating to the number and compensation of the judges, officers, and attaches of the municipal court established in a district embracing the City of North Sacramento.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 61**—An act to amend Sections 74181, 74182, 74183, 74184 and 74185 of the Government Code, relating to the number and compensation of the judges, officers, and attaches of the municipal court established in a district embracing the City of Sacramento.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 62**—An act to amend Sections 69681, 73521, 73601, 74301, and 69599 of the Government Code, relating to the number and compensation of judges of the municipal and superior court, and providing for the appointment of an additional superior court judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 64**—An act to amend Section 69683 of the Government Code, relating to judges of the Superior Court in the County of Santa Clara.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 74**—An act to amend Section 28120 of the Government Code and Section 69689 of the Government Code, relating to compensation for services performed for counties of the twentieth class.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 114**—An act to amend Sections 74692 and 74693 of the Government Code, relating to municipal courts in districts in Santa Cruz County, and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 117**—An act to amend Section 79.27 of the Code of Civil Procedure and Section 69667 of the Government Code, relating to the salaries of judges of the superior court.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 197**—An act to add Section 66n of the Code of Civil Procedure, relating to the number of judges of the Superior Court in the County of Mendocino, and providing for the appointment of one additional judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 341**—An act to amend Section 69672 of the Government Code, relating to the compensation of the Plumas County Superior Court judge.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 342**—An act to amend Section 69658 of the Government Code, relating to the compensation of superior court judges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 343**—An act to amend Section 69665 of the Government Code, relating to the compensation of the Modoc County Superior Court judge.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 365**—An act to add Article 34 to Chapter 10, Title 8 of the Government Code, relating to the municipal court in a judicial district embracing the City of Ventura.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 366**—An act providing for the constitution of the municipal court in a district embracing the City of Oxnard, and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 420**—An act to amend Section 66e of the Code of Civil Procedure, relating to the number of judges in the Superior Court in the County of Santa Clara and providing for the appointment of additional superior court judges in and for the County of Santa Clara, and for their compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 422**—An act to amend Sections 73391 and 74041 of the Government Code re compensation of judges of the municipal courts in Santa Clara County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 520**—An act to amend Section 74261 of, to repeal Sections 74262, 74263, 74264, and 74265 of, and to add Sections 74262, 74263, and 74264 to, the Government Code, relating to the municipal court in a district embracing the City of San Bernardino.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 557**—An act to amend Section 79.8 of the Code of Civil Procedure, relating to the salary of the judge of the Superior Court in and for Del Norte County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 560**—An act to amend Section 66k of the Code of Civil Procedure, relating to the number of judges of the Superior Court in the County of Marin, and providing for the appointment of an additional judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 590**—An act to amend Section 797ddd of the Political Code and Section 79.56 of the Code of Civil Procedure, relating to judges of the superior court.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 591**—An act to add Article 17.5 to Chapter 10, Title 8 of the Government Code, relating to the municipal court established in the Oxnard-Port Hueneme Judicial District.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 687**—An act to amend Section 79.40 of the Code of Civil Procedure, relating to the salary of the judge of the Superior Court in and for San Luis Obispo County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 735**—An act to amend Section 79.10 of the Code of Civil Procedure, relating to the compensation of superior court judges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 738**—An act to amend Section 1 of Chapter 1227 of the Statutes of 1951, relating to the number and compensation of the judges, officers and attaches of the municipal court in the district embracing the City of Fresno.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 871**—An act to amend Sections 79.3 and 79.9 of the Code of Civil Procedure, relating to the compensation of superior court judges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 918**—An act to amend Section 79.28 of, and to add Section 66v to, the Code of Civil Procedure, and to amend Section 69668 of, and to add Section 69590.5 to, the Government Code, relating to the number of judges of the Superior Court in the County of Napa, and providing for the appointment of an additional judge and for compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1063**—An act to amend Sections 69594 and 69676 of the Government Code, relating to judges of the Superior Court in and for the County of San Bernardino.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1313**—An act to amend Section 67a of the Code of Civil Procedure, relating to judges of the superior court in counties of the first class and the number of judges thereof.

Bill read second time.

#### Motion to Amend

Senator Tenney moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, strike out "67a of the Code of Civil Procedure", and insert "69586 of the Government Code".

#### Amendment No. 2

In lines 2 and 3 of the title, strike out "counties of the first class", and insert "the County of Los Angeles".

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 3**

On page 1, strike out lines 1 to 25, inclusive; and on page 2, strike out lines 1 to 5, inclusive, and insert

"SECTION 1. Section 69586 of the Government Code is amended to read:

69586. In the County of Los Angeles there shall be [62] 80 judges of the superior court, any one or more of whom may hold court.

SEC. 2. The amendment to Section 69586 of the Government Code, made by this act, shall not be operative until the additional judges of the superior court herein provided for shall have been elected and qualified. At the next general election to be held in November, 1954, 18 additional judges shall be elected in the County of Los Angeles to hold office for the term prescribed by the Constitution and by law. The salaries of the additional judges herein provided for shall be the same in amount and be paid in the same manner and at the same time as the salaries of the judges of the Superior Court in and for the County of Los Angeles are authorized by law."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1457**—An act to amend Section 2 of Chapter 1451 of the Statutes of 1951, and Section 74341 of the Government Code, relating to the compensation of the judges, officers, and attaches of the municipal court.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1520**—An act providing for the constitution of the municipal court in the district known and designated as the Central Judicial District of Marin County and prescribing the number and compensation of the judges, officers and attaches thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1541**—An act to amend Section 6 of the Municipal Court Act of 1925 (Chapter 358 of the Statutes of 1925), relating to municipal courts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1738**—An act amending Section 79 of the Code of Civil Procedure, relating to the salaries of superior court judges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1764**—An act to amend Section 79.10 of the Code of Civil Procedure, relating to the salary of judges of the Superior Court in the County of Fresno.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1768**—An act to amend Section 1 of Chapter 1227 of the Statutes of 1951, relating to the municipal court in a district embracing the City of Fresno.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1810**—An act to amend Section 69692 of the Government Code, relating to the judge's salary in the County of Tehama.

Bill read second time, ordered engrossed, and to third reading.



**Senate Bill No. 1811**—An act to amend Section 69646 of the Government Code, relating to the judge's salary in the County of Colusa.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1812**—An act to amend Section 69651 of the Government Code, relating to the judge's salary in the County of Glenn.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1833**—An act amending Section 79 of the Code of Civil Procedure, relating to the salaries of superior court judges.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1921**—An act to amend Section 69669 of the Government Code, relating to the salary of the Judge of the Superior Court in and for Nevada County.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 418**—An act to repeal Articles 4 and 6 of Chapter 3, Part 2, Division 3, Title 2 of the Government Code, and to add a new Article 6 to said chapter, relating to the State Archives and the State Record Depository.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1380**—An act to amend Sections 4751 and 4753 of, to amend and renumber Section 4754.5 of, and to add Sections 4752, 4753.5, 4753.6, 4753.7, 4753.8, and 4753.9, to, the Labor Code, relating to workmen's compensation.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1498**—An act to amend Sections 16320, 16350, 16390, 16392, and 16411 of and to add Sections 16360, 16361, 16362 and 16363 to the Business and Professions Code, relating to the Itinerant Merchants Act.

Bill read second time, ordered engrossed, and to third reading.

#### LETTER OF TRANSMITTAL

SENATE CHAMBER, SACRAMENTO, May 22, 1953

*Hon. Goodwin J. Knight, President of the Senate  
Senate Chamber, State Capitol  
Sacramento, California*

MR. PRESIDENT: Pursuant to Senate Resolution No. 181, read and adopted June 23, 1951, at the Regular Session of the Legislature, the Senate Interim Committee on Social Welfare submits a supplemental report on the characteristics of the State's aged population, experience with recovery provisions in other states as it pertains to recipients of Old Age Security, and an analysis of county costs for public assistance.

The committee gratefully acknowledges the cooperation extended to its staff by county welfare personnel and for the services extended by the Legislative Auditor, Legislative Counsel, and staff members of the Department of Social Welfare.

Respectfully submitted,

FRED WEYBRET, Chairman  
CLYDE A. WATSON, Vice Chairman  
F. PRESLEY ARSHUR  
R. R. CUNNINGHAM  
ED. C. JOHNSON

Letter of transmittal ordered printed in the Journal, and report ordered printed in the Appendix to the Journal.

## MOTION TO PRINT REPORT

Senator Weybret moved that 1,500 additional copies of the supplemental report submitted by the Senate Interim Committee on Social Welfare be printed for distribution.

Motion carried.

## MOTION TO PRINT REPORT

Senator Hulse moved that the following report submitted by the Legislative Budget Committee be printed in the Journal.

Motion carried.

## REPORT OF LEGISLATIVE BUDGET COMMITTEE

LEGISLATIVE BUDGET COMMITTEE, CALIFORNIA LEGISLATURE  
STATE CAPITOL, SACRAMENTO, May 18, 1953

*Hon. Ben Hulse, Chairman*  
*Senate Finance Committee, State Capitol*  
*Sacramento, California*

DEAR SENATOR HULSE: A Senate Finance Committee resolution adopted March 4, 1953, requested the Legislative Auditor to be responsible for the preparation of a report by the Pacific Telephone and Telegraph Company studying the California Highway Patrol mobile radio communication system. I have interpreted that responsibility to be to assist in securing a report for the Legislature which would, first, provide the basis for an objective evaluation of present costs of the Highway Patrol communication system compared with the cost of comparable services as provided by the Pacific Telephone and Telegraph Company on a lease basis and, secondly, to show what the cost to the State would be for the provision of an improved communication system on a lease basis to meet possible additional requirements of the Highway Patrol as determined by the Pacific Telephone and Telegraph Company in cooperation with the Highway Patrol.

In making a comparison of the cost of present service as provided by the California Highway Patrol with what the cost would be on a lease basis, the Pacific Telephone and Telegraph Company has found it impractical to design a proposal which would not also include an augmented maintenance system. With this exception, Plan I of the Telephone Company would simply substitute leased service for state-owned and operated service without increasing or extending the existing communication system. It was decided that this office in cooperation with the Division of Communications, Department of Finance, would provide figures as to the present cost of operation of the communication system of the California Highway Patrol, in order that a comparison might be made with similar service by the Telephone Company. The cost to the State to operate the communication system of the California Highway Patrol on a comparable basis with the leased operation shown in Plan I of the report of the Pacific Telephone and Telegraph Company provides, first, that the Pacific Telephone and Telegraph Company would purchase the existing equipment and, secondly, that it would operate the system under lease.

The Pacific Telephone and Telegraph Company has offered to purchase this equipment for \$736,000. It has offered to subsequently operate and maintain this communication system for \$374,276 annually.

By comparison, the cost to the State to operate the existing communication system of the California Highway Patrol, if it were to do so on the same basis as Plan I of the report of the Pacific Telephone and Telegraph Company, would be as shown in the following table:

|   |              |
|---|--------------|
| Annual depreciation on \$338,000 of fixed radio installations based on a 10-year life .....   | \$ 33,800.00 |
| Annual depreciation on 90% of \$726,000 of mobile radio units and parts based on a seven-year life .....  | 93,342.85    |
| Annual interest on \$736,000 at 2% which the State will receive for equipment .....   | 14,720.00    |
| Salaries and wages of 25 additional radio technicians which would be the minimum requirement for 25 additional mobile service centers proposed by Pacific Telephone and Telegraph Company on Page 13, Exhibit D. (Annual salary of each technician is \$3,900.) ..... | 97,500.00*   |
| Rent on the 25 additional centers @ \$50.00 per month per center .....  | 15,000.00*   |
| Annual costs for expendable shop supplies .....   | 1,375.00*    |
| Annual depreciation on 25 units of testing equipment at a cost of \$50,000. Depreciation is based on 10-year life .....   | 5,000.00*    |

\*Information furnished by Division of Communications.

The following is based on estimated expenditures for the 1952-53 Fiscal Year as shown in the 1953-54 Fiscal Year Budget:

**Maintenance:**

Division of Communications charges of \$150.00 per year

on 1242 units.....\$181,800

Charges for leased lines.....39,000

Miscellaneous parts and service.....4,550

225,350.00

\$486,087.85

The annual cost to the State of \$486,087.85 due to ownership, operation and maintenance of the communication facilities for the California Highway Patrol does not include many additional cost factors for the reason that accurate cost information could not be obtained. These factors are as follows:

1. Replacement cost of equipment which is destroyed by fire, accident or other damage.
2. Over-all administrative expenses of the California Highway Patrol due to communication system, such as:
  - (a) Portion of administrative staff time.
  - (b) Supervisor and employee's time directly or indirectly performing duties related to communications administration.
  - (c) Floor space for offices, spare equipment, storage, etc.
  - (d) Retirement and death benefits.
  - (e) Personnel accident and relief cost.
  - (f) Shipping, messengers, postage and spare parts.
  - (g) Furniture, files, records, maps, etc.

The \$374,276.40 annual charge of the Pacific Telephone and Telegraph Company to assume full responsibility for the operation and maintenance of a communications system as outlined on Page 15 of the report is \$111,811.45 less than the estimated cost to the State of \$486,087.85.

The annual charge of the Pacific Telephone and Telegraph Company for the proposed system, which provides an augmented level of service, is shown on Page 15 of the report and is \$454,273.08 or \$31,814.77 less than the estimated cost to the State of the existing program. However, the charge of \$454,273.08 will be decreased by \$36,348 annually when all medium frequency radio equipment (1690 KC) is removed from operation.

How much it would cost the State to provide and maintain an augmented system as outlined on Pages 15 and 16 of the report is undeterminable.

The report submitted by the Pacific Telephone and Telegraph Company contains data which this office is not prepared to evaluate from the technical standpoint, but we believe that the report has been made in such form that it can be properly studied by technical personnel and therefore can provide a basis for determining whether the State should adopt any or all of the proposals contained in the report.

Sincerely,

A. ALAN POST, Legislative Auditor

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 1976, 749, 496, Senate Constitutional Amendment No. 37, and Assembly Bill No. 593 carry appropriations or implied appropriations.

The President ordered Senate Bills Nos. 1976, 749, 496, Senate Constitutional Amendment No. 37 and Assembly Bill No. 593 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1489**—An act to repeal Section 24434 of, to add Sections 23104.3 and 23104.4 to, and to amend Sections 23107, 23387, 23770, 24071, 24073, 24074, 24300, 24432, 24433, 24439, 24466, 24498, 25604, 25631 and 25755 of the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 11, of the printed bill, as amended in Assembly April 24, 1953, strike out "alcoholic beverages", and insert "distilled spirits".

**Amendment No. 2**

On page 4, line 7, after "coordinate", insert "so far as permitted by the provisions of this division".

**Amendment No. 3**

On page 4, between lines 24 and 25, insert "(d) 'That the beer is still in the possession of the licensee'."

**Amendment No. 4**

On page 4, line 29, after "beer", insert "or wine".

**Amendment No. 5**

On page 5, line 18, strike out "wherein".

**Amendment No. 6**

On page 5, strike out lines 19, 20; and in line 21, strike out "cover charge or any consideration, including"; and insert "for the purpose of providing therein for a consideration a place for the drinking of alcoholic beverages by members of the public or other persons, unless the person and premises are licensed under this division. As used herein "consideration" includes cover charge,".

**Amendment No. 7**

On page 5, line 24, strike out ", unless the person", and insert a period.

**Amendment No. 8**

On page 5, strike out all of line 25.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 954**—An act authorizing the State Lands Commission to exchange property of the State of California for property in Del Norte County and providing for actions against the State to quiet title to the land exchange and to determine the validity of the title to such land.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1886**—An act to amend Section 25504 of the Business and Professions Code, relating to alcoholic beverages.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2758**—An act to amend Section 57 of the Alcoholic Beverage Control Act (Chapter 330) of the Statutes of 1935, to add Section 303a to Penal Code, and to amend Section 25657 of the Business and Professions Code, relating to the purchase or sale of alcoholic beverages.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2974**—An act to amend Section 318 of the Agricultural Code, relating to animal fats.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1615**—An act to amend Sections 802.3 and 802.6 of the Agricultural Code, relating to shipment of grapes.

Bill read second time.



**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

In the heading of the printed bill, as amended in Senate May 18, 1953, between lines 1 (containing the name of the act) and 2 (containing the date), insert "By request of Senators Thompson and Hoffman."

**Amendment No. 2**

In lines 1 and 2 of the title, strike out "amend Sections 802.3 and 802.6 of", and insert "add Section 804.1 to".

**Amendment No. 3**

In line 2 of the title, strike out "shipment of grapes", and insert "pears".

**Amendment No. 4**

On page 1, between lines 1 and 2, insert:

"Section 1. Section 804.1 is added to the Agricultural Code, to read:

804.1. Notwithstanding any provision of Section 804, when pears are wrapped and packed throughout in standard boxes and loose in straight side containers, other than standard containers Number 19 and Number 20, the containers need not be marked with the count of the pears in the containers."

**Amendment No. 5**

On page 1, strike out lines 2 to 19, inclusive, and strike out all of pages 2 and 3.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 2969**—An act to amend Section 980 of the Military and Veterans Code, relating to benefits for veterans, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Finance:

**Amendment No. 1**

On page 1, line 19, of the printed bill, as amended in Assembly April 21, 1953, strike out "on", and insert "entering".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 486**—An act to amend Sections 20017.5, 20025, 20038, 20060, 20130.2, 20165, 20230, 20307, 20360, 20361, 20390, 20393, 20523, 20527, 20609, 20653, 20656, 20680, 20681, 20682, 20683, 20804.5, 20894.5, 20931, 20932, 21021, 21025, 21205, 21250, 21251.15, 21261, 21296, 21298, 21331, 21335, 21364, and 21365 of the Government Code, to repeal Section 20631 thereof, and to add Sections 20010.5, 20024.01, 20134, 20166, 20302.5, 20339, 20651.5, 20810, 20811, 20812, 20860.5, 20894.7, 21102.5, 21202.5, 21261.5, 21294.2, 21294.4, and 21364.5 thereto, relating to the State Employees' Retirement System.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

In line 8 of the title of the printed bill, as amended in Senate April 10, 1953, strike out "20810," and insert "20810.5,".

**Amendment No. 2**

On page 10, line 3, strike out "20810", and insert "20810.5".

**Amendment No. 3**

On page 10, line 4, strike out "20810.", and insert "20810.5."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 17**—An act to add Chapter 5.6, comprising Sections 2600 to 2631, inclusive, to Division 2 of the Business and Professions Code, relating to the practice of physical therapy.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2680**—An act to add Sections 10494.6 and 10494.7 to the Insurance Code, relating to disability insurance.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 476**—An act to amend Section 1767.5 of the Welfare and Institutions Code, relating to the care of paroled persons.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 492**—An act to amend Section 72602 of the Government Code, relating to the number of municipal court judges in Los Angeles County.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 642**—An act to amend Section 50400 of the Government Code, relating to the levy of an annual tax to maintain and improve public parks.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 1737**—An act to add Section 4114 to the Revenue and Taxation Code, relating to the redemption of property for property tax purposes.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2931**—An act to amend Sections 8607, 8751, 8754, 8782, 8876, 9151, 9154, 9255, 9351, 9352, and the heading of Chapter 3 of Part 3 of Division 2 of the Revenue and Taxation Code; to add Sections 8610 and 8611 to said code; to add Article 2, comprising Sections 8711 to 8715, inclusive, and Article 3, comprising Sections 8721 to 8724, inclusive, to Chapter 3 of Part 3 of Division 2 of said code; and to add Chapter 3.5, comprising Sections 8731 to 8735, inclusive, to Part 3 of Division 2 of said code, relating to the use fuel tax.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Assembly April 20, 1953, strike out "8751,".

**Amendment No. 2**

In line 3 of the title, strike out ", and the heading of", and insert "; to add the heading of an article to".

**Amendment No. 3**

On page 2, strike out lines 10 to 13, inclusive, and insert "SEC. 4. The heading of an article is added after the heading of Chapter 3 of Part 3 of Division 2 of said code, to read:".

**Amendment No. 4**

On page 3, strike out lines 47 to 51, inclusive.

**Amendment No. 5**

On page 4, line 1, strike out "9", and insert "8".

**Amendment No. 6**

On page 4, line 14, strike out "10", and insert "9".

**Amendment No. 7**

On page 4, line 15, strike out "cause", and insert "case".

**Amendment No. 8**

On page 4, line 20, strike out "11", and insert "10".

**Amendment No. 9**

On page 4, line 28, strike out "12", and insert "11".

**Amendment No. 10**

On page 4, line 44, strike out "13", and insert "12".

**Amendment No. 11**

On page 5, line 2, strike out "14", and insert "13".

**Amendment No. 12**

On page 5, line 27, strike out "15", and insert "14".

**Amendment No. 13**

On page 5, line 34, strike out "16", and insert "15".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 64**—An act to add Section 205.5 to the Revenue and Taxation Code, and providing for the effective date thereof, relating to the veterans' property tax exemption.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2389**—An act to add Section 7209 to the Health and Safety Code, relating to bodies of deceased persons.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 924**—An act to amend Section 667 of the Code of Civil Procedure and Section 69592 of the Government Code, relating to the number of judges of the Superior Court in the County of Riverside, and providing for the appointment of one additional judge and for compensation.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, strike out "Section 66L of the Code of Civil Procedure and Section 69592", and insert "Sections 69592 and 69892".

**Amendment No. 2**

In lines 2 and 3 of the title, strike out "the number of".

**Amendment No. 3**

In lines 3 and 4 of the title, strike out "in the County of Riverside", and insert "and attaches".

**Amendment No. 4**

In line 5 of the title, after "judge", insert "of the Superior Court in the County of Riverside".

**Amendment No. 5**

On page 1, strike out lines 1 to 4, inclusive.

**Amendment No. 6**

On page 1, line 5, strike out "SEC. 2.", and insert "SECTION 1."

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 7**

On page 1, between lines 8 and 9, insert

"SEC. 2. Section 69892 of said code is amended to read:

69892. In a county having a population of over 63,500 and not over 600,000 as determined by Section 28020, the judge of the superior court may appoint a secretary and [not to exceed] two assistant secretaries *and not to exceed one additional assistant secretary for each department of the superior court in the county over three*. Such appointees shall be exempt from civil service. The board of supervisors shall fix the salary of the secretary and assistant secretaries at rates equivalent to the salary rate of county employees holding comparable positions under the county civil service or merit system, or if there is none, at rates equivalent to salary rate of county employees holding comparable positions. The salary of the secretary shall not be less than three hundred dollars (\$300) a month and the salary of an assistant secretary shall not be less than two hundred seventy-five dollars (\$275) a month."

**Amendment No. 8**

On page 2, strike out lines 1 to 5, inclusive.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.

**Assembly Bill No. 2992**—An act to amend Section 330 of the Fish and Game Code, relating to property of the State used for fish and game purposes.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 1 of the printed bill, as amended in the Assembly April 6, 1953, strike out all of lines 11 and 12, and insert "transferred to the State. The department shall also pay the assessments levied upon such property by".

**Amendment No. 2**

On page 1, strike out all of lines 16 and 17, and insert "and shall be waived. Payments provided by this section shall be from the Fish and Game Preservation Fund."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**UNFINISHED BUSINESS**

**Senate Bill No. 1711**—An act to amend Section 11732 of the Insurance Code, relating to premium rates of workmen's compensation insurance.

**Consideration of Governor's Veto**

Governor's message stating his objections read previously.

The question being: Shall Senate Bill No. 1711 become a law notwithstanding the objections of the Governor?



The roll was called, and the Senate sustained the objections of the Governor by the following vote:

**AYES—None.**

**NOTES—**Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Eckhart, Gibson, Grimsley, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Keefe, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Weybret—31.

#### Senator Brown Presiding

At 2 04 p.m., Senator Charles Brown, of the Twenty-eighth District, presiding.

Secretary J. A. Beck at the desk.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 1192—**An act to amend Section 6359 of the Revenue and Taxation Code, relating to sales and use tax exemptions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES—**Senators Berry, Breed, Cunningham, Desmond, Donnelly, Dorsey, Eckhart, Gibson, Grimsley, Hoffman, Harold T. Johnson, Keefe, McCarthy, Miller, O'Gara, Parkman, Regan, Tenney, Thompson, Way, and Weybret—21.

**NOTES—**Senators Abshire, Brown, Burns, Collier, Coombs, Dilworth, Hulse, Ed. C. Johnson, McBride, Montgomery, Murdy, Ward, and Williams—13.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1704—**An act to amend Section 506.6 of the Public Resources Code, and to add Article 5 to Chapter 2 of Division 1 of the Water Code, relating to the Department of Natural Resources and the State Park Commission and transferring beach erosion control functions from the Department of Natural Resources to the Department of Public Works.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES—**Senators Abshire, Berry, Breed, Brown, Burns, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grimsley, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Keefe, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

**NOTES—None.**

Bill ordered transmitted to the Assembly.

#### Assistant Secretary Harry K. Grafe at the Desk

**Senate Bill No. 661—**An act to add Chapter 2.5 to Part 1 of Division 2 of, and to amend Sections 700 and 825 of, the Welfare and Institutions Code, and to amend Sections 305 and 305.1 of the Vehicle Code, relating to juvenile traffic cases.

Bill read third time.

#### Motion to Amend

Senators Breed and O'Gara moved the adoption of the following amendment:

#### Amendment No. 1

On page 2, between lines 19 and 20, of the printed bill, as amended in Senate May 13, 1953, insert

"983. The provisions of Chapter 2, Part 1, Division 2, of this code shall not apply to counties having a population of more than 700,000 and less than 800,000."

Amendment read.

**Roll Call Demanded**

Senators Grunsky, Breed, and O'Gara demanded a roll call.

The roll was called, and the amendment refused adoption by the following vote:

**AYES**—Senators Breed, Dilworth, Erhart, Hoffman, Hulse, Kraft, O'Gara, and Thompson—8.

**NOES**—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Tenney, Ward, Way, and Williams—25.

**Further Consideration of Senate Bill No. 661**

The roll was called, and Senate Bill No. 661 passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Sutton, Tenney, Ward, Way, Weybret, and Williams—29.

**NOES**—Senators Breed, Dilworth, Kraft, Miller, and O'Gara—5.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1385**—An act to amend Section 1913 of the Civil Code, relating to hiring of real property.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolution was offered:

By Senator Powers:

**Senate Resolution No. 126**

*Resolved*, That all opening speeches shall be limited to 10 minutes, and all other speeches shall be limited to seven minutes, except that closing speeches will be limited to five minutes and that this rule be enforced by the President, and that no Senator be allowed to yield his time to another.

Resolution read, and unanimously adopted on motion of Senator Powers.

**CONSIDERATION OF DAILY FILE (RESUMED)****THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 1127**—An act to amend Section 225p of the Civil Code, relating to the adoption of children.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—31.

**NOES**—Senators Dilworth and Donnelly—2.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1386**—An act to amend Sections 1624 of the Civil Code and 1973 of the Code of Civil Procedure, relating to agreements required to be in writing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—34.

**NOES**—None.

#### Motion to Reconsider

Senator O'Gara moved to reconsider the vote whereby Senate Bill No. 1386 was passed.

#### Postponement of Reconsideration

On motion of Senator O'Gara, the further consideration of the motion to reconsider the vote whereby Senate Bill No. 1386 was passed, was continued until the next legislative day.

#### President pro Tempore of the Senate Presiding

At 3 30 p.m., Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

**Senate Bill No. 806**—An act to amend Sections 2181, 2182, and 2183 of, and to add Section 2180.5 to, and to repeal Section 2180.1 of, the Welfare and Institutions Code, relating to the procedure of the Old Age Security Law.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 808**—An act to amend Sections 3082 and 3084 of the Welfare and Institutions Code, relating to the investigation and payment of aid to the needy blind.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 809**—An act to add Section 2180.6 to the Welfare and Institutions Code, relating to the procedure for restoration of aid under the Old Age Security Law.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCortin, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Ward, Way, and Williams—31

NOES—None.

Bill ordered transmitted to the Assembly.

#### Senator Burns Presiding

At 3:37 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**Senate Bill No. 1518**—An act to add Section 707.5 to the Vehicle Code, relating to weight limits of vehicles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCortin, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—33.

NOES—Senators Dilworth and Sutton—2.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1264**—An act to amend Sections 312, 419, 521, and 613.2 of the Streets and Highways Code, relating to state highway routes.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, and Way—32.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3:47 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 83:** By Senators Tenney and Erhart—Relative to construction of a salt water barrier across San Francisco Bay by T. A. Tomasini.

Referred to Committee on Rules.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Burns:

#### Senate Resolution No. 127

Relative to creating the Senate Fact Finding Committee on Un-American Activities.

WHEREAS, These are yet times of public danger, and subversive persons and groups are endangering our domestic unity so as to leave us unprepared to resist attack from without or within, and under color of the protection afforded by the Bill of Rights these



persons and groups seek to destroy our freedom by force, violence, threats, undermining and sabotage, and to subject us to the domination of foreign powers and ideologies; and

WHEREAS, There is danger that the order, through which the Country suffered may be in vain; and

WHEREAS, Persons, and groups, motivated by hatred of American ideals, our republican form of government and democratic processes, are now seeking to tear down by subversion what we have so valiantly fought to preserve and sustain; and

WHEREAS, California, as one of the territories of this great Nation, may profitably study the problem within its boundaries, and enact pertinent legislation therein, if facts are available therefor; and

WHEREAS, State legislation to meet the problem and to assist law enforcement officers can best be based on a thorough and impartial investigation by a competent and active legislative committee; now, therefore, be it

*Resolved by the Senate of the State of California, That*

1. The Senate Fact-Finding Committee on Un-American Activities is hereby created and authorized and directed to investigate, ascertain, study and analyze all facts relating directly or indirectly to the subject expressed in the recitals of this resolution; to the activities of groups and organizations which have as their objectives, or as part of their objectives, the overthrow of the State of California or of the United States by force, violence or other unlawful means; to all organizations known or suspected to be dominated or controlled by a power seeking to impose a foreign political theory upon the Government and people of the United States; to all persons who belong to or are affiliated with such groups or organizations; and to the manner and extent in which such activities affect the safety, welfare and security of this State in national defense, the functioning of any state agency, unemployment relief and other forms of public assistance, educational institutions in this State; including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution; and to report thereon to the Senate.

2. The committee shall consist of five Members of the Senate appointed by the Committee on Rules, thereof. Vacancies occurring or existing in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act after final adjournment of the 1953 Regular Session until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess. The time for filing the final report shall not be extended.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and the Standing Rules of the Senate as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership, and to employ and fix the compensation of a secretary and such clerical, investigative, expert and technical assistants as it may deem necessary.

(b) To contract and deal with such other agencies, public or private, as it may deem necessary for the rendition and affording of such services, facilities, studies and reports as will best enable the committee to carry out the purposes for which it is created, and to rent and maintain office and storage space and equipment for the conduct of its business and the maintenance of its files and records.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) The committee may cooperate with and meet with similar committees of other states and of the Federal Government, or representative thereof, outside of this State, and expenses necessarily incurred in connection therewith by any of the members or staff of the committee, thereunto duly authorized by the chairman, shall constitute a proper charge against the sums allocated to the committee.

(f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

(g) To adopt and from time to time amend such rules governing its procedure (including the fixing of its own quorum and the number of votes necessary to take action on any matter) as may to it appear appropriate.

(h) To hold public hearings at any place in California, at which the people are to have an opportunity to present their views to the committee, to hold private hearings and to meet in executive session.

(i) To summon and subpoena witnesses, require the production of papers, books, accounts, reports, documents, and records of every kind and description, to issue subpoenas and to take all necessary means to compel the attendance of witnesses and procure testimony.

6. The committee, each of its members, and any representative of the committee thereunto authorized by the committee or its chairman, is authorized and empowered to administer oaths.

7. Every department, commission, board, agency, officer and employee of the State Government, including the Legislative Counsel, the Attorney General and their subordinates, and of any political subdivision, county, city, or public district of or in this State shall furnish the committee and any subcommittee, upon request, any and all of such assistance, and information, records and documents as the committee or subcommittee deems proper for the accomplishment of the purposes for which the committee is created.

8. The sum of one hundred thousand dollars (\$100,000) or as much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from said contingent fund, and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Grunsky :

**Senate Resolution No. 128**

Relating to the establishment of the "Old Glass House" as a state park

WHEREAS, It is the policy of this State to preserve its historical landmarks so that they may be viewed and enjoyed by future generations; and

WHEREAS, There exists in Monterey County, near Watsonville, the "Old Glass House"; and

WHEREAS, This house and its surrounding grounds, upon restoration, would present a desirable location in which to establish a state park; and

WHEREAS, In view of the desirability of this location as a state park, a study should be made to determine the cost of restoring the house and property and the suitability of establishing a state park in this area; now, therefore, be it

*Resolved by the Senate of the State of California*, That it requests the State Park Commission to study and report upon the suitability of establishing as a state park, the "Old Glass House" and the costs which would be involved in restoration and administration of this property as a state park; and be it further

*Resolved*, That the Secretary of the Senate send a copy of this resolution to the State Park Commission.

Resolution read, and referred to Committee on Natural Resources.

**WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 379**

Senator Cunningham moved that Senate Bill No. 379 be withdrawn from Committee on Public Utilities for purpose of amendment, and referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 379**—An act to amend Sections 726, 4301, and 4302 of the Public Utilities Code, relating to rates and taxation of carriers.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendments:

**Amendment No. 1**

Strike out lines 1 and 2 of the title of the printed bill, as amended in the Senate May 12, 1953, and insert "An act to amend Section 4302 of the Public Utilities Code, relating to taxa-".

**Amendment No. 2**

On page 1, strike out lines 1 to 23, inclusive; and on page 2, strike out lines 1 to 3 inclusive, and insert

"SECTION 1. Section 4302 of the Public Utilities Code is amended to read:".

**Amendment No. 3**

On page 2, strike out lines 6 to 11, inclusive, and insert "motor vehicle carrier, when the delivery of merchandise by the motor vehicle carrier in the city is occasional and incidental to business conducted elsewhere."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Public Utilities.

**MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Miller moved that Senate Bill No. 138 be taken from the inactive file and placed on the second reading file.

Motion carried.

**REPORTS OF STANDING COMMITTEES****Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Senate Bill No. 1197

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 22, 1953

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred: Assembly Bill No. 1689

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Assembly Bill No. 733

Assembly Bill No. 2881

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bills re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Joint Resolution No. 2

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

|                      |                        |
|----------------------|------------------------|
| Senate Bill No. 699  | Assembly Bill No. 800  |
| Senate Bill No. 1591 | Assembly Bill No. 2040 |
| Senate Bill No. 1658 | Assembly Bill No. 3005 |

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

**Committee on Financial Institutions**

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Assembly Bill No. 2252

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which were referred: Assembly Bill No. 2805

Assembly Bill No. 3498

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

McBRIDE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred: Assembly Bill No. 3502

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 9; committee vote: Ayes 8; absent 1.

McBRIDE, Chairman

Above reported bill ordered to second reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

|                        |                        |
|------------------------|------------------------|
| Senate Bill No. 319    | Assembly Bill No. 2235 |
| Senate Bill No. 417    | Assembly Bill No. 2305 |
| Assembly Bill No. 3485 | Assembly Bill No. 2396 |

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 1234

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; does 1; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 692

Assembly Bill No. 2380

Assembly Bill No. 695

Assembly Bill No. 2468

Assembly Bill No. 977

Assembly Bill No. 2480

Assembly Bill No. 1224

Assembly Bill No. 2877

Assembly Bill No. 1226

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

TENNEY, Chairman

Above reported bills ordered to second reading.

## Committee on Finance

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 802

Senate Bill No. 1076

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bills ordered to second reading.

## Committee on Financial Institutions

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Financial Institutions, to which was referred:

Senate Bill No. 1789

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Rules for study by interim committee.

Committee membership 9; committee vote: Ayes 8; absent 1.

McBRIDE, Chairman

Above reported bill re-referred to Committee on Rules and be re-referred to an appropriate interim committee.

## Committee on Water Resources

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 1528

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to Joint Interim Committee on Water Problems.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill reported to second reading.

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 2882

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill reported to second reading.

## SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which were referred:

Assembly Bill No. 728

Assembly Bill No. 732

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Senate Bill No. 1383

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Assembly Bill No. 911

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

WILLIAMS, Chairman

Above reported bill ordered to second reading.

#### Committee on Local Government

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Senate Bill No. 1978  
Assembly Bill No. 3054

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 699**—An act to amend Section 27518 of the Water Code, relating to the distribution of assets in the dissolution of irrigation districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1591**—An act to amend Section 21933 of the Water Code, relating to irrigation districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 1658**—An act to add Section 34403 to, and to amend Section 35305 of the Water Code, relating to California water districts and declaring the validity of the election of officers and directors thereof.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 319**—An act to add Sections 12264 and 69844.5 to the Government Code, relating to the photographic reproduction of public records.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 417**—An act to add Section 12272 to Article 6 of Chapter 3, Part 2, Division 3, Title 2 of the Government Code, relating to public records.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 802**—An act to add Chapter 4.6, comprising Sections 20590 to 20595, inclusive, to Part 3 of Division 5 of Title 2 of the Government Code, to amend Sections 20303 and 20331 and to repeal Section 20651 thereof, relating to the inclusion of certain officers and employees of the University of California in the State Employees' Retirement System, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In line 3 of the title of the printed bill, as amended in Senate May 21, 1953, strike out "and 20331", and insert ", 20331 and 20750.1 thereof."

**PRINTER'S NOTE**—There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

##### Amendment No. 2

On page 4, between lines 25 and 26, insert

"Sec. 4.5—Section 20750.1 of said code is amended to read:

20750.1—The State's contribution to the Retirement Fund in respect to state miscellaneous members is a sum equal to [8.11] 8.16 percent of the compensation paid state miscellaneous members."

##### Amendment No. 3

On page 4, line 33, after "SEC. 7.", insert

"The appropriation made by Item 107 of the Budget Act of 1953 is hereby reduced by an amount equal to such amount as the University of California does not require during the 1953-1954 Fiscal Year for the Retiring Annuities System on account of the enactment of this act, but such appropriation shall not in any event be reduced hereunder by more than one million, three hundred eighty eight thousand, five hundred dollars (\$1,388,500).

SEC. 8."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1076**—An act to amend Sections 957 and 958 of the Welfare and Institutions Code, relating to state reimbursement of counties for juvenile homes and camps.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Finance:

##### Amendment No. 1

On page 1, after line 28, of the printed bill, as amended in the Senate May 7, 1953, insert

"SEC. 3. Section 1 of this act shall become operative July 1, 1954."

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1528**—An act to add Section 25691.5 to the Government Code, relating to application by counties for unappropriated water.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 1 of the printed bill, after line 9, insert

"Notice of intention to assign any rights or parts thereof, under this act, shall be published once a week for four consecutive weeks in a newspaper of general circulation in the county of intention."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Joint Interim Committee on Water Resources.

**Senate Bill No. 1383**--An act to create the Contra Costa County Storm Drainage District to provide for the construction and maintenance of storm drain improvements and of other water courses or drainage channels, prescribing the powers, purposes, government and organization of the district, and providing for the levy and collection of taxes to defray the expenses thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 6, line 51, of the printed bill, as amended in Senate May 22, 1953, after "chairman", insert "from its membership".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1978**--An act to add Section 69893.5 to the Government Code, relating to jury commissioners.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 138**--An act to add Section 3129.5 to the Business and Professions Code, relating to the practice of optometry.

Bill read second time.

**Motion to Amend**

Senator Miller moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 8, of the printed bill, as amended in Senate May 7, 1953, strike out "in any manner to offer".

**Amendment No. 2**

On page 2, strike out lines 9 and 10, and insert "for an optometrist or a dispensing optician in any manner to offer any discount by means of public display or public announcement or book, notice, circular, pamphlet, letter, handbill, poster, bill, sign, placard, card, label, tag, window display, store sign, either by stipulated amount or rate or otherwise."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**RECESS**

At 3.48 p.m., on motion of Senator Powers, the Senate recessed until 5.15 p.m.



## REASSEMBLED

At 5.15 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Assistant Secretary Harry K. Grafe at the desk.

## Call of the Senate

Senator McBride moved a call of the Senate.

Motion carried. Time, 5.16 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)

**Senate Bill No. 1459**—An act to repeal Articles 9, 16, and 30 of, and to add Articles 9, 16 and 30 to, Chapter 10, Title 8, of the Government Code, relating to the number and compensation of the judges, officers and attaches of the El Cajon, Oceanside and South Bay municipal courts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Thompson, Weybret, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1497**—An act to amend Sections 73392, 73393, 74042, and 74043 of the Government Code, relating to the compensation of attaches of municipal courts in judicial districts in Santa Clara County.

Bill read third time.

## Motion to Amend

Senator Thompson moved the adoption of the following amendment:

## Amendment No. 1

On page 2, line 50, of the printed bill, as amended in Senate April 14, 1953, strike out the first "(\$13)", and insert "(\$12)".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1973**—An act relating to the dissolution of the Santa Clara Water Conservation District.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Thompson, Weybret, and Williams—22.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 491**—An act to amend Section 419 of the Education Code, relating to salary of the superintendent of schools of a county of the nineteenth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Powers, Sutton, Thompson, Weybret, and Williams—22.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senator Breed Presiding**

At 5.30 p.m., Senator Arthur H. Breed, Jr., of the Sixteenth District, presiding.

**Senate Bill No. 381**—An act to amend Section 407 of the Education Code, relating to the salary of the superintendent of schools of a county of the seventh class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Sutton, Thompson, Weybret, and Williams—23.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 35**—An act to amend Section 426 of the Education Code and to amend Section 28126 of the Government Code, relating to compensation for public service in counties of the twenty-sixth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Sutton, Thompson, Weybret, and Williams—25.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 336**—An act to amend Section 438 of the Education Code, relating to the compensation of county superintendent of schools.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Sutton, Thompson, Weybret, and Williams—25.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 230**—An act to amend Sections 5410, 5410.5, 5419, 5426, 5437, 5441, 5525, 5583, 5644, 5653, 5704 and 5765 of the Public Resources Code, relating to cost of district elections.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—31.  
NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 1460**—An act declaring a portion of the land conveyed to the City of Coronado by Chapter 49 of the Statutes of 1923, as amended, unavailable for navigation and commerce and fisheries and excluding such portion from the public trust for navigation, commerce, and fisheries, and declaring such lands to be free from certain trusts, uses and conditions, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Sutton, Thompson, Way, Weybret, and Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Sutton, Thompson, Way, Weybret, and Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1974**—An act to add Section 7056 to the Health and Safety Code, relating to dead human bodies.

Bill read third time.

**Motion to Amend**

Senator Montgomery moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "7056 to the Health and Safety", and insert "27472 to the Government".

**Amendment No. 2**

On page 1, line 1, strike out "7056 is added to the Health and Safety", and insert "27472 is added to the Government".

**Amendment No. 3**

On page 1, line 3, strike out "7056", and insert "27472".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**REPORTS OF STANDING COMMITTEES**

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Finance, to which was referred:

Assembly Bill No. 700

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

**Request for Unanimous Consent**

Senator Hulse asked for, and was granted, unanimous consent to take up Assembly Bill No. 700, at this time, for consideration of committee amendments.

## CONSIDERATION OF ASSEMBLY BILL NO. 700

## Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Senator Hulse:

*Resolved*, That Assembly Bill No. 700 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second time.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Thompson, Way, Weybret, and Williams—30.

NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

## CONSIDERATION OF ASSEMBLY BILL NO. 700

**Assembly Bill No. 700**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, to take effect immediately.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 2, line 29, of the printed bill, as amended in the Assembly May 22, 1953, strike out "675,000", and insert "760,000".

**Amendment No. 2**

On page 2, line 40, strike out "800,000", and insert "885,000".

**Amendment No. 3**

On page 3, line 7, strike out "273,937", and insert "279,572".

**Amendment No. 4**

On page 3, line 13, strike out "300,051", and insert "303,951".

**Amendment No. 5**

On page 3, line 16, strike out "23,886", and insert "25,621".

**Amendment No. 6**

On page 3, line 19, strike out "323,937", and insert "329,572".

**Amendment No. 7**

On page 3, line 27, strike out "273,937", and insert "279,572".

**Amendment No. 8**

On page 5, after line 21, insert  
"36—For State of California participation or membership in the Pacific Coast Board of Intergovernmental Relations, Department of Finance 10,000".

**Amendment No. 9**

On page 5, line 40, strike out "200,110", and insert "203,468".

**Amendment No. 10**

On page 5, line 45, strike out "160,900", and insert "163,960".

**Amendment No. 11**

On page 5, line 47, strike out "47,210", and insert "47,508".



**Amendment No. 12**

On page 5, line 49, strike out "208,110", and insert "211,468".

**Amendment No. 13**

On page 6, line 5, strike out "200,110", and insert "203,468".

**Amendment No. 14**

On page 6, line 21, strike out "5,289,940", and insert "5,316,149".

**Amendment No. 15**

On page 6, line 27, strike out "3,964,668", and insert "3,982,832".

**Amendment No. 16**

On page 6, line 29, strike out "1,713,931", and insert "1,721,976".

**Amendment No. 17**

On page 6, line 31, strike out "5,678,599", and insert "5,704,808".

**Amendment No. 18**

On page 6, line 37, strike out "5,289,940", and insert "5,316,149".

**Amendment No. 19**

On page 6, line 42, strike out "75,000", and insert "61,895".

**Amendment No. 20**

On page 7, strike out all of lines 46 to 48, inclusive.

**Amendment No. 21**

On page 11, line 4, strike out "1,765,806", and insert "1,755,630".

**Amendment No. 22**

On page 11, line 10, strike out "1,181,883", and insert "1,171,707".

**Amendment No. 23**

On page 11, line 14, strike out "1,801,466", and insert "1,791,290".

**Amendment No. 24**

On page 11, line 20, strike out "1,765,806", and insert "1,755,630".

**Amendment No. 25**

On page 13, line 42, strike out "20,522", and insert "20,937".

**Amendment No. 26**

On page 13, line 44, strike out "16,852", and insert "17,267".

**Amendment No. 27**

On page 13, line 48, strike out "20,522", and insert "20,937".

**Amendment No. 28**

On page 16, line 38, strike out "2,229,269", and insert "2,275,369".

**Amendment No. 29**

On page 16, line 45, strike out "1,842,687", and insert "1,838,787".

**Amendment No. 30**

On page 16, line 48, strike out "588,795", and insert "638,795".

**Amendment No. 31**

On page 16, line 51, strike out "2,431,482", and insert "2,477,582".

**Amendment No. 32**

On page 17, line 10, strike out "2,229,269", and insert "2,275,369".

**Amendment No. 33**

On page 17, strike out lines 11 through 16, inclusive.

**Amendment No. 34**

On page 18, line 45, after "agency", strike out "; provided that funds", and insert ".".

**Amendment No. 35**

On page 18 strike out all of lines 46 through 52, inclusive.

**Amendment No. 36**

On page 19, line 13, strike out "1,077,901", and insert "1,080,441".

**Amendment No. 37**

On page 19, line 31, strike out "78,823", and insert "76,283".

**Amendment No. 38**

On page 19, line 37, strike out "1,077,901", and insert "1,080,441".

**Amendment No. 39**

On page 19, line 39, strike out "1,810,037", and insert "1,816,117".

**Amendment No. 40**

On page 20, line 13, strike out "224,043", and insert "217,963".

**Amendment No. 41**

On page 20, line 20, strike out "1,810,037", and insert "1,816,117".

**Amendment No. 42**

On page 20, line 41, strike out "800,969", and insert "802,269".

**Amendment No. 43**

On page 21, line 13, strike out "33,390", and insert "32,090".

**Amendment No. 44**

On page 21, line 19, strike out "800,969", and insert "802,269".

**Amendment No. 45**

On page 21, line 22, strike out "1,784,069", and insert "1,790,509".

**Amendment No. 46**

On page 21, line 40, strike out "216,878", and insert "210,438".

**Amendment No. 47**

On page 21, line 47, strike out "1,784,069", and insert "1,790,509".

**Amendment No. 48**

On page 21, line 49, strike out "1,210,489", and insert "1,213,689".

**Amendment No. 49**

On page 22, line 16, strike out "121,475", and insert "118,275".

**Amendment No. 50**

On page 22, line 23, strike out "1,210,489", and insert "1,213,689".

**Amendment No. 51**

On page 22, line 25, strike out "1,054,598", and insert "1,056,748".

**Amendment No. 52**

On page 22, line 40, strike out "107,950", and insert "105,800".

**Amendment No. 53**

On page 22, line 47, strike out "1,054,598", and insert "1,056,748".

**Amendment No. 54**

On page 22, line 49, strike out "2,106,212", and insert "2,114,052".

**Amendment No. 55**

On page 23, line 15, strike out "245,015", and insert "237,175".

**Amendment No. 56**

On page 23, line 22, strike out "2,106,212", and insert "2,114,052".

**Amendment No. 57**

On page 23, line 24, strike out "2,447,304", and insert "2,455,604".

**Amendment No. 58**

On page 23, line 42, strike out "410,714", and insert "402,414".

**Amendment No. 59**

On page 23, line 49, strike out "2,447,304", and insert "2,455,604".

**Amendment No. 60**

On page 24, line 3, strike out "3,094,649", and insert "3,107,649".

**Amendment No. 61**

On page 24, line 21, strike out "405,696", and insert "392,696".

**Amendment No. 62**

On page 24, line 28, strike out "3,094,649", and insert "3,107,649".

**Amendment No. 63**

On page 24, line 33, strike out "2,545,120", and insert "2,550,920".

**Amendment No. 64**

On page 25, line 10, strike out "65,586", and insert "59,786".

**Amendment No. 65**

On page 25, line 17, strike out "2,545,120", and insert "2,550,920".

**Amendment No. 66**

On page 28, line 51, strike out "52,608,399", and insert "52,573,399".

**Amendment No. 67**

On page 29, strike out lines 10 and 11, inclusive, and insert "Real Estate Fund, to be expended during the period July 1, 1953 to June 30, 1956, exempt from the provisions of Section 15 of this act; provided, however, that not more than \$100,000 may be expended during the Fiscal Year 1953-54 :300,000".

**Amendment No. 68**

On page 29, after line 11 of the printed bill, insert  
 "108.1. For support and carrying on of research relating to the reduction of sea water to water suitable for domestic and agricultural uses in mass quantities and low cost, University of California, exempt from Section 15 of this act----- 170,000".

**Amendment No. 69**

On page 29, line 34, strike out "2,102,889", and insert "2,099,889".

**Amendment No. 70**

On page 29, line 45, strike out "519,422", and insert "516,422".

**Amendment No. 71**

On page 29, line 47, strike out "2,174,559", and insert "2,171,559".

**Amendment No. 72**

On page 30, line 6, strike out "2,102,889", and insert "2,099,889".

**Amendment No. 73**

On page 30, strike out lines 7 to 9, inclusive.

**Amendment No. 74**

On page 31, line 24, strike out "12,098,856", and insert "12,322,027".

**Amendment No. 75**

On page 31, line 31, strike out "10,581,021", and insert "10,726,871".

**Amendment No. 76**

On page 31, line 33, strike out "1,869,107", and insert "1,946,428".

**Amendment No. 77**

On page 31, line 35, strike out "12,450,128", and insert "12,673,299".

**Amendment No. 78**

On page 31, line 44, strike out "12,098,856", and insert "12,322,027".

**Amendment No. 79**

On page 32, line 31, strike out "2,353,494", and insert "2,348,082".

**Amendment No. 80**

On page 32, line 40, strike out "2,260,790", and insert "2,256,278".

**Amendment No. 81**

On page 32, line 44, strike out "2,556,412", and insert "2,551,900".

**Amendment No. 82**

On page 33, line 6, strike out "2,353,494", and insert "2,348,982".

**Amendment No. 83**

On page 35, after line 19, insert

"136.5—For customer surveys and research, state, district and county fairs, Department of Finance, payable from any moneys in the Fair and Exposition Fund available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code -----

20,000".

**Amendment No. 84**

On page 35, line 23, strike out "1,906,394", and insert "1,875,333".

**Amendment No. 85**

On page 35, line 29, strike out "510,000", and insert "484,939".

**Amendment No. 86**

On page 36, after line 39, insert

"145—For support of Napa State Farm, Department of Finance, in accordance with the following schedule-----  
and in addition thereto, any amounts collected for services to employees which by law are available for support of said agency.  
Schedule:

36,231

|   |        |
|---|--------|
| (a) Salaries and wages-----               | 26,380 |
| (b) Operating expenses and equipment----- | 10,775 |
| Total of schedule-----                    | 37,155 |
| Less: Estimated reimbursements:           |        |
| (c) For services to employees-----        | 924    |

36,231".

**Amendment No. 87**

On page 36, line 41, strike out "3,928,371", and insert "3,894,157".

**Amendment No. 88**

On page 36, line 43, strike out "3,312,612", and insert "3,280,900".

**Amendment No. 89**

On page 36, line 45, strike out "615,759", in insert "613,257".

**Amendment No. 90**

On page 36, line 47, strike out "3,928,371", and insert "3,894,157".

**Amendment No. 91**

On page 37, line 24, strike out "12,839,578", and insert "12,302,980".

**Amendment No. 92**

On page 37, line 37, after "enforcement", insert "; provided further, that no expenditure shall be made from the appropriation made by this item in connection with the activities of the California Highway Patrol Auxiliary".

**Amendment No. 93**

On page 37, line 39, strike out "9,265,706", and insert "8,767,578".

**Amendment No. 94**

On page 37, line 41, strike out "3,649,552", and insert "3,611,082".

**Amendment No. 95**

On page 37, line 43, strike out "12,915,258", and insert "12,378,660".

**Amendment No. 96**

On page 38, line 7, strike out "12,839,578", and insert "12,302,980".

**Amendment No. 97**

On page 38, after line 7, insert

"148.5—For augmentation of Item 148 to be allocated by executive order of the Department of Finance to the Department of California Highway Patrol for rental and maintenance of communication facilities, payable from the Motor Vehicle Fund-----

150,000".



**Amendment No. 98**

On page 38, line 14, strike out "5,225,812", and insert "5,119,466".

**Amendment No. 99**

On page 38, line 23, strike out "4,253,562", and insert "4,173,240".

**Amendment No. 100**

On page 38, line 26, strike out "1,015,796", and insert "989,772".

**Amendment No. 101**

On page 38, line 29, strike out "5,269,358", and insert "5,163,012".

**Amendment No. 102**

On page 38, line 40, strike out "5,225,812", and insert "5,119,466".

**Amendment No. 103**

On page 39, line 34, strike out "1,200,289", and insert "1,194,593".

**Amendment No. 104**

On page 39, line 39, strike out "948,534", and insert "944,538".

**Amendment No. 105**

On page 39, line 41, strike out "280,755", and insert "279,055".

**Amendment No. 106**

On page 39, line 43, strike out "1,229,289", and insert "1,223,593".

**Amendment No. 107**

On page 39, line 50, strike out "1,200,289", and insert "1,194,593".

**Amendment No. 108**

On page 40, line 33, strike out "2,851,213", and insert "2,842,949".

**Amendment No. 109**

On page 40, line 40, strike out "2,403,517", and insert "2,397,973".

**Amendment No. 110**

On page 40, line 42, strike out "841,691", and insert "838,971".

**Amendment No. 111**

On page 40, line 44, strike out "3,245,208", and insert "3,236,944".

**Amendment No. 112**

On page 40, line 52, strike out "2,851,213", and insert "2,842,949".

**Amendment No. 113**

On page 41, line 13, strike out "1,973,788", and insert "1,979,101".

**Amendment No. 114**

On page 41, line 15, strike out "1,501,211", and insert "1,498,476".

**Amendment No. 115**

On page 41, line 17, strike out "472,577", and insert "480,625".

**Amendment No. 116**

On page 41, line 19, strike out "1,973,788", and insert "1,979,101".

**Amendment No. 117**

On page 41, strike out all of lines 46 to 50.

**Amendment No. 118**

On page 42, strike out all of lines 2 to 4, inclusive.

**Amendment No. 119**

On page 46, line 39, strike out "1,668,235", and insert "1,665,283".

**Amendment No. 120**

On page 46, line 44, strike out "1,188,373", and insert "1,185,421".

**Amendment No. 121**

On page 46, line 48, strike out "1,737,335", and insert "1,734,383".

**Amendment No. 122**

On page 46, line 52, strike out "1,068,235", and insert "1,065,283".

**Amendment No. 123**

On page 48, line 20, strike out "11,999,202", and insert "11,869,114".

**Amendment No. 124**

On page 48, line 26, strike out "10,480,591", and insert "10,363,260".

**Amendment No. 125**

On page 48, line 28, strike out "3,813,345", and insert "3,800,588".

**Amendment No. 126**

On page 48, line 30, strike out "14,293,936", and insert "14,163,848".

**Amendment No. 127**

On page 48, line 41, strike out "11,999,202", and insert "11,869,114".

**Amendment No. 128**

On page 49, line 7, strike out "100,000", and insert "200,000".

**Amendment No. 129**

On page 49, line 17, strike out "6,128,872", and insert "6,130,834".

**Amendment No. 130**

On page 49, line 22, strike out "3,457,752", and insert "3,459,714".

**Amendment No. 131**

On page 49, line 26, strike out "6,276,768", and insert "6,278,730".

**Amendment No. 132**

On page 49, line 34, strike out "6,128,872", and insert "6,130,834".

**Amendment No. 133**

On page 51, line 6, strike out "1,845,721", and insert "1,849,367".

**Amendment No. 134**

On page 51, line 10, strike out "2,573,798", and insert "2,577,444".

**Amendment No. 135**

On page 51, line 14, strike out "1,957,638", and insert "1,961,284".

**Amendment No. 136**

On page 51, line 28, strike out "1,957,638", and insert "1,961,284".

**Amendment No. 137**

On page 56, line 51, strike out "543,196", and insert "555,220".

**Amendment No. 138**

On page 57, line 3, strike out "366,027", and insert "375,051".

**Amendment No. 139**

On page 57, line 5, strike out "177,169", and insert "180,169".

**Amendment No. 140**

On page 57, line 7, strike out "543,196", and insert "555,220".

**Amendment No. 141**

On page 57, line 30, strike out "142,443", and insert "152,619".

**Amendment No. 142**

On page 57, line 32, strike out "91,330", and insert "99,166".

**Amendment No. 143**

On page 57, line 34, strike out "51,113", and insert "53,453".

**Amendment No. 144**

On page 57, line 36, strike out "142,443", and insert "152,619".

**Amendment No. 145**

On page 60, line 5, strike out "5,750", and insert "26,601".

**Amendment No. 146**

On page 60, line 7, strike out "4,550", and insert "13,141".

**Amendment No. 147**

On page 60, line 9, strike out "1,200", and insert "13,400".

**Amendment No. 148**

On page 60, line 11, strike out "5,750", and insert "26,601".

**Amendment No. 149**

On page 61, line 11, strike out "4,227,576", and insert "4,232,716".

**Amendment No. 150**

On page 61, line 23, strike out "3,632,077", and insert "3,636,817".

**Amendment No. 151**

On page 61, line 25, strike out "2,270,000", and insert "2,270,400".

**Amendment No. 152**

On page 61, line 27, strike out "5,002,167", and insert "5,907,307".

**Amendment No. 153**

On page 61, line 35, strike out "4,227,576", and insert "4,232,716".

**Amendment No. 154**

On page 62, line 22, strike out "1,783,593", and insert "1,808,593".

**Amendment No. 155**

On page 62, line 31, strike out "376,265", and insert "401,265".

**Amendment No. 156**

On page 62, line 33, strike out "2,729,376", and insert "2,754,376".

**Amendment No. 157**

On page 62, line 39, strike out "1,783,593", and insert "1,808,593".

**Amendment No. 158**

On page 62, line 43, strike out "1,536,702", and insert "1,571,413".

**Amendment No. 159**

On page 62, line 45, strike out "526,088", and insert "534,620".

**Amendment No. 160**

On page 62, line 47, strike out "1,010,614", and insert "1,036,793".

**Amendment No. 161**

On page 62, line 49, strike out "1,536,702", and insert "1,571,413".

**Amendment No. 162**

On page 64, line 4, strike out "1,613,115", and insert "1,606,335".

**Amendment No. 163**

On page 64, line 14, strike out "1,283,866", and insert "1,278,586".

**Amendment No. 164**

On page 64, line 16, strike out "475,972", and insert "474,472".

**Amendment No. 165**

On page 64, line 20, strike out "1,790,784", and insert "1,784,004".

**Amendment No. 166**

On page 64, line 29, strike out "1,613,115", and insert "1,606,335".

**Amendment No. 167**

On page 66, line 9, strike out "65,000", and insert "121,093".

**Amendment No. 168**

On page 66, following line 9, insert "Schedule :

|                                      |        |
|--------------------------------------|--------|
| (a) Salaries and Wages               | 82,137 |
| (b) Operating Expenses and Equipment | 38,956 |

Total of schedule 121,093".

**Amendment No. 169**

On page 67, line 12, strike out "30,332", and insert "5,018".

**Amendment No. 170**

On page 67, line 16, strike out "2,039,297", and insert "2,024,754".

**Amendment No. 171**

On page 67, line 24, strike out "2,240,068", and insert "2,223,700".

**Amendment No. 172**

On page 67, line 26, strike out "778,739", and insert "776,599".

**Amendment No. 173**

On page 67, line 28, strike out "3,018,807", and insert "3,000,299".

**Amendment No. 174**

On page 67, line 31, strike out "979,510", and insert "975,545".

**Amendment No. 175**

On page 67, line 33, strike out "2,039,297", and insert "2,024,754".

**Amendment No. 176**

On page 67, strike out lines 34 to 42, inclusive.

**Amendment No. 177**

On page 67, line 48, strike out "277,863", and insert "307,461".

**Amendment No. 178**

On page 68, line 3, strike out "237,443", and insert "257,816".

**Amendment No. 179**

On page 68, line 5, strike out "57,420", and insert "66,645".

**Amendment No. 180**

On page 68, line 7, strike out "294,863", and insert "324,461".

**Amendment No. 181**

On page 68, line 13, strike out "277,863", and insert "307,461".

**Amendment No. 182**

On page 68, line 39, strike out "1,827,770", and insert "1,825,367".

**Amendment No. 183**

On page 69, line 3, strike out "1,897,888", and insert "1,895,485".

**Amendment No. 184**

On page 69, line 7, strike out "2,781,825", and insert "2,779,422".

**Amendment No. 185**

On page 69, line 15, strike out "1,827,770", and insert "1,825,367".

**Amendment No. 186**

On page 70, line 25, strike out "37,858", and insert "150,263".

**Amendment No. 187**

On page 70, line 27, strike out "17,372", and insert "106,369".

**Amendment No. 188**

On page 70, line 29, strike out "33", and insert "238".

**Amendment No. 189**

On page 70, strike out lines 30 to 47, inclusive, and insert

|  |        |
|--|--------|
| "(c) State Agricultural Society Contingent Fund.....   | 450    |
| (d) From that part of the Alcohol Beverage Control Fund allocated by subsection (a) of Section 37 of the Alcoholic Beverage Control Act..... | 110    |
| (e) State Board of Chiropractic Examiners' Fund.....   | 15     |
| (f) Board of Cosmetology's Contingent Fund.....  | 120    |
| (g) Department of Employment Contingent Fund.....  | 223    |
| (h) Fish and Game Preservation Fund.....   | 106    |
| (i) State Highway Fund.....  | 24,720 |



|  |       |
|--|-------|
| (j) Contingent Fund of the Board of Medical Examiners..... | 116   |
| (k) Motor Vehicle Fund.....                                | 7,829 |
| (l) Motor Vehicle Fuel Fund.....                           | 6,049 |
| (m) Motor Vehicle License Fee Fund.....                    | 578   |
| (n) Motor Vehicle Transportation Tax Fund.....             | 148   |
| (o) State Park Maintenance Fund.....                       | 452   |
| (p) Board of Nurse Examiners' Fund.....                    | 41    |
| (pp) Petroleum and Gas Fund.....                           | 28    |
| (q) Shorthand Reporters Fund.....                          | 239   |
| (r) Yacht and Ship Brokers Fund.....                       | 55    |
| (s) Division of Architecture Revolving Fund.....           | 673   |
| (t) San Francisco Harbor Improvement Fund.....             | 331   |
| (u) Toll Bridge Authority Revolving Fund.....              | 339   |
| (v) Unemployment Fund.....                                 | 442   |
| (w) Unemployment Administration Fund.....                  | 543   |
| (x) Unemployment Compensation Disability Fund.....         | 49".  |

**Amendment No. 190**

On page 70, line 49, strike out "37,858", and insert "150,263".

**Amendment No. 191**

On page 71, line 36, strike out "12,146,112", and insert "7,419,518".

**Amendment No. 192**

On page 71, line 47, after the period, insert "Allocations to the University of California shall be made by the Department of Finance only upon certification by the Executive Officer of the State Personnel Board that proposed salary ranges are comparable to those granted civil service employees or are supported by the findings of a survey of wage rates in comparable employments."

**Amendment No. 193**

On page 73, after line 41, insert

"289.1—For major construction, improvements, repairs, and equipment, Poultry Improvement Commission, payable from any moneys in the Fair and Exposition Fund available for Capital Outlay for fair purposes under paragraph (c) of Section 19026 of the Business and Professions Code in accordance with the following schedule.....

76,500

Schedule:

- (a) Purchase of site, construction of brooding houses, and other necessary improvements and facilities... 76,500".

**Amendment No. 194**

On page 77, after line 44, insert

"315.5—To the Department of Education for purchase of land, permanent improvements and support of a college of agriculture, either as a separate institution or as a branch of the California State Polytechnic College, to be located in Imperial County, California, payable from the State College Fund.....

600,000

The money appropriated by this item shall be transferred to a special account in the State College Fund to be known as the Polytechnic College Reserve, and shall remain available for expenditure without regard to fiscal years. An equal amount shall be appropriated in each of the three fiscal years next succeeding the 1953-54 Fiscal Year, and transferred to the Polytechnic College Reserve as specified herein."

**Amendment No. 195**

On page 78, line 41, strike out "1,234,135", and insert "772,659".

**Amendment No. 196**

On page 78, strike out lines 43 through 51; and on page 79, strike out lines 2 and 3, and insert

- |  |           |
|--|-----------|
| "(a) Construct home economics cottage.....   | 42,000    |
| (b) Construct home economics building.....   | 378,000   |
| (c) Equip home economics building and cottage.....   | 57,659    |
| (d) Alterations to administration, physical science, and old training school building..... | 187,000   |
| (e) Equip three remodeled buildings.....   | 108,000". |

**Amendment No. 197**

On page 79, line 5, strike out "1,234,135", and insert "772,659".

**Amendment No. 198**

On page 79, line 17, strike out "4,187,572", and insert "3,441,572".

**Amendment No. 199**

On page 79, line 20, strike out "1,296,000", and insert "550,000".

**Amendment No. 200**

On page 79, line 29, strike out "4,187,572", and insert "3,441,572".

**Amendment No. 201**

On page 79, line 38, strike out "2,079,774", and insert "1,079,774".

**Amendment No. 202**

On page 80, strike out lines 4 through 7.

**Amendment No. 203**

On page 80, line 9, strike out "2,079,774", and insert "1,079,774".

**Amendment No. 204**

On page 81, line 27, strike out "8,816,000", and insert "6,550,000".

**Amendment No. 205**

On page 81, line 29, strike out "100,000", and insert "50,000".

**Amendment No. 206**

On page 81, strike out lines 34 and 35.

**Amendment No. 207**

On page 81, strike out lines 46 and 47.

**Amendment No. 208**

On page 82, strike out lines 2 and 3.

**Amendment No. 209**

On page 82, strike out lines 14 and 15.

**Amendment No. 210**

On page 82, line 30, strike out "8,816,000", and insert "6,550,000".

**Amendment No. 211**

On page 82, strike out lines 31 through 43, inclusive.

**Amendment No. 212**

On page 83, line 7, strike out "420,000", and insert "235,000".

**Amendment No. 213**

On page 83, lines 26 and 27, strike out "the Capital Outlay and Savings Fund", and insert "any moneys in the Fair and Exposition Fund available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code".

**Amendment No. 214**

On page 83, lines 39 and 40, strike out "the Capital Outlay and Savings Fund", and insert "any moneys in the Fair and Exposition Fund available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code."

**Amendment No. 215**

On page 85, line 38, strike out "86,000", and insert "30,000".

**Amendment No. 216**

On page 87, after line 15, insert  
 "370—For major construction, improvements, and equipment, Adjutant  
 General and California National Guard, payable from the Capital  
 Outlay and Savings Fund \_\_\_\_\_  
 and in addition thereto any grants made available by the Federal  
 Government; provided, no expenditure shall be made from this item  
 until receipt of assurances satisfactory to the Director of Finance

1,013,150

that the Federal Government will reimburse the State for not less than 50 percent of the cost of construction:

Schedule:

(a) Construction, improvements, and equipment of armories in or near:

- (1) Sacramento
- (2) Yreka
- (3) San Bruno
- (4) Oakdale
- (5) Brawley
- (6) Oakland
- (7) Anaheim
- (8) Torrance
- (9) Susanville
- (10) Beaumont
- (11) Montebello
- (12) Tulare
- (13) Santa Ana
- (14) Equipment for above armories.

To the extent that the State Public Works Board determines that funds are available after making allocations for all armories in the above schedule, this item may be expended for armories in accordance with the following schedule and order; and provided further, that, in the event sufficient funds are not available to construct the last armory in schedule (a) above, this item may be expended for construction of an armory listed in the following schedule insofar as funds are available:

(b) Construction, improvements, and equipment for armories in or near:

- (1) Santa Monica
- (2) Oroville
- (3) Sierra Madre
- (4) Barstow
- (5) Placerville
- (6) Inglewood
- (7) Menlo Park
- (8) Indio
- (9) Fontana
- (10) Riverside
- (11) Jackson
- (12) South Gate
- (13) Eureka

#### Amendment No. 217

On page 80, after line 12, insert

|   |          |
|---|----------|
| "375.1— For major construction, improvements, and equipment, Department of Fish and Game, in accordance with the following schedule, payable from the Fish and Game Preservation Fund ..... | 40,000   |
| Schedule:   |          |
| (a) Construct regional office at Redding .....  | 40,000   |
| Total of schedule .....   | 40,000". |

#### Amendment No. 218

On page 89, strike out lines 13 to 52, inclusive.

#### Amendment No. 219

On page 90, strike out lines 2 to 25, inclusive.

#### Amendment No. 220

On page 92, after line 40, insert

|   |         |
|---|---------|
| "382— For restoration of the Benicia State Capitol Historical Monument, Division of Beaches and Parks, Department of Natural Resources, payable from the State Park Fund .....  | 180,000 |
| provided, that no expenditure shall be made from the appropriation made by this item until the moneys impounded in the State Lands Act Fund under the decision and order of the United States Supreme Court have been released by the Federal Government and subsequently paid into the State Park Fund." |         |

**Amendment No. 221**

On page 92, after line 40, insert

"383—For establishment and development of riding and hiking trails, Division of Beaches and Parks, Department of Natural Resources, payable from the State Park Fund-----  
provided, that no expenditure shall be made from the appropriation made by this item until the moneys impounded in the State Lands Act Fund under the decision and order of the United States Supreme Court have been released by the Federal Government and paid into the State Park Fund."

100,000

**Amendment No. 222**

On page 92, line 50, strike out "1,358,697", and insert "1,633,697".

**Amendment No. 223**

On page 93, line 35, after "2", insert "(a)".

**Amendment No. 224**

On page 93, after line 37, insert

"(b) District III Headquarters:

Construction ----- 275,000".

**Amendment No. 225**

On page 93, line 46, strike out "1,358,697", and insert "1,633,697".

**Amendment No. 226**

On page 93, after line 46, insert "provided, that any moneys made available to the Division of Forestry, Department of Natural Resources, from this item projects 1, 3 and 4 in this schedule shall be repaid to the General Fund out of any moneys impounded in the State Lands Act Fund under the decision and order of the United States Supreme Court which hereafter may be released by the Federal Government and subsequently paid into the State Beach Fund or the State Park Fund. The transfer to the General Fund from the respective funds shall be in such amounts as may be determined by the Department of Finance. Such transfers shall be made by the State Controller upon written order of the Department of Finance."

**Amendment No. 227**

On page 94, after line 24, insert

"388—For expenditure for payment, and for reimbursement for necessary advances made, of the cost of cooperation by the State in the construction of the plan of improvement for flood control and other purposes on the Calaveras River and Littlejohn Creek and tributaries thereto as adopted and authorized by Section 34 of the Water Resources Act of 1945, as amended by Chapter 19, Statutes of 1952 (First Extraordinary Session), Reclamation Board, payable from the Flood Control Fund of 1946-----  
provided, that this appropriation shall remain available for expenditure without regard to fiscal years."

350,000

**Amendment No. 228**

On page 94, after line 24, insert

"388.5—For expenditure for payment, and for reimbursement for necessary advances made, of the cost of cooperation by the State for the construction of the project for the Merced County Stream Group adopted and authorized substantially in accordance with recommendations of the Chief of Engineers in House Document numbered 473, Seventy-eighth Congress, Second Session, by Section 32 of the State Water Resources Act of 1945 (Chapter 1514, Statutes of 1945), Reclamation Board, payable first (to the extent that such funds are unexpended and unencumbered) from funds appropriated for expenditure in connection with the Merced County Stream Group project by Item 369 of the Budget Act of 1949 and Item 463 of the Budget Act of 1950, and the balance from the Flood Control Fund of 1946-----  
provided, that this appropriation shall remain available for expenditure without regard to fiscal year."

650,000

**Amendment No. 229**

On page 94, after line 25, insert

"Item 388.6—For allocation to the State Water Resources Board for reallocation to the State Reclamation Board for expenditure for payment, and for reimbursement for necessary advances



made, of the cost of cooperation by the State for the construction of the project for the Fresno County Stream Group adopted and authorized by Section 35 of the State Water Resources Act of 1945, to be subject to Section 11 of Flood Control Fund Act of 1946 in the same manner as the allocations made by Sections 13 and 14 are subject to Section 11, the allocation shall remain available for reallocation and expenditure until June 30, 1957, payable from the Flood Control Fund of 1946 -----

32,500".

**Amendment No. 230**

On page 95, line 41, strike out "4,272,325", and insert "3,500,000".

**Amendment No. 231**

On page 95 after line 50, insert

"The unexpended balances on June 30, 1953 of the appropriations made by Chapter 42, Statutes of 1950 (Third Extraordinary Session), Item 362.3, Budget Act of 1951, and Item 411, Budget Act of 1952 are hereby reappropriated to be transferred to and in augmentation of the appropriation made by this item."

**Amendment No. 232**

On page 96, line 12, strike out "39,188,378", and insert "31,300,299".

**Amendment No. 233**

On page 96, strike out lines 34 through 50.

**Amendment No. 234**

On page 97, after line 47, insert

"provided, that this appropriation shall be made available to the several counties as follows:

(a) The State Department of Public Health shall allocate to each county and city and county an amount which, when added to the amount provided by the county or city and county pursuant to Section 270 of the Health and Safety Code, shall equal thirty-five cents (\$0.35) per capita of population of the county or city and county, determined as provided in Section 1101 of the Health and Safety Code, or shall equal the sum needed for the fiscal year as estimated by the State Department of Public Health and approved by the county or city and county not to exceed twenty thousand dollars (\$20,000), whichever is the greater.

(b) If the amount allocated to any county or city and county pursuant to subsection (a) exceeds the sum needed for the fiscal year as estimated by the State Department of Public Health and approved by the county or city and county, the State Department of Public Health may reallocate the excess and any amount appropriated in this item and not allocated pursuant to subsection (a) to any county or city and county for which the amount allocated pursuant to subsection (a) is less than the sum needed for the fiscal year as estimated by the State Department of Public Health and approved by the county or city and county; provided, that such additional allocation to any county or city and county shall not exceed the amount necessary to make the aggregate amount of state-appropriated money allocated to that county or city and county, when added to the amount provided by the county or city and county pursuant to Section 270 of the Health and Safety Code, equal forty-five cents (\$0.45) per capita of population of the county or city and county, determined as provided in Section 1101 of the Health and Safety Code, or twenty thousand dollars (\$20,000), whichever is greater; provided further, that during the Fiscal Year 1953-54 only, an additional ten thousand dollars (\$10,000) may be made available to any county or city and county.

(c) If the sum appropriated in this item exceeds the amounts allocated and reallocated to all counties and cities and counties pursuant to subsections (a) and (b), and if the amount allocated and reallocated to any county or city and county pursuant to subsections (a) and (b), when added to the sum provided by the county or city and county pursuant to Section 270 of the Health and Safety Code, is less than the sum needed for the fiscal year as estimated by the State Department of Public Health and approved by the county or city and county, the State Department of Public Health may make available from such excess to the county or city and county an additional amount not to exceed twice any amount provided by the county or city and county in addition to that required by Section 270 of the Health and Safety Code."

**Amendment No. 235**

On page 102, strike out lines 13 to 20, inclusive.

**Amendment No. 236**

On page 102, after line 20, insert

"Sec. 4. Upon release of all or any part of the money held in trust in the Special Deposit Fund or by the Treasurer of the United States as provided in Chapter 7 of the Statutes of 1951, pending determination or settlement of the case of United

States v. California by the United States Supreme Court, by act of Congress or other settlement, there shall be transferred to the Capital Outlay and Savings Fund, the aggregate of all money required to be transferred to the General Fund from such money upon the happening to the General Fund from such money upon the happening of the above contingency by the provisions of this act or any other law, in addition to the accrued payments required to be made to the General Fund pursuant to Section 6846 of the Public Resources Code."

**Amendment No. 237**

On page 102, line 39, strike out "equipment and real property", and insert "and equipment".

**Amendment No. 238**

On page 102, line 40, strike out "acquisition".

**Amendment No. 239**

On page 103, strike out all of lines 11 to 19, inclusive.

**Amendment No. 240**

On page 103, after line 19, insert

"Sec. 6.5. The unexpended balance of the appropriation made by Item 372 2b, of Chapter 700, Statutes of 1949, shall revert to the Capital Outlay and Savings Fund as of June 30, 1953."

**Amendment No. 241**

On page 103, line 24, strike out "except".

**Amendment No. 242**

On page 103, line 25, strike out "as otherwise provided in this act".

**Amendment No. 243**

On page 104 strike out lines 3 to 13, inclusive, and insert

"Sec. 8. The Director of Finance may, pursuant to a request by the officer, department, division, bureau, board, commission, or other agency to whom an appropriation is made herein for capital outlay, authorize the combining of projects designated in any schedule set forth for such appropriation in Section 2 or the combining of any such projects with any projects for which previous appropriations are available. The Director of Finance shall present to the Joint Legislative Budget Committee assembled in meeting a report on all authorizations given pursuant to this section during the preceding quarter."

**Amendment No. 244**

On page 104, line 39, after "by", insert "Items 406 and 407 of the Budget Act of 1953 and".

**Amendment No. 245**

On page 106 strike out lines 42 to 44, inclusive.

**Amendment No. 246**

On page 107, after line 20 insert

"Sec. 19.5. No money appropriated by this act shall be used to pay per diem allowances, or allowances for hotel or for meals, in Sacramento for officers required by law to maintain residence in Sacramento. Nor shall any money appropriated by this act be paid to any officer or employee of the State as per diem allowances, or allowances for hotel or for meals, in connection with travel on official business at a location at which such officer or employee maintains a place of residence."

**Amendment No. 247**

On page 107, after line 37, insert

"Sec. 21.5. No moneys appropriated by this act shall be used to purchase equipment or supplies for cafeterias or for blind vending stands where hot food or coffee is served, in any state office building, unless such cafeteria or vending stand has previously been established or the amount therefor is expressly authorized by a schedule in this act."

**Amendment No. 248**

On page 109, strike out all of lines 5 to 16, inclusive.

**Amendment No. 249**

On page 109, strike out all of lines 17 to 26, inclusive.

**Amendment No. 250**

In line 4 of the title of the printed bill, as amended in the Assembly on May 22, 1953, after "California", insert "declaring the urgency thereof."

**Amendment No. 251**

On page 109, after line 38, insert

"Sec. 30. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

There exists an extreme shortage of physical facilities for the operation of the custodial, mental treatment, educational, administrative, military and other agencies of the State Government, and present facilities being entirely inadequate due to great increases in population and added governmental responsibilities. The capital outlay appropriations in this budget are all in continuation of an existing program to remedy the aforesaid shortage of facilities and to promote and sustain the economy of the State. If they are not available for expenditure on July 1, 1953, the existing program will be delayed. The expeditious correction of such condition and the efficient operation of the State's business require the immediate availability of the new capital outlay appropriation and the uninterrupted availability of reappropriated capital outlay items contained in this measure. It is therefore necessary that this act go into immediate effect."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**MOTION TO PRINT WITH RUSH ORDER**

Senator Hulse moved that Assembly Bill No. 700 be sent to print with a rush order.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5 45 p.m., on motion of Senator Powers, further proceedings under the call of the Senate were dispensed with.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Ed. C. Johnson asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel printed in the Journal:

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, May 11, 1953

Hon. Ed. C. Johnson

Senate Chamber

*Assignment of Applications to Appropriate Water—No. 9940*

DEAR SENATOR JOHNSON:

*Question*

You direct our attention to Section 25691 of the Government Code which authorizes counties to file applications to appropriate water and ask if a county can assign such an application.

*Opinion*

It is our opinion that a county may assign an application to appropriate water under the general provisions of law authorizing counties to dispose of property.

*Analysis*

An application to appropriate water constitutes property. (*Yuba Power Co. v. Nevada Irrigation District* (1929), 207 Cal. 521.)

Section 25363 of the Government Code authorizes the sale of property belonging to the county which is not required for public use. Under this section, we believe that the applications to appropriate water filed under Section 25691 of the Government Code could be assigned. The conditions required for such a sale would have to be met, of course.

The procedure for the assigning of applications to appropriate water is prescribed by Sections 765, et seq., of Title 23 of the California Administrative Code.

With the permission of the State Engineer, the point of diversion, place of use, or purpose of use may be changed from that specified in the application (Sec. 1701, Wat. C.) if the change will not operate to the injury of any legal user of the water involved (Sec. 1702, Wat. C.).

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By GEORGE H. MURPHY, Deputy

#### WITHDRAWAL FROM COMMITTEE OF SENATE BILL NO. 1783

Senator O'Gara moved that Senate Bill No. 1783 be withdrawn from Committee on Transportation for purpose of amendment, and re-referred to committee.

Motion carried.

#### SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 1783**—An act to add Section 30107.5 to the Streets and Highways Code, relating to the operation of trains across bridges subject to the jurisdiction of the California Toll Bridge Authority.

Bill read second time.

##### Motion to Amend

Senator O'Gara moved the adoption of the following amendment:

##### Amendment No. 1

In the heading of the printed bill, after the author's name, insert " ; Senator Miller as joint author".

##### Amendment No. 2

On page 1, line 6, after "jurisdiction", insert ", nor shall it consent to paving over the rails on the San Francisco Oakland Bay Bridge, nor to any other action which would impair the usefulness of such rails; nor shall it agree to any change in contracts between the authority and any rail transit system which would decrease the amount of payments to be made or obligations to be assumed by such transit system in connection with its operations on said bridge".

##### Amendment No. 3

On page 1, after line 14, insert

"In the event of an emergency affecting the health, safety, or welfare of the people of the State of California and requiring action by the authority which under the provisions of this act is required to be consented to by the Legislature, such consent may be given by the Joint Legislative Budget Committee pending the convening of the next regular or special session of the Legislature.

The Legislature may give its consent under this act by resolution or statute."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Transportation.

##### Motion to Print With a Rush Order

Senator O'Gara moved that Senate Bill No. 1783 be sent to print with a rush order.

Motion carried.



## MESSAGES FROM THE ASSEMBLY

ASSEMBLY, CALIFORNIA LEGISLATURE  
STATE CAPITOL, SACRAMENTO, May 25, 1953

Mr. J. A. Beck

*Secretary of the Senate  
State Capitol  
Sacramento, California*

DEAR MR. BECK: I have been instructed by the Assembly to request the Senate to return Senate Bill 1946 to this House for further consideration.

The motion for the return of Senate Bill 1946 was made by Assemblyman Samuel R. Geddes at the request of Senator Nathan F. Coombs in order that amendments may be placed in the bill.

Yours very truly,

ARTHUR A. OHNIMUS

**Motion to Return to the Assembly, Senate Bill No. 1946**

Senator Coombs moved that Senate Bill No. 1946 be returned to the Assembly for further consideration pursuant to their request.

Motion carried.

**RESOLUTIONS**

The following resolution was offered:

By Senator Hoffman:

**Senate Resolution No. 129****Relative to the creation of the Senate Interim Committee  
on Military and Veterans Affairs**

WHEREAS, It is of the utmost importance that the military affairs of the State, including matters relating to veterans of past and current conflicts and their return to civil life, be competently planned and effectively handled; and

WHEREAS, It is necessary that a continuing study be made of these matters, and all facts relating thereto, in order that the Senate may intelligently act upon legislation bearing on this subject; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on Military and Veterans' Affairs is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the military affairs of the State, to veterans of the State and to the problems relating to their return to civil life, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of five Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of two thousand five hundred dollars (\$2,500) or so much thereof as may be necessary is hereby made available from the contingent fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### RECESS

At 5.50 p.m., on motion of Senator Powers, the Senate recessed until 8.30 p.m.

#### REASSEMBLED

At 8.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President pro Tempore of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

#### Call of the Senate

Senator Miller moved a call of the Senate.

Motion carried. Time, 8.31 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE REPORTS OF STANDING COMMITTEES

##### Committee on Judiciary

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 2807

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 978

Assembly Bill No. 1227

Assembly Bill No. 1299

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 2998

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; noes 1; absent 3.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembled: Bill No. 885

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 14; committee vote: Ayes 7; absent 4.

TENNEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, May 25, 1953

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 1608

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 8; absent 3

TENNEY, Chairman

Above reported bill ordered to second reading.

**Senator Desmond Presiding**

At 8:35 p.m., Senator Earl D. Desmond of the Nineteenth District, presiding

Secretary J. A. Beek at the desk.

**CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)****Senate Bill No. 466**—An act to amend Sections 1124, 1125, 1125.1, 1126, and 1127 of the Probate Code, relating to testamentary trusts.

Bill read third time.

**Motion to Amend**

Senator Ward moved the adoption of the following amendments:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate May 13, 1953, after "of", insert ", and to add Section 1240.5 to,".

**Amendment No. 2**

On page 1, line 11, after "attorney", insert "and to each beneficiary under the trust so far as known by such person who declines to act as trustee".

**Amendment No. 3**

On page 1, line 20, strike out "for good"; and strike out lines 21 and 22; and in line 23, strike out "appointment may be made", and insert "by a preponderance of the evidence finds that such appointment or order of appointment would cause or tend to cause substantial detriment to the trust and the beneficiaries thereof. A hearing for any such appointment shall be had".

**Amendment No. 4**

On page 1, lines 23 and 24, strike out "application", and insert "petition".

**Amendment No. 5**

On page 2, line 4, after "and the", insert "order of".

**Amendment No. 6**

On page 2, line 43, strike out "for good"; and strike out lines 44 and 45, and insert "by a preponderance of the evidence finds that such appointment or order of appointment would cause or tend to cause substantial detriment to the trust and the beneficiaries thereof."

**Amendment No. 7**

On page 3, after line 5, insert

"SEC. 6. Section 1240.5 is added to said code, to read:

1240.5. An appeal may be taken to the supreme court from an order issued under the provisions of Sections 1124, 1125, 1125.1 and 1126 of this code."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Motions to Pass on File and Retain Place on File**

Senator Tenney moved that Senate Bills Nos. 1309 and 1315 be passed on file, and retain their place on file.

Motion carried.

Senator O'Gara moved that Senate Bill No. 477 be passed on file, and retain its place on file.

Motion carried.

**Senate Bill No. 1689**—An act to amend Sections 821 and 826 of the Agricultural Code, relating to fruit, nut, and vegetable standards.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, and Way—23.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1253**—An act to amend Sections 9801 and 9807 of the Education Code, relating to the education of mentally retarded minors.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 860**—An act to amend Section 11371 of the Government Code, relating to rules and regulations under the Administrative Procedure Act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, and Way—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 861**—An act to amend Sections 11380 and 11382 of, and add Sections 11380.1 and 11380.2 to, the Government Code, relating to rules and regulations under the Administrative Procedure Act.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, and Way—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.



**Senate Bill No. 731**—An act to repeal Chapters 2 and 15 and Articles 1 and 4 of Chapter 16 of Division 3 of, to add Chapters 2 and 15, and Articles 1 and 5 to Chapter 16, of Division 3 of, to add Chapter 10.1 to Division 4 of, to amend Sections 6703, 6711, 6713, 6803, 6813, 6814, 6815, 6816, 6822, 6823, 6833, 6841, 6851, 6901, 6911, 6921, 6931, 6932, 6933, 6934, 6951, 6961, 7231, 8005, 8006 1, 8007, 8008, 8815, and 8728 of, to repeal Sections 4972, 8704, as added by Chapter 401 of the Statutes of 1947, and 8704, as added by Chapter 228 of the Statutes of 1951, 9645, 9617, 9809 of, and to add Sections 30, 8006 2, 8704, 9645, 9617, 9700.1, 9707, 9809, and 9809 1 to, the Education Code, all relating to the Public School System, declaring the urgency thereof, to take effect immediately.

**Motion to Set Special Order**

Senator Dilworth moved that Senate Bill No. 731 be made a special order of business for Tuesday, May 26, 1953, at 2 p.m.

Motion carried.

**Senate Bill No. 9**—An act to amend Sections 28141 and 69658 of the Government Code, relating to compensation for public service in counties of the forty-first class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McCartha, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Weybret, and Williams—30.

**NOES**—None.

**Motion to Amend Title**

Senator Powers moved the adoption of the following amendments:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Senate May 22, 1953, strike out "Sections", and insert "Section".

**Amendment No. 2**

In line 1 of the title, strike out "and 69658".

Amendments read, and adopted.

Senate Bill No. 9 ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 509**—An act to add Section 66v to the Code of Civil Procedure and Section 69607 to the Government Code, relating to the number of superior court judges in the County of Placer.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 13**—Relative to the creation of the Joint Committee on Water Problems.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Way, Weybret, and Williams—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 63**—Relative to the creation of a fact-finding committee on agricultural and livestock problems.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, Weybret, and Williams—32.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### **President pro Tempore of the Senate Presiding**

At 10.15 p.m., Hon Harold J. Powers, President pro Tempore of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

**Senate Bill No. 1963**—An act to add Sections 34329, 34330, and 34331 to the Health and Safety Code, relating to public housing projects.

Bill read third time.

#### **Motion to Re-refer Senate Bills Nos. 1963, 1964, and 1965**

Senator Burns moved that Senate Bills Nos. 1963, 1964, and 1965 be re-referred to Committee on Local Government.

#### **Point of Order**

Senator Tenney arose to a point of order stating the motion of Senator Burns was not properly before the house as it previously had been voted down.

The President ruled the point not well taken.

#### **Motion to Lay on the Table**

Senator Tenney moved that Senator Burns' motion to re-refer Senate Bills Nos. 1963, 1964, and 1965 to the Committee on Local Government be laid on the table.

The President ruled that the motion of Senator Tenney was out of order, stating that the motion of Senator Burns is a procedural motion and cannot be laid on the table.

#### **Roll Call Demanded**

Senators Berry, Kraft, and Breed demanded a roll call.

The question being on the motion of Senator Burns to re-refer Senate Bills Nos. 1963, 1964, and 1965 to the Committee on Local Government.

The roll was called.

#### **Call of the Senate**

Pending the announcement of the vote Senator Burns moved that the quorum call of the Senate be applied to his motion to re-refer Senate Bills Nos. 1963, 1964, and 1965 to the Committee on Local Government.

Motion carried. Time, 10.45 p.m.

**Senate Bill No. 983**—An act to amend Section 31692 of the Government Code, relating to members of county employees retirement systems in respect to employment of persons who have attained the age of compulsory retirement.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—27.  
 NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1882**—An act relating to municipal court traffic fines bureaus in San Mateo County.

Bill read third time.

#### Motion to Amend

Senator Parkman moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, after "and", insert "to add Sections 73525 and 73605 to the Government Code."

#### Amendment No. 2

On page 1, strike out lines 1 to 3, inclusive, and insert:

"Sec. 1. Section 73525 is added to the Government Code, to read:  
 73525. The municipal court shall establish and maintain a traffic fines bureau in Burlingame."

Sec. 2. Section 73605 is added to said code, to read:

73605. The municipal court shall establish and maintain traffic fines bureaus in Daly City and San Bruno."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 1908**—An act to amend Sections 31595, 31966, and 32271 of the Government Code, relating to the organization, operation, and maintenance of a system of state and local government.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1959**—An act to amend Section 28110 of the Government Code, relating to the compensation for public service in counties of the tenth class.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1506**—An act to add Section 18415 to the Health and Safety Code, relating to housing.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 1979**—An act to amend Section 13196 of the Government Code, relating to the use of water impounded by Rector Dam.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 10:58 p.m., on motion of Senator Burns, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, on the motion of Senator Burns to re-refer Senate Bills Nos. 1963, 1964 and 1965 to the Committee on Local Government.

#### Call of the Senate

Pending the announcement of the vote, Senator Breed moved a call of the Senate.

Motion carried. Time, 11 p.m.

The President directed the Sergeant-at-Arms to close the doors and to bring in the absent members.

#### PROCEEDINGS UNDER CALL OF THE SENATE CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 1276**—An act to amend Section 6060 of the Business and Professions Code, relating to licenses to practice law.

Resolution read, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Way, and Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 10**—An act to amend Section 38 of, and to add Section 38.5 to, the Fish and Game Code, relating to the feeding of game birds, mammals, and fish.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—28.

**NOES**—Senator Berry—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2698**—An act amending Sections 11511, 11543, and 11575 of the Business and Professions Code, relating to real estate subdivisions.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—24.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 216**—An act to amend Sections 25450 and 25450.4, and to add Section 25457.4 to the Government Code, relating to the construction of county buildings.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, Montgomery, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—24.

**NOES**—Senators Donnelly, McBride, McCarthy, and Murdy—4.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 276**—An act to amend Section 25461 of the Government Code, relating to public work.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2157**—An act to amend Section 29923 of the Government Code, relating to bonded indebtedness of counties and the levy of taxes to pay the principal of and interest on county bonds.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2262**—An act to amend Sections 5853 and 19290 of the Streets and Highways Code, and Sections 14258.6, 14549, and 14814 of the Health and Safety Code, relating to the creation and alteration of city boundaries.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Dilworth, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, and Williams—26.

NOES—Senator Desmond—1.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Assembly Bill No. 3029**—An act to add Article 9 to Title 5, Division 1, Part 1, Chapter 2 of the Government Code, relating to the sale of public improvements financed by special assessments.

Bill read third time, and presented by Senator Parkman.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3033**—An act to amend Section 4 of the Municipal Improvement Act of 1913 (Chapter 247 of the Statutes of 1913), relating to the acquisition or construction of local improvements.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3472**—An act declaring certain lands in the City of Newport Beach, County of Orange, free from the public trust for navigation and fisheries and declaring same to be free from certain trusts, uses and conditions.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 219**—An act to amend Section 25502.5 of the Government Code, relating to the duties of county purchasing agents.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Parkman, Powers, Tenney, Thompson, Ward, Way, and Williams—24.

NOES—Senators Donnelly and McCarthy—2.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 57**—An act to repeal Sections 73392, 73393, 74042, and 74043 of, and to add Sections 73392, 73393, 74042, and 74043 to, the Government Code, relating to the compensation of attaches of the municipal court.

Bill read third time, and presented by Senator Thompson.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 798**—An act to amend Section 797 of the Fish and Game Code, relating to abalone.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—31.

NOES—Senator McBride—1.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2295**—An act to amend Section 1260, 1261, and 1276 of, and to repeal Section 1262 of the Fish and Game Code, and to repeal Section 6 of Chapter 745 of the Statutes of 1949, relating to taking of deer with bow and arrow.

Bill read third time, and presented by Senator Berry.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Powers, Regan, Tenney, Thompson, Ward, Way, and Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 11.50 p.m., on motion of Senator Breed, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called and the motion of Senator Burns to re-refer Senate Bills Nos. 1963, 1964, and 1965 to the Committee on Local Government carried by the following vote:

**AYES**—Senators Brown, Burns, Coombs, Cunningham, Ehnert, Gibson, Ed C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Packman, Regan, Ward, and Way—18.

**NOES**—Senators Alshire, Berry, Breed, Byrne, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Murdy, Powers, Tenney, Thompson, and Williams—15.

#### **Motion to Reconsider**

Senator Breed moved to reconsider the vote whereby Senate Bills Nos. 1963, 1964, and 1965 were re-referred to the Committee on Local Government.

#### **Postponement of Reconsideration**

On motion of Senator Breed, the further consideration of the motion to reconsider the vote whereby Senate Bills Nos. 1963, 1964, and 1965 were re-referred to the Committee on Local Government be continued until the next legislative day.

The President ruled the motion to reconsider out of order as it is a procedural motion.

#### **Parliamentary Inquiry**

Senator Breed arose to a point of parliamentary inquiry and asked the President to quote his authority.

The President read page 309, Section 456 of Mason's Manual which sets forth procedural motions.

#### **Motion to Rescind**

Senator Tenney moved that the vote whereby Senator Burns' motion to re-refer Senate Bills Nos. 1963, 1964, and 1965 to the Committee on Local Government was carried be rescinded.

Senator Tenney withdrew his motion to rescind due to the lateness of the hour.

#### **ADJOURNMENT**

At 11:55 p.m., on motion of Senator Miller, the President declared the Senate adjourned until 1:30 p.m., Tuesday, May 26, 1953.

JOHN F. LEA, Minute Clerk



